

GOSPEL HYMNS  
Nos. 1 to 6

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# GOSPEL HYMNS

Nos. 1 TO 6

BY

IRA D. SANKEY

JAMES MCGRANAHAN AND GEO. C. STEBBINS

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(EXCELSIOR EDITION.)

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## PREFACE.

GOSPEL HYMNS Nos. 1 and 2, by P. P. BLISS and IRA D. SANKEY; Nos. 3, 4, 5, and 6, by IRA D. SANKEY, JAMES McGRANAHAN, and GEO. C. STEBBINS, are now compiled in this volume under the title of

### GOSPEL HYMNS Nos. 1 TO 6.

All duplicate pieces have been omitted and the Hymns re-numbered in consecutive order from 1 to 739.

In addition to the large number of Gospel Hymns and Sacred Songs in this collection there will also be found over 125 of the most useful and popular STANDARD HYMNS AND TUNES OF THE CHURCH.

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THE PUBLISHERS

# GOSPEL HYMNS

NOS. 1 TO 6 COMPLETE.

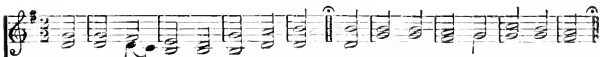
## No. 1. All People that on Earth.

"Come before his presence with singing."—PSA. 100 : 2.

Rev. WM. KETHE.

(OLD HUNDRED. L. M.)

L. BOURGEOIS.



1. All peo - ple that on earth do dwell, Sing to the Lord with cheerful voice;
2. Know that the Lord is God in - deed; With - out our aid He did us make:
3. O en - ter then His gates with praise, Approach with joy His courts un - fe -



Him serve with mirth, His praise forth tell, Come ye be - fore Him and re - joice.  
We are His flock, He doth us feed, And for His sheep He doth us take.  
Praise, laud, and bless His name al - ways, For it is seem - ly so to do.



- 4 For why? the Lord our God is good,  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

## No. 2. Doxology. L. M.

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

*Thos. Ken.*

*Cant.*

*May be sung before and after meat.*

## No. 3. BLESSING INVOKED.

Be present at our table, Lord,  
Be here and every where adored;  
These mercies bless, and grant that we  
May feast in Paradise with Thee.

## No. 4. THANKS RETURNED.

We thank Thee, Lord, for this our God,  
For life, and health, and every good:  
Let manna to our souls be giv'n,—  
The Bread of Life sent down from heaven.

# No. 5.

# Hallelujah, 'tis Done!

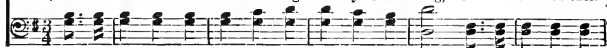
P. P. BLISS.

"Should not perish, but have everlasting life."—JOHN 3: 16.

P. P. BLISS.



1. 'Tis the prom-ise of God, full sal - va-tion to give Un - to him who on  
 2. Tho' the path - way be lone - ly, and dan - ger - ous too, Sure - ly Je - sus is  
 3. Ma - ny loved ones have I in you heav - en - ly throng, They are safe now in  
 4. Lit - tle chil - dren I see stand - ing close by their King, And Hesmiles as their



Je - sus, his Son, will be - lieve.  
 a - ble to car - ry me through. } Hal - le - lu - jah, 'tis done! I be - lieve on the  
 glo - ry, and this is their song: }  
 song of sal - va - tion they sing:



Son; I am saved by the blood of the cru - ci - fied One; cru - ci - fied One.



5 There are prophets and kings in that throng I behold.  
 And they sing as they march through the streets of pure gold;  
 Hallelujah, 'tis done! etc.

6 There's a part in that chorus for you and for me,  
 And the theme of our praises forever will be:  
 Hallelujah, 'tis done! etc.

# No. 6.

# Safe in the Arms of Jesus.

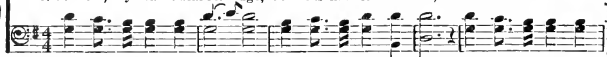
FANNY J. CROSBY.

"Underneath are the everlasting arms."—DEUT. 33: 27.

W. H. DOANE.

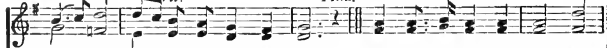


1. Safe in the arms of Je - sus, Safe on His gen - tle breast, There by His love o'er -  
 2. Safe in the arms of Je - sus, Safe from cor - rod - ing care, Safe from the world's temp -  
 3. Je - sus, my heart's dear ref - uge, Je - sus has died for me; Firm on the Rock of



CHO.—Safe in the arms of Je - sus, Safe on His gen - tle breast, There by His love o'er -  
 rit.

FINE.



shad - ed, Sweet - ly my soul shall rest. Hark! 'tis the voice of an - gels,  
 ta - tions, Sin can - not harm me there. Free from the blight of sor - row,  
 A - ges Ev - er my trust shall be. Here let me wait with pa - tience,



shad - ed, Sweet - ly my soul shall rest.

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# Safe in the Arms of Jesus.

D. C. Chorus.

Borne in a song to me, O - ver the fields of glo - ry, O - ver the Jas - per sea.....  
 Free from my doubts and fears; On - ly a few more tri - als, On - ly a few more tears!.....  
 Wait till the night is o'er; Wait till I see the morn - ing Break on the golden shore. ....

## No. 7. The Lord will Provide.

"Casting all your care upon him, for he careth for you."—1 PETER 5: 7.

Mrs. M. A. W. Cook.

PHILIP PHILLIPS.

1. In some way or oth - er the Lord will pro - vide; It may not be *my* way, It  
 2. At some time or oth - er the Lord will pro - vide; It may not be *my* time, It  
 3. De - spond then no lon - ger; the Lord will pro - vide; And this be the to - ken—No  
 4. March on then right bold - ly; the sea shall di - vide The path - way made glorious, With

may not be *thy* way; And yet, in His *own* way, "The Lord will pro - vide."  
 may not be *thy* time; And yet, in His *own* time, "The Lord will pro - vide."  
 word He hath spo - ken Was ev - er yet bro - ken: "The Lord will pro - vide."  
 shoutings vic - to - rious, We'll join in, the cho - rus, "The Lord will pro - vide."

### CHORUS.

Then, we'll trust in the Lord, And He will provide; Yes, we'll trust in the Lord, and He will pro - vide.

## No. 8. Where are the Nine?

P. P. BLISS.

Read LUKE 17: 12-19.

P. P. BLISS.

*Moderato.*

1. Wand'ring a - far from the dwellings of men, Hear the sad cry of the lep - ers—the ten;  
 2. Loud - ly the stranger sang praise to the Lord, Knowing the cure had been wrought by His word,  
 3. "Who is this Naz - a - rene?" Phari - sees say; "Is He the Christ? tell us plain - ly, we pray."  
 4. Je - sus on tri - al to - day we can see, Thousands de - rid - ing - ly ask, "Who is He?"

## Hold the Fort.

CHORUS.

now ap-pear-ing, Vic-to-ry is nigh!  
 round us fall-ing, Cour-age al-most gone.  
 name we'll triumph O-ver ev-'ry foe.  
 Great Com-mand-er, Cheer, my com-rades, cheer!

"Hold the fort, for I am com-ing,"

Je-sus sig-nals still, Wave the an-swer back to hea-ven,—“By Thy grace we will.”

## No. 12.

## The Gate Ajar for Me.

“The gates of it shall not be shut at all by day; for there shall be no night there.”

Mrs. LYDIA BAXTER.

REV. 21: 25.

S. J. VAIL.

1. There is a gate that stands a-jar, And thro' its por-tals gleaming, A radiance from the
2. That gate a-jar stands free for all Who seek thro' it sal-va-tion; The rich and poor, the
3. Press onward then, tho' foes may frown, While mercy's gate is o-pen; Ac-cept the cross, and
4. Be-yond the river's brink we'll lay The cross that here is giv-en, And bear the crown of

REFRAIN.

Cross a-far, The Saviour's love re-veal-ing,  
 great and small, Of ev-'ry tribe and na-tion.  
 win the crown, Love's ev-er-last-ing to-ken.  
 life a-way, And love Him more in heav-en.

Oh, depth of mer-cy! can it be That

gate was left a-jar for me? For me,..... for me?..... Was left a-jar for me?

For me, for me?

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"Justified by his grace, through the redemption that is in Christ Jesus."—ROMANS 3: 24

P. P. BLISS.

P. P. BLISS.

1. Free from the law, oh, hap - py con - di - tion, Je - sus hath  
 2. Now are we free—there's no con - dem - na - tion, Je - sus pro -  
 3. "Child - ren of God," oh, glo - ri - ous call - ing, Sure - ly His

bled, and *there* is re - mis - sion, Curs'd by the law and bruised by the  
 vides a per - fect sal - va - tion; "Come un - to *Me*," oh, hear His sweet  
 grace will keep us from fall - ing; Pass - ing from death to life at His

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CHORUS.

fall, Grace hath redeemed us once for all.  
 call, Come, and He saves us once for all. } Once for all, oh, sin - ner re -  
 call, Bless - ed sal - va - tion once for all.

ceive it, Once for all, oh, broth - er, be - lieve it; Cling to the

Cross, the bur - den will fall, Christ hath re - deemed us once for all.

# No. 14. Work, for the Night is Coming.

ANNIE L. WALKER.

Dr. LOWELL MASON.

1. Work, for the night is com-ing, Work thro' the morning hours; Work while the dew is sparkling,

Work 'mid springing flow'rs; Work, when the day grows brighter, Work in the glow-ing sun;

*FINE.* *cres.* *D.S.*

When man's work is done.

2 Work, for the night is coming,  
Work through the sunny noon;  
Fill brightest hours with labor,  
Rest comes sure and soon,  
Give every flying minute,  
Something to keep in store;  
Work, for the night is coming,  
When man works no more.

3 Work, for the night is coming,  
Under the sunset skies;  
While their bright tints are glowing,  
Work, for daylight flies,  
Work till the last beam fadeth,  
Fadeth to shine no more;  
Work while the night is darkening,  
When man's work is o'er.

# No. 15. Home of the Soul.

"In my Father's house are many mansions."—John 14: 2.

Mrs. ELLEN H. GATES.

PHILIP PHILLIPS.

1. I will sing you a song of that beau-ti-ful land, The far a-way

home of the soul, Where no storms ev-er beat on the glit-ter-ing strand, While the

years of o-ter-ni-ty roll. While the years of e-ter-ni-ty roll; Where no

storms ev-er beat on the glit-ter-ing strand, While the years of e-ter-ni-ty roll.

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## Home of the Soul.

- 2 Oh, that home of the soul in my visions and dreams,  
Its bright, jasper walls I can see;  
Till I fancy but thinly the veil intervenes  
Between the fair city and me. :|  
Till I fancy, etc.
- 3 That unchangeable home is for you and for me,  
Where Jesus of Nazareth stands,

The King of all kingdoms forever, is He,  
:| And He holdeth our crowns in His hands. :|  
The King of, etc.

- 4 Oh, how sweet it will be in that beautiful land,  
So free from all sorrow and pain; [hands,  
With songs on our lips and with harps in our  
:| To meet one another again. :|  
With songs on, etc.

### No. 16.

### There is a Land.

"Thine eyes shall behold the land that is very far off."—ISA. 33: 17.

ISAAC WATTS.

(VARINA, C. M. D.)

Geo. F. Root.

1. { There is a land of pure de-light, Where saints im-mor-tal reign; }  
 { E-ter-nal day ex-cludes the night, And pleas-ures ban-ish pain. }  
 2. { Sweet fields be-yond the swell-ing flood, Stand dressed in liv-ing green, }  
 { So to the Jews old Ca-naan stood, While Jor-dan rolled be-tween. }

There ev-er-last-ing spring a-bides, And nev-er-with-’ring flow-ers:  
 Could we but climb where Mo-ses stood, And view the land-scape o’er.

Death, like a nar-row sea, di-vides This heav-en-ly land from ours,  
 Not Jor-dan’s stream, nor death’s cold flood, Should fright us from the shore.

### No. 17. We're Going Home To-morrow.

"Willing rather to be absent from the body, and to be present with the Lord."—2 COR. 5: 8.

Mrs. E. W. GRISWOLD.

P. P. BLISS.

1. We're go-ing home, No more to roam, No more to sin and sor-row; No more to wear the  
 2. For wear-y feet Awaits a street Of wondrous pave and gold-en; For hearts that ache the  
 3. For those who sleep, And those who weep, Above the portals nar-row, The mansions rise Be-  
 4. Oh, joy-ful song! Oh, ransomed throng! Where sin no more shall sever; Our King to see, And

CHORUS.

brow of care, We're go-ing home to-mor-row. We're go - - ing home we're  
 an-gels wake The sto-ry, sweet and old-en. }  
 yond the skies—We're go-ing home to-mor-row. }  
 oh, to be With Him at home for-ev-er. We're going home, we're going home, we're

## We're Going Home To-morrow.

going home to-morrow; We're go - - ing home, We're going home to-morrow.  
going home to-morrow, We're going home, we're going home, We're going home to-morrow.

## No. 18. Jesus Loves Even Me.

P. P. BLISS.

"God is love."—1 JOHN 4: 8.

P. P. BLISS.

1. { I am so glad that our Fa - ther in heav'n Tells of His love in the  
Won - der - ful things in the Bi - ble I see; This is the dear - est, that

CHORUS.

Book He has giv'n, } I am so glad that Je - sus loves me, Je - sus loves me,  
Je - sus loves me. }

Je - sus loves me, I am so glad that Jesus loves me, Je - sus loves e - ven me.

Though I forget Him and wander away,  
Still He doth love me wherever I stray;  
Back to His dear loving arms would I flee,  
When I remember that Jesus loves me,  
I am so glad, etc.

3 Oh, if there's only one song I can sing,  
When in His beauty I see the Great King,  
This shall my song in eternity be:  
"Oh, what a wonder that Jesus loves me."  
I am so glad, etc.

1 Jesus loves me, and I know I love Him,  
Love brought Him down my poor soul to redeem:  
Yes, it was love made Him die on the tree,  
Oh, I am certain that Jesus loves me,  
I am so glad, etc.

2 If one should ask of me, how could I tell?  
Glory to Jesus, I know very well:  
God's Holy Spirit with mine doth agree,  
Constantly witnessing—Jesus loves me,  
I am so glad, etc.

3 In this assurance I find sweetest rest,  
Trusting in Jesus, I know I am blest;  
Satan dismayed, from my soul now doth flee,  
When I just tell him that Jesus loves me. I am so glad, etc.

# No. 19.

# Rejoice and be Glad.

The poor among men shall rejoice in the Holy One of Israel."—ISA. 29: 19.

Rev. HORATIUS BONAR.

JOHN J. HUSBAND.

1. Re - joice and be glad! The Re - deem - er has come! Go look on His  
 2. Re - joice and be glad! It is sun - shine at last! The clouds have de -  
 3. Re - joice and be glad! For the blood hath been shed; Re - demp - tion is  
 4. Re - joice and be glad! Now the par - don is free! The Just for the  
 5. Re - joice and be glad! For the Lamb that was slain O'er death is tri -  
 6. Re - joice and be glad! For our King is on high, He plead - eth for  
 7. Re - joice and be glad! For He com - eth a - gain; He com - eth in

CHORUS.

cradle, His cross, and His tomb. Sound His prais - es, tell the Sto - ry Of.....  
 part - ed, the shad - ows are past.  
 fin - ished, the price hath been paid.  
 un - just has died on the tree.  
 umphant, and liv - eth a - gain.  
 us on His throne in the sky. (Cho. for 7th verse.)  
 glo - ry, the Lamb that was slain. Sound His prais - es, tell the Sto - ry Of.....

Him who was slain; Sound His prais - es, tell with gladness, He liv - eth a - gain.  
 Him who was slain; Sound His prais - es, tell with gladness, He com - eth a - gain.

# No. 20.

# Revive us Again.

"O Lord, revive thy work."—HAB. 3: 2.

1 We praise Thee, O God! for the Son of Thy love,  
 For Jesus who died, and is now gone above.

CHO.—Hallelujah! Thine the glory, Hallelujah! amen.  
 Hallelujah! Thine the glory, revive us again.

2 We praise Thee, O God! for Thy Spirit of light,  
 Who has shown us our Saviour, and scattered our night.—*Cho.*

3 All glory and praise to the Lamb that was slain,  
 Who has borne all our sins, and hath cleansed every stain.—*Cho.*

4 All glory and praise to the God of all grace,  
 Who has bought us; and sought us, and guided our ways.—*Cho.*

5 Revive us again; fill each heart with Thy love;  
 May each soul be rekindled with fire from above.—*Cho.*

Rev. Wm. Paton Mackay.

# No. 21.

# Rock of Ages.

"The Lord is my defence, and my God is the Rock of my refuge."—PSA. 94 : 22.

Rev. A. M. TOPLADY.

(TOPLADY 7s. 6 lines.)

Dr. THOS. HASTINGS.

1. Rock of A - ges, cleft for me, Let me hide myself in Thee; Let the wa - ter and the blood,
2. Not the la - bor of my hands Can fulfil Thy law's demands; Could my zeal no respite know,
3. Nothing in my hand I bring, Sim - ply to Thy cross I cling; Naked, come to Thee for dress,
4. While I draw this fleeting breath, While mine eyes shall close in death, When I soar to worlds unknown,

From Thy riven side which flowed, Be of sin the doub - le cure, Save me from its guilt and power.  
 Could my tears for - ev - er flow, All for sin could not atone; Thou must save, and Thou alone.  
 Help - less look to Thee for grace; Foul, I to the fountain fly, Wash me, Sav - iour, or I die.  
 See Thee on Thy judgment throne, Rock of A - ges, cleft for me, Let me hide my - self in Thee.

# No. 22.

# "More to Follow."

P. P. BLISS.

"Bring me yet a vessel."—2 KINGS 4 : 6.

P. P. BLISS.

1. Have you on 'he Lord believed? Still there's more to follow; Of His grace have you received?
2. Have you felt the Saviour near? Still there's more to follow; Does His blessed presence cheer?
3. Have you felt the Spirit's pow'r? Still there's more to follow; Fall - ing like the gentle show'r?

Still there's more to fol - low; Oh, the grace the Father shows! Still there's more to follow,  
 Still there's more to fol - low; Oh, the love that Je - sus shows! Still there's more to follow,  
 Still there's more to fol - low; Oh, the pow'r the Spir - it shows! Still there's more to follow.

Free - ly He His grace bestows, Still there's more to follow.  
 Free - ly He His love bestows, Still there's more to follow. } More and more, more and more.  
 Free - ly He His pow'r bestows, Still there's more to follow.

Always more to fol - low, Oh, His match - less, boundless love! Still there's more to follow.

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# No. 23.

# Bless Me Now.

"Behold, now is the accepted time; behold, now is the day of salvation."—2 COR. 6: 2.

Rev. ALEXANDER CLARK.

Rev. ROBERT LOWRY.

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1. Heavenly Father, bless me now; At the cross of Christ I bow; Take my guilt and grief a-way;

REFRAIN.

Hear and heal me now, I pray. Bless me now, bless me now, Heavenly Fa-ther, bless me now.

2 Now, O Lord! this very hour,  
Send Thy grace and show Thy power;  
While I rest upon Thy word,  
Come and bless me now, O Lord!—*Ref.*

3 Now, just now, for Jesus' sake,  
Lift the clouds, the fetters break;

While I look, and as I cry,  
Touch and cleanse me ere I die.—*Ref.*

4 Never did I so adore  
Jesus Christ, Thy Son, before;  
Now the time I and this the place!  
Gracious Father, show Thy grace—*Ref.*

# No. 24. Where Hast Thou Gleaned To-Day?

"The field is the world \*\*\* and the reapers are the angels."—MATT. 13: 38.

P. P. BLISS.

P. P. BLISS.

*Question.*

1. Wea - ry glean-er, whence com - est thou, With emp - ty hands and cloud - ed brow?  
2. Care-less glean-er, what hast thou here, These fad - ed flow'rs and leaf - lets sere?  
3. Burden'd glean-er, thy sheaves I see; In - deed thou must a - wea - ry be!

Plodding a - long thy lone - ly way, Tell me, where hast thou glean'd to - day?  
Hungry and thirst-y, tell me, pray, Where, oh, where hast thou glean'd to - day?  
Sing-ing a - long the home-ward way, Glad one, where hast thou glean'd to - day?

*Answer.*

Late I found a barren field, The harvest past my search revealed, Others golden sheaves had gained,  
All day long in shady bow'rs, I've gaily sought earth's fairest flow'rs; Now, alas! too late I see  
Stay me not, till day is done I've gather'd handfuls one by one; Here and there for me they fall,

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## Where Hast Thou Cleaned To-Day?

CHORUS.

On - ly stub - ble for me remained. }  
 All I've gather'd is van - i - ty. } Forth to the harvest field a-way! Gather your handfuls  
 Close by the reap'rs I've found them all. }

while you may; All day long in the field a-bide, Gleaning close by the reap-ers' side.

### No. 25.

## Oh, My Heart.

"Come unto me, all ye that labor and are heavy laden."—MATT. 23: 28.

Tr. JOHN M. NEALE.  
1st SOLO.

P. P. BLISS.

1. Ah, my heart is heav-y la - den, Wea-ry and oppressed! "Come to Me," saith One, "and  
 2. Hath He marks to lead me to Him, If He be my Guide? "In His feet and hands are

CHORUS. Repeat last two lines of each verse. rit. *p*

com - ing, Be at rest!" "Come to Me," saith One, "and com-ing, Be at rest!"  
 wound-prints, And His side." "In His feet and hands are wound-prints, And His side."

3 Is there diadem, as monarch,  
 That His brow adorns?  
 "Yes, a crown in very surety,  
 But of thorns!"—*Cho.*

4 If I find Him, if I follow,  
 What's my portion here?  
 "Many a sorrow, many a conflict,  
 Many a tear."—*Cho.*

5 If I still hold closely to Him,  
 What have I at last?  
 "Sorrow vanquished, labor ended,  
 Jordan past!"—*Cho.*

6 If I ask Him to receive me,  
 Will He say me nay?  
 "Not till earth and not till heaven  
 Pass away!"—*Cho.*

### No. 26. One more Day's Work for Jesus.

"I must work the works of him that sent me, while it is day."—JOHN 9: 4.

Miss ANNA WARNER.

Rev. ROBERT LOWRY.

1. One more day's work for Je - sus; One less of life for me! But heav'n is near-er,  
 2. One more day's work for Je - sus; How glo - rious is my King! 'Tis joy, not du - ty,  
 3. One more day's work for Je - sus; How sweet the work has been, To tell the sto - ry,  
 4. One more day's work for Je - sus—Oh, yes, a wea - ry day; But heav'n shines clear-er,

One more Day's Work for Jesus.

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And Christ is dearer, Than yes-ter-day to me; His love and light Fill all my soul to-night.  
To speak His beauty; My soul mounts on the wing At the mere tho't How Christ my life has bought,  
To show the glo-ry, When Christ's flock enter in! How it did shine In this poor heart of mine!  
And rest comes nearer, At each step of the way; And Christ in all—Before His face I fall.

CHORUS.

One more day's work for Je-sus, One more day's work for Je - sus, One more day's work for

Je - sus, One less of life for me.

5 Oh, blessed work for Jesus!  
Oh, rest at Jesus' feet!  
There toil seems pleasure  
My wants are treasure.  
And pain for Him is sweet,  
Lord, if I may,  
I'll serve another day.—*Chc.*

No. 27.

Oh, how He Loves.

"A friend that sticketh closer than a brother."—PROV. 18: 24.

Adp. by Miss MARIANNE NUNN,

HUBERT P. MAIN.

1. One there is a - bove all oth - ers, Oh, how He loves! His is love be -  
2. 'Tis e - ter - nal life to know Him, Oh, how He loves! Think, oh, think how  
3. Bless - ed Je - sus! would you know Him, Oh, how He loves! Give yourselves en -  
4. All your sin shall be for - giv - en, Oh, how He loves! Back - ward shall your

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yond a brother's, Oh, how He loves! Earth-ly friends may fail or leave us, One day  
much we owe Him, Oh, how He loves! With His precious blood He bought us, In the  
tire - ly to Him, Oh, how He loves! Think no long - er of the mor - row, From the  
foes be driv - en, Oh, how He loves! Best of bless - ings He'll provide you, Nought but

soothe, the next day grieve us; But this Friend will ne'er de - ceive us, Oh, how He loves!  
wil - derness He sought us, To His fold He safe - ly brought us, Oh, how He loves!  
past new courage bor - row, Je - sus car - ries all your sor - row, Oh, how He loves!  
good shall e'er be - tide you, Safe to glo - ry He will guide you, Oh, how He loves!

# No. 28. Tell Me the Old, Old Story.

"Tell them how great things the Lord hath done."—MARK 5: 19.

Miss KATE HANKEY.

W. H. DOANE.

1. Tell me the Old, Old Sto - ry, Of un - seen things a - bove, Of  
 2. Tell me the Sto - ry slow - ly, That I may take it in - That  
 3. Tell me the Sto - ry soft - ly, With earn - est tones, and grave; Re -  
 4. Tell me the same old Sto - ry, When you have cause to fear That

Je - sus and His glo - ry, Of Je - sus and His love. Tell me the Sto - ry  
 won - der - ful re - demption, God's rem - e - dy for sin. Tell me the Sto - ry  
 member! I'm the sin - ner Whom Je - sus came to save; Tell me the Sto - ry  
 this world's emp - ty glo - ry Is cost - ing me too dear. Yes, and when that world's

sim - ply, As to a lit - tle child, For I am weak and wea - ry, And  
 oft - en, For I for - get so soon, The "ear - ly dew" of morn - ing has  
 al - ways, If you would real - ly be, In a - ny time of trou - ble, A  
 glo - ry Is dawn - ing on my soul, Tell me the old, old Sto - ry: "Christ

## Chorus.

help - less and de - filed,  
 passed a - way at noon. } Tell me the Old, Old Sto - ry, Tell me the Old, Old  
 com - fort - er to me. }  
 Je - sus makes thee whole."

Sto - ry, Tell me the Old, Old Sto - ry Of Je - sus and His love.

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# No. 29.

# The Holy Spirit.

P. P. BLISS.

Three warnings: Resist not, Grieve not, Quench not

P. P. BLISS.

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1. The Spir - it, oh, sin - ner, In mer - cy doth move, Thy heart, so long  
 2. Oh, child of the king - dom, From sin - ner - vice cease: Be filled with the  
 3. De - filed is the tem - ple, Its beau - ty laid low, On God's ho - ly

hard - ened, Of sin to re - prove; *Re - sist* not the Spir - it, Nor  
 Spir - it, With com - fort and peace. Oh, *grieve* not the Spir - it, Thy  
 at - tar The em - bers faint glow. By love yet re - kin - dled, A

long - er do - lay; God's gra - cious en - trea - ties, May end with to - day.  
 Teach - er is He, That Je - sus, thy Sav - iour, May glo - ri - fied be.  
 flame may be fauned; Oh, *quench* not the Spir - it, *The Lord is at hand.*

# No. 30.

# I Love to Tell the Story.

"I will speak of thy wondrous work."—PSALM 145: 5.

MISS KATH HANKEV.

W. G. FISCHER.

Used by per.

1. I love to tell the Sto - ry Of un - seen things a - love, Of Je - sus and His glo - ry,  
 2. I love to tell the Sto - ry! More won - der - ful it seems, Than all the gold - en fan - cies  
 3. I love to tell the Sto - ry! 'Tis pleas - ant to re - peat What seems, each time I tell it,  
 4. I love to tell the Sto - ry! For those who know it best Seem hun - ger - ing and thirsting

Of Je - sus and His love! I love to tell the Sto - ry! Be - cause I know it's true;  
 Of all our gold - en dreams, I love to tell the Sto - ry! It did so much for me!  
 More won - der - ful - ly sweet, I love to tell the Sto - ry; For some have nev - er heard  
 To hear it, like the rest. And when, in scenes of glory, I sing the NEW, NEW SONG.

## I Love to Tell the Story.

CHORUS.

It sat - is - fies my longings, As noth - ing else would do.  
 And that is just the rea - son, I tell it now to thee.  
 The mes - sage of sal - va - tion From God's own Holy Word. } I love to tell the Sto - ry!  
 'Twill be—the OLD, OLD STORY That I have loved so long.

'Twill be my theme in glo - ry, To tell the Old, Old Sto - ry, Of Je - sus and His love.

## No. 31. Holy Spirit, Faithful Guide.

M. M. WELLS.

"I will guide thee with mine eye."—PSALM 32: 8.

M. M. WELLS.

1. Ho - ly Spir - it, faith - ful guide, Ever near the Christian's side; Gently lead us by the hand,

*Viol. by per.*

*D.S.—Whis - per softly, "Wanderer, come!*

*FINE.* *D.S.*

Pilgrims in a des - ert land; Wea - ry souls for e'er rejoice, While they hear that sweetest voice

*Follow me, I'll guide thee home."*

2 Ever present, truest Friend,  
 Ever near Thine aid to lend,  
 Leave us not to doubt and fear,  
 Groping on in darkness drear,  
 When the storms are raging sore,  
 Hearts grow faint, and hopes give o'er,  
 Whispering softly, "Wanderer, come!  
 Follow me, I'll guide thee home."

3 When our days of toil shall cease,  
 Waiting still for sweet release,  
 Nothing left but heaven and prayer,  
 Wond'ring if our names were there;  
 Wading deep the dismal flood,  
 Pleading nought but Jesus' blood;  
 Whispering softly, "Wanderer, come!  
 Follow me, I'll guide thee home."

## No. 32. The Cross of Jesus.

"His children shall have a place of refuge."—PROV. 14: 26.

Miss E. C. CLEPHANE.

IRA D. SANKEY.

1. Be - neath the Cross of Je - sus I fain would take my stand—The sha - dow of a

## The Cross of Jesus.

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might - y Rock, With - in a wea - ry land. A home with - in the wil - der - ness, A  
rest - up - on the way, From the burning of the noontide heat, And the burden of the day.

- 2 O safe and happy shelter,  
O refuge tried and sweet,  
O trysting-place where Heaven's love,  
And Heaven's justice meet!  
As to the Holy Patriarch  
That wondrous dream was given,  
So seems my Saviour's Cross to me,  
A ladder up to heaven.
- 3 There lies beneath its shadow,  
But on the further side,  
The darkness of an awful grave  
That gapes both deep and wide;  
And there between us stands the Cross,  
Two arms outstretched to save,  
Like a watchman set to guard the way  
From that eternal grave.

- 4 Upon that Cross of Jesus,  
Mine eye at times can see  
The very dying form of One,  
Who suffered there for me;  
And from my smitten heart with tears,  
Two wonders I confess,—  
The wonders of His glorious love,  
And my own worthlessness.
- 5 I take, O Cross, thy shadow,  
For my abiding place;  
I ask no other sunshine  
Than the sunshine of His face:  
Content to let the world go by,  
To know no gain nor loss,—  
My sinful self, my only shame,—  
My glory all the Cross.

## No. 33.

## The New Song.

"And they sung as it were a new song before the throne."—REV. 14: 3.

Rev. A. T. PIERSON.

F. P. BLISS.

*Allegretto.*

1. With har - ps and with vi - ols, there stands a great throng In the pre - sence of

### CHORUS.

Je - sus, and sing this new song:— Un - to Him who hath loved us and

washed us from sin, Un - to Him be the glo - ry for - ev - er, A - men.

- 2 All these once were sinners, defiled in His sight,  
Now arrayed in pure garments in praise they unite.— *Cho.*
- 3 He maketh the rebel a priest and a king,  
He hath bought us and taught us this new song to sing.— *Cho*
- 4 How helpless and hopeless we sinners had been,  
If He never had loved us till cleansed from our sin.— *Cho.*
- 5 Aloud in His praises our voices shall ring,  
So that others believing, this new song shall sing.— *Cho.*

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# No. 34. Oh, Sing of His Mighty Love.

"Mighty to save."—ISAIAH 63: 1.

REV. FRANK BOTTOME, D.D.

WM. B. BRADBURY.

1. Oh, bliss of the pu - ri - fied, bliss of the free, I plunge in the crim-son-tide  
 2. Oh, bliss of the pu - ri - fied, Je - sus is mine, No long - er in dread con-dem -  
 3. Oh, bliss of the pu - ri - fied! bliss of the pure! No wound hath the soul that His  
 4. O Je - sus the cru - ci - fied! Thee will I sing, My bless - ed Re-deem - er, my

o - pen'd for me; O'er sin and un-clean-ness ex - ult - ing I stand, And  
 na - tion I pine; In con - scious sal - va - tion I sing of His grace, Who  
 blood can - not cure; No sor - row-bow'd head but may sweet - ly find rest, No  
 God and my King; My soul, filled with rap - ture, shall shout o'er the grave, And

CHORUS.

point to the print of the nails in His hand.  
 lift - eth up on me the light of His face.  
 tears but may dry them on Je - sus' breast. } Oh, sing of His might-y love,  
 tri - umph in death in the "Might-y to Save."

*rit.*

Sing of His might-y love, Sing of His might-y love, Might-y to save.

# No. 35.

# The Alondrous Gift.

"By grace are ye saved."—EPIH. 2: 8.

DR. PHILIP DODDRIDGE.

IRA D. SANKEY

1. Grace 'tis a charming sound, Har - mo - nious to the ear; Heaven with the ech - o  
 2. Grace first contriv'd a way To save re - bellious man; And all the steps that  
 3. Grace taught my row - ling feet To tread the heavenly road; And new supplies each  
 4. Grace all the work shall crown, Thro' ev - er - last - ing days; It lays in heaven the

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# The Wondrous Gift.

REFRAIN.

shall re-sound, And all the earth shall hear.  
 grace dis-play, Which drew the wondrous plan.  
 hour I meet, While press-ing on to God. } Saved by grace a-lone,  
 top-most stone, And well de-serves our praise.

This is all my plea; Je-sus died for all mankind, And Je-sus died for me.

# No. 36. Precious Promise.

"Whereby are given unto us exceeding great and precious promises."—2 PET. 1: 4.

NATHANIEL NILES.

P. P. BLISS.

1. Pre-cious prom-ise God hath giv-en To the we-ary pass-er by,  
 2. When temp-ta-tions al-most win thee, And thy trust-ed watch-ers fly,  
 3. When thy se-cret hopes have per-ished, In the grave of years gone by,  
 4. When the shades of life are fall-ing, And the hour has come to die,

On the way from earth to heav-en, "I will guide thee with mine eye."  
 Let this prom-ise ring with-in thee, "I will guide thee with mine eye."  
 Let this prom-ise still be cher-ished, "I will guide thee with mine eye."  
 Hear thy trust-y Pi-lot call-ing, "I will guide thee with mine eye."

REFRAIN.

I will guide thee, I will guide thee, I will guide thee with mine eye;

On the way from earth to heav-en, I will guide thee with mine eye.

# No. 37.

# When Jesus Comes.

"Unto them that look for him shall he appear the second time, without sin, unto salvation."—HEB. 9: 28.

P. P. BLISS.

P. P. BLISS

1. Down life's dark vale we wan-der, Till Je-sus comes; We watch and wait and won-der,  
 2. Oh, let my lamp be burn-ing When Je-sus comes; For Him my soul be yearning,  
 3. No more heart-pangs nor sad-ness, When Je-sus comes; All peace and joy and glad-ness,  
 4. All doubts and fears will van-ish, When Je-sus comes; All gloom His face will ban-ish,

## CHORUS.

Till Je - sus comes.  
 When Je - sus comes. } All joy His loved ones bringing, When Je - sus comes;  
 When Je - sus comes. }  
 When Je - sus comes. }

All praise thro' heav-en ring-ing, When Je - sus comes. All beau-ty bright and ver-nal,  
 When Je - sus comes; All glo - ry, grand, e - ter-nal, When Je - sus comes.

When Je - sus comes; All glo - ry, grand, e - ter-nal, When Je - sus comes.

5 He'll know the way was dreary,  
 When Jesus comes;  
 He'll know the feet grew weary,  
 When Jesus comes.—*Cho.*

6 He'll know what griefs oppressed me,  
 When Jesus comes;  
 Oh, how His arms will rest me!  
 When Jesus comes.—*Cho.*

# No. 38.

# White as Snow.

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow."—ISA. 1: 18.

H. BONAR, arr. by L. N.

P. P. BLISS.

1. What! "lay my sins on Je - sus?" God's well-lov-ed Son! Not 'tis a truth most  
 2. Yes, 'tis a truth most pre-cious, To all who do be-lieve, God laid our sins on  
 3. What? "bring our guilt to Je - sus?" To wash a - way our stains; The ac-t is passed that

## White as Snow.

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CHORUS.

pre-cious, That God e'en *that* has done.  
 Je - sus, Who did the load re - ceive. } Hal - le - lu - jah, Je - sus saves me, He  
 freed us, And nought to do re - mains. }

makes me "white as snow." Hal - le - lu - jah, Je - sus saves me, He makes me "white as snow."

## No. 39. Substitution.

"He was wounded for our transgressions."—ISAIAH 53.

Mrs. A. R. COUSIN.

IRA D. SANKEY.

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1. O Christ, what bur - dens bowed Thy head! Our load was laid on Thee; Thou  
 2. Death and the curse wore in our cup—O Christ, 'twas full for Thee; But  
 3. Je - ho - vah lift - ed up His rod—O Christ, it fell on Thee! Thou  
 4. The tem - pest's aw - ful voice was heard—O Christ, it broke on Thee! Thy

stood - est in the sin - ner's stead, Didst bear all ill for me. A  
 Thou hast drained the last dark drop—'Tis emp - ty now for me. That  
 wast sore strick - en of Thy God; There's not one stroke for me. Thy  
 o - pen bo - som was my ward, It braved the storm for me. Thy

Vic - tim led, Thy blood was shed; Now there's no load for me.  
 bit - ter cup—love drank it up; Now bless - ings' draught for me.  
 tears, Thy blood, be - neath it flowed; Thy bruis - ing heal - eth me.  
 form was scarred, Thy vis - age marred; Now cloud - less peace for me.

5 Jehovah bade His sword awake—  
 O Christ, it woke 'gainst Thee!  
 Thy blood the flaming blade must slake;  
 Thy heart its sheath must be—  
 All for my sake, my peace to make;  
 Now sleeps that sword for me.

6 For me, Lord Jesus, Thou hast died,  
 And I have died in Thee;  
 Thou'rt risen: my bands are all untied,  
 And now Thou liv'st in me.  
 When purified, made white, and tried,  
 Thy GLORY then for me.

# No. 40. In the Presence of the King.

"In thy presence is fulness of joy; at thy right hand there are pleasures for evermore."—PSALM 16: 11.

MISS FLORENCE C. ARMSTRONG.

English.

*Moderato.*

1. Oh, to be o-ver yon-der! In that land of wond-er, Where the  
 2. Oh, to be o-ver yon-der! My yearn-ing heart grows fonder Of  
 3. Oh, to be o-ver yon-der! Alas! I sigh and won-der Why  
 4. Oh, when shall I be dwell-ing Where angel voice-es, swell-ing In tri-

an-gel voice-es min-gle, and the an-gel harp-ers ring; To be  
 look-ing to the east, to see the bless-ed day-star bring; Some  
 clings my poor, weak, sin-ful heart to a-ny earth-ly thing; Each  
 umphant hal-le-lu-jahs, make the vault-ed heav-ens ring? Where the

free from pain and sor-row, And the anx-ious, dread to-mor-row, To  
 tid-ings of the wak-ing, The cloud-less, pure day break-ing; My  
 tie of earth must sev-er, And pass a-way for-ev-er; But there's  
 pearl-y gates are gleam-ing, And the morn-ing star is beam-ing? Oh,

rest in light and sun-shine in the pres-ence of the King.  
 heart is yearn-ing—yearn-ing for the com-ing of the King.  
 no more sep-a-ra-tion in the pres-ence of the King.  
 when shall I be yon-der in the pres-ence of the King.

5 Oh, when shall I be yonder?  
 The longing groweth stronger  
 To join in all the praises the redeemed ones  
 do sing  
 Within those heavenly places,  
 Where the angels veil their faces,  
 In awe and adoration in the presence of  
 the King.

6 Oh I shall soon be yonder,  
 And lonely as I wander,  
 Yearning for the welcome summer—longing  
 for the bird's fleet wing,  
 The midnight may be dreary,  
 And the heart be worn and weary,  
 But there's no more shadow yonder, in the  
 presence of the King.

# No. 41. Missionary Hymn. 7s, & 6s.

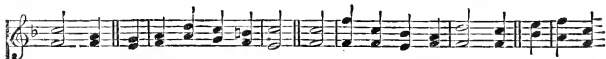
R. FLEMER.

Dr. LOWELL MASON.

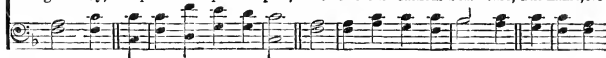
"Come over.....and help us."—ACTS 16: 9



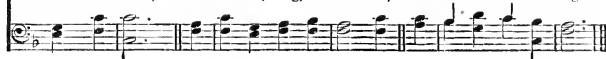
1. From Greenland's i-cy mountains, From In-dia's cor-al strand, Where Af-ric's sun-ny
2. What tho' the spi-cy breez-es Blow soft o'er Ceylon's isle, Tho' ev-'ry prospect
3. Shall we, whose souls are light-ed By wis-dom from on high, Shall we to men be-
4. Waft, waft, ye winds, His sto-ry, And you, ye wa-ters, roll, Till, like a sea of



fount-ains Roll down their gold-en sand, From many an an-cient riv-er, From many a  
pleas-es And on-ly man is vile? In vain, with lav-ish kind-ness, The gifts of  
night-ed The light of life de-ny? Sal-va-tion! oh, sal-va-tion! The joy-ful  
glo-ry, It spreads from pole to pole; Till o'er our ransom'd na-ture, The Lamb, for



palm-y plain, They call us to de-iv-er Their land from er-ror's chain.  
God are strown: The heathen, in his blind-ness, Bows down to wood and stone.  
sound pro-claim, Till earth's re-mot-est na-tion Has learned Mess-i-ah's name.  
sin-ners slain, Re-deem-er, King, Cre-a-tor, In bliss re-turms to reign.

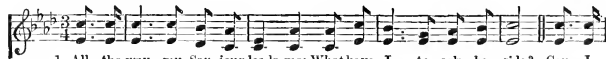


# No. 42. All the Way My Saviour Leads Me.

"The Lord alone did lead him."—DEUT. 32: 12.

FANNY J. CROSEY.

REV. R. LOWRY.



1. All the way my Sav-iour leads me; What have I to ask be-side? Can I
2. All the way my Sav-iour leads me; Cheers each winding path I tread; Gives me
3. All the way my Sav-iour leads me; Oh, the full-ness of His love! Per-fect



doubt His ten-der mer-cy, Who thro' life has been my guide? Heav'nly peace, di-vin-est  
grace for ev-'ry tri-al, Feed me with the liv-ing bread; Tho' my we-ry steps may  
rest to me is promised In my Father's house a-bove; When my spir-it, cloth'd in



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## All the Way My Saviour Leads Me.

com-fort, Here by faith in Him to dwell! For I know what'er be-fall me, Je-sus  
fal-ter, And my soul a-thirst may be, Gushing from the Rock be-fore me, Lo! a  
mor-tal, Wings its flight to realms of day, This my song through endless a - ges—Je-sus

do - eth all things well; For I know, what'er be-fall me, Je - sus do-eth all things well.  
spring of joy I see; Gushing from the Rock be-fore me, Lo! aspring of joy I see.  
led me all the way; This my song thro' endless a - ges—Je - sus led me all the way.

## No. 43.      Go Bury thy Sorrow.

"They shall obtain joy and gladness, and sorrow and sighing shall  
flee away."—ISAIAH 35: 10.

MARY A. BACHELOR.

P. P. BLISS.

1. Go bur - y thy sor - row, The world hath its share;  
2. Go tell it to Je - sus, He know - eth thy grief;  
3. Hearts grow - ing a - wea - ry With heav - i - er woe

Go bur-y it deep-ly, Go hide it with care, Go think of it calm-ly,  
Go tell it to Je - sus, He'll send thee re - lief, Go gath-er the sun - shine  
Now droop 'mid the darkness—Go com-fort them, go! Go bur-y thy sor - rows,

*rit.*

When cur-tain'd by night, Go tell it to Je - sus, And all will be right.  
He sheds on the way; He'll lighten thy bur - den, Go, wea-ry one, pray,  
Let oth - ers be blest; Go give them the sun-shine; Tell Je - sus the rest.

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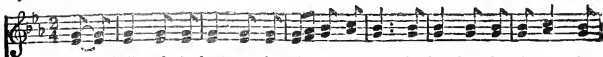
# No. 44.

# The Sinner Forgiver.

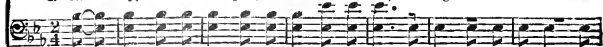
"He said unto her, thy sins are forgiven."—LUKE 7: 48.

JEREMIAH J. CALLAHAN.

Arr. by I. B. WOODBURY.



1. To the hall of the feast came the sin-ful and fair; She heard in the cit-y that
2. The frown and the murmur went round thro' them all, That one so un-hallowed should
3. She heard but the Saviour; she spoke but with sighs; She dare not look up to the
4. In the sky, aft-er tem-pest, as shiu-eth the bow,—In the glance of the sun beam as



Je - sus was there; Un-heed-ing the splendor that blazed on the board, She si - lent-ly tread in that hall; And some said the poor would be ob-jects more meet, As the wealth of her heav'n of His eyes; And the hot tears gush'd forth at each heave of her breast, As her lips to his melt-eth the snow He looked on that lost one: "her sins were forgiv'n," And the sinner went



kneled at the feet of the Lord, She si - lent-ly kneled at the feet of the Lord, perfume she shower'd on His feet, As the wealth of her perfume she shower'd on His feet, san-dals were throbbing-ly pressed, As her lips to His san-dals were throbbing-ly pressed, forth in the beau-ty of heav'n, And the sin-ner went forth in the beau-ty of heav'n.



# No. 45. Let the Lower Lights be Burning.

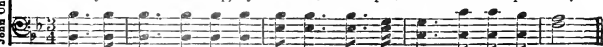
"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—MATT. 5: 16.

P. P. BLISS.

P. P. BLISS.



1. Bright-ly beams our Fa-ther's mer-cy From His light-house ev-er more,
2. Dark the night of sin has set-tled, Loud the an-gry bil-lows roar;
3. Trim your fee-ble lamp, my broth-er: Some poor sail-or tem-pest-tost,



But to us He gives the keep-ing Of the lights a-long the shore.  
Ea-ger eyes are watch-ing, long-ing, For the lights a-long the shore.  
Try-ing now to make the har-bor, In the dark-ness may be lost.



## Let the Lighthouse Lights be Burning.

CHORUS

Let the low - er lights be burn - ing! Send a gleam a - cross the wave!

Some poor faint - ing, struggling sea - man; You may res - cue, you may save.

## No. 46. Wishing, Hoping, Knowing.

P. P. BLISS.

"My beloved is mine, and I am his."—SONGS OF SOLOMON 2: 16.

P. P. BLISS.

1. A long time I wandered in dark - ness and sin, And wondered if ev - er the  
2. I heard the glad gos - pel of "good will to men;" I read "who-so - ev - er" a -  
3. Oh, mer - cy sur - pris - ing, He saves e - ven me! "Thy por - tion for - ev - er," He

light would shine in; I heard Christian friends tell of rap - ture di - vine. And  
gain and a - gain; I said to my soul, "Can that prom - ise be thine?" And  
says, "will I be," On His word I'm rest - ing—as - sur - ance di - vine— I'm

CHORUS.

wish'd, how I wish'd, that their Sav - iour were mine, I wish'd He were mine, yes, I  
then be - gan hop - ing that Je - sus was mine, I hoped He was mine, yes, I  
"hop - ing" no long - er— I know He is mine! I know He is mine, yes, I

wish'd He were mine; I wish'd, how I wish'd, that their Sav - iour were mine,  
hoped He was mine; I then be - gan hop - ing that Je - sus was mine,  
know He is mine; I'm "hop - ing" no long - er— I know He is mine!

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# No. 47.

# The Precious Name.

"And blessed be his glorious name for ever."—Psa. 72: 19.

Mrs. LYDIA BAXTER.

W. H. DOANE.

1. Take the name of Je - sus with you, Child of sor - row and of woe—  
 2. Take the name of Je - sus ev - er, As a shield from ev - 'ry snare;  
 3. Oh! the pre - cious name of Je - sus; How it thrills our souls with joy,  
 4. At the name of Je - sus bow - ing, Fall - ing pros - trate at His feet,

It will joy and com - fort give you, Take it then when - e'er you go.  
 If temp - ta - tions'round you gath - er, Breathe that ho - ly name in pray'r.  
 When His lov - ing arms re - ceive us, And His songs our tongues em - ploy!  
 King of kings in heav'n we'll crown Him, When our jour - ney is com - plete.

### CHORUS.

Precious name, O how sweet! Hope of earth and joy of heav'n,  
 Precious name, O how sweet!

Precious name, O how sweet— Hope of earth and joy of heav'n,  
 Precious name, O how sweet, how sweet,

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# No. 48.

# Oh, to be Nothing.

"Neither is he that planteth anything, neither he that watereth."—1 COR. 3: 7.

GEORGIANA M. TAYLOR.

R. GRO. HALLS. Arr. by P. P. BLISS.

*Very slow.*

1. Oh, to be noth - ing, noth - ing, On - ly to lie at His feet,.....  
 2. Oh, to be noth - ing, noth - ing, On - ly as led by His hand;....  
 3. Oh, to be noth - ing, noth - ing, Pain - ful the humbling may be,.....

CRS.—Oh, to be noth - ing, noth - ing, On - ly to lie at His feet,.....

A bro - ken and emp - tied ves - sel, For the Mas - ter's use made meet,  
A mes - sen - ger at His gate - way, On - ly wait - ing for His com - mand,  
Yel - low in the dust I'd lay me That the world might my Sav - iour see,

*A bro - ken and emp - tied ves - sel, For the Mas - ter's use made meet.*

Emp - tied that He might fill me As forth to His ser - vice I go;  
On - ly an in - strument read - y His prais - es to sound at His will,  
Rath - er be noth - ing, noth - ing, To Him let our voi - ces be raised,

*D. C. Chorus.*

Bro - ken, that so un - hin - dered, His life through me might flow.....  
Will - ing, should he not re - quire me, In si - lence to wait on Him still.....  
He is the Fountain of bless - ing, He on - ly is meet to be praised.....

**No. 49.**

**Fully Persuaded.**

"Believe on the Lord Jesus Christ and thou shalt be saved."—ACTS 16: 31.

Rev. J. B. ATCHINSON.

WM. F. SHERWIN.

1. Ful - ly per - suad - ed, Lord, I be - lieved Ful - ly per - suad - ed, Thy Spir - it give;  
2. Ful - ly per - suad - ed—Lord, hear my cry! Ful - ly per - suad - ed—pass me not by;  
3. Ful - ly per - suad - ed, no more op - prest, Ful - ly per - suad - ed, now I am blest;  
4. Ful - ly per - suad - ed, Je - sus is mine; Ful - ly per - suad - ed, Lord, I am Thine!

*rit.*  
I will o - bey Thy call; low at Thy feet I fall; Now I sur - render all, Christ to re - ceive.  
Just as I am I come, I will no longer roam, O make my heart Thy home; Save, or I die!  
Je - sus is now my Guide, I will in Christ abide; My soul is sat - is - fied In Him to rest!  
O m - nake my love to Thee I like Thine own love to me, So rich, so full and free, Say I our di - vine!

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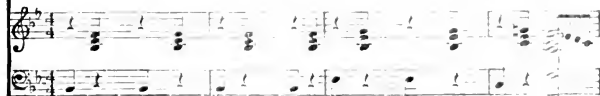
"Now it came to pass upon a day, that Jonathan the son of Saul said unto the young men that bare his armour, Come, and let us go over to the Philistines' garrison that is on the other side: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few. And his armour-bearer said unto him, Do all that is in thine heart: then thou shalt hold, I am with thee according to thine heart. And Jonathan a time leap upon his hands and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer slew after him. So the LORD saved Israel that day; and the battle passed over unto Bethaven."—1 SAM. 14: 1, 6, 7, 13, 23.

P. P. BLISS, ♪

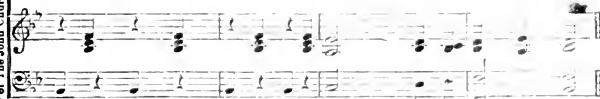
P. P. BLISS.



1. On - ly an armour-bearer, proudly I stand, Waiting to follow at the King's command;
2. On - ly an armour-bearer, new in the field, Guarding a shining helmet, sword, and shield,
3. On - ly an armour-bearer, yet may I share, Glo - ry immortal, and a bright crown wear:



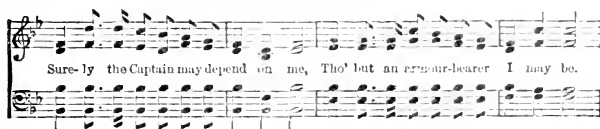
Marching if "onward" shall the order be, Standing by my Captain, sword and shield be  
Wait - ing to war the thrilling battle cry, Ready then to answer "March on, on I!"  
If, in the bat - tle, to my trust I'm true, Mine shall be the honors in the grand review.



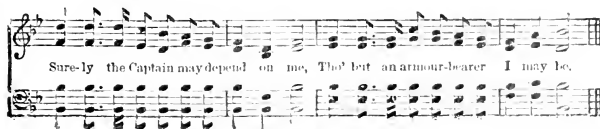
## CHORUS.



Hear ye the battle cry! "Forward," the call! See I see the fall'ring ones! backward they fall.



Sure - ly the Captain may depend on me, Tho' but an armour-bearer I may be.



Sure - ly the Captain may depend on me, Tho' but an armour-bearer I may be.

# No. 51.

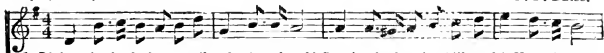
# Pull for the Shore

"Therefore, if any man be in Christ, he is a new creature; old things are passed away, behold, all things are become new."—2 COR. 5: 17.

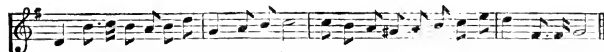
"Therefore, my beloved, \* \* \* work out your own salvation, with fear and trembling."  
—PHIL. 2: 12.

P. P. BLISS.

P. P. BLISS.



1. Light in the darkness, sailor, day is at hand! See o'er the foaming billows fair Haven's land,
2. Trust in the life-boat, sailor, all else will fail, Stronger the surges dash and fiercer the gale,
3. Bright gleams the morning, sailor, up lift the eye; Clouds and darkness disappearing, glory is high!



Drear was the voyage, sailor, now almost o'er, Safe within the life-boat, sailor, pull for the shore.  
Heed not the stormy winds, tho' loudly they roar, Watch the "bright and roaring star," and pull for the shore.  
Safe in the life-boat, sailor, sing ev-er-more, "Glo-ry, glo-ry, nar-ke-lujah!" pull for the shore.



## CHORUS.



Pull for the shore, sail-or, pull for the shore! Heed not the roll-ing waves, but



bend to the oar, Safe in the life-boat, sail-or, cling to self no more!



Leave the poor old strand-ed wreck, and pull for the shore.

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# No. 52.

# No Other Name.

P. P. BLISS.

"Neither is there salvation in any other."—ACTS 4: 12.

P. P. BLISS.

1. One of - fer of sal - va - tion, To all the world make known; The on - ly sure found -  
 2. One on - ly door of heav - en, Stands o - pen wide to - day, One sac - ri - fice is  
 3. My on - ly song - sto - ry, Je - sus died for me; My on - ly hope of

### CHORUS.

da - tion Is Christ, the Cor - ner - Stone,  
 giv - en, 'Tis Christ, the liv - ing way,  
 glo - ry, The Cross of Cal - va - ry. } No oth - er name is giv - en, No

oth - er way is known, 'Tis Je - sus Christ, the First and Last, He saves, and He re -

# No. 53.

# I Left it All with Jesus.

"Casting all your care upon him; for he careth for you."—1 PETER 5: 7.

Miss ELLEN H. WILLIS.

Miss H. M. WARNER.

1. I left it all with Je - sus Long a - go; All my sins I brought Him,  
 2. I leave it all with Je - sus, For He knows how to heal the bit - ter  
 3. I leave it all with Je - sus, Day by day; Faith can I'm - ly trust Him  
 4. Oh, leave it all with Je - sus, Drooping soul! Tell not of thy sto - ry,

And my woe. When by faith I saw Him On the tree, Heard His small, still whisper,  
 How to gild the tear-drop With His smile, Make the des - ert gar - den  
 Come and dwell; How He dropp'd her an - chor, Found her rest in the calm, sure ha - ven  
 But the whole words of worlds are hang - ing On His hand, Life and death are wait - ing

I Left it All with Jesus.

'Tis for thee? From my heart the bur - den Rolled a - way—Hap - py day!  
 Bloom a - while; When my weak - ness lean - eth On His might, All seems light.  
 Of His breast; Love es - teems it heav - en To a - bid At his side,  
 His com - mand; Yet His ten - der bos - om Makes thee room—Oh, come home!

*cres.* *rit.*

From my heart the bur - den Rolled a - way—Hap - py day!  
 When my weak - ness lean - eth On His might, All seems light.  
 Love es - teems it heav - en To a - bid At His side,  
 Yet His ten - der bos - om Makes thee room—Oh, come home!

No. 54. The Home Over There.

"Oh that I had wings like a dove, for then would I fly away and be at rest."—PSALM 55: 6.

Rev. D. W. C. HUNTINGTON.

TULLIUS C. O'KANE.

1. Oh, think of the home o - ver there, By the side of the riv - er of  
 2. Oh, think of the friends o - ver there, Who be - fore us the jour - ney have  
 3. My Sav - our is now o - ver there, There my kin - dred and friends are at  
 4. I'll soon be at home o - ver there, For the end of my jour - ney I

light, o - ver there, Where the saints, all im - mor - tal and fair, Are  
 trol, o - ver there, Of the songs that they breathe on the air, In their  
 rest; o - ver there, Then a - way from my sor - row and care, Let me  
 see; o - ver there, Ma - ny dear to my heart, o - ver there, Are

REFRAIN.

robed in their gar - ments of white, o - ver there, O - ver there, o - ver there, O - ver  
 home in the pal - ace of God, o - ver there, O - ver there, o - ver there, O - ver  
 ty to the land of the blest, o - ver there, O - ver there, o - ver there, O - ver  
 watch - ing and wait - ing for me, o - ver there, O - ver there, o - ver there, O - ver

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The Home Over There.

there, o - ver there, Oh, think of the home o - ver there, o - ver there; O - ver there, o - ver there, Oh, think of the friends o - ver there, o - ver there; O - ver there, o - ver there, My Sav - iour is now o - ver there, o - ver there; O - ver there, there, o - ver there, I'll soon be at home o - ver there, o - ver there; O - v -

there, o - ver there, o - ver there, o - ver there, Oh, think of the home o - ver there, there, o - ver there, o - ver there, o - ver there, Oh, think of the friends o - ver there, there, o - ver there, o - ver there, o - ver there, My Sav - iour is now o - ver there, there, o - ver there, o - ver there, I'll soon be at home o - ver there,

No. 55. Yes, There is Pardon for You.

"He will abundantly pardon."—ISA. 55: 17.

FANNY J. CROSBY.

HUBERT P. MAIN.

*Slowly.*

- Oh, come to the Sav-iour, believe in His name, And ask Him your heart to re-new;
- The way of transgression that leads unto death, Oh, why will you longer pursue?
- Be warned of your danger; escape to the cross; Your on-ly sal-vation is there;

He waits to be gracious, O turn not a-way, For now there is par-don for you.  
How can you re-ject the sweet mes-sage of love That of-fers full par-don for you?  
Be-lieve, and that moment the Spir-it of grace Will an-swer your pen-i-tent prayer.

CHORUS.

Yes, there is par-don for you,..... Yes, there is par-don for you,.....  
for you, for you,

For Je-sus has died to re-deem you, And of-fers full par-don to you.

# Go Work in My Vineyard.

"Go work to-day in my vineyard."—MATT. 21 : 28.

T. C. O'KANE.

T. C. O'KANE.

1. "Go work in My vineyard, there's plenty to do, The har-vest is great and the  
2. "Go work in My vineyard," I claim thee as Mine, With blood did I buy thee, and

lab-ors are few; There's weed-ing and fence-ing and clear-ing of roots, And  
all that is thine; Thy time and thy tal-ents, thy loft-est pow-ers, Thy

*D.S.—I've sheep to be tend-ed, and lambs to be fed, The  
D.S.—In pain and temp-ta-tion, in an-guish and shame, I*

ploughing, and sow-ing, and gath'ring the fruits. There are fox-es to take, there are  
warm-est af-fec-tions, thy sun-ni-est hours. I will-ing-ly yield-ed My

*lost must be gathered, the wea-ry ones led. [Go to Chorus.]  
paid thy full ran-som; My purchase I claim. [Go to Chorus.]*

wolves to de-stroy, All a-ges and ranks I can ful-ly em-ply.  
king-dom for thee, The song of arch-an-gels—to hang on the tree;

Chorus: work..... go work.....  
Go work in My vineyard, go work in My vineyard, go work in My vineyard; there's

plenty to do, Go work, work, work, work, The harvest is great and the lab-ors are few.

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## Go Work in My Vineyard.

3 "Go work in My vineyard;" oh, "work while 'tis day,"  
 The bright hours of sunshine are hastening away;  
 And night's gloomy shadows are gathering fast;  
 Then the time for our labor shall ever be past.  
 Begin in the morning, and toil all the day,  
 Thy strength I'll supply and thy wages I'll pay;  
 And blessed, thrice blessed the diligent few,  
 Who finish the labor I've given them to do.

No. 57.

Seymour. 7s.

"A broken and a contrite heart, O God, thou wilt not despise."—Ps. 51: 17.

Rev. CHAS. WESLEY.

C. M. VON WEBER.

1. Depth of mer-cy! can there be Mer-cy still re-ceived for me?  
 2. I have long with-stood His grace; Long pro-vo-ked Him to His face;  
 3. Now, in-cline me to re-pent; Let me now my sins la-men-t;

Can my God His wrath for-bear? Me, the chief of sin-ners, spare?  
 Would not hear-ken to His calls, Grieved Him by a thou-sand fall?  
 Now my foul re-volt de-plore, Weep, be-lieve, and sin no more.

No. 58.

When the Comforter Came.

WILLIAM MOORE. "He shall give you another Comforter."—JOHN 14: 16. Rev. R. LOWRY.

1. My heart, that was heav-y and sad, Was made to re-joice and be glad,  
 2. To sin and to e-vil in-clined, With darkness per-va-ding my mind,  
 3. The voice of thank-giv-ing I raised, The Lord, my Re-deem-er, I praised;

And peace with-out meas-ure I had, When the Com-fort-er came,  
 No rest I could an-y-where find, Till the Com-fort-er came,  
 I was at His mer-cy a-maz'd, When the Com-fort-er came.

REFRAIN.

Peace, sweet peace, Peace when the Com-fort-er came! My

## When the Comforter Came.

heart that was heav - y and sad, Was made to re - joice and be glad,

And peace with - out meas - ure I had, When the Com - fort - er came.

### No. 59.

### Salvation.

"For the grace of God that bringeth salvation to all men hath appeared."—TITUS 2 : 11.

P. P. BLISS.

P. P. BLISS.

1. Come, sing the gos - pel's joy - ful sound, Sal - va - tion full and free; Pro - claim to all the  
 2. Ye mourning souls, a - loud re - joice; Ye blind, your Saviour see! Ye pris'ners, sing with  
 3. With rap - ture swell the song a - gain, Of Je - sus' dy - ing love; 'Tis peace on earth, good

CHORUS.

world a - round, The year of ju - bi - lee  
 thankful voice, The Lord hath made you free! } Sal - va - tion, Sal - va - tion, The  
 will to men, And praise to God a - bove.

grace of God doth bring; Sal - va - tion, Sal - va - tion, Thro' Christ our Lord and King.

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## No. 60.

## Onward, Upward.

"Hold that fast which thou hast, that no man take thy crown."—REV. 3: 11.

FANNY J. CROSBY.

IRA D. SANKEY.

1. On-ward! up-ward! Chris-tian sol-dier, Turn not back nor sheath thy sword, Let its  
2. On-ward! up-ward! do-ing, dar-ing All for Him who died for thee; Face the  
3. On-ward! till thy course is fin-ished, Like the ran-somed ones be-tore; Keep the

blade be sharp for con-quest, In the bat-tle for the Lord, From the great white throne-  
foe and meet with bold-ness Danger what-so-e'er it be, From the bat-tlements of  
faith thro' per-se-cu-tion, Nev-er give the bat-tle o'er, On-ward! up-ward! till vic-

ter-nal, God him-self is look-ing down; He It is who now commands thee, Take the  
glo-ry, Ho-li-ones are look-ing down, Thou canst almost hear them shouting: "On! let  
to-ri-ous, Thou shalt lay thy ar-mor down, And thy lov-ing Sav-our bids thee At His

cross and win the crown. He It is who now commands thee, Take the cross and win the crown,  
no one take thy crown." Thou canst almost hear them shouting: "On! let no one take thy crown,"  
hand receive thy crown. And thy lov-ing Sav-our bids thee At His hand receive thy crown.

## No. 61. More Love to Thee, O Christ.

"Continue ye in my love."—JOHN 15: 9.

MRS. ELIZABETH PRENTISS.

W. H. DOANE.

1. More love to Thee, O Christ! More love to Thee; Hear Thou the pray'r I make On bended knee;  
2. Once earthly joy I craved, Sought peace and rest; Now Thee alone I seek, Give what is best;  
3. Let sorrow do its work, Send grief or pain; Sweet are Thy messengers, Sweet their refrain,  
4. Then shall my latest breath, Whisper Thy praise, This be the parting cry My heart shall raise;

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## More Love to Thee, O Christ.

This is my earnest plea, More love, O Christ, to Thee, More love to Thee! More love to Thee!  
 This all my pray'r shall be, More love, O Christ, to Thee, More love to Thee! More love to Thee!  
 When they can sing with me,— More love, O Christ, to Thee, More love to Thee! More love to Thee!  
 This still its pray'r shall be: More love, O Christ, to Thee, More love to Thee! More love to Thee!

### No. 62.

## Wholly Thine.

"The God of peace sanctify you wholly."—THESS. 5: 23.

Mrs. ANNIE S. HAWKS.

Rev. ROBERT LOWRY.

1. Thine, most gra - cious Lord, O make me whol - ly Thine— Thine in thought, in
2. Whol - ly Thine, my Lord, To go when Thou dost call; Thine to yield my
3. Whol - ly Thine, O Lord, In ev - 'ry pass - ing hour; Thine in si - lence,
4. Whol - ly Thine, O Lord, To fash - ion as Thou wilt,— Strengthen, bless, and
5. Thine, Lord, whol - ly Thine, For ev - er one with Thee— Root - ed, ground - ed

### REFRAIN.

word, and deed, For Thou, O Christ, art mine.  
 ver - y self In all things, great and small.  
 Thine to speak, As Thou dost grant the power. } Whol - ly Thine, whol - ly Thine;  
 keep the soul Which Thou hast saved from guilt.  
 in Thy love, A - bid - ing, sure, and free.

Thou hast bought me, I am Thine; Blessed Saviour, Thou art mine; Make me wholly Thine.

### No. 63.

## Fully Trusting.

J. C. MORGAN.  
*Slowly*

"Fully I trust in thy word."—PS. 119: 42.

GEO. C. STEBBINS.

1. All my doubt - I give to Je - sus! I've His gracious promise heard—"I shall nev - er be con -
2. All my sin I lay on Je - sus! He doth wash me in His blood; He will keep me pure and
3. All my tears I give to Je - sus! Reste my wea - ry soul on Him; Tho' my way be hid in
4. All my joys I give to Je - sus! He is all I want of bliss; He of all the world is
5. All I am I give to Je - sus! All my bod - y, all my soul, All I have, and all I

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## Fully Trusting.

CHORUS.

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found-ed"—I am trust-ing in that word.  
 ho - ly, He will bring me home to God.  
 dark - ness, Nev-er can His light grow dim. } I am trust-ing, ful ly trust-ing, sweetly  
 Mas - ter— He has all I need in this.  
 hope for, While e-ter-nal a - ges roll.

trust-ing in His word; I am trust-ing, Fully trust-ing, Sweetly trust-ing in His word.

## No. 64.

## Jesus Shall Reign.

"The Lord is King forever and ever."—Ps. 10: 16.

ISAAC WATTS.

KARL WILHELM, *Arr.*

1. Je - sus shall reign wher-e'er the sun Does his suc-cess-ive jour-neys run; His  
 2. To Him shall end-less prayer be made And end-less praises crown His head; His

kings-dom spread from shore to shore, Till moon shall wax and wane no more. From  
 name like sweet per-fume shall rise With ev-'ry morn-ing sac-ri-tice. Peo-

north to south the prin-c-es meet, To pay their hom-age at His feet; While west-ern  
 ple and realms of ev-'ry tongue Dwell on His love with sweetest song, And in-fan-

em - pires own their Lord, And sav-age tribes at-tend His word.  
 voic - es shall pro - claim Their ear-ly bless - fugs on His Name.

# No. 65. My Song shall be of Jesus.

"His praise shall continually be in my mouth."—Ps. 34: 1.

Mrs. VAN ALSTYNE.

W. H. DOANE.

1. My song shall be of Je - sus: His mer - cy crowns my days, He fills my cup with  
 2. My song shall be of Je - sus, When sit - ting at His feet, I call to mind His  
 3. My song shall be of Je - sus, While pressing on my way To reach the bliss - ful

mess - ings, And tunes my heart to praise; My song shall be of Je - sus, Tho  
 good - ness, In med - i - ta - tion sweet; My song shall be of Je - sus, What  
 re - gion Of pure and per - fect day. And when my soul shall en - ter Tho

*ritard.*  
 precious Lamb of God, Who gave Himself my ran - som, And bought me with His blood.  
 ev - er ill be - tide; I'll sing the grace that saves me, And keeps me at His side.  
 gate of E - den fair, A song of praise to Je - sus! I'll sing for - ev - er there.

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# No. 66. Only a Step to Jesus.

"Then come thou, for there is peace."—1 SAM. 20: 21.

FANNY J. CROSBY.

W. H. DOANE.

1. On - ly a step to Je - sus! Then why not take it now? Come, and, thy sin con -  
 2. On - ly a step to Je - sus! Be - lieve, and thou shalt live; Lov - ing - ly now He's  
 3. On - ly a step to Je - sus! A step from sin to grace; What hast thy heart de -  
 4. On - ly a step to Je - sus! O why not come, and say, Glad - ly to Thee, my

REFRAIN.  
 fess - ing, To Him thy Sav - our bow.  
 wait - ing, And read - y to for - give,  
 chil - ed? The mo - ments fly a - pace, } On - ly a step, On - ly a step;  
 Sav - our, I give my - self a - way.

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## Only a Step to Jesus.

Come, He waits for thee; Come, and, thy sin con - fess - ing, Thou shalt re - ceive a

bless - ing; Do not re - ject the mer - cy He free - ly of - fers thee,

## No. 67

## Immanuel's Land.

"And there shall be no night there."—REV. 22 : 5.

ANNIE R. COUSIN.  
*Earnestly.*

C. M. WYMAN.

1. The sands of time are sink - ing, The dawn of heaven breaks, The sum - mer morn I've
2. I've wres - tled on t'ward heav'n, 'Gainst storm and wind and tide, Now, like a wea - ry
3. Deep waters crossed life's pathway, The hedge of thorns was sharp; Now these are all be -

sighed for—The fair, sweet morn a - wakes. Dark, dark hath been the mid - night, But  
trav' - ler That lean - eth on His guide, A - mid the shades of eve - ning, While  
hind me—O! for a well - tuned harp! O! to join the lad - le - lu - jah With

day - spring is at hand, And glo - ry—glo - ry dwelleth In Im - man - nel's land,  
sinks life's lingering sand, I hail the glo - ry dawning, From Im - man - nel's land,  
you triumphant land! Who sing where glo - ry dwelleth, In Im - man - nel's land.

No. 68.

Dark is the Night.

"Thou shalt compass me about with songs of deliverance."—Ps. 32: 7.

FANNY J. CROSBY.

T. E. FERRIS.

1. { Dark is the night, and cold the wind is blow - ing, Near - er and nearer comes the  
Whershall I go, or whith - er fly for ret - uge? Hide me, my Father, till the

CHORUS.

breaker's roar; } With His lov - ing hand to guide, let the clouds a - bove me roll, And the  
storm is o'er; } I can brave the wild - est storm, with His glo - ry in my soul, I can

1. bill - ows in their fu - ry dash a - round me.)  
(Omit.....) sing amidst the tempest—Praise the Lord!

2. Dark is the night, but lo! the day is breaking,  
He will go with me o'er the troubled wave;  
Safe He will lead me through the pathless waters,  
Jesus, the mighty one, and strong to save.
3. Dark is the night, but lo! the day is breaking,  
Onward my bark, unfurl thy every sail;  
Now at the helm I see my Father standing,  
Soon will my anchor drop within the veil.

No. 69.

Hear the Call.

"Put on the whole armour of God."—Eph. 6: 11.

W. F. S.

WM. F. SHERWIN

March movement.

1. Lo! the day of God is breaking. See the gleam - ing from a - bove!  
2. Trust in Him who is your Cap - tain: Let no heart in ter - ror quail;  
3. On - ward march - ing, him and stead - y, Faint not, fear not Sa - tan's frown;  
4. Con - qu'ring hosts with ban - ners way - ing, Sweep - ing on o'er hill and plain,

Sons of earth from slum - ber wak - ing, Hail the Bright and Morn - ing Star,  
Je - sus leads the gath - er - ing leg - ions, In His name we shall pre - vail.  
For the Lord is with you al - ways, Till you wear the Vic - tor's crown,  
Ne'er shall halt till we ob - tain - them, "Christ o'er all the world doth reign."



## Hear the Call.

CHORUS.

Hear the call! O' gird your armour on, Grasp the Spir-it's night-y Sword:  
 Take the lot-ter-y of sal-va-tion, Press-ing on to bat-tle for the Lord!

No. 70.

## Joy in Sorrow.

"Your sorrow shall be turned into joy."—JOHN 16: 20.

Mrs. JANE CREWSDON.

IRA D. SANKEY.

1. I've found a joy in sor-row, A so-cred-balm for pain, A beau-ti-ful to-  
 2. I've found a glad mes-sa-ge For ev-ry wea-ry and wail; A hand-ful of sweet  
 3. An E-lim with its cool-ness, Its foun-tains and its shade; A bless-ing in its  
 4. My Saviour, The pos-sess-ing, I have the joy, the balm, The heal-ing and the

near-ow Of sun-shine af-ter rain; I've found a branch of heal-ing Near  
 man-na When spe-ces of Esh-ol fail; I've found a Rock of A-ges When  
 ful-less, When lock-ets of prom-ise fail, O'er tears of soft con-tri-tion I've  
 Bless-ing, The sun-shine and the pain; The prom-ise for the fear-ful, The

ev-ry bit, ter spring, A whis-pered prom-ise steal-ing O'er ev-ry bro-ken  
 des-ert walls are dry, And af-ter wea-ry sta-ges, I've found an E-lim  
 seen a rain-bow light; A glo-ry and fru-i-tion, So near!—yet out of  
 E-lim for the faint: The rain-bow for the tear-ful, The glo-ry for the

string, A whis-pered prom-ise steal-ing, O'er ev-ry bro-ken string.  
 nigh, And af-ter wea-ry sta-an-ges, I've found an E-lim 'nigh.  
 sight, A glo-ry and fru-i-tion, So near!—yet out of sight.  
 sand! The rain-bow for the tear-ful, The glo-ry for the saint!

No. 71.

The Heavenly Land.

"A better country, that is an heavenly."—HEB. 11: 16.

Rev. LEWIS HARTSOUGH.

WM. D. BRADBURY.

KEEFRAIN.

1. I love to think of the heavenly land Where white-robed angels are; }  
 { Where many a friend is gathered safe From fear and toil and care. } There'll be no  
 part-ing, There'll be no part-ing, There'll be no part-ing, There'll be no part-ing there.

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- 2 I love to think of the heavenly land,  
 Where my Redeemer reigns,  
 Where rapturous songs of triumph rise,  
 In endless, joyous strains.—*Keef.*
- 3 I love to think of the heavenly land,  
 The saints' eternal home,  
 Where palms, and robes, and crowns ne'er fade,  
 And all our joys are one.—*Keef.*

- 4 I love to think of the heavenly land,  
 The greetings there we'll meet.  
 The harps—the songs forever ours—  
 The walks—the golden streets.—*Keef.*
- 5 I love to think of the heavenly land,  
 That promised land so fair,  
 Oh, how my raptured spirit longs,  
 To be forever there.—*Keef.*

No. 72.

Call Them in.

"Go out into the highways and hedges, and compel them to come in."—LUKE 14: 23.

MISS ANNA SMITHON.

IRA D. SANKRY.

*Moderato.*

1. "Call them in"—the poor, the wretched, Sin-stained wand'ers from the fold; Peace and  
 2. "Call them in"—the Jew, the Gen-tile, Bid the stran-ger to the feast; "Call them  
 3. "Call them in"—the mere profes-sors, Stumbling, leaping on death's brink; No-ought of  
 4. "Call them in"—the bro-ken-hearted, Covering 'neath the brand of shame; Speak love's  
 pardon freely offer; Can you weigh their worth with gold? "Call them in"—the weak, the weary,  
 in"—the rich, the no-bles, From the highest to the least; Forth the Father runs to meet them,  
 life and joy possessors, Yet of safe-ty vain-ly think; Bring them in—the artless ob-jects,  
 mes, a-cold and ten-der; *Trax for sinners Jesus came;* See, the shadows lengthen round us,  
 in—alone with the de-arest—sin; Bid them come and rest in Jesus; He's waiting. "Call them in"  
 He hath all the in-our-cas' seen; Robe and ring, and royal sand-als, Wait the lost ones. "Call them in."  
 Pleas-ure-ken-els of the earth; Tell of God's most cru-el con-cessions, And of Jesus' pur-chose-worth.  
 Soon the Lev-ity-ans will be-m; Can you leave them lost and lonely? *Christ is com-ing*—"Call them in."

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# No. 73.

# I Bring my Sins to Thee.

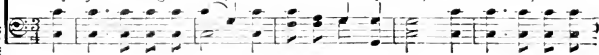
"In returning and rest ye shall be saved."—ISA. 30: 15.

FRANCES RIDLEY HAVERGAL.

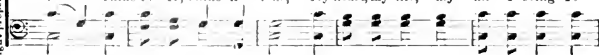
P. P. BLISS.



1. I bring my *sins* to Thee, The sins I can-not count, That all may cleansed  
 2. I bring my *grief* to Thee, The grief I can-not tell; No words shall need-ed  
 3. My *joys* to Thee I bring, The joys Thy love has given, That each may be a  
 4. My *life* I bring to Thee, I would not be my own; O Sa-viour, let me



be In Thy once o-pen-ed Fount; I bring them Sav-our, all to Thee; The  
 be, Thou knowest all so well; I bring the sor-row laid on me, O  
 ving To lift me near-er heaven, I bring them, Sav-our, all to Thee, Who  
 be, Thine ev-er, Thine a- lone, My heart, my life, my all I bring To



bur-den is too great for me, The bur-den is too great for me,  
 suf-f'ring Sav-our, all to Thee, O suf-f'ring Sav-our, all to Thee,  
 hast pro-cured them all for me, Who hast pro-cured them all for me,  
 Thee, my Sav-our and my King, To Thee, my Sav-our and my King.



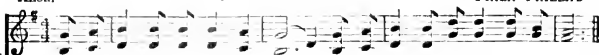
# No. 74.

# Song of Salvation.

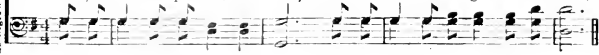
"Come unto me all ye that labor and are heavy laden, and I will give you rest."—MAT. 11: 28.

Anon.

PHILIP PHILLIPS



1. I have heard of a Saviour's love, And a won-der-ful love it must be;  
 2. I have heard how He suf-fered and bled, How He languish'd and died on the tree;  
 3. I've been told of a heaven on high, Which the children of Je-sus shall see;  
 4. Lord, answer these ques-tions of mine, To whom shall I go but to Thee?



But did He come down from a-bove, Out of love and com-pas-sion for me, for me,  
 But then is it an-y-where said, That he languish'd and suf-fered for me, for me,  
 But is there a place in the sky, Made read-y and fur-nished for me, for me,  
 And say by Thy Spir-it di-vine, There's a Saviour and heav-en for me, for me,



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# Song of Salvation.

## CHORUS.

Out of love and compassion for me?  
That He languish'd and suffered for me!  
Made ready and furnished for me?  
There's a Saviour and heaven for me.

*Response.\**  
Yes, yes, yes, for me, for me, Yes, yes, yes, for me;

Our Lord from a - bove in His in - fi - nite love, On the cross died to save you and me.

## No. 75. At the Feet of Jesus.

"Mary which also sat at Jesus' feet, and heard his word."—LUKE 10: 39.

P. P. B.

P. P. BLISS.

*Moderato.*

1. At the feet of Je - sus, List - ning to His word; Learning wis - dom's  
2. At the feet of Je - sus, Pour - ing per - fume rare, Ma - ry did her  
3. At the feet of Je - sus, In that morn - ing hour, Lov - ing hearts re -

ces - son From her lov - ing Lord; Ma - ry, led by heav'n - ly grace,  
Say - our, For the grave pre - pare; And, from love the "good work" did do,  
ceiv - ing Res - ur - rec - tion power; Haste with joy to preach the Word;

CHORUS.

Chose the meek dis - ci - ple's place, At the feet of Je - sus  
She her Lord's ap - prov - al won, At the feet of Je - sus  
"Christ is ris - en, Praise the Lord!" At the feet of Je - sus,

is the place for me, There a hum - ble learn - er would I choose to be,  
is the place for me, There in sweet - est ser - vice would I ex - er - ceise,  
ris - en now for me, I shall sing His prais - es through e - ter - ni - ty.

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# No. 76.

# A Little While.

"What is this that he saith a little while."—JOHN 16. 17

Mrs. JANE CREWSDON,

IRA D. SANKBY.

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1. Oh, for the peace that floweth as a riv - er, Making life's desert places bloom and smile;  
 2. "A lit - tle while" for patient vig - il - keep - ing, To face the storm and wrestle with the strong;  
 3. "A lit - tle while" the earthen pitcher taking, To wayside brooks, from far off foun - tains fed;  
 4. "A little while" to keep the oil from fail - ing; "A little while" faith's flickering lamp to trim;

*rit.*

Oh, for the faith that saith: "Heaven's bright forever," Amid the shadows of earth's "little while,"  
 "A little while" to sow the seed with weeping, Then bind the sheaves and sing the harvest song.  
 Then—the parched lips thirst for ever - lasting, Beside the fulness of the Fountain-head,  
 And then the Bible-ground's coming footsteps hail - ing, We'll haste to meet Him with the bridal hymn.

# No. 77.

# Just a Word for Jesus.

"Wilt thou not tell."—EZEK. 24: 19.

FANNY J. CROSBY.

W. H. DOANE.

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1. Now just a word for Je - sus; Your dear - est Friend so true, Come, cheer our hearts and  
 2. Now just a word for Je - sus; You feel your sins for - given, And by His grace are  
 3. Now just a word for Je - sus; A cross it can - not be To say, "I love my

REFRAIN.

tell us What He has done for you, )  
 striv - ing To reach a home in heaven, ) Now just a word for Je - sus—'Twill  
 Sav - our Who gave His life for me." )

help us on our way; One lit - tle word for Je - sus, O speak, or sing, or pray.

4 Now just a word for Jesus;  
 Let not the time be lost;  
 The heart's neglected duty  
 Brings sorrow to its cost.—*Ref.*

5 Now just a word for Jesus;  
 And if your faith be dim,  
 Arise in all your weakness,  
 And leave the rest to Him.—*Ref.*

# No. 78.

# Who's on the Lord's Side?

Mrs. E. W. GRISWOLD.

P. P. BLISS.

1. We're march-ing to Ca-naan with ban-ner and song, We're sol-diers en-  
 2. The sword may be burn-ish-ed, the ar-mor be bright, For Sa-tan ap-  
 3. Who is there a-mong us yet un-der the rod, Who knows not the  
 4. Oh, heed not the sor-row, the pain and the wrong, For soon shall our

list-ed to fight 'gainst the wrong; But, lest in the con-dict our  
 pears as an an-gel of light; Yet dark-ly the ho-som may  
 par-don-ing mer-cy of God? Oh, bring to Him hum-bly the  
 sigh-ing be changed in-to song; So, bear-ing the cross of our

strength should di-vide, We ask, who a-mong us is on the Lord's side?  
 treach-er-y hide, While lips are profess-ing, "I'm on the Lord's side,"  
 heart in its pride; Oh, haste, while He's wait-ing and seek the Lord's side,  
 cov-e-nant Guide, We'll shout, as we tri-umph, "I'm on the Lord's side."

## CHORUS.

Oh, who is there a-mong us, the true and the tried, Who'll stand by his

col-ors—who's on the Lord's side? Oh, who is there a-mong us, the

true and the tried, Who'll stand by his col-ors—who's on the Lord's side?

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# No. 79.

# Remember Me.

"O Lord, thou knowest; remember."—JER. 15: 15.

ISAAC WATTS

ASA HULL.

*Trans. by post.*

1. A - las! and did my Sav - iour bleed? And did my Sovereign die?  
 2. Was it for crimes that I had done He groined up - on the tree?  
 3. Well might the sun in dark - ness hide, And shut his glo - ries in,

*Chor.—Help me, dear Sav - iour, vice to own, And ev - er faithful be;*

Would He de - vout - ly pray for ev - ery soul I meet? For such a sin - ner as I?  
 A - maz - ing! pit - y for un - known! And love be - yond de - gree,  
 When Christ, the next day Mox - er died For man, the crea - ture's sin.

*And when Thou sit - est on Thy throne, O Lord, re - mem - ber me.*

- |  |   |
|--|---|
| <p>4 Thus might I hide my kin - ding face,<br/>         Whilst His dear cross as - sages;<br/>         Dissolve my heart in thank - fulness,<br/>         And melt mine eyes to tears of love.</p> | <p>5 But drops of grief can ne'er repay<br/>         The debt of Love I owe;<br/>         How, Lord, I give my - self away;<br/>         'Tis all that I can do.—<i>Chor.</i></p> |
|--|---|

# No. 80.

# Look Away to Jesus.

Rev. HENRY BURTON.

"Looking unto Jesus."—HEB. 12: 2.

P. P. BLISS.

1. Look a - way to Je - sus, Suf - fer'd by woe op - press'd; 'Twas for thee He  
 2. Look a - way to Je - sus, Suf - fer'd in the light; When the bat - tle  
 3. Look a - way to Je - sus, When the skies are fur; O'er seas have their  
 4. Look a - way to Je - sus, 'Till the t. l. and heat; Soon will come the  
 5. When, a - mid the mu - sic Of the end - less feast, Saints will sing His

suf - fer'd, Come to Him and rest, All thy griefs He car - ried,  
 thick - ens, Keep thine arm - or bright; Though thy foes be ma - ny,  
 dan - gers; Mar - in - er, be - ware! Earth - ly joys are fle - t - ing,  
 rest - ing At the Mes - set's feet; For the guests pro - bid - den,  
 pous - es, Thine shall not be least; Then, a - mid the glo - ries

All thy sins He bore; Look a - way to Je - sus; Trust Him ev - er - more,  
 Tho' thy strength be small, Look a - way to Je - sus; He shall con - quer all.  
 Go - ing as they came, Look a - way to Je - sus; In - ev - er - more the same,  
 And the feast is spread; Look a - way to Je - sus; In His foot - steps tread,  
 Of the crys - tal sea, Look a - way to Je - sus; Through e - ter - ni - ty.

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# No. 81. Behold, the Bridegroom Cometh.

"At midnight there was a cry made, behold the Bridegroom cometh."—MATT. 25 6.

G. F. R.

Geo. F. Root.

1. Our lamps are trimm'd and burn-ing, Our robes are white and clean, We've  
 2. Go forth, go forth to meet Him, The way is o - pen now, All  
 3. We see the mar - riage splen-dor With - in the o - pen door; We

tar-ried for the Bridegroom, Oh, may we en - ter in? We know we've nothing  
 light-ed with the glo - ry That's stream-ing from His brow. Ac - cept the in - vi-  
 know that those who en - ter Are blest for - ev - er - more. We see He is more

wor-thy That we can call our own— The light, the oil, the robes we wear,  
 ta - tion Be - yond de - serv - ing kind; Make no de - lay, but take your lamps,  
 love-ly than all the sons of men. But still we knew the door once shut,

## CHORUS.

Are all from Him a - lone.  
 And joy e - ter - nal find. } Behold the Bridegroom cometh! And all may  
 Will nev - er ope a - gain.

en - ter in, Whose lamps are trimm'd and burn-ing, Whose robes are white and clean.

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"Wash me, and I shall be whiter than snow."—Ps. 51: 7.

JAMES NICHOLSON.

WM. G. FISCHER.

1. Lord Je - sus, I long to be per - fect - ly whole; I want Thee for -  
 2. Lord Je - sus, look down from Thy throne in the skies, And help me to  
 3. Lord Je - sus, for this I most hum - bly en - treat; I wait, bless - ed  
 4. Lord Je - sus, Thou seest I . pa - tient - ly wait; Come now, and with -

ev - er, to live in my soul; Break down ev - 'ry i - dol, cast  
 make a com - plete sac - ri - fice; I give up my - self, and what -  
 Lord, at Thy cru - ci - fied feet, By faith, for my cleansing, I  
 in me a new heart cre - ate; To those who have sought Thee, Thou

out ev - 'ry foe; Now wash me, and I shall be whit - er than snow.  
 ev - er I know—Now wash me, and I shall be whit - er than snow.  
 see Thy blood flow—Now wash me, and I shall be whit - er than snow.  
 nev - er said'st No—Now wash me, and I shall be whit - er than snow.

## CHORUS.

Whit - er than snow, yes, whit - er than snow;

Now wash me, and I shall be whit - er than snow.

# No. 83.

# Blessed River.

"And he shewed me a pure river of water of life."—REV. 22: 1.

HORATIUS BONAR, D.D.

REV. ROBERT LOWRY.

1. Fresh from the throne of glo - ry Bright in its crys - tal gleam, Bursts out the liv - ing  
 2. Stream full of life and glad - ness, Spring of all health and peace, No harps by thee hang  
 3. Riv - er of God, I greet thee, Not now a - far, but near; My soul to thy still

fount - ain, Swells on the liv - ing stream; Bless - ed Riv - er, Let me ev - er  
 si - lent, Nor hap - py voic - es cease; Tran - quil Riv - er, Let me ev - er  
 wa - ters Hastes in its thirstings here; Ho - ly Riv - er, Let me ev - er

Feast my eyes on thee, Bless - ed Riv - er, Let me ev - er Feast my eyes on thee,  
 Sit and sing by thee, Tran - quil Riv - er, Let me ev - er Sit and sing by thee,  
 Drink of on - ly thee, Ho - ly Riv - er, Let me ev - er Drink of on - ly thee.

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# No. 84.

# My High Tower.

"The Lord is my Rock.....and my high Tower."—PS. 18: 2

P. P. B.

P. P. BLISS.

*Firmly.*

1. In Zi-on's Rock a - bid - ing, My soul her tri-umph sings; In His pa - vil - ion  
 2. Wild waves are round meswell - ing, Dark clouds a - bove I see; Yet, in my Fort - ress  
 3. My Tower of strength can nev - er In time of trou - ble fail; No power of hell, for -

bid - ing, I praise the King of kings, } My High Tower is Hel To  
 dwell - ing, More safe I can - not be, }  
 ev - er, A - gainst it shall pre - vail. }

CHORUS.

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My High Tower.

Him will I flee; In Him con-fide, In Him a-bide; My High Tower is He!

No. 85. I Stood Outside the Gate.

"Enter ye in at the strait gate."—MATT. 7: 13.

Miss JOSEPHINE POLLARD.

HUBERT P. MAIN.

1. I stood out-side the gate, A poor, way-far-ing child; With-  
 2. Oh, "Mer-cy!" loud I cried, "Now give me rest from sin!" "I  
 3. In Mer-cy's guise I knew The Sav-our long a-bused, Who

In my heart there beat A tem-pet loud and wild; A fear oppressed my  
 will," a voice re-plied; And Mer-cy let me in; She bound my bleed-ing  
 oft-en sought my heart, And wept when I re-fused; Oh! what a blest re-

soul, That I might be too late; And oh, I trem-bled sore, And  
 wounds, And soothed my heart op-press; She washed a-way my guilt And  
 turn For all my years of sin; I stood out-side the gate, And

prayed out-side the gate, And prayed out-side..... the gate.  
 gave me peace and rest, And gave me peace..... and rest.  
 Je-sus let me in, And Je-sus let..... me in.

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"Be kindly affectioned one to another."—ROM. 12: 10.

Mrs. ALBERT SMITH.

S. J. VAIL.

1. Let us gath - er up the sunbeams, Ly - ing all a - round our path; Let us  
 2. Strange we nev - er prize the mu - sic Till the sweet-voiced bird is flown! Strange that  
 3. If we knew the ba - by fin - gers, Pressed a - gainst the win - dow pane, Would be  
 4. Ah! those lit - tle ice - cold fin - gers, How they point our mem'ries back To the

keep the wheat and ros - es, Cast - ing out the thorns and chaff, Let us find our sweet - est  
 we should slight the vio - lets Till the love - ly flowers are gone! Strange that summer skies and  
 cold and stiff to - mor - row - Nev - er troub - le us a - gain - Would the bright eyes of our  
 hast - y words and ac - tions Strewn a - long our backward track! How those lit - tle hands re -

com - fort In the bless - ings of to - day, With a pa - tient hand re - mov - ing All the  
 sun - shine Nev - er seem one half so fair, As when win - ter's snow - y pin - ions Shake the  
 dar - ling Catch the frown up - on our brow? - Would the prints of ro - sy fin - gers Vex us  
 mind us, As in snow - y grace they lie, Not to scat - ter thorns - but ros - es - For our

CHORUS.

bri - ers from the way.  
 white down in the air.  
 then as they do now? } Then scat - ter seeds of kindness, Then scat - ter seeds of  
 reap - ing by and by.

kind - ness, Then scat - ter seeds of kind - ness, For our reap - ing by and by.

# No. 87. Onward, Christian Soldiers.

"Take unto you the whole armor of God."—EPH. 6: 13.

Rev. S. BARING-GOULD.

Jos. HAYDN, arr.

1. On - ward, Chris - tian sol - diers! Marching as to war, With the cross of Je - sus  
2. Like a night - y ar - my Moves the Church off - set; Brothers, we are tread - ing  
3. Crowns and thrones may per - ish, King - doms rise and wane But the Church of Je - sus  
4. On - ward, then, ye faith - ful, Join the hap - py throng, Blend with ours your voic - es

Go - ing on be - fore, Christ the Roy - al Mas - ter Leads a - gainst the foe,  
Where the saints have trod; We are not di - vid - ed, All one bod - y we;  
Con - stant will re - main; Gates of hell can nev - er 'Gainst that Church pre - vail;  
In the tri - umph song; Glo - ry, Laud, and hon - or, Un - to Christ the King.

CHORUS.  
For - ward in - to bat - tle, See His ben - e - dict  
One in hope and doc - trine, One in char - i - ty,  
We have Christ's own prom - ise — And that can - not fail,  
This thro' count - less a - ges Men and an - gels sing.

On - ward, Chris - tian sol - diers!

March - ing as to war, With the Cross of Je - sus Go - ing on be - fore.

# No. 88. Hold Fast till I Come.

"That which ye have already, hold fast till I come."—REV. 2: 25.

Mrs. E. W. GRISWOLD.

P. P. BLISS.

1. Oh, spirit, o'erwhelmed by thy failures and fears, Look up to thy Lord, tho' with trembling and tears;  
2. Hold fast when the world would allure thee to sin; Hold fast when the tempter assails from within  
3. Thy Sav - our is com - ing in ten - der - est love, To make up His jewels and bear them a - bove:

Weak Faith, to thy call seem the heav'n's only dumb? To thee is the message, "Hold fast till I come."  
In sunshine or sadness, in gain or in loss, To falter were madness; Oh, cling to the cross,  
Oh, child, in thine anguish, despairing or dumb, Remember the message, "Hold fast till I come."

## Hold Fast till I Come.

CHORUS.

Hold fast till I come, Hold fast till I come; A bright crown awaits thee; Hold fast till I come.

## No. 89.

## Seeking to Save.

"For the Son of Man is come to seek and to save that which was lost."—LUKE 19: 10.

P. P. B.

P. P. BLISS.

1. Tenderly the Shepherd, O'er the mountains cold, Goes to bring His lost one Back to the fold.
2. Patiently the owner Seeks with earnest care, In the dust and darkness Her treasure rare.
3. Lovingly the Father Sends the news around: "He once dead now liveth—Once lost is found."

CHORUS.

Seek-ing to save, Seek-ing to save, Lost one, 'tis Je - sus Seek-ing to save.

Seek-ing to save, Seek-ing to save, Lost one, 'tis Je - sus Seek-ing to save.

## No. 90.

## Hallelujah, He is Risen!

"He is not here; for he is risen, as he said."—MATT. 23: 6.

P. P. B.

P. P. BLISS.

1. Hal - le - lu - jah, He is ris - en! Je - sus is gone up on high!
2. Hal - le - lu - jah, He is ris - en! Our ex - alt - ed Head to be;
3. Hal - le - lu - jah, He is ris - en! Death for aye hath lost his sting,

Burst the bars of death a - sun - der, An - gels shout and men re - ply:  
Sends the wit - ness of the Spir - it That our ad - vo - cate is He:  
Christ, Him - self the Res - ur - rec - tion, From the grave His own will bring:

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# Hallelujah, He is Risen!

He is risen, He is risen, Living now, no more to die, now, no more to die,  
 He is risen, He is risen, Jesus died in Him are we, died in Him are we,  
 He is risen, He is risen, Living Lord and coming King, Lord and coming King.

## No. 91. O Crown of Rejoicing.

"Henceforth there is laid up for me a crown of righteousness."—TIM. 4. 8.

Rev. J. B. ALCHINSON.

P. P. BLISS

Di. r.

1. O crown of rejoicing, I shall wait for thee, When finished my course, And when from my Lord comes the sweet sound,  
 2. O wonderful song, that in glory I'll sing, To Him who has given me the crown,  
 3. O joy ever lasting, when heaven is won, For ever in Thy presence,  
 4. O wonderful crown, which Thou hast given me, The new name which Thou hast given me.

And when from my Lord comes the sweet sound, I shall sing, And when from my Lord comes the sweet sound, I shall sing,  
 And when from my Lord comes the sweet sound, I shall sing, And when from my Lord comes the sweet sound, I shall sing,  
 And when from my Lord comes the sweet sound, I shall sing, And when from my Lord comes the sweet sound, I shall sing.

word: "Rejoice, O crown of rejoicing, I shall wait for thee, When finished my course, And when from my Lord comes the sweet sound, I shall sing,  
 given, And when from my Lord comes the sweet sound, I shall sing, And when from my Lord comes the sweet sound, I shall sing,  
 way, No more to die, No more to die, No more to die, No more to die, No more to die, No more to die,  
 given, Blessings, Blessings, Blessings, Blessings, Blessings, Blessings, Blessings, Blessings, Blessings, Blessings.

Chorus.

O crown of rejoicing, O wonderful song, O joy ever lasting, O crown of rejoicing, O wonderful, wonderful song.

last day, O glorified through, O beautiful home, my home, is it not, O glory reserved for me!

Joy ever lasting, O glorified, glorified through, home, my home, is it not, O glory reserved for me!

Beau-ti-ful home,

# No. 92.

# His Word a Tower.

"As thy days, so shall thy strength be?"—DEUT. 33: 25.

Anon.

P. P. BLISS.

1. While foes are strong and dan-ger near, A voice falls gent - ly on my ear;  
 2. With such a prom - ise need I fear, For all that now I hold most dear?  
 3. And when at last I'm called to die, Still on Thy prom - ise I'll re - ly;

My Sav - iour speaks, He says to me, That as my days my strength shall be.  
 No, I will nev - er anx - ious be, For as my days my strength shall be.  
 Yes, Lord, I then will trust in Thee, That as my days my strength shall be.

### CHORUS.

His word a Tower to which I flee, For as my days my strength shall be.

His word a Tower to which I flee, For as my days my strength shall be.

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# No. 93. In the Silent Midnight Watches.

"Behold I stand at the door and knock."—REV. 3: 20.

Rev. A. C. COXE, D.D.

GEO. F. ROOT.

*Piano e Marcato.*

1. In the si - lent midnight watches, List - thy bosom's door! How it knocketh,  
 2. Death comes down with reckless footsteps, To the hall and hut; Think you death will  
 3. Then 'tis time to stand en - treat - ing Christ to let thee in; At the gate of

knock - eth, knocketh, Knocketh ev - er - more! Say not 'tis thy puls - e's beat - ing,  
 tar - ry knocking, When the door is shut? Je - sus wait - eth, wait - eth, wait - eth,  
 heav - en beat - ing, Wail - ing for thy sin? Nay! a - las, thou guilt - y crea - ture!

Tied up part.



"Thy thy heart of love, thy Saviour knows, and cri-eth, "Rise, and let me in!"  
But the door is fast, and none may say thy Saviour goes-eth, Death break-in at last.  
Hast thou then, long-for-gotten, the one who wait-ed long to know thee, Now He knows thee not!

## No. 94. We shall sleep, but not Forever.

"We who in corrupt-ible abide, in corruption."—1 COR. 15: 42.

M. M. A. G. 1878.

S. J. VAIL.

1. We shall sleep, but not for- ever, There will be a glo-ri-ous dawn!  
We shall sleep, but not for- ever, That we tend-er with such care,  
2. We shall sleep, but not for- ever, In the low and si-lent grave;

We shall sleep, but not for- ever, Till the res-ur-rect-ion mor-ni! From the  
Be-lievers' hearts, and from the hearts of those who love us, we shall be  
Bliss-ed, by the Lord that gave. In the

de-sert-lands of our youth, From the des-ert and the plain, From the val-ley and the  
hill-top, as we lie in the dust, When the sun is low, Feel-ing all our hopes have  
bright-er-ter-mi-nal-ly, In the ev-er-er, nev-er com-e! In His own good time He'll

*p* **CHORUS.** *cres.*  
In the morn-ing, O un-las-ter-ous, shall rise again,  
per-ish-ed With the flow-ers of the field,  
Call us from our rest, to Home-land's joy-ful day!

We shall sleep, but not for- ever, There will

be a-bove us dawn; We shall meet to part, no, nev-er, On the res-ur-rect-ion mor-ni!

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# No. 95.

# Watchman, Tell Me.

"Watchman, what of the night."—ISA. 21: 11.

Rev. SIDNEY S. DREWEE.

Arr. by WM. B. BRADBURY.

FINE.

1. { Watchman, tell me, does the morn-ing Of fair Zi - on's glo - ry dawn ; }  
 { Have the sigs that mark His com-ing, Yet up - on my path-way shone? }  
 2. { See the glo - rious light as - cend-ing Of the grand Sa - bat - ic year, }  
 { Hark! the voi - ces loud pro - claim-ing The Mes - si - ah's king - dom near; }

*D.C.—Spurn the un - be - lief that bound thee, Morning dawns, a - rise, a - rise!*  
*D.C.—Sa - lem, too, ap - pears in grandeur, Tow'ring 'neath her sun - lit skies!*

Pil - grim, yes, a - rise, look round thee, Light is break - ing in the skies;  
 Watchman, yes; I see just yon - der, Ca - naan's glo - rious heights a - rise;

3 Pilgrim in that golden city,  
 Seated in the jasper throne,  
 Zion's King, arrayed in beauty,  
 Reigns in peace from zone to zone;  
 There, on verdant hills and mountains,  
 Where the golden sunbeams play,  
 Purling streams, and crystal fountains,  
 Sparkle in th' eternal day.

4 Pilgrim, see! the light is beaming  
 Brighter still upon thy way;  
 Signs thro' all the earth are gleaming,  
 Omens of the coming day,  
 When the last loud trumpet sounding,  
 Shall awake from earth to sea,  
 All the saints of God now sleeping,  
 Clad in immortality.

# No. 96.

# Give me the Wings of Faith.

"Here we have no continuing city."—HEB. 13: 14.

Rev. I. WATTS,  
 SOLO.

Arr. by WALTER KITTFEDGE.

1. Give me the wings of faith to rise, With - in the veil, and see  
 2. Once they were mourn - ers here be - low, And pur'd out cries and tears;  
 3. I asked them whence their vic - t'ry came: They, with u - ni - ted breath,

The saints a - bove, how great their joys, How bright their glo - ries be.  
 They wres - tled hard, as we do now, With sins, and doubts, and fears.  
 A - scribe their con - quest to the Lamb, Their tri - umph to His death.  
 CHORUS.

Ma - ny are the friends who are wait - ing to - day, Hap - py on the gold - en strand,

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Give me the **Things of Faith.**

Ma - ny are the val - ent calling us a - way, To join their glo - rious band.

Call - ing us a - way, Call - ing us a - way, Call - ing to the bet - ter land.

*Repeat ff.*

**No. 97.**

**The Land of Beulah.**

"Thou shalt be called Beulah, for the Lord delighteth in thee."—ISA. 62: 4.

Rev. JEFFERSON HASCALL.

WM. B. BRADBURY.

1. { My lat - est sin is sink - ing fast, My race is near - ly run; }  
 { My strong - est tri - als now are past, My tri - umph is be - gun. }

2. { I know I'm nearing to hea - ven's ranks }  
 { For I brush the dew from Je - su's dank, }  
 { Of friends and kin - dred dear, }  
 { The cross - ing must be near. }

CHORUS.

O come, an - gel band, Come o'er and meet me, O, bear me a - way on your snowy wings To  
 my im - mor - tal home. O, bear me a - way on your snowy wings To my im - mor - tal home.

3 I've almost gained my heavenly home,  
 My spirit loudly rings;  
 Thy holy ones, behold, they come!  
 I hear the noise of wings.

4 O, bear my longing heart to Him  
 Who bled and died for me;  
 Whose blood now cleanses from all sin,  
 And gives me victory.

# No. 98.

# Room for Ege.

"There was no room for them in the inn."—LUKE 2: 7.

EMILY S. ELLIOTT.

IRA D. SANKEY.

*Slow.*

1. Thou didst leave Thy throne, and Thy king-ly crown, When Thou camest to earth for
2. Heav'n's arch-es rang when the an-gels sang, Of Thy birth, and Thy roy-al de-
3. Fox-es found their rest, and the birds had their nests, In the shade of the ce-dar
4. Thou can-est, O Lord, with Thy liv-ing word, That should set Thy peo-ple
5. Heaven's arch-es shall ring, and its choirs shall sing, At Thy com-ing to vic-to-

me; But in Bethle-hem a no-one there was found no room, For Thy ho-ly na-tiv-i-ty.  
 gree; But in low-ly birth didst Thou come to earth, And in great-est hu-mil-i-ty.  
 tree; But Thy couch was the sod, O Thou Son of God, In the des-erts of Gal-i-lee.  
 free; But with mocking and scorn and with crown of thorn, Did they bear Thee to Calva-ry.  
 ry; Thou wilt call me home, saying, "yet there is room," There is room at My side for thee.

### REFRAIN.

Oh, come to my heart, Lord Je-sus! There is room in my heart for Thee.

Oh, come to my heart, Lord Je-sus, come! There is room in my heart for Thee.

# No. 99.

# Home at Last.

"In my Father's house are many mansions—I go to prepare a place for you."—JOHN 14: 2.

"And there shall be no more death, neither sorrow nor crying."—REV. 21: 4.

Mrs. MARIA P. A. CROZIER.

IRA D. SANKEY.

1. "Home at last" on heavenly mountains, Heard the "Come and enter in;" Saved by life's fair
2. Free at last from all tempta-tion, No more need of watchful care; Joy-ful in com-
3. Saved to greet on hills of glo-ry Loved ones we have missed so long; Saved to tell the
4. Wel-comed at the pearl-y por-tal, Ev-er more a welcome guest; Welcomed to the

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# Home at Last.

## REFRAIN.

flow- ing foun- tains, Saved from earth- ly taint and sin,  
 pleat- ed sal- va- tion, Given the vic- tor's crown to wear,  
 sin- ner's sto- ry, Saved to sing redem- p- tion's song,  
 life im- mor- tal, In the mansions of the blest.

"Home, sweet home," our home forever;

All the pil- grim- jour- ney past; Wel- comed home to wan- der, never, Saved thro' Je- sus—"Home at last."

*Slow.*

# No. 100. The Mistakes of my Life.

"Behold, I have set before thee an open door."—REV. 3: 8.

Mrs. URANIA LOCKE BAILEY.

REV. ROBERT LOWRY.

*Tenderly.*

1. The mis- takes of my life have been ma- ny, The sins of my heart have been  
 2. I am low- est of those who lov- Him, I am weak- est of those who  
 3. My mis- takes His free grace will cov- er, My sins He will wash a-  
 4. The mis- takes of my life have been ma- ny, And my spir- it is sick with

more, And I scarce can see for weep- ing, But I'll knock at the o- pen door.  
 pray; But I come as He has bid- den, And He will not say me nay.  
 way, And the feet that shrink and fal- ter, Shall walk thro' the gates of day.  
 sin, And I scarce can see for weep- ing, But the Sav- iour will let me in.

CHORUS.

I know I am weak and sin- ful, It comes to me more and more; But

when the dear Sav- iour shall bid me come in, I'll en- ter the o- pen door.

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# No. 101. Come; for the Feast is Spread.

"Come; for all things are now ready."—LUKE 14: 17.

Rev. HENRY BURTON.

P. P. BLISS.

1. Come, for the feast is spread; Hark to the call! Come to the  
 2. Come where the fount-ain flows—Riv-er of life—Heal-ing for  
 3. Come to the throne of grace, Bold-ly draw near; He who would  
 4. Come to the Bet-ter Land, Pil-grim, make haste! Earth is a  
 5. Je-sus, we come to Thee, Oh, take us in! Set Thou our

Liv-ing Bread, Bro-ken for all; Come to His house of wine,  
 all thy woes, Doubt-ing and strife; Mill-ions have been sup-plied,  
 win the race Must tar-ry here; What-e'er thy want may be,  
 for-ign strand—Wil-der-ness waste! Here are the harps of gold,  
 spir-its free; Cleanse us from sin! Then, in yon land of light,

Low on His breast re-cline, All that He hath is thine; Come, sin-ner, come.  
 No one was e'er de-nied; Come to the crim-son tide, Come, sin-ner, come.  
 Here is the grace for thee, Je-sus thy on-ly plea, Come, Christian, come.  
 Here are the joys un-told—Crowns for the young and old; Come, pil-grim, come.  
 Clothed in our robes of white Rest-ing not day nor night, Thee will we sing.

# No. 102. One Sweetly Solemn Thought.

"Now they desire a better country that is, an heavenly."—HEB. 11: 16.

Miss PHOEBE CAREY.

PHILIP PHILLIPS.

1. One sweet-ly sol-lemn thought Comes to me o'er and o'er; I'm near-er home to-  
 2. Near-er my Fa-ther's house, Where ma-n'y mansions be; Near-er the great white  
 3. Near-er the bound of life, Where bur-dens are hid down; Near-er to leave the  
 4. Be near me when my feet Are slip-ping o'er the brink; For I am near-er

CHORUS.

day, to-day, Than I have been be-fore  
 throne to-day, Near-er the crys-tal sea  
 cross to-day, And near-er to the crown,  
 home to-day, Per-haps, than now I think

Near-er my home, Nearer my home,

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One Sweetly Solemn Thought.

Near - er my home to - day, to - day, Than I have been be - fore.

No. 103.

Arise and Shine.

"Arise, shine, for thy light is come."—ISA. 60: 1.

MARY A. LATHBURY.

P. P. BLISS.

1. Lift up, lift up thy voice with singing, Dear land, with strength lift up thy voice!  
 2. And shall His flock with strife be - riv - en? Shall en - viousness His church be - side,  
 3. Lift up thy gates! bring forth ob - lations! One crown'd with crowns, a message brings,  
 4. He comes! let all the earth ad - ore Him; The path His hu - man na - ture trod

The kingdoms of the earth are bringing Their treasures to thy gates—re - joice!  
 When He, the Lord of earth and heav - en, Stands out the door to claim His bride?  
 His word, a sword to smite the nations; His name—the Christ, the King of kings,  
 Spreads to a roy - al realm be - fore Him, The LIGHT of life, the word of God!

CHORUS.

A - rise and shine in youth im - mor - tal. Thy light is come, thy King ap - pears!

Be - yond the Century's swing - ing por - tal, Breaks a new dawn—the thousand years!

# No. 104.

# The Valley of Blessing.

"The valley of Berachah."—2 CHR. 20: 26.

Mrs. ANNIE WITTENMYER.

WM. G. FISCHER.

1 I have entered the val-ley of blessing so sweet, And Je - sus a-bides with me there;  
 2. There is peace in the val-ley of blessing so sweet, And plen-ty the land doth im - part,  
 3. There is love in the val-ley of blessing so sweet, Such as none but the blood-wash'd may feel,  
 4. There's a song in the val-ley of blessing so sweet, That an-gels would fain join the strain,

And His spirit and blood make my cleansing complete, And His perfect love cast-eth out fear.  
 And there's rest for the weary-worn trav-el-er's feet, And joy for the sor-row-ing heart.  
 When heaven comes down redeemed spir-its to greet, And Christ sets His cov-e-nant seal.  
 As with rap-tur-ous prais-es we bow at His feet, Crying, Worthy the Lamb that was slain.

CHORUS.

blessing  
 Oh, come to this val-ley of blessing so sweet, Where Je - sus will fullness be-stow—

And be-lieve, and re-ceive, and con-fess Him, That all His sal-va-tion may know.

# No. 105.

# I'm a Pilgrim.

Mrs. M. S. B. D. SHINDLER.

Italian Air.

1. I'm a pil - grim, and I'm a stranger; I can tar-ry, I can tar-ry but a  
 2. Of that cit - y, to which I jour-ney; My Re-deemer, my Redeemer is the  
 3. Then the sun-beams are ev - er shin-ing, Oh, my longing heart, my longing heart!

night! Do not de-tain me, for I am go - ing To where the streamlet-our ev - er flow-ing.  
 light; There is no sor - row, nor un - y sigh-ing, Nor an - y tears there, nor an - y dy-ing;  
 there; Her in this coun-try, so dark and drear-y, I long have wau-dered forlorn and wear-y:



I'm a Pilgrim.

CHORUS.

I'm a pil-grim, and I'm a stran-ger; I can tar-ry, I can tar-ry but a night!

No. 106. Oh, what are You Going to Do?

"How long halt ye between two opinions."—1 KINGS 18: 21.

FANNY J. CROSBY.

PHILIP PHILLIPS.

1. Oh, what are you going to do, brother? Say, what are you going to do?
2. Oh, what are you going to do, brother? The morning of youth is past;
3. Oh, what are you going to do, brother? Your sun at its noon is high;
4. Oh, what are you going to do, brother? The twilight ap-proach-es now;—

You have thought of some use-ful la-bor, But what is the end in view?  
The vig-or and strength of man-hood, My broth-er, are yours at last:  
It shines in me-rid-ian splen-dor, And rides through a cloud-less sky:  
Al-read-y your locks are sil-vered, And win-ter is on your brow:

You are fresh from the home of your boy-hood, And just in the bloom of youth!  
You are ris-ing in world-ly pros-pects, And prospered in world-ly things;—  
You are hold-ing a high po-si-tion, Of hon-or, and trust, and fame;—  
Your tal-ents, your time and your rich-es, To Je-sus, your Mas-ter, give;

Have you tast-ed the spark-ling wa-ter That flows from the foun-tain of truth?  
A..... du-ty to those less fa-vored, The smile of your for-tune brings.  
Are you will-ing to give the glo-ry And praise to your Sav-iour's Name?  
Then ask if the world a-round you Is bet-ter be-cause you live.

CHORUS.

1. Is your heart in the Sav-iour's keep-ing? Re-mem-ber, He died for you!
2. Go prove that your heart is grate-ful— The Lord has a work for you!
3. The re-gions that sit in dark-ness Are stretch-ing their hands to you!
4. You are near-ing the brink of Jor-dan, But still there is work for you!

Then what are you going to do, brother? Say, what are you going to do?

# No. 107.

# Art Thou Weary?

"Come unto me, and I will give you rest."—MATT. 11: 28.

Rev. J. M. NEALE, trans.

REV. HENRY W. BAKER.

1. Art thou wea - ry, art thou lan - guid? Art thou sore dis - tress'd?  
 2. Hath He marks to lead me to Him If He be my guide?  
 3. Is there di - a - dem as mon - arch, That His brow a - dors?  
 4. If I find Him, if I fol - low, What my fu - ture here?

"Come to me," saith One, "and com - ing, Be at rest." A - MEN.  
 "In His feet and hands are wound - prints, And His side."  
 "Yes, a crown in ver - y sure - ty, But of thorns!"  
 "Many a sor - row, many a la - bor, Many a tear.

5. If I still hold closely to Him,  
 What hath He at last?  
 "Sorrow vanquished, labor ended,  
 Jordan past."

6. If I ask Him to receive me,  
 Will He say me nay?  
 "Not till earth and not till heaven  
 Pass away."

# No. 108.

# Shall we Meet?

"The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads,"—ISA. 30: 10.

HORACE L. HASTINGS.

ELIHU S. RICE.

*Moderato.*

1. Shall we meet be - yond the riv - er, Where the sur - ges cease to roll?  
 2. Shall we meet in that blest har - bor, When our storm - y voyage is o'er?  
 3. Shall we meet in yon - der cit - y, Where the tow'rs of crys - tal shine?  
 4. Shall we meet with Christ our Sav - iour, When He comes to claim His own?

Where in all the bright for - ev - er, Sor - row ne'er shall press the soul?  
 Shall we meet and cast the an - chor, By the fair, ce - les - tial shore?  
 Where the walls are all of jas - per, Built by work - man - ship di - vine?  
 Shall we know His bless - ed fa - vor, And sit down up - on His throne?

**Chorus.**  
 Shall we meet, shall we meet, Shall we meet be - yond the riv - er?

Best by per.

Shall we Meet?

Shall we meet be - yond the riv - er, Where the sur - ges cease to roll?

No. 109. Jesus is Mighty To Save.

"Mighty to save."—ISA. 63: 1.

Mrs. ANNIE WITTENMYER.

WM. G. FISCHER.

*Moderato.*

1. All glo - ry to Je - sus be - given, That life and sal - va - tion are free;  
 2. From dark - ness and sin and de - spair, Out in - to the light of His love,  
 3. Oh, the rapturous heights of His love, The meas - ureless depths of His grace  
 4. In Him all my wants are sup - plied, His love makes my heav - en be - low,

And all may be wash'd and for - given, And Je - sus can save ev - en me,  
 He has brought me and made me an heir, To king - doms and man - sions a - bove.  
 My soul all His full - ness would prove, And live in His lov - ing em - brace.  
 And free - ly His blood is ap - plied, His blood that makes whit - er than snow.

CHORUS.

Used by per.

Yes, Je - sus is might - y to save,..... And all His sal - va - tion may  
 is might - y to save, sul -

know..... On His bo - som I lean, And His  
 va - tion may know,

blood makes me clean, For His blood can wash whit - er than snow.

"The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads."—ISA. 35: 10.

S. FILLMORE BENNETT.

JOS. P. WEBSTER.

1. There's a land that is fair - er than day, And by faith we can see it a -  
 2. We shall sing on that beau - ti - ful shore The mel - o - di - ous songs of the  
 3. To our boun - ti - ful Fa - ther a - bove, We will of - fer our trib - ute of

far; For the Fa - ther waits o - ver the way, To pre - pare us a  
 blest, And our spir - its shall sor - row no more, Not a sigh for the  
 praise, For the glo - ri - ous gift of His love, And the bless - ings that

CHORUS.

dwel - ling place there. In the sweet by - and - by, We shall  
 bless - ing of rest.  
 hal - low our days.

In the sweet by and by,

meet on that beau - ti - ful shore, In the sweet by - and -  
 by - and - by, by - and - by, by - and

by, We shall meet on that beau - ti - ful shore,  
 by, by - and - by,

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# No. 111.

# Expostulation.

"Turn ye, turn ye—for why will ye die?"—EZE. 33: 11.

J. H.

REV. JOSIAH HOPKINS.



1. Oh, turn ye, oh, turn ye, for why will ye die? When God in great  
2. How vain the de-lu-sion, that while you de-lay, Your hearts may grow  
3. The cou-trite in heart He will free-ly re-ceive, Oh! why will you



mer-cy is com-ing so nigh? Now Je-sus in-vites you, the  
bet-ter your chains melt a-way; Come guilt-y, come wretch-ed, come  
not the glad mes-sage be-lieve? If sin be your bur-den, why



Spir-it says, "Come," And an-gels are wait-ing to wel-come you home.  
just as you are All help-less and dy-ing, to Je-sus re-pair.  
will you not come? 'Tis you He makes wel-come; He bids you come home.

# No. 112.

# Cross and Crown.

"And he bearing his cross, went forth."—JOHN 19: 17.

THOS. SHEPHERD.

GEO. N. ALLEN.



1. Must Je-sus bear the cross a-lone, And all the world go free?  
2. The cou-se-cra-ted cross I'll bear, Till death shall set me free?  
3. Up-on the crys-tal pave-ment, down At Je-sus' pierc-ed feet,  
4. O pre-cious cross! O glo-rious crown! O res-ur-rec-tion day!



No there's a cross for ev-'ry one, And there's a cross for me.  
And then go home my crown to wear, For there's a crown for me.  
With joy I'll cast my gold-en crown, And His dear name re-peal.  
Ye an-gels, from the stars come down, And bear my soul a-way.



# No. 113. There's a Light in the Valley.

"Though I walk through the valley \* \* \* I will fear no evil."—Psa. 23: 4.

P. P. R.

P. P. BLISS.

*With expression.*

1. Thro' the val-ley of the shad-ow I must go, Where the cold waves of Jor - dan roll;  
2. Now the roll-ing of the billows I can hear, As they beat on the turf-bound shore;

But the promise of my Shep-herd I know, Be the rod and the staff to my soul.  
But the beam of light of love so bright and clear, Guides my bark, frail and lone safely o'er.

*Slower.*

E-ven now down the val - ley as I glide, I can hear my Saviour say, "Follow me!"  
I shall find down the val - ley no a - larms, For my Saviour's blessed smile I can see;

*a tempo.*

And with Him I'm not afraid to cross the tide, There's a light in the val - ley for me.  
He will bear me in His lov-ing, mighty arms, There's a light in the val - ley for me.

CHORUS.

There's a light in the valley, There's a light in the valley, There's a light in the valley for me,.....  
for me,

*Repeat ff.*

And no evil will I fear, While my Shepherd is so near, There's a light in the valley for me, for me.

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No. 114.

The Palace of the King.

"With gladness—they shall enter into the King's palace"—Ps. 48: 15.

Arr. by FANNY J. CROSBY.

S. J. VAIL.

1. 'Tis a goodly pleasant land that we pilgrims journey thro', And our Father's constant  
2. Our Redeemer is the King; with a sacrifice He made, When He purchased our re-

messings fall a-round us like the dew; But its sunshine and its beauty to our  
redemption, and His blood the ransom paid; In His cross shall be our glo-ry, to that

hearts no joy can bring, Like the splendors that a-wait us in the palace of the King,  
bless-ed cross we'll cling, Till we reach the gates that o-pen to the palace of the King.

REFRAIN.

In this goodly pleasant land on-ly strangers now are we, For we seek a bet-ter  
We shall see Him by and by, Hal-le-lu-jah to His name! Thro' the blood of His a-

*D.C.*—O the palace of the King, roy-al palace of the King; Where our Father in His

count-ry, and 'tis there we long to be; Yes, we long to swell the an-them that for-  
tonement, life e-ter-nal we may claim; We shall cast our crowns be-fore Him and our

*mer-cy all the ransomed on-s will bring; Where our sorrows and our tri-als like a*

*rit. D.C. for Refrain.*

ev-er-more shall ring, From the pure in heart made perfect in the palace of the King,  
songs of vic-t'ry sing, When we en-ter in triumph-ant to the palace of the King.

*dream will pass away. And our souls shall dwell forever in the realms of endless day.*

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"Come thou and all thy house into the ark."—GEN. 7: 1.

KATE HARRINGTON.

P. P. BLISS.

1. They dream'd not of danger, those sinners of old, Whom Noah was cho-sen to warn;  
2. He could not arouse them, unheeding they stood, Un-mov'd by his warning and prayer;  
3. O sinners, the her-alds of mer-cy implore, They cry like the pa-triarch, "Come;"

*rit.*  
By frequent transgressions their hearts had grown cold, They laugh'd his entreaties to scorn:  
The prophet pass'd in from the on-coming flood, And left them to hope-less de-spair:  
The Ark of sal-va-tion is moored to your shore, Oh, en-ter while yet there is room!

Yet dai-ly he called them, "Oh, come, sinners, come, Be-lieve and pre-pare to em-bark!  
The flood-gates were opened, the del-uge came on, The heavens as midnight grew dark,  
The storm-cloud of Justice rolls dark o-ver head, And when by its fu-ry you're tossed,

*rit.*  
Re-ceive ye the mes-sage, and know there is room For all who will come to the Ark!"  
Too late, then they turned, ev'ry foothold was gone, They perished in sight of the Ark.  
A-las, of your per-ish-ing souls 'twill be said, "They heard—they refused—and were lost!"

*♩* CHORUS.

Then come, come, oh, come; There's ref-uge a-lone In the Ark, Re-

*rit.*  
ceive ye the mes-sage, and know there is room For all who will come to the Ark.



# No. 116. Waiting and Watching for Me.

"I shall go to him \* \* \* he shall not return to me."—2 SAM. 12: 23.

MARIANNE HEARN.

P. P. BLISS.

*Slowly.*

1. When my fi - nal farewell to the world I have said, And glad - ly lie down to my rest;  
 2. There are lit - tle ones glancing a - bout in my path, In want of a friend and a guide;  
 3. There are old and for - sak - en who linger on while in homes which their dearest have left;  
 4. Oh, should I be brought there by the bountiful grace Of Him who delights to for - give,

When soft - ly the watchers shall say, "He is dead," And fold my pale hands o'er my breast;  
 There are dear lit - tle eyes look - ing up in - to mine, Whose tears might be easi - ly dried.  
 And a few gen - tle words or an ac - tion of love May cheer their sad - spirits be - rett,  
 Though I bless not the wea - ry a - bout in my path, Pray on - ly for self while I live,—

And when, with my glorified vis - ion at last The walls of "That City" I see,  
 But Je - sus may beckon the children a - way In the midst of their grief and their glee—  
 But the Reap - er is near to the long standing corn, The wea - ry will soon be set free—  
 Methinks I should mourn o'er my sinful neglect, If sor - row in heav - en can be,

Will an - y one then at the beau - ti - ful gate, Be wait - ing and watch - ing for me?  
 Will an - y of them, at the beau - ti - ful gate, Be wait - ing and watch - ing for me?  
 Will an - y of them, at the beau - ti - ful gate, Be wait - ing and watch - ing for me?  
 Should no one I love, at the beau - ti - ful gate, Be wait - ing and watch - ing for me!

Will an - y one then, at the beau - ti - ful gate, Be wait - ing and watch - ing for me?  
 Will an - y of them, at the beau - ti - ful gate, Be wait - ing and watch - ing for me?  
 Will an - y of them, at the beau - ti - ful gate, Be wait - ing and watch - ing for me?  
 Should no one I love, at the beau - ti - ful gate, Be wait - ing and watch - ing for me!

CHORUS.

*Repeat pp.*

Be wait - ing and watch - ing, Be wait - ing and watch - ing for me?  
 Be wait - ing and watch - ing, Be wait - ing and watch - ing for me?

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# No. 117. What shall I do to be Saved?

"What must I do to be saved?"—ACTS 16: 30.

J. W. HOLMAN.

WM. B. BRADBURY.

1. O! what shall I do to be saved From the sor-rows that bur-den my soul?  
 2. O! what shall I do to be saved When the pleas-ures of youth are all fled?  
 3. O! what shall I do to be saved, When sick-ness my strength shall sub-due?  
 4. O! Lord look in mer-cy on me, Come, O come and speak peace to my soul:

Like the waves in the storm When the winds are at war, Chill-ing floods of dis-  
 And the friends I have loved, From the earth are re-moved And I weep o'er the  
 Or the world in a day, Like a cloud roll a-way, And e-ter-ni-ty  
 Un-to whom shall I flee, Dear-est Lord, but to Thee, Thou canst make my poor,

tress o'er me roll. What shall I do? what shall I do? O! what shall I do to be saved?  
 graves of the dead? What shall I do? what shall I do? O! what shall I do to be saved?  
 o-pens to view? What shall I do? what shall I do? O! what shall I do to be saved?  
 broken heart whole. That will I do! that will I do! To Je-sus I'll go and be saved!

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# No. 118. Holy, Holy! Lord God Almighty!

"They rest not day nor night, saying, Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come."—REV. 4: 8.

REGINALD HEBER, D.D.

REV. JOHN B. DYKES.

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al-might - y! Ear - ly in the  
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore Thee, Cast - ing down their  
 3. Ho - ly, Ho - ly, Ho - ly! tho' the dark-ness hide Thee, Though the eye of  
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al-might - y! All Thy works shall

morn - ing our song shall rise to Thee; Ho - ly, Ho - ly, Ho - ly!  
 gold-en crowns a-round the glass - y sea; Cher - u - bin and Ser - aphim  
 sin - ful man Thy glo - ry may not see, On - ly Thou art Ho - ly,  
 praise Thy name in earth, and sky, and sea; Ho - ly, Ho - ly, Ho - ly!

Holy, Holy! Lord God Almighty!

Mer - ci - ful and Might-y! God in three Per - sons, bless-ed Trin - i - ty!  
 fall - ing down be - fore Thee, Which wert and art, and ev - er more shall be.  
 there is none be - side Thee, Per - fect in pow'r, in love, and pur - i - ty.  
 Mer - ci - ful and Might-y! God in three Per - sons, bless-ed Trin - i - ty! A - MEN.

No. 119.

He will Hide Me.

"In the shadow of his hand hath he hid me."—ISA. 49: 2.

Miss M. E. SERVOS.

JAMES McGRANAHAN.

1. When the storms of life are rag - ing, Tempests wild on sea and land.  
 2. Though He may send some af - fic - tion, 'Twill but make me long for home;  
 3. En - o - mies may strive to in - jure, Sa - tan all his artsem - ploy;  
 4. So, while here the cross I'm bear - ing, Meeting storms and bil-lows wild,

I will seek a place of ref - uge In the shad - ow of God's hand.  
 For in love and not in an - ger, All His chast - en - ings will come.  
 He will turn what seems to harm me In - to ev - er - last - ing joy.  
 Je - sus, for my soul is car - ing, Naught can harm His Fa - ther's child.

CHORUS.

He will hide me, He will hide me, Where no harm..... can e'er be-tide me;

He will hide me, He will hide me, Where no harm can e'er be-tide me;

He will hide me, safe-ly hide me, In the shad - ow of His hand.

He will hide me, safe-ly hide me In the shadow of His hand.

No. 120.

Thine, Jesus, Thine.

"I am thine."—Ps. 119: 94.

ENGLISH.

P. P. Bliss.

1. Thine, Je - sus, Thine, No more this heart of mine Shall seek its joy a - part from Thee;  
 2. Thine, Thine a - lone, My joy, my hope, my crown; Now earth-ly things may fade and die,  
 3. Thine, ev - er Thine, For - ev - er to re - cline On love e - ter - nal, fixed and sure,  
 4. Thine, Je - sus, Thine, Soon in Thy crown to shine, When from the glo - ry Thou shalt come

The world is cru - ci - fied to me, And I am Thine, And I am Thine.  
 They charm my soul no more, for I Am Thine a - lone, Am Thine a - lone.  
 Yes, I am Thine for ev - er more, Lord, Je - sus, Thine, Lord, Je - sus, Thine.  
 And with Thy saints shall take me home, Lord, Je - sus, come, Lord, Je - sus, come.

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No. 121. Out of Darkness into Light.

"I am the light of the world, he that followeth me shall not walk in darkness."—JOHN 8: 12.

W. O. LATTIMORE.\*

(TEMPERANCE HYMN.)

IRA D. SANKEY.

1. Long in dark - ness we have wait - ed, For the shin - ing of the Light;  
 2. Now, at last, the Light ap - pear - eth, Je - sus stands up - on the shore;  
 3. Noth - ing have we, but our weak - ness, Naught but sor - row, sin and care;  
 4. All our tal - ents we have wast - ed, All Thy laws have dis - o - beyed;  
 5. Thou hast saved us - do Thou keep us, Guide us by Thine eye di - vine;

Long have felt the things we ha - ted, Sink us still in deep - er night.  
 And, with ten - der voice, He call - eth, "Come to me and sin no more!"  
 All with - in, is loath - some vile - ness, All with - out, is dark de - spir.  
 But Thy good - ness now we've tast - ed, In Thy robes we stand ar - rayed.  
 Let the Ho - ly Spir - it teach us, That our light may ev - er shine.

CHORUS.

bles - sed Je - sus, lov - ing Sav - our! Ten - der, faith - ful, strong and true

\* Written by one rescued from strong drink.

Out of Darkness into Light.

*Rit.*

Break the fet - ters that have bound us, Make us in Thy-self a - new.

**FINAL CHORUS.**—Blessed Jesus, be Thou near us,  
Give us of Thy grace to-day;  
While we're calling, do Thou hear us,  
Send us, now, Thy peace, we pray.

No. 122.

Jesus Calls Thee.

"I the Lord have called thee."—ISA. 42 : 6.

Mrs. S. A. COLLINS.

W. H. DOANE.

1. Je - sus, gra-cious One, call - eth now to thee, "Come, O sin - ner, come!"
2. Still He waits for thee, plead - ing pa-tient - ly, "Come, O come to Me!"
3. Wea - ry, sin - sick soul, called so gra-cious - ly, "Canst thou dare re - fuse?"

Calls so ten - der - ly, calls so lov - ing - ly, "Now, O sin - ner, come." Words of peace and  
"Heav - y - la - den one, I thy grief have borne, Come and rest in Me." Words with love o'er -  
Mer - cy offered thee, free - ly, ten - der - ly, Wilt thou still a - bus - e? Come, for time is

REFRAIN.

bless - ing, Christ's own love con - fess - ing;  
 flow - ing, Life and bliss be - stow - ing;  
 fly - ing, Haste, thy lamp is dy - ing; } Hear the sweet voice of Je - sus,

Full, full of love; Call - ing ten - der - ly, call - ing lov - ing - ly, "Come, O sin - ner, come."

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No. 123.

A Light upon the Shore.

"No night there."—REV. 21: 25.

Rev. HENRY BURTON, M.A.

JAMES McGRANAHAN.

1. We've journey'd many a day Up - on an o - cean wide, A -  
 2. We've had our storms of doubt, Our rains of bit - ter tears, Our  
 3. O land of calm - est rest, Wheresuns no more go down! O

mid the - mist and spray Of many a surg - ing tide; But,  
 fight - ings fierce with - out, With - in our anx - ious fears; But,  
 hav - en of the best, With bliss and glo - ry crown'd! No

lo! the land is near! For just be - yond the foam I  
 lo! the storms are past, They can - not reach us more; We've  
 more the storm, the dark, The break - ers and the foam, No

see it bright and clear, The light of home, sweet home.  
 sight - ed land at last, The bless - ed storm - less shore.  
 more the wail, for hark! We hear the songs of home.

REFRAIN.

There's a light up - on the shore, broth - er, It flash - es from the

strand; The night is al - most o'er, broth - er, The ha - ven's just at hand.

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# No. 124.

# Consecration.

"Ye are not your own."—1 COR. 6: 19.

MISS FRANCES R. HAVERGAL.

L. P. BLISS.

1. Take my life and let it be Con - se - cra - ted, Lord, to Thee;  
 2. Take my feet and let them be Swift and lean - ti - ful for Thee;  
 3. Take my lips and let them be Filled with mes - sa - ges from Thee;  
 4. Take my moments and my days, Let them flow in end - less praise;  
 5. Take my will and make it Thine, It shall be no longer mine;  
 6. Take my love, my God, my Lord, At Thy feet its trea - sure store;

Take my hands and let them in ve At the im - pul - se of Thy love,  
 Take my voice and let me sing Al - ways on - ly for my King,  
 Take my sil - ver and my gold, Not a mite would I with - hold,  
 Take my in - tel - lect and soul, Ev - ery pow - er as Thou shalt choose,  
 Take my heart, it is Thine own, It shall be Thy roy - al throne,  
 Take my - self, and I will be Ev - er, on - ly, all for Thee.

CHORUS, after each stanza.

All to Thee, all to Thee, Con - se - cra - ted, Lord, to Thee.

# No. 125.

# The Gospel Bells.

"For God so loved the world, that he gave his only begotten Son."—JOHN 3: 16.

S. W. M.

S. WESLEY MARTIN.

1. The Gos - pel bells are ring - ing, O - ver land, from sea to sea: Blessed news of  
 2. The Gos - pel bells in - vite us, To a feast prepared for all; Do not slight the  
 3. The Gos - pel bells give warning, As they sound from day to day, Of the fate which  
 4. The Gos - pel bells are joy - ful, As they ch - o far and wide, Feigning notes of

free sal - va - tion Do they of - fer you and me. "For God so loved the world That His  
 in - vi - ta - tion, Nor reject the gracious call. "I am the bread of life; Eat of  
 doth a - wait them Who, ev - er will de - lay. "Es - cape ye, for thy life; Tar - ry  
 per - fect par - don, Thro' a Sav - iour em - ci - fied. "Good tid - ings of great joy To all

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## The Gospel Bells.

on - ly Son He gave, Who-so-e'er be - liev - eth in Him Ev - er - last - ing life shall have." Me, thou hungry soul, Tho' your sins be red as crim - son, They shall be as white as wool." not in all the plain, Nor behind thee look, oh, nev - er, Lest thou be consumed in pain." people do I bring, Un - to you is born a Sav - iour, Which is Christ the Lord" and King.

**CHORUS.**

Gos - pel bells, how they ring; Gos - pel bells, how they ring; O - ver land from sea to sea;

bells free - ly bring Gos - pel bells free - ly bring Bless - ed news to you and me.

### No. 126.

### Joy to the World.

"The mighty God, the everlasting Father, the Prince of Peace."—ISA. 9: 6.

Rev. ISAAC WATTS, arr.

GEO. F. ROOT.

*Joyfully.*

*Reverently.*

1. Joy to the world! the Lord is come; The might - y God, the Ev - er - last - ing  
2. Joy to the world! the Sav - iour reigns, The might - y God, the Ev - er - last - ing  
3. He rules the world with truth and grace, The might - y God, the Ev - er - last - ing

Fa - ther, and the Prince of Peace. Let every heart pre - pare Him room, hills and plains,  
Fa - ther, and the Prince of Peace. O praise Him, floods, rocks, righteous - ness,  
Fa - ther, and the Prince of Peace. And saves us by His

The might - y God, the Ev - er - last - ing Fa - ther, and the Prince of Peace.

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“Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God.”—JOHN 3: 3.

W. T. SLEEPER,

GEO. C. STEBBINS,

1. A rul - er once came to Je - sus by night, To  
 2. Ye chil - dren of men, at - tend to the word So  
 3. O ye who would en - ter that glo - ri - ous rest, And  
 4. A dear one in heav - en thy heart yearns to see, At the

ask Him the way of sal - va - tion and light; The Mas - ter made an - swer in  
 sol - emn - ly ut - tered by Je - sus, the Lord, And let not this mes - sage to  
 slug with the ran - som'd the song of the blest; The life ev - er - last - ing if  
 beau - ti - ful gate may be watch - ing for thee; Then list to the note of this

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a - gain.....  
 words true and plain, “Ye must be born a - gain, a - gain.”  
 you be in vain, “Ye must be born a - gain, a - gain.”  
 ye would ob - tain, “Ye must be born a - gain, a - gain.”  
 sol - emn re - frain, “Ye must be born a - gain, a - gain.”

CHORUS. a - gain..... a - gain.....  
 “Ye must be born a - gain, a - gain,” Ye must be born a - gain, a - gain, I

a - gain.....  
 ver - i - ly, ver - i - ly, say un - to thee, Ye must be born a - gain, a - gain.

# No. 128.

# Cut it Down.

"Cut it down, why cumbereth it the ground."—LUKE 13: 7.

P. P. BLISS.  
*Slow.*

P. P. BLISS.

1. *Justice.* Cut it down, cut it down, Spare not the fruit-less tree!  
 2. *Mercy.* One year more, one year more, Oh, spare the fruit-less tree!  
 3. *Justice.* Cut it down, cut it down, And burn the worth-less tree!  
 4. *Mercy.* One year more, one year more, For mer-cy spare the tree!  
 5. Still it stands, still it stands, A fair, but fruit-less tree!

It spreads a harm-ful shade a-round, It spoils what else were use-ful ground,  
 Be-hold its branch-es broad and green, Its spread-ing leaves have hope-ful been,  
 For oth-er use the soil pre-pare, Some oth-er tree will flour-ish there,  
 An-oth-er year of care be-stow, On its fair form some fruit may grow,  
 The Mas-ter, seek-ing fruit there-on Has come—but, griev'd at find-ing none,

No fruit for years on it I've found, Cut it down, cut it down.  
 Some fruit there-on may yet be seen, One year more, one year more.  
 And in my vine-yard much fruit bear, Cut it down, cut it down.  
 If not—then lay the cum-b'rer low, One year more, one year more.  
 Now speaks to Jus-tice—Mer-cy flown—Cut it down, cut it down.

# No. 129.

# Come near Me.

"The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."—P's. 34: 18.

Rev. G. G. LOYD.  
*Tenderly.*

J. W. BISCHOPP.

1. Come near me, O my Sav-our; Thy ten-der-ness re-veal;  
 2. Come near me, my Re-deem-er, And nev-er leave my side;  
 3. Come near me, bless-ed Je-sus, I need Thee in my joy,  
 4. Be near me, might-y Sav-our, When comes the lat-est strife;

O, let me know the sym-pa-thy Which Thou for me dost feel,  
 My bark, when toss'd on troub-le's sea, The storm can-not cut-ride,  
 No less than when the dir-est ills My hap-pi-ness de-stroy;  
 For Thou hast thro' death's shad-ows pass'd, And open'd the gates of life;

## Come near Me.

*f* I need Thee ev - ry mo - ment; Thine ab - sence brings dis - may;  
*mf* Un - less Thy word of pow - er Ar - rest the surg - ing wave;  
 For when the sun shines o'er me And flow - ers strew my way,  
 And when a - mong the ran - som'd I stand with crown and palm,

*cres.* But when the tempt - er hurls his darts, 'Twas death with Thee a - way.  
*dim.* No voice but Thine its rage can quell, No arm but Thine can save.  
 With - out Thy wise and guid - ing hand More eas - i - ly I stray.  
 To Thee, Di - vine, un - fal - ing Friend, I'll raise e - ter - nal psalm.

## No. 130.

## Why do You Tarry?

G. F. R.

"Arise, he calleth thee."—MARK 10: 49.

GEO. F. ROOT.

1. Why do you wait, dear brother, Oh, why do you tar - ry so long? Your  
 2. What do you hope, dear brother, To gain by a fur - ther de - lay? There's  
 3. Do you not feel, dear brother, His Spir - it now striv - ing with - in? Oh,  
 4. Why do you wait, dear brother, The har - vest is pass - ing a - way, Your

Sav - iour is wait - ing to give you A place in His sanc - ti - fied throng  
 no one to save you but Je - sus, There's no oth - er way but His way.  
 why not ac - cept His sal - va - tion, And throw off thy bur - den of sin.  
 Sav - iour is long - ing to bless you, There's dan - ger and death in de - lay.

### CHORUS.

Why not? why not? Why not come to Him now? Why not? why not? Why not come to Him now?

# No. 131.

# Is Jesus able to Redeem?

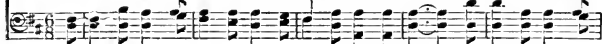
"Come unto me all ye that labor."—MATT. 11: 28.

Mrs. A. R. COUSIN.

Mrs. D. SANKEY.



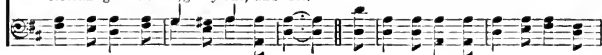
1. Is Je - sus a - ble to re - deem A sin - ner lost, like me? My sins so great, so
2. Is Je - sus will - ing to for - give A reb - el child, like me? Who would not in His
3. Is Je - sus wait - ing to re - lieve A wan - der - er, like me, Who chose the Father's
4. Is Je - sus read - y now to save A guilt - y one, like me, Who brought him to the



### REFRAIN.



ma - ny seem! O sin - ner, "come and see," } The blood that Je - sus shed of old, Was  
 fa - vor live? O reb - el, "come and see." }  
 House to leave? O wanderer, "come and see."  
 cross and grave? Come, guilty one, and see.



shed for you and me: And there is room with - in the fold—O "come to Him and see."



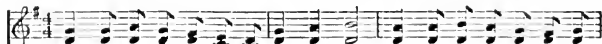
# No. 132.

# Verily, Verily.

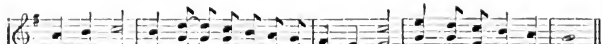
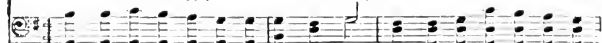
"He that believeth on me hath everlasting life."—JOHN 6: 47.

JAMES McGRANAHAN.

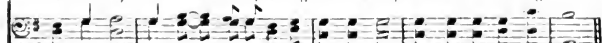
JAMES McGRANAHAN.



1. O what a Sav - our that He died for me! From con - dem - na - tion He hath
2. All my in - iq - ui - ties on Him were laid, All my in - debt - ed - ness by
3. Tho' poor and need - y I can trust my Lord, Tho' weak and sin - ful I be -
4. Tho' all un - worth - y, yet I will not doubt, For him that com - eth, He will



made me free; "He that be - liev - eth on the Son" saith He, "Hath ev - er - last - ing life."  
 Him was paid; All who be - lieve on Him, the Lord hath said, "Have ev - er - last - ing life."  
 Beve His word; O glad mes - sage! ev - 'ry child of God, "Hath ev - er - last - ing life."  
 not cast out, "He that be - liev - eth," O the good news! and, "Hath ev - er - last - ing life."



Verily, Verily.

CHORUS.

"Ver - i - ly, ver - i - ly, I say un - to you, Ver - i - ly, ver - i - ly"

message ev - er new; "He that be - lieveth on the Son" 'tis true, "Hath ev - er - last - ing life."

No. 133. The Lamb is the Light thereof.

"And the Lamb is the light thereof."—REV. 21: 23.

Mrs. E. W. GRISWOLD.

GEO. C. STEBBINS.

1. If nev - er the gaze of sun and moon, On the bless - ed home a - bove, From  
2. And thus saith the page of Ho - ly Writ Of the land of song and love, "The  
3. Then fol - low Him, till the eye grows dim, And the soul, as ark - freed dove, Shall

whence, are its rays of won - drous noon? Oh! "The LAMB is the light there - of."  
glo - ry of God did light - en it, And the LAMB is the light there - of."  
speed a - way to realms of day, Where "The LAMB is the light there - of."

CHORUS.

They shall walk in white, there shall be no night In the fade - less home a - bove; And the

shout shall ring as the ran - somed sing, Oh! "The LAMB is the light there - of."

# No. 134.

# How Happy are We.

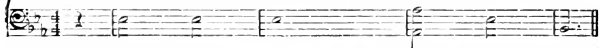
"He that keepeth the law, happy is he."—Prov. 29: 18.

P. P. B.

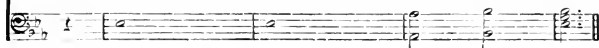
P. P. BLESS.



1. Oh, how happy are we, Who in Je - sus a - gree, And expect His re - turn from a - bove;
2. When u - nit - ed to Him, We partake of the stream, Ev - er flowing in peace from the throne,
3. We remember the word Of our cru - ci - fied Lord, When He went to prepare us a place,
4. Come, Lord, from the skies And command us to rise To the mansions of glo - ry a - bove;



We sit 'neath His vine, and delight - ful - ly join In the praise of His ex - cellent love.  
 We in Je - sus be - lieve, and the Spir - it re - ceive, That proceeds from the Father and Son.  
 "I will come in that day and will take you a - way, And ad - mit to a sight of my face."  
 With Thee to as - cend and e - ter - ni - ty spend, In a rap - ture of heav - eu - ly love.



CHORUS.



Oh, how hap - py are we Who in Je - sus a - gree, How hap - py, how hap - py are we



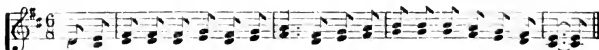
# No. 135.

# Blessed Hope.

"That ye sorrow not even as others which have no hope."—1 THESS. 4: 13.

W. W. D.

JAMES McGRANAHAN.



1. Blessed hope that in Je - sus is giv - en, In our sor - row to cheer and sus - tain,
2. Blessed hope in the word God has spo - ken, All our peace by that word we ob - tain,
3. Blessed hope! how it shines in our sor - row, Like the star o - ver Beth - le - hem's plain,
4. Blessed hope! the bright star of the morning, That shall herald His com - ing to re - ign;



That soon in the mansions of Heav - en, We shall meet with our lov'd ones a - gain.  
 And as sure as God's word was ne'er broken, We shall meet with our lov'd ones a - gain.  
 That it may be, with Him, ere the mor - row, We shall meet with our lov'd ones a - gain.  
 Oh, the glo - ry that waits its far dawn - ing, When we meet with our lov'd ones a - gain



## Blessed Hope.

CHORUS.

Bless-ed hope,..... blessed hope,..... We shall meet with our lov'd ones a - gain,  
Blessed hope, blessed hope,

Bless-ed hope,..... blessed hope,..... We shall meet with our lov'd ones a - gain.  
Blessed hope, blessed hope,

## No. 136. Tempted and Tried.

"Knowing this that the trial of your faith worketh patience."—JAS. 1: 3.

FRANCES R. HAVERGAL.

JAMES McGRANAHAN.

1. Tempted and tried! Oh! the ter - ri - ble tide May be rag - ing and deep, may be  
2. Tempted and tried! There is One at thy side, And nev - er in vain shall His  
3. Tempted and tried! What - e'er may be - tide, In His se - cret pa - vil - ion His  
4. Tempted and tried! Yet the Lord will a - bide, Thy faith - ful Re - deem - er, thy

wrath - ful and wide! Yet its fu - ry is vain, For the Lord shall re - strain, And for -  
chil - dren con - fi - del! He shall save and de - fend, For He loves to the end, A -  
chil - dren shall hide, 'Neath the shadow - ing wing, Of E - ter - ni - ty's King, His  
Keep - er, and Guide, Thy Shield and thy Sword, Thine exceed - ing Re - ward, Then e -

CHORUS.  
ev - er and ev - er Je - ho - vah shall reign,  
dor - a - ble Mas - ter and glo - ri - ous Friend!  
children shall trust, and His servants shall sing,  
nough for these - vant to be as his Lord. } Tempted and tried, Yet the Lord at thy side, Shall

5 Tempted and tried,  
The Saviour who died,  
Hath called thee to suffer and reign by His  
side;  
guidethee, and keep thee, Tho' tempted and tried.  
His cross thou shalt bear,  
And His crown thou shalt wear,  
And forever and ever His glory shalt share.

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# No. 137. I Cannot Tell how Precious.

"Unto you therefore which believe he is precious."—1 PETER 2:7.

CHAS. H. GABRIEL.

JAMES McGRANAHAN.

1. I can-not tell how pre-cious The Sav-our is to me, Since I have Him ac-cept-ed,  
 2. I can-not do for Je-sus As much as I should like; But I will e'er en-deav-or  
 3. Whene'er I think of Je-sus, I can-not but re-joice; To me He's ev-er pre-cious,

And He hath made me free; I can-not tell His goodness, E-nough to sat-is-fy;  
 To work with all my might; For, was not my dear Sav-our For sin-ners cru-ci-fied?  
 For him I raise my voice; I know He has in glo-ry A home pre-par'd for me,

### CHORUS.

And if you'll on-ly take Him, You'll see the rea-son why.  
 For me, then, surely, Je-sus Hung on the cross and died. } I cannot tell how pre-cious  
 Where I shall live for-ev-er So hap-py, and so free. }

The Sav-our is to me; I ou-ly can en-treat you To come, and taste and see.

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# No. 138. Beautiful Valley of Eden.

Rev. W. O. CUSHING. "A rest to the people of God."—HEB. 4:9.

WM. F. SHERWIN.

1. Beau-ti-ful val-ley of E-den Sweet is thy noontide calm; O-ver the hearts of the  
 2. O-ver the heart of the mourner Shin-eth thy gold-en day, Waft-ing the songs of the  
 3. There is the home of my Sav-our; There, with the blood-wash'd throng, Over the highlands of

### REFRAIN.

wen-ry, Breathing thy waves of balm,  
 an-gels Down from the far a-way, } Beau-ti-ful val-ley of Eden, Home of the pure and  
 glo-ry Roll-eth the great new song. }

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## Beautiful Valley of Eden.

*Rit.*

blest,..... How oft - en a - mid the wild bil - lows I dream of thy rest-sweet rest!  
 pure and blest,

## No. 139.

## I'll Stand by You.

This song was suggested by a thrilling incident of a wreck and rescue at sea.

W. W. D.

JAMES McGRANAHAN.

1. Fierce and wild the storm is rag - ing Round a help - less bark,  
 2. Wea - ry, help - less, hope - less sea - men Faint - ing on the deck,  
 3. On a wild and storm - y o - cean, Sink - ing 'neath the wave,  
 4. Dar - ing death thy soul to res - cue, He in love has come,

On to doom 'tis swift - ly driv - ing, O'er the wa - ters dark!  
 With what joy they hail their Sav - iour, As He hails the wreck!  
 Souls that per - ish heed the mes - sage, Christ has come to save!  
 Leave the wreck and in Him trust - ing, Thou shalt reach thy home!

### CHORUS.

Joy,..... be - hold the Sav - iour, Joy,..... the mes - sage hear,

Joy, joy, be - hold the Sav - iour, Joy, O joy, the mes - sage hear,

"I'll stand by un - til the morn - ing, I've come to save you, do not fear," Yes,

I'll stand by un - til the morn - ing, I've come to save you, do not fear, do not fear.

# No. 140.

# Saved by the Blood.

"The blood of Christ cleanseth us from all sin."—1 JOHN 1: 7.

FANNY J. CROSBY.

W. H. DOANE.

1. We're saved by the blood That was drawn from the side Of Je - sus our  
 2. O yes, 'tis the blood Of the Lamb that was slain; He con- quered the  
 3. We're saved by the blood, We are sealed by its power; 'Tis life to the  
 4. That blood is a fount Where the vil - est may go, And wash till their  
 5. We're saved by the blood, Hal - le - lu - jah a - gain; We're saved by the

REFRAIN.

Lord, When He languished and died,  
 grave, And He liv - eth a - gain,  
 soul, And its hope ev - 'ry hour,  
 souls Shall be whit - er than snow,  
 blood, Hal - le - lu - jah, A - men.

Hal - le - lu - jah to God, For re -

demp-tion so free; Hal - le - lu - jah, Hal - le - lu - jah, Dear Sav-iour, to Thee.

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# No. 141.

# Jesus Only.

"They saw no man, save Jesus only."—MATT. 17: 8.

HATTIE M. CONKEY.

REV. R. LOWRY.

1. What tho' clouds are hov'ring o'er me, And I seem to walk a - lone—  
 2. What tho' all my earth - ly jour - ney hathing naught but wea - ry hours,  
 3. What tho' all my heart is yearning For the lov'd of long a - wait,  
 4. When I soar to realms of glo - ry, And an eu - trance I a - wait,

Long-ing 'mid my cares and crosses, For the joys that now are flow'n—  
 And, in grasp - ing for life's ros - es, Thorns find in - stead of flow'rs—  
 But ter - re - sours sad - ly learn - ing, From the shad - ovy page of woe—  
 If I whisper, "Je - sus on - ly!" Wide will ope the pearl - y gate;

Copyright, 1876, by Robert Lowry.

## Jesus Only.

If I've Je - sus, "Je - sus on - ly," Then my sky will have a gem;  
 If I've Je - sus, "Je - sus on - ly," I pos - sess a clus - ter rare;  
 If I've Je - sus, "Je - sus on - ly," He'll be with me to the end;  
 When I join the heavenly cho - rus, And the an - gel hosts I see,

He's a Sun of bright - est splen - dor, And the Star of Beth - le - hem.  
 He's the "Lil - y of the Val - ley," And the "Rose of Sha - ron" fair.  
 And, un - seen by mor - tal vis - ion, An - gel bands will o'er me bend.  
 Pre - cious Je - sus, "Je - sus on - ly," Will my theme of rap - ture be.

## No. 142.

## Christ for Me.

"The Lord is my helper."—HEB. 13: 6.

R. G. H.

*Moderato—bold.*

R. GEO. HALLS.

1. Whom have I, Lord, in heav'n but Thee? None but Thee! None but Thee! And this my song thro'  
 2. I en - vy not the rich their joys, Christ for me! Christ for me! I cov - et not earth's  
 3. Tho' with the poor be cast my lot, Christ for me! Christ for me! "He knoweth best,"—I

life shall be, Christ for me! Christ for me! He hath for me the wine-press trod, He hath re -  
 glitt'ring toys, Christ for me! Christ for me! Earth can no last - ing bliss be - stow, "Fading" is  
 mur - mur not, Christ for me! Christ for me! Tho' "Vine and Fig-tree" blight a soul, The "la - bor

deemed me "by His blood," And re - conciled my soul to God, Christ for me! Christ for me!  
 stamped on all be - low; Mine is a joy no end can know, Christ for me! Christ for me!  
 of the Olive fail," And death o'er flocks and herds prevail, Christ for me! Christ for me!

4 Tho' I am now on hostile ground,  
 Christ for me! Christ for me!  
 And sin beset me all around,  
 Christ for me! Christ for me!  
 Let earth her fiercest battles wage,  
 And foes against my soul engage,  
 Strong in His strength I scorn their rage,  
 Christ for me! Christ for me!

5 And when my life draws to its close,  
 Christ for me! Christ for me!  
 Safe in His arms I shall re - pose,  
 Christ for me! Christ for me!  
 When sharpest pains my frame pervade,  
 And all the powers of nature fade,  
 Still will I sing thro' death's cold shade,  
 Christ for me! Christ for me!

# No. 143.

# To be There.

"Having a desire to depart, and to be with Christ."—PHIL. 1: 23.

Rev. W. O. CUSHING.

IRA D. SANBURY.

1. I have heard of a land far a-way, And its glo-ries no tongue can de-clare;  
 2. There are fore-tastes of heav-en be-low, There are mo-ments like joys of the blest;  
 3. In that noon-tide of glo-ry so fair, In the gleam of the riv-er of life,  
 4. There the ransomed with Je-sus a-bide In the shade of the shel-ter-ing fold;

But its beau-ty hangs o-ver the way, And with Je-sus I long to be there.  
 But the splen-dors no mor-tal can know, Of the land where the wea-ry shall rest.  
 There are joys that the faith-ful shall share; O how sweet-ly they rest from the strife!  
 Ev-er-more by Im-man-u-el's side, They shall dwell in the glo-ry un-told.

### REFRAIN.

To be there, to be there, And with Je-sus I long to be  
 To be there, to be there,

there; To be there, to be there,..... And with Je-sus I long to be there.  
 to be there; To be there, to be there,

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# No. 144.

# Blessed Home-Land.

"There remaineth therefore a rest."—HEB. 4: 9.

FANNY J. CROSBY.

HUBERT P. MAIN.

1. Glid-ing o'er life's fit-tul wa-ters, Heav-y surges some-times toll; And we  
 2. oft we catch a faint re-lec-tion of its bright and ver-nal hills; And, tho'  
 3. To our Fa-ther, and our Sav-our, To the Spir-it, Three in One, We shall  
 4. 'Tis the wea-ry pilgrim's Home-land, Where each throbbing care shall cease, And our

# Blessed Home-Land.

REFRAIN.

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sigh for yonder ha-ven, For the Home-land of the soul,  
distant, how we hail it! How each heart with rapture thrills!  
sing glad songs of triumph When our harvest work is done,  
longings and our yearnings, Like a wave, be hushed to peace. } Bless-ed Home-land, ev-er fair!



Siu can lev-er en-ter there; But the soul, to life-a-waking, Ev-erlasting bloom shall wear.



# No. 145. Fix your Eyes upon Jesus.

"Look unto me and be ye saved."—ISA. 45 : 22.

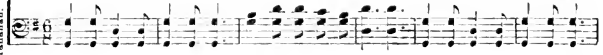
W. W. D.

JAMES McGRANAHAN.

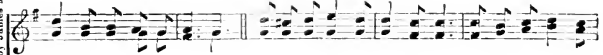
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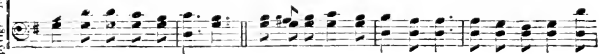
1. Would you lose your load of sin? Fix your eyes upon Jesus; Would you know God's peace within?
2. Would you calmly walk the wave? Fix your eyes upon Jesus; Would you know His pow'r to save?
3. Would you have your cares grow light? Fix your eyes upon Jesus; Would you songs have in the night?
4. Grieving, would you comfort know? Fix your eyes upon Jesus; Humble be when blessings flow?
5. Would you strength in weakness have? Fix your eyes upon Jesus; See a light beyond the grave?



CHORUS.



Fix your eyes up-on Je-sus; Je-sus who on the cross did die, Je-sus who lives and



reigns on high, He a-lone can jus-ti-fy; Fix your eyes up-on Je-sus.



# No. 146. The Heavenly Canaan.

"Thine eyes shall behold the land that is very far off."—ISA. 33: 17.

REV. ISAAC WATTS.

WILLIAM HENRY OAKLEY.

1. There is a land of pure de-light, Where saints im-mor-tal reign; E-ter-nal day ex-  
 2. Sweet fields, beyond the swelling flood, Stand dress'd in liv-ing green; So to the Jews fair  
 3. O could we make our doubts remove,—Those gloomy doubts that rise,—And see the Ca-naan

cludes the night, And pleas-ures ban-ish pain. There ev-er-last-ing spring a-bides, And  
 Ca-naan stood, While Jor-dan rolled be-tween. But tim-rous mor-tals start and shrink To  
 that we love, With un-be-clud-ed eyes,—Could we but climb where Moses stood, And

nev-er-fad-ing flow'rs; Death, like a nar-row sea, di-vides That heavenly land from ours,  
 cross this narrow sea, And ling-er, trem-bling on the brink, And fear to launch a-way,  
 view the landscape o'er,—Not Jor-dan's stream, nor death's cold flood, Should fright us from the shore.

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# No. 147. Oh, I am so Happy in Jesus.

"Happy are thy men, happy are these thy servants."—1 KINGS 10: 8.

ARTHUR T. PIERSON.

JAMES McGRANAHAN.

1. Oh, I am so hap-py in Je-sus, His blood has redeem'd me from sin,  
 2. Oh, I am so hap-py in Je-sus, He taught me the *se-cret of faith*,  
 3. Oh, I am so hap-py in Je-sus, I lay my whole soul at His feet;  
 4. Oh, I am so hap-py in Je-sus, If earth in His love is so blest,

I weep and I sing in my glad-ness, To know He is dwell-ing with-in,  
 To rest in be-liev-ing His prom-ise, And *trust what He ever He saith*.  
 The love He has kind-led with-in me, Makes serv-ice and suf-fer-ing sweet,  
 What joy in His glo-ri-fied pres-ence, To sit at His feet as His guest.

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Oh, I am so Happy in Jesus.

CHORUS.

Oh, I am so hap - py in Je - sus, From sin and from sor - row so free;  
 So hap - py that He is my Sav - iour, So hap - py that Je - sus loves me.

## No. 148. The Gospel Trumpet's Sounding.

LEV. 25: 8-13.

ENGLISH.

R. S. TRAIN.

1. The gos - pel trum - pet's sound - ing The year of ju - bi - lee, And
2. Fur - sake your wretch - ed ser - vice, Your mas - ter's claims are o'er; A -
3. A bet - ter Mas - ter's call - ing, In ac - cents true and kind; He
4. He of - fers you sal - va - tion, And points to joys a - bove; And
5. In liv - ing faith ac - cept Him, Give up all else be - side; While

CHORUS.

grace is all a - bound - ing, To set the bond - men free,  
 veil yourselves of free - dom, Be Sa - tan's slaves no more.  
 asks a lov - ing ser - vice, And claims a will - ing mind. } Re - turn, re - turn, ye  
 long - ing, waits to make you The ob - jects of His love.  
 grace is loud - ly call - ing, Look to the cru - ci - fied.

cap - tives, Re - turn un - to your home, The gos - pel trumpet's sound - ing, The

ju - bi - lee is come! The gos - pel trumpet's sound - ing, The ju - bi - lee is come!

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# No. 149. "None of self and all of Thee."

"But Christ is all and in all."—COL. 3: 11.

Rev. THEO. MONOD, arr.

JAMES McGRANAHAN.

1. Oh, the bit - ter pain and sor - row That a time could ev - er  
 2. Yet He found me; I be - held Him Bleed - ing on th'ac - curs - ed  
 3. Day by day His ten - der mer - cy Heal - ing, help - ing, full and  
 4. High - er than the high - est heav - en, Deep - er than the deep - est

be, When I proud - ly said to Je - sus "All of self, and none of  
 tree, And my wist - ful heart said faint - ly, "Some of self, and some of  
 free, Bro't me low - er, while I whis - pered "Less of self, and more of  
 sea, Lord, Thy love at last has con - quered "None of self, and all of

There, " All of self and none of Thee, All of self and none of  
 There, " Some of self and some of Thee, Some of self and some of  
 There, " Less of self and more of Thee, Less of self and more of  
 There, " None of self and all of Thee, None of self and all of

There, When I proud - ly said to Je - sus "All of self and none of Thee."  
 There, And my wist - ful heart said faint - ly "Some of self and some of Thee."  
 There, Bro't me low - er while I whis - pered "Less of self and more of Thee."  
 There, Lord, Thy love at last has conquered "None of self and all of Thee."

# No. 150.

# Can it be Right?

"Wherefore didst thou doubt?"—MATT. 14: 31.

Rev. A. T. PIRSON,

P. P. BLISS.

1. Can it be right for me to go On in this dark, un - cer - tain way?  
 2. Can it be right in doubt to wait, Wait for the day that tries the heart,  
 3. Can it be right such hard - to - bear, While He says "Come, I'll give you rest?"  
 4. Can it be right to doubt His pow'r, Both to for - give and van - quish sin?



## Can it be Right?

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Say, "I be-lieve," and yet not know Wheth-er my sins are put a-way?  
 Ere I shall learn what is my state, Fear-ing the Judge should say de-part?  
 Bid-ding me cast on Him my care, Lean-ing in love, up-on His breast.  
 E-ven in trials of dark-est hour, Can-not His love give peace with-in?

### CHORUS.

I will no long-er doubt Thee, O Lord! I will for-ev-er rest in Thy word.

5 Can it be right no soul to seek,  
 Lest I should prove unfit to guide?  
 Can He not teach my tongue to speak,  
 Will He not ample strength provide?

6 Can it be right with *such* a Lord,  
 Even to dread the hour of death?  
 Waiting in faith the great reward,  
 Calmly I'll yield my dying breath.

## No. 151. The Smitten Rock.

"They drank of that spiritual rock that followed them, and that rock was Christ."—1 COR. 10: 4.

GEORGE C. NERRHAM.

IRA D. SANKRY.

1. From the riv-en Rock there flow-eth, Liv-ing wa-ter ev-er clear;  
 2. "With-out mon-ey, with-out mer-it," Je-sus calls, "Come un-to me."  
 3. Faint-ing in the des-ert, drear-y, Guilt-y sin-ner, hark! 'tis He!

Wea-ry pil-grim, journey-ing on-ward, Know you not that Fount is near?  
 Thirst-y trav-'ler, be en-cour-aged, Know you not the Fount is free?  
 'Tis the Sav-iour still en-treat-ing, Know you not He call-eth thee?

### CHORUS.

Je-sus is the Rock of A-ges-Smit-ten, strick-en, lo! He dies;

From His side a liv-ing fount-ain, Know you not it sat-ur-ates?

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# No. 152.

# Thou art Coming!

"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour, Jesus Christ."—TITUS 2: 13.

Arr. from FRANCES R. HAVERGAL.

JAMES McGRANAHAN.

1. Thou art com-ing, O my Sav-our, Thou art com-ing! O my King,  
 2. Thou art com-ing, not a shad-ow, Not a mist and not a tear,  
 3. Thou art com-ing, we are wait-ing With a hope that can - not fail,

Ev - 'ry tongue Thy name con-fess-ing, Well may we re - joice and sing;  
 Not a sin and not a sor-row, On that sun - rise grand and clear;  
 Ask - ing not the day or hour, Au - chored safe with - in the veil;

Thou art com-ing! rays of glo - ry, Thro' the veil Thy death has rent,  
 Thou art com-ing! Je - sus Sav-our, Noth-ing else seems worth a thought,  
 Thou art com-ing! at Thy ta - ble We are wit - ness - es for this,

*D.S.*-Thou art com-ing! Thou art com-ing! Je - sus our be - lov - ed Lord,

Glad-den now our pil - grim path-way, Glo - ry from Thy pres - ence sent.  
 Oh, how mar - vel - ous the glo - ry, And the bliss Thy pain hath bought.  
 As we meet Thee in com-mu-nion, Earn - est of our com - ing bliss.

*O the joy to see Thee reign-ing, Worship'd, glo - ri - fied, a - dored.*

**CHORUS.**  
 { Thou art com-ing, Thou art com-ing, We shall meet Thee on Thy way, }  
 { Thou art com-ing, we shall see Thee, And be like Thee on that day. }

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# No. 153. Only Trusting in my Saviour.

"Jesus Christ and him crucified."—1 COR. 2: 2.

FANNY J. CROSBY.

WM. F. SHERWIN.

1. On - ly trust - ing in my Sav - our, All to Him my soul would leave;  
 2. On - ly trust - ing, noth - ing doubt - ing, This is all that I can do;  
 3. There are break - ers in the dis - tance, Yet no dan - ger will I fear;  
 4. On - ly trust - ing, on - ly trust - ing, This is joy and life to me;

He has suf - fered to re - deem me, And His word I now be - lieve.  
 Ev - 'ry tri - al that be - falls me He will safe - ly bring me thro'.  
 On the Rock my feet are rest - ing, Naught of harm can reach me here.  
 Thou wilt nev - er leave me friend - less While I cling, O Christ, to Thee.

## REFRAIN.

Now to Christ a - lone I'm cling - ing, Tho' the tem - pest round me blow;

Heed - ing not the clouds a - bove me, Dread - ing not the waves be - low.

# No. 154. Forever with Jesus There.

"In my Father's house are many mansions."—JOHN 14: 2.

REV. ARTHUR T. PIERSON.

JAMES McGRANAHAN

1. In my Fa - ther's house there is ma - ny a room, And my Lord has gone to pre - pare  
 2. In my Fa - ther's house there is end - less day, With no cloud of sor - row or care,  
 3. In my Fa - ther's house there's no want or woe, And there can be no more pray'r;  
 4. In my Fa - ther's house there is no more death, For the life of God we share;  
 5. In my Fa - ther's house there are bless - ed saints, Who His ho - ly im - age bear;

Forever with Jesus there.

A place for me; O can it be That I shall be with Him there?  
 No tear-ful eyes, no groans or sighs, They know who are with Him there,  
 For what be-side can God pro-vide, Since we shall be with Him there.  
 No thought of sin can en-ter in, For we shall be with Him there.  
 They find in this their sweet-est bliss, That they may be with Him there.

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CHORUS.

For - ev - er with Je - sus there, For - ev - er with Je - sus there;

What grace di-vine, that He is mine! And I shall be with Him there.

No. 155. Ten Thousand Times.

"The number of them was ten thousand times ten thousand."—REV. 5; 11.

HENRY ALFORD, D.D.

IRA D. SANKEY.

1. Ten thousand times ten thousand, In sparkling raiment bright, The ar-mies of the  
 2. What rush of hal-le-lu-jahs Fill all the earth and sky! What ringing of a  
 3. O, then what raptured greet-ings On Canaan's hap-py shore! What knitting severed

ransom'd saints Thru' up the steep's of light; 'Tis fin-ished, all is fin-ished, Their  
 thousand harps Be-speak the triumphs night O day, for which ere-a-tion And  
 friendships up, Where partings are no more! Then eyes with joy shall spark-le, That

tight with death and sin; Fling o-pen wide the gold-en gates, And let the vic-tors in  
 all its tribes were made! O joy, for all its form-er woes A thousand fold re-paid!  
 brimn'd with tears of late; Or-phans no lon-ger fa-ther-less, Nor wid-ows des-o-late.

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## Ten Thousand Times.

REFRAIN.

Hal - le - lu - jah! Hal - le - lu - jah To the Lamb who once was  
slain! Hal - le - lu - jah! Hal - le - lu - jah To Him who lives a - gain!

No. 156.

## Singing all the Time.

"Then was our mouth filled with singing."—Ps. 126 : 2.

Rev. E. P. HAMMOND,

GEO. C. STRIBBINS.

1. I feel like sing - ing all the time, My tears are wiped a - way;  
2. When on the cross my Lord I saw, Nail'd there by sins of mine;  
3. When fierce temp - ta - tions try my heart, I sing, Je - sus is mine;  
4. The won - drous sto - ry of the Lamb, Tell with that voice of thine,  
For Je - sus is a friend of mine, I'll serve Him ev - 'ry day.  
Fast fell the burn - ing tears; but now, I'm sing - ing all the time.  
And so, though tears at times may start, I'm sing - ing all the time.  
Till oth - ers, with the glad new song Go sing - ing all the time.

CHORUS.

I'm sing - ing, sing - ing, Singing all the time; Sing - ing, sing - ing, Singing all the time.

I'll praise Him, &c.

# No. 157.

# Mine!

"And all mine are thine, and thine are mine."—JOHN 17: 10.

E. L. B. *All.*

JAMES McGRANAHAN.

1. Mine! what rays of glo-ry bright Now up-on the prom-ise shine! I have  
 2. Mine! the prom-ise oft-en read, Now in liv-ing truth in-press'd, Once ac-  
 3. Mine! the prom-ise can-not change, Mine! tho' oft my eyes are dim; Naught can  
 4. Mine! tho' oft my hand may fail, He is strong and holds me fast; By His  
 5. Mine! when death the bars shall break, 'Mid those glo-ries all di-vine. "Sat-is-

CHORUS.

found the Lord my light; I am His, and He is mine.  
 knowl'd in the heart, Now a fire with-in the breast.  
 from His love es-trange, Those who place their trust in Him. } Mine, oh, mine, mine, oh,  
 blood I shall pre-vail, He shall lead me home at last.  
 fied" I shall a-wake, Clasp His feet, and call Him mine.

re-ly, Je-sus Christ, my Lord and Sav-our, I am His and He is mine!

# No. 158.

# "Sing and Pray!"

Last words of a faithful minister of Christ, who recently died in the hope of the gospel.

MARY S. WHEELER.

P. P. BLISS.

1. E-ter-ni-ty dawns on my vis-ion to-day, Gath-er round me my  
 The shad-ows are past, and the veil is with-drawn, Brightly now does the  
 2. E-ter-ni-ty dawns! Oh, the glo-ries that rise, How they burst on my  
 With rap-ture the gleam of the cit-y I see, Where the crown and the

CHORUS.

loved ones to sing and to pray;  
 morn of e-ter-ni-ty dawn; Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-  
 soul in its dis-cul-sur-prise;  
 man-sion are wait-ing for me.

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"Sing and Pray!"

lu-jah, we sing! Je-sus conquered the grave, robbing death of its sting; Ho-san-na! a-gain let the glad anthem ring, "Sing and pray! E-ter-ni-ty dawns!"

- 3 "Eternity dawns!" There will be no more night,  
I am nearing the gates of the city of light;  
The shadows of time are passing away,  
Tarry not, O my Saviour, come quickly, I pray.
- 4 "Eternity dawns!" Earth recedes from my view;  
Weeping friends, now farewell, I must bid you adieu;  
I'm resting in Jesus, His merits I plead,  
Fear ye not, "for my God shall supply all your need."
- 5 "Eternity dawns!" 'Tis a source of content,  
That in preaching salvation my life has been spent;  
'Tis "Jesus my All," and the Saviour of men,  
May His grace be upon you forever. Amen.

No. 159.

It is Finished!

"What shall I do to inherit eternal life?"—LUKE 18: 18.

Rev. JAMES PROCTOR.

IRA D. SANKEY.

1. Noth-ing, eith-er great or small—Noth-ing, sin-ner, no; Je-sus died and  
2. When He, from His loft-y throne, Stooped to do and die, Ev-'ry-thing was  
3. Wea-ry, work-ing, bur-aened one, Wherefore toil you so? Cease your do-ing;  
4. Till to Je-sus' work you cling By a sim-ple faith, "Do-ing" is a  
5. Cast your dead-ly "do-ing" down—Down at Je-sus' feet; Stand in Him, in

CHORUS.

paid it all, Long, long a-go.  
ful-ly done; Hearken to His cry.  
all was done Long, long a-go. } "It is finished!" yes, in-deed,  
dead-ly thing—"Do-ing" ends in death.  
Him a-lone, Glo-rious-ly com-plete.

Finished ev-'ry jot; Sin-ner, this is all you need, Tell me, is it not?

## No. 160. What must it be to be There

"There shall be no more death, neither sorrow, nor crying."—REV. 21: 4.

Mrs. ELIZABETH MILLS.

GEO. C. STEBBINS.

DUET.

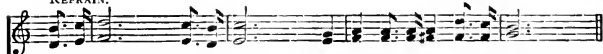


- |  |  |
|--|--|
| 1. We speak of the land of the blest,    | A coun-try so bright and so fair,      |
| 2. We speak of its path-ways of gold,    | Its walls deck'd with jew-els so rare, |
| 3. We speak of its peace and its love,   | The robes which the glo-ri-fied wear,  |
| 4. We speak of its free-dom from sin,    | From sor-row, temp-ta-tion and care,   |
| 5. Do Thou, Lord, midst pleasure or woe, | For heav-en our spi-its pre-pare,      |

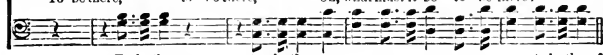


And oft are its glo-ries con-fest,	But what must it be to be there?
Its won-ders and pleas-ures un-told,	But what must it be to be there?
The songs of the bless-ed a-bove,	But what must it be to be there?
From tri-als with-out and with-in,	But what must it be to be there?
Then short-ly we al-so shall know,	And feel what it is to be there!

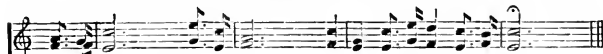
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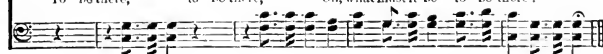
To be there, to be there, Oh, what must it be to be there?



To be there, to be there, to be there?



To be there, to be there, Oh, what must it be to be there?



To be there, to be there, to be there?

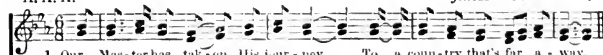
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## No. 161. There's a Work for each of Us.

"For the Son of man is as a man taking a far journey, who left his home, and gave authority to his servants, and to every man his work."—MARK 13: 34.

A. A. A.

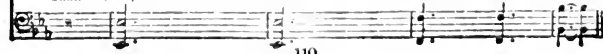
JAMES McGRANAHAN.



- |   |  |
|---|--|
| 1. Our Mas-ter has tak-en His jour-ney        | To a coun-try that's far a-way,        |
| 2. In this "lit-tle while," doth it mat-ter,  | As we work, and we watch, and we wait, |
| 3. There's on-ly one thing should concern us, | To find just the task that is ours;    |
| 4. Our Mas-ter is com-ing most sure-ly,       | To reck-on with ev-ry one;             |



And has left us the care of the vine-yard,	To work for Him day by day.
If we're fill-ing the place He us-signs us,	Be its ser-vice small or great.
And then, hav-ing found it, to do it	With all our God-giv-en pow'rs.
Shall we then, count our toil or our sor-row.	If His sen-tence be, "Well done"



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There's a Work for each of Us

CHORUS.

There's a work for me and a work for you, Something for each of us now to do;

Yes, a work for me and a work for you, Something for each of us now to do.

No. 162.

Jesus, only Jesus.

"They saw no man, save Jesus only."—MATT. 17: 8.

SERLINA P. PIERCE.

GEO. C. STEBBINS.

1. Be our joy - ful song to - day, Je - sus, on - ly Je - sus; He who took our  
2. Once we wan - der'd far from God, Know - ing not of Je - sus, Tread - ing still the  
3. Be our trust thro' years to come, Je - sus, on - ly Je - sus; Pass - word to the

sus a - way, Je - sus, on - ly Je - sus. Namewith ev - 'ry bless - ing rife,  
down - ward road, Lead - ing far from Je - sus; Till the Spir - it taught us how,  
heav'n - ly home, Je - sus, on - ly Je - sus. When from sin and sor - row free,

Be our joy and hope thro' life, Be our strength in ev - 'ry strife, Je - sus, on - ly Je - sus.  
'Neath the Saviour's yoke to bow, And we fain would fol - low now, Je - sus, on - ly Je - sus.  
On thro' all e - ter - ni - ty, This our theme and song shall be, Je - sus, on - ly Je - sus.

# No. 163.

# Paradise.

"And Jesus said unto him, Verily I say unto thee, To-day thou shalt be with me in Paradise."—LUKE 23: 43.

W. W. D.

JAMES McGRANAHAN.

1. How sweet the word of Christ the Lord, While on the cross He dies, A word to all who  
 2. The dy-ing thief, in full be-lief, On Je-sus fixed his eyes; His on-ly plea, "Re-  
 3. By man cou-demn'd, without a friend, Will Je-sus heed his cries? O bless-ed Lord, how  
 4. Tho' vile as he, O sin-ner, flee While Je-sus calls, be wise; His word be-lieve, and

CHORUS.

or Him call For life in par-a-dise,  
 mem-ber me, O Lord, in par-a-dise." } From the cross the Saviour cries, Come with Me to  
 quick Thy word, "To-day in par-a-dise.  
 now re-ceive A life in par-a-dise.

par-a-dise; Look to Me, be-lieve and live. Ac-cept the life I free-ly give.

# No. 164.

# Rejoice with Me.

"Rejoice in the Lord always."—PHIL. 4: 4.

Rev. J. B. ATCHINSON.

P. P. BLISS.

1. Re-joice with me, for now I'm free, I joy in a new pleasure; From God a-bove, the  
 2. Once vile with sin, Christ makes me clean, Gone is all condem-nation; For I be-lieve and  
 3. In Christ I live, and He doth give, Great joy where once was sadness; And in this way, from  
 4. To all proclaim His wondrous name, Re-peat the old, old sto-ry; Till work is done and

CHORUS.

gift of love Is mine in full-est meas-ure,  
 now re-ceive A full and free sal-va-tion,  
 day to day, My life is filled with glad-ness } Re-joice, re-joice, Christ is my choice, His  
 heav-en won, Then praise Him more in glo-ry.

cross al - men - ty glo - ry; While life shall last, when death is past, I'll sing the joyful sto - ry.

No. 165.

Triumph By and By.

"I press toward the mark."—PHIL. 3: 14.

Dr. C. R. BLACKALL.

H. R. PALMER.

1. The prize is set be - fore us, To win, His words im - plore us, The  
 2. We'll fol - low where He lead - eth, We'll pas - ture where He feed - eth, We'll  
 3. Our home is bright a - bove us, No tri - als dark to move us, But

eye of God is o'er us From on high, from on high; His  
 yield to Him who plead - eth From on high, from on high; Then  
 Je - sus dear to love us There on high, there on high; We'll

lov - ing tones are call - ing While sin is dark, ap - pall - ing, 'Tis  
 naught from Him shall sev - er, Our hope shall bright - en ev - er, And  
 give Him best en - deav - or, And praise His name for - ev - er, His

Je - sus gen - tly call - ing, He is nigh, He is nigh.  
 faith shall fail us nev - er, He is nigh, He is nigh.  
 pre - cious words can nev - er, Nev - er die, nev - er die.

## Triumph By and By.

CHORUS.

By and by we shall meet Him, By and by we shall greet Him, And with

Je - sus reign in glo - ry, By and by, by and by; By and by we shall meet Him,

By and by we shall greet Him, And with Je - sus reign in glo - ry, By and by.

## No. 166.

## I am Trusting Thee.

"Trusting in the Lord."—Ps. 112: 7.

Miss FRANCES R. HAVERGAL.

IRA D. SANKEY.

1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly  
 2. I am trust - ing Thee for par - don, At Thy feet I  
 3. I am trust - ing Thee for cleans - ing In the crim - son  
 4. I am trust - ing Thee to guide me, Thou a - lone shalt  
 5. I am trust - ing Thee for pow - er; Thine can nev - er  
 6. I am trust - ing Thee, Lord Je - sus, Nev - er let me

flee I Trust - ing Thee for full sal - va - tion, Great and free,  
 bow; For Thy grace and ten - der mer - cy Trust - ing now,  
 flood; Trust - ing Thee to make me ho - ly By Thy blood.  
 lead, Ev - 'ry day and hour sup - ply - ing All my need,  
 tail; Words which Thou Thy - self shalt give me Must pre - vail,  
 fall I am trust - ing Thee for - ev - er And for all!

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"The glorious gospel of the blessed God."—I TIM. 1: 11.

Rev. J. C. RYLE.

JAMES McGRANAHAN.

1. Good news from heav'n, good news for thee, There flows a par-don, full and free, To guilt-y  
 2. Good news from heav'n, good news for thee, The Saviour cries, "Come un-to Me All ye who  
 3. Good news from heav'n, good news for thee, Has ech-oe'd from e - ter - ni - ty; And loud shall

sin-ners, thro' the blood of the In-carnate Son of God; He paid the debt that thou didst  
 toil, with fears opprest; Come, weary one, oh, come and rest: "He loves thee with o'er-flowing  
 our hosannas ring, When with the ransom'd throng we sing, "Worthy the Lamb," whose precious

owe, He suf-fer'd death for thee be-low, He bore the wrath di-vine for thee,  
 love, He hears thy pray'r in heav'n a - bove, He all thy pas-ture shall pre-pare,  
 blood Has made us kings and priests to God; Our harps we'll tune to no-blest strains,

CHORUS.

He groan'd and bled on Cal - va - ry. }  
 And lead thee with a shepherd's cure. } Good news from heav'n, good news for thee, There flows a  
 And glo-ry give to Him who reigns. }

par-don, full and free, To guilt-y sinners thro' the blood Of the In-carnate Son of God.

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No. 168.

Ebening Prayer.

"Bless me—O my Father."—GRN. 27: 38.

J. EDMESTON.

GEO. C. STREBBINS.

1. Sav-our, breathe an eve - ning blessing, Ere re - pose our spir - its seal:  
 2. Tho' de - struc - tion walk a - round us, Tho' the ar - rows past us fly;  
 3. Tho' the night be dark and drear - y, Darkness can - not hide from Thee;  
 4. Should swift death this night o'ertake us, And our couch be - come our tomb,

Sin and want we come con - fess - ing, Thou canst save and Thou canst heal.  
 An - gel - guards from Thee sur - round us, We are safe if Thou art nigh.  
 Thou art He who, nev - er wear - y, Watch - est where Thy peo - ple be.  
 May the morn in heaven a - wake us, Clad in bright and death - less bloom.

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No. 169.

Sound the High Praises.

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing."—REV. 5: 12.

Rev. J. C. RYLR.

JAMES McGRANAHAN.

1. Sound the high prais - es of Je - sus our King, He came and He conquer'd His  
 2. Praise to the Con - quer - or! Praise to the Lord, The eu - e - my quail'd at the

vic - to - ry sing; Sing, for the pow'r of the ty - rant is bro - ken, The  
 night of His word; In heav'n He as - cends and un - folds the glad sto - ry, The

triumph's complete o - ver death and the grave; Vain is their boast - ing, Je -  
 hosts of the bless - ed ex - ult in His fame: In love He looks down from the

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## Sound the High Praises.

ho - vah hath spo - ken, And Je - sus proclaim'd Him - self Might - y to Save,  
throne of His glo - ry, And res - cues the ru - in'd who trust in His name.

### CHORUS.

Sound the high praises of Je - sus our King, He came and He conquer'd, His vict - ry sing.

## No. 170.

## Pressing On.

"There remaineth therefore a rest."—HEB. 4: 9.

HORATIUS BONAR, D.D.

GEORGE C. STRIBBINS.

1. This is the day of toil Besneath earth's sultry noon, This is the day of  
2. Spend and be spent would we, While lasteth time's brief day; No turn - ing back in  
3. On - ward we press in haste, Up - ward our jour - ney still; Ours is the path the  
4. The way may rough - er grow, The wea - ri - ness in - crease, We gird our loins and

### CHORUS.

ser - vice true, But rest - ing com - eth soon,  
cow - ard fear, No linger - ing by the way,  
Mas - ter trod Thro' good re - port and ill. } Hal - le - lu - jah! Hal - le - lu - jah! There re -  
hast - en on, — The end, the end is peace.

mains a rest for us. Hal - le - lu - jah! Hal - le - lu - jah! There remains a rest for us.

# No. 171. There is Joy among the Angels.

"There is joy in the presence of the angels of God over one sinner that repenteth."—LUKE 15: 10.

EDWARD A. BARNES.

C. C. CASE.

1. There is joy a-mong the an-gels, Sing-ing round the throne a-bove, When re-  
 2. There is joy a-mong the an-gels, When a sin-ner heeds the call; When he  
 3. There is joy a-mong the an-gels, When His cause is speed-ing on; When the

pent-ant tears are flow-ing, While the ris-en Lord is show-ing All the  
 turns to Christ be-liev-ing, And from Him is love re-ceiving, Grace that  
 notes of praise are ring-ing, That the gos-pel work is bring-ing, Pre-cious

rich-es of His love, All the rich-es of His love, All the rich-es of His love.  
 saves us one and all, Grace that saves us one and all, Grace that saves us one and all.  
 sheaves for harvest morn, Precious sheaves for harvest morn, Precious sheaves for harvest morn.

## CHORUS.

There is joy,..... oh, there is joy, Joy that nev-er can be told,  
 glad joy, there is joy, glad joy, nev-er can be told,

When a soul..... that long has wan-der'd, Comes within the Sav-iour's fold.  
 When a soul that long has wander'd, long has wander'd,

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# No. 172.

# Over the Ocean Wave.

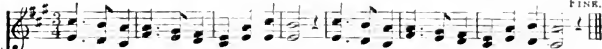
"I will give thee the heathen for thine inheritance."—Ps. 2: 8.

JULIA SAMPTON HASKELL.

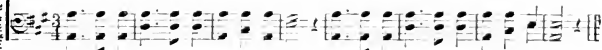
(MISSIONARY.)

WM. B. BRADBURY.

FIN.

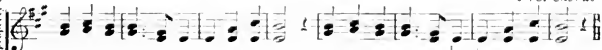


1. O - ver the o - cean wave, far, far a - way, There the poor heathen live, waiting for day;
2. Here in this happy land we have the light Shining from God's own word, free, pure, and bright;
3. Then, while the mission ships glad tidings bring, Last! as that heathen band joy - ful - ly sing,

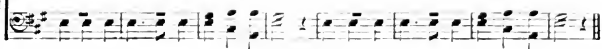


*Cuo.*—Pity them, pity them, Christians at home, Hasten with the bread of life, hasten and come.

*D. C. Chorus*



Groping in ig - norance, dark as the night, No blessed Bi - ble to give them the light.  
Shall we not send to them Bi - bles to read, Teachers, and preachers, and all that they need?  
"O - ver the o - cean wave, oh, see them come, Bringing from the bread of life, guiding us home."



# No. 173.

# Memories of Earth.

"These are they which came out of great tribulation."—REV. 7: 14.

W. P. MACKAY, M. D.

JAMES MCGRANAHAN.



1. When we reach our Fa - ther's dwell - ing, On the Strong e - ter - nal hills,
2. When the paths of pray'r and du - ty, And af - fic - tion all are trod,
3. And the way by which He brought us, All the griev - ings that He bore,



And our praise to Him is swell - ing Who the vast cre - a - tion fills,  
And we wake and see the beau - ty Of our Sav - iour and our God,  
All the pa - tient love that taught us, We'll re - mem - ber ev - er - more,



Shall we then re - call the sad - ness, And the clouds that hung so dim,  
Shall we then re - call the sto - ry Of our mor - tal griefs and tears,  
And His rest will be the dear - er, As we think of wea - ry ways,



## Memories of Earth.

When our hearts were turn'd from hard-ness, And our feet from paths of sin?  
 When on earth we sought the glo - ry Wrestling oft with doubts and fears?  
 And His light will be the clear-er As we muse on cloud - y days.

CHORUS.

Yes, we sure - ly shall re - mem - ber, And His grace we'll free - ly

own; For the love so strong and ten - der, That redeem'd and bro't us home.

## No. 174. Must I Go and Empty Handed?

After a month only of Christian life, nearly all of it upon a sick bed, a young man of nearly 30 years lay dying. Suddenly a look of sadness crossed his face, and to the query of a friend he exclaimed: "No, I am not afraid, Jesus saves me now; but oh, *must I go and empty handed?*"

C. C. LUTHER.

(DAN. 12: 3.)

GEO. C. STEBBINS.

DUET.

1. "Must I go and emp - ty hand - ed," Thus my dear Re - deem - er meet?
2. Not at death I shrink nor fal - ter, For my Sav - our saves me now;
3. Oh, the years of sin - ning wast - ed, Could I but re - call them now,
4. Oh, ye saints, a - rouse, be earn - est, Up and work while yet 'tis day,

Not one day of ser - vice give Him, Lay no tro - phy at His feet.  
 But to meet Him emp - ty hand - ed, Tho't of that now clouds my brow.  
 I would give them to my Sav - our, To His will I'd glad - ly bow.  
 Ere the night of death o'er-takes thee, Strive for souls while still you may.

## Must I Go and Empty Handed?

CHORUS

"Must I go and emp - ty hand - ed," Must I meet my Sav - iour so?

Not one soul with which to greet Him, Must I emp - ty hand - ed go?

## No. 175. My Faith still Clings.

"Watch, stand fast in the faith."—ROM. 14: 1.

REV. H. F. COLBY.

W. H. DOANE.

1. My sin is great, my strength is weak, My path be - set with snares,  
 2. The world is dark with - out Thee, Lord, I turn me from its strife;  
 3. Temp - ta - tions lure and fears as - sail My frail, in - con - stant heart;  
 4. Un - fold Thy pre - cepts to my mind, And cleanse my blind - ed eyes;

But Thou, O Christ, hast died for me, And Thou wilt hear my prayers.  
 To find Thy love a sweet re - lief; Thou art the light of life.  
 But pre - cious are Thy prom - is - es, And they new strength im - part.  
 Grant me to work for Thee on earth, Then praise Thee in the skies.

REFRAIN.

To Thee, to Thee, the Cru - ci - fied, The sin - ner's on - ly plea,

Re - ly - ing on Thy prom - is - ed grace, My faith still clings to Thee.

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# No. 176. The Pearl of Greatest Price.

Rev. JOHN MASON.

"One pearl of great price."—MATT. 13: 46.

P. P. BLISS.

1. I've found the pearl of great-est price! My heart doth sing for joy; And sing I  
 2. Christ is my Proph-et, Priest, and King; My Proph-et full of light, My great High  
 3. For He in-deed is Lord of lords, And He the King of kings; He is the  
 4. Christ is my peace; He died for me, For me He shed His blood; And as my  
 5. Christ Je-sus is my all in all, My com-fort and my love; My life be-

CHORUS.

must, for Christ is mine! Christ shall my song employ.  
 Priest be-fore the throne, My King of heav'nly might.  
 Sun of Righteous-ness, With heal-ing in His wings. } I've found the pearl of greatest price!  
 won-d'rous Sac-ri-fice, Of-fered Himself to God.  
 low, and He shall be My joy and crowna-boy. }

My heart doth sing for joy; And sing I must, for Christ is mine! Christ shall my song employ.

# No. 177. Faint, yet Pursuing.

Mrs. E. W. GRISWOLD.

(JUDGES 8: 4.)

GEO. C. STEBBINS.

1. "Faint, yet pur-su-ing," we press our way Up to the glo-ri-ous gates of day;  
 2. "Faint, yet pur-su-ing," what-e'er be-fall, He who has died for us, died for all;  
 3. "Faint, yet pur-su-ing," till e-ven-tide, Un-der the cross of the Cru-ci-fied;  
 4. "Faint, yet pur-su-ing," the eye a-far Sees thro' the darkness the Morn-ing Star,

Fol-low-ing Him who has gone be-fore, O-ver the path to the bright-er shore.  
 No should they come, as a might-y throng Bearing His ban-ner a-bott with song.  
 Knowing, when dark-ly are skies o'er-cast, Sor-row and sigh-ing will end at last.  
 Shed-ding its ray for the wea-ry feet, Keeping the way, to the gold-en street.

## Faint, yet Pursuing.

CHORUS

"Faint, yet pur-su - ing," from day to day, O - ver the sure and the blood-marked way;  
Strengthen and keep us, O Sav-iour, Friend, Ev - er pur-su - ing, un - to life's end.

## No. 178. Ho, every One that Thirsteth.

"Come ye, buy and eat."—ISA. 55: 1.

Anon.

P. P. BLISS.

DUET.

1. Be - side the well at noon-time, I hear a sad one say; "I want that liv - ing  
2. Be - side the well at noon-time, I hear a mournful cry; "No help, no hope is  
3. While seated on the hill - side, The hungry ones were fed By Him who said most

wa - ter, Give me to drink, I pray; The well is deep, O pil - grim, But  
of - fered To one so weak as I;" "Oh, cease thy sad com-plain-ing, The  
tru - ly; "I am the liv - ing bread;" "Tis He, the heavenly man - na, Who

deep - er is my need, I thirst for life e - ter - nal, The "Gift of God" in - deed."  
gos - pel gives thee cheer; Come to the house of mer - cy, For Christ the pool is here.  
doth our souls re - store; By faith of Him par-tak - ing We live for - ev - er - more.

CHORUS.

Ho, ev - 'ry one that thirst - eth, The liv - ing wa - ter buy!  
'Tis He, the great Phy - si - cian, Can cure the sin - sick soul;  
Ho, ev - 'ry one that thirst - eth, The liv - ing wa - ter buy!

Ye bless - ed ones that hun - ger, Take, eat and nev - er die.  
"Rise up and walk," He bids thee, "Thy faith hath made thee whole."  
Ye bless - ed ones that hun - ger, Take, eat and nev - er die.

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# No. 179. On Jordan's Stormy Banks.

"Thine eyes shall behold the land."—ISA. 33: 17.

Rev. SAMUEL STENNETT.

T. C. O'KANE.

1. On Jor - dan's storm - y banks I stand, And cast a wish - ful eye  
 2. For all those wide - ex - tend - ed plains Shines one e - ter - nal day;  
 3. when shall I reach that hap - py place, And be for - ev - er blest?  
 4. Filled with de - light, my rap - tured soul Would here no long - er stay;

To Ca - naan's fair and hap - py land, Where my pos - ses - sions lie.  
 There God the Son for - ev - er reigns, And scat - ters night a - way.  
 When shall I see my Fa - ther's face, And in His bo - som rest?  
 Though Jor - dan's waves a - round me roll, Fear - less I'd launch a - way.

CHORUS.

We will rest in the fair and hap - py land, by and by, Just a - cross on the

ev - er - green shore,..... Sing the song of Mo - ses and the  
 ev - er - green shore,

Lamb, by and by, And dwell with Je - sus ev - er - more.

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# No. 180. We'll Work till Jesus comes.

"Thy work shall be rewarded."—JER. 31: 16.

Mrs. ELIZABETH MILLS.

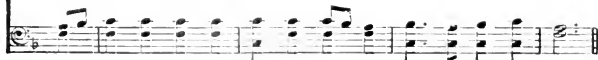
Dr. Wm. MILLER.



1. O land of rest, for thee I sigh, When will the moment come,
2. No tran- quill joys on earth I know, No peace- ful sheltering dome:
3. To Je- sus Christ I fled for rest; He bade me cease to roam,
4. I sought at once my Sav- iour's side, No more my steps shall roam;



When I shall lay my ar- mor by, And dwell in peace at home?  
 This world's a wil- der- ness of woe, This world is not my home.  
 And lean for suc- cor on His breast, Till He con- duct me home.  
 With Him I'll brave death's chill- ing tide, And reach my heav'n- ly home.



## CHORUS.



We'll work till Je- sus comes, We'll work till Je- sus comes,



We'll work till Je- sus comes, We'll work till Je- sus comes.



We'll work till Je- sus comes, And we'll be gath- ered home.



We'll work till Je- sus comes,

# No. 181.

# He Knows.

MARY G. BRAINARD.

Words arranged by P. P. BLISS.

P. P. BLISS.

1. I know not what a - waits me, God kind - ly veils mine eyes,  
 2. One step I see be - fore me, 'Tis all I need to see,  
 3. O bliss - ful lack of wis - dom, 'Tis bless - ed not to know;  
 4. So on I go not knowing, I would not if I might;

And o'er each step of my on - ward way He makes new scenes to rise;  
 The light of heav'n more bright - ly shines, When earth's il - lu - sions flee;  
 He holds me with His own right hand, And will not let me go,  
 I'd rath - er walk in the dark with God Than go a - lone in the light;

And ev - 'ry joy He sends me, comes A sweet and glad sur - prise,  
 And sweet - ly through the si - lence, came His lov - ing "Fol - low me."  
 And lulls my troub - led soul to rest In Him who loves me so.  
 I'd rath - er walk by faith with Him Than go a - lone by sight.

CHORUS.

Where He may lead I'll fol - low, My trust in Him re - pose; And ev - 'ry hour in

per - fect peace I'll sing, He knows, He knows; And ev - 'ry hour in per - fect peace I'll

After last verse only.

sing, He knows, He knows, He knows, He knows, He knows ..... He knows.

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# When we get Home.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, things which God hath prepared for them that love him."—1 COR. 2 : 9.

CHAS. H. GABRIEL.

JAMES McGRANAHAN.

1. When we get home from our sor-row and care, And we stand with the  
 2. When we get home to the man-sions a-bove, With the loved ones gone  
 3. When we get home, when the morn-ing is come, And forth from the

an-gels of light, Oh, what a meet-ing in heav-en there'll be, In that  
 o-ver be-fore, Oh, who can tell what a joy that will be There, to  
 cit-y of gold An-gels of God, com-ing down, shall call home All of

land without shad-ow or night; Sor-row and care, trib-u-tion and pain We'll  
 live and re-joice ev-er-more; An-gels will praise, the Re-deem-er will smile, And  
 those who be-long to His fold; Will you be there, brother, loved ones to greet, Or

leave, when we pass thro' the tomb Clouds of de-spair, storms of tri-al and care We shall  
 loved ones we'll clasp by the hand; Free from all pain, far be-yond earth-ly stain, We shall  
 will you for-ev-er be lost? What is thy choice, fleeting pleasures of earth, Or a

CHORUS.

leave for that beau-ti-ful home. }  
 dwell in that beau-ti-ful land. } When we get home, oh, when we get home, Get home to  
 home when death's river is cross'd? }

glo-ry land, Prais-es we'll sing to Je-sus, our King, A ransomed, a glo-ri-fied band.

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# No. 183. Not Half has eber been Told.

"And the building of the wall of it was of jasper; and the city was pure gold, like unto clear glass."—REV. 21: 18.

Rev. J. B. ATCHINSON.

O. F. PRESBREV.

1. I have read of a beau-ti-ful cit-y, Far a-way in the king-dom of  
 2. I have read of bright mansions in Heav-en, Which the savi-our has gone to pre-  
 3. I have read of white robes for the right-eous, Of bright crowns which the glo-ri-fied  
 4. I have read of a Christ so for-giv-ing, That vile sin-ners may ask and re-

God; I have read how its walls are of jas-per, How its streets are all gold-en and  
 pure; And the saints who on earth have been faith-ful, Rest for-ev-er with Christ o-ver  
 wear, When our Father shall bid them "Come, en-ter, And my glo-ry e-ter-nal-ly  
 ceive Peace and par-don from ev-ry trans-gres-sion, If when ask-ing they on-ly be-

broad. In the midst of the street is life's riv-er, Clear as crys-tal and pure to be-  
 there; There nosin-ev-er en-ters, nor sor-row, The in-hab-i-tants nev-er grow  
 share;" How the righteous are ev-er-more bless-ed As they walk thro' the streets of pure  
 lleve. I have read how He'll guide and protect us, If for safe-ty we en-ter His

hold; But not half of that cit-y's bright glo-ry To mor-tals has ev-er been told.  
 old; But not half of the joys that a-wait them To mor-tals has ev-er been told.  
 gold; But not half of the won-der-ful sto-ry To mor-tals has ev-er been told.  
 fold; But not half of His goodness and mer-cy To mor-tals has ev-er been told.

Not Half has eber been Told.

CHORUS.

Not half has ev - er been told;..... Not half has ev - er been told;.....  
been told; been told;

Repeat the Chorus *p.*

Not half of that cit - y's bright glo - ry To mortals has ev - er been told.

No. 184. Are you coming Home to-night?

"All things are ready, come."—MATT. 22: 4.

Arranged.

JAMES McGRANAHAN.

1. Are you coming Home, ye wand'ers, Whom Jesus died to win, All footsore, lame and  
2. Are you coming Home, ye lost ones? Behold your Lord doth wait; Come, then no long-er  
3. Are you coming Home, ye gurt - y, Who bear the load of sin; Outside you've long been

wea - ry, Your garments stain'd with sin; Will you seek the blood of Je - sus To  
lin - ger, Come ere it be too late; Will you come and let Him save you, O  
stand-ing, Come now and ven - ture in; Will you heed the Saviour's prom - ise, And

*rit.*.....  
wash your garments white; Will you trust His precious promise, Are you coming Home to-night?  
trust his love and might; Will you come while He is calling, Are you coming Home to-night?  
dare to trust Him quite; "Come un-to-me," saith Je - sus, Are you coming Home to-night?

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## Are you coming Home to-night?

**CHORUS.**

Are you coming Home to-night, Are you coming Home to-night, Are you coming Home to  
Je - sus, Out of darkness in - to light? Are you com-ing Home to-night, Are you  
coming Home to-night To your lov-ing, heav'nly Fa-ther, Are you coming Home to-night?

## No. 185. Where is Thy Refuge?

"What is a man profited, if he shall gain the whole world, and lose his own soul."—MATT. 16: 26.

FANNY J. CROSBY.

SILAS J. VART.

1. Say, where is thy ref-uge, poor sin - ner, And what is thy pros-pect to - day?  
2. The Mas-ter is call-ing thee, sin - ner, In tones of com-pas-sion and love,  
3. As summer is wan-ing, poor sin - ner, Re-pent, ere the sea-son is past;

Why toil for the wealth that will per - ish, The treas-ures that rust and de - cay?  
To feel that sweet rap-ture of par - don, And lay up thy treas-ure a - bove;  
God's goodness to thee is ex-tend - ed, As long as the day-beam shall last;

Oh! think of thy soul, that for - ev - er Must live on e - ter - ni - ty's shore,  
Oh! kneel at the cross where He suf-fered, To ran-som thy soul from the grave;  
Then slight not the warn-ing re-peat - ed With all the bright moments that roll,

When thou, in the dust art for-got - ten, When pleasure can charm thee no more.  
The arm of His mer - cy will hold thee, The arm that is might - y to save.  
Nor say, when the hat - vest is end - ed, That no one hath cared for thy soul.

## Where is Thy Refuge?

CHORUS.



'Twill prof- it thee nothing, but fear- ful the cost, To gain the whole world if thy soul should be lost! To gain the whole world if thy soul should be lost.

## No. 186. Brightly Gleams our Banner.

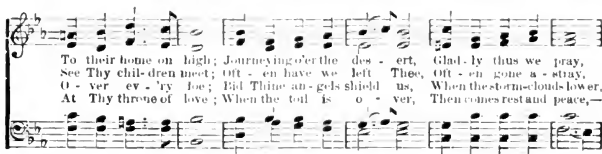
"Lift ye up a banner upon the high mountains."—ISA. 13: 2.

REV. THOMAS J. POTTER.

SIR ARTHUR S. SULLIVAN.



1. Brightly gleams our ban- net, Pointing to the sky, Wav- ing wand'ers homeward,  
2. Je- sus, Lord and Mas- ter, At Thy su- cial feet, Here with hearts re- joic- ing,  
3. All our days di- rect us, In the way we go, Lead us on vic- to- rious  
4. Thou with Saints and An- gels May we join a- bove, Off- ring end- less pray- es



To their home on high; Journeying o'er the des- ert, Glad- ly thus we pray,  
See Thy chil- dren meet; Oft- en have we left Thee, Oft- en gone a- stray,  
O- ver ev- 'ry Joe; Bid Thine an- gels shield us, When the storm- clouds lower,  
At Thy throne of love; When the toil is o- ver, Then comes rest and peace,



CHORUS.

And with hearts u- nit- ed, Take our heav'ward way  
Keep us, might- y Sav- our, In the nar- row way.  
Par- don Thou and save us In the last dread hour.  
Je- sus, in His bean- ty;— Songs that nev- er cease. } Brightly gleams our



ban- ner, Pointing to the sky, Waving wand'ers on- ward To their home on high.

No. 187.

He that Believeth.

"He that believeth on me hath everlasting life."—JOHN 6: 47.

P. P. B.

P. P. BLISS.

1. Hear ye the glad Good News from heav'n? Life to a death-doomed race is given!  
 2. When we were lost, the Son of God Made an a-tone-ment by His blood;  
 3. Why not be-lieve the glad Good News? Why still the voice of God re-fuse?

Christ on the cross for you and me Pur-chased a par-don full and free.  
 When we the glad Good News be-lieve, Then the a-tone-ment we re-ceive.  
 Why not be-lieve, when God hath said, All, all our guilt "on Him" was laid.

CHORUS.

He that be-liev-eth, he that be-liev-eth, He that be-liev-eth hath

ev-er-last-ing life; He that be-liev-eth hath ev-er-last-ing life.

No. 188.

Father, Take my Hand.

"For thy name's sake lead me, and guide me."—Ps. 31: 3.

Rev. H. N. COHN.

S. J. VAIL.

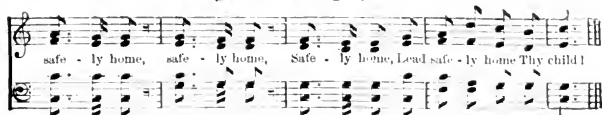
1. The way is dark my Fa-ther! { Cloud upon cloud is gathering thickly  
 o'er my head, and loud The thunders }

rear a-love me, { Yet see, I stand like one  
 bewildered! Father, } take my hand, And thro' the gloom lead

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Traced by pen.

## Father, Take my Hand.



- 2 The day declines, my Father! | and the night  
Is drawing darkly down, My faithless sight  
Sees | ghostly | visions, | Fears like a spectral band,  
Encompass me. O Father, | take my | hand,  
And from the night lead up to light,  
Up to light, up to light,  
Lead up to light Thy child!
- 3 The way is long, my Father! | and my soul  
Longs for the rest and quiet | of the | goal; |  
While yet I journey through this weary land,  
Keep me from wandering. Father, | take my | hand,  
And in the way to endless day,  
Endless day, endless day,  
Lead safely on Thy child!
- 4 The path is rough, my Father! | Many a thorn  
Has pierced me | and my feet, all torn  
And bleeding, | mark the | way. | Yet Thy command  
Bids me press forward. Father, | take my | hand;  
Then safe and blest, O lead to rest,  
Lead to rest, lead to rest,  
O lead to rest Thy child!
- 5 The throng is great, my Father! | Many a doubt  
And fear of danger compass me about;  
And foes op - | press me | sore, | I cannot stand  
Or go, alone. O Father! | take my | hand;  
And through the throng, lead safe along,  
Safe along, safe along,  
Lead safe along Thy child.
- 6 The cross is heavy, Father! | I have borne  
It long, and | still do | bear it. | Let my worn  
And fainting spirit, rise to that bright land  
Where crowns are given. Father, | take my | hand;  
And, reaching down, lead to the crown,  
To the crown, to the crown,  
Lead to the crown Thy child.

## No. 189.

## Parting Hymn.

FANNY J. CROSBY.

"The blessing of the Lord be upon you."—Ps. 129: 8.

REV. R. LOWRY.



1. Heav'n - ly Fa - ther, we be - seech Thee, Grant Thy bless - ing ere we part;
2. Lov - ing Sav - iour, go Thou with us, Be our com - fort and our stay;
3. Ho - ly Spir - it, dwell with - in us, May our souls Thy tem - ple be;
4. Heav'n - ly Fa - ther, Lov - ing Sav - iour, Ho - ly Spir - it, Three in One,



Take us in Thy care and keep - ing, Guard from e - vil ev - 'ry heart.  
Grate - ful praise to Thee we ren - der, For the joy we feel to - day.  
May we tread the path to glo - ry, Led and guid - ed still by Thee.  
As a - mong Thy saints and an - gels, So on earth, Thy will be done

## Parting Hymn.

### CHORUS.

Bless the words we here have spo - ken, Of - fered pray'r and cheer - ful strain ;

If Thy will, O Lord, we pray Thee, Grant we all may meet a - gain.

## No. 190. The Gospel of Thy Grace.

"God so loved the world that he gave his only-begotten Son."—JOHN 3 : 16.

REV. A. T. PIERSON.

JAMES McGRANAHAN.

1. The gos - pel of Thy grace My stubborn heart has won, "For God so loved the
2. The ser - pent "lift - ed up" Could life and heal - ing give, So Je - sus on the
3. "The soul that sin - neth dies;" My aw - ful doom I heard; I was for - ev - er
4. "Not to con - demn the world;" The "Man of sor - rows" came; But that the world might
5. "Lord, help my un - be - lief!" Give me the peace of faith, To rest with child - like

would      He gave His on - ly Son,      That  
 cross      Bids me to look and live;      For  
 lost,      But for Thy gra - cious word      That  
 have      Sal - va - tion thro' His name;      For  
 trust      On what Thy gos - pel saith,      That

"Who - so - ev - er will believe, shall

ev - er - last - ing life receive!" Shall ev - er - last - ing life re - ceive!"

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# No. 191.

# Gloria Patri.

Anon.

Glory be to the Father, and to the Son, and to the Ho - ly Ghost,  
As it was in the beginning, is now, and..... ev - er shall be, world with - out end. A - MEN.

# No. 192.

# Tell it Out.

"The Lord is King for ever and ever."—Ps. 10: 16.

FRANCIS R. HAVERGAL.

Arr. by IRA D. SANKER.

1. Tell it out among the nations that the Lord is King; Tell it out! Tell it  
2. Tell it out among the people that the Sav-our reigns; Tell it out! Tell it  
3. Tell it out among the people, Je - sus reigns a - bove; Tell it out! Tell it  
out! Tell it out among the na-tions, bid them shout and sing; Tell it  
out! Tell it out among the heath-en, bid them break their chains; Tell it  
out! Tell it out among the na-tions that His reign is love; Tell it  
out! Tell it out! Tell it out with ad - o - ra-tion that He shall in - crease,  
out! Tell it out! Tell it out among the weep-ing ones that Je - sus lives,  
out! Tell it out! Tell it out among the high-ways and the lanes at home,  
That the might - y King of glo - ry is the King of Peace; Tell it  
out! Tell it out among the wea - ry ones what rest He gives, Tell it  
out! Let it ring a - cross the mountains and the o - cean's foam, That the  
**f** CHORUS.....  
out with ju - bi - la - tion, let the song ne'er cease; Tell it out! Tell it out!  
out among the sin - ners that He came to save; Tell it out! Tell it out!  
wea - ry, heav - y - la - den, need no lon - ger roam; Tell it out! Tell it out!

Copyright, 1881, by Ira D. Sanker.

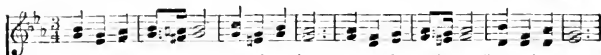
# No. 193.

# Light after Darkness.

"Sorrow and sighing shall flee away."—ISA. 35: 10.

FRANCIS R. HAVERGAL.

IRA D. SANKEY.

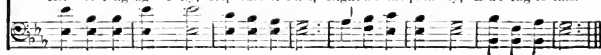


1. Light aft-er dark-ness, Gainaft-er loss, Strengthafter weak-ness, Crownaft-er cross;
2. Sheavesaft-er sow-ing, Sun aft-er rain, Sight aft-er myster-y, Peaceaft-er pain;
3. Near aft-er dis-tant, Gleanafter gloom, Love alt-er loneli-ness, Life aft-er tomb;

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Sweetaft-er bit-ter, Hopeaft-er fears, Homeaft-er wand'ring, Praiseaft-er tears.  
 Joy aft-er sor-row, Calm aft-er blast, Rest aft-er weariness, Sweet rest at last.  
 Aft-er long ag-o-ny, Rap-ture of bliss, Right was the pathway, Lead-ing to this.



# No. 194.

# Glory be to Jesus' Name.

"Lift up your heads, O ye gates; \* \* \* and the King of glory shall come in."—PS. 24: 7.

Anon.

GEO. C. STEBBINS.



1. Glo-ry, glo-ry be to Je-sus, Glo-ry to His pre-cious name;
2. In the place of His re-jec-tion, Where He suf-fered, where He died,
3. Here was marred His bless-ed vis-age, Here His brow was wreathed with thorn,
4. Yes, tri-umph-ant hal-le-lu-jahs Still a-rise to greet His name;



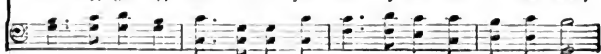
Sweet it is to sound His prais-es, Blest it is to spread His fame.  
 Bursts of ho-ly praise ascend-ing, Greet the glo-rious Cru-ci-fied.  
 Here the ob-ject of de-ri-sion, Bit-ter taunt and mock-ing scorn.  
 Sweet it is to sound His prais-es, Blest it is to spread His fame.



CHORUS.



Glo-ry, glo-ry, hal-le-lu-jah! Glo-ry be to Je-sus' name,



Copyright, 1879, by Geo. C. Stebbins.

Glory be to Jesus' Name.

Sweet it is to sound His prais - es, Blest it is to spread His fame.

No. 195. Nothing but the Blood of Jesus.

"Without shedding of blood is no remission."—HEB. 9 : 22.

Rev. ROBERT LOWRY.

Rev. ROBERT LOWRY.

1. What can wash a - way my stain? Noth - ing but the blood of Je - sus;  
 2. For my cleans - ing this I see— Noth - ing but the blood of Je - sus;  
 3. Noth - ing can for sin a - tone— Noth - ing but the blood of Je - sus;  
 4. This is all my hope and peace— Noth - ing but the blood of Je - sus;  
 5. Now by this I'll o - ver - come— Noth - ing but the blood of Je - sus;  
 6. Glo - ry! glo - ry! thus I sing— Noth - ing but the blood of Je - sus;

What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
 For my par - don this my plea— Noth - ing but the blood of Je - sus.  
 Naught of good that I have done— Noth - ing but the blood of Je - sus.  
 This is all my right - eous - ness— Noth - ing but the blood of Je - sus.  
 Now by this I'll reach my home— Noth - ing but the blood of Je - sus.  
 All my praise for this I bring— Noth - ing but the blood of Je - sus.

REFRAIN.

Oh, pre - cious is the flow That makes me white as snow;

No oth - er fount I know, Noth - ing but the blood of Je - sus.

# No. 196. None but Christ can Satisfy.

"We also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement."—ROM. 5: 118.

B. E. ARR.

JAMES McGRANAHAN.

1. O Christ in Thee my soul hath found, And found in Thee a - lone, The peace, the joy I  
 2. I sighed for rest and hap - pi - ness, I yearned for them, not Thee; But while I passed my  
 3. I tried the bro - ken cis - terns, Lord, But ah! the wa - ters failed! E'en as I stooped to  
 4. The pleasures lost I out sadly mourn'd, But nev - er wept for Thee, Till grace my sightless

## CHORUS.

sought so long, The bliss till now un - known.  
 Sav - our by, His love laid hold on me, } Now none but Christ can sat - is - fy, None  
 drink they fled, And mock'd me as I wailed, }  
 eyes received, Thy lov - li - ness to see.

oth - er name for me, There's love, and life, and lasting joy, Lord Jesus, found in Thee.  
 for me,

# No. 197. Come, Prodigal, Come.

"I will arise and go to my Father."—LUKE 15: 18.

MABEL C. FROST.

IRA D. SANKEY.

1. O soul in the far a - way coun - try, A - wea - ry, and faint - ished, and sad,  
 2. A - rise! and come back to thy Fa - ther, He'll meet thee while yet on the way;  
 3. Although thou hast sinned against heav - en, And weak and un - wor - thy may be;

There's rest in the home of thy Fa - ther, His welcome will make thy heart glad.  
 As - sur - ed of His ten - der com - pas - sion, O why wilt thou long - er de - lay.  
 He of - fers thee full res - to - ra - tion, And par - don a - bundant and free.

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# Come, Prodigal, Come.

CHORUS.

Come, come, prod-i-gal, come, And wan-der no long-er a-far from home;

Come, come, prod-i-gal, come, A wel-come a-waits in thy Pa-ther's home.

No. 198.

# We shall Reign.

"If we suffer, we shall also reign with him."—2 TIM. 2: 12.

Geo. C. NEEDHAM.

C. C. CASE.

1. When the Lord from heav'n ap-pears, When are ban-nish-ed all our fears,  
 2. When our eyes the King shall see, In His glo-ri-ous Ma-jes-ty,  
 3. Debt-ors to His match-less grace, At His feet our crowns will place,  
 4. Let this hope now pu-ri-fy Those who on Thy word re-ly;

When the sleep-ers from the tomb, With the watch-ers reach their home,  
 When to Him we're call'd a-bove, Part-ners of His joy and love,  
 And as a-ges roll a-long, Still will sing the glad new song,  
 Com-fort to our hearts af-ford, 'Till the com-ing of the Lord.

CHORUS.

Then en-throned our Lord with Thee, We shall reign..... E-ter-nal-ly,.....

Then enthroned our Lord with Thee, We shall reign E-ter-nally,

Then en-throned our Lord with thee,..... We shall reign e-ter-nal-ly.

Then enthroned our Lord with Thee, We shall reign e-ter-nal-ly.

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# Redemption Ground.

"The redemption of their soul is precious."—Ps. 49: 8.

EL. NATHAN.

JAMES McGRANAHAN.



1. Come, sing, my soul, and praise the Lord, Who hath re-deem'd thee by His blood;
2. Once from my God I wandered far, And with His ho - ly will made war:
3. O joy - ous hour when God to me A vis - ion gave of Cal - va - ry:
4. No works of mer - it now I plead, But Je - sus take for all my need;
5. Come, wea - ry soul, and here find rest; Ac - cept re - demp - tion, and be blest:



De - liv - ered thee from chains that bound, And bro't thee to re - demp - tion ground.  
 But now my songs to God a - bound; I'm stand - ing on re - demp - tion ground.  
 My bonds were loosed, my soul un - bound; I sang up - on re - demp - tion ground.  
 No right - eous - ness in me is found, Ex - cept up - on re - demp - tion ground.  
 The Christ who died, by God is crown'd To par - don on re - demp - tion ground.



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CHORUS.



Re - demp - tion ground, the ground of peace, Re - demp - tion ground, O won - drous grace;



Here let our praise to God a - bound, Who gives us on re - demp - tion ground.



# No. 200. Rise Up and Hasten.

"Rise up, my love, my fair one, and come away."—SONG OF SOL. 2: 10.

J. DENHAM SMITH. Arr.

Arr. by JAMES McGRANAHAN.

1. { Rise up, and hasten my soul, haste a-long! And  
Home, home is near-ing, 'tis com-ing in-to view, A  
2. { Why should we linger when heav-en lies be-fore! While  
Pleas-ures and treas-ures which once here we knew, No

speed on thy jour-ney with hope and with song; }  
lit-tle more of toil-ing and then to earth a-dieu. }  
earth's fast re-vel-ling, and soon will be no more; }  
more can they charm us with such a goal in view. }

## CHORUS:

Come then, come, and raise the joy-ful song! Ye chil-dren of the

wil-der-ness, our time can-not be long. Home, home, home, oh, why should we de-

lay? The morn of heav'n is dawn-ing, we're near the break of day.

3 Loved ones in Jesus they've passed on before,  
Now resting in glory, they weary are no more;  
Toils all are ended, and nothing now but joy,  
And praises, ascending their ever glad employ.  
Come then, come, &c.

4 No condemnation! how blessed is the word,  
And no separation! forever with the Lord;  
He will be with us who loved us long before,  
And Jesus, our Jesus, is ours for evermore.  
Come then, come, &c.

# No. 201

# Oh! Sweet! Story of Old.

“And he took them up in his arms, put his hands upon them, and blessed them.”—MARK 10: 16.

Mrs. JEMIMA LUKE.

J. C. ENGLEBRECHT.

1. I think when I read that sweet sto - ry of old, When Je - sus was here  
 2. I wish that His hands had been placed on my head, That His arm had been thrown  
 3. Yet still to His foot-stool in prayer I may go, And ask for a share  
 4. In that beau-ti-ful place He is gone to pre - pare, For all that are washed

a - mong men, How He called lit-tle children as lambs to His fold, I should  
 a - round me, And that I might have seen His kind look when He said, "Let the  
 in His love; And if I now earn-est-ly seek Him be - low, I shall  
 and for - given; And ma - ny dear children are gath - er - ing there. For "Of

D.S.

FINE. REFRAIN.

like to have been with them then. I should like to have been with them then.  
 lit - tle ones come un - to Me." "Let the lit - tle ones come un - to Me."  
 see Him and hear Him a - bove, I shall see Him and hear Him a - bove,  
 such is the king - dom of heaven." For "Of such is the kingdom of heaven."

# No. 202. Jesus, I will Trust Thee.

"I will trust in thee."—Ps. 55: 23.

MARY J. WALKER.

IRA D. SANKEY.

1. Je - sus, I will trust Thee, trust Thee with my soul; Guilt - y, lost, and help - less,  
 2. Je - sus, I can trust Thee, trust Thy written word, Since Thy voice of mer - cy  
 3. Je - sus, I do trust Thee, trust Thee without doubt: "Who - so - ev - er com - eth,

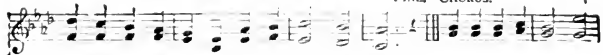
Thou canst make me whole. There is none in heav - en or on earth like Thee:  
 I have oft - en heard, When Thy Spir - it teach - eth, to my taste how sweet -  
 Thou wilt not cast out," Faith - ful is Thy prom - ise, precious is Thy blood -

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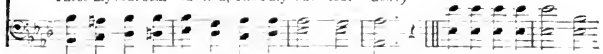


# Jesus, I will Trust Thee.

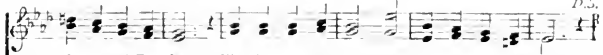
FINE. CHORUS.



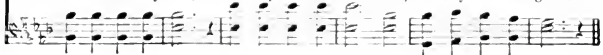
Thou hast died for sinners—thereof our Lord for me. }  
 On - ly may I hearken, sit - ting at Thy feet. } In Thy love con - fid - ing  
 These my soul's sal - va - tion, Thou my Sav - iour God! }



*Guilt-y, lost, and help-less, Thou canst make me whole.*



I will seek Thy face, Wor - ship and a - dore Thee, for Thy wondrous grace.



## No. 203.

## Not My Own.

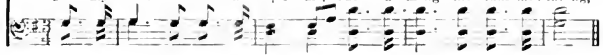
"Ye are not your own, for ye are bought with a price."—1 COR. 6: 19, 20.

EL. NATHAN.

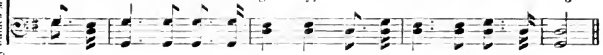
JAMES McGRANAHAN



1. "Not my own," but saved by Je - sus, Who re - deemed me by His blood,  
 2. "Not my own!" to Christ, my Sav - iour, I be - liev - ing, trust my soul;  
 3. "Not my own!" my time, my tal - ent, Free - ly all to Christ I bring,  
 4. "Not my own!" the Lord ac - cepts me, One a - mong the ransomed throng,



Glad - ly I ac - cept the mes - sage, I be - long to Christ the Lord.  
 Ev - 'ry - thing to Him com - mit - ted, While e - ter - nal a - ges roll.  
 To be used in joy - ful serv - ice For the glo - ry of my King,  
 Who in heav'n shall see His glo - ry, And to Je - sus Christ be - long.



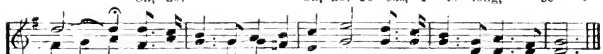
CHORUS.



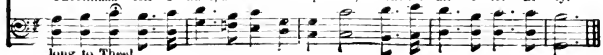
"Not my own!" Oh, "not my own!" Je - sus, I..... be - long to



Oh, no! Oh, no! Je - sus, I be - long, be -



long to Thee!  
 Thee!..... All I have, and all I hope for, Thine for all e - ter - ni - ty.



long to Thee!

(Read DUET, II: 31. 8: 7, 3.)

Mrs. M. B. C. SLADE.

J. R. MURRAY.

1. With His dear and lov - ing care, Will the Sav - iour lead us on, To the  
 2. Through the rock - y wil - der - ness, Will the Sav - iour lead us on, To the  
 2. With His strong and might - y hand, Will the Sav - iour lead us on, To that  
 4. In the Prom - ised Land to be, Will the Sav - iour lead us on, Till fair

bills and val - leys fair, O - ver Jor - dan? Yes, we'll rest our wea - ry feet  
 land we shall pos - sess, O - ver Jor - dan? Yes, by night the won - d'rous ray,  
 good and pleas - ant land, O - ver Jor - dan? Yes, where vine and ol - ive grow,  
 Ca - man's shore we see, O - ver Jor - dan? Yes, to dwell with Thee, at last,

By the crys - tal wa - ters, sweet, When the peace - ful shoro we greet,  
 Cloud - y pil - lar by the day, They shall guide us on our way,  
 And the brooks and fount - ains flow, Thirst nor hun - ger shall we know,  
 Guide and lead' us, as Thou hast, Till the part - ed wave be pass'd,

CHORUS.

O - ver Jor - dan, O - ver Jor - dan! O - ver Jor - dan! Yes, we'll

rest our wea - ry feet, By the crys - tal wa - ters sweet, O - ver Jor - dan,

O - ver Jor - dan, When the peace - ful shore we'll greet, O - ver Jor - dan.

No. 205. Praise Ye the Lord.

"It is good to sing praises to our God: he healeth the broken in heart \* \* he telleth the number of the stars."—PS. 147: 1, 3, 4.

Rous' Version.

C. E. POLLOCK.

1. Praise ye the Lord, for it is good Praise to our God to sing:  
 2. Those that are broken in their heart, And troubled in their minds,  
 3. He counts the number of the stars; He nameth them ev - ry one:

For it is pleas - ant, and to praise It is a come - ly thing.  
 He heal - eth, and their pain - ful wounds, He ten - der - ly up - binds.  
 Our Lord is great, and of great power, His wis - dom search can none.

CHORUS.

Praise the Lord, it is good Praise to our God to sing:

Praise ye the Lord, for it is good, Praise to sing,

For it is pleas - ant, and to praise It is a come - ly thing.

# No. 206. I Left it all with Jesus.

"Casting all your care upon him, for he careth for you."—1 PET. 5: 7.

Mrs. E. H. WILLIS. Arr.

JAMES McGRANAHAN.

1. Oh, I left it all with Je - sus, long a - go; long a - go; All my  
 2. Oh, I leave it all with Je - sus, for He knows, for He knows, How to  
 3. Oh, I leave it all with Je - sus, day by day; day by day; Faith can  
 4. Leave, oh, leave it all with Je - sus, droop - ing soul; droop - ing soul; Tell not

sins I bro't Him and my woe; and my woe; When by faith I saw Him bleeding on the  
 steal the bitter from life's woes; from life's woes; How to gild the tear of sorrow with His  
 firmly trust Him, come what may; come what may; Hope has dropp'd for aye her anchor, found her  
 half thy sto - ry but the whole; but the whole; Worlds on worlds are hanging ever on His

tree; on the tree; Heard His still small whis - per, " 'Tis for thee!" " 'Tis for thee!"  
 smile, with His smile, Make the de - sert gar - den bloom a - while, bloom a - while,  
 rest; found her rest; In the calm, sure ha - ven of His breast, of His breast,  
 hand, on His hand, Life and death are wait - ing His com - mand, His com - mand,

## CHORUS.

From my wea - ry heart the bur - den rolled a - way; Hap - py day! hap - py day!  
 Then with all my weak - ness lean - ing on His night, All is light! all is light!  
 Love es - teems it joy of heav - en to a - bide At His side! at His side!  
 Yet His ten - der, lov - ing mer - cy makes thee room; Oh, come home! oh, come home!

From my weary heart the burden rolled away; Hap - py day! hap - py day!  
 Then with all my weakness leaning on His might, All is light! all is light!  
 Love es - teems it joy of heaven to a - bide, on His might, At His side! at His side.  
 Yes, His ten - der lov - ing mer - cy makes thee room, to a - bide, Oh, come home! oh, come home!  
 makes thee room,

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# No. 207.

## Depth of Mercy.

"God is love."—1 JOHN 4: 8.

CHARLES WESLEY.

From J. STEVENSON.

CHORUS.

1. { Depth of mercy I can there be      Mercy still re-served for me? } God is love I  
 { Can my God His wrath for-bear?      No, tho' chief of sinners, spare? }

know, I feel; Jesus lives, and I love me still; Je - sus lives, He lives, and loves me still.

2 I have long withstood His grace  
 Long provoked Him to His face;  
 Would not hearken to His calls;  
 Grieved Him by a thousand falls.

3 Now incline me to repent;  
 Let me now my sins lament;  
 Now my foul revolt deplore,  
 Weep, believe, and sin no more.

# No. 208.

## Precious Blood.

"Ye know that ye were not redeemed with corruptible things as silver and gold . . .  
 but with the precious blood of Christ."—1 PETER 1: 18, 19.

MACLEOD WYLIE.

GEO. C. STEBBINS.

1. The blood has al-ways pre-cious been, 'Tis pre-cious now to me; Thro' it a-lone my  
 2. I will re-mem-ber now no more, God's faith-ful Word has said, The ful-lies and the  
 3. Not all my well-re-mem-bered sins Can start-le or dis-may; The pre-cious blood a-  
 4. Per-haps this fee-ble frame of mine Will soon in sick-ness lie But rest-ing on the

CHORUS.

soul has rest, From fear and doubt set free,  
 sins of him For whom my Son has bled, } Oh, wondrous is the crimson tide Whic'  
 tones for all And bears my guilt a-way, }  
 pre-cious blood How peace-ful-ly I'll die.

from my Sav-iour flowed; And still in heav'n my song shall be, The pre-cious, pre-cious blood.

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# No. 209. Is my Name written There?

"Rejoice because your names are written in heaven."—LUKE 10: 20.

Mrs. MARY A. KIDDER.

FRANK M. DAVIS.

1. Lord, I care not for rich - es, Neith - er sil - ver nor gold; I would make sure of  
 2. Lord, my sins they are ma - ny, Like the sands of the sea, But Thy blood, oh, my  
 3. Oh! that beau - ti - ful cit - y, With its man - sions of light, With its glo - ri - fied

heav - en, I would en - ter the fold. In the book of Thy king - dom, With its  
 Sav - iour! Is suf - fi - cient for me; For Thy prom - ise is writ - ten, In bright  
 be - ings, In pure gar - ments of white; Where no e - vil thing com - eth, To de -

pa - ges so fair, Tell me, Je - sus, my Sav - iour, Is my name writ - ten there?  
 let - ters that glow, "Tho' your sins be as scar - let, I will make them like snow."  
 spoil what is fair; Where the an - gels are watch - ing, Yes, my name's writ - ten there.

Used by per.

CHORUS.

Is my name writ - ten there, On the page white and fair?

CHORUS for 2d & 3d  
 Verses. Yes, my name's, &c.

In the book of Thy king - dom, Is my name writ - ten there?  
 2d & 3d V.—Yes, my name's, &c.

# No. 210. My Soul will Overcome.

"They overcame him by the blood of the Lamb."—REV. 12: 11.

Rev. R. LOWRY.

Rev. R. LOWRY.

*Moderato.*

1. Help - less I come to Je - sus' blood, And all my - self re - sign;  
 2. 'Tis Je - sus gives me life with in, And nerve me for the fray;  
 3. Tho' clouds of con - flict hide my view, And foes are fierce and strong,

I lose my weak - ness in that blood, And gath - er strength di - vine.  
 He spoiled the hosts of death and sin, And took their pow'r a - way.  
 In Je - sus' name I'll strug - gle thro', And en - ter heav'n with song

REFRAIN.

My soul will o - ver - come by the blood of the Lamb, My soul will o - ver -

come by the blood of the Lamb; O - ver - come, o - ver -  
 O - ver - come, My

come, O - ver - come by the blood of the Lamb.  
 soul will o - ver - come.

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# No. 211.

# We Worship Thee.

"Whom having not seen, ye love."—1 PET. 1: 8.

FRANCES R. HAVERGAL.

JAMES McGRANAHAN.

FINN.

1. O Sav - iour, pre - cious Sav - iour, Whom, yet un - seen, we love;  
 2. O Bring - er of sal - va - tion, Who won - drous - ly hast wrought  
 3. In Thee all ful - ness dwell - eth, All grace and pow'r di - vine;  
 4. Oh, grant the con - sum - ma - tion Of this our song, a - bove,

*D.C.*—We praise Thee and con - fess Thee, Our Sav - iour and our King!  
*Last v.*—And ev - er - more con - fess Thee, Our Sav - iour and our King!

O Name of might and fa - vor, All oth - er names a - bove.  
 Thy - self the rev - e - la - tion Of love be - yond our thought.  
 The glo - ry that ex - cell - eth, O Son of God, is Thine.  
 In end - less a - dor - a - tion And ev - er - last - ing love.

CHORUS. *D.C.*

We wor - ship Thee! we bless Thee! To Thee a - lone we sing!.....  
*Last v.* Then shall we praise and bless Thee! Where per - fect prais - es ring!.....

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# No. 212.

# Trust On!

"Trust in the Lord with all thine heart."—PROV. 3: 5.

Anon.

GEO. C. STEBBINS.

1. Trust on! trust on be - liev - er! Tho' long the con - flict be, Then yet shalt prove vic -  
 2. Trust on! trust on; thy fail - ings May bow thee to the dust, But in thy deep - est  
 3. Trust on! the dan - ger press - es; Temp - ta - tion strong is near, Yet o'er life's dangerous  
 4. O Christ is strong to save us, He is a faith - ful Friend, Trust on! trust on! be.

CHORUS.

to - rious; Thy God shall fight for thee.  
 sor - row, O give not up thy trust.  
 rap - ids, He shall thy pas - sage steer.  
 liev - er, O trust Him to the end.

Trust on! (trust on!) Trust on! (trust on!) Tho'

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## Trust On!

dark the night and drear; Trust on! (trust on!) trust on! (trust on!) The morning dawn is near.

## No. 213. Say, are You Ready?

"Therefore be ye also ready."—MATT. 24: 44.

A. S. KIEFFER.

T. C. O'KANE.

1. Should the Death-an-gel knock at thy cham-ber, In the still watch of to - night,  
 2. Ma - ny sad spir - its now are do - part - ing In - to the world of de - spair;  
 3. Ma - ny redeemed ones now are as - cend - ing In - to the mansions of light;

Say, will your spir - it pass in - to tor - ment, Or to the land of de - light?  
 Ev - 'ry brief mo - ment brings your doom nearer; Sin - ner, O sin - ner, be - ware!  
 Je - sus is plead - ing, pa - tient - ly plead - ing, O let Him save you to - night.

CHORUS.

Say, are you read - y, O are you read - y? If the Death-an - gel should call;.....  
should call;

Say, are you read - y? O are you read - y? Mer - cy stands wait - ing for all.

# No. 214.

# Onward Go!

"Forgetting those things which are behind, and reaching forth unto those things which are before."—PHIL. 3: 13.

E. B. Arr.

JAMES McGRANAHAN.

1. Trust - ing in the Lord thy God, On - ward go! on - ward go!  
 2. Has He call'd thee to the plough? On - ward go! on - ward go!  
 3. Has He giv'n thee gold - en grain? On - ward go! on - ward go!  
 4. Has He said the end is near? On - ward go! on - ward go!  
 5. In this lit - tle mo - ment then, On - ward go! on - ward go!

Hold - ing fast His prom - ised word, } On - ward! on - ward!  
 Night is com - ing, serve Him now; }  
 Sow, and thou shalt reap a - gain; } On - ward go!  
 Serv - ing Him with ho - ly fear, }  
 In thy ways ac - knowl - edge Him; } On - ward! on - ward go!

On - ward! On - ward! on - ward!

Ne'er de - ny His worth - y Name, Tho' it bring re - proach and shame;  
 Faith and love in ser - vice blend; On His might - y arm de - pend;  
 To thy Mas - ter's gate re - pair, Watching be and wait - ing there;  
 Christ thy por - tion, Christ thy stay, Heav'n - ly bread up - on the way,  
 Let His mind be found in thee: Let His will thy pleas - ure be;

Spread - ing still His won - drous fame, } On - ward go!  
 Stand - ing fast un - til the end, }  
 He will hear and an - swer prayer; } On - ward go!  
 Lead - ing on to glo - rious day; }  
 Thus in life and lib - er - ty, } On - ward, on - ward! On - ward go!

On - ward, on - ward go!

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# No. 215. More than Tongue can Tell.

Greater love hath no man than this.—1 JOHN 15: 13.

J. E. HALL. Arr.

J. E. HALL.

1. The love that Je - sus had for me, To suf - fer on the cru - el tree,  
 2. The ma - ny sor - rows that He bore, And oh, that crown of thorns He wore,  
 3. The peace I have in Him, my Lord, Who pleads be - fore the throne of God  
 4. The joy that comes when He is near, The rest He gives, so free from fear,

That I a ran - somed soul might be, Is more than tongue can tell.  
 That I might live for ev - er - more, Is more than tongue can tell.  
 The mer - it of His pre - cious blood, Is more than tongue can tell.  
 The hope in Him so bright and clear, Is more than tongue can tell.

## CHORUS.

His love is more than tongue can tell; His love is more than tongue can  
 than tongue can tell; than tongue can tell;

tell; The love that Je - sus had for me Is more than tongue can tell.  
 than tongue can tell;

# No. 216. Hear Thou my Prayer.

"Hear my prayer, O Lord, give ear to my supplications."—Ps 143: 1.

REV. HENRY C. GRAVES.

GEO. C. STREBBINS.

1. All - see - ing, gra - cious Lord— My heart be - fore Thee lies; All sin of thought and  
 2. Thou knowest all my need, My in - most thought dost see; Ah, Lord! from all al -  
 3. Thou ho - ly bless - ed One, To me, I pray, draw near; My spir - it fill, O  
 4. Bind Thou my life to Thine, To me Thy life is given; While I my all to

## Hear Thou my Prayer.

CHORUS.

life abhorred, My soul to Thee would rise,  
 laments freed, Like Thee transformed I'd be,  
 heavenly Son, With lov-ing, God - ly fear.  
 Thee re-sign, Thou art my all in heaven.

} Hear Thou my prayer, O God, O -

nite my heart to Thee; Beneath Thy love, beneath Thy rod, From sin de-liv - er me.

*rit.*

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## No. 217.      Is your Lamp Burning?

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—MATT. 5: 16.

Mrs. E. M. H. GATES.

C. C. WILLIAMS.

1. Say, is your lamp burn - ing, my broth - er? I pray you look  
 2. Up - on the dark moun - tains they stum - ble, They are bruised on the  
 3. If once all the lamps that are light - ed Should stand - i - ly

quick ly and see; For if it were burn - ing, then sure - ly, Some  
 rocks and they lie With white - plead - ing fa - ces turn'd up - ward, To the  
 blaze in a line, Wide o - ver the land and the o - cean, What a

beam would fall bright - ly on me. There are ma - ny and ma - ny a -  
 clouds and the pit - i - ful sky. There is ma - ny a lamp that is  
 gir - dle of glo - ry would shine! How all the dark pla - ces would

U.S.—Say, is your lamp burning, my

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## Is your Lamp Burning?

round you, Who fol - low wher - ev - er you go,..... If you  
light - ed - We be - hold them a - tear and a - far;..... But not  
bright - en! How the mists would roll up and a - way!..... How the

broth - er? I pray you look quick - ly and see; For

*D.S. for Chorus.*

thought that they walk'd in the shad - ow, Your lamp would burn brighter, I know.  
ma - ny a-mong them, my broth - er, Shine stead - i - ly on like a star.  
earth would laugh out in her glad - ness, To hail the mil - len - ni - al day!

*if it were burning, then sure - ly Some beam would fall brightly on me!*

## No. 218. We are Going Home.

"And so shall we ever be with the Lord."—1 THESS. 5: 17.

EL. NATHAN.

JAMES McGRANAHAN.

1. Our way is oft - en ing - gird While here on earth we roam, And thorns are in the
2. To Ma - rah's bit - ter wa - ters We oft have murr'ring come, But God the cup has
3. When of the des - ert wear - ry, Our God His grace has shown, By rest - ing us at
4. With hun - ger - oft - en fair - ting, We've made complain - ing moan; But, fed by heavenly
5. Some stand to - day on No - bo, The jour - ney near - ly done, And some are in the

### CHORUS.

We're go - ing, go - ing,

path - way, But we are go - ing home.  
sweet - ened; And so we're go - ing home. } go - ing, we are go - ing, Yea,  
E - lim, With sweet fore - tastes of home.  
man - na, We still are go - ing home.  
val - ley; But all are go - ing home.

we are go - ing home; We soon shall cross the riv - er, And be with Christ at home.  
going home;

# No. 219. Come unto Me, and Rest.

"Come unto me, all ye that labor and are heavy-laden, and I will give you rest."—MATT. 11: 28.

EL. NATHAN.

JAMES McGRANAHAN.

1. Broth-er, art thou worn and wea-ry, Tempt-ed, tried, and sore op-press'd!  
 2. Oh, He knows the dark fore-bod-ings Of the con-science-troub-led breast.  
 3. To the Lord bring all your bur-den, Put the prom-ise to the test;  
 4. If in sor-row thou art weep-ing, Griev-ing for the loved ones missed,  
 5. Trust to Him for all thy fu-ture, He will give thee what is best;

List-en to the word of Je-sus, "Come un-to me, and rest!"  
 And to such His word is giv-en, "Come un-to me, and rest!"  
 Hear Him say, your Bur-den-Bear-er, "Come un-to me, and rest!"  
 Sure-ly then to you He whis-pers, "Come un-to me, and rest!"  
 Why then fear when He is say-ing, "Come un-to me, and rest!"

## REFRAIN.

"Come un-to me, and rest!" "Come un-to me, and rest!"  
 Come, Oh, come and rest! Come, Oh, come and rest!

Come, ye wea-ry, heav-y-la-den, "Come un-to me, and rest!"

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# No. 220. Gathering Home.

"Ye shall be gathered one by one O ye children of Israel."—Ps. 27: 12.

MARY LESLIE.

W. A. OGDEN.

1. They're gather-ing homeward from ev-'ry land, One by one! one by one!  
 2. Be-fore they rest they pass thro' the strife, One by one! one by one!  
 3. We too must come to the riv-er-side, One by one! one by one!  
 4. Oh, Jesus, Red-empt-er, we look to Thee, One by one! one by one!

# Gathering Home.

As their wea - ry feet touch the shin - ing strand, Yes, one by one!  
 Thro' the wa - ters of death they en - ter life, Yes, one by one!  
 We are hear - er its wa - ters each e - ven - tide, Yes, one by one!  
 We lit - tle up our vi - ces trem - bling - ly, Yes, one by one!

They rest with the Sav - iour, they wait their crown, Their trav - el-stained  
 To some into the floods of the riv - er still, As they ford on their  
 We can hear the noise of the dash - ing stream, O! now and a -  
 The waves of the riv - er are dark and cold, But we know the

By permission of W. F. Whitaker, Toledo, O.

gar - ments are all laid - down; They wait the white rai - ment the Lord shall pre - pare  
 way to the heav - en - ly hill; The waves to oth - ers run fierce - ly and wild  
 gain, thro' our life's old dream; So, sometimes the dark floods all the banks o - ver - flow,  
 place where our feet shall hold; O! Thou who didst pass thro' the deep - est mid - night,

REFRAIN.

For all who the glo - ry with Him shall share,  
 Yet they reach the home of the un - de - filed,  
 Some - times in rip - ples and small waves go, } Gath'ring home! gath'ring home!  
 Now guide us, and send us the staff and light.

Ford - ing the riv - er one by one! Gath'ring home! gath'ring home, Yes, one by one!

# No. 221.

# Only a Little While.

"Weeping may endure for a night, but joy cometh in the morning."—Ps. 30: 5.

Mrs. M. P. A. CROZIER.

GEO. C. STEBBINS,

1. On - ly a lit - tle while Of walk - ing with wea - ry feet,  
 2. Suf - fer if God shall will, And work for Him while we may, From  
 3. On - ly a lit - tle while, For toil - ing a few short days, And

Pa - tient - ly o - ver the thorn - y way That leads to the gold - en street.  
 Cal - va - ry's cross to Zi - on's crown, Is on - ly a lit - tle way.  
 then comes the rest, the qui - et rest, E - ter - ni - ty's end - less praise.

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# No. 222. I hear the Words of Jesus.

"Christ is all, and in all."—COL. 3: 2.

GEO. C. NEEDHAM.

C. C. CASE.

1. I hear the words of Je - sus, They speak of peace with God;  
 2. His word di - vine - ly bless - ed, It shows me what I am;  
 3. Oh! hear the words of Je - sus, The tid - ings are for thee;

I see the Lamb, Christ Je - sus, Who bore my heav - y load;  
 His cross it brings sal - va - tion, The vic - tim was the Lamb;  
 Oh, clasp the cross of Je - sus, And there for ref - uge flee;

I trust the blood of Je - sus, From sin it sets me free,  
 His blood pro - cur - eth par - don, And jus - ti - fies the soul,  
 Oh! trust the blood of Je - sus, He saved this ver - y hour;

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I hear the Words of Jesus.

I love the name of Je - sus, Who gave Him - self for me.  
His name, how sweet and pro - cious, It makes the sin - ner whole.  
Oh! love the name of Je - sus, Blest name of won - drous pow'r.

No. 223. Jesus is my Saviour.

Rev. R. Lowry.

"—went on his way rejoicing."—ACTS 8: 39.

Rev. R. Lowry.

1. My soul is hap - py all day long— Je - sus is my Sav - our;  
2. My heav - y load of sin is gone— Je - sus is my Sav - our;  
3. I heard the voice of mer - cy call— Je - sus is my Sav - our;  
4. Now will I tell it all a - round— Je - sus is my Sav - our;

And all my life is full of song— Je - sus died for me.  
At His dear cross I laid it down— Je - sus died for me.  
I sim - ply trust - ed, that was all— Je - sus died for me.  
How sweet a bless - ing I have found— Je - sus died for me.

CHORUS.

Hal - le - lu - jah! Hal - le - lu - jah! To the lov - ing Lamb for sin - ners slain;

Hal - le - lu - jah! Hal - le - lu - jah! To the Lamb who lives a - gain.

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# No. 224.

# I am Coming.

"Come unto me all ye that labor and are heavy laden, and I will give you rest."—MATT. 9: 28.

HELEN R. YOUNG.

IRA D. SANKRY.

1. Sad and wea - ry, lone and drear - y, Lord, I would Thy call o - bey;  
 2. Thou, the Ho - ly, meek and low - ly, Je - sus, un - to Thee I come;  
 3. Here a - bid - ing, in Thee hid - ing, Seeks my wea - ry soul to rest,  
 4. Be Thou near me, keep and cheer me, Thro' life's dark and storm - y way;

Thee be - liev - ing, Christ re - ceiv - ing, I would come to Thee to - day.  
 Keep me ev - er, let me nev - er, From Thy bless - ed keep - ing roam.  
 Till the dawn - ing of the morn - ing, When I wake a - mong the blest.  
 Turn my sad - ness in - to glad - ness, Turn my dark - ness in - to day.

CHORUS.

I am com - ing, I am com - ing, Com - ing, Sav - our to be blessed;

I am com - ing, I am com - ing, Com - ing, Lord, to Thee for rest.

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# No. 225.

# Deliberance will Come.

"We are journeying unto the place of which the Lord said, I will give you."—NUM. 10: 29.

J. B. M.

REV. JNO. B. MATTHIAS.

1. I saw a way - worn trav' - ler In tat - ter'd gar - ments clad,  
 His back was la - den heav - y, His strength was al - most gone,  
 2. The sun - mer sun was shin - ing, The sweat was on his brow,  
 But he kept press - ing on - ward, For he was wend - ing home;  
 3. The song - sters in the ar - bor, That stood be - side the way,  
 His watch - word be - lug "On - ward!" He stop - ped his ears and ran,

## Deliverance will Come.

And strug-gling up the moun-tain, It seem'd that He was sad; }  
 Yet he shout-ed us he journeyed, De-liv-er-ance will come. }  
 His gar-ments worn and dust-y, His step seem'd ver-y slow; }  
 Still shout-ing as he journeyed, De-liv-er-ance will come. }  
 At-tract-ed his at-ten-tion, In-vit-ing his de-lay; }  
 Still shout-ing as he journeyed, De-liv-er-ance will come. }

CHORUS.

Then palms of vic-to-ry, crowns of glo-ry, Palms of vic-to-ry I shall bear.

- 4 I saw him in the evening,  
 The sun was bending low,  
 He'd overtopped the mountain,  
 And reached the vale below;  
 He saw the golden city,—  
 His everlasting home,—  
 And shouted loud, Hosanna,  
 Deliverance will come!
- 5 While gazing on that city,  
 Just o'er the narrow flood,  
 A band of holy angels  
 Came from the throne of God:

They bore him on their pinions  
 Safe o'er the dashing foam;  
 And joined him in his triumph,—  
 Deliverance had come!

- 6 I heard the song of triumph  
 They sung upon that shore,  
 Saying, Jesus has redeemed us  
 To suffer nevermore;  
 Then, casting his eyes backward  
 On the race which he had run,  
 He shouted loud, Hosanna,  
 Deliverance has come!

## No. 226. Take me as I am.

"Hear my prayer, O Lord, and let my cry come unto thee."—Ps. 102: 1.

ELIZA H. HAMILTON.

GEO. C. STEBBINS.

1. Je-sus, my Lord, to Thee I cry, Un-less Thou help me I must die; Oh,  
 2. Help-less I am and full of guilt, But yet for me Thy blood was spilt; And  
 3. I bow be-fore Thy mer-cy seat, Be-hold me, Sav-iour, at Thy feet; Thy  
 4. If Thou hast work for me to do, In-spire my will, my heart re-new; And  
 5. And when at last the work is done, The bat-tle fought, the victory won; Still,

CHORUS.

bring Thy free sal-va-tion nigh, And take me as I am.  
 Thou canst make me what thou wilt, And take me as I am. }  
 work begin, Thy work complete, And take me as I am. } Take me as I am,  
 work both in, and by me too, And take me as I am. }  
 still my cry shall be a-lone, Oh, take me as I am. }

Take me as I am.

Take me as I am; Lord, I give myself to Thee, Oh, take me as I am.

No. 227. Doers of the Word.

"Be ye doers of the word, and not hearers only, deceiving your own selves."—JAMES I: 22.

EL. NATHAN.

JAMES McGRANAHAN.

1. Once more we come, God's word to hear, The word so pure and ho - ly;  
 2. The life of God is in the word; And who - so - e'er be - liev - eth,  
 3. The word of God, by faith re - ceived, In - parts re - gen - er - a - tion;  
 4. So when the word of God we hear, Let us be hum - bly plead - ing

Now grant us, Lord, a list - ning ear, A spir - it meek and low - ly;  
 The re - cord there of Christ the Lord, E - ter - nal life re - ceiv - eth;  
 And he who hath in Christ be - lieved Lives out a new cre - a - tion;  
 The Ho - ly Ghost to give us light, As we the word are heed - ing;

For if we hear, and heed it not, We hear for con - dem - na - tion;  
 But if we hear, be - liev - ing not, We hear for con - dem - na - tion;  
 But if we hear, and do it not, We hear for con - dem - na - tion;  
 But if we hear, and feel it not, We hear for con - dem - na - tion;

For "do - ers of the word," we're taught, Are heirs of Christ's sal - va - tion.

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# No. 228. We Praise Thee and Bless Thee.

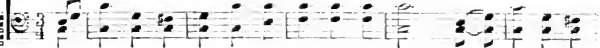
"Oh ye servants of the Lord, praise the name of the Lord."—Ps. 113: 1.

EL. NATHAN.

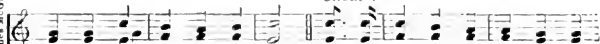
JAMES McGRANAHAN.



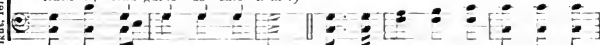
1. We praise Thee and bless Thee, Our Fa-ther in heaven, For the joy of sal-  
 2. We praise Thee and bless Thee: Once sin-ful and sad, By the word thou hast  
 3. We praise Thee and bless Thee: The Spir-it hath come To dwell with, and



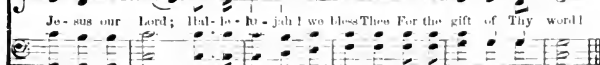
CHORUS.



ra-tion Thy gos-pel hath given, } Hal-lo-lu-jah! we praise Thee Thro'  
 giv-on, To Christ we were led, }  
 teach us, And guide us safe home. }



Je-sus our Lord; Hal-lo-lu-jah! we bless Thee For the gift of Thy world



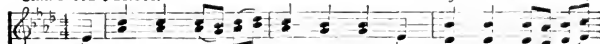
- 4 We praise Thee and bless Thee,  
 For food by the way;  
 The manna from heaven  
 Provided each day.
- 5 We praise Thee and bless Thee;  
 Thy word hath gone forth,  
 That Christ shall be King and  
 Reign over the earth.
- 6 We praise Thee and bless Thee,  
 And wait His return  
 To fulfill every promise  
 He made to His own.
- 7 We praise Thee and bless Thee:  
 We'll reign with Him then,  
 To praise Thee and bless Thee  
 For ever. Amen.

# No. 229. Thy Will be Done!

"Thy will be done in earth, as it is in heaven."—MATT. 6: 10.

CHARLOTTE ELLIOTT.

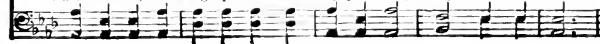
JAMES McGRANAHAN.



1. My God and Fa-ther, while I stray Far from my home, on  
 2. What thou in lone-ly grief I sigh For friends be-loved, no  
 3. Let but my faint-ing heart be blest With Thy sweet Spir-it  
 4. Re-new my will from day to day; Blead it with Thine; and  
 5. Then when on earth I breathe no more The prayer oft mixed with



life's rough way, Oh, teach me from my heart to say, "Thy will be done!"  
 lon-ger nigh, Sub-mis-sive still would I re-ply, "Thy will be done!"  
 for its guest, My God, to Thee I leave the rest, "Thy will be done!"  
 take a-way All now that makes it hard to say, "Thy will be done!"  
 tears be-fore, I'll sing up-on a hap-pier shore, "Thy will be done!"



## Thy Will be Done!

REFRAIN.

Thy will be done! Thy will be done!  
Thy will—Thy will be done! Thy will—Thy will be done!

Oh, teach me from my heart to say, "Thy will be done!"  
Sub - mis - sive still would I re - ply, "Thy will be done!"  
My God, to Thee I leave the rest, "Thy will be done!"  
All now that makes it hard to say, "Thy will be done!"  
'Til sing up - on a hap - pier shore, "Thy will be done!"

## No. 230.

## Hide Thou Me.

"Thou art my hiding place."—Ps. 32: 7.

FANNY J. CROSBY.

REV. ROBERT LOWRY.

1. In Thy cleft, O Rock of A - ges, Hide Thou me; When the fit - ful tempest  
2. From the snare of sin - ful pleas - ure, Hide Thou me; Thou, my Soul's e - ter - nal  
3. In the lone - ly night of sor - row, Hide Thou me; Till in glo - ry dawn the

ra - ges, Hide Thou me; Where no mor - tal arm can sev - er From my  
treas - ure, Hide Thou me; When the world its power is wield - ing, And my  
mor - row, Hide Thou me; In the sight of Jor - dan's bil - low, Let Thy

heart Thy love for - ev - er, Hide me, O Thou Rock of A - ges, Safe in Thee.  
heart is al - most yielding, Hide me, O Thou Rock of A - ges, Safe in Thee.  
bo - som be my pil - low; Hide me, O Thou Rock of A - ges, Safe in Thee.

"I never knew you; depart from me." —MATT. 7: 23.

Mrs. G. C. NEEDHAM.

C. C. CASE.

1. When the King in His beau - ty shall come to His throne, And a -  
 2. They had known whence He came, and the grace which He brought; In their  
 3. Now the right - eous are reign - ing with A - bra - ham there; But for  
 4. O sin - ner, give heed to this sto - ry of gloom, For the

round Him are gath - er'd His lov'd ones, His own; There be some who will knock at I  
 pres - ence He heal'd, in their streets He had taught; They had mention'd His name and their  
 these is ap - point - ed an end - less de - spir; It is vain that they call; He one  
 hour is fast near - ing that fix - es your doom; Will you still re - ject mer - cy? still

fair pal - ace door, To be an - swer'd with - in "There is mer - cy no more."  
 friend - ship pro - fess'd; But they nev - er be - liev'd, for of them He con - fess'd;  
 knock'd at their gate, But they wel - com'd Him not; so now this is their fate:  
 hard - en your heart? Oh, then, what will you do as the King cries?—"De-part!"

## CHORUS.

"I have nev - er known you," "I have nev - er known you," "I have,  
 nev - er, I have nev - er. I have nev - er known you"

# No. 232.

# Only Waiting.

"The Lord direct your hearts into.....the patient waiting for Christ."—2 THESS. 3: 5.

W. G. IRVIN.

J. H. FILLMORE.

1. I am wait-ing for the morn-ing Of the bless-ed day to dawn,  
 2. I am wait-ing; worn and wea-ry With the bat-tle and the strife,  
 3. Wait-ing, hop-ping, trust-ing ev-er, For a home of boundless love;  
 4. Hop-ping soon to meet the lov'd ones Where the "ma-n-y mansions" be;

When the sor-row and the sad-ness Of this change-ful life are gone,  
 Hop-ping when the war-fare's o-ver To re-ceive a crown of life.  
 Like a pil-grim, look-ing for-ward To the land of bliss a-bove.  
 List-'ning for the hap-py wel-come Of my Sav-iour call-ing me.

Taught by poet.

## CHORUS.

I am wait - - - ing, on - ly wait-ing, Till this  
 I am wait-ing, wait-ing, wait-ing, on - ly wait-ing, on - ly wait-ing, Till this

wea - - - ry life is o'er; On-ly wait - - - ing for my  
 wea-ry, wea-ry, wea-ry—Till this weary life is o'er; On-ly waiting, waiting, waiting for my

wel-come,  
 welcome, for my welcome, From my Sav-iour on the oth-er shore.



## No. 233. Oh, Revive Us by Thy Word.

"I will cause the shower to come down in his season. There shall be showers of blessing."—EZEK. 34: 26.

EL. NATHAN.

JAMES McGRANAHAN.

1. Heav'nly Fa - ther, we Thy chil - dren, Gath'rd round our re - en - Lord,  
 2. Gra - cious gales of heav'nly bless - ing In Thy love to us af - ford;  
 3. Weak and wea - ry in the con - flict, "Wrestling not with flesh and blood,"  
 4. With Thy strength, O Mas - ter, guid us; Be our Guide and be our Guard;

Lift our hearts in earn - est plead - ing; Oh, re - vive us by Thy word!  
 Let us feel Thy Spir - it's pres - ence, Oh, re - vive us by Thy word!  
 Help us, Lord, ne - ver faint we fal - ter; Oh, re - vive us by Thy word!  
 Fill us with Thy ho - ly Spir - it, Oh, re - vive us by Thy word!

CHORUS.

Send re - fresh - ing, send re - fresh - ing From Thy pres - ence, gracious Lord!

Send re - fresh - ing, send re - fresh - ing, And re - vive us by Thy word!

## No. 234. Jesus is Coming.

"The Lord himself shall descend from heaven."—1 THESS. 4: 16.

EL. NATHAN.

JAMES McGRANAHAN.

1. Je - sus is coming! sing the glad word! Com - ing for those He re - deem'd by His blood,  
 2. Je - sus is coming! the dead shall a - rise, Lov'd ones shall meet in a joy - ful sur - prise,  
 3. Je - sus is coming! His saints to re - lease; Com - ing to give to the warring earth peace;  
 4. Je - sus is coming! the prom - ise is true; Who are the cho - sen, the faith - ful, the few,

## Jesus is Coming.

Com - ing to reign as the glo - ri - fied Lord! Je - sus is com - ing a - gain!  
 Caught up to - geth - er to Him in the skies. Je - sus is com - ing a - gain!  
 Sin - ning, and sigh - ing, and sor - row, shall cease. Je - sus is com - ing a - gain!  
 Wait - ing and watch - ing, pre - pared for re - view? Je - sus is com - ing a - gain!

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CHORUS.

Je - sus is coming, is coming a - gain! Je - sus is com - ing a - gain!  
 Yes, Je - sus is coming! Oh,

Shout the glad tid - ings o'er moun - tain and plain! Je - sus is com - ing a - gain!

## No. 235. Singing as we Journey.

"Then was our mouth filled with singing."—Ps. 126: 2.

LUCY J. RIDER.

LUCY J. RIDER.

1. We are chil - dren of a King, Heav'nly King, Heav'nly King, We are child - ren  
 2. We are trav'ling to our home, Bless - ed home, Bless - ed home, We are trav'ling  
 3. Full of joy we on - ward go, Heav'nward go, Homeward go, Full of joy we

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of a King, Sing - ing as we jour - ney; Je - sus Christ our Guard and Guide, Bids us,  
 to our home, Sing - ing as we jour - ney; Tow'r'd a cit - y out of sight Where will  
 on - ward go Sing - ing as we jour - ney; Sing - ing all the jour - ney thro'—Sing - ing

both - ing ter - ri - fied, Fol - low close - ly at His side, Sing - ing as we jour - ney.  
 fall no shud - dle of night, For our Sav - iour is its light, Sing - ing as we jour - ney.  
 hearts are brave and true—Sing - ing till our home we view, Sing - ing as we jour - ney.

# No. 236. Who is on the Lord's Side?

"Thine are we, David, and on thy side, thou son of Jesse."—1 CHRON. 12: 18.

FRANCES R. HAVERGAL.

IRA D. SANKEY.

*Spirited.*

1. Who is on the Lord's side? Who will serve the King? Who will be His  
 2. Not for weight of glo - ry, Not for crown and palm, En - ter we the  
 3. Je - sus, Thou hast bought us, Not with gold or gem, But with Thine own  
 4. Fierce may be the con - tict, Strong may be the foe, But the King's own

help - ers, Oth - er lives to bring? Who will leave the world's side?  
 ar - my, Raise the war - rior - psalm; But for love that chain - eth  
 life - blood, For Thy di - a - dem; With Thy mess - ing - ill - ing  
 ar - my, None can o - ver - throw; Round His stan - dard rang - ing,

Who will face the foe? Who is on the Lord's side? Who for Him will go?  
 Lives for whom He died, He whom Je - sus nam - eth Must be on His side.  
 All who come to Thee, Thou hast made us will - ing, Thou hast made us free.  
 Vic - t'ry is se - cure, For His truth un - chang - ing, Makes the tri - umph sure.

## CHORUS.

Who is on the Lord's side? Who will serve the King? Who will be His

help - ers, Oth - er lives to bring? By Thy grand re - dem - p - tion,

By Thy grace di - vine, We are on the Lord's side; Sav - iour, we are Thine.

# No. 237.

# Lead me on.

"For thy name's sake lead me and guide me."—Ps. 31 : 3.

C. C. CONVERSE.

1. Trav - 'ling to the bet - ter land, O'er the des - ert's scorch - ing sand,  
 2. When at Ma - rah, parched with heat, I the spark - ling fount - ain greet,  
 3. When the wil - der - ness is drear, Show me E - lim's palm - groves near,

Fa - ther! let me grasp Thy hand! Lead me on, lead me on!  
 Make the bit - ter wa - ters sweet; Lead me on, lead me on!  
 And her wells as crys - tal clear; Lead me on, lead me on!

4 Through the water, through the fire,  
 Never let me fall or tire,  
 Every step brings Canaan nigher;  
 Lead me on!

5 Bid me stand on Nebo's height,  
 Gaze upon the land of light,  
 Then transported with the sight,  
 Lead me on!

6 When I stand on Jordan's brink,  
 Never let me fear or shrink;  
 Hold me, Father, lest I sink;  
 Lead me on!

7 When the victory is won,  
 And eternal life begun,  
 Up to glory lead me on!  
 Lead me on, lead me on!

# No. 238.

# I've Passed the Cross.

"Passed from death unto life."—JOHN 5 : 24.

P. P. BLISS.

JAMES McGRANAHAN.

1. Look un - to Me and be ye saved, I heard the Just One say;  
 2. By His a - tone - ment re - con - ciled, My Fa - ther's face I see;  
 3. Oh, glo - rious height of vant - age ground! Oh, blest vic - to - rious hour!

And as by faith on Him I gazed, My bur - den rolled a - way.  
 The emp - ty tomb now in - ter - venes, Be - tween the world and me.  
 In Him to trust and ful - ly know His res - ur - rection power.

CHORUS.

I've passed the cross at Cal - va - ry, I'm on the Heav - en side;

## I've Passed the Cross.

The world is cru - ci - fied to me, Since Christ my ran - som died;

The world is cru - ci - fied to me, Since Christ my ran - som died.

## No. 239. We Take the Guilty Sinner's Name.

"These things have I written unto you that ye may know that ye have eternal life."—1 JOHN 5: 13.

Rev. W. P. MACKAY.

H. F. WILLIAMS.

1. No works of law have we to boast, by na - ture ru - ined, guilt - y, lost;  
 2. No faith we bring, 'tis Christ a - lone, 'Tis what He is—what He has done;  
 3. We do not *feel* our sins are gone, We know it by Thy word a - lone;  
 4. Be - cause we know our sins for - giv'n, We hap - py feel—our home is heav'n;

*Rit.*

Con - demned al - read - y, but Thy hand Pro - vid - ed what Thou didst de - mand.  
 He is for us as given by God, It was for us He shed His blood.  
 We know that there our sins didst lay On Him who has put sin a - way.  
 O help us now as sons of God, To tread the path that Je - sus trod.

CRONUS.

We take the guilt - y sin - ner's name, The guilt - y sin - ner's Sav - iour claim;

*Rit.*

We take the guilt - y sin - ner's name, The guilt - y sin - ner's Sav - iour claim.

# He Came to Bethany.

"Then Jesus came to Bethany."—1 JOHN 12: 1.

P. P. BLISS.

JAMES MCGRAHAM.

1. { There is love, true love, and the heart grows warm, When the Lord to Beth-a-ny comes;  
 { There is joy, glad joy, and a feast is spread, When the Lord to Beth-a-ny comes;  
 2. { There is peace, sweet peace, and the life grows calm, When the Lord to Beth-a-ny comes;  
 { There is faith, strong faith, and our home seems near, When the Lord to Beth-a-ny comes;

And the word of life has a wondrous charm, When the Lord to Beth-a-ny comes. }  
 For His heav'n-ly voice brings to life the dead, When the Lord to Beth-a-ny comes. }  
 And the trust-ing soul sings a sweet, soft psalm, When the Lord to Beth-a-ny comes. }  
 And the crown more bright, and the cross more dear, When the Lord to Beth-a-ny comes. }

CHORUS.

'Twas a hap-py, hap-py day in the old-en time, When the Lord to Beth-a-ny

came, O-pen wide the door, let Him en-ter now! For His love is ev-er the same!

His love is ev-er the same! His love is ev-er the same!  
 is ev-er the same! is ev-er the same!

O-pen wide the door, let Him en-ter now! For His love is ev-er the same!

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# No. 241. Child of Sin and Sorrow.

"Come, for all things are now ready."—LUKE 14: 17.

TH. HASTINGS.

THOMAS HASTINGS.

1. { Child of sin and sor - row, Full with dis - may, } Heav'n bids thee come,  
 { Wait not for to - mor - row, Yield thee to - day; }  
 2. { Child of sin and sor - row, Why wilt thou die? } arise not that I've  
 { Come while thou canst be - low, Help from on high; }  
 While yet there's room; Child of sin and sor - row, Hear and ob - bey,  
 Which from a - love, Child of sin and sor - row, Would bring thee nigh.

# No. 242. This I Know.

"I know whom I have believed."—2 TIM. 1: 12.

FANNY J. CROSBY.

W. H. DOANE.

1. Lord, my trust I re - pos - in Thee; O how great is Thy love to me!  
 2. Thou dost lead with a sweet com - mand, Thou dost lead with a gen - tle hand;  
 3. I shall rise to a world of light, I shall rest in a man - sion bright;

REFRAIN.

Thou the strength of my life shalt be; This I know, this I know.)  
 On the rock of Thy Truth I stand; This I know, this I know. - Thine, Thine, and only Thine,  
 Then my faith shall be lost in sight; This I know, this I know.)

Now and ev - er Thine; Thou dost love me, Saviour mine; This I know, this I know.

# No. 243. Not what these Hands have Done.

"Having made peace through the blood of his cross."—COL. 1: 20.

HORATIUS BONAR, D.D.

JAMES McGRANAHAN.

1. Not what these hands have done, Can save this guilt-y soul; Not what this toil-ing  
 2. Not what I feel or do, Can give me peace with God; Not all my pray'rs, nor  
 3. Thy love to me, O God, Not mine, O Lord, to Thee, Can rid me of this  
 4. No oth-er work save Thine, No mean-er blood, will do; No strength, save that which  
 5. I praise the God of grace, I trust His love and might; He calls me His, I

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REFRAIN.

flesh has borne, Can make my spir - it whole.  
 sighs, nor tears, Can ease my aw - ful load.  
 dark un - rest, And set my spir - it free. } Thy work a - lone, my Sav - iour, Can  
 is di - vine, Can bear me safely through.  
 call Him mine; My God, my joy, my light!

ease this weight of sin; Thy blood a - lone, O Lamb of God, Can give me peace with-in.

# No. 244. How can I Keep from Singing?

"I will sing praises unto my God while I have my being."—Ps. 146: 2.

Anon.

IRA D. SANKEY.

1. My life flows on in end-less song; A - bove earth's lamen - ta - tion, I hear the sweet  
 2. What tho' my joys and comforts die? The Lord my Sav-iour liv - eth! What tho' the dark-  
 3. I lift my eyes; the cloud grows thin; I see the blue a - bove it; And day by day

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tho' far-off hymn That hails a new cre - a - tion; Thro' all the tu - mult and the strife I  
 ness gather round? Songs in the night He giv-eth; No storm can shake my in - most calm! While  
 this pathway smooths, Since first I learned to love it; The peace of Christ makes fresh my heart, A



## How can I Keep from Singing?

hear the music ringing; It finds an echo in my soul—How can I keep from singing?  
 to that refuge clinging; Since Christ is Lord of heav'n and earth, How can I keep from singing?  
 fountain ever springing; All things are mine since I am His—How can I keep from singing?

No. 245.

## Come Believing!

"Him that cometh to me I will in no wise cast out."—JOHN 6: 37.

EL. NATHAN.

JAMES McGRANAHAN.

1. Once a - gain the Gos - pel mes - sage From the Sav - our you have heard;  
 2. Ma - ny sin - ners you have wast - ed, Ri - pened har - vests you have seen;  
 3. Je - sus for your choice is wait - ing; Tar - ry not; at once de - cide!  
 4. Cease of fit - ness to be think - ing; Do not long - er try to feel;  
 5. Let your will to God be giv - en, Trust in Christ's a - ton - ing blood;

Will you heed the in - vi - ta - tion? Will you turn and seek the Lord?  
 Win - ter snows by Spring have melt - ed, Yet you lin - ger in your sin.  
 While the Spir - it now is striv - ing, Yield, and seek the Sav - our's side.  
 It is trust - ing, and not feel - ing, That will give the Spir - it's seal.  
 Look to Je - sus now in heav - en, Rest on His un - chang - ing word.

CHORUS.

Come be - liev - ing! come be - liev - ing! Come to Je - sus! look and live!  
 come! come! look! Oh, look and live!  
 look! Oh, look and live!

Come be - liev - ing! come be - liev - ing! Come to Je - sus! look and live!  
 come! come!

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# No. 246.

# Sound the Alarm!

FANNY J. CROSBY.

"Sound an alarm!"—JOEL 2: 1.

W. H. DOANE.

1. Sound the a-larm! let the watchman cry!— "Up! for the day of the Lord is nigh;  
 2. Sound the a-larm! let the cry go forth, Swift as the wind, o'er the realms of earth;  
 3. Sound the a-larm on the mountain's brow! Plead with the lost by the way-side now;  
 4. Sound the a-larm in the youth-ful ear, Sound it a-boud that the old may hear;

Who will es-cape from the wrath to come? Who have a place in the soul's bright home?  
 Flee to the Rock where the soul may hide! Flee to the Rock! in its cleft a-bide.  
 Warn them to come and the truth em-brace; Urge them to come and be saved by grace.  
 Blow ye the trump while the day-beams last! Blow ye the trump till the light is past!

## REFRAIN.

Sound the alarm, watchman, Sound the alarm! For the Lord will come with a conq'ring arm;

And the hosts of sin, as their ranks advance, Shall with-er and fall at His glance.

# No. 247.

# Beautiful Morning.

Anon.

"He is not here but is risen."—LUKE 24: 6.

LUCY J. RIDER.

1. Beau-ti-ful morn-ing! Day of hope, Dawn of a bet-ter life;  
 2. Beau-ti-ful morn-ing! All the week Wait-eth thy wel-come light,  
 3. Beau-ti-ful morn-ing! Grief and pain, Weep-ing be-fore the tomb.

Now in thy peace-ful hours we rest, Far from earth's noise and strife,  
 Since thy first dawn-ing, calm and clear, Out of the dark-est night,  
 Fly at thy dawn-ing, Je-sus rose, Je-sus dis-pelled the gloom.

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Beautiful Morning.

*Chorus.*



Morn - ing of res - ur - rec - tion joy, Day when the Sav - our rose,  
Sing - ing shall greet thy open - ing hour, Sing - ing shall mark thy close.

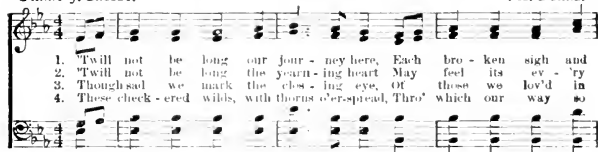
No. 248.

'Twill not be Long.

"We are journeying unto a place of which the Lord said I will give it you."—NUM. 10: 29.

FANNY J. CROSBY.

W. H. DOANE.



1. 'Twill not be long our jour - ney here, Each bro - ken sigh and  
2. 'Twill not be long the yearn - ing heart May feel its ev - 'ry  
3. Though sad we mark the clos - ing eye, Of those we lov'd in  
4. These check - ered wilds, with thorns o'er-spread, Thro' which our way so

fall - ing tear, Will soon be gone, and all will be A  
hope de - part, And grief be min - gled with its song; We'll  
days gone by, Yet sweet in death their lat - est song—We'll  
oft is led— This march of time, with truth so strong, Will

*rit.* REFRAIN.  
cloud - less sky, a wave - less sea. Roll on, dark stream, We  
meet a - gain, 'twill not be long.  
meet a - gain, 'twill not be long.  
end in bliss, 'twill not be long.

Roll on, roll on, dark stream, roll on, We

dread not thy foam; The Pil - grim is long - ing For home, sweet home.  
*rit.*

"Silver Spray," 1868, by W. H. Doane.  
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# No. 249. Tell me more about Jesus.

"That I may know him."—PHIL. 3: 10.

P. P. BLISS.

JAMES McGRANAHAN.

1. 'Tis known on earth, in heav - en too, 'Tis sweet to me be - cause 'tis true;  
 2. Earth's fair - est flowers will droop and die, Dark clouds o'er-spread yon a - zure sky;  
 3. When o - verwhelmed with un - be - lief, When bur - dened with a blind - ing grief,  
 4. And when the Glo - ry - land I see, And take the "place pre - pared" for me,

The "old, old story" is ev - er new; Tell me more a - bout Je - sus.  
 Life's dear - est joys flit fleet - est by; Tell me more a - bout Je - sus.  
 Come kind - ly then to my re - lief; Tell me more a - bout Je - sus.  
 Thro' end - less years my song shall be— "Tell me more a - bout Je - sus."

## CHORUS.

"Tell me more a - bout Je - sus!" "Tell me more a - bout Je - sus!"

Him would I know who loved me so; "Tell me more a - bout Je - sus!"

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# No. 250. We'll gather there in Glory by and by.

"When Christ, who is our life, shall appear, then shall ye also appear with him in glory."—COL. 3: 4.

EL. NATHAN.

JAMES McGRANAHAN.

1. The word of God is giv - en To all who serve Him here,  
 2. Once in our sin we wan - der'd Far, far a - way from God,  
 3. Now with this hope to cheer us, And with the Spir - it's seal,

We'll gather there in Glory by and by.

That when the Lord from heav - en In glo - ry shall ap - pear,  
 And pre - cious hours we squan - der'd Up - on the down - ward road;  
 That all our sins were par - doned, Thro' Him whose stripes did heal;

We then shall be de - liv - ered From sor - row, sin, and pain:  
 But God in grace hath call'd us, And giv - en us to share  
 As "stran - gers" and as "pil - grims," No place on earth we own,

And if for Christ we suf - fer, With Him we then shall reign.  
 The pur - chase of our Sav - iour, A man - sion bright and fair,  
 But work and watch as "ser - vants," Un - til our Lord shall come.

CHORUS.

We are go - ing home to Je - sus! Go - ing home to Je - sus! Go - ing to the

man - sions He's pre - par - ing there on high! We are go - ing home to Je - sus!

Go - ing home to Jesus! And we'll gath - er there in glo - ry, By and by! by and by!

# No. 251. To Him be Glory Evermore.

"Thou hast redeemed us to God by thy blood."—REV. 5: 9.

EL. NATHAN.

JAMES McGRANAHAN.

1. To Him who for our sins was slain, To Him for all His dy-ing pain.  
 2. To Him, the Lamb, our Sac - ri - fice, Who gave His life the ransomed price.  
 3. To Him who died that we might die To sin and live with Him on high.  
 4. To Him who rose that we might rise, And reign with Him be - yond the skies.  
 5. To Him who now for us doth plead, And help - eth us in all our need.  
 6. To Him who doth pre - pare on high, Our home in im - mor - tal - i - ty.  
 7. To Him be glo - ry ev - er - more! Ye heaven - ly hosts, your Lord a - dore.

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REFRAIN.

Hal - le - lu - jah! hal - le - lu - jah, Hal - le - lu - jah to His name.

# No. 252. The Sands of Time.

"Thine eyes shall behold the land that is very far off."—ISA. 33: 17.

Mrs. A. R. COUSIN.

IRA D. SANKEY.

*Moderato.*

1. The sands of time are sink - ing, The dawn of heav - en breaks, The summer morn I've  
 2. I've wres-tled on 'ward heav - en, 'Gainst storm and wind and tide, Now, like a wea - ry  
 3. Deep waters crossed life's pathway, The hedge of thorns was sharp; Now these lie all be -

sighed for—The fair, sweet morn a - wakes: Dark, dark hath been the mid - night, But  
 trav - ler That lean - eth on his guide; A - mid the shades of ev - ning, While  
 hind me—O! for a well tuned harp! O, to join the hal - le - lu - jah With

day-spring is at hand, And glo - ry, glo - ry dwell - eth In Im-man-nel's land.  
 sinks life's ling'ring sand, I hail the glo - ry dawn - ing From Im-man-nel's land.  
 you tri-umphant band! Who sing where glo - ry dwell - eth In Im-man-nel's land.

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# No. 253. I know that my Redeemer Lives.

"I know that my Redeemer lives."—JOB 19: 25.

Rev. SAM. MEDLEY.

JAMES McGRANAHAN.

1. I know that my Re-deem-er lives! What com- fort this sweet mes- sage gives!  
 2. He lives, to bless me with His love; He lives, to plead for me a- love,  
 3. He lives, tri- umphant from the grave; He lives, e- ter- nal- ly to save:  
 4. He lives, my man- sion to pre- pare; He lives to bring me safe- ly ther-

He lives, who once was dead; He lives, all glo- ri- ous in the sky;  
 My hun- gry soul to feed; He lives, to grant me rich sup- ply;  
 And while He lives I'll sing; He lives, my ev- er faith- ful Friend;  
 My Je- sus still the same: What joy this best as- sur- ance gives!

He lives, ex- alt- ed there on high, My ev- er- last- ing Head.  
 He lives, to guide me with His eye, To help in time of need.  
 He lives, and loves me to the end, My Proph- et, Priest, and King!  
 "I know that my Re- deem- er lives;" All glo- ry to His name!

## CHORUS.

He lives! He lives! I know that my Re-deem-er lives!  
 He lives! He lives!

He lives! He lives! I know that my Re-deem-er lives.  
 He lives! He lives!

"Yet a little while; and he that shall come will come, and will not tarry."—HEB. 10: 37.

EL. NATHAN.

JAMES McGRANAHAN.

1. "A lit - tle while!" and He shall come; The hour draws on a - pace, The bless - ed  
 2. "A lit - tle while!" with patience, Lord, I fain would ask "How long?" For how can  
 3. Yet peace, my heart! and hush, my tongue! Be calm, my troubled breast! Each pass - ing

hour, the glorious morn, When we shall see His face; How light our tri - als then will  
 I with such a hope Of glo - ry and of home, With such a joy a - wait - ing  
 hour is hast'ning on The ev - er - last - ing rest: Thou knowest well—the time thy

seem! How short our pil - grim way! Our life on earth a fit - ful dream, Dis -  
 me, Not wish the hour were come? How can I keep the long - ing back, And  
 God Ap - points for thee is best: The morning star will soon a - rise; The

CHORUS.

elled by dawning day!  
 how sup - press the groan? } Then come, Lord Jesus, quickly come, In glo - ry and in  
 glow is in the East. }

light! Come take thy long - ing chil - dren home, And end earth's wea - ry night!

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# No. 255.

# Only for Thee.

"For me to live is Christ."—PHIL. 1: 21.

ELIZA ANN WALKER.

JAMES McGRANAHAN.

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1. { Pre-cious Sav-iour, may I live, On-ly for Thee! Spend the pow-ers  
 2. { In my joys may I re-joice, On-ly for Thee! May my in-ter-  
 3. { Morn-ing may I suf-fer grief, On-ly for Thee! Grate-ful-ly ac-  
 { Be my smiles and be my tears, On-ly for Thee! Be my young and  
 { Be my peace and be my strife On-ly for Thee! Be my love and

CHORUS.  
 Thou dost give On-ly for Thee!  
 lect us - pire On-ly for Thee!  
 make my choice On-ly for Thee!  
 cept re - lief, On-ly for Thee!  
 rip - er years, On-ly for Thee!  
 be my life, On-ly for Thee!

• On - ly Christ who died for me

Paid the price and made me free, Now, and thro' e - ter - ni - ty, On - ly for Thee!

# No. 256.

# Waiting.

"Waiting for the coming of our Lord Jesus Christ."—I COR. 1: 7.

Mrs. FRANCES L. MACE.

IRA D. SANKEY.

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1. On - ly wait - ing till the shad - ows Are a lit - tle long - er grown;  
 2. On - ly wait - ing till the reap - ers Have the last sheaf gath - er'd home;  
 3. On - ly wait - ing till the an - gels O - pen wide the pearl - y gate,  
 4. Wait - ing for a bright - er dwell - ing Than I ev - er yet have seen,

On - ly wait - ing till the glim - mer Of the day's last beam is flown;  
 For the sum - mer - time has fad - ed And the au - tumn winds have come.  
 At whose por - tals long I've lin - gered, Wea - ry, poor, and des - o - late.  
 Where the tree of life is bloom - ing, And the fields are ev - er green;

## Waiting.

Till the night of death has faded From the heart once full of day;  
Quickly, reapers! gather quickly, All the ripe hours of my heart;  
E-ven now I hear their footsteps, And their voices far away;  
Waiting for my full redemption, When my Saviour shall restore

Till the stars of heav'n are breaking Thro' the twilight soft and gray.  
For the bloom of life is withered, And I hasten to depart.  
If they call me, I am waiting, Only waiting to obey.  
All that sin has caused to wither; Age and sorrow come no more.

No. 257.

## I Will!

"I will trust, and not be afraid."—ISAIAH 12: 2.

(Suggested by the responses of the young men of Limerick to Mr. Moody's question, "Will you trust Christ?" at the Meetings in that City, October, 1883.)

EL. NATHAN.

JAMES McGRANAHAN.

1. Once more, my soul, thy Saviour, thro' the Word, Is offered full and free;
2. By grace I will Thy mercy now receive, Thy love my heart hath won;
3. Thou knowest, Lord, how very weak I am, And how I fear to stray;
4. And now, O Lord, give all with us to-day The grace to join our song;
5. To all who came, when Thou wast here below, And said, "O Lord, wilt Thou?"

And now, O Lord, I must, I must decide; Shall I accept of Thee?  
On Thee, O Christ, I will, I will believe, And trust in Thee alone!  
For strength to serve I look to Thee alone—The strength Thou must supply!  
And from the heart to gladly with us say: "I will to Christ be long!"  
To them "I will!" was ever Thy reply; We rest upon it now.

CHORUS, with promptness and spirit.

I will! I will! I will be Thine!

I will! I will! I will, God helping me, I will, I will be Thine!

I will be Thine!

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Thy pre-cious blood was shed to purchase me— I will be whol-ly Thine!

No. 258.

The Palace o' the King.

"In thy presence is fulness of joy."—Ps. 16: 11.

WILLIAM MITCHELL.

GEO. C. STEBBINS.

1. It's a bon-nie, bon-nie war-p' that we're liv-in' in the noo',  
 2. Then a-gain, I've just been think-in' that when a'-thing here's sae bricht,  
 3. Oh! its bon-or hoaped on bon-or that His courtiers should be ta'en  
 4. Then let us trust Him bet-ter than we've ev-er dune a-fore,  
 5. Nae nicht shall be in Heav-en, an' nae des-o-la-tin' sea,

An' sun-ny is the lan' that noo we aft-en traiv-'ll throo;  
 The sun in a' its grand-ear, an' the mune w' quiver-in' licht,  
 Frae the wand'-rim' an' He did for i' this warl' o' sin an' pain,  
 For the King will feel His kee-vaits frae His ev-er bonnetous store;  
 And mae ty-rant hoofs shall tram-ple i' the cit-y o' the tree;

But in vain we look for some-thing here to which oor hearts may cling,  
 The o'-cean i' the sim-mer; or the wood-land i' the spring,  
 An' its keep-est love an' ser-vice that the chris-tians aye should bring,  
 Lat us fu' a clo-ser grip o' Him, for time is on the wing,  
 There's an ev-er-last-in' day-neht, an' a ev-er-fad-in' spring,

For its beau-ty is as nae-thing tae the pal-ace o' the King.  
 What mair it be up yon-ner i' the pal-ace o' the King.  
 To the feet o' Him who reign-eth i' the pal-ace o' the King.  
 An' sune He'll come an' tak' us tae the pal-ace o' the King.  
 Where the Lamb is a' the glo-ry i' the pal-ace o' the King.

## The Palace o' the King.

We like the gild-ed sim-mer, wi' its mer-ry, mer-ry tread,  
 It's here we hae oor tri-als, an' it's here that He pre-pares  
 The time for saw-in' seed, it is a wear-in', wear-in' dune;  
 It's iv-'ry halls are bon-nie up-on which the rain-bows shine,  
 We see oor freen's a-wait us o-ver you-ner at His gate;

An' we sigh when hoar-y win-ter lays its beau-ties wi' the dead;  
 His cho-sen for the win-ter's rai-ment which the ran-somed sin-ner wears,  
 An' the time for saw-in' souls will be o-ver ver-ra sunn,  
 An' its E-den bow'rs are trel-lis'd wi' a nev-er fad-in' Vine;  
 Then lat us a' be read-y, for ye ken it's get-tin' late;

For tho' bon-nie are the snaw-flakes, an' the doon on Win-ter's wing,  
 An' its here that He wad hear us 'mid oor trib-u-la-tions sing,  
 Then lat us a' be ac-tive, if a fruit-ful sheaf we'd bring  
 An' the pearl-y gates o' Heav-en, do a glo-rious ra-diance bring  
 Let oor lamps be bricht-ly burn-in'; let us raise oor voice and sing,

It's fine to ken it daur-na touch the pal-ace o' the King,  
 "We'll trust oor God wha' reign-eth i' the pal-ace o' the King,  
 To a-dorn the Roy-al ta-ble i' the pal-ace o' the King,  
 On the star-ry floor that shin-mers i' the pal-ace o' the King,  
 For sune we'll meet, to pair nae mair, i' the pal-ace o' the King.

## No. 259.

## Redeemed.

"Let the redeemed of the Lord say so."—Ps. 107: 2.

EL. NATHAN.

JAMES McGRATHAN.

1. "Re-deemed!" "re-deemed!" Oh, sing the joy-ful strain! Give praise; glo  
 2. "What grace!" "what grace!" That He who calms the wave, Should stoop, my  
 3. "Re-deemed!" "re-deemed!" The word has brought re- pose, And joy, and  
 4. "Re-deemed!" "re-deemed!" O joy, that I should be In Christ, in

"Redeemed!" "re-deemed!"  
 What grace! what grace!

Give praise!  
 Should stoop,

## Redeemed.

praise and glo - ry to His name; Who gave His blood our souls to save, And  
 soul, my guilt - y soul to save! That He the curse should bear for me, A  
 joy that each redeemed one knows, Who sees his sins on Je - sus laid, And  
 Christ, from sin for - ev - er free! For - ev - er free to praise His name, Who  
 give praise!  
 my soul!

pur - chased free - dom for the slave! And pur - chased free - dom for the slave!  
 sin - ful wretch, His en - e - my! A sin - ful wretch His en - e - my!  
 knows His blood the ran - som paid, And knows His blood the ran - som paid,  
 bore for me the guilt and shame, Who bore for me the guilt and shame!

And purchased freedom, purchased freedom for the slave!  
 A sin - ful wretch, His en - e - my, His en - e - my!  
 And knows His blood the ransom paid, the ran - som - paid,  
 Who bore for me the guilt and shame, the guilt and shame!

### CHORUS.

\* "Re - deemed!" "re - deemed!" from sin and all its woe!" "Re - deemed!" "re -

deemed" e - ter - nal life to know! "Re - deemed!" "Re - deemed!" by

Je - sus' blood, "Re - deemed!" "Re - deemed!" Oh, praise,..... the Lord!

\* The chorus may be omitted if desired.

# No. 260.

# Grace before Meals.

"The eyes of all wait upon thee, and thou givest them their meat in due season."—Ps. 145: 15.

P. P. BLISS.

God is great, and God is good, And we thank Him for this food:

By His hand must all be fed, Give us, Lord, our dai - ly bread.

Rev. John Church & Co.

# No. 261.

# Peace! Be Still!

"Jesus rebuked the wind, and said unto the sea, Peace! be still!"—MARK 4: 39.

Miss M. A. BAKER.

H. R. PALMER.

1. Mas - ter, the tem - pest is rag - ing! The bil - lows are toss - ing high!  
 2. Mas - ter, with an - guish of spir - it I bow in my grief to - day;  
 3. Mas - ter, the ter - ror is o - ver, The el - e - ments sweet ly rest;

The sky is o'er-shad - o - w - ed with black - ness, No shel - ter or help is nigh;  
 The depths of my sad heart are trou - bled, Oh, wak - en and save, I pray!  
 Earth's sun in the calm lake is mir - rored, And heav - en's with - in my breast;

"Cur - est Thou not that we per - ish?" How canst Thou lie a - sleep,  
 Tor - rents of sin and of an - guish Sweep o'er my sink - ing soul;  
 Lin - ger, O bless - ed Re - deem - er, Leave me a - lone no more;

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# Beast Be Still

When each moment so mad-ly is threat-n'ing A grave in the an-gry deep?  
And I per-ish! I per-ish! dear Mas-ter; Oh! has-ten, and take con-trol.  
And with joy I shall make the blest har-bor, And rest on the bliss-ful shore.

CHORUS.

"The winds and the waves shall o-bey My will, Peace,..... be still!.....  
Peace, be still! peace, be still!"

Wheth-er the wrath of the storm-tossed sea, Or de-mons, er men, or what-

ev-er it be, No wa-ter can swal-low the ship where lies The

do. ff  
Mas-ter of o-ocean and earth and skies; They all shall sweet-ly o-bey My will;

p pp  
Peace, be still! Peace, be still! They all shall sweet-ly o-bey My will; Peace, peace, be still!"

No. 262.

I am the Door.

"I am the door: by me if any man enter in he shall be saved."—JOHN 10 : 9.

EL. NATHAN.

JAMES McGRANAHAN.

*Moderato.*

1. O what shall I do to be saved? The gath'ring storm I be - hold,  
 2. O what shall I do to be saved? No light, no hope can I see,  
 3. O what shall I do to be saved? So vile, so burdened with sin,  
 4. I en - ter the wide o - pen door, In Christ I now have be - lieved;

*cres.*

Ex - posed to the wrath of my God; Is there no shel - ter - ing fold,  
 No help in my - self can I find; Is there no mer - cy for me,  
 O how to the fold may I come, How may I en - ter there - in,  
 I'm cleas'd from my sins by His blood; I trust and now I am saved,

CHORUS.

Is there no shel - ter - ing fold?  
 Is there no mer - cy for me?  
 How may I en - ter there - in?  
 I trust and now I am saved?

I am the door, by Me if an - y man

*f*

en - ter in, he shall be saved, he shall be saved, I am the door.

*ff ad lib.....*

by Me if an - y man en - ter in, He shall be saved, he shall be saved.

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# No. 263.

# Autumn. 8s, & 7s.

"Behold, we have forsaken all, and followed thee."—MATT. 19: 27.

REV. H. F. LYTE.

F. H. BARTHELMON.

1. Je - sus, I my cross have ta - ken, All to leave and fol - low Thee,  
 2. Let the world de - spise and leave me, They have left my Sav - iour, too;  
 3. Hasten thee on from grace to glo - ry, Arm'd by faith, and wing'd by pray'r!

Na - ked, poor, despised, for - sak - en, Thou from hence my all shalt be,  
 Hu - man hearts and looks de - ceive me— Thou art not, like them, un - true  
 Heav'n's e - ter - nal day's be - fore thee; God's own hand shall guide thee there:

*D.S.—Yet how rich is my con - di - tion, God and heav'n are still my own.  
 D.S.—Foes may hate, and friends dis - own me, Show Thy face, and all is bright.  
 D.S.—Hope shall change to glad fru - i - tion, Faith to sight, and pray'r to praise.*

Per - ish ev - 'ry foul am - bi - tion, All I've sought, or hoped, or known,  
 Oid while Thou dost smile up - on me, God of wis - dom, love, and might,  
 Soon shall close thy earth - ly mis - sion, Soon shall pass thy pil - grim days,

# No. 264. Along the River of Time.

"Remember how short time is."—Ps. 89: 47.

GRO. F. ROOT.

GRO. F. ROOT.

1. A - long the Riv - er of Time we glide, A - long the Riv - er, a -  
 2. A - long the Riv - er of Time we glide, A - long the Riv - er, a -  
 3. A - long the Riv - er of Time we glide, A - long the Riv - er, a -

long the Riv - er, The swift - ly flow - ing, re - sist - less tide, The  
 long the Riv - er, A thou - sand dan - gers its cur - rents hide, A  
 long the Riv - er, Our Sav - iour on - ly our bark can guide, Our

*If a single voice sings this, let it chang from the Tenor lines to the Soprano.*

## Along the River of Time.

swift - ly flow - ing, the swift - ly flow - ing, Ah, soon, ah, soon, the  
 thou - sand dan - gers, a thou - sand dan - gers, And hear our course the  
 Sav - iour on - ly, our Sav - iour on - ly, But with Him we se -

end we'll see, Yes, soon 'twill come and we will be  
 rocks we see, Oh, dread - ful thought! a wreck to be,  
 cure may be, No, fear, no doubt, but joy to be

Float - ing, Float - ing Out on the sea of e - ter - ni - ty!

Float - ing, float - ing, Out on the sea of e - ter - ni - ty!

## No. 265.

## Till He Come.

"For yet a little while and he that shall come will come, and will not tarry."—1HEB. 10: 37.

Rev. E. H. BICKERSTETH.

Dr. LOWELL MASON.

1. "Till He come!"—Oh, let the words Lin - ger on the trem - bling chords;  
 2. When the wea - ry ones we love En - ter on their rest a - bove,  
 3. Clouds and dark - ness round us press; Would we have one sor - row less?  
 4. See the feast of love is spread, Drink the wine and eat the bread;

Till He Come.

Let "the lit - tle white" be - tween In their gold - en light be seen:  
When the words of love and cheer Fall no long - er on our ear,  
All the sharp - ness of the cross, All that tells the world is loss,  
Sweet me - mo - rials, till the Lord, Gild us round His heavenly board;

Let us think, how heav'n and home Lie be - yond that "Till He come!"  
Hush! be ev - ery near - near dumb, It is on - ly "Till He come!"  
Death, and dark - ness, and the tomb, Pain us on - ly "Till He come!"  
Some from earth, from glo - ry some, Sev - erel on - ly "Till He come!"

No. 266. Oh! to be over Yonder.

"In thy presence is fulness of joy."—Ps. 16: 11.

MISS FLORENCE C. ARMSTRONG.

GEO. C. STEBBINS.

1. Oh, to be o - ver you - der! In that land of won - der,  
2. Oh, to be o - ver you - der! My yearn - ing heart grows fond - er,  
3. Oh, to be o - ver you - der! A - las! I sigh and won - der  
4. Oh, when shall I be dwell - ing Where an - gel voi - ces swell - ing  
5. Oh, I shall soon be you - der, Tho' lone - ly here I wan - der,

Where the an - gel voi - ces min - gle, and the an - gel harp - ers ring;  
Of look - ing to the east, to see the bless - ed day - star bring;  
Why clings my poor, weak, sin - ful heart to an - y earth - ly thing;  
In tri - ump - ant hal - le - lu - jahs, make the vault - ed heav'ns ring?  
Yearn - ing for the wel - come sum - mer - longing for the bird's fleet wing;

To be free from pain and sor - row, And the anx - ious, dread to - mor - row,  
Some tid - ings of the wak - ing, The cloud - less, pure day break - ing;  
Each tie of earth must sev - er, And pass a - way for - ev - er;  
Where the pearl - y gates are gleam - ing, And the morn - ing star is beam - ing?  
The mid - night may be dear - y, And the heart be worn and wea - ry,

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Oh! to be o-ber yon-der.

To rest in light and sun-shine In the pres-ence of the King.  
 My heart is yearn-ing—yearn-ing For the com-ing of the King.  
 But there's no more sep-a-ra-tion In the pres-ence of the King.  
 Oh, when shall I be yon-der In the pres-ence of the King.  
 But there's no more shad-ow yon-der In the pres-ence of the King.

CHORUS.

Oh!..... to be o-ver yon-der, In..... that land of won-der,  
 Oh! to be o-ver yon-der, In that land, that land of wonder,

There..... to be for-ev-er In the pres-ence of the King.  
 There to be for-ev-er

No. 267.

Come, thou Weary.

"I will give you rest."—MATT. 11 : 28.

Rev. S. C. MORGAN.

IRA D. SANKEY.

1. Come, thou wea-ry, Je-sus calls thee To His wound-ed side;  
 2. Seek-ing Je-sus? Je-sus seeks thee—Wants thee as thou art;  
 3. If thou let Him, He will save thee—Make thee all His own;  
 4. Wilt thou still re-fuse His of-fer? Wilt thou say Him nay?  
 5. Dost thou feel thy life is wea-ry? Is thy soul dis-tressed?

"Come to me," saith He, "and ev-er Safe a-ble."  
 He is knock-ing, ev-er knock-ing At thy heart,  
 Guide thee, keep thee, take thee, dy-ing To His throne,  
 Wilt thou let Him, grieved, re-ject-ed, Go a-way?  
 Take His of-fer, wait no long-er; Be at rest!

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# No. 268. Every Day Will I Bless Thee.

Ps. 145: 2.

J. E. A.

JAMES McGRANAHAN.

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1. My Saviour's praises I will sing, And all His love express; Whose mercies each re-  
 2. Redeemed by His almighty power, My Saviour and my King; My con-fidence in  
 3. On Thee a-lone, my Saviour, God, My steadfast hopes depend; And to Thy ho-ly  
 4. Oh, grant Thy Ho-ly Spirit's gra-e, And aid my fee-ble powers; That glad-ly I may

CHORUS.

turn-ing day, Proclaim His faith-ful-ness,  
 Him I place, To Him my soul would cling,  
 will my soul, Sub-mis-sive-ly would bend,  
 fol-low Thee Thro' all my fu-ture hours.

"Ev-'ry day will I bless Thee! Ev-'ry

day will I bless Thee! And I will praise, will praise, Thy name For-ev-er and ev-er!"

# No. 269. Onward, Upward, Homeward!

"I press toward the mark."—PURE. 3: 16.

ALBERT MIDLANE,

IRA D. SANKEY.

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1. "On-ward, upward, homeward!" Joy-ful-ly I flee From this world of sor-row,  
 2. "On-ward, upward, homeward!" Here I find no rest; Treading o'er the des-ert  
 3. "On-ward, upward, homeward!" Come a-long with me; Ye who love the Sav-our,

With my Lord to be; On-ward to the glo-ry, Up-ward to the prize,  
 Which my Saviour pressed; "On-ward, up-ward, home-ward!" I shall soon be there,  
 Bear me con-pa-ny; "On-ward, up-ward, home-ward!" Press with vig-or on;

## Onward, Upward, Homeward!

REFRAIN.

Home-ward to the man-sions, Far a-bove the skies. }  
 Soon its joys and pleas-ures, I thro' grace, shall share. } On-ward to the glo-ry,  
 Yet a lit-tle mo-ment And the race is won. }

Up-ward to the prize, Homeward to the mansions, Far a-bove the skies.

## No. 270. In The Hollow of His Hand.

"Neither shall any man pluck them out of my hand."—JOHN 10: 28.

LOUISE J. KIRKWOOD, alt.

GEO. C. STEBBINS,

1. Oh, soul toss'd on the hil-lows, a-far from friend-ly land,
2. Tho' rag-ging winds may drive thee, a wreck up-on the strand,
3. When strength is spent in toil-ing, and wea-ri-ly you stand,
4. When by the swell-ing Jor-dan, your feet in sink-ing sand,
5. And when at last we're gath-ered, with all the ran-somed band,

Look up to Him who holds thee in "The hol-low of His hand."  
 Still cling to Him who holds thee in "The hol-low of His hand."  
 Then rest in Him who holds thee in "The hol-low of His hand."  
 Re-mem-ber still He holds thee in "The hol-low of His hand."  
 We'll praise our God who holds us in "The hol-low of His hand."

CHORUS.

In "The hol-low of His hand," In the hol-low of His hand,

In The Hollow of His Hand.

O how safe are all who trust Him, In "The hollow of His hand."

No. 271. Praise Him! Praise Him!

"I will sing praises unto my God."—Ps. 146: 2.

FANNY J. CROSBY.

CHESTER G. ALLEN.

1. Praise Him! praise Him! Je-sus, our blessed Re-deem-er! Sing, O earth—His  
2. Praise Him! praise Him! Je-sus, our blessed Re-deem-er! For our sins He  
3. Praise Him! praise Him! Je-sus, our blessed Re-deem-er! Heav'nly peo-ple,

won-der-ful love pro-claim! Hail Him! hail Him! high-starchan-gels in  
suf-fered, and bled, and died; He our rock, our hope of eter-nal sal-  
lond with ho-san-nas ring! Je-sus, Sav-our, reigneth for-ev-er and

*D.S.—Praise Him! praise Him! tell of His ex-cel-sent*

FIN.  
glo-ry; Strength and hon-or give to His ho-ly name! Like a shep-herd,  
va-tion, Hail Him! hail Him! Je-sus, the cru-ci-fied. Sound His praises!  
ev-er; Crown Him! crown Him! Prophet, and Priest, and King! Christ is com-ing!

*great-ness, Praise Him! praise Him! ev-er in joy-ful song!*

*D.S.*  
Je-sus will guard His chil-dren, In His arms He carries them all day long;  
Je-sus who bore our sor-rows, Love un-bound-ed, won-der-ful, deep and strong;  
o-ver the world vic-to-rious, Pow'r and glo-ry un-to the Lord be-long;

# No. 272. I Know Whom I Have Believed.

2 TIM. 1: 12.

EL. NA' HAN.

JAMES McGRANAHAN.

*Moderato.*

1. I know not why God's won-drous grace To me He hath made known,  
 2. I know not how this sav-ing faith To me He did in-part,  
 3. I know not how the Spir-it moves, Con-vinc-ing men of sin,  
 4. I know not what of good or ill May be re-served for me,  
 5. I know not when my Lord may come, At night or noon-day fair

Nor why—un-wor-thy—Christ in love Re-deemed me for His own.  
 Nor how be-liev-ing in His' word Wrought peace within my heart.  
 Re-veal-ing Je-sus through the word, Cre-at-ing faith in Him.  
 Of wea-ry ways or gold-en days, Be-fore His face I see,  
 Nor if I'll walk the vale with Him, Or "meet Him in the air."

CHORUS.

But "I know whom I have be-liev-ed, And am per-suad-ed that He is a-ble  
 To keep that which I've com-mit-ted Un-to Him a-gainst that day."

# No. 273. The Cleansing Fountain.

"A fountain opened for sin and for uncleanness."—Zech. 13: 1.

RIAN A. DYKES.

IRA D. SANKRY.

1. Be-hold a Fountain deep and wide, Be-hold its on-ward flow; 'Twas  
 2. From Calvary's cross, where Je-sus died In sor-row, pain, and woe, Burst  
 3. O may we all the head-ing power Of that bless'd Fountain know; Trust  
 4. And when at last the mes-sage comes, And we are called to go, Our

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# The Cleansing Fountain.

o - pened in the Sav - iour's side, And cleans - eth "white as snow, And  
 forth the won - drous crim - son tide That cleans - eth "white as snow, That  
 on - ly in the pre - cious blood That cleans - eth "white as snow, That  
 trust shall still be in the blood That cleans - eth "white as snow, That

## CHORUS.

cleans - eth white as snow, " Come to this Fount - ain, 'Tis flow - ing to -  
 cleans - eth white as snow, " day; And all who will may free - ly come, And wash their sins a - way.  
 cleans - eth white as snow, "  
 cleans - eth white as snow, "

## No. 274. Come to the Fountain.

"For with thee is the fountain of life."—Ps. 36: 9.

FANNY J. CROSBY.

GEO. C. STUBBINS.

1. Come with thy sins to the fount - ain, Come with thy bur - den of grief;  
 2. Come as thou art to the fount - ain, Je - sus is wait - ing for thee;  
 3. These are the words of the Sav - iour; They who re - pent and be - lieve,  
 4. Come and be healed at the fount - ain, List to the peace - speak - ing voice;

Bu - ry them deep in its wa - ters, There thou wilt find a re - lief,  
 What tho' thy sins are like crim - son, White as the snow they shall be.  
 They who are will - ing to trust Him, Life at His hand shall re - ceive.  
 O - ver a sin - ner re - turn - ing Now let the an - gels re - joice.

## Come to the Fountain.

CHORUS.

Haste thee a-way, why wilt thou stay? Risk not thy soul on a mo-ment's de-lay;

Je-sus is wait-ing to save thee, Mer-cy is plead-ing to-day.

No. 275.

## O Child of God.

"Joy cometh in the morning."—Ps. 30: 5.

F. J. CROSBY.

IRA D. SANKER.

1. O child of God, wait pa-tient-ly When dark thy path may be, And let thy faith lean
2. O child of God, He lov-eth thee, And thou art all His own; With gen-tle hand He
3. O child of God, how peace-ful-ly He calms thy fears to rest, And draws thee up-ward

trust-ing-ly On Him who cares for thee; And though the clouds hang drear-i-ly Up-lead-eth thee, Thou dost not walk a-lone; And though thou watchest wea-ri-ly The ten-der-ly, Where dwell the pure and blest; And He who bend-eth si-lent-ly A-

on the brow of night, Yet in the morning joy will come, And fill thy soul with light.  
 long and storm-y night, Yet in the morning joy will come, And fill thy soul with light.  
 bove the gloom of night, Will take thee home where endless joy Shall fill thy soul with light.

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"In whom we have redemption through his blood."—Eph. 1. 7.

F. J. Crosby.

PETER BILHORN.

1. O won - der - ful words of the gos - pell O won - der - ful  
 2. He came from the throne of His glo - ry, And left the bright  
 3. O come to this won - der - ful Sav - iour, Come wea - ry and  
 4. There's no oth - er ref - uge but Je - sus, No shel - ter where

mes - sage they bring, Pro - claim - ing a bless - ed re - demp - tion Thro'  
 mansions a - bove, The world to re - deem from its bond - age; So  
 sor - row - op - pressed; Be - hold on the cross how He suf - fered, That  
 lost ones may fly; And now, while He's ten - der - ly call - ing: O

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CHORUS.

Je - sus our Sav - iour and King, } Be - lieve, oh, be - lieve in His  
 great His com - pas - sion and love. }  
 you in His kingdom might rest. }  
 "turn ye," "for why will ye die?" }

mer - cy That flows like a fountain so free; Be - lieve, and re

*Rit.*.....

ceive the re - demp - tion He of - fers to you and to me.

No. 277.

Closer, Lord, to Thee.

"It is good for me to draw near to God."—Ps. 73 : 28.

E. G. TAYLOR, D.D. Alt.

GEO. C. STEBBINS.

1. Clos - er, Lord, to Thee I cling, Clos - er still to Thee; Safe beneath Thy  
 2. Clos - er yet, O Lord, my Rock, Ref - uge of my soul; Dread I not the  
 3. Clos - er still, my Help, my Stay, Clos - er, clos - er still; Meek - ly there I  
 4. Clos - er, Lord, to Thee I come, Light of life Di - vine; Thro' the ev - er

sheltering wing I would ev - er be; Rude the blast of doubt and sin, Fierce as -  
 tem - pest - shock, Tho' the bil - lows roll. Wild - est storm can - not a - larm, For, to  
 learn to say, "Fa - ther, not my will;" Learn that in af - flic - tion's hour, When the  
 Bless - ed Son, Joy and peace are mine; Let me in Thy love a - bide, Keep me

saults without, with - in, Help me, Lord, the bat - tle win; Clos - er, Lord, to Thee.  
 me, can come no harm, Lean - ing on Thy lov - ing arm; Clos - er, Lord, to Thee.  
 clouds of sor - row lower, Love di - rects Thy hand of power; Clos - er, Lord, to Thee.  
 ev - er near Thy side, In the "Rock of A - ges" hide, Clos - er, Lord, to Thee.

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No. 278.

If God be For Us.

G. M. J.

ROM. 8 : 13.

JAMES McGRANAHAN.

1. Re - joice in the Lord, O let His mer - cy, cheer, He sun - ders the bands that en - thrall;  
 2. Be - strong in the Lord, re - joic - ing in His might, He boy - al and true, day by day;  
 3. Con - fide in His word, His promis - es so sure, In Christ, they are "yea, and a - men;"  
 4. A - bide in the Lord, se - cure in His con - trol, 'Tis life ev - er - last - ing be - gun;

Redeemed by His blood, why should we ev - er fear, Since Je - sus is our 'all in all,'  
 When e - vils as - sail, be val - iant for the right, And He will be our strength, our stay.  
 Tho' earth pass - way, they ev - er shall en - dure, 'Tis writ - ten o'er and o'er a - gain,  
 To pluck from His hand the weak - est, trem - bling soul, It nev - er, nev - er can be done.

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## If God be for Us.

CHORUS.

If God be for us, if God be for us, if God be for us, Who can be a  
 If God be for us, if God be for us,  
 gainst us, who, who, who..... Who can be against us, a - gainst us?  
 Who, who, Who can be against us?

No. 279.

## God is Love!

"He that loveth not, knoweth not God; for God is love."—1 JOHN 4: 8.

RIAN A. DYKES.

IRA D. SANKEY.

1. "God is Love!"—His word pro-claims it, Day by day the truth we prove;  
 2. "God is Love!"—Oh, tell it glad - ly, How the Sav - iour from a - love!  
 3. "God is Love!"—Oh, boundless mer - cy—May we all its full - ness prove!

Heav'n and earth with joy are tell - ing, Ev - er tell - ing, "God is Love!"  
 Came to seek and save the lost ones, Show - ing thus the Fa - ther's love,  
 Tell - ing those who sit in dark - ness, "God is Light, and God is Love!"

CHORUS.

Hal - le - lujah! tell the sto - ry, Sung by an - gel choirs a - love;  
 Sound - ing forth the might - y cho - rus—"God is Light, and God is Love!"

No. 280.

Seeking for Me.

"I will both search my sheep, and seek them out."—Ezek. 34: 11.

©A. N.

E. E. HASTY.

1. Je - sus, my Saviour, to Beth - le - hem came, Born in a manger to sor - row and shame;  
 2. Je - sus, my Saviour, on Cal - vary's tree, Paid the great debt, and my soul He set free;  
 3. Je - sus, my Saviour, the same as of old, While I was wand'ring a - far from the fold,  
 4. Je - sus, my Saviour, shall come from on high—Sweet is the promise as wea - ry years fly;

Oh, it was won - der - ful—blest be His name! Seek - ing for me, for me!  
 Oh, it was won - der - ful—how could it be? Dy - ing for me, for me!  
 Gen - tly and long did He plead with my soul, Call - ing for me, for me!  
 Oh, I shall see Him de - scend - ing the sky, Com - ing for me, for me!

REFRAIN.

For me!.....

For me!.....

Seek - ing for me!    Seek - ing for me!    Seek - ing for me!    Seek - ing for me!  
 Dy - ing for me!    Dy - ing for me!    Dy - ing for me!    Dy - ing for me!  
 Call - ing for me!    Call - ing for me!    Call - ing for me!    Call - ing for me!  
 Com - ing for me!    Com - ing for me!    Com - ing for me!    Com - ing for me!

Oh, it was won - der - ful—blest be His name! Seek - ing for me, for me!  
 Oh, it was won - der - ful—how could it be? Dy - ing for me, for me!  
 Gen - tly and long did He plead with my soul, Call - ing for me, for me!  
 Oh, I shall see Him de - scend - ing the sky, Com - ing for me, for me!

No. 281.

Jesus, I Come.

"Deliver me, O my God."—Ps. 71: 4.

W. T. SHEEPER.

GEO. C. STEBBINS.

1. Out of my bond - age, sor - row and night, Je - sus, I come, Je - sus, I come;  
 2. Out of my shame - ful fail - ure and loss, Je - sus, I come, Je - sus, I come;  
 3. Out of un - rest and ar - ro - gant pride, Je - sus, I come, Je - sus, I come;  
 4. Out of the fear and dread of the tomb, Je - sus, I come, Je - sus, I come;

## Jesus, I Come.

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In - to Thy free - dom, glad - ness and light, Je - sus, I come to Thee;  
 In - to the glo - rious gain of Thy cross, Je - sus, I come to Thee;  
 In - to Thy bless - ed will to a - bide, Je - sus, I come to Thee;  
 In - to the joy and light of Thy home, Je - sus, I come to Thee;

Out of my sick - ness in - to Thy health, Out of my want and in - to Thy wealth,  
 Out of earth's sorrows in - to Thy balm, Out of life's storms and in - to Thy calm,  
 Out of my - self to dwell in Thy love, Out of de - pair in - to rap - tures a - bove,  
 Out of the depths of sin - in - nu - told, In - to the peace of Thy shel - ter - ing fold,

Out of my sin and in - to Thy - self, Je - sus, I come to Thee,  
 Out of dis - tress to ju - bi - lant psalm, Je - sus, I come to Thee,  
 Up - ward for aye on wings like a dove, Je - sus, I come to Thee,  
 Ev - er Thy glo - rious face to be - hold, Je - sus, I come to Thee.

## No. 282.      Glory Ever be to Jesus.

"Give unto the Lord glory and strength."—Ps. 96: 7.

RIAN A. DYKES,

IRA D. SANKEY.

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1. Glo - ry ev - er be to Je - sus, God's own well - be - lov - ed Son;  
 2. Oh the wea - ry days of wand - 'ring, Long - ing, hop - ing for the light;  
 3. In His safe and ho - ly keep - ing, 'Neath the shad - ow of His wing,

By His grace He hath re - deem - ed us, "It is fin - ished," all is done,  
 These at last lie all be - hind us, Je - sus is our strength and might.  
 Glad - ty in His love con - fid - ing, May our souls His pris - es sing.

## Glory Ever be to Jesus.

CHORUS.

Saved by grace thro' faith in Je - sus, Saved by His own pre - cious blood,  
 May we in His love a - bid - ing, Fol - low on to know the Lord.

## No. 283. Jesus Christ our Saviour.

"This is indeed the Christ the Saviour of the world."—JOHN 4: 42.

EL. NATHAN.

JAMES McGRANAHAN.

CHOIR.

ALL.

CHOIR.

1. Who came down from heav'n to earth? Je - sus Christ our Sav - iour; Came a child of  
 2. Who was lift - ed on the tree? Je - sus Christ our Sav - iour; There to ran - som  
 3. Who hath promised to for - give? Je - sus Christ our Sav - iour; Who hath said, 'Be -  
 4. Who is now en - throned a - bove? Je - sus Christ our Sav - iour; Whom should we o -  
 5. Who a - gain from heav'n shall come? Je - sus Christ our Sav - iour; Take to glo - ry

ALL.

CHORUS.

low - ly birth? Je - sus Christ our Sav - iour.  
 you and me? Je - sus Christ our Sav - iour.  
 lieve and live? Je - sus Christ our Sav - iour.  
 ley and love? Je - sus Christ our Sav - iour.  
 all His own? Je - sus Christ our Sav - iour.

} Sound the cho - rus loud and clear,

He hath brought salvation near; None so precious, none so dear; Jesus Christ our Sav - iour.



# No. 284.

# Jesus Saves!

"Believe on the Lord Jesus Christ, and thou shalt be saved."—ACTS 16: 31.

PRISCILLA J. OWENS.

WM. J. KIRKPATRICK.

From "Royal Fountains," by rev. John J. Hood.

1. We have heard the joy-ful sound: Je - sus saves! Je - sus saves! Spread the tidings all a -  
 2. Waft it on the roll-ing tide: Je - sus saves! Je - sus saves! Tell to sin-ners far and  
 3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves! By His death and end-less  
 4. Give the winds a might-y voice: Je - sus saves! Je - sus saves! Let the na-tions now re-

round: Je - sus saves! Je - sus saves! Bear the news to ev - 'ry land, Climb the  
 wide: Je - sus saves! Je - sus saves! Sing, ye is - lands of the sea, Ech - o  
 life, Je - sus saves! Je - sus saves! Sing it soft - ly thro' the gloom, When the  
 voice, — Je - sus saves! Je - sus saves! Shout ad - va - tion full and free, High-est

steeps and cross the waves; Onward! — 'tis our Lord's command; Je - sus saves! Je - sus saves!  
 back, ye o - cean caves; Earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!  
 heart for mer - cy craves; Sing in tri-umph o'er the tomb, — Je - sus saves! Je - sus saves!  
 hills and deepest caves; This our song of vic - to - ry, — Je - sus saves! Je - sus saves!

# No. 285.

# He is Coming.

"I will come again."—JOHN 14: 3.

ALICE MONTEITH.

IRA D. SANKRY.

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1. He is com - ing, the "Man of Sor - rows," Now ex - alt - ed on high;  
 2. He is com - ing, our lov - ing Sav - our, Blessed Lamb that was slain;  
 3. He is com - ing, our Lord and Mas - ter, Our Re - deem - er and King;  
 4. He shall gath - er His cho - sen peo - ple, Who are called by His name;

He is com - ing with loud ho - san - nas, In the clouds of the sky.  
 In the glo - ry of God the Fa - ther, On the earth He shall reign.  
 We shall see Him in all His beau - ty, And His praise we shall sing.  
 And the ran - somed of ev - 'ry na - tion, For His own He shall claim.

## He is Coming.

**CHORUS.**

Hal - le - lu - jah! Hal - le - lu - jah! He is com - ing a - gain;  
 And with joy we shall gath - er round Him, At His com - ing to reign.

## No. 286. Give Me Thine Heart!

E. R. LATTA.

"My son, give me thine heart."—PROVERBS 23 : 26.

A. J. ABBEY, arr.

1. Wher - ev - er we may go, by night or day, A lov - ing voice with -  
 2. Slight not that voice so kind, but glad - ly hear, And choose the Lord to -  
 3. We may have cho - sen long from Him to roam, Yet He will wel - come

in doth gent - ly say: My son, from ev - 'ry way of sin de - part;  
 day, while He is near; He will His pard'ning love to thee im - part;  
 us, if we but come; Oh, may we not de - lay, but quick - ly start -

**CHORUS.**

Be Sa - tan's slave no more, "Give Me thy heart!"  
 Oh, hear Him call - ing still, "Give Me thy heart!" "Give Me thy heart, give  
 While Je - sus say - eth still, "Give Me thy heart!"

Me thy heart; O wea - ry, wand - 'ring child, give Me thy heart."

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"They that be wise shall shine as the firmament."—DAN. 12: 9

F. J. Crosby.

IRA D. SANKRY.

1. O list to the voice of the Proph - et of old, Pro -  
 2. Tho' rug - ged the path where our du - ty may lead, OI  
 3. The grand - eur of wealth, and the tem - ples of fame, Where  
 4. Then let us go forth to the work yet to do, With

claim - ing in lan - guage di - vine, The won - der - ful, won - der - ful  
 why should we ev - er re - pine? When faith - ful and true, is the  
 beau - ty and splen - dor com - bine, Will per - ish, for - got - ten and  
 zeal that shall nev - er de - clue, Be strong in the Lord, and the

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mes - sage of truth That "They that be wise shall shine,"  
 prom - ise to all, That "They that be wise shall shine,"  
 crum - ble to dust, But "They that be wise shall shine,"  
 prom - ise be - lieve That "They that be wise shall shine."

CHORUS.

They shall shine as bright as the stars, In the fir - ma - ment jeweled with light;

*Rit.*.....

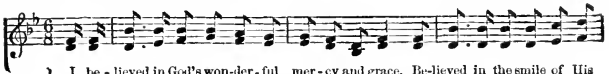
And they that turn ma - ny to right - eous - ness As the stars for - ev - er bright.

# No. 288. Believe, and Keep on Believing.

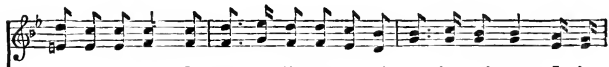
"He that believeth on the Son hath everlasting life."—JNO. 3: 36.

Arr from W. L. by EL. NATHAN.

JAMES MCGRAHAN.



1. I be - lieved in God's won - der - ful mer - cy and grace, Be - lieved in the smile of His  
 2. I be - lieved in the work of my cru - ci - fied Lord, Be - lieved in re - demp - tion a -  
 3. I be - lieved in the heart that was o - pened for me, Be - lieved in the love flow - ing  
 4. I be - lieved in Him - self, as the true Liv - ing One, Be - lieved in His presence on



rec - on - ciled face, Be - lieved in His mes - sage of par - don and peace; I be -  
 lone thro' His blood, Be - lieved in my Sav - iour by trust - ing His word; I be -  
 bless - ed and free, Be - lieved that my sins were all nailed to the tree; I be -  
 high on the throne, Be - lieved in His com - ing in glo - ry full soon; I be -



## CHORUS.



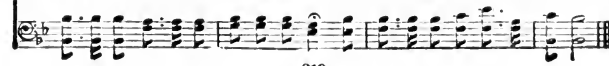
lieved, and I keep on be - liev - ing. Be - lieve! and the feel - ing may



come or may go, Be - lieve in the word, that was writ - ten to show That



all who be - lieve, their sal - va - tion may know; Be - lieve, and keep right on be - liev - ing.



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# No. 289.

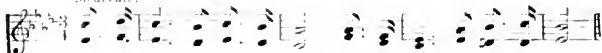
# Meet me There!

"Where I am there ye may be also."—JOHN 14: 3.

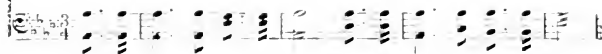
E. G. TAYLOR.

GEO. C. STEBBINS

*Moderato.*



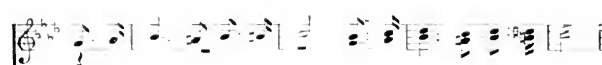
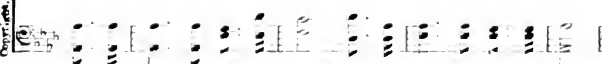
1. Meet me there! Oh, meet me there! In the heav'n - ly world so fair  
 2. Meet me there! Oh, meet me there! Far be - yond this world of care  
 3. Meet me there! Oh, meet me there! No bo - re - ve - nents we shall bear:



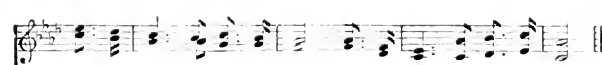
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Where our Lord has en - tered in, And there comes no taint of sin;  
 When this troub - led life shall cease, Meet me where is per - fect peace;  
 There no sigh - ings for the dead, There no fare - well tear is shed;



With our friends of long a - go, Clad in rai - ment white as snow,  
 Where our sor - rows we lay down For the king - dom and the crown,  
 We shall, safe from all a - harms, Clasp our loved ones in our arms,



Such as all the ran - som'd wear,—Meet me there! Yes, meet me there!  
 Je - sus doth a home pre - pare,—Meet me there! Yes, meet me there!  
 And in Je - sus' glo - ry share,—Meet me there! Yes, meet me there!



1. Are you read - y, are you read - y for the com - ing of the Lord? Are you  
 2. Are you wait - ing, are you wait - ing for the com - ing of the King? Have you  
 3. Have you ris - en, have you ris - en from the heav - y midnight sleep? Have you

liv - ing as He bids you in His word? Are you walk - ing in the light? Is your  
 bundles of the gold - en grain to bring? Can you lay at Je - su's feet An - y  
 ris - en from your slum - ber long and deep? Are your garments wash'd from sin, Are you

hope of heav - en bright? Could you wel - come Him to - night? Are you read - y?.....  
 gath - er'd sheaves of wheat, There your bless - ed Lord to greet? Are you read - y?.....  
 cleansed and pure within? Are you read - y for the King? Are you read - y?.....

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CHORUS.

There - fore be ye al - so read - y, (there - fore) be ye al - so

read - y, there - fore be ye al - so, be ye al - so read - y, for in

such an hour, such an hour as ye think not, the Son of man com - eth.

# No. 291.

# Praise the Saviour.

T. KELLY.

HRB. 13; 15.

German Melody.

1. Praise the Sav-our, ye who know Him; Who can tell how much we owe Him?  
 2. Je-sus is the name that charms us; He for con-flict fits and arms us;  
 3. Trust in Him, ye saints, for ev-er; He is faith-ful, changing nev-er;  
 4. Keep us, Lord, oh, keep us cleav-ing To Thy-self, and still be-liev-ing;  
 5. Then we shall be where we would be, Then we shall be what we should be;

Glad-ly let us ren-der to Him All we are and have,  
 Noth-ing moves and noth-ing harms us, When we trust in Him,  
 Nei-ther force nor guile can sev-er, Those He loves from Him,  
 Till the hour of our re-veal-ing Promis-ed joys in heaven,  
 Things which are not now, nor could be, Then shall be our own.

# No. 292.

# Shine on, O Star!

VICTORIA STUART.

"The bright and morning Star."—REV. 22: 16.

IRA D. SANKER.

1. Shine on, O Star of beau-ty, Thou Christ enthroned a-bove; Re-lect-ing in Thy  
 2. Shine on, O Star of glo-ry, We lift our eyes to Thee; Be-yond the clouds that  
 3. Shine on, O Star un-chang-ing, And guide our pil-grim way; Un-till we see the  
 4. And when, with Thy re-ber-tones, We reach the heav'nly shore, May we with Thee in

CHORUS. shine on.....

brightness, Our Father's look of love, Shine on,..... shine on, shine on, Thou  
 gath-er, Thy ra-diant light we see,  
 down-ing Of heav'n's e-ter-nal day,  
 glo-ry Shine on for-ev-er-more. Shine on, shine on,

Star..... shine on..... Beau-ti-ful Star.....  
 bright and beautiful Star, shine on; shine on, shine on shine on, Thou bright and beautiful Star, shine on,  
 shine on; shine on shine on, shine on,

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# No. 293. Go Ye Into all the World.

MATT. 28: 18. MARK 16: 15.

G. M. J.

JAMES McGRANAHAN.

1. Far, far a-way in heath-en dark-ness dwell-ing, Mil-lions of souls for  
 2. See o'er the world the o-pen doors in-vit-ing, Sol-diers of Christ, a-  
 3. "Why will ye die?" the voice of God is call-ing, "Why will ye die?" re-  
 4. God speed the day when those of ev-'ry na-tion "Glo-ry to God" tri-

ev-er may be lost; Who, who will go sal-va-tion's sto-ry tell-ing,  
 rise and en-ter in! Breth-ren, a-wake! our fore-os all u-nit-ing,  
 ech-o in His Name; Je-sus hath died to save from death ap-pall-ing,  
 umphant-ly shall sing; Ransomed, redeemed, re-joic-ing in sal-va-tion,

CHORUS.

Look-ing to Je-sus, heed-ing not the cost?  
 Send forth the gos-pel, break the chains of sin. }  
 Life and sal-va-tion therefore go pro-claim. } "All power is giv-en un-to me,  
 Shout "Hal-le-lu-jah for the Lord is King." }

All power is giv-en un-to me, Go ye in-to all the world and

preach the gos-pel, and lo, I am with you al-way.'

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# No. 294. I know I love Thee better, Lord.

"Behold, the half was not told."—1 KINGS 19: 7.

FRANCES R. HAVERGAL.

R. E. HUDSON.

1. I know I love Thee bet - ter, Lord, Than an - y earth - ly joy;  
 2. I know that Thou art near - er still, Than an - y earth - ly throng;  
 3. Thou hast put glad - ness in my heart; Then may I well be glad!  
 4. O Sav - our, pre - cious Sav - our, mine! What will Thy pres - ence be,

For Thou hast giv - en me the peace Which noth - ing can de - stroy.  
 And sweet - er is the thought of Thee Than an - y love - ly song.  
 With - out the se - cret of Thy love I could not but be sad.  
 If such a life of joy can crown Our walk on earth with Thee?

## CHORUS.

The half has nev - er yet been told, of love so full and free!  
 yet been told, yet been told,

The half has nev - er yet been told, The blood—it cleanseth me!  
 yet been told, cleanseth me!

# No. 295. O Precious Word.

"Him that cometh unto me I will in no wise cast out."—JOHN 6: 37.

FANNY J. CROSBY.

IRA D. SANKEY.

1. O pre - cious word that Je - sus said! The soul that comes to Me,  
 2. O pre - cious word that Je - sus said! Be - hold, I am the Door;  
 3. O pre - cious word that Je - sus said! Come, wea - ry souls op - pressed,  
 4. O pre - cious word that Je - sus said! The world I o - ver - came;

© Precious Word.

I will in no wise cast him out, Who - ev - er he may be.  
 And all who en - ter in by Me Have life for ev - er - more.  
 Come take My yoke and learn of Me, And I will give you rest.  
 And they who fol - low where I lead Shall con - quer in My name.

REFRAIN.

Who - ev - er he may be, Who - ev - er he may be, I  
 Have life for ev - er - more, Have life for ev - er - more, And  
 And I will give you rest, And I will give you rest, Come  
 Shall con - quer in My Name, Shall con - quer in My Name, And

will in no wise cast him out, Who - ev - er he may be,  
 all who en - ter in by Me Have life for ev - er - more,  
 take my yoke and learn of Me, And I will give you rest,  
 they who fol - low where I lead Shall con - quer in My Name.

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No. 296. © the Crown, the Glory-Crown.

"When the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."—1 PETER 5: 4.

G. M. J.

JAMES McGRANAHAN.

1. Wen - ry glean - er In the field, poor or plen - ty be the yield; La - bor  
 2. Je - sus now has gone a - bove to com - plete His work of love; His re -  
 3. O how light will seem the grief, and the toilsome way how brief, When a

on for the Mas - ter, noth - ing fear - ing, There's a prom - ise of re - ward,  
 turn, day by day, be sure - ly near - ing, When His own He will re - ceive,  
 crown in the glo - ry we are wear - ing, O the rap - ture who can tell,

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♫ the Crown, the Glory-Crown.

at the com-ing of the Lord, Un - to all them that love His ap - pear - ing.  
 and a wel-come He will give, Un - to all them that love His ap - pear - ing.  
 as for ev - er there we dwell, With re-deem'd ones that lov'd His ap - pear - ing.

CHORUS,  
 O the crown,..... the glo - ry crown, the glo - ry crown, the glo - ry crown,  
 The glo - ry crown, the glo - ry crown, the glo - ry crown,

day the hap - py day is near-ing, When the crown of rich re - ward shall be  
 giv - en by the Lord, Un - to all them that love His ap - pear - ing.

No. 297. We lift our Songs to Thee.

N. J. SQUIRES.

"Ye are not your own."—1 Cor. 6: 19.

H. H. McGRANAHAN.

1. We lift our songs to Thee, Our Sav - iour and our guide;  
 2. We lift our pray'rs to Thee, Who on - ly hear - eth pray'r;  
 3. We lift our faith to Thee, In - creased by grace di - vine;  
 4. We lift our all to Thee, For all things, Lord, are Thine;

O make us from our bur - dens free, And keep us near Thy side.  
 They who on earth do thus a - gree, Shall find Thy bless - ing there.  
 Help us, O Lord, Thy foot-steps see, And on Thy help re - cline.  
 Take us, and all we have, and see Thy like-ness in us shine.

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# No. 298. I Know that my Redeemer Lives.

"For I know that my Redeemer liveth."—JOB 19: 25.

Rev. H. A. MERRILL, alt.

Arr. by GEO. C. STEBBINS.

1. I know that my Re-deem-er lives, And has pre-pared a place for me,  
 2. I'm trust-ing Je-sus Christ for all, I know His blood now speaks for me;  
 3. I'm now en-rap-tur'd with the thought, I stand and won-der at His love—  
 4. I know that Je-sus soon will come, I know the time will not be long,

*D.C.—For I am on-ly wait-ing here To hear the summons: "child, come home,"*

And crowns of vic-to-ry He gives To those who would His chil-dren be,  
 I'm list-'ning for the wel-come call, To say: "The Mas-ter wait-eth thee!"  
 That He from heav'n to earth was brought, To die, that I may live a-bove.  
 'Till I shall reach my heavenly home, And join the ev-er-last-ing song.

*For I am on-ly wait-ing here To hear the summons: "Child, come home!"*

CHORUS.

*D.C.*

Then ask me not to lin-ger long A-mid the gay and thoughtless throng,

# No. 299. Not far from the Kingdom.

"Thou art not far from the kingdom of God."—MARK 12: 34.

Words arr.

IRA D. SANKEY.

1. Not far, not far from the King-dom, Yet in the shad-ow of sin;  
 2. Not far, not far from the King-dom, Where voi-ces whis-per and wait;  
 3. A-way in the dark and the dan-ger, Far out in the night and the cold;  
 4. Not far, not far from the King-dom, 'Tis on-ly a lit-tle space;

How ma-n-y are com-ing and go-ing!—How few there are en-ter-ing in!  
 Too tim-id to en-ter in bold-ly, So lin-ger still out-side the gate,  
 There Je-sus is wait-ing to lead you, So ten-der-ly in-to His fold.  
 But oh, you may still be for-ev-er Shut out from yon heav-en-ly place!

Not far from the Kingdom.

REFRAIN.

How few there are en-ter-ing in! How few there are en-ter-ing in!

How ma-n-y are com-ing and go-ing!—How few there are en-ter-ing in!

No. 300. Only a Beam of Sunshine.

"Be kindly affectioned one to another."—ROM. 12: 10.

FANNY J. CROSBY.

JNO. R. SWENEY.

1. On - ly a beam of sun - shine, But oh, it was warm and bright; The  
 2. On - ly a beam of sun - shine That in - to a dwell - ing crept, Where,  
 3. On - ly a word for Je - sus! Oh, speak it in His dear name; To

heart of a wea - ry trav - ler Was cheer'd by its wel - come sight.  
 o - ver a fall - ing rose - bud, A moth - er her vig - il kept.  
 per - ishing souls a - round you The mes - sage of love pro - clam.

On - ly a beam of sun - shine That fell from the arch a - bove, And  
 On - ly a beam of sun - shine That smil'd thro' her fall - ing tears, And  
 Go, like the faith - ful sun - beam, Your mis - sion of joy - ful - fil; Re -

ten - der - ly, soft - ly whis - per'd A mes - sage of peace and love.  
 show'd her the bow of prom - ise, For - got - ten per - haps for years.  
 mem - ber the Sav - iour's prom - ise, That He will be with you still.

From "Melodious Sonnets," by per. John J. Hood.

## Only a Beam of Sunshine.

CHORUS.

On - ly a word for Je - sus, On - ly a whis - per'd pray'r

O - ver some grief-worn spir - it May rest like a sun - beam fair.

## No. 301.

## Awake, my Soul.

JOEL BARLOW.

(ST. PETER. C. M.)

A. R. REINAGLE.

1. A - wake, my soul! to sound His praise, A - wake my harp! to sing;  
 2. A - mong the peo - ple of His care, And thro' the na - tions round,  
 3. Be Thou ex - alt - ed, O my God! A - love the star - ry train;  
 4. So shall Thy chos - en sons re - joice, And through Thy courts a - bove;

Join, all my pow'rs! the song to raise, And morn - ing in - cense bring.  
 Glad songs of praise will I pre - pare, And there His name re - sound.  
 Dif - fuse Thy heav'n - ly grace a - broad, And teach the world Thy reign.  
 While sin - ners hear Thy pard'ning voice, And taste re - deem - ing love.

## No. 302.

## The Child of a King!

HATTIE E. BUFLI.

"Heirs of the kingdom."—JAMES, 2: 5.

JOHN B. SUMNER, arr.

1. My Fa - ther is rich in hon - ors and lands, He hold - eth the wealth of the  
 2. My Fa - ther's own Son, the Sav - iour of men, Once wan - der'd o'er earth as the  
 3. I once was an out - cast stran - ger on earth, A sin - ner by choice, an  
 4. A tent or a rot - tage, why should I care? They're building a pal - ace for

## The Child of a King!

world in His hands! Of ru - bies and diamonds, of sil - ver and gold, His  
 poor - est of them; But now He is reigning for ev - er on high, And will  
 a - lien by birth; But I've been a - dopt-ed, my name's writ - ten down,—An  
 me o - ver there! Tho' ex - iled from home, yet still I may sing: All

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CHORUS

cof - fers are full,—He has rich - es un - told,  
 give me a home in heav'n by and by,  
 heir to a mansion, a robe, and a crown!  
 glo - ry to God, I'm the child of a King!

I'm the child of a King! The  
 I'm the child of a King!

*ad lib.*

child of a King! With Je - sus my Sav - iour, I'm the child of a King!

## No. 303. Songs of Gladness.

"In thy presence is fulness of joy; at thy right hand there are pleasures  
 forever more."—P's. 16: 11.

HORATIUS BONAR. Alt.

IRA D. SANKRY.

Copyright, 1887, by Ira D. Sankry.

1. Songs of glad - ness, nev - er sad - ness, Sing the ransomed ones In heaven;
2. Ev - er sun - shine, nev - er shad - ow, Calm, mild, clear ce - les - tial day;
3. Ev - er gaz - ing, lov - ing, prais - ing, With the an - gel hosts a - bove;
4. Nev - er sigh - ing, nev - er sin - ning; No dis - trust, nor doubt, nor fears;

An - them swell - ing ev - er tell - ing Of the joy of souls for - given,  
 Ev - er sum - mer in its bright - ness, Nev - er win - ter or de - cay,  
 One e - ter - nal Hal - le - lu - jah, One e - ter - nal song of love,  
 Thro' the long un - end - ing a - ges, Thro' the long e - ter - nal years.

Songs of Gladness.

REFRAIN.

Sweet-est mu - sic ev - er swell - ing Thro' the courts of heaven a - bove;

Ev - er sing - ing, ev - er say - ing, God is Life, and God is Love!

No. 304. Blessed Assurance.

"He that believeth on me hath everlasting life."—JOHN 6: 47.

FANNY J. CROSBY.

Mrs. JOSEPH F. KNAPP.

1. Bless-ed as - sur - ance, Je - sus is mine! O, what a fore - taste of  
2. Per - fect sub - mis - sion, per - fect de - light, Visions of rapt - ure now  
3. Per - fect sub - mis - sion, all is at rest, I, in my Sav - iour, am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,  
burst on my sight. An - gels de - scend - ing, bring from a - bove  
hap - py and blest. Watch - ing and wait - ing, look - ing a - bove,

CHORUS.

Born of His Spir - it, wash'd in His blood,  
Ech - oes of mer - cy, whispers of love, } This is my sto - ry,  
Filled with His good - ness, lost in His love, }

Copyright, 1873, by Jos. F. Knapp.



Blessed Assurance.

this is my song, Praising my Sav - our all the day long; This is my  
 sto - ry, this is my song, Praising my Sav - our all the day long.

No. 305.

At the Cross.

I. WATTS.

"Look unto me, and be ye saved."—ISA. 45: 22.

R. F. HUDSON

1. A - last and did my Sav - our bleed, And did my Sovereign die? Would He de - vote that  
 2. Was fit - for crimes that I have done, He groan - ed up - on the tree? A - maz - ing pit - y.  
 3. But drops of grief can ne'er re - pay The debt of love I owe; Here, Lord, I give my

Chorus.

sa - cred head For such a worm as I? ) At the cross, at the cross, where I  
 grace unknown, And love be - yond de - scription! )  
 sell a - way, 'Tis all that I can do! )

first saw the light, And the bur - den of my heart rolled a - way, I was  
 rolled a-way,

there by faith I re - ceived my sight, And now I am hap - py all the day.

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# No. 306. In the Shadow of His Wings.

"Hide me under the shadow of thy wings."—Ps. 17: 2.

Rev. J. E. ATCHINSON.

E. O. EXCELL.

1. In the shad-ow of His wings There is rest, sweet rest; There is rest from care and  
 2. In the shad-ow of His wings There is peace, sweet peace, Peace that pass-eth un-der-  
 3. In the shad-ow of His wings There is joy, glad joy, There is joy to tell the

la - bor, There is rest for friend and neigh-bor; In the shad-ow of His wings,  
 standing, Peace, sweet peace that knows no end - ing; In the shad-ow of His wings,  
 sto - ry, Joy ex - ceed - ing, full of glo - ry; In the shad-ow of His wings,

There is rest, sweet rest, In the shad-ow of His wings There is rest, *sweet rest.*  
 There is peace, sweet peace, In the shad-ow of His wings There is peace, *sweet peace.*  
 There is joy, glad joy, In the shad-ow of His wings There is joy, *glad joy.*

CHORUS.

There is rest, There is peace, There is joy In the shadow of His wings:  
 sweet rest, sweet peace, glad joy,

There is rest, There is peace, There is joy, In the shad-ow of His wings.  
 Sweet rest, sweet peace, glad joy,

From "Sacred Hymns and Songs of My Redeemer," by Prof.

# No. 307. Jesus, Thy Name I Love.

J. G. DECK.

(LITR. 6s. & 4s.)

J. P. HOLBROOK

1. Je - sus, Thy name I love, All oth - er names a - love, Je - sus, my Lord! Oh, Thou art  
 2. Thou, blessed Son of God, Hast bought me with Thy blood, Je - sus, my Lord! Oh, how great  
 3. When un - to Thee I flee, Thou wilt my Re - fuge be, Je - sus, my Lord! What need I  
 4. Soon Thee wit come again! I shall be hap - py then, Je - sus, my Lord! Then Thine own  
 all to me! Noth - ing to please I see, Noth - ing a - part from Thee, Je - sus, my Lord!  
 is Thy love, All oth - er loves a - boye, Love that I dal - ly prove, Je - sus, my Lord!  
 now to fear? What earthly grief or care, Since Thou art ev - er near, Je - sus, my Lord!  
 face I'll see, Then I shall like Thee be, Then ev - er - more with Thee, Je - sus, my Lord!

# No. 308. Jesus is Calling.

"Arise, he calleth thee."—JOHN 11: 26.

FANNY J. CROSBY.

GEO. C. STEBBINS.

1. Je - sus is ten - der - ly call - ing thee home—Call - ing to - day, call - ing to - day;  
 2. Je - sus is call - ing the wea - ry to rest—Call - ing to - day, call - ing to - day;  
 3. Je - sus is wait - ing, oh, come to Him now—Wait - ing to - day, wait - ing to - day;  
 4. Je - sus is plead - ing, oh, list to His voice—Hear Him to - day, hear Him to - day;  
 Why from the sun - shine of love wilt thou roam Far - ther and far - ther a - way?  
 Bring Him thy bur - den, and thou shalt be blest; He will not turn thee a - way.  
 Come with thy sins, at His feet low - ly bow; Come, and no longer de - lay.  
 They who be - lieve on His name shall re - joice; Quick - ly a - rise and a - way.  
 REFRAIN.  
 Call - ing to - day, ..... call - ing to - day; .....  
 Call - ing, call - ing to - day, to - day; Call - ing, call - ing to - day, to - day;  
 Je - sus is call - ing, is ten - der - ly call - ing to - day.  
 Je - sus is ten - der - ly call - ing to - day.

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# No. 309.

# Shall you? Shall I?

LUKE 13: 24.

G. M. J.

(Subject from M. E. I.)

JAMES McGRANAHAN.

1. Some one will en - ter the pearl - y gate By and by, by and by,  
 2. Some one will glad - ly his cross lay down By and by, by, and by,  
 3. Some one will knock when the door is shut By and by, by and by,  
 4. Some one will sing the tri - umph - ant song By and by, by and by,

Taste of the glo - ries that there a - wait, Shall you? shall I?.....  
 Faith - ful, ap - proved, shall re - ceive a crown, Shall you? shall I?.....  
 Hear a voice say - ing, "I know you not," Shall you? shall I?.....  
 Join in the praise with the blood - bought throng, Shall you? shall I?.....

Some one will trav - el the streets of gold, Beau - ti - ful vis - ions will  
 Some one the glo - ri - ous King will see, Ey - er from sor - row of  
 Some one will all and shall not be heard, Vain - ly will strive when the  
 Some one will greet on the gold - en shore Lov'd ones of earth who have

there be - hold, Feast on the pleasures so long fore - told: Shall you? shall I?.....  
 earth be free, Hap - py with Him thro' e - ter - ni - ty: Shall you? shall I?.....  
 door is barred, Some one will fail of the saint's re - ward: Shall you? shall I?.....  
 gone be - fore, Safe in the glo - ry for ev - er - more: Shall you? shall I?.....

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# No. 310.

# Oh, Wondrous Name!

"Wonderful, Counsellor, The mighty God."—ISAIAH 9: 6.

VICTORIA FRANCES.

IRA D. SANKEY.

1. Oh, wond - er - us Name, by prophets heard Long years before His birth; They saw Him com - ing  
 2. Oh, glo - ri - ous Name, the an - gels praise, And ransom'd saints a - bore, — The Name a - bove all  
 3. Oh, pre - cious Name, ex - alt - ed high, To Him all pow'r is given; Thro' Him we tri - umph

# Oh, Wondrous Name!

CHORUS.

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from a - far, The Prince of Peace on earth, )  
 oth - er names, Our Ref - uge - cy - er - more, ) The Won - der - ful! The Coun - sel - lor! The  
 u - ver - sin, By Him we en - ter heav - en, )

Great and Might - y Lord! The ex - er - last - ing Prince of Peace! The King, the Son of God!

## No. 311. The Love that gave Jesus to Die.

E. L. NATHAN.

JUNE 1876

JAMES M. GRANAHAN.

Copyright, 1887, by James McGranahan.

1. Let us sing of the love of the Lord, As now to the cross we draw nigh. Let us  
 2. O how great was the love that was shown To us—We can never tell why Not to  
 3. Now this love in - to all God com - mends, Not one would His mer - cy pass by:—Who so  
 4. Who is he that can se - pa - rate those Whom God doth thus love ju - st - ly. What so -

sing to the praise of the God of all ages, For the love that gave Je - sus to die,  
 an - gels, but men; let us praise Him a - gain. For the love that gave Je - sus to die,  
 ev - er shall call, there is par - don for all. In the love that gave Je - sus to die,  
 ev - er we need He in - cludes in the deal. In the love that gave Je - sus to die,

REFRAIN.

O the love that gave Je - sus to die, The love that gave Je - sus to die;  
 Praise God, it is mine, this love so di - vine, The love that gave Je - sus to die.

# No. 312. O Brother, Life's Journey Beginning.

"Resist the devil, and he will flee from you."—JAMES 4: 7.

IRIAN J. STERLING.

IRA D. SANKEY.

1. O broth-er, life's jour- nee be- gin- ning, With courage and firmness a - rise;  
 2. O broth-er, yield not the tempt- er, No mat-ter what oth-ers may do;  
 3. O broth-er, the Sav- iour is call- ing; Be- ware of the dan-ger of sin;

Look well to the course thou art choos- ing, Be earn- est, be watchful, and wise;  
 Stand firm in the strength of the Mas- ter, Be loy- al, be faith- ful, and true;  
 Re- sist not the voice of the Spir- it, That whispers so gen- tly with - in;

Re- mem-ber, two paths are be- fore thee, And both, thy at-ten- tion in - vite;  
 Each tri - al will make you the strong - er, If you, in the name of the Lord,  
 God calls you to en - ter His serv - ice,— To live for Him here, day by day,

But one leadeth on to de- struc- tion,— The oth-er to joy and de - light.  
 Fight man-ful-ly un-der your Lead - er, O - bey- ing the voice of His word.  
 And share by and by in the glo - ry That nev-er shall van- ish a - way.

## CHORUS.

God help you to fol- low His ban- ner, And serve Him wherev - er you go;

And when you are tempted, my broth - er, God give you the grace to say "No."

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# No. 313.

# God, our Help.

ISAAC WATTS.

(BEMERTON. C. M.)

H. W. GREATBAY.

1. O God, our help in a - ges past, Our hope for years to come  
 2. Un - der the shad - ow of Thy throne Still may we dwell so - cure;  
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,  
 4. A thou - sand a - ges, in Thy sight, Aro like an eye - ting gone;

Our shel - ter from the storm - y blast, And our e - ter - nal home:—  
 Suf - fi - cient is Thine arm a - lone, And our de - fence is sure.  
 From ev - er - last - ing Thou art God, To end - less years the same.  
 Short as the watch that ends the night, Be - fore the ris - ing sun.

# No. 314.

# Fear Not!

"I am thy shield, and thy exceeding great reward."—GRN. 15: 1.

E. G. TAYLOR.

GEO. C. STEBBINS.

1. Fear not! God is thy shield, And He thy great re - ward; His might has won the  
 2. Fear not! for God has heard The cry of thy dis - tress; The wa - ter of His  
 3. Fear not! be not dis - mayed! He ev - er - more will be With thee, to give His  
 4. Fear not! ye lit - tle flock; Your Shepherd soon will come, Give wa - ter from the

### REFRAIN.

field :..... Thy strength is in the Lord!  
 word :..... Thy faint - ing soul shall bless.  
 aid :..... And He will strengthen thee.  
 rock :..... And bring you to His home!

Fear not! 'tis God's own voice That

speaks to thee this word; Lift up your head: re - joice :..... In Je - sus Christ thy Lord!

# No. 315. There shall be Showers of Blessing.

EL. NATHAN.

EZEK. 34 : 26.

JAMES McGRANAHAN.

1. "There shall be showers of blessing;" This is the promise of love; There shall be  
 2. "There shall be showers of blessing;" Precious re-viv-ing a-gain; O-zer the  
 3. "There shall be showers of blessing;" Send them up-on us, O Lord; Grant to us  
 4. "There shall be showers of blessing;" Oh, that to-day they might fall, Now as to

CHORUS,  
 Show-ers of bless-ing,

sea-sons re-fresh-ing, Sent from the Sav-iour a-bove.  
 hills and the val-leys, Sound of a-bundance of rain.  
 now a re-fresh-ing, Come, and now hon-or Thy Word. } Showers, showers of bless-ing,  
 God we're confess-ing, Now as on Je-sus we call!

Showers of blessing we need; Mercy-drops round us are falling, But for the showers we plead.

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# No. 316. Numberless as the Sands.

"The number shall be as the sand of the sea."—HOS. 1 : 10.

F. A. B., arr.

F. A. BLACKMER, arr.

1. When we gath-er at last o-ver Jor-dan, And the ransomed in glo-ry we see,  
 2. When we see all the saved of the a-ges, Who from sorrow and tri-uls are free,  
 3. When we stand by the beau-ti-ful riv-er, 'Neath the shade of the life-giv-ing tree,  
 4. When at last we be-hold our Re-deem-er, And His glo-ry transcendent we see,

As the num-ber-less sands of the sea—shore—What a won-der-ful sight that will be!  
 Meet-ing there with a heav-on-ly greet-ing—What a won-der-ful sight that will be!  
 Gaz-ing o-ver the fair land of prom-ise—What a won-der-ful sight that will be!  
 While as King of all king-doms the reign-eth—What a won-der-ful sight that will be!

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## Numberless as the Sands.

### CHORUS.

Num-ber-less as the sands of the sea-shore! Num-ber-less as the  
sands of the shore! (of the shore!) Oh, what a sight 'twill be, When the  
ran-som'd host we see, As num-ber-less as the sands of the sea-shore!

## No. 317.

## Abide with Me.

"Abide with us, for it is toward evening."—LUKE 24 : 29.

H. F. LYTE.

WM. H. MONK.

1. A - bide with me! Fast falls the e - ven - tide, The dark-ness  
2. Swift to its close ebb out life's lit - tle day; Earth's joys grow  
3. I need Thy pres - ence ev - 'ry pass - ing hour, What but Thy  
4. Hold Thou Thy cross be - fore my clos - ing eyes; Shine thro' the

deep - ens— Lord, with me a - bide! When oth - er help - ers  
dim, its glo - rious pass a - way; Change and de - cay in  
grace can foil the tempt - er's pow'r? Who, like Thy - self, my  
gloom, and point me to the skies; Heav'n's morning breaks and

fail, and com-forts flee, Help of the help-less, oh, a - bide with me!  
all a - round I see; O Thou, who changest not, a - bide with me!  
guide and stay can be? Tho' cloud and sunshine, oh, a - bide with me!  
earth's vain shadows flee! In life, in death, O Lord, a - bide with me!

# No. 318. Rejoice in the Lord Altoan.

WILBUR F. CRAFTS.

PHIL. 4: 4.

JAMES McGRANAHAN.

1. O praise the Lord with heart and voice, With God's own word your doubts de-roy,  
 2. My life is hid with Thine, O Lord, And shel-tered from the world's a-larm;  
 3. For noth- ing anx- ious I shall be, But trust- ing Thee in ev- 'ry- thing,  
 4. The joys that mem-ry turns to pain, I leave for joys that nev- er end;

Let those that trust in Him re-joyce, Yea, let them shout for joy.  
 Why should I sink be-neath my load, When lean- ing on Thine arm.  
 With thanks for ev- 'ry gift from Thee, My troub- les all take wing.  
 My loss I count my rich- est gain, For Christ His joy doth send.

*f* CHORUS. *p* *mf*

Re-joyce, re-joyce in the Lord, re-joyce in the Lord al- way;

Re-joyce, re-joyce in the Lord, and a- gain I say, Re-joyce!

Re-joyce in the Lord, re-joyce in the Lord,

# No. 319. O, Land of the Blessed!

"Come, ye blessed of my Father, inherit the kingdom."—MATT. 25: 34.

EMILY H. MILLER.

IRA D. SANKRY.

*Moderato.*

1. O Land of the bless-ed! thy shad-ow-less skies Sometimes in my dreaming I see;

I hear the glad songs that the glo-ri-fied sing, Steal o-ver E-ter-ni-ty's sea;

*D.S.—Watch but a glimpse of thy glory and light, And whisper: "Would God I were there!"*

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Copyright, 1896, by Ira D. Sankry.

③, Land of the Blessed!

*D.S.*

Though dark are the shadows that gather between, I know that thy morning is fair;.....

2 O Land of the blessed! thy hills of delight  
Sometimes to my vision unfold;  
Thy mansions celestial, thy palaces bright,  
Thy bulwarks of Jasper and gold;  
Dear voices are chanting thy chorus of praise,  
Their forms in thy sunlight are fair;  
I look from the valley of shadows below,  
And whisper: "Would God I were there!"

3 Dear home of my Father, thou City of peace,  
No shadow of changing can mar;  
How glad are the souls that have tasted thy joy  
How blest thine inhabitants are!  
When weary of toiling, I think of the day—  
Who knows if its dawning be near?—  
When He who doth love me shall call me away  
From all that hath burdened me here?

No. 320.

Nearer the Cross.

"The cross of our Lord Jesus Christ."—GALATIANS 6: 14.

F. J. CROSBY.

Mrs. J. F. KNAPP.

1. "Near-er the cross!" my heart can say, I am com-ing near-er; Near-er the  
2. Near-er the Chris-tian's mer-cy seat, I am com-ing near-er; Feast-ing my  
3. Near-er in pray'r my hope as-pires I am com-ing near-er; Deep-er the

*Ed by per.*

cross from day to day, I am com-ing near-er; Near-er the cross where  
soul on man-na sweet I am com-ing near-er; Strong-er in faith, more  
love my soul de-sires, I am com-ing near-er; Near-er the end of

Je-sus died, Near-er the fount-ain's crim-son tide, Near-er my Sav-iour's  
clear I see Je-sus who gave Him-self for me; Near-er to Him I  
toil and care, Near-er the joy I long to share, Near-er the crown I

wound-ed side, I am com-ing near-er, I am com-ing near-er.  
still would be: Still I'm com-ing near-er, Still I'm com-ing near-er.  
soon shall wear: I am com-ing near-er, I am com-ing near-er.

# No. 321. - A Shelter in the Time of Storm.

Words arr.

"My God is the Rock of my refuge."—Ps. 94: 22.

IRA D. SANKEY

1. The Lord's our Rock, in Him we hide, A shel-ter in the time of storm;  
 2. A shade by day, de-fence by night, A shel-ter in the time of storm;  
 3. The rag- ing storms may round us beat, A shel-ter in the time of storm;  
 4. O Rock di- vine, O Ref- uge dear, A shel-ter in the time of storm;

Se- cure what- ev- er ill be- tide, A shel-ter in the time of storm.  
 No fears a- larm, no foes af- fright, A shel-ter in the time of storm.  
 We'll nev- er leave our safe re- treat, A shel-ter in the time of storm.  
 Be Thou our help- er ev- er near, A shel-ter in the time of storm.

## CHORUS.

Oh, Je- sus is a Rock in a wea- ry land, A wea- ry land, a wea- ry land; Oh,

Je- sus is a Rock in a wea- ry land, A shel-ter in the time of storm.

# No. 322.

# Mighty to Save.

Rev. R. W. TODD.

"I that speak in righteousness, mighty to save."—ISAIAH 63: 7.

GEO. C. STEBBINS.

1. Oh, who is this that com-eth From E-dom's crim-son plain, With wounded side; with  
 2. Oh, why is Thine ap- par- el So ver- y deep- ly dyed?—Like them that tread the  
 3. O bleed- ing Lamb, my Sav- our, How couldst Thou bear this shame? With mer- cy fraught, Thine

gar-ments dyed? Oh, tell me now Thy name. "I that saw thy soul's dis-tress,  
 wine-press red? Oh, why this crim-son tide? "I the wine-press trod a- lone,  
 arm has brought Sal- va- tion in Thy name! "I the vic- to- ry have won,

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## Mighty to Save.

FIN.

A ran-som gave; I that speak in righteousness, Might-y to save!"  
 'Neath sorrow's wave; Of the peo-ple there was none Might-y to save!"  
 Con-quer'd the grave; Now the year of joy has come, Might-y to save!"

*D.S.—Lord, I'll trust Thy wondrous love, "Mighty to save!"*

CHORUS. D.S.

Might - y to save! (to save!) Might - y to save! (to save!)

## No. 323.

## Christ Rose!

"He is not here, but is risen."—LUKE 24: 6.

R. L.

ROBERT LOWRY.

*Slow.*

1. Low in the grave He lay— Je - sus, my Sav-iour! Waiting the coming day— Je - sus, my Lord!  
 2. Vain-ly they watch His bed— Je - sus, my Sav-iour! Vain-ly they seal the door— Je - sus, my Lord!  
 3. Death cannot keep his prey— Je - sus, my Sav-iour! He tore the bars a - way— Je - sus, my Lord!

CHORUS. *faster.*

Up from the grave He a - rose, With a might-y triumph o'er His foes; He a - rose!

He a - rose a Vic - tor from the dark do - main, And He lives for - ev - er with His

saints to reign; He a - rose! He a - rose! Hal - le - lu - jah! Christ a - rose!  
 He a - rose! He a - rose!

*rit.*

# No. 324.

# Softly and Tenderly.

"Come unto me."—MATT. 11: 28.

W. L. T.

WILL L. THOMPSON.

*Slow.*

*m*

1. Soft-ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me;  
 2. Why should we tar-ry when Je-sus is plead-ing, Plead-ing for you and for me?  
 3. Time is now fleet-ing, the moments are pass-ing, Pass-ing from you and from me;  
 4. Oh, for the won-der-ful love He has promis'd, Promis'd for you and for me;

See on the por-tals He's wait-ing and watch-ing, Watch-ing for you and for me.  
 Why should we lin-ger and heed not His mer-cies, Mer-cies for you and for me?  
 Shadows are gath-er-ing, death-beds are com-ing, Com-ing for you and for me.  
 Tho' we have sin'n'd He has mer-cy and par-don, Par-don for you and for me.

CHORUS.

*m*

*cres.*

Come home,..... Come home,..... Ye who are wea-ry, come home;.....  
 Come home, Come home,

Earn-est-ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sinner, come home!

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# No. 325.

# Whosoever Will.

"Whosoever will let him take of the water of life freely."—REV. 22: 17.

A. MONTIETH.

IRA D. SANKRY.

1. O wan-d'ring souls, why will you roam A-way from God, a-way from home;  
 2. Be-hold His hands ex-tend-ed now, The dews of night are on His brow;  
 3. In sim-ple faith His word be-lieve, And His a-bun-dant grace re-ceive;  
 4. Tho' "Spir-it and the Brides say, Come!" And find in Him sweet rest, and home;

## Hoerber III.

The Sav - our calls, O hear Him say, Who - ev - er will may come to - day.  
 He knocks, He calls, He want - eth still; Oh, come to Him, who - ev - er will.  
 No love like His the heart can fill, Oh, come to Him, who - ev - er will.  
 Let him that hear - eth, ech - o still, The bless - ed *uñ - so - ev - er will.*

### REFRAIN.

Who - ev - er will, who - ev - er will, Who - ev - er will may come to - day;

Who - ev - er will may come to - day, And drink of the wa - ter of life.

## No. 326.

## The Prodigal's Return.

"I will arise, and go to my Father."—LUKE 15: 13.

JOHN NEWTON.

Arr. by IRA D. SANKEY.

1. Af - flic - tions, tho' they seem se - vere, In mer - cy oft are sent;  
 2. "What have I gained by sin," he said, "But hem - ger, shame, and fear?  
 3. "I'll go and tell him all I've done, Fall down be - fore his face;  
 4. His fa - ther saw him com - ing back; He saw, he ran, he smiled,  
 5. "O fa - ther, I have sinned— for - give!" E - nough," the fa - ther said;  
 6. 'Tis thus the Lord His love re - veals, To call poor sin - ners home;

They stopp'd the prod - i - gal's ca - reer, And caused him to re - pent.  
 My fa - ther's house a - bounds in bread, While I am starv - ing here!  
 Un - wor - thy to be called his son, I'll seek a serv - ant's place."  
 And threw his arms a - round the neck Of his re - bell - ious child!  
 "Re - juice, my house; my son's a - live For whom I mourned as dead!"  
 More than a fa - ther's love He feels, And wel - comes all that come.

## The Prodigal's Return.

CHORUS.

"I'll not die here for bread, "I'll not die here for bread," he cries; "Nor starve in  
for - eign lauds; My father's house has large sup - plies, And bounteous are his hands."

## No. 327. Casting all your Care upon Him.

From CESAR MALAN, by J. E. A.

1 PET. 5: 7.

JAMES McGRATHAN.

1. How sweet, my Sav - iour, to re - pose On Thine al - night - y pow'r!
2. It is Thy will that I should cast My ev - 'ry care on Thee;
3. That I should trust Thy lov - ing care, And look to Thee a - lone,
4. Why should my heart then be dis - tress'd By dread of fu - ture ill?

To feel Thy strength up - hold - ing me, Thro' ev - 'ry try - ing hour!  
To Thee re - fer each ris - ing grief, Each new per - plex - i - ty;  
To calm each troub - led thought to rest, In prayer be - fore Thy throne.  
Or why should un - be - liev - ing fear My trem - bling spir - it fill?

CHORUS.

Cast - ing all ..... your care up - on Him ..... Cast - ing  
Cast - ing all your care all your care up - on Him,

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Casting all your Care upon Him.

all..... your care up-on Him..... Casting all..... your care up-on  
 all your care, all your care upon Him, your care,

Him..... For He car-eth, He car-eth for you."  
 All your care up-on Him.

No. 328.

Labor On.

"The harvest truly is plenteous; but the laborers are few."—MATT. 9: 37.

C. R. BLACKALL.

W. H. DOANE.

*Spirited.*

1. In the har-vest field there is work to do, For the grain is ripe, and the reapers few;  
 2. Crowd the garner well with its sheaves all bright, Let the song be glad, and the heart be light;  
 3. In the gleaner's path may be rich re-ward, Tho' the time seems long, and the labor hard;  
 4. Lo! the Harvest Home in the realm a-love Shall be gained by each who has toiled and strove;

And the Master's voice bids the workers true Heed the call that He gives to-day.  
 Fill the precious hours, ere the shades of night Take the place of the gold-en day.  
 For the Master's joy, with His chosen shared, Drives the gloom from the dark-est day.  
 When the Master's voice, in its tones of love, Calls a-way to e-ter-nal day.

CHORUS.

La-bor on! La-bor on! la-bor on! Keep the bright re-ward in view;  
 For the Mas-ter has said, He will strength re-new; La-bor on till the close of day.

# No. 329.

# Glory to God the Father.

"Every tongue should confess that Jesus Christ is Lord to the Glory of God the Father."—PHIL. 2: 11.

EL. NATHAN.

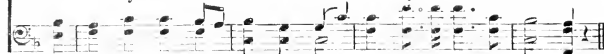
JAMES McGRANAHAN.



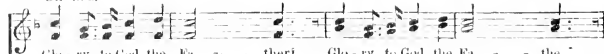
1. "For God so loved!" Oh, wondrous theme! Oh! wondrous key to wondrous scheme!  
 2. In love God gave, in love Christ came, That man might know the Father's name,  
 3. As man He tar-ried here be-low, The pow'r and love of God to show;  
 4. Up - on the cross His life He gave, His peo-ple from their sins to save;  
 5. By God ex - alt - ed from the dead, He reigns on high the liv - ing head



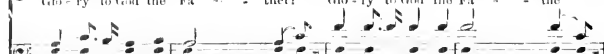
A Sav - iour sent to sin - ful men— Glo - ry to God the Fa - ther!  
 And in the Son sal - va - tion claim— Glo - ry to God the Fa - ther!  
 To help and heal all hu - man woe— Glo - ry to God the Fa - ther!  
 For them de - scend - ed to the grave— Glo - ry to God the Fa - ther!  
 Of ev - 'ry soul for whom He bled— Glo - ry to God the Fa - ther!



CHORUS.



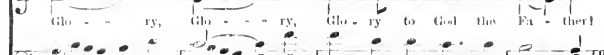
Glo - ry to God the Fa - - ther! Glo - ry to God the Fa - - the



Glo - ry, Glo - ry, *Glo-ry to the Father!* Glo - ry, Glo - ry, *Glo-ry to the Father!*



Glo - - ry, Glo - - ry, Glo - ry to God the Fa - ther!



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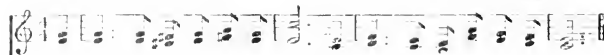
# No. 330.

# Wait, and Murmur Not.

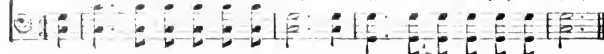
"It is good that a man hope and quietly wait."—SAM. 3: 26.

W. H. BELLAMY.

W. M. J. KIRKPATRICK.



1 O truth - les heart, there is a home, Be - yond the reach of toil and care;  
 2 Yet when bow'd down be-neath the load, By heav'n allow'd, thine earth-ly lot;  
 3 If in thy path some thorns are found, O, think who bore them on His brow;  
 4 Toil on, nor deem, tho' sore it be, One sigh un-heard, one pray'r for - got;



## Wait, and Murmur Not.

A home where changes nev-er come; Who would not fain be rest-ing there?  
 Look up! thou'lt reach that blest a-lode, Wait, meek-ly wait, and mur-mur not.  
 If grief thy sorrowing heart has found, It reached a ho-li-er than thou  
 The day of rest will dawn for thee; Wait, meek-ly wait, and mur-mur not.

### CHORUS.

From "Leaflet Gems," by per. John J. Hood.

O, wait, meek-ly wait, meek-ly wait, and mur-mur not, O,

wait, meek-ly wait, meek-ly wait, and mur-mur not; O wait, meek-ly wait,

O, wait, meek-ly wait, O wait, and mur-mur not. O, mur-mur not.

## No. 331. Christ Receiveth Sinful Men.

"They that are whole need not a physician, but they that are sick."—MATT. 9 : 12.

Arr. from NEUMASTER.

JAMES McGRANAHAN.

1. Sin - ners Je - sus will re - ceive: Sound this word of grace to all  
 2. Come, and He will give you rest; Trust Him, for His word is plain;  
 3. Now my heart con-demns me not, Pure be - fore the law I stand;  
 4. Christ re - ceiv - eth sin - ful men, E - ven me with all my sin;

## Christ Receiveth Sinful Men.

Who the heav'n - ly path - way leave, All who lin - ger, all who fall.  
 He will take the sin - ful - est; Christ re - ceiv - eth sin - ful men.  
 He who cleansed me from all spot, Sat - is - fied its last de - mand.  
 Purg'd from ev - 'ry spot and stain, Heav'n with Him I en - ter in.

### REFRAIN.

Sing it o'er..... and o'er a - gain:..... Christ re -  
 Sing it o'er a - gain, Sing it o'er a - gain:

ceiv eth sin - ful men;..... Make the mes - sage  
 ceiv - eth sin - ful men, Christ re - ceiv - eth sin - ful men; Make the message plain,

clear and plain:..... Christ re - ceiv - eth sin - ful men.  
 Make the mes - sage plain:

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## No. 332.

## Let the Saviour in!

"If any man hear my voice, and open the door, I will come in to him."—REV. 3: 20.

J. B. ATCHINSON.

E. O. EXCELL.

1 There's a Stranger at the door;	Let	Him in!
2. O - pen now to Him your heart;	Let	Him in!
3. Hear you now His lov - ing voice?	Let	Him in!
4. Now ad - mit the heav'nly Guest;	Let	Him in!
Let the Saviour in!		Let the Saviour in!

## Let the Saviour in!

Copyright, 1881, by John J. Hood.

He has been there oft be - fore;      Let Him in!

If you wait He will de - part;      Let Him in!

Now, oh, now make Him your choice;      Let Him in!

He will make for you a feast;      Let Him in!

Let the Saviour in!      Let the Saviour in!

Let Him in ere He is gone;      Let Him in, the Ho - ly One,

Let Him in; He is your Friend;      And your soul He will de - fend,

He is stand - ing at the door;      Joy to you He will re - store,

He will speak your sins for - giv'n,      And when earth - ties all are riv'n,

Je - sus Christ, the Father's Son;      Let Him in!

He will keep you to the end;      Let Him in!

And His name you will a - doze;      Let Him in!

He will take you home to heav'n;      Let Him in!

Let the Saviour in!      Let the Saviour in!

## No. 333.      I Looked to Jesus.

"I looked to him, he looked on me, and we were one for ever."—C. H. SPURGRON.

EL. NATHAN,  
*Moderato.*

JAMES McGRANAHAN.

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1. I looked to Je - sus in my sin, My woe and want con - fess - ing;

2. I looked to Je - sus on the cross, For me I saw Him dy - ing;

3. I looked to Je - sus there on high, From death up - raised to glo - ry;

4. He looked on me! O look of love! My heart by it was bro - ken;

5. Now one with Christ, I find my peace In Him to be a - bid - ing,

Un - done and lost, I came to Him, I sought and found a bless - ing.

God's word be - lieved, that all my sins Were there up - on Him ly - ing.

I trust - ed in His power to save, Be - lieved the old, old sto - ry.

And, with that look of love, He gave The Ho - ly Spir - it's to - ken.

And in His love for all my need, In child - like faith con - fid - ing.

## I Looked to Jesus.

### CHORUS.

I looked to Him,

I looked to Him, to Him I looked," 'Tis true, His "Who-so - ev - er,"

He looked on me,

"He looked on me, on me He looked, And we were one for ev - er."

## No. 334. Let us Crown Him.

"O Lord, our Lord, how excellent is thy name."—Ps. 8: 9.

Rev. E. PERRONET.

JAMES McGRANAHAN.

*Allegretto moderato.*

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;.....  
 2. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,.....  
 3. O that with you - der sa - cred throng We at His feet may fall;.....

Bring forth the roy - al di - a - dem, And crown Him Lord of all.  
 To Him all maj - es - ty as - cribe, And crown Him Lord of all.  
 We'll join the ev - er - last - ing song, And crown Him Lord of all.

### CHORUS.

Let us crown Him, let us crown Him, Let us crown Him Lord of all, let us crown Him Lord of all, let us crown Him Lord of all.

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Let us Crown Him.

crown the Great Re-deem - er Lord of all;..... Let us crown Him,  
Let us crown Him Lord of all,

Let us crown Him, Let us crown..... Him Lord of all.  
Let us crown Him Lord of all, Let us crown the Great Redeemer Lord of all.

No. 335. Take Me as I Am.

"Him that cometh to me, I will in no wise cast out."-- JOHN 6: 37.

ELIZA H. HAMILTON.

IRA D. SANKRY.

*Moderato.*

1. Je - sus, my Lord, to Thee I cry; Un - less Thou help me I must die; Oh,
2. Help-less I am, and full of guilt; But yet for me Thy blood was spilt, And
3. No prep - ar - a - tion can I make, My best resolves I on - ly break, Yet
4. Be - hold me, Sav - iour, at Thy feet, Deal with me as Thou see - st meet; Thy

CHORUS.

bring thy free sal - va - tion nigh, And take me as I am.  
Thou canst make me what Thou wilt, And take me as I am.  
save me for Thine own name's sake, And take me as I am. } And take me as I am,  
work begin, Thy work complete, And take me as I am.

And take me as I am. My on - ly plea - Christ died for me! Oh, take me as I am.

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# No. 336. Souls of Men, why will ye Scatter?

"All we like sheep have gone astray."—ISA. 53: 6.

F. W. FABER.

WM. B. BRADBURY.

1. Souls of men, why will ye scat - ter Like a crowd of fright-en'd sheep?  
 2. It is God! His love looks might - y, But is might - ier than it seems;  
 3. There is no place where earth's sorrows Are more felt than up in heaven;

Fool - ish hearts! why will ye wan - der From a love so true and deep?  
 'Tis our Fa - ther, and His foul - ness Goes far out be - yond our dreams.  
 There is no place where earth's fail - ings Have such kind - ly judgment given.

Was there ev - er kind - er Shep - herd, Half so gen - tle, half so sweet,  
 There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;  
 There is wel - come for the sin - ner, And more gra - ces for the good;

As the Sav - iour who would have us Come and gath - er round His feet?  
 There's a kind - ness in His jus - tice, Which is more than lib - er - ty.  
 There is mer - cy with the Sav - iour; There is heal - ing in His blood.

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4 But we make His love too narrow,  
 By false limits of our own;  
 And we magnify His strictness  
 With a zeal He will not own.  
 There is plentiful redemption  
 In the blood that has been shed;  
 There is joy for all the members  
 In the sorrows of the Head.

5 If our love were but more simple,  
 We should take Him at His word;  
 And our lives would all be sunshine  
 In the sweetness of our Lord.  
 For the love of God is broader  
 Than the measures of man's mind;  
 And the heart of the Eternal  
 Is most wonderfully kind.

# No. 337. Welcome! Wanderer, Welcome!

"This my son was dead, and is alive again; he was lost, and is found."—LUKE 15: 24.

HORATIUS BONAR.

IRA D. SANKRY.

1. In the land of strangers, Wither thou art gone, Hear a far voice calling, "My son! my son!"  
 2. "From the land of hunger, Fainting, famished lone, Come to love and gladness, "My son! my son!"  
 3. "Leave the haunts of riot, Wasted, woe-begone, Sick at heart and weary, "My son! my son!"



# Welcome! Wanderer, Welcome!

Copyright, 1884, by Ira D. Sankey.

## CHORUS.

*m*

"Welcome! wand rer, welcome! Welcome back to home! Thou hast wandered far a way; Come home! come home!"

4 "See the door still open!  
Thou art still my own;  
Eyes of love are on thee,  
My son! my son!"

5 "Far off thou hast wandered;  
Wilt thou farther roam?  
Come, and all is pardoned,  
My soul! my soul!"

6 "See the well-spread table,  
Unforgotten one!  
Here is rest and plenty,  
My son! my son!"

7 "Thou art friendless, homeless  
Hopeless, and undone;  
Mine is love unchanging,  
My soul! my soul!"

## No. 338.

# What a Gathering!

"Sorrow and sighing shall flee away."—ISA. 35: 10.

F. J. CROSBY.

IRA D. SANKEY.

Copyright, 1887, by Ira D. Sankey.

1. On that bright and gold - en morn - ing, when the Son of man shall come, And the  
2. When the dead who sleep in Je - sus, at His bid - ding shall a - rise From the  
3. When our eyes be - hold the cit - y, with its ma - ny mansions bright And its  
4. O the King is sure - ly com - ing, and the time is draw - ing nigh, When the

radiance of His glo - ry we shall see; When from ev - 'ry clime and na - tion He shall  
si - lence of the grave, and from these a, And with bod - ies all ce - les - tial they shall  
riv - er, calm and rest - ful, flow - ing free; When the friends that death has part - ed shall in  
blessed day of promise, we shall see; Then the changing "in a moment," "in the

call His peo - ple home, What a gath'-ring of the ran-somed that will be.  
meet Him in the skies, What a gath'-ring and re-joic-ing there will be.  
bliss a-gain u-nite, What a gath'-ring and a gre-t-ing there will be.  
twinkling of an eye," And for - ev - er in His pres-ence we shall be.

## CHORUS.

What a gath' - - ring, what a gath' - - ring, What a  
What a gath'ring, what a gath'ring, gath'ring, what a gath'ring.

## What a Gathering!

gath'ring of the ransomed in the summer land of love; What a gath' - - ring,  
 gath'ring, what a gath'ring

what a gath' - ring, Of the ran-somed in that hap-py home a - love.

## No. 339. Come, Great Deliberer, Come.

"Thou art my help and my deliverer."—Ps. 40: 17.

FANNY J. CROSBY.

W. H. DOANE.

1. O hear my cry, be gra-cious now to me, Come, Great De-liv' - rer, come;  
 2. I have no place, no shel-ter from the night, Come, Great De-liv' - rer, come;  
 3. My path is lone, and wea-ry are my feet, Come, Great De-liv' - rer, come;  
 4. Thou wilt not spuru con-tri-tion's bro-ken sigh, Come, Great De-liv' - rer, come;

My soul bowed down is long-ing now for Thee, Come, Great De-liv' - rer, come.  
 One look from Thee would give me life and light, Come, Great De-liv' - rer, come.  
 Mine eyes look up Thy lov-ing smile to meet, Come, Great De-liv' - rer, come.  
 Re - gard my prayer, and hear my hum-ble cry, Come, Great De-liv' - rer, come.

REFRAIN.

I've wandered far a-way o'er mountains cold, I've wandered far a-way from home;  
 O take me now, and bring me to Thy fold, Come, Great De-liv' - rer, come.

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# No. 340.

# God be with You!

"The grace of our Lord Jesus Christ be with you."—ROMANS 16: 20.

J. E. RANKIN.

W. G. TOMER.

1. God be with you till we meet a - gain!—By His counsel guide, up-hold you,  
 2. God be with you till we meet a - gain!—'Neath His wings pro- tect- ing hide you,  
 3. God be with you till we meet a - gain!—When life's per-ils thick con-ound you,  
 4. God be with you till we meet a - gain!—Keep yov's ban-ner float-ing o'er you,

With His sheep so care - ly fold you; God be with you till we meet a - gain!  
 Dai - ly man-na still di - vide you; God be with you till we meet a - gain!  
 Put His arms un - fail - ing round you; God be with you till we meet a - gain!  
 Smite death's threat'ning waye be - fore you; God be with you till we meet a - gain!

By per. of J. E. Rankin.

CHORUS.

Till we meet!..... Till we meet! Till we meet at Je - su's feet;  
 Till we meet! Till we meet a - gain! Till we meet!

Till we meet!..... Till we meet! God be with you till we meet a - gain!  
 Till we meet! Till we meet a - gain!

# No. 341. Through the Valley and the Shadow.

"Yea, though I walk through the valley and the shadow."—PSA. 23: 4.

IRIAN A. DYKES.

IRA D. SANKEY.

1. I must walk thro' the val - ley and the shad - ow, But I'll  
 2. When I walk thro' the val - ley and the shad - ow, All the  
 3. Tho' I walk thro' the val - ley and the shad - ow, Yet the  
 4. I shall walk thro' the val - ley and the shad - ow, I shall

## Through the Valley and the Shadow.

jour - ny in a lov - ing Sav - iour's care; He hath said He will  
 wea - ry days of toil - ing will be o'er; For the strong arms of  
 glo - ry of the dawn - ing I shall see; I shall join in the  
 fol - low where my Lord has gone be - fore; Thro' the mists of the

*D.S.—But the dark waves of*

FIN.

nev - er, nev - er leave me, With His Staff He will com - fort me there.  
 Je - sus will en - fold me, And with Him I shall sor - row no more.  
 an - thems o - ver Jor - dan, Where the loved ones are wait - ing for me.  
 val - ley He will lead me, Till I rest on the ev - er - green Shore.

*Jor - dan will not harm me, There is peace in the val - ley, I know.*

CHORUS.

*D.S.*

Thro' the val - ley, thro' the val - ley, Thro' the val - ley and the shadow I must go,

## No. 342.

## Peace, Peace is Mine.

"He is our peace."—EPH. 2: 14.

J. DENHAM SMITH.

JAMES McGRANAHAN.

1. God's almighty arms are round me, Peace, peace is mine; Judgment scenes need not con-
2. While I hear life's rug-ged bil-lows, Peace, peace is mine; Why suspend my harp on
3. Ev - 'ry tri - al draws Him near - er, Peace, peace is mine; All His strokes but make him
4. Wel - come ev - 'ry ris - ing sunlight, Peace, peace is mine; Near - er home each roll - ing

found me, Peace, peace is mine. Je - sus came Him - self and sought me! Sobl to Death, Ho  
 wil - lows? Peace, peace is mine. I may sing with Christ be - side me, Tho' a thousand  
 dear - er, Peace, peace is mine. Bless I then the hand that smit - eth, Gen - tly, and to  
 midnight, Peace, peace is mine. Death and hell can - not ap - pal me; Safe in Christ what

Peace, Peace is Mine.

found and bought me! Then my bless-ed freedom taught me, Peace, peace is mine,  
 illa be-tide me; Safe-ly He hath sworn to guard me, Peace, peace is mine,  
 heal de-light-eth; 'Tis a-against my sins He fight-eth, Peace, peace is mine,  
 e'er be-fall me; Calm-ly wait I till He call me, Peace, peace is mine.

No. 343.

Look Unto Me.

EL. NATHAN.

ISA. 45: 22.

JAMES McGRANAHAN.

1. "Look un-to me, and be ye saved," O hear the blest command, Sal-va-tion
2. "Look un-to me," up-on the cross, O wea-ry, burdened soul, 'Twas there on
3. "Look un-to me," thy ris-en Lord, In dark temp-ta-tion's hour, The need-ful
4. "Look un-to me," and not *with-in*, No help is *there* for thee; For par-don

CHORUS.

full! sal-va-tion free! Pre-claim thro' ev-'ry land, "Look un-to me,..... and be ye  
 Me thy sins were laid, Be-ieve and be made whole, }  
 grace I'll free-ly give, To keep from Satan's pow'r. }  
 peace at all thy need, Look on-ly un-to Me. "Look unto me,

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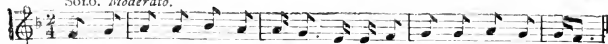
all the ends of the earth,..... for I am  
 saved, all the ends, all the ends of the earth, for I am  
 and be ye saved,

God,.....  
 God, I am God, there is none else,..... Look un-to me, and be ye saved.".....  
 there is none else, and be ye saved."

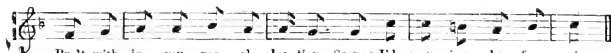
"Her children arise up, and call her blessed."—PROV. 21: 28.

Words and Music by T. C. O'KANE.

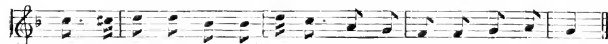
SOLO. *Moderato.*



1. As I wandered 'round the homestead, Ma-ny a dear fa-mil-iar spot  
2. Tho' the house was held by strangers, All re-mained the same with-in;  
3. Quick I drew it from the rub-bish, Cov-ered o'er with dust so long:



Bro't with-in my rec-ol-lec-tion Scenes I'd seem-ing-ly for-got;  
Just as when a child I ram-bled Up and down, and out and in;  
When, be-hold, I heard in fan-cy Strains of one fa-mil-iar song,



There, the or-ward-mead-ow, yon-der—Here, the deep, old fash-ioned well,  
To the gar-ret dark as-cend-ing—Once a source of child-ish dread—  
Oft-en sung by my dear moth-er To me in that trun-dle bed;



With its old moss-cov-ered buck-et, Sent a thrill no tongue can tell.  
Peer-ing thro' the mist-y cob-webs, Lo! I saw my trun-dle bed.

*Omit*.....  
*2d ending. Slow. p*



"Hush, my dear, lie still and slum-ber! Ho-ly an-gels guard thy bed!"



4 While I listen to the music  
Stealing on in gentle strain,  
I am carried back to childhood—  
I am now a child again;  
\* 'Tis the hour of my retiring,  
At the dusky eventide;  
Near my trundle bed I'm kneeling,  
As of yore, by mother's side.

5 Hands are on my head so loving,  
As they were in childhood's days;  
I, with weary tones, am trying  
To repeat the words she says;  
\* 'Tis a prayer in language simple  
As a mother's lips can frame;

\* "Father, Thou who art in heaven,  
Hallowed, ever, be Thy name."

\* Use second ending.

6 Prayer is over: to my pillow  
With a "good-night!" kiss I creep,  
Scarcely waking while I whisper,  
"Now I lay me down to sleep."  
Then my mother, o'er me bending,  
Prays in earnest words, but mild;

\* "Hear my prayer, O heavenly Father,  
Bless, oh, bless, my precious child!"

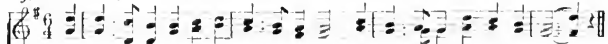
7 Yet I am but only dreaming;  
Ne'er I'll be a child again;  
Many years has that dear mother  
In the quiet churchyard lain;  
But the mem'ry of her counsels  
O'er my path a light has shed,  
Daily calling me to heaven,  
Even from my trundle bed.

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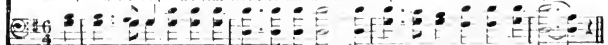
"The Word of the Lord endureth for ever."—1 PETER 1: 25.

J. L. STERLING.

IRA D. SANKEY



1. Oh, won-der-ful, wonderful Word of the Lord! True wis-dom its pa-ges un-fold;  
2. Oh, won-der-ful, wonderful Word of the Lord! The lamp that our Fa-ther re-joice  
3. Oh, won-der-ful, wonderful Word of the Lord! Our on-ly sal-va-tion is there;  
4. Oh, won-der-ful, wonderful Word of the Lord! The hope of our friends in the past;



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And tho' we may read them a thousand times o'er, They nev-er, no nev-er, grow old! So kind-ly has light-ed to teach us the way That leads to the arms of His love; It car-ries con-vic-tion down deep in the heart, And shows us our-selves as we are. Its truth, where so firmly they anchored their trust, Thro' a - ges - e - ter-nal shall last.

Each line hath a treasure, each promise a pearl, That all if they will may se-cure; And we Its warn-ings, its coun-sels, are faith-ful and just; Its judg-ments are per-fect and pure; And we It tells of a Sav-our, and points to the cross, Where par-don we now may se-cure; For we Oh, won-der-ful, won-der-ful Word of the Lord! Unchang-ing, a-bil-ing and sure; For we

know that when time and the world pass a-way, God's Word shall for ev-er en-dure.

## No. 346. The Sweetest Name.

"Thou shalt call his name Jesus; for he shall save his people from their sins."—MATT. 1: 21.

GEO. W. BETHUNE.

WM. B. BRADBURY.

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1. There is no name so sweet on earth, No name so sweet in heav-en  
The name, be-fore His wondrous Birth, To Christ the Sav-our (Omit.) giv-en.

2. And when He hung up on the tree, They wrote this name a-bove Him  
That all might see the rea-son we For - ev-er-more must (Omit.) love Him.

D.C.—For there's no word ear - ev - er heard So dear, so sweet, as (Omit.) "Je - sus!"

REFRAIN. D.C.

We love to sing of Christ our King, And hail Him bless - ed Je - sus!

3 So now, upon His Father's throne—  
Almighty to release us  
From sin and pain—He ever reigns,  
The Prince and Saviour, Jesus.

4 O Jesus! by that matchless Name  
Thy grace shall fail us never  
To-day as yesterday the same,  
Thou art the same for ever!

"We were nearing a dangerous coast, and night was drawing near; suddenly a heavy fog settled down upon us; no lights had been sighted, the pilot seemed anxious and troubled, not knowing how soon we might be dashed to pieces on the hidden rocks along the shore. The whistle was blown loud and long, but no response was heard; the Captain ordered the engines to be stopped and for some time we drifted about on the waves; Suddenly the pilot cried,—Hark! and far away in the distance, we heard the welcome tones of the Harbor bell, which seemed to say, This way,—this way,— Again the engines were started, and guided by the welcome sound we entered the port in safety."

JOHN H. YATES.

(SOLO AND CHORUS.)

IRA D. SANKEY.

1. Our life is like a storm-y sea Swept by the gales of sin and grief, While on the  
 2. O let us now the call o - bey, And steer our bark for yon-der shore, Where still that  
 3. O tem-pled one, look up, be strong; The prom-ise of the Lord is sure, That they shall  
 4. Come, gracious Lord, and in thy love Conduct us o'er life's stormy wave; O guide us

windward and the lee Hang heavy clouds of un - be - lief; But o'er the deep a call we  
 voice di-rects the way, In plead-ing tones for ev - er more; A thousand life wrecks strew the  
 sing the vic-tor's song, Who faithful to the end en-dure; God's Ho - ly Spir - it comes to  
 to the home a - bove, The bliss-ful home beyond the grave; There safe from rock, and storm - y

near, Like har - bor bell's in - vit - ing voice; It tells the lost that hope is near, And bids the  
 sea; They're going down at ev - 'ry swell; "Come unto me," "Come un - to me," Rings out th'  
 thee, Of His a - bid - ing love to tell; To bliss-ful port, o'er stormy sea, Calls heav'n's in  
 flood, Our song of praise shall nev - er cease, To Him who bought us with His blood, And brought us

CHORUS.

trembling soul re-joice,  
 assuring Har - bor bell,  
 vit - ing Har - bor bell,  
 to the port of peace. } This way, this way, O heart oppress'd, So long by storm and tem-pest

driv'n; This way, this way, lo, here is rest, Rings out the Har - bor bell of heaven.

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# No. 348.

# No Hope in Jesus.

"Having no hope, and without God in the world."—EPH. 2: 12.

REV. W. O. CUSHING.

REV. ROBERT LOWRY.

1. Oh, to have no Christ, no Saviour! No Rock, no Refuge nigh! When the dark days  
 2. Oh, to have no Christ, no Saviour! How lone-ly life must be! Like a sail-or,  
 3. Oh, to have no Christ, no Saviour! No hand to clasp thine own! Thro' the dark, dark  
 4. Now, we pray thee, come to Je-sus; His pard'ning love re-ceive; For the Sav-iour

### CHORUS.

found thee author, When the storms sweep o'er the sky!  
 Lost and driv-en, On a wild and shore-less sea,  
 vale of shad-ows, Thou must press thy way a-lone,  
 now is call-ing, And He bids thee turn and live.

Oh, to have no hope In Je-sus!  
 \* Come to Je-sus, He will save you;

No Faith, no Light in Jesus! Oh, to have no hope In Je-sus! How dark this world must be!  
 He is the Friend of sinners; Then, when thou hast found the Saviour, How bright this world will be!

\* For last verse only.

# No. 349.

# There is a Land.

"A better country, that is a heavenly."—HEB. 11: 16.

Words arr.

GEO. C. STEBBINS.

1. There is a land which lies a - far, Where grief is all un - known;  
 2. We are but pil - grims on the earth, And brief our so - journ here;  
 3. There is a realm of bound-less love, A goal for hearts dis - trest,

A land where-in the an - gels sing A - round the heav'n-ly throne.  
 But well we know when hence we go, There is a bright-er sphere.  
 Where all may find for end - less years A home a-mong the blest.

There is a Land.

REFRAIN.



O 'twill be sweet when we shall meet Up-on that dis-tant shore, Where-on the glo-ri-ous  
sun ne'er sets, But shines for - ev - er - more, But shines for - ev - er - more.

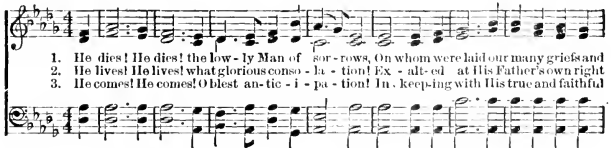
No. 350.

"I am He that Liveth."

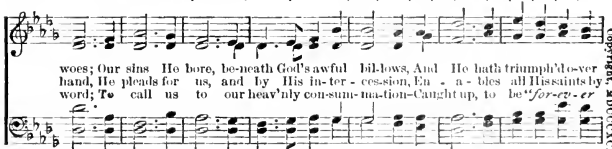
"And was dead; and behold I am alive forever more."—REV. 1: 18.

C. R. H.

J. H. BURKE.

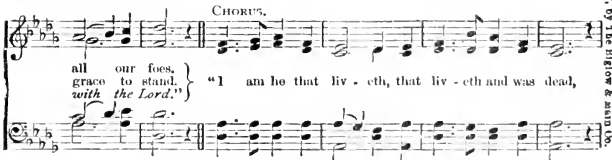


1. He dies! He dies! the low - ly Man of sor - rows, On whom were laid our many griefs and  
2. He lives! He lives! what glorious conso - la - tion! Ex - alt - ed at His Father's own right  
3. He comes! He comes! O blest an - tic - i - pa - tion! In - keeping with His true and faithful

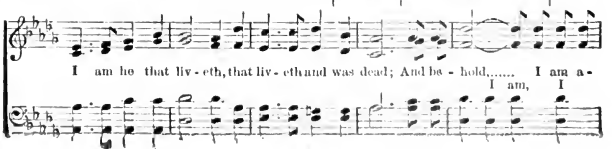


woes; Our sins He bore, be - neath God's awful bil - lows, And He hath triumph'd o - ver  
hand, He pleads for us, and by His in - ter - ces - sion, En - a - bles all His saints by  
word; To call us to our heav'nly con - sum - ma - tion - Caught up, to be 'for - ev - er

CHORUS.



all our foes, }  
grace to stand, } "I am he that liv - eth, that liv - eth and was dead,  
with the Lord."}'



I am he that liv - eth, that liv - eth and was dead; And be - hold,..... I am a -  
I am, I

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"I am that which was."

live..... for - ev - er - more, Be - hold,..... I am a  
am a - live for - ev - er - more. I am,

live..... for - ev - er - more;..... I am that which was, that which was  
am a - live for - ev - er - more;

dead, And be - hold,..... I am a - live for - ev - er - more.  
I am, I am a - live for - ev - er, ev - er - more."

## No. 351. Joy Cometh in the Morning!

"Weeping may endure for a night, but joy cometh in the morning."—Ps. 30: 5.

M. M. WIENLAND.

E. S. LORENZ, (Arr.)

1. Oh, wea - ry pil - grim, lift your head: For joy com-eth in the morn-ing!
2. Ye tremb-ling saints, dis - miss your fears: For joy com-eth in the morn-ing!
3. Let ev - 'ry bur-den'd soul look up: For joy com-eth in the morn-ing!
4. Our God shall wipe all tears a - way: For joy com-eth in the morn-ing!

For God in His own Word hath said That joy com-eth in the morn-ing!  
Oh, weep-ing mourn-er, dry your tears: For joy com-eth in the morn-ing!  
And ev - 'ry tremb-ling sin - ner hope: For joy com-eth in the morn-ing!  
Sor - row and sigh - ing flee a - way: For joy com-eth in the morn-ing!

## Joy Cometh in the Morning!

CHORUS.

Joy com - eth in the morn - ing! Joy com - eth in the morn - ing!

Weep - ing may en - dure for a night; But joy com - eth in the morn - ing!

No. 352.

## Rejoice, Rejoice Believer.

"Rejoice in the Lord alway."—PHIL. 4: 4.

GRACE J. FRANCIS.

HUBERT P. MAIN.

1. Re - joyce, re - joyce be - liev - er, And let thy joy and glo - ry ev - er be
2. Re - joyce, in thy Re - deem - er, Thou hast a place that noth - ing can re - move;
3. Re - joyce, re - joyce be - liev - er, A home on high is wait - ing now for thee;
4. Re - joyce, re - joyce be - liev - er, Press on to join the hap - py, hap - py throng;

In Him, the Great De - liv - 'rer, Who gave Him - self a sac - ri - lee for thee,  
 He bids thee dwell in safe - ty, And rest be - neath the shad - ow of His love.  
 And there, in all His beau - ty, The King of saints with won - der thou shalt see.  
 Where soon thy Lord will call thee To realms of joy and ev - er - last - ing song.

CHORUS.

Re - joyce, O re - joyce, be - liev - er, Re - joyce..... and sing Of  
 O re - joyce, O re - joyce,

Him who lives for - ev - er, Thy great High Priest and King.

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"Come unto me all ye that labor, and I will give you rest."—MATT. 11: 28.

NATH. NORTON.

GEO. C. STEBBINS.

1. "Come un - to Me," It is the Sav - iour's voice, The Lord of  
 2. Wea - ry with life's long strug - gle full of pain, O doubt - ing  
 3. Oh, dy - ing man, with guilt and sin dis - mayed, With con - science  
 4. Rest, peace, and life, the flow'rs of death - less bloom, The Sav - iour

life, who bids thy heart re - jice; O wea - ry heart, with  
 soul, thy Sav - iour calls a - gain; Thy doubts shall van - ish  
 wak - ened, of thy God a - fraid; Twixt hopes and fears - oh,  
 gives us, not be - yond the tomb - But here, and now, on

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heav - y cares op - press'd, "Come un - to Me," and I will give you rest.  
 and thy sor - rows cease, "Come un - to Me," and I will give you peace.  
 end the anx - ious strife, "Come un - to Me," and I will give you life.  
 earth, some glimpse is giv'n Of joys which wait us thro' the gates of heav'n.

REFRAIN.

"Come un - to me," "come un - to me," "Come un - to me, and  
 "Come un - to me," oh, come un - to me, Come un - to me,

*ritard.*  
 I will give you rest," I will give you rest,..... I will give you rest,.....  
 will give you rest, will give you rest.

# No. 354.

# Safe Home in Port.

"So he bringeth them to their desired haven."—Ps. 107: 30.

Tr. by J. M. NEALE.

A. S. SULLIVAN.

1. Safe home, safe home in port! Rent cord-age, shattered deck, Torn sails, pro - vis - ions short,  
2. The prize, the prize se - cure! The wrest-ler near - ly fell; Bare all he could en-dure,

*Rit.*.....  
And or - ly not a wreck; But, oh! the joy, upon the shore, To tell our voyage per - ils o'er.  
And bare not always well; But he may smile at troubles gone Who sets the victor-gar-land on!

3 No more the foe can harm!  
No more of leaguered camp,  
And cry of night alarm,  
And need of ready lamp:—  
And yet how nearly had he failed—  
How nearly had that foe prevailed!

4 The exile is at home!  
Oh, nights and days of tears!  
Oh, longings not to roam!  
Oh, sins and doubts and fears!  
What matters now grief's darkest day,  
When God has wiped all tears away!

# No. 355.

# Calvary.

"The place which is called Calvary, there they crucified him."—LUKE 23: 33.

W. M'K. DARWOOD.

JNO. R. SWENEY.

*Moderato.*

1. On Calv'ry's brow, my Sav-iour died,  
2. 'Mid rending rocks, and dark'ning skies,  
3. O Je - sus, Lord, how can it be,

'Twas there my My Sav-iour  
That Thou shouldst

Lord was cru - ci - fied; 'Twas on the cross He bled for  
bows His head and dies The opening vail re-veals the  
give Thy life for me, To bear the cross and ag - o -

me, And purchased there my par - don free,  
saw To heav-en's joys and end - less day,  
ay, In that dread hour on Cal - va - ry?

Copyright, 1886, by Jno. R. Sweney.

# Calvary.

CHORUS.

O Cal - va - ry! dark Cal - va - ry! Where Je - sus shed His blood for me, for me;

O Cal - va - ry! blest Cal - va - ry! 'Twas there my Sav - our died for me.

## No. 356. Hold Thou my Hand.

"I the Lord have called thee.....and will hold thine hand."—ISAIAH 42: 6.

GRACE J. FRANCES.

HUBERT P. MAIN.

*Moderato.*

1. Hold Thou my hand; so weak I am, and help - less, I dare not  
 2. Hold Thou my hand; and clos - er, clos - er draw me To Thy dear  
 3. Hold Thou my hand; tho' way is dark be - fore me With - out tho  
 4. Hold Thou my hand, that when I reach the mar - gin Of that lone

take one step without Thy aid; Hold Thou my hand; for then, O lov - ing  
 self - my hope, my joy, my all; Hold Thou my hand, lest hap - ly I should  
 sun - light of Thy face di - vine; But when by faith I catch its ra - diant  
 riv - er Thou didst cross for me, A heav - en - ly light may flash a - long its

Sav - our, No dread of ill shall make my soul a - fraid.  
 wan - der, And, miss - ing Thee, my trem - bling feet should fall.  
 glo - ry, What heights of joy, what rapt - urous songs are mine!  
 wa - ters, And ev - 'ry wave like crys - tal bright shall be.

Copyright, 1890, by Blalock & Main.

# No. 357. Be ye Strong in the Lord.

"Be strong in the Lord, and in the power of his might."—EPH. 6. : 10.

EL. NATHAN.

IRA D. SANKEY.

1. "Be ye strong in the Lord and the pow-er of His might," Firm-ly  
 2. "Be ye strong in the Lord and the pow-er of His might," Nev-er  
 3. "Be ye strong in the Lord and the pow-er of His might," For His

standing for the truth of His word; He shall lead you safe-ly through the  
 turn-ing from the face of the foe; He will sure-ly by you stand, as you  
 prom-is-es shall nev-er, nev-er fail; By thy right hand He'll hold thee while

thick-est of the fight, You shall con-quer in the name of the Lord,  
 bat-tle for the right, In the pow-er of His might on-ward go.  
 bat-tling for the right, Trusting Him thou shalt for ev-er-more pre-vail.

## CHORUS.

Firm-ly stand Firm-ly stand for the right, for the right, On to

vic-t'ry at the King's com-mand; For the hon-or of the Lord, and the

tri-umph of His word, In the strength of the Lord firm-ly stand,



# No. 358.

# Resurrection Morn.

"The dead in Christ shall rise first."—1 THESS. 4: 16.

S. BARING-GOULD.

IRA D. SANKEY.

1. On the Res - ur - rec - tion morn - ing, Soul and bod - y meet a - gain,  
 2. Here a - while they must be part - ed, And the flesh its sab - bath keep,  
 3. For a space the tir - ed bod - y Waits in peace the morn - ing's dawn,  
 4. On that hap - py East - er morn - ing All the graves their dead re - store,  
 5. Soul and bod - y, re - u - nit - ed, Henceforth noth - ing shall di - vide,

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No more sor - row, no more weep - ing, No . . . . . more pain.  
 Wait - ing in a ho - ly still - ness, Wrapped in sleep.  
 When there breaks the last and bright - est, East - er morn.  
 Fa - ther, moth - er, sis - ter, broth - er, Meet . . . . . once more.  
 Wak - ing up in Christ's own like - ness, Sat - is - fied.

# No. 359.

# Beloved, now are we.

E. L. NATHAN.

1 JNO. 3: 2.

JAMES McGRANAHAN.

1. Sons of God, be - loved in Je - sus! O the won - drous word of grace;  
 2. Bless - ed hope now bright - ly beam - ing, On our God we soon shall gaze;  
 3. By the power of grace transform - ing, We shall then His im - age bear;

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In His Son the Fa - ther sees us, And as sons He gives us place.  
 And in light ce - les - tial gleam - ing, We shall see our Sav - four's face.  
 Christ His prom - ised word per - form - ing, We shall then His glo - ry share

## CHORUS.

Be - lov - ed, now are we the sons of God, and it doth not yet ap - pear what we

Beloved, now are we.

but we know . . . that when He shall ap-pear, . . . . .

shall be: but we know, we know, we know that when He shall ap-pear, we

know . . . that when He shall ap - pear, . . . . . we shall be  
know, we know, we know that when He shall ap-pear,

like Him; we shall be like Him, for we shall see . . . Him as . . . He is. . . . .

No. 360. There is a Name I Love.

F. WHITFIELD.

(GERM. C. M.)

H. W. GREATORR.

1. There is a name I love to hear; I love to sing its worth;  
2. It tells me of a Sav-iour's love Who died to set me free;  
3. It tells of One whose lov-ing heart Can feel my small-est woe—  
4. It bids my trem-bling soul re-joice, And dries each ris-ing tear;

It sounds like mu-sic in mine ear—The sweet-est Name on earth.  
It tells me of His pro-cious blood—The sin-ner's per-fect plea.  
Who in each sor-row bears a part That none can bear be-low.  
It tells me in a "still small voice," To trust, and not to fear.

No. 361.

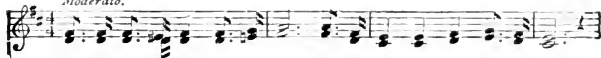
Blessed be the Fountain.

E. R. LATTA.

"Wash me, and I shall be whiter than snow."—PSALM 51: 7.

H. S. PERKINS.

*Moderato.*



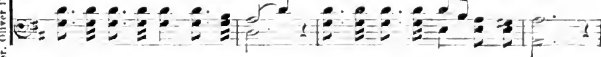
1. Bless-ed be the Foun-tain of blood, To a world of sin-ners re-vealed;  
 2. Thorn-y was the crown that He wore, And the cross His bod-y o'er-came;  
 3. Fa-ther, I have wan-dered from Thee, Ott-en has my heart gone a-stray;



Bless-ed be the dear Son of God; On-ly by His stripes we are healed  
 Grievous were the sor-rows He bore, But He suf-fered thus not in vain,  
 Crimson do my sins seem to me— Wa-ter can-not wash them a-way.



Tho' I've wandered far from His fold, Bring-ing to my heart pain and woe,  
 May I to that Foun-tain be led, Made to cleanse my sins here be-low,  
 Je-sus to that Foun-tain of Thine, Lean-ing on Thy prom-ise I go;



Wash me in the Blood of the Lamb, And I shall be whit-er than snow,  
 Wash me in the Blood that He shed, And I shall be whit-er than snow,  
 Cleanse me by Thy wash-ing di-vine, And I shall be whit-er than snow.



CHORUS.

Whit-er than the snow, . . . . . Whit-er than the snow; . . . . .



Whiter than the snow, whiter than the snow, Whiter than the snow, whiter than the snow.



Wash me in the Blood of the Lamb, . . . . . And I shall be whit-er than snow. . . . .



Wash me in the Blood of the Lamb, of the Lamb, And I shall be whiter than snow than snow.



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# No. 362.

# How the Day is Over.

"For the shadows of the evening are stretched out."—JER. 6: 4.

SABINE BARING-GOULD.

JOSEPH BARNEY.

1. Now the day is o - ver, Night is draw - ing nigh,  
 2. Je - sus, give the wea - ry, Calm and sweet re - pose;  
 3. Thro' the long night watch - es, May Thine an - gels spread  
 4. When the morn - ing wak - ens, Then may I a - rise  
 5. Glo - ry to the Fa - ther, Glo - ry to the Son,

Shad - ows of the even - ing Steal a - cross the sky.  
 With Thy tend'ring bless - ing May our eye - lids close.  
 Their white wings a - bove us, Watch - ing round each bed.  
 Pure, and fresh, and sin - less, In Thy ho - ly eyes.  
 And to Thee, blest Spir - it, Whilst all a - ges run. A - men.

evening Steal a - cross the sky.

# No. 363.

# In the Secret of His Presence.

"Thou shalt hide them in the secret of thy presence."—PSALM 31: 20.

ELLEN LAKSHMI GOREH, of India.

GEO. C. STEBBINS.

*Slowly.*

1. In the se - cret of His pres - ence how my soul de - lights to hide!  
 2. When my soul is faint and thirst - y, 'neath the shad - ow of His wing  
 3. On - ly this I know: I tell Him all my doubts, my griefs and fears;  
 4. Would you like to know the sweet - ness of the se - cret of the Lord?

*Slowly.*

Oh, how pre - cious are the les - sons which I learn at Je - sus' side! Earth - ly  
 There is cool and pleas - ant shel - ter, and a fresh and crys - tal spring; And my  
 Oh, how pa - tient - ly He list - ens! and my droop - ing soul He cheers; Do, you  
 Go and hide be - neath His shad - ow: this shall then be your re - ward; And when -

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In the Secret of His Presence.

care - s can nev - er vex me, nei - ther tri - als lay me low; For when Sa - tan comes to  
 Sav - iour rests be - side me, as we hold com - mu - nion sweet: If I tried, I could not  
 think He nev - er re - proves me? what a false friend He would be, If He nev - er, nev - er  
 e'er you leave the si - lence of that hap - py meet - ing place, You must find and bear the

tempt me, to the se - cret place I go, to the se - cret place I go.  
 ut - ter what He says when thus we meet, what He says when thus we meet.  
 told me of the sins which He must see, of the sins which He must see.  
 im - age of the Mas - ter in your face, of the Mas - ter in your face.

*rit.*

No. 364.

Till He Come.

"For yet a little while and he that shall come will come, and will not tarry."—HEB. 10: 37.

HENRY ALFORD.

P. P. BLISS.

*Moderato.*

*FIN.*

1. "Till He come!"—Oh, let the words Lin - ger on the trem - bling chords,  
 2. When the wea - ry ones we love Eu - ter on their rest, a - love,

*D.C.*—Let us think how heav'n and home Lie be - yond that, "Till He come."  
*D.C.*—Hush! be ev - 'ry mur - mur dumb! It is on - ly "Till He come."

Let the "lit - tle while" be - tween In their gold - en light be seen;  
 When their words of love and cheer Fall no long - er on our ear,

3 Clouds and darkness round us press;  
 Would we have one sorrow less?  
 All the sharpness of the cross,  
 All that tells the world is loss,  
 Death, and darkness, and the tomb,  
 Pain us only "Till He come."

4 See, the feast of love is spread,  
 Drink the wine and eat the bread:  
 Sweet memorials, till the Lord  
 Call us round His heavenly board,  
 Some from earth, from glory some,  
 Severed only "Till He come."

# No. 365. Onward, Christian Soldiers.

"Be strong and of a good courage."—DEUT. 31: 6.

S. BARING-GOULD.

A. S. SULLIVAN.

*Presto.*

1. On-ward, Christian sol - diers! Marching as to war, With the cross of Je - sus  
 2. Like a might - y ar - my Moves the Church of God; Brothers, we are tread - ing  
 3. Crowns and thrones may perish, Kingdoms rise and wane; But the Church of Je - sus  
 4. On-ward, then, ye faith - ful, Join our hap - py throng, Blend with ours your voi - ces,

Go - ing on be - fore, Christ, the Roy - al Mas - ter, Leads a - gainst the foe;  
 Where the saints have trod, We are not di - vi - ded, All one bod - y we—  
 Constant will re - main: Gates of hell can nev - er 'Gainst that Church prevail:  
 In the tri - umph song: Glo - ry, laud, and hon - or, Un - to Christ the King:

CHORUS.

Forward in - to bat - tle, See His banners go.  
 One in hope and doc - trine, One in char - i - ty. } Onward, Christian sol - diers!  
 We have Christ's own promise— And that can not fail.  
 This thro' countless - ges Men and an - gels sing.

Marching as to war, With the cross of Je - sus, Go - ing on be - fore.  
 With the cross of

# No. 366. Jesus, Saviour, Pilot Me.

(PILOT. 75. 6 lines.)

REV. EDWARD HOPPER.

J. E. GOULD.

1. Je - sus, Sav - iour, pi - lot me, O - ver life's tem - pest - ous sea;  
 2. As a moth - er stills her child, Thou canst hush the o - cean wild;  
 3. When at last I near the shore, And the fear - ful break - ers roar

## Jesus, Saviour, Pilot Me.

Unknown waves be - fore me roll, Hid - ing rock and treach'rous shoal,  
Boist'rous waves o - bey Thy will, When Thou say'st to them "Be still!"  
'Twill me and the peace - ful rest, Then, while lean - ing on Thy breast,

Chart and compass come from Thee: Je - sus, Sav - our, pi - lot me.  
Wondrous Sov - reign of the sea, Je - sus, Sav - our, pi - lot me.  
May I hear Thee say to me, "Fear not, I will pi - lot thee!"

## No. 367. The Lily of the Valley.

"I am the rose of Sharon, and the lily of the valleys."—SONG OF SOLOMON 2: 2.

C. W. FRY.

Arr. from J. R. MURRAY by I. D. SANKEY.

1. I've found a friend in Je - sus.— He's ev - 'ry-thing to me; He'll do  
2. He all my grief has tak - en, and all my sor - rows borne; In temp -  
3. He'll nev - er, nev - er leave me, nor yet for - sake me here, While I

fair - est of ten thousand to my soul; The "Lil - y of the Val - ley," in  
ta - tion He's my strong and mighty tower; I've all for Him for - sak - en, I've  
live by faith, and do His bless - ed will; A wall of fire a - bout me, I've

Him a - lone I see.—All I need to cleanse and make me ful - ly whole;  
all my i - dols torn From my heart, and now He keeps me by his power,  
noth - ing now to fear; With His man - na He my hun - gry soul shall fill

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## The Lily of the Valley.

In sor-row He's my com-fort, in troub-le He's my stay; He  
 Tho' all the world for-sake me, and Sa-tan tempts me sore, Thro'  
 Whencrown'd at last in glo-ry, I'll see His bless-ed face, Where

*D.S.*—In sor-row He's my com-fort, in troub-le He's my stay; He

tells me ev-'ry care on Him to roll; He's the "Lil-y of the Val-ley," the  
 Je-sus I shall safe-ly reach the goal; He's the "Lil-y of the Val-ley," the  
 riv-ers of de-light shall ev-er roll; He's the "Lil-y of the Val-ley," the

tells me ev-'ry care on Him to roll; He's the "Lil-y of the Val-ley," the

*D.S. for Chorus.*

Bright and Morning Star; He's the fair-est of ten thousand to my soul!

*Bright and Morning Star; He's the fair-est of ten thousand to my soul!*

## No. 368. Jesus, the very Thought.

(ST. AGNES. C. M.)

E. CASWALL, tr.

JOHN B. DYKES.

1. Je-sus, the ver-y tho't of Thee, With sweet-ness fills my breast;  
 2. Nor voice can sing, nor heart can frame, Nor can the mem-ry find.  
 3. Oh, hope of ev-'ry con-trite heart! Oh, joy of all the meek!

But sweet-er far Thy face to see, And in Thy pres-ence rest.  
 A sweet-er sound than Thy blest name, O Sav-iour of man-kind!  
 To those who fall, how kind Thou art! How good to those who seek.

4 And those who find Thee, find a bliss  
 Nor tongue nor pen can show;  
 The love of Jesus, what it is  
 None but His loved ones know.

5 Jesus I our only joy be Thou,  
 As Thou our prize wilt be;  
 Jesus! be Thou our glory now,  
 And through eternity.



1. Like wand'ring sheep o'er mount-ains cold, Since all have gone a - stray;  
 2. He - wil-dered oft with doubt and care, To God I fain would go;  
 3. To Christ the WAY, the TRUTH, the LIFE, I come, no more to roam;

To "Life" and peace with-in the fold, How may I find the way?.....  
 While ma - ny cry "Lo here! Lo there!" The Truth how may I know?.....  
 He'll guide me to my "Father's house," To my E - ter - nal home.....

CHORUS.

I..... am the way..... the truth..... and the  
 I am the way, I am the way, I am the way, the

life:..... no man com-eth un-to the Fa-ther, but by me.  
 truth, and the life:

I..... am the way..... the truth..... and the  
 I am the way, I am the way, I am the way, the

I..... am the way..... the truth..... and the  
 life;.....  
 truth, and the life: no man com-eth un-to the Fa-ther, but by me."  
 life:.....

# No. 370.

# Have Faith in God.

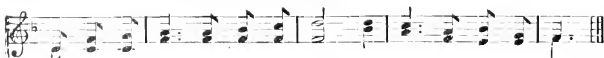
MARK II: 22.

EL. NATHAN.

JAMES McGRANAHAN.



1. Have faith in God; what can there be For Him too hard to do for thee?
2. Have faith thy par - don to be - lieve, Let God's own word thy fears re - lieve;
3. Have faith in God, 'and trust His might That He will con - quer as you fig' t.
4. Have faith in God; press near His side; Thy troubled soul trust Him to guide;



He gave His Son; now all is free; Have faith, have faith in God.  
 Have faith the Spir - it to re - ceive; Have faith, have faith in God.  
 And give the tri - umph to the right; Have faith, have faith in God.  
 In life, in death, what - e'er be - tide, Have faith, have faith in God.



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# No. 371. Some Sweet Day, By and By.

"Then I shall know."—1 COR. 13: 12.

F. J. CROSBY.

W. H. DOANE.



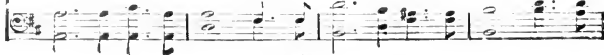
1. We shall reach the sum - mer - land, Some sweet day, by and by; We shall
2. At the crys - tal riv - er's brink, Some sweet day, by and by; We shall
3. Oh, these part - ing scenes will end, Some sweet day, by and by; We shall



press the gold - en strand, Some sweet day, by and by; Oh, the  
 find each brook - en link, Some sweet day, by and by; Then the  
 gath - er friend with friend, Some sweet day, by and by; There be -



loved ones watch - ing there, By the tree of life so fair, Till we  
 star that, fal - ling here, Left our hearts and homes so drear, We shall  
 fore our Fa - ther's throne, When the mists and clouds have flown, We shall



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## Some Sweet Day By and By.

REFRAIN.

come their joy to share, Some sweet day, by and by, } By and by,  
 see more bright and clear, Some sweet day, by and by. }  
 know as we are known, Some sweet day, by and by. } By and by, yes, by and by,

Some sweet day, We shall meet our lov'd ones gone, Some sweet day, by and by.

## No. 372. My Jesus, as Thou Wilt.

JANE BORTHWICK, Jr.

(JEWETT. (S. D.)

WEBER, arr. by H. P. MAIN.

1 My Je - sus as Thou wilt; Oh, may Thy will be mine; In - G - Thy  
 2. My Je - sus as Thou wilt; Tho' seen thro' many a tear, Let not my  
 3. My Je - sus as Thou wilt; All shall be well for me; Each changing

hand of love I would my all re - sign: Thro' sor - row or thro' joy,  
 star of hope Grow dim or dis - ap - pear: Since Thou on earth hast wept  
 fu - ture scene I glad - ly trust with Thee: Straight to my home a - bove

*Rit.*

Con - duct me as Thine own, And help me still to say, My Lord, Thy will be done.  
 And sor - rowed oft a - lone, If I must weep with Thee, My Lord, Thy will be done.  
 I trav - el calm - ly on, And sing, in life or death, - My Lord, Thy will be done.

# No. 373. What will you do with Jesus?

"What shall I do with Jesus, which is called Christ?"—MATT. 27: 22.

NATHANIEL NORTON.

GEO. C. STEBBINS.

1. Oh, what will you do with Je - sus? The call comes low and sweet;  
 2. Oh, what will you do with Je - sus? The call comes loud and clear;  
 3. Oh, think of the King of Glo - ry From heav'n to earth come down,

As ten - der - ly He bids you Your bur - dens lay at His feet;  
 The sol - emn words are sound - ing In ev - 'ry list - 'ning ear;  
 His life so pure and ho - ly, His death, His cross, His crown;

Oh, soul so sad and wea - ry, That sweet voice speaks to thee;  
 Im - mor - tal life's in the ques - tion, And joy thro' e - ter - ni - ty;  
 Of His di - vine com - pas - sion, His sac - ri - fice for thee;

Then what will you do with Je - sus? Oh, what shall the an - swer be?

REFRAIN.

What shall the an - swer be? What shall the an - swer be?

What will you do with Je - sus? Oh, what shall the an - swer be?

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# No. 374. Laborers of Christ, Arise.

(AHIRA, S. M.)

Mrs. L. H. SIGOURNEY.

H. W. GREATORBX.

1. La - borers of Christ, a - rise, And gird you for the toil;  
 2. Go where the sick re - cline, Where mourn - ing hearts de - plore;  
 3. Be faith, which looks a - love, With pray'r, your con - stant guest;  
 4. So shall you share the wealth That earth may ne'er de - spoil

The dew of promise from the skies Al - read - y cheers the soil.  
 And where the sons of sor - row pine, Dis - pense your hal - lowed lore.  
 And wrap the Sav - iour's changeless love A man - tle round your breast.  
 And the blest gos - pel's sav - ing health Re - pay your ardu - ous toil.

# No. 375. God is Calling Yet.

"My spirit shall not always strive with man."—GRN. 6: 3.

GERHARDT TERSTEPGEN.

F. O. EXCELL.

1. God call - ing yet! shall I not hear? Earth's pleasures shall I still hold dear?  
 2. God call - ing yet! shall I not rise? Can I His lov - ing voice de - spise,  
 3. God call - ing yet! and shall He knock, And I my heart the clos - er lock?  
 4. God call - ing yet! and shall I give No heed, but still in bond - age live?  
 5. God call - ing yet! I can - not stay; My heart I yield with - out de - lay:

Shall life's swift pass - ing years all fly, And still my soul in slum - ber lie?  
 And base - ly His kind care re - pay? He calls me still; can I de - lay?  
 He still is wait - ing to re - ceive, And shall I dare His Spir - it grieve?  
 I wait, but He does not for - sake; He calls me still; my heart, a - wake!  
 Vain world, fare - well, from thee I part; The voice of God has reached my heart.

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## God is Calling Yet.

CHORUS.

Call - ing, Call - ing,  
God is call - ing yet, oh, hear Him, God is call - ing yet, oh, hear Him, God is

call - ing yet, oh, hear Him call - ing, call - ing, God is call - ing yet, oh, hear Him, Call - ing,

Call - ing,  
God is call - ing yet, oh, hear Him, God is call - ing yet, oh, hear Him call - ing yet.

## No. 376. Oh Cease, my Wandering Soul.

(ADRIAN. S. M.)

W. A. MUHLEBERG.

J. E. GOULD.

1. Oh, cease, my wand'ring soul, On rest - less wing to roam;  
2. Be - hold the ark of God! Be - hold the o - pen door!  
3. There safe thou shalt a - bide, There sweet shall be thy rest;  
4. Ah, yes! I all for - sake, My all to thee re - sign;

All this wide world, to either pole, Hath not for thee a home.  
Oh, haste to gain that dear a - bode, And rove, my soul, no more.  
And ev'ry long - ing sat - is - fied, With full sal - va - tion blest.  
Gra - cious Re - deem - er, take, oh take And seal me ev - er Thine!

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# No. 377.

# How Shall We Escape?

HEB. 2: 3.

G. M. J.

JAMP & GRANAHAN.

1. God loved a world of sin - ners, For them He gave His Son;  
 2. He - hold the bleed - ing Sav - our on the cru - el tree,  
 3. God loves the vil - est sin - ner, But hates the small - est sin;  
 4. Re - turn to God, O wand - 'rer, Thy pur - chase I par - don take;

And who - so - e'er re - ceives Him, He saves them, ev - 'ry one;  
 The Just, con - demned, for - sake - en, He dies for you and me;  
 Then who shall see His King - dom? Or who can en - ter in?  
 Thy sins He'll not re - mem - ber, For thy Re - deem - er's sake;

He came to bring sal - va - tion, To bear our sins a - way,  
 The "Son of God" be - lie - ed, For us a curse was made;  
 "The pre - cious blood of Je - sus" - Let ev - 'ry crea - ture know -  
 de - cast them all be - hind Him, Or 'neath the deep - est sea,

That we with Him in glo - ry Might live thro' out - lest day,  
 That we might have re - demp - tion, The aw - ful price He paid,  
 Can make the "chief of sin - ners" Full whit - er than the snow,  
 And love us ev - er free - ly Thro' out E - ter - ni - ty.

## CHORUS.

"How shall we es - cape if we ne - glect so great sal - va - tion? How shall we es -

cape if we ne - glect so great sal - va - tion, ne - glect so great sal - va - tion?"

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# No. 378. Come to Jesus! Come Away!

JOHN 6: 37.

1. Come to Je - sus! come a - way! For - sake thy sins—oh, why de - lay?  
 2. Come to Je - sus! all is free; Hark! how He calls, "Come un - to Me!  
 3. Come to Je - sus! cling to Him; He'll keep thee far from paths of sin;  
 4. Come to Je - sus!—Lord, I come! Wea - ry of sin, no more I'd roam.

His arms are o - pen night and day; He waits to wel - come thee!  
 I cast out none, I'll par - don thee," Oh, thou shalt wel - come be!  
 Thou shalt at last a vic - t'ry win, And He will wel - come thee!  
 But with my Sav - iour be at home; I know He'll wel - come me!

# No. 379. The Handwriting on the Wall.

"And the king saw the part of the hand that wrote."—DANIEL 5: 5.

Words and Music by KNOWLES SHAW.

Arr. by IRA D. SANKEY.

1. At the feast of Bel-shazzar and a thou-sand of His lords, While they drank from golden  
 2. See the brave cap-tive, Daniel, as he stood before the throng, And re-buk'd the haughty  
 3. See the faith, zeal and courage, that would dare to do the right, Which the Spir-it gave to  
 4. So our deeds are recorded—there's a Hand that's writing now: Sin-ner, give your heart to

ves - sels, as the Book of Truth re-cords—In the night, as they revelled in the  
 mon-arch for his might-y deeds of wrong; As he read out the writing—'twas the  
 Dan-iel—'twas the so - cret of his might In his home in Ju - de - a, or a  
 Je - sus to his roy - al man-dates bow; For the day is approaching— it must

roy - al pal - ace hall, They were seized with consternation. 'twas the Hand upon the wall!  
 doom of one and all, For the kingdom now was finished—said the Hand up-on the wall!  
 cap - tive in the hall, He un - der - stood the writing of his God up-on the wall!  
 come to one and all, When the sin - ners' condem - na - tion will be writ - ten on the wall!

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## Type Handwriting on the Wall.

CHORUS.

'Tis the hand of God on the wall! 'Tis the  
writ-ing on the wall!

hand of God on the wall! Shall the rec-ord be "Found wanting" or  
writ-ing on the wall!

shall it be "Found trusting!" While that hand is writing on the wall?  
writing on the wall!

## No. 380. Jerusalem my Happy Home.

(MANOAH, C. M.)

ANON.

F. J. HAYDN.

1. Je - ru - sa - lem! my hap - py home! Name ev - er dear to me!  
2. Oh, when, thou cit - y of my God, Shall I thy courts as - cend,  
3. Je - ru - sa - lem! my hap - py home! My soul still pants for thee;

When shall my la - bors have an end, In joy, and peace, in thee!  
Where con - gre - ga - tions ne'er break up, And Sab - baths have no end?  
Then shall my la - bors have an end, When I thy joy shall see.

# No. 381. The Banner of the Cross.

"Thou hast given a banner to them that fear thee, that it may be displayed because of the truth."—Ps. 60: 4

EL. NATHAN.

JAMES McGRANAHAN.

1. There's a roy - al ban - ner giv - en for dis - play To the sol - diers  
 2. Tho' the foe may rage and gath - er as the flood, Let the stand - ard  
 3. O - ver land and sea, wher - ev - er man may dwell, Make the glor - ious  
 4. When the glo - ry dawns—'tis draw - ing ver - y near— It is hast'n - ing

of the King; As an en - sign fair we lift it up to - day,  
 be dis - played; And be - neath its folds, as sol - diers of the Lord,  
 ti - dings known; Of the crim - son ban - ner now the sto - ry tell,  
 day by day— Then be - fore our King the foe shall dis - ap - pear,

CHORUS.

March - ing on!..... March - ing

While as ran - somed ones we sing,  
 For the truth be not dis - mayed! } March - ing on! on! on! March - ing  
 While the Lord shall claim His own!  
 And the Cross the world shall sway.

on!..... For Christ count ev - 'ry - thing but loss;..... And to

on! on! on! For Christ count ev - 'ry - thing, ev - 'ry - thing but loss; And to

crown Him King, toil and sing, 'Neath the ban - ner of the cross,

King, we'll toil and sing, Be - neath the ban - ner of the cross,

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# No. 382.

# A Sinner like Me!

"Christ Jesus came into the world to save sinners."—1 TIM. 1: 15

C. J. B.

C. J. BUTLER.

*Slow.*

1. I was once far a - way from the Sav - our, And as  
 2. I wan - der'd on in the dark - ness, Not a  
 3. And then, in that dark lone - ly hour,..... A

vile as a sin - ner could be; And I wan - der'd if  
 ray of light could I see; And the tho't filled my  
 voice sweet - ly whis - pered to me, Say - ing, Christ the Re -

Christ the Re - deem - er Could save a poor sin - ner like me.  
 heart with sad - ness, There's no hope for a sin - ner like me.  
 deem - er has pow - er To save a poor sin - ner like me.

4 I listened: and lo! 'twas the Saviour  
 That was speaking so kindly to me;  
 I cried, "I'm the chief of sinners,  
 Thou canst save a poor sinner like me!"

5 I ~~was~~ fully trusted in Jesus;  
 And oh, what a joy came to me!  
 My heart was filled with His praises,  
 For saving a sinner like me.

6 No longer in darkness I'm walking,  
 For the light is now shining on me;  
 And now unto others I'm telling  
 How He saved a poor sinner like me.

7 And when life's journey is over,  
 And I the dear Saviour shall see,  
 I'll praise Him for ever and ever,  
 For saving a sinner like me.

# No. 383.

# There is a Calm.

"There remaineth a rest to the people of God."—HEB. 4: 9.

ERNEST RICKMAN.

GEO. C. STEBBINS.

1. There is a calm be - yond life's fit - ful fe - ver, A deep re -  
 2. There is a Hope, to which the Christ - ian, cling - ing; Is lift - ed  
 3. There is a spot - less robe of Christ's own weav - ing; Will you not

## There is a Calm.

pose, an ev - er - last - ing rest; Where white-robed angels welcome the be - liev - er  
high a - bove life's surging wave; Finds life in death, and fadeless flowers springing  
wrap it round your sin-stained soul? Poor wand'ring child, up - on thy past life griev - ing,

*rit.*

A - mong the blest, a - mong the blest. There is a Home, where all the soul's deep  
From the dark grave, from the dark grave. There is a Crown pre - pared for those who  
Christ makes thee whole! Christ makes thee whole! There is a Home, a Harp, a Crown in

yearnings, And si - lent pray'rs shall be at last ful - filled; Where strife and  
love Him; The Christ - ian sees it in the dis - tance shine, Like a bright  
Heav - en;—A - las! that an - y should Thy gift re - fuse!—The aw - ful

*rit.*

sor - row, murm'ring and heart burnings At last are stilled, at last are stilled,  
bea - con glit - ter - ing a - bove Him, And whispers, "Mine!" and whispers, "Mine!"  
choice of life and death is giv - en— Which wilt thou choose? which wilt thou choose?

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## No. 384.

## There is a Stream.

ISAAC WATTS.

(WARD, L. M.)

LOWELL MASON.

1. There is a stream, whose gentle flow Supplies the cit - y of our God;
2. That sacred stream, Thy ho - ly Word, Support: our faith, our fears con - trols;
3. Loud may the troubled o - cean roar; In sa - cred peace our souls a - bide;

There is a Stream.

Life, love, and joy, still glid - ing thro', And wait'ing on, di - vine a - bode.  
 Sweet peace Thy promis - es af - ford, And give new strength to faint - ing souls.  
 While ev - 'ry na - tion, ev - 'ry shore, Trembles, and dreads the swell - ing tide.

No. 385. There is None Righteous.

ROM. 3: 10, 23.

G. M. J.

JAMES McGRANAHAN.

*Alliegretto.*

1. A guilt - y soul, by Phar - i - sees of old, Was brought accused, a - lone,  
 2. A learn - ed Mas - ter, Rul - er of the Jews, God's king - dom could not gain,  
 3. "Good Mas - ter," pray can aught be lack - ing yet? Thy laws I do o - bey;

But Je - sus said, "Let him without a sin, be first to cast a stone,"  
 With all the lore and cul - ture of the age, He "must be born a - gain."  
 "Go - tell and give, then come and fol - low me." But sad he turned a - way.

CHORUS.

"There is none righteous, no, but one, all, all have sinned." There is none righteous, for  
 all have sinned,

all have sinned, and come short of the glo - ry, the glo - ry of God, come

short of the glo - ry. Come short of the glo - ry, of the glo - - - ry of God,  
 the glo - ry of God.

*ad lib.*

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# No. 386.

# Little Lights.

ANNA B. WARNER, by per.

JAMES McGRANAHAN.

1. Je - sus bids us shine with a clear, pure light, Like a lit - tle  
 2. Je - sus bids us shine first of all for Him, Well He sees and  
 3. Je - sus bids us shine then for all a - round, Ma - ny kinds of

can - dle burn - ing in the night; In the world is dark - ness;  
 knows it if our light is dim; He looks down from heav - en;  
 dark - ness in the world are found; Sin and want and sor - row;

so we must shine, You in your cor - ner and I in mine.  
 He sees us shine, You in your cor - ner and I in mine.  
 so we must shine, You in your cor - ner and I in mine.

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# No. 387.

# Abundantly Able to Save.

"He will abundantly pardon."—ISA. 55: 7.

E. A. HOFFMAN.

P. P. BLISS.

1. Who - ev - er re - ceiv - eth the Cru - ci - fied One, Who - ev - er be -  
 2. Who - ev - er re - ceiv - eth the mes - sage of God, And trusts in the  
 3. Who - ev - er re - pent - s and for - sakes ev - 'ry sin, And o - pens his

liev - eth on God's on - ly Son, A free and a per - fect sal - va - tion shall  
 power of the soul - cleansing blood, A full and e - ter - nal redemption shall  
 heart for the Lord to come in, A pres - ent and per - fect sal - va - tion shall

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# Abundantly Able to Save.

have: For He is a - bun - dant - ly a - ble to save,  
 have: For He is both a - ble and will - ing to save,  
 have: For Je - sus is read - y this mo - ment to save.

CHORUS.

My brother, the Mas - - - ter is call - ing for thee;.....  
 Brother, the Mas - ter is come, and is call - ing for thee;

His grace and His mer - - - cy are won - drous - ly free;.....  
 Brother, His grace and His mer - cy are won - drous - ly free;

His blood as a ran - - - som for sin - ners He gave;.....  
 Brother, His blood as a ran - som for sin - ners He gave,

And He is a - bund - - - ant - ly a - ble to save.  
 And He is a - bund - ant - ly a - ble to save.

*rit.*.....

# No. 388.

# Come, Come to Jesus.

"Come unto me."—MATT. 11: 28.

GEO. B. PECK.

HUBERT P. MAIN.

1. Come, come to Je - sus! He waits to wel - come thee  
 2. Come, come to Je - sus! He waits to ran - som thee  
 3. Come, come to Je - sus! He waits to light - en thee  
 4. Come, come to Je - sus! He waits to give to thee

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O wand'rer, ea - ger - ly Come, come to Je - sus!  
 O slave! so will - ing - ly; Come, come to Je - sus!  
 O burdened! trust - ing - ly; Come, come to Je - sus!  
 O blind! a vis - ion free; Come, come to Je - sus!

5 Come, come to Jesus!  
 He waits to shelter thee  
 O weary I blessedly  
 Come, come to Jesus!

6 Come, come to Jesus!  
 He waits to carry thee  
 O lamb! so lovingly,  
 Come, come to Jesus!

# No. 389.

# Carried by the Angels.

LUKE 16: 22.

EL. NATHAN.

JAMES McGRANAHAN.

1. Sit - ting by the gate - way of a pal - ace fair, Once a child of  
 2. What shall be the end - ing of this life of care? Oft the ques - tion  
 3. Fol - low - er of Je - sus, scant - y tho' thy store, Treasures, pre - cious  
 4. Up - ward, then, and on - ward! on - ward for the Lord; Time and fal - out

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God was left to die; By the world neg - lect - ed, wealth would nothing share;  
 com - eth to us all; Here up - on the path - way hard the bur - dens bear;  
 treasures wait on high; Count the tri - als joy - ful, soon they'll all be o'er;  
 all in His em - ploy; Small may seem the serv - ice, sure the great re - ward;

CHORUS.

See the change awaiting there on high,  
 And the burning tears of sor - row fall.  
 O the change that's coming bye and bye,  
 Here the cross, but there the crown of joy.

Carried by the an - gels to the land of rest



Arrived by the Angels.

Mu - sic sweet - ly sound - ing thro' the skies;..... Wel - come - d by the

Sav - our to the heav'n - ly feast, Gath - ered with the loved in Par - a - dise.

## No. 390. Fear Thou Not.

J. E. A.  
Trans. from Dr. MALAN.

ISA. 41: 10.

JAMES McGRANAHAN.

1. { O Chris - tian trav'ler, fear no more The storms which round thee spread;  
Nor yet the noon-tide's sul - try beams On thy de - fence - less (*Omit*.....) head.  
2. { Thy Sav - our, who up - on the cross Thy full re - demp - tion paid,  
Will not from thee, His ransomed one, Withhold His promised (*Omit*.....) aid.

### CHORUS.

"Fear thou not, for I..... am with thee: Be not dis - mayed, for I am thy God;

Fear thou not, for I..... am with thee: Be not dis - mayed, for I am thy God."

3 A safe retreat and hiding-place  
Thy Saviour will provide;  
And sorrow cannot fill thy heart,  
While sheltered at His side.

4 No; in thy darkest days on earth,  
When every joy seems flown,  
Believer, thou shalt never tread  
The tollsome way alone.

# No. 391.

# Repent Ye.

MATT. 3: 2.

G. M. J.

JAMES McGRANAHAN.

1. Have our hearts grown cold since the days of old? Have we left our souls' "first  
 2. Has the God a - bove our su-preme true love? Have we bowed to Him al-  
 3. Do we hun - or those who have soothed our woes? Have we ren - dered good for  
 4. Are we al - ways tru in the thing we do, In our words, our works, our  
 5. Dare a mor - tal say— for a sin - gle day—"I have kept Thy law, O

love?" Nei- ther cold nor hot, God commends us not, Nor our iuke-warm ways ap-prove.  
 way? Do we own His claim and re-vere His name, And ob-serve His ho - ly day?  
 ill? Are we pure in heart, do-ing all our part To ful - fil the Saviour's will?  
 ways? Are we quite con-tent with the bless-ings sent, Giv - ing God a - lone the praise?  
 God! Un - de - filed by sin, I am pure with - in, And I need no cleansing blood?"

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## CHORUS.

Re-pent ye, re-pent ye, re - pent ye! 'Tis the call of God to ev - 'ry land;

Re-pent ye, re-pent ye, re - pent ye! For the king-dom of heav-en is at hand.

# No. 392.

# Cling to the Bible.

Ps. 119: 105.

M. J. SMITH.

J. R. MURRAY.

1. Cling to the Bi - ble, tho' all else be tak - en; Lose not its prom - is - ee  
 2. Cling to the Bi - ble, this jew - el, this treas - ure Brings to us hon - or and  
 3. Lamp for the feet that in by - ways have wander'd, Guide for the youth that would

## Cling to the Bible.

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pre - cious and sure; Souls that are sleep - ing its ech - oes a - wak - en,  
 saves fail - en man; Pearl whose great val - ue no mor - tal can meas - ure,  
 oth - er - wise fall; Hope for the sin - ner whose best days are squan - der'd,

CHORUS,

Drink from the fount - ain, so peace - ful, so pure.  
 Seek and se - cure it, O soul, while you can. } Cling to the Bi - ble!  
 Staff for the a - god, and best book of all.

Cling to the Bi - ble! Cling to the Bi - ble, Our Lamp and Guide.

### No. 393.

## Hark! Hark, my Soul!

"Are they not all ministering spirits."—HEB. 1: 14.

F. W. FABER.

C. C. CONVERSE. Arr. by I. D. S.

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1. Hark! hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields, and  
 2. Far, far a - way, like bells at ev - ning peal - ing, The voice of Je - sus  
 3. On - ward we go, for still we hear them sing - ing, "Come, wea - ry souls, for

o - cean's wave-beat shore: How sweet the truth those bless - ed strains are toll - ing  
 sounds o'er land and sea, And la - den souls, by thousands meek - ly steal - ing,  
 Je - sus bids you come;" And thro' the dark, its ech - oes sweet - ly ring - ing,

## Mark! Mark, my Soul!

CHORUS.



Of that new life when sin shall be no more.  
 Kind Shepherd, turn their weary steps to Thee.  
 The mu-sic of the Gos-pel leads us home. } An-gels, sing out your  
 faith-ful watches keep-ing; Sing us sweet fragments of the songs a-love, Till morning's  
 joy shall end the night of weep-ing, And life's long shadows break in cloud-less love.

## No. 394.

## Guide Me.

"For thy name's sake, lead me, and guide me."—PSALM 31: 5.

W. WILLIAMS.

WM. L. VINER.



1. Guide me, O Thou great Je-ho-vah, Pil-grim thro' this bar-ren land;  
 Bread of heav-en, Bread of heav-en, Feed me till I want no more.  
 I am weak, but Thou art might-y; Hold me with Thy powerful hand: D.C.

2 Open now the crystal fountain,  
 Whence the healing waters flow;  
 Let the fiery, cloudy pillar  
 Lead me all my journey thro';  
 Strong Deliv'rer, Strong Deliv'rer,  
 Be Thou still my strength and shield.

3 When I tread the verge of Jordan,  
 Bid my anxious fears subside;  
 Bear me through the swelling current,  
 Land me safe on Canaan's side:  
 Songs of praises, Songs of praises  
 I will ever give to Thee.

1. We bow our knees an - to the Fa - ther Of Christ the Lord of earth and heaven,  
 2. O fill the in - ward man with pow - er, As Christ with - in our hearts doth dwell;  
 3. The love that pass - eth knowledge give us, Its height and depth and breadth and length;  
 4. Thy pow'r it is that work - eth in us, O mul - ti - ply it here to - day.

That rich - es of His grace and glo - ry And pow'r for serv - ice may be given.  
 Our root in Him, tho' storms may low - er, Vic - to - rious love we still shall tell.  
 A - bun - dant - ly be - yond our ask - ing, Be - yond our thought give us Thy strength.  
 And Christ, our Lord, shall have the glo - ry With - in His church thro' end - less day.

CHORUS, *not too fast.*

We are waiting for the promise of the Fa - ther—For the Ho - ly Spir - it's power;

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O our Father, for Thy Spirit we are wait - ing, e - ven now, this ver - y hour. *(May end here.)*

We are waiting for His coming, We are waiting for His coming, For the Ho - ly Spir - it's

power; O our Father, for Thy Spirit we are wait - ing, e - ven now, this ver - y hour.

*Con spirito.*

1. Come, praise the Lord, ex - alt His name, Our Sav - our and our King;  
 2. How great, how pre - cious is His name, How poor the praise we bring;  
 3. A day will come, its dawn we greet, When heav'n it - self shall ring,

'Tis meet we should His praise pro - claim, And hal - le - lu - jah sing.  
 His peo - ple still should own His claim, And hal - le - lu - jah sing.  
 And all the saints with joy shall meet, And hal - le - lu - jah sing.

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No. 397.

But is that All?

"Christ is all, and in all."—COL. 3: 11.

HORATIUS BONAR.

Mrs. C. BARNARD, arr.

1. Some-times I catch sweet glimpses of His face, But that is all, Some -  
 2. And is this all He meant when first He said, "Come un - to me?" Is  
 3. Nay, do not wrong Him by thy heav - y tho'ts, But love His love; Do  
 4. Christ and His love shall be thy bless - ed all For ev - er - more; Christ

times He looks on me and seems to smile, But that is all;  
 there no deep - er, more en - dur - ing rest In Him for thee?  
 thou full jus - tice to His ten - der - ness, His mer - cy prove;  
 and His light shall shine on all thy ways For ev - er - more;

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## But is that All?

Sometimes He speaks a pass-ing word of peace, But that is all:  
Is there no stead-ier light for thee in Him? O come and see;  
Take Him for what He is, O take Him all, And look a-bove;  
Christ and His peace shall keep thy troub-led soul For - ev - er - more;

Sometimes I think I hear His lov-ing voice Up - on me call;  
Is there no deep-er, more en - dur-ing rest In Him for thee?  
And do not wrong Him by thy heavy thoughts, But love His love.  
Christ and His love shall be thy bless-ed all For - ev - er - more.

## No. 398. Christian, Walk Carefully.

"Walk worthy of the vocation wherewith you are called."—EPH. 4: 1.

Words arr.

GEO. C. STEBBINS.

1. Christian, walk *care-ful-ly*, dan-ger is near; On in thy jour-ney with  
2. Christian, walk *cheer-ful-ly*, thro' the fierce storm, Dark tho' the sky with its  
3. Christian, walk *pray'ful-ly*, oft wilt thou fall If thou for-get on thy  
4. Christian, walk *hope-ful-ly*, sor-row and pain Cease when the ha-ven of

trem-bling and fear. Snares from with-out and temp-ta-tions with-in,  
threat of a - larm. Soon will the clouds and the tem-pest be o'er,  
Sav-our to call; Safe thou shalt walk thro' each tri-al and care,  
rest thou shalt gain; Then from the lips of the Judge, thy re-ward:

## Christian, Walk Carefully.

CHORUS.

Seek to en - tice thee once more in - to sin. Christian, walk *care-ful-ly*,  
 Then with thy Sav - iour thou'lt rest ev - er more. Christian, walk *cheer-ful-ly*,  
 If thou art glad in the ar - mor of pray'r. Christian, walk *pray'r-ful-ly*,  
 "En - ter thou in - to the joy of thy Lord." Christian, walk *hope-ful-ly*.

Christian, walk *care-ful-ly*, Christian, walk *care-ful-ly*, dan - ger is near.  
 Christian, walk *cheer-ful-ly*, Christian, walk *cheer-ful-ly* through the fierce storm.  
 Christian, walk *pray'r-ful-ly*, Christian, walk *pray'r-ful-ly*, tear lest thou fall.  
 Christian, walk *hope-ful-ly*, Christian, walk *hope-ful-ly*, rest thou shalt gain.

## No. 399. He Holds the Key.

"Casting all your care upon him, for he careth for you."—1 PET. 5: 7.

Rev. JOHN PARKER.

GEO. C. STEBBINS.

1. He holds the key of all un-known, And I am glad;  
 2. What if to-mor-row's cares were here With - out its rest?  
 3. The ver - y dim - ness of my sight Makes me se - cure;  
 4. I can - not read His fu - ture plans, But this I know;  
 5. E - nough; this cov - ers all my wants, And so I rest;

If oth - er hands should hold the key, Or, if He trust - ed  
 I'd rath - er He un - locked the day, And, as the hours swing  
 For grop - ing in my mist - y way, I feel His hand; I  
 I have the smil - ing of His face, And all the ref - uge  
 For, what I can - not, He can see, And in His care I

i. to me, I might be sad, I might be sad.  
 o - pen, say, "My will is best," "My will is best."  
 hear Him say, "My help is sure," "My help is sure."  
 of His grace, While here be - low, While here be - low.  
 safe shall be, For - ev - er blest, For - ev - er blest.



# No. 400.

# Hallelujah for the Cross!

"God forbid that I should glory, save in the cross of our Lord Jesus Christ."—GAL. 6: 14.

Dr. HORATIUS BONAR (arr.)

JAMES McGRANAHAN.

1. The cross it stand-eth fast, Hal - le - lu - jah! hal - le - lu - jah! De -  
 2. It is the old cross still, Hal - le - lu - jah! hal - le - lu - jah! It's  
 3. 'Twas here the debt was paid, Hal - le - lu - jah! hal - le - lu - jah! Our

fy - ing ev - ery blast, Hal - le - lu - jah! hal - le - lu - jah! The winds of hell have blown,  
 tri - umph let us tell, Hal - le - lu - jah! hal - le - lu - jah! The grace of God here shown,  
 sins on Je - sus laid, Hal - le - lu - jah! hal - le - lu - jah! So - - - - - found the cross we sing,

*cres.*..... *f*

The world its hate hath shown, Yet it is not o - ver - thrown, Hal - le - lu - jah for the cross!  
 Tho' Christ the blessed Son, Who did for sin a - - - - - tom, Hal - le - lu - jah for the cross!  
 Of Christ our liv - ing King, Of Christ our liv - ing King, Hal - le - lu - jah for the cross!

*cres.*..... *ff*

\*SOLO, SOPR. OR TEN. OR DUET.

Hal - le - lu - jah, hal - le - lu - jah, hal - le -

SOPRANO AND ALTO,

CHO. *mf* Hal - le - lu - jah, hal - le - lu - jah, hal - le -

TENOR AND BASS,

lu - - - jah for the cross, Hal - le - lu - jah,

lu - jah for the cross, hal - le - lu - jah for the cross, Hal - le - lu - jah,

\* If desired, the Soprano and Alto may sing the upper Staff, omitting the middle Staff.

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## Hallelujah for the Cross:

Hal - le - lu - jah, it shall nev - er suf - fer loss.

Hal - le - lu - jah, it shall nev - er suf - fer, nev - er suf - fer loss.

*f* FULL CHORUS.

\* Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah for the cross;

*cres.*.....*ff*

Hal - le - lu - jah, hal - le - lu - jah, it shall nev - er suf - fer loss.

*cres.*.....*ff*

\* For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.

## No. 401. Haba Courage, my Boy, to say Ho!

"Resist the devil and he will flee from you."—JAMES 4: 7.

P. S.

H. R. PALMER.

SOLO.

1. You're starting, my boy, on life's jour - ney, A - long the grand highway of life;
2. In courage, my boy, lies your safe - ty, When you the long journey be - gin;
3. Be care - ful in choos - ing com - pan - ions, Seek on - ly the brave and the true;

You'll meet with a thou - sand temp - ta - tions—Each cit - y with o - vil is rife.  
 Your trust in a heav - en - ly Fa - ther Will keep you un - spot - ted from sin.  
 And stand by your friends when in tri - al, Ne'er changing the old for the new;

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## Have Courage my Boy, to say No!

This world is a stage of ex-cite-ment, There's danger when-ev-er you go;  
Temp-ta-tions will go on in-cres-ing, As streams from a riv-u-let flow;  
And when by false friends you are tempt-ed The taste of the wine-cup to know,

But if you are tempt-ed in weak-ness, Have courage, my boy, to say No!  
But if you'd be true to your man-hood, Have courage, my boy, to say No!  
With firm-ness, with pa-tience and kind-ness, Have courage, my boy, to say No!

CHORUS.

Have courage, my boy, to say No! Have courage, my boy, to say No!

Have courage, my boy, Have courage, my boy, Have courage, my boy, to say No!

## No. 402. God's Time Now.

"Behold, now is the accepted time."—2 COR. 6: 2.

JOSEPH COOK, D.D.

IRA D. SANKEY.

1. Choose I must, and soon must choose Hol-i-ness, or heav-en lose;  
2. End-less sin means end-less woe; In-to end-less sin I go,  
3. As the stream its chan-nel grooves, And with-in that chan-nel moves,

While what heav-en loves, I hate, Shut for me is heav-en's gate.  
If my soul, from rea-son rent, Takes from sin its fi-nal bent.  
So doth lah-it's deep-est tide Groove its bed, and there a-bide.

4 Light obeyed increaseth light;  
Light resisted bringeth night;  
Who shall give me will to choose,  
If the love of light I lose?

5 Speed, my soul; this instant yield;  
Let the Light its sceptre wield;  
While thy God prolongeth grace,  
Haste thee toward His holy face!

# No. 403.

# O Morning Land.

"Until the day break and the shadows flee away."—CANT. 2: .

EBEN E. REXFORD.

EDWARD H. PHIL.

DUET.

1. "Some day" we say, and turn our eyes Tow'rd the fair hills of Par - a - dise; Some day, some  
2. Some day our ears shall hear the song Of triumph o - ver sin and wrong; Some day, some

SOLO. *Alto.*

time, a sweet new rest Shall blossom, flower-like, in each breast; Some day, some time, our eyes shall  
time, but oh! not yet; But we will wait and not for - get, That some day all these things shall

SOLO. *Soprano.*

see The fa - ces kept in mem - o - ry; Some day, some time, our eyes shall see  
be, And rest be giv'n to you and me; That someday all these things shall be,

DUET.

*Slowly.*

The fa ces kept in mem - o - ry; Some day their hands shall clasp our  
And rest be giv - en you and me; So wait, my friends, tho' years move

*Tempo.*

hand, Just o - ver in the morning land, Just o - ver in the morning land; Someday their  
slow, That happy time will come, we know, That happy time will come, we know, So wait, my

hands shall clasp our hands, Just o - ver in the morning land; O morning land! O morning land!  
friends, tho' years move slow, That happy time will come, we know, O morning land! O morning land!

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# No. 404.

# What a Saviour.

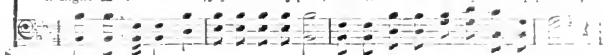
"Come unto me."—MATT. 11: 28.

J. L. STERLING.

IRA D. SANKEY.



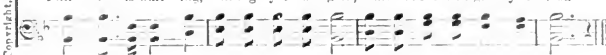
1. Come to the Sav-iour, hear His lov-ing voice Nev-er will you find a Friend so true;
2. Best words of com-fort, gently now they fall, Je-sus is the Life, the Truth, the Way;
3. Soft-ly the Spar-it whis-pers in th' heart, Do not slight the Sav-iour's of-fered grace;
4. Light in the dark-ness, joy in a-n-y pain, Ref-uge for the wear-y and op-press'd;



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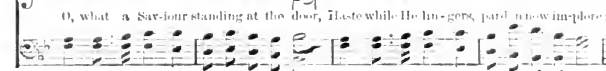
Now He is wait-ing, trust Him and re-joice, Ten-der-ly He call-eth you.  
 Come to the foun-tain, there is room for all, Je-sus bids you com-to-day.  
 Glad-ly re-ceive Him, let Him not do-part, Hap-py they who seek His face.  
 Still He is wait-ing, call tog- yet a-gain, Come and He will give you rest.



*D.S.*—Still He is wait-ing, grieve His love no more, Ten-der-ly He call-eth you.



O, what a Sav-iour standing at the door, His-while He hung-ers, part a new im-plore;



# No. 405.

# Paradise!

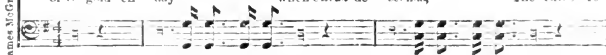
"With me in Paradise."—LUKE 23: 43

G. M. J.

JAMES McGRANAHAN.



1. O gold-en day, O day of God, When su-ber-
2. To Christ the Lord up-on the tree, A sin-ner
3. O gold-en day when Christ do-scends, The curse re-



1. O gold-en day, &c.



souls cries:— the gar-den troll In His su-preme,  
 moves and sor-row ends; "Re-men-ber me!" "To-day shalt thou,"  
 All glo-ry-clad,



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Paradise

'neath sun - ny skies, In E - den fair, in Par - a - dise,  
 the Lord re - plies, "Be with me there in Par - a - dise."  
 the ransomed rise To reign with Him in Par - a - dise.

CHORUS.

O Par - a - dise, sweet Par - a - dise, From scenes of earth we long to rise; O

FINE.

Par - a - dise, bright Par - a - dise, Where Je - sus reigns..... be - yond the skies.  
 be - yond the skies,

2. The fa - tal fall, the sin, the shame, The death, the doom,  
 3. The bead - ed brow, the silvered hair, The ach - ing heart,

the sword a - flame, The curse, the crime be - yond dis -  
 the va - cant chair, The grass - y graves, the bro - ken

Go to Chorus.

guise, The earth no more Is Par - a - dise.  
 ties, Are not the scenes of Par - a - dise.

# No. 406. I Will Sing the Wondrous Story.

"I will sing of the mercies of the Lord forever."—Ps. 1: 89.

F. H. RAWLEY.

PETER BILHORN.

1. I will sing the wondrous story, Of the Christ who died for me,  
 2. I was lost, but Je - sus found me, Found the sheep that went a - stray,  
 3. I was bruised, but Je - sus healed me, Faint was I now many a fall,  
 4. Days of dark - ness still come o'er me, Sur - row's paths I oft in tread,  
 5. He will keep me till the riv - er Rolls its wa - ters at my feet;

How He left His home in glo - ry, For the cross on Cal - va - ry.  
 Threw His lov - ing arms a - round me, Drew me back in - to His way.  
 Sight was gone, and fears pos - sessed me, But He freed me from them all.  
 But the Sav - iour still is with me, By His hand I'm safe - ly led.  
 Then He'll bear me safe - ly o - ver, Where the loved ones I shall meet.

## CHORUS.

Yes' I'll sing..... the won-drous sto - ry Of the  
 Yes, I'll sing the won-drous sto - ry

Christ..... who died for me,..... Sing it with..... the saints in  
 Of the Christ who died for me, Sing it with

glo - ry, Gath - ered by..... the crys - tal sea,  
 the saints in glo - ry, gath - ered by the the crys - tal sea.

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# No. 407.      *Lobing Kindness.*      L. M.

SAMUEL MEDLEY.

Western Melody.

1. A - wake, my soul, to joy - ful lays, And sing thy great Re - deem - er's praise:  
 2. He saw me ru - ined by the fall, Yet loved me not - with - standing all;  
 3. Tho' num'rous hosts of might - y foes, Tho' earth and hell my way op - pose,  
 4. When trouble, like a gloom - y cloud, Has gath - er'd thick, and thunder'd loud,

He just - ly claims a song from me, His lov - ing - kind - ness, oh, how free!  
 He saved me from my lost es - tate, His lov - ing - kind - ness, oh, how great!  
 He safe - ly leads my soul a - long, His lov - ing - kind - ness, oh, how strong!  
 He near my soul has al - ways stood, His lov - ing - kind - ness, oh, how good!

Lov - ing - kindness, lov - ing - kindness, His lov - ing - kind - ness, oh, how free!  
 Lov - ing - kindness, lov - ing - kindness, His lov - ing - kind - ness, oh, how great!  
 Lov - ing - kindness, lov - ing - kindness, His lov - ing - kind - ness, oh, how strong!  
 Lov - ing - kindness, lov - ing - kindness, His lov - ing - kind - ness, oh, how good!

# No. 408.      *The Model Church.*

(SOLO AND CONGREGATION.)

JOHN H. YATES.

Arr. by IRA D. SANKRY.

1. Well, wife, I've found the mod - el church, And worshipp'd there to - day;  
 2. The sex - ton did not set me down, A - way back by the door;  
 3. I wish you'd heard the sing - ing, wife, It had the old - time ring;

It made me think of good old times, Be - fore my hair was gray;  
 He knew that I was old and deaf, And saw that I was poor;  
 The preach - er said with trump - et voice, Let all the peo - ple sing:



# The Model Church.

The meet - ing house was fi - ner built, Than they were years a - go,  
He must have been a Christ - ian man, He led me bold - ly through  
"Old Cor - o - na - tion," was the tune; The mu - sic up - ward roll'd,

But then I found when I went in, It was not built for show  
The crowd - ed aisle of that grand church, To find a pleas - ant pew.  
Un - til I thought the an - gel - choir Struck all their harps of gold.

4.

My deafness seemed to melt away,  
My spirit caught the fire;  
I joined my feeble, trembling voice  
With that melodious choir;  
And sang as in my youthful days,  
"Let angels prostrate fall;"

Bring forth the roy - al di - a - dem,

And crown Him Lord of all; Bring

forth the roy - al di - a - dem,

And crown Him Lord of all;"

5.

I tell you, wife, it did me good  
To sing that hymn once more;  
I felt like some wrecked mariner  
Who gets a glimpse of shore;  
I almost want to lay aside  
This weather-beaten form,  
And anchor in the blessed port,  
Forever from the storm.

6.

'Twas not a flowery sermon, wife,  
But simple gospel truth;  
It fitted humble men like me;  
It suited hop-ful youth;  
To win immortal souls to Christ,  
The earnest preacher tried;  
He talked not of himself, or creed,  
But Jesus crucified.

7.

Dear wife, the toil will soon be o'er,  
The vic'try soon be won;  
The shining land is just ahead,  
Our race is nearly run;  
We're nearing Chanaan's happy shore,  
Our home so bright and fair;  
Thank God, we'll never sin again;

There'll be no sor - row there,  
There'll be no sor - row there, In  
heav'n a - bove Where all is love,  
There'll be no sor - row there.

\* All join in singing the old tunes.

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"And the Spirit and the bride say, Come."—REV. 22: 17.

ARTHUR T. PIERSON.

GEO. C. STEBBINS.

1. The Spir - it and the bridesay, "Come!" And take the wa - ter of life!"  
 2. Let ev - 'ry one who hears, say "Come!" And joy - ful wit - ness give;  
 3. Ye souls who are a - thirst, for-sake Your bro - ken cis - terns first;  
 4. Yea, who - so - ev - er will may come, Your long - ings Christ can fill;

O bless - ed call! Good news to all Who tire of sin and strife.  
 I heard the sound, The stream I found, I drank, and now I live!  
 Then come, par-take, One draught will slake Your soul's con-sum - ing thirst.  
 The stream is free To you and me, And who - so - ev - er will.

CHORUS.

The Spir - - it says, "Come!" The bride..... says, "Come!"  
 The Spir - it and the bridesay, "Come!" The Spir - it and the bridesay, "Come!"

And take..... of the wa - ter of life..... free - ly.  
 And take the wa - ter of life, of life, The wa - ter of life free - ly.

The Spir - - it says, "Come!" The bride..... says, "Come!"  
 The Spir - it and the bridesay, "Come!" The Spir - it and the bridesay, "Come!"

And take..... of the wa - ter of life..... free - ly.  
 And take the wa - ter of life, of life, The wa - ter of life free - ly.

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# No. 410.

# Come, Sinner, Come.

"Come unto me, all ye that labor and are heavy laden."—MATT. 11 : 28.

W. E. WITTER.

H. R. PALMER.

1. While Je - sus whis - pers to you, Come, sin - ner, come! While we are  
 2. Are you too heav - y lad - en? Come, sin - ner, come! Je - sus will  
 3. Oh, hear His ten - der plead - ing, Come, sin - ner, come! Come and re -

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pray - ing for you, Come, sin - ner, come! Now is the time to own Him,  
 bear your bur - den, Come, sin - ner, come! Je - sus will not de - ceive you,  
 ceive the bless - ing, Come, sin - ner, come! While Je - sus whis - pers to you,

Come, sin - ner, come! Now is the time to know Him, Come, sin - ner, come!  
 Come, sin - ner, come! Je - sus will now re - ceive you, Come, sin - ner, come!  
 Come, sin - ner, come! While we are pray - ing for you, Come, sin - ner, come!

# No. 411. When the Mists have Rolled Away.

"Until the day break and the shadows flee away."—CANT. 2 : 17.

ANNIE HERBERT. Arr.

IRA D. SANKEY.

1. When the mists have rolled in splen - dor From the beau - ty of the hills,  
 2. Oft we tread the path be - fore us With a wea - ry bur - den'd heart,  
 3. We shall come with joy and glad - ness, We shall gath - er round the throne;

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And the sun - light fall in glad - ness On the riv - er and the rills,  
 Oft we toil a - mid the shad - ows, And our fields are far a - part:  
 Face to face with those that love us, We shall know as we are known:

## When the Mists have Rolled Away.

We re - call our Fa - ther's prom - ise In the rain - bow of the spray:  
But the Sav - iour's "Come, ye bless - ed," All our la - bor will re - pay,  
And the song of our re - demp - tion, Shall re - sound thro' end - less day,

*rit.*.....

We shall know each oth - er bet - ter When the mists have rolled a - way.  
When we gath - er in the morn - ing Where the mists have rolled a - way.  
When the shad - ows have de - part - ed, And the mists have rolled a - way.

CHORUS.

known, as we are known,  
We shall know..... as we are known,..... Nev - er - more..... to walk a -

We shall know as we are known, Nevermore to walk a -

lone,..... In the dawning of the morning Of that bright and happy day :

lone, to walk a - lone,

*rit.*

We shall know each oth - er bet - ter, When the mists have rolled a - way.

## No. 412.

## Saviour, Again.

'The Lord will bless his people with peace.'—Ps. 29: 11.

JOHN EL. LERTON.

E. J. HOPKINS.

1. Sav - iour, a - gain to Thy dear name we raise With one ac -  
2. Grant us Thy peace up - on our home - ward way; With Thee be -  
3. Grant us Thy peace, Lord thro' the com - ing night, Turn Thou for  
4. Grant us Thy peace through - out our earth - ly life, Our balm &

## Saviour, Again.

cord our part-ing hymn of praise; Once more we bless Thee ere our  
gun, with Thee shall end the day; Guard Thou the lips from sin, tho  
us its dark-ness in - to light; From harm and dan - ger keep Thy  
sor - row, and our stay in strife; Then, when Thy voice shall bid our

wor - ship cease, Then, low - ly kneel - ing wait Thy word of peace,  
hearts from shame, That in this house have called up - on Thy name,  
chil - dren free, For dark and light are both a - like to Thee,  
con - flict cease, Call us, O Lord, to Thine e - ter - nal peace.

## No. 413. What a Wonderful Saviour!

"And his name shall be called Wonderful."—Isa 9: 6.

E. A. H.

ELISHA A. HOFFMANN.

1. Christ has for sin, a - tone-ment made, What a won - der - ful Sav - iour! We  
2. I praise Him for the cleans - ing blood, What a won - der - ful Sav - iour! That  
3. He cleansed my heart from all its sin, What a won - der - ful Sav - iour! And  
4. He walks be - side me all the way, What a won - der - ful Sav - iour! And

are redeemed! the price is paid! What a won - der - ful Sav - iour!  
rec - on - ciled my soul to God; What a won - der - ful Sav - iour!  
now He reigns and rules there - in; What a won - der - ful Sav - iour!  
keeps me faith - ful day by day; What a won - der - ful Sav - iour!

### CHORUS.

Sav - iour is Je - sus, my Je - sus! What a won - der - ful Sav - iour is Je - sus, my Lord!

5 He gives me overcoming power,  
What a wonderful Saviour!  
And triumph in each trying hour;  
What a wonderful Saviour!

6 To Him I've given all my heart,  
What a wonderful Saviour!  
The world shall never share a part;  
What a wonderful Saviour!

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# No. 414.

# A Mighty Fortress.

"The Lord is my rock and my fortress."—2 SAM. 22: 2.

F. H. HEDGE, tr.

MARTIN LUTHER.

1. A might-y fort-ress is our God, A bul-wark nev-er fall-ing;  
 2. Did we in our own strength con-fide, Our striv-ing would be los-ing;  
 3. And tho' this world, with dev-ils filled, Should threaten to un-do us;

Our Help-er He, a-mid the flood Of mor-tal ills pre-vail-ing.  
 Were not the right man on our side, The man of God's own choos-ing.  
 We will not fear, for God hath will'd, His truth to tri-umph through us.

For still our an-cient foe Doth seek to work his woe; His craft and  
 Doth ask who that may be? Christ Je-sus, it is He! Lord Saba-oth  
 Let goods and kin-dred go, This mor-tal life al-so; The bod-y

pow'r are great, And armed with cru-el hate—On earth is not his e-qual.  
 is His name, From age to age the same; And He must win the bat-tle.  
 they may kill; God's truth a-bid-eth still, His king-dom is for-ev-er.

# No. 415.

# ○ Glorious Fountain.

"A fountain opened for sin and for uncleanness."—ZEC. 13: 1.

REV. F. BOTTOME.

JAMES McGRANAHAN.

1. Be-neath the glorious throne above, The crys-tal fount-ain spring-ing, A riv-er  
 2. Through all my soul its waters flow, Thro' all my na-ture steal-ing, And deep with-  
 3. The barren wastes are fruitful lands, The des-ert blooms with ros-es; And He, the  
 4. My sun no more goes down by day, My moon no more is wan-ing; My feet run  
 5. Oh, depth of mercy! breadth of grace! Oh, love of God un-bound-ed! My soul is

## Glorious Fountain.

CHORUS,

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full of life and love, Is joy and gladness bring-ing.  
 in my heart I know The consciousness of heal-ing.  
 glo-ry of all lands, His love-ly face dis-clos-es.  
 swift the shin-ing way, The heavenly por-tals gain-ing.  
 lost in sweet a-maze, By wondrous love confound-ed.

O glo-ri-ous fount-ain

now flow-ing so free, O fountain of cleans-ing o-pen wide to me.

flow-ing, flow-ing so free,

## No. 416.

## Hear us, O Saviour.

"There shall be showers of blessing."—EZEK. 34: 26.

CHARLES BRUCE.

IRA D. SANKRY.

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1. Hear us, O Sav-our, while we pray, Humbly our need con-fess-ing; Grant us the promised
2. Know-ing Thy love, on Thee we call, Bold-ly Thy throne ad-dress-ing; Plead-ing that show'rs of
3. Trust-ing Thy word that can-not fail, Mas-ter, we claim Thy promise; Oh that our faith may

REFRAIN.

show'rs to-day, Send them up-on us, O Lord.  
 grace may fall,—Send them up-on us, O Lord. } Send show'rs of bless-ing;  
 now pre-vail,—Send us the show'rs, O Lord. }

Send show'rs re-fresh-ing; Send us show'rs of bless-ing; Send them, Lord, we pray.

No. 417.

His Praises I Will Sing.

J. B. ARCHINSON.

"I will sing praise to the Lord."—JUDG. 5: 3.

GEO. C. STEBBINS.

1. I've learn'd to sing a glad new song Of praise un - to our King!  
 2. I've learn'd to sing the song of peace, 'Tis sweet - er ev - 'ry day,  
 3. I sing the song of per - fect love, It cast - eth out all fear!  
 4. I've learn'd to sing the song of joy, My cup is run - ning o'er  
 5. Soon I shall sing the new, new song Of Mo - ses and the Lamb,

And now with all my ran - som'd pow'rs His prais - es I will sing,  
 Since Je - sus calm'd my troub - led soul, And bore my sins a - way.  
 O breadth, O length, O depth, O height! O love so full of cheer!  
 With bless - ings full of peace and love, And still there's more and more!  
 With all the saint - ed hosts a - bove, Be - fore the great I AM!

CHORUS.

His prais - es I will sing, He is my Lord and King;

And now with all my ran - somed powers His prais - es I will sing.

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No. 418.

Hope On.

ROBERT BRUCE.

"Happy is he whose hope is in the Lord."—Ps. 146: 5.

J. H. BURKE.

1. Hope on, hope on, O troubled heart; If doubts and fears o'er take thee, Remember this—the  
 2. Hope on, hope on, tho' dark and deep The shadows gath - er o'er thee; Be not dismayed; thy  
 3. Hope on, hope on, go bravely forth Thro' tri - al and temp - ta - tion, Di - rect - ed by the



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Lord hath said, He nev - er will for - sake thee; Then mur - mur not, still bear thy lot, Nor  
 Say - our holds The Lamp of life be - fore thee; And if He will that thou to - day Shouldst  
 word of truth, So full of con - so - la - tion; There is a calm for ev - 'ry storm, A

Viol to care or sor - row; Be sure the clouds that frown to - day Will break in smiles to - morrow  
 tread the vale of sor - row, Be not afraid, but trust and wait; The sun will shine to - morrow,  
 joy for ev - 'ry sor - row, A night from which the soul shall wake To hail an endless morrow.

## No. 419. Narrow and Strait.

"Strait is the gate and narrow is the way."—MATT. 7: 14.

G. F. R.

Geo. F. Root.

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1. Why do you lin - ger, Why do you stay In the broad road, that meet  
 2. Do you find pleas - ures, Last - ing and pure, In the gay scenes that the  
 3. Come then, be - lov - ed, No long - er stay; Leave the broad high - way, O

dan - ger - ous way— While right be - fore you, Nar - row and strait, Is the high  
 thoughtless al - lure— While your Re - deem - er With love so great, Points to the  
 leave it to - day; Make your de - cis - ion, Oh, do not wait; Take thou the

path - way to heav'n's pearl - y gate? } Nar - row and strait,.....  
 way that is nar - row and strait? }  
 path - way so nar - row and strait. } Nar - row and strait,

## Narrow and Strait.

Nar-row and strait,.....  
Nar-row and strait, Is the bright pathway to heav'n's pearly gate.

## No. 420. O Rock of Ages.

"The Lord Jehovah is the Rock of Ages."—ISA. 26: 4.

Rev. H. L. HASTINGS.

HUBERT P. MAIN.

1. My soul at last a rest hath found, A rest that will not fail;
2. I'll hide me in this ref-uge strong, From ev-'ry storm-y blast;
3. Ye com-fort-less and tem-pest-tost, By sins and woes op-press'd;
4. Ye thrist-y, from this smit-ten Rock Life's crys-tal wa-ters spring;

A sure and 'cer-tain anch'rage-ground In Christ with-in the veil.  
And sit and sing un-til the waves Of wrath are o-ver-past.  
Ye tempt-ed, troub-led, ru-ined, lost, Come find in Christ your rest.  
There hide from ev-'ry storm-y shock, And rest, and drink, and sing.

### CHORUS.

O Rock of A-ges cleft for me, In Thee my soul se-cre-ly hide;  
O Rock in Thee

My tow'r of strength, I fly to Thee, And safe-ly there a-bide.

# No. 421. Jesus Saves! O Blessed Story.

"He is able also to save them to the uttermost."—HEB. 7: 25.

CLAUDIA MAY FERRIN.

J. R. MURRAY.

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1. Je-sus saves! O blessed sto-ry, Full of love and peace divine, Bursting from the realms of  
 2. Je-sus saves! O, wondrous can-thar-on All the ful-ness of His love? He once died for our re-  
 3. Je-sus saves! O sin-ner, hearken To the call of love to-day; There's no oth-er way to

CHORUS.

glo-ry, Echoing thro' this world of time, } Je-sus saves! O glo-ry, glo-ry! Sloat the  
 demp-tion, Now He waits for us a-bove, } heav-en, Je-sus is the on-ly way.

tid-ings o'er and o'er; Tell to all the earth the sto-ry, Je-sus saves for ev-er-more.

# No. 422. Christ is my Redeemer.

"I the Lord am thy Saviour and thy Redeemer."—ISA. 49: 26.

EL NATHAN.

JAMES McGRANAHAN.

*Allegro.*

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1. How sweet the joy that fills my soul: Christ is my Re-deem-er;  
 2. Tho' Sa-tan oft my way op-poses, Christ is my Re-deem-er;  
 3. When tri-als come I still con-fess, Christ is my Re-deem-er;  
 4. The vic-to-ry by this I gain, Christ is my Re-deem-er;

His pre-cious blood has made me whole: Christ is my Re-deem-er;  
 With this I bold-ly meet my foes: Christ is my Re-deem-er;  
 He gives me grace each care to bless: Christ is my Re-deem-er;  
 By this I break sin's gall-ing chain: Christ is my Re-deem-er;

Christ is my Redeemer.

My sins were all up - on Him laid, A full a - tone-ment He hath made,  
 'Twas this that gave me life and light, 'Tis this that nerves me for the fight,  
 He guides and keeps me day by day, He clos - er comes when dark the way,  
 And if He tar - ry and I sleep, My dy - ing hour this hope shall keep,

For me He hath the ran - som paid; Christ is my Re - deem - er.  
 'Tis this my hope that shines so bright; Christ is my Re - deem - er.  
 He doth with this my fears al - lay; Christ is my Re - deem - er.  
 That when He comes the grave to reap, Christ is my Re - deem - er.

No. 423. The Shadow of the Rock.

"The shadow of a great rock in a weary land."—Isa. 32: 2.

F. J. CROSBY.

IRA D. SANKEY.

1. Lead to the shad-ow of the Rock of Ref - uge My wea - ry feet;  
 2. Lead to the shad-ow of the Rock E - ter - nal My heart op - pressed;  
 3. Lead to the shad-ow of the "Rock of A - ges," O keep thou me

Give me the wa - ter from the life stream flow - ing Clear, pure and sweet.  
 There in the se - cret of Thy ho - ly pres - ence, Calm shall I rest.  
 Safe from the ar - rows of the world's temp - ta - tions, Close, close to Thee.

CHORUS.

There from the bil - lows and the tem - pest hid - ing, Un - der the shel - ter of Thy

love a - bid - ing, Safe in the shadow of the "Rock of A - ges," Joy shall be mine.

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# No. 424.

# To Thee I Come.

Words arr.

"Come unto me."—MATT. 11 : 28.

J. E. GOULL.

1. Je - sus, I come to Thee for light, Re - store to me my blind - ed sight, And  
 2. Je - sus, I come—I can - not stay From Thee an - oth - er pre - cious day; I  
 3. Je - sus, I come—"just as I am," To Thee, the ho - ly, spot - less Lamb; Thou  
 from my soul dis - pel the night—Jesus, to Thee I come! Jesus, to Thee I come!  
 would Thy word at once o - bey— Jesus, to Thee I come! Jesus, to Thee I come!  
 wilt my trou - bled spir - it calm— Jesus, to Thee I come! Jesus, to Thee I come!

# No. 425.

# Ride on in Majesty.

H. H. MILMAN

"And in thy majesty ride prosperously."—Ps. 45 : 4.

GRO. C. STEBBINS.

1. Ride on! ride on in maj - es - ty! Hark! all the tribes hosan - na - cry! O Saviour meek, pur -  
 2. Ride on! ride on in maj - es - ty! The an - gel ar - mies of the sky Look down with rad - iant  
 3. Ride on! ride on in maj - es - ty! The last and fiercest strife is nigh; The Father on His  
 4. Ride on! ride on in maj - es - ty! In low - ly pomp ride on to die; Bow Thy meek heart;

CHORUS.  
 Ride on, ride on in  
 sue Thy road With palms and scatter'd garments strew'd,  
 wond'ring eyes To see the approaching sac - ri - fice.  
 sapphire throne A - waits His own a - point - ed Son,  
 mor - tal pain, Then take, O God, Thy pow'r and reign. } Ride on, ride on, ride on, ride on in

maj - - es - ty! In low - ly pomp, ride on to die.  
 maj - es - ty, in maj - es - ty! In low - ly pomp, in low - ly pomp, ride on, ride on to die, to die

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# No. 426.

# Raise high the Song.

"I will come again, and receive you unto myself."—JOHN 14: 3.

THOS. LAURIE.

J. J. LOWE.

1. Our Sav-iour will descend a-gain, Earth's buried millions raising; With Him will come a  
 2. And tho' these bod-ies lie in dust Be-fore that glad appear-ing, Yet shall they stand a-  
 3. What, tho' earth's gath'ring tempests lower, And a-ges pass in sad-ness? Yet we may see that  
 4. Then, safe at last, this blessed throug, Set free from trib-u - la - tion, Shall ev - er praise in

CHORUS.

glo-rious train, A - dor - ing Him and prais-ing,  
 mong the just, Our Saviour's im - age wear-ing.  
 glo-rious hour, And hail the dawn with gladness.  
 ho - ly song The God of their sal - va - tion.

} Raise high the song that loud and long Be-

fore Him ceaseth nev - er, Till, casting down each golden crown, We worship Him forev - er.

# No. 427. O Glad and Glorious Gospel.

"God so loved the world that he gave his only begotten Son."—JNO. 3: 16.

M. FRASER.

JAMES MCGRANAHAN.

1. 'Tis a true and faithful say-ing, Je-sus died for sin-ful men; Tho' we've told the story  
 2. He has made a full a-tonement, Now His saving work is done; He has sat - is - fied the  
 3. Still upon His hands the nail prints, And the scars up-on His brow, Our Redeem-er, Lord and  
 4. But remem-ber this same Je - sus In the clouds will come again, And with Him His blood-bought

CHORUS.

oft - en, We must tell it o'er a - gain,  
 Fa - ther, Who accepts us in His Sou.  
 Sav - iour In the glo-ry stand-eth now,  
 peo - ple Ev - er-more shall live and reign.

} O glad and glo-rious Gos - pel! With

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♩ Glad and Glorious Gospel.

joy we now pro - claim      A full and free sal - va - tion, Thro' faith in Je - sus' name.  
we now proclaim

No. 428.

Why Not Now?

"Behold, now is the accepted time,"—2 Cor. 6: 2.

EL NATHAN.

C. C. CASE

1. While we pray, and while we plead, While you see your soul's deep need,
2. You have wan - dered far a - way, Do not risk an - oth - er day;
3. In the world you've fail'd to find Aught of peace for troub - led mind;
4. Come to Christ, con - fes - sion make; Come to Christ and per - don take;

While your Fa - ther calls you home, Will you not, my broth - er, come?  
Do not turn from God your face, But to - day ac - cept His grace.  
Come to Christ, on Him be - lieve, Peace and joy you shall re - ceive.  
Trust in Him from day to day, He will keep you all the way.

CHORUS.

Why not now?..... why not now?..... Why not come to Je - sus now?  
Why not now?                      Why not now?

Why not now?..... Why not now?..... Why not come to Je - sus now?  
Why not now?                      Why not now?

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"He went forth conquering and to conquer."—REV. 6: 2.

S. MARTIN.

JNO. R. SWENEY.

1. Con-quer-ing now and still to con-quer, Rid-eth a King in His might,  
 2. Con-quer-ing now and still to con-quer, Who is this won-der-ful King?  
 3. Con-quer-ing now and still to con-quer, Je-sus, Thou Rul-er of all,

Lead-ing the host of all the faith-ful In-to the midst of the fight;  
 Whence all the ar-mies which He lead-eth, While of His glo-ry they sing?  
 Thrones and their scepters all shall per-ish, Crowns and their splendor shall fall;

See them with cour-age ad-vanc-ing, Clad in their brill-iant ar-ray  
 He is our Lord and Re-deem-er, Sav-iour and Mon-arch di-vine,  
 Yet shall the arm-ies Thou lead-est, Faithful and true to the last,

Shout-ing the name of their Lead-er, Hear them ex-ult-ing-ly say:  
 They are the stars that for-ev-er Bright in His king-dom will shine.  
 Find in Thy mansions e-ter-nal, Rest when their war-fare is past.

## CHORUS.

"Not to the strong is the bat-tle, Not to the swift is the race,

Yet to the true and the faith-ful Vic-tory is prom-ised through grace."



# No. 430. Holy Ghost, with Light Divine.

"Lead me in thy truth, and teach me."—Ps. 25: 5.

ANDREW REED.

(MERCY. 75.) L. M. GOTTSCHALK, arr. by H. P. M.

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1. Ho - ly Ghost, with light di - vine, Shine up - on this heart of mine;  
 2. Ho - ly Ghost, with pow'r di - vine, Cleanse this guilt - y heart of mine;  
 3. Ho - ly Ghost, with joy di - vine, Cheer this sad - dened heart of mine;  
 4. Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;

Chase the shades of night a - way, Turn my dark - ness in - to day.  
 Long hath sin, with - out con - trol, Held do - min - ion o'er my soul.  
 Bid my ma - ny woes de - part, Heal my wounded, bleed - ing heart.  
 Cast down ev - 'ry i - del - throne, Reign su - preme—and reign a - lone.

# No. 431. Rejoice! Ye Saints.

C. R. H.

"And again, I say, rejoice."—PHIL. 4: 4.

J. H. BURKE.

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1. Re-joiced ye saints, a - gain re-joyce, And sing, with one ac - cord; Re - joyce with all your  
 2. Re-joyced re-joyced lift up your head, And praise the liv - ing God, That for your souls the  
 3. Re-joyced re-joyced let praise a - bound be - fore Je - hovah's throne, For dead ones raised, and  
 4. Re-joyced re-joyced the Lord will come, Ac - cord - ing to His word, And gath - er all His

CHORUS.

heart and voice, In Christ your ris - en Lord,  
 Sav - our shed His own most pre - cious blood,  
 lost ones found, And prod - igals brought home,  
 ransom'd home, "For ev - er with the Lord." } Rejoice, Re - joyce in the Lord, Re -  
 in the Lord,

joyce in the Lord al - way; Re - joyce, Rejoice in the Lord, And again I say, Re - joyce.  
 in the Lord,

# No. 432. Never Shone a Light so Fair.

"I am come a light into the world."—JOHN 12: 46.

F. J. CROSBY.

Rev. ROBERT LOWRY.

1. Nev - er shone a light so fair, Nev - er fell so sweet a song, As the cho - rus  
 2. Still that Ju - bi - lee of song Breaks up - on the ris - ing morn; While the an - them  
 3. Wel - come now the bless - ed day When we praise the Lord our King; When we meet to

in the air, Chant - ed by the an - gel - throng; Ev - ery star took up the sto - ry,  
 rolls a - long, Floods of light the earth a - dorn; O! land young take up the sto - ry,  
 praise and pray, And His love with glad - ness sing; Let the world take up the sto - ry,

"Christ has come, the Prince of glo - ry, Come in hum - ble hearts to dwell,

God with us, God with us, God with us, Im - man - u - el."

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# No. 433. Hallelujah, Bless His Name.

"And again they said, Alleluia."—REV. 19: 3.

M. FRASER.

JAMES McGRANAHAN.

1. O breth - ren, rise and sing, rise and sing, Make hal - le - lu - jah  
 2. He wins for us the fight, He makes our dark - ness  
 3. No lack or want have they, Who make the Lord their  
 4. O trust Him then to guide, And for His own pro -

## Hallelujah, Bless His Name.

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ring To our Al-might-y king, And bless His name,  
 lu-jahs ring All dread-y doubts take flight When He And bless His name,  
 light, New strength for ev-'ry day His ap-pears, name,  
 stay; Should weal or woe be-tide, His great sup-plies, end,  
 vide; Trust to the the end.

### CHORUS.

Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, bless His name; Hal-le-  
 Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah,  
 Hal-le-lu-jah, Hal-le-lu-jah,  
 lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, bless His name!  
 Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah,  
 Hal-le-lu-jah, Hal-le-lu-jah,

## No. 434.

## Following Fully.

M. FRASER.

"The Lord is my shepherd."—PSA. 23: 1.

M. A. SRA.

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1. One day the Shepherd passed, and turning, said, "Come, fol-low me;"  
 2. He led me through green pasture land, By wa-ters still;  
 3. From out no other eye had ever beamed, Such love on me;  
 4. Black clouds were gathering on a blacker sky, tho' World all so drear;  
 5. Dear Lord, the darkness falls upon me, I can-not see;  
 6. And soon there came a loving call in answer, "Be not a-fraid;  
 7. None ever perished following Jesus fully, No, nev-er one;

What wonder that in haste I rose, So kind was He!  
 With such a Guide, who would not follow, Go where He will;  
 Good Shepherd, lead, and I will follow, Hard aft-er Thee.  
 Upon the night wind rose the cry of One in great fear,  
 My feet are stumbling on the mountains; Oh! suc-cor me,  
 Mine eye shall guide the blind ones, and the weary Mine arm shall aid,  
 The weakest hands are carried in His bosom, and Brought safe-ly home.

# No. 435. Whosoever Will *Ungl.* Home.

"The Spirit and the bride say, Come."—Rev. ...

A. MONTIETH.

RA D. SANDERSON

1. O wand'-ring souls, why long - er roam A - way from God, a - way from home;  
 2. Be - hold His hands ex - tend - ed now, The dews of night are on His brow;  
 3. In - sim - ple faith His word be - lieve, And His a - bun - dant grace re - ceive;  
 4. The "Spir - it and the Bride say, Come!" And find in Him sweet rest and home;

The Sav - iour calls, O hear Him say,—Who - ev - er will may come to - day.  
 He knocks, He calls, He wait - eth still; Oh, come to Him, who - ev - er will.  
 No love like His the heart can fill; Oh, come to Him, who - ev - er will.  
 Let Him that hear - eth ech - o still, The bless - ed "*who - so - ev - er will.*"

## CHORUS.

All praise and glo - ry be un - to Je - sus, For He hath purchased a full sal -

va - tion; Behold how wondrous the proc - la - ma - tion, "Who - so - ev - er will may come!"

# No. 436. Hear Me, Blessed Jesus.

"Consider and hear me, O Lord my God."—Ps. 13: 3.

Words arr.

J. H. BURKE.

1. Hear me, bless - ed Je - sus, Bid all fear de - part; Let Thy Spir - it  
 2. Let me ful - ly trust Thee, Rest - ing on Thy Word; Let me still with  
 3. Hid - ing in the shad - ow Of Thy shelt'-ring wings, I shall rest con -

# Dear Mt, Blessed Jesus.

CHORUS.

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whis - per Peace with - in my heart.  
 pa - tience Wait on Thee, O Lord. } Then, what - e'er Thou send - est,  
 nd - ing In the King of kings.

Hap - py shall I be, Je - sus, my Re - deem - er, Look - ing un - to Thee.

## No. 437. Yes, We'll Meet in the Morning.

"Joy cometh in the morning."—Ps. 30: 5.

C. E. P., arr.

GEO. F. ROOT.

*Moderato.*

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1. Yes, we'll meet a - gain in the morn - ing, In the dawn of a fair - er day;  
 2. Where our pre - cious ones now are dwell - ing, Free from toil and from ev - 'ry care;  
 3. With their gar - ments spot - less and shin - ing, Like the robes that the an - gels wear.  
 O what joy when all shall be o - ver, And the jour - ney on earth we close,  
 And the an - gels homeward shall bear us, Where the life - stream for - ev - er flows.

Where no shad - ows veil the sun - shine, O - ver there in the heav - 'ly land,  
 When our pil - grim - age com - plet - ed, And our foot - steps no lon - ger roam,  
 We shall see the King of glo - ry, We shall praise Him with harp and voice;

And the crys - tal waves of the riv - er, Ev - er flow o'er the gold - en sand.  
 By the pearl - y gates glad - ly wait - ing, They will give us a wel - come home.  
 We shall sing the grace that re - deem - ed us, While our hearts in His love re - joice.

# No. 438. Gird on the Sword and Armor.

"Put on the whole armor of God."—EPH. 6: 11.

C. H. MANN.

J. H. TENNEY.

1. Gird on the sword and ar-mor, Go raise the ban-ner high; The Cap-tain of Sal-  
 2. Gird on the sword and ar-mor, Let faith be thy strong shield; His prom-ise shall sus-  
 3. Gird on the sword and ar-mor, Press on the foe to fight; No en-e-my can

CHORUS.

va-tion To Thee is ev-er high. } Then wave the glo-ri-ous ban-nor, Press  
 tain thee On ev-'ry bat-tle field. }  
 harm thee, For God sustains the right.

for-ward in His name; And soon thy Guide and Cap-tain Will vic-to-ry proclaim.  
 His name;

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# No. 439. My Saviour tells me so.

"Him that cometh to me I will in nowise cast out."—JNO. 6: 37.

EL. NATHAN.

JAMES McGRANAHAN.

1. How do I know my sins for-given? My Sav-iour tells me so; That now I am an  
 2. By trusting Christ the wit-ness came, My Sav-iour tells me so; The pardon's free in  
 3. Be-lieve and thou shalt sure-ly live, My Sav-iour tells me so; The Spir-it's wit-ness  
 4. Though rough the way, I shall en-dure, My Sav-iour tells me so; His sheep are ev-er  
 5. How do I know I'll live a-gain? My Sav-iour tells me so; With Christ in glo-ry

CHORUS.

heir of heav'n? My Sav-iour tells me so,  
 Je-sus' name, My Sav-iour tells me so,  
 God will give, My Sav-iour tells me so,  
 kept so-cure, My Sav-iour tells me so,  
 t shall reign, My Sav-iour tells me so.

A-way with doubt, a-way with fear, When

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My Saviour tells me so.

this by faith I know; God's word shall stand fore - er - more, My Saviour tells me so.

No. 440.

Hide Me.

F. J. CROSBY.

"He shall hide me."—Ps. 27: 5.

W. H. DOANE

1. Hide me, O my Sav-iour, hide me In Thy ho - ly place; Resting there beneath Thy  
 2. Hide me, when the storm is rag - ing O'er life's troubled sea; Like a dove on a reed's  
 3. Hide me, when my heart is break - ing With its weight of woe; When in tears I seek the

REFRAIN.

glo - ry, O let me see Thy face, } Hide me, hide me,  
 bil - lows, O let me fly to Thee, } Hide me, hide me, safe - ly hide me,  
 com - fort Thou canst a - lone be - stow.

O bless-ed Saviour, hide me; O Sav-iour, keep me safe - ly, O Lord, with Thee.  
 O, my Saviour, keep Thou me.

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No. 441.

Throw out the Life-Line.

(May be sung as a Solo and Chorus.)

Rev. E. S. UFFORD.

E. S. UFFORD. Arr. by GRO. C. SYRBBINE

1. Throw out the Life-Line a-cross the dark wave, There is a brother whom some one should save;  
 2. Throw out the Life-Line with hand quick and strong, Why do you tar - ry, why lin - ger so long!  
 3. Throw out the Life-Line to danger-fraught men, Sink-ing in anguish where you've never been;  
 4. Soon will the sea-son of res-cue be o'er, Soon will they drift to e - ter - ni - ty's shore,

## Throw out the Life-Line.

Somebod-y's brother! oh, who then, will dare To throw out the Life-Line, his per-il to share?  
See! he is sinking; oh, hast-en to-day—And out with the Life-Boat! away, then, a-way!  
Winds of temptation and bil-lows of woe Will soon hurl them out where the dark waters flow.  
Haste then, my brother, no time for de-lay, But throw out the Life-Line and save them to-day.

### CHORUS.

Throw out the Life-Line! Throw out the Life-Line! Some one is drift-ing a-way;

Throw out the Life-Line! Throw out the Life-Line! Some one is sink-ing to-day.

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## No. 442.

## Worship the King.

"All thy works shall praise thee, O Lord."—PSA. 145: 10.

ROBERT GRANT.

F. J. HAYDN.

1. O wor-ship the King all glo-ri-ous a-bove, And grate-ful-ly sing  
2. O tell of His might, and sing of His grace, Whose robe is the light,  
3. Thy boun-ti-ful care what tongue can re-cite? It breathes in the air,  
4. Frail chil-dren of dust, and fee-ble as frail, In Thee do we trust,

His won-der-ful love; Our Shield and De-fend-er, the An-cient of days,  
whose can-o-py space; His chari-ots of wrath the deep thunder-clouds form,  
it shines in the light; It streams from the hills, it de-scends to the plain,  
nor find Thee to fail; Thy mer-cies, how ten-der! How firm to the end,

Pa-vil-ion'd in splen-dor, and gird-ed with praise.  
And dark is His path on the wings of the storm.  
And sweet-ly dis-tills in the dew and the rain.  
Our Mak-er, De-fend-er, Re-deem-er, and Friend.



No. 443.

Holy Spirit, Teacher Thou.

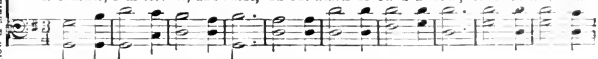
"He shall teach you all things."—JOHN 14: 26.

L. W. MUNHALL.

ROBERT LOWRY.



1. Ho - ly Spir - it, Teach - er Thou, At the throne of grace we bow; Come, perform Thine
2. Comfort - er in - deed Thou art, Giv - ing strength to ev - 'ry heart; Let Thy pres - ence
3. Sent to be our Guide to - day, Keep us in the nar - row way; Grant that we may
4. Teacher, Com - fort - er, and Guide, In our hearts do Thou a - bide; And in life, what



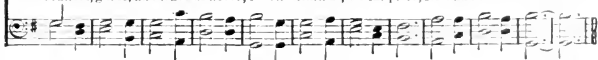
REFRAIN.



- |  |  |
|--|--|
| of - fice now, Teach us ev - er - more.        | } Ho - ly Spir - it, teach us ev - er, |
| nev - er de - part, Com - fort ev - er - more. |  |
| nev - er stray, Guide us ev - er - more.       |  |
| e'er be - tide, Help us ev - er - more.        |  |



Comfort, guide, and leave us never; Dwell within us, we im - plo - re, Now and ev - er - more.



No. 444.

Preach the Gospel.

"Go ye into all the world and preach the gospel to every creature."—MARK 16: 15.

EL. NATHAN.

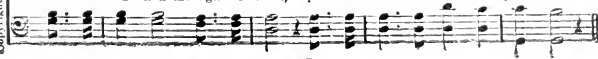
JAMES McGRANAHAN.



1. Preach the gos - pel, sound it forth, Tell of free and full sal - va - tion;
2. Preach the gos - pel full of joy, While on grace and mer - cy dwell - ing;
3. Preach the gos - pel, make it clear, By the blood of Christ re - mis - sion;
4. Preach the gos - pel full of love, Christ's com - pas - sion ful - ly know - ing;
5. Preach the gos - pel as if God Sin - ners lost through you were seek - ing;



Spread the ti - dings o'er the earth, Go to ev - 'ry tribe and na - tion.  
 Heart and soul in full em - ploy, As the sto - ry you are tell - ing.  
 Give the mes - sage, make them hear, This a - lone is our com - mis - sion.  
 Seek the pow - er from a - bove, While His great com - pas - sion show - ing.  
 His sal - va - tion through the word, Speaks as if the Lord were speak - ing.



Preach the Gospel.

CHORUS.

Spread..... the joy-ful ti - dings in an -them and sto - ry;  
 Spread the joy-ful ti - dings, spread the joy-ful ti-dings in

Je - - - - sus hath redeemed us, O give Him the glo - ry.  
 Je - sus hath redeemed us, Je - sus hath redeemed us, O

No. 445. I am Trusting Thee, Lord Jesus.

"Trusting in the Lord."—Ps. 112: 7.

FRANCES R. HAVERGAL.

J. H. BURKE.

1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee! Trust - ing  
 2. I am trust - ing Thee for par - don, At Thy feet I bow; For Thy  
 3. I am trust - ing Thee for cleans - ing In the crim - son flood; Trust - ing  
 4. I am trust - ing Thee for pow - er, Thine can nev - er fail; Words which  
 5. I am trust - ing Thee, Lord Je - sus, Nev - er let me fall; I am

CHORUS.

Thee for full sal - va - tion, Great and free. } I am trust - ing,  
 grace and ten - der mer - cy, Trust - ing now. }  
 Thee to make me ho - ly, By Thy blood. }  
 Thou Thy - self shalt give me, Must pre - vail. } I am trusting, I am trusting,  
 trust - ing Thee for - ev - er, And for all. }

Trusting on - ly Thee! I am trust - ing, trust - ing, Trusting on - ly Thee.  
 trusting, trusting, I am trusting,

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# No. 446.

# After.

"There remaineth therefore a rest for the people of God."—HEB. 4: 9.

Words arr.

GEO. CAROL STEBBINS.

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1. Aft - er the toil and trou - ble, There cometh a day of rest; Aft - er the wea - ry  
 2. Aft - er the night of darkness, The shadows all flee a - way; Aft - er the day of  
 3. Aft - er the hours of chast - ning, The Spir - it made pure and bright; Aft - er the earth's dark  
 4. Aft - er the pain and sick - ness, The tears are all wiped a - way; Aft - er the flow'rs are

con - flict, Peace on the Sav - iour's breast; Aft - er the care and sor - row, The  
 sad - ness, Hope sheds her bright - est ray; Aft - er the strife and strug - gle, The  
 shadow, Clear in the light of Light; Aft - er the guid - ing coun - sel, Com -  
 gathered, No more of earth's de - cay; Aft - er the deep heart sor - row, An

glo - ry of light and love; Aft - er the wilderness journey, The Father's bright home above,  
 vic - to - ry is won; Aft - er the work is o - ver, The Master's own word, "Well done,"  
 num - ber full and sweet; Aft - er the will - ing service, All laid at the Saviour's feet,  
 end of ev - ery strife; Aft - er the dai - ly crosses, A glo - rious crown of life.

# No. 447.

# Sin no More.

"Neither do I condemn thee; go, and sin no more."—JHN. 8: 11.

M. A. B., arr. by EL. NATHAN.

JAMES MCGRANAHAN.

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1. Sin no more, thy soul is free, Christ has died to sin - son thee;  
 2. Sin no more, but close - ly keep Near the land that guards the sheep;  
 3. Sin no more, His blood hath bought, Think on what His love hath wrought;  
 4. Sin no more, O sin no more, Je - sus lives to keep thee pure;

Now the power of sin is o'er, Je - sus bids thee "sin no more."  
 Shun the snares that lured be - fore, Trem - bling go, and sin no more,  
 Think of what for thee He bore, Weep - ing go, and sin no more,  
 If o'er - ta - ken He'll re - store, Say - ing, "Go, and sin no more."

## Sin no more.

CHORUS.

Sin no more,..... thy soul is free, Christ has died..... to ransom  
sin no more, thy soul is free, Christ has died

thee; Sing the message o'er and o'er.....Christ forgives thee, "sin no more."  
to ransom thee;

*ritard.*

## No. 448. Take Time to be Holy.

"Be ye holy: for I am the Lord your God."—LEV. 20: 7.

W. D. LONGSTAFF.

GEO. C. STEBBINS.

1. Take time to be ho-ly, Speak oft with thy Lord; A-bide in Him  
2. Take time to be ho-ly, The world rush-es on; Spend much time in  
3. Take time to be ho-ly, Let Him be thy Guide, And run not be-  
4. Take time to be ho-ly, Be calm in thy soul, Each thought and each

al-ways, And feed on His Word; Make friends of God's chil-dren,  
se-cret With Je-sus a-lone; By look-ing to Je-sus,  
fore Him, What-ev-er be-tide; In joy or in sor-row,  
mo-tive Be-neath His con-trol; Thus led by His Spir-it,

Help those who are weak, For-get-ling in noth-ing His bless-ing to seek.  
Like Him thou shalt be; Thy friends in thy cor-duct His like-ness shall see.  
Still fol-low the Lord, And, look-ing to Je-sus, Still trust in His Word.  
To fountains of love, Thou soon shalt be fit-ted For serv-ice a-bove.

"Behold the bridegroom cometh; go ye out to meet Him"—MATT. 25: 6.

E. A. H.

Rev. E. A. HOFFMANN

1. The Lord is com - ing by and by, Be read - y when He comes;  
 He comes from His fair home on high, Be read - y when He comes;  
 2. He soon will come to earth a - gain, Be read - y when He comes;  
 Be - gin His u - ni - ver - sal reign, Be read - y when He comes;  
 3. Be - hold! He comes to one and all, Be read - y when He comes;  
 He quick - ly comes with trum - pet call, Be read - y when He comes;

He is the Lord our Righteous - ness, And comes His cho - sen ones to bless,  
 With His - le - lu - jahs heav'n will ring, When Je - sus does re - demp - tion bring;  
 To judgment called at His command, Drawn thith - er by His night - y hand,

And at His Fa - ther's throne con - fess; Be read - y when He comes.  
 O trim your lamps to meet your King; Be read - y when He comes.  
 Be - fore His throne we all must stand; Be read - y when He comes.

CHORUS.  
 Will you be read - y when the Bride - groom comes? Will you be  
 when He comes?

read - y when the Bridegroom comes? Will your lamps be trim'd and bright  
 when He comes?

Be it morning, noon or night? Will you be read - y when the Bridegroom comes?

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# No. 450.

# Behold a Stranger.

"Behold, I stand at the door, and knock."—REV. 3: 20.

Rev. J. GRIGG.

(FEDERAL ST. L. M.)

HENRY K. OLIVER.

1. Be-hold a Stran-ger at the door, He gen-tly knocks, has knocked be-fore;  
 2. O love-ly at-ti-tude! He stands With melt-ing heart and la-den hands;  
 3. But will He prove a Friend in-deed? He will, the ver-y Friend you need;  
 4. Rise, touch'd with grati-tude di-vine; Turn out His en-e-my and thine,

Has wait-ed long,—is wait-ing still; You treat no oth-er friend so ill.  
 O match-less kind-ness! and He shows This match-less kind-ness to His foes.  
 The Friend of sin-ners, yes, 'tis He, With gar-ments dyed on Cal-va-ry.  
 That soul-de-stry-ing mon-ster, Sin; And let the heavenly Stran-ger in.

# No. 451. We Praise Thee, we Bless Thee.

"We thank thee, and praise thy glorious name."—1 CHR. 29: 13.

FANNY J. CROSBY.

KOSCHAT, arr. by IRA D. SANKEY.

1. We praise Thee, we bless Thee, Our Sav-iour di-vine, All pow'r and do-min-ion For -  
 2. All hon-or and praise to Thine ex-cel-lent name; Thy love is un-changing, For -  
 3. The strength of the hills, and The depths of the sea, The earth and its full-ness, Be -  
 4. Thine in-fi-nite good-ness Our tonguesshall employ; Thou giv-est us rich-ly All

ev-er be Thine; We sing of Thy mer-cy With joy-ful ac-claim; For Thou hast re-  
 ev-er the same; We bless and a-dore Thee, O Saviour and King; With joy and thank-  
 long-un-to Thee; And yet to the low-ly Thou bendest Thine ear, So read-y their  
 thingsto en-joy; We'll fol-low Thy footsteps, We'll rest in Thy love, And soon weshall

deemed us; All praise to Thy name; For Thou hast redeemed us; All praise to Thy name.  
 giv-ing Thy prais-es we sing; With joy and thanksgiving Thy prais-es we sing.  
 hum-ble Pe-ti-tions to hear; So read-y their humble Pe-ti-tions to hear.  
 praise Thee in man-sions a-bove; And soon weshall praise Thee in man-sions a-bove.

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"For I am not ashamed of the gospel of Christ."—ROM. 1: 16.

M. FRASER.

JAMES McGRANAHAN.

1. It is fin-ished; what a gos-pell Noth-ing has been le-ft: to do,  
 2. It is fin-ished; what a gos-pell Bring-ing news of vic-t'ry: won,  
 3. It is fin-ished; what a gos-pell Here each wea-ry la-den: breast,  
 4. It is fin-ished; what a gos-pell Je-sus died: to save: your soul;

But to take with grate-ful glad-ness What the Sav-our did for you.  
 Tell-ing us of peace and par-don Thro' the blood of God's dear Son.  
 That ac-cepts God's gra-cious of-fer, En-ters in-to per-fect rest.  
 Have you tak-en His sal-va-tion? Have you let Him make you whole?

## CHORUS.

It is fin-ished; Hal-le-lu-jah! It is fin-ished Hal-le-lu-jah!

Christ the work has ful-ly done; Hal-le-lu-jah! All who wd may

have their par-don Through the blood of God's own Son.

\* Repeat for Alto and Tenor only.

# No. 453. There is a Paradise of Rest.

"There remaineth therefore a rest."—HEB. 4: 9.

W. R. LINDSAY.

IRA D. SANKEY.

1. There is a Par-a-dise of rest On yon-der tran-quil shore;  
 2. There is a Cit-y crown'd with light, Its joys no tongue can tell;  
 3. There is a crown laid up on high That Christ the Lord will give  
 4. Oh, then be faith-ful un-to death, Press on the heav-en-ly way,

Be-yond the shad-ow and the gloom of night, Where toil and tears are o'er.  
 For they who en-ter shall be-hold the King, And in His pres-ence dwell.  
 To those who pa-tient-ly His com-ing wait, And for His glo-ry live.  
 That we may en-ter thro' the Gates of Life To realms of end-less day.

## CHORUS.

Meet me there..... oh, meet me there, At the dawning of the morning bright and fair;  
 meet me there, meet me there,

Meet me there..... oh, meet me there, In the land beyond the river, meet me there.  
 meet me there, meet me there,

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# No. 454. Lead, Kindly Light.

"Send thy light and truth, let them lead me."—Ps. 43: 3.

JOHN H. NEWMAN.

JOHN R. DYKES.

1. Lead, kind-ly light, amid th' encircling gloom, Lead Thou me on; The night is



Lead, Kindly Light

dark, and I am far from home, Lead, Thou me on. Keep Thou my feet; I

do not ask to see The dis-tant scene; onestep- enough for me.

1 was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
2 loved to choose and see my path; but now  
Lead Thou me on.  
3 loved the garish day; and, spite of fears,  
Pride ruled my will: remember not past years.

3 So long Thy power hath led me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent till  
The night is gone,  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

No. 455

I will Pass over You.

"When I see the blood, I will pass over you."—Ex. 12: 13.

EL. NATHAN.

JAMES McGRANAHAN.

1 When God the way of life would teach And gather all His own, He placed them safe beyond  
2 By Christ the sin-less Lamb of God, The precious blood was shed, When He fulfilled God's holy  
3 O soul, for thee sal-va-tion there By God is freely giv'n; The blood of Christ atones for  
4 the wrath of God that was our due, Up-on the Lamb was laid; And by the shedding of His  
5 love calm the judgment hour shall pass For all who do o-bey The word of God a-bout the

CHORUS.

reach Of death, by blood a-line- } It is His word, God's precious word, It  
word, And suf-fered in our stead. }  
sin, And makes us meet for heav'n. }  
blood, The debt for us was paid. } It is His word, God's precious word,  
blood, And make that word their stay }

stands for- ever true: When I, the Lord, shall see the blood, I will pass-over you.  
When I, the Lord, shall see the blood,

"Arise, he calleth thee."—MARK 10: 49.

GRACE J. FRANCES.

HUBERT P. MAIN.

1. Out on the mountain, sad and for-sak-en, Lost in its maz-es, no light can'st thou see;  
 2. Far on the mountain, why wilt thou wander? Deep-er in darkness thy path-way will be;  
 3. Flee from thy bond-age, Je-sus will help thee, On-ly believe Him, and thou shalt be free;

Yet in His mer-cy, full of com-pas-sion, Lo! the Good Shepherd is call-ing to thee.  
 Turn from thy roam-ing, fly from its dan-gers, While the Good Shepherd is call-ing to thee.  
 Won-der-ful mer-cy, boundless com-pas-sion, Still the Good Shepherd is call-ing to thee.

CHORUS.

Call-ing to thee, call-ing to thee; Je-sus is call-ing, "Come un-to me;"

Call-ing to thee, call-ing to thee. Hear the Good Shepherd call-ing to thee.

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"Seekest thou great things for thyself? seek them not."—JER. 45: 5.

R. J. J. MAXFIELD.

W. A. OGDEN.

1. I do not ask for earthly store Be-yond a day's sup-ply; I on-ly cov-et,  
 2. I care not for the emp-ty show That thoughtless worldlings see; I crave to do the  
 3. What-e'er the crosses mine shall be, I will not dare to shun; I on-ly ask to  
 And when at last, my la-bor o'er, I cross the nar-row sea, Grant, Lord, that on the

# The Eye of Faith.

more and more, The clear and sin-gle eye, To see my du-ty face to face, And  
 best I know, And leave the rest with Thee; Well sat-is-fied that sweet re-ward is  
 live for Thee, And that Thy will be done; Thy will, O Lord, be mine each day, While  
 oth-er shore My soul may dwell with Thee; And learn what here I can-not know, Why

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CHORUS.

trust the Lord for dai-ly grace. Then shall my heart keep-sing-ing While to the cross I  
 sure to those who trust the Lord. }  
 pressing on my homeward way. }  
 Thou hast ever-loved me so. } singing, singing,

cling; For rest is sweet at Jesus' feet, While hom-ward faith keeps winging, While homeward faith keeps winging.  
 cling, I cling;

## No. 458.

## Lead Me On.

"For thy name's sake lead me, and guide me."—Ps. 31: 3.

Words arr.

IRA D. SANKEY.

1. Trav-ling to the let-ter land, O'er the des-ert's scorch-ing sand,  
 2. When at Ma-tah, parched with heat, I the spark-ling fount-ain greet,  
 3. When the wil-der-ness is drear, Show me E-lim's palm-groves near,  
 4. Thro' the wa-ter and the fire, This, O Lord, my one de-sire:  
 5. When I stand on Jor-dan's brink, Do not let me fear or shrink,

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And lead me on.

Fa-ther, do Thou hold my hand,  
 Make the bit-ter wa-ters sweet,  
 With its wells, as crys-tal clear, }  
 With Thy love my heart in-spire, } And lead me on.  
 Hold me, Fa-ther, lest I sink,

# No. 459.

# Only a Little Way.

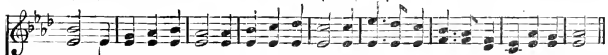
"Make no tarrying, O my God."—Ps. 40: 17.

FANNY J. CROSBY.

W. H. DOANE.



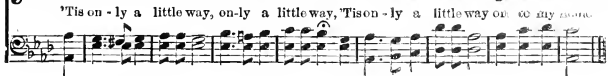
1. 'Tis on - ly a lit - tle way on to my home, And there in its sunshine for - ev - er I'll
2. 'Tis on - ly a lit - tle way farther to go, O'er mountain and valley where dark waters
3. 'Tis on - ly a lit - tle way; there I shall see The friends that in glo - ry are waiting for



roam; While all the day long I journey with song, O beau - ti - ful Eden - land, thou art my home.  
flow; My Saviour is near with blessings to cheer, His word is my guiding - star; why should I fear?  
me; Their voices from home now float on the air, They're calling me tenderly, calling me there.



'Tis on - ly a little way, on - ly a little way, 'Tis on - ly a little way on to my home.



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# No. 460.

# I Will Praise Thee.

"Praise ye the Lord."—PSALM 148: 10.

EL. NATHAN.

JAMES McGRANAHAN.

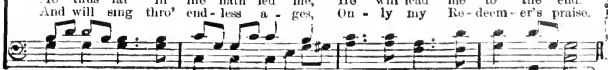
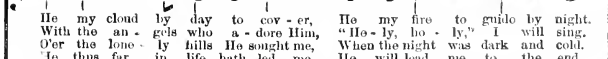
*Allegretto.*



1. I will praise the Lord my Glo - ry, I will praise the Lord my Light;
2. I will praise the Lord my Proph - et, Ho - ly Priest and Righteous King;
3. I will praise the Lord my Shepherd, Keep - er, Past - ure, Door and Fold;
4. I will praise the Lord my Fa - ther, Sav - iour, Broth - er, Guide and Friend;
5. I will love Him, I will trust Him, All the rem - nant of my days;



He my cloud by day to cov - er, He my fire to guide by night.  
With the an - gels who a - dore Him, "Ho - ly, ho - ly," I will sing.  
O'er the lone - ly hills He sought me, When the night was dark and cold.  
He thus far in life hath led me, He will lead me to the end.  
And will sing thro' end - less a - ges, On - ly my Re - deem - er's praise.



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# I Will Praise Thee.

CHORUS.

I will praise Thee with my whole heart, will praise Thee, O Lord;  
I will be glad and re-joice in Thee, O Thou most high.

## No. 461.

## Not Try, but Trust.

"I will trust and not be afraid."—ISA. 12: 2.

E. G. TAYLOR, D.D.

GEO. C. STEBBINS.

1. Not saved are we by try-ing, From self can come no aid; 'Tis on the Lord re-ly-ing,  
2. 'Twas vain for Is-ra-el but then By ser-pents on their way, To look to their own de-ing,  
3. No deeds of ours are need-ed To make Christ's merit more; No frames of mind, or feelings,

Once for our ran-som paid; 'Tis look-ing up to Je-sus, The ho-ly One and Just;  
That aw-ful plague to stay; The on-ly way for heal-ing, When hum-bled in the dust;  
Can add to His great stone; 'Tis sim-ply to re-ceive Him, The ho-ly One and Just;

CHORUS.  
'Tis His great work that saves us, It is not Try, but Trust. }  
Was of the Lord's re-veal-ing, It was not Try, but Trust. } It is not Try, but Trust;  
'Tis on-ly to be-lieve Him, It is not Try, but Trust. }

It is not Try, but Trust; 'Tis His great work that saves us; It is not Try, but Trust.

# No. 462.

# Come, Holy Spirit.

"I saw the Spirit descending from heaven like a dove."—JOHN 1: 32.

ROBERT BRUCE.

IRA D. SANKEY.

1. Come, Ho-ly Spir-it, Like a dove descending, Rest Thou up-on us While we meet to pray;  
 2. Come, Ho-ly Spir-it, Ev'ry cloud dis-pel-ing, Fill us with gladness,Thro' the Master's name;  
 3. Come, Ho-ly Spir-it, Sent from God the Fa-ther— Thou Friend and Teacher, Comforter and Guide—

Show us the Sav-iour, All His love reveal-ing; Lead us to Him, The Life, the Truth, the Way.  
 Bring to our mem-ry, Words that He hath spoken, Then shall our tongues His wondrous grace proclaim.  
 Our tho'ts di-rect-ing, Keep us close to Je-sus, And in our hearts For - ev-er-more a - bide.

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# No. 463.

# Jesus of Nazareth.

"Jesus of Nazareth, a man approved of God among you."—ACTS 2: 22.

EL. NATHAN.

JAMES McGRANAHAN.

1. "Je - sus of Naz - a-reth!" O what a name! Let us rejoice and His glo-ry proclaim;  
 2. Je - sus of Naz - a-reth, tru-ly a man, Low in His cradle His life He be-gan,  
 3. Je - sus of Naz - a-reth, nailed to the tree, Dy-ing that we by His death might be free,  
 4. Je - sus of Naz - areth, raised from the dead, Spotless and ho-ly, and still in our stead,  
 5. Je - sus of Naz - a-reth, seat-ed on high, Sending the Spir-it of grace to ap-ply  
 6. Je - sus of Naz - areth, earth's coming King, Peace to the warring world soon He shall bring,

Sav-iour and Keep-er for ev - er the same, Shepherd, Ro-deem-er and Lord.  
 Lived before God, both in pat-tern and plan, Righteous, o - be-di-ent One.  
 Bearing the curse all for you and for me, Dy - ing a ran-som for all.  
 Made for us ev - er our glo - ri - fied Head, Rais'd from the dead for us all.  
 Life through the world unto men far and nigh, Off - ring sal - va-tion to all.  
 Nations of saved ones His prais-es shall sing; All shall bow down at His name.

CHORUS.

Je - sus of Naz - a-reth, once en-ci - fied, Je - sus of Naz - a-reth, now glo-ri - fied,

Je - sus of Naz - a-reth, throned at God's side, Glo - ry and praise to His name.

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# No. 464.

# Belong to Jesus.

"Whose I am and whom I serve."—ACTS 27: 23.

M. FRASER.

M. A. SBA.

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1. I be-long to Je-sus; I am not my own; All I have and  
 2. I be-long to Je-sus; He is Lord and King, Reigning in my  
 3. I be-long to Je-sus; What can hurt or harm, When He folds a-  
 4. I be-long to Je-sus; Bless-ed, blessed thought! With His own most

all I am, Shall be His a-bode,  
 In-most heart, O-ver-ev-ry-thing,  
 round my soul His al-mi-ght-y Arm?  
 pre-cious blood Has my soul been bought.

5 I belong to Jesus;  
 He has died for me;  
 I am His and He is mine,  
 Through-ty-ten-ity.

6 I belong to Jesus;  
 He will keep my soul,  
 When the deathly waters dark  
 Round about me roll.

7 I belong to Jesus;  
 And ere long I'll stand  
 With my precious Saviour there  
 In the glory land.

# No. 465.

# O Come to the Saviour.

"Those that seek me early shall find me."—PROV. 8: 17.

Words arr.

J. J. LEWIS.

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1. O come to the Sav-iour while now He is call-ing, O come while there's mercy and  
 2. There's no oth-er name a-mong men that is giv-en, There's no oth-er way to be  
 3. The door of His mer-cy is now stand-ing o-pen; O has-ten and en-ter, for  
 4. And he that be-hev-eth, the prom-ise is writ-ten, Is saved thro' the blood of the

par-don so free; O trust in His grace, He will keep thee from falling, And strength to re-  
 saved that His way; O trust in His mer-cy; too long hast thou striven With sin and with  
 "Yet there is room;" For if you re-ject Him, this word He hath spoken, That when He now  
 Cru-ci-fied One; The Spir-it is plead-ing; O will you not has-ten, And find in His

REFRAIN.

come He of-fers to thee,  
 self; O come while you may,  
 is "Ye never can come," } O come, come to the Sav-iour, O come, come while you may;  
 love a refuge and home.

● Come to the Saviour.

*Rit.*.....

O come, come to the Sav - iour, He's ten - der - ly call - ing to - day.

**No. 466. Quiet, Lord, my forward Heart.**

“My people shall dwell in quiet resting-places.”—ISA. 32: 18.

J. NEWTON.

(REPOSE. 78, 61.)

Arr. from F. KÜCKEN.

1. Qui - et, Lord, my fro - ward heart, Make me teach - a - ble and mild,  
 2. What Thou shalt to - day pro - vide, Let me as a child re - ceive;  
 3. As a lit - tle child re - lies On a care be - yond its own,

Up - right, sim - ple, free from art; Make me as a lit - tle child -  
 What to - mor - row may be - tide, Calm - ly to Thy wis - dom leave;  
 Be - ing nei - ther strong nor wise, Fears to take a step a - lone—

From dis - trust and en - vy free, Pleased with all that pleas - es Thee.  
 'Tis e - nough that Thou wilt care; Why should I the bur - den bear?  
 Let me thus with Thee a - bide, As my Fa - ther, Friend, and Guide.

**No. 467. Holy is the Lord.**

“Let all the people praise thee, O God.”—Ps. 67: 5.

F. J. C.

WM. B. BRADBURY.

1. Ho - ly, ho - ly, ho - ly is the Lord! Sing, O ye peo - ple, glad - ly a - dore Him;  
 2. Praise Him, praise Him, shout aloud for joy, Watchman of Zi - on, her - ald the sto - ry;  
 3. King e - ter - nal, blessed be His name! So may His chil - dren glad - ly a - dore Him;



## Holy is the Lord.

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Let the mountains trem-ble at His word, Let the hills be joy-ful be-fore Him;  
 Sin and death His kingdom shall destroy; All the earth shall sing of His glo-ry;  
 When in heav'n we join the hap-py strain, When we cast our bright crowns be-fore Him;

Night-y in wis-dom, boundless in mer-cy, Great is Je-ho-vah, King o-ver all.  
 Praise Him, ye an-gels, ye who be-hold Him, Robed in His splendor, match-less, di-vine.  
 There in His like-ness joy-ful a-wak-ing, There we shall see Him, there we shall sing

CHORUS.

Ho-ly, ho-ly ho-ly is the Lord! Let the hills be joy-ful be-fore Him.

## No. 468. Praise, my Soul, the King of Heaven.

"Praise the Lord, O my soul."—Ps. 146: 1.

H. F. LATE.

HENRY J. GAUNTLETT.

1. Praise, my soul, the King of heav-en; To His feet thy trib-ute bring;  
 2. Praise Him for His grace and fa-vor To our fa-thers in dis-tress;  
 3. An-gels, help us to a-dore Him, Ye be-hold Him face to face;

Ran-som'd, heal'd, re-stored, for-giv-en, Who like thee His praise shall sing?  
 Praise Him still, the same as ev-er, Slow to chide, and swift to bless;  
 Sun and moon, bow down be-fore Him, Dwell-ers all in time and space;

Praise Him! praise Him! praise Him! praise Him! Praise the ev-er-last-ing King!  
 Praise Him! praise Him! praise Him! praise Him! Glo-rious in His faith-ful-ness!  
 Praise Him! praise Him! praise Him! praise Him! Praise with us the God of grace!

"Christ is all, and in all."—COL. 3: 11.

HORATIUS BONAR.

GEO. C. STREBINS.

1. In the hour when guilt as - sails me, On His gra-cious name I call, Then I  
 2. In the night when sor-row clouds me, And the burn-ing tear-drops fall, Then I  
 3. In the day when this im - mor-tal Shall fling off its mor-tal thrall, Then my

CHORUS.

find the heavenly full-ness, Christ, my righteousness, my all. }  
 sing the song of pa-tience, Christ, my Brother and my all. } All my song when standing  
 song of res - rec-tion Shall be Christ, my all in all. }

you-der, Shall be Christ, my joy, my all, This shall ev - er be my anthem, "Christ my

glo - ry, Christ my all;" This shall ev - er be my anthem, "Christ my glory, Christ my all."

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No. 470.

O Wondrous Land.

"Thine eyes shall behold the land."—ISA. 33: 17.

J. WATTS, arr.

IRA D. SANKRY.

1. There is a land of pure delight, Where saints im-mor-tal reign; E - ter-nal day ex -  
 2. There ev - er-last-ing spring abides, And nev - er-with'ring flow'rs; Death, like a nar-row  
 3. Sweet fields beyond the swelling flood Stand dress'd in liv-ing green; So to the Jews old  
 4. Could we but climb where Moses stood, And view the landscape o'er, Not Jordan's stream, nor

⊕ Wondrous Land.

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CHORUS.

cludes the night, And pleasures ban-ish pain,  
 sea, di-vides This heavenly land from ours.  
 Ca - naan stood, While Jordan rolled be-tween.  
 death's cold flood, Should fright us from the shore.

O wondrous land be - yond the sky, O  
 land so bright and fair, When shall we reach the gold-en gates, And dwell for - ev - er there?

No. 471. Christ Liveth in Me.

"Yet not I, but Christ liveth in me."—GAL. 2 : 20.

EL. NATHAN.

JAMES McGRANAHAN.

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1. As lives the flow'r with in the seed, As in the cone the tree, So praise the God of  
 2. Once far from God and dead in sin, No light my heart could see; But in God's word the  
 3. As rays of light from yon-der sun The flow'rs of earth set free, So life and light and  
 4. With longing all my heart is filled, That like Him I may be, As on the wondrous

truth and grace, His Spir - it dwelleth in me. } Christ liv-eth in me,  
 light I found, Now Christ liv - eth in me. }  
 love came forth From Christ liv - ing in me. }  
 tho't I dwell, That Christ liv-eth in me. } Christ liv-eth in

Christ liv-eth in me, O what a sal - vation this, That Christ liveth in me!  
 me, Christ liv-eth in me, O

# No. 472. We Have Felt the Love of Jesus.

"I have loved thee with an everlasting love."—JER. 31: 3.

Rev. J. P. HUTCHINSON. Arr. by E. N.

WILBUR A. CHRISTY.

1. We have felt the love of Je - sus In our hearts with rap - ture glow;  
 2. Chos - en not for our de - serv - ings, But that God His grace might show;  
 3. Will He leave when care en - croach - es? When we're tempt - ed will He go?

Will that love for - sake and leave us? Nev - er, no! oh, nev - er, no!  
 For our fail - ures will He leave us? Nev - er, no! oh, nev - er, no!  
 When the last dread hour ap - proach - es? Nev - er, no! oh, nev - er, no!

If on beds of pain we lan - guish, Earth - ly friends may light - ly go;  
 'Tis in Christ the Fa - ther sees us, To His Son the love doth flow;  
 And when safe - ly home in glo - ry, When sad tears no long - er flow,

Will He leave us in our an - guish? Never, no! oh, nev - er, no!  
 Will He turn a - way from Je - sus? Never, no! oh, nev - er, no!  
 Can we e'er for - get the sto - ry? Never, no! oh, nev - er, no!

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# No. 473. We'll Meet Each Other There.

"So shall we ever be with the Lord."—1 THESS. 4: 17.

R L

ROBERT LOWRY.

1. Soon will come the set - ting sun, When our work will all be done, And the  
 2. Deep the shad - ows in the vale, Fierce the howl - ing of the gale, Long and  
 3. Flood the heart with part - ing tears, Frost the head with pass - ing years, Let the

## We'll Meet Each Other There.

wea-ry heart at last be still; But the Lord with gentle cry, Will a-wake us by and by,  
dark the storm around our door; But the Lord will make a way To the shining realms of day,  
days of earth be fill'd with care; But the Lord at length will come, In His love to take us home,

### CHORUS,

And we'll meet again on Zi-on's hill,  
With the shadow and the storm no more. } We'll meet each other there, Yes, we'll meet each other there  
And we'll never know a sor-row there. }

And the Saviour's likeness bear, When we meet each other there; We'll meet each other there,

Yes, we'll meet each oth - er there, And His glo - - - - ry we shall share,  
glo - ry, and His glo - ry

## No. 474.

## " 'Tis Midnight."

"It is finished."—JOHN 19: 30.

WM. B. TAPPAN.

VIRGIL C TAYLOR.

1. 'Tis midnight; and on Ol - ive's brow The star is dimm'd that late - ly shone;  
2. 'Tis midnight; and from all re - mov'd, The Sav - iour wres - tles lone with fears;  
3. 'Tis midnight; and for oth - ers' guilt, The Man of sor - row weeps in blood;

'Tis midnight; in the gar - den now The suff - ring Sav - iour prays a - lone,  
Ev'n that dis - ci - ple whom He lov'd Heeds not His Mas - ter's grief and tears,  
Yet He, who hath in anguish kuelt, Is not for - sak - en by His God.

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# No. 475. Blessed Saviour, Ever Nearer.

"Ye are made nigh by the blood of Christ."—EPH. 2: 13.

Furnished by MERTON SMITH.

Arr. by EL. NATHAN.

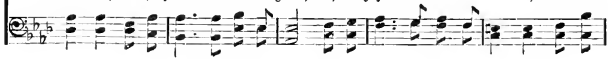
JAMES McGRANAHAN.



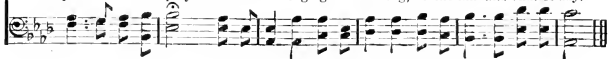
1. Blessed Saviour, ev-er near-er, I am drawing to Thy feet; Thou hast borne my every
2. Blessed Saviour, I would never, Nev-er more Thy love reject; At Thy feet I learn the
3. Blessed Saviour, draw me nearer, Ev-er near-er to Thy heart, When I'm weary, heavy
4. Blessed Saviour, let me lin-ger Ev-er near Thy precious feet, Till I hear that welcome



sor-row, I am made in Thee complete; For Thy love my soul is yearn-ing, More and les-son How Thine image to re-lect; There I go when all for-sake me, When by la-den, And I feel the tempter's dart; Oft I stum-ble, oft I fal-ter, Oft I'm summons, Come, thy loved ones now to greet; Oh, the joy that there a-waits me, While I



more its pow'r im-part; I have heard Thy tender pleading, Come and dwell within my heart, foes I am oppressed; Then I hear Thy loved voice saying, Come to me, I'll give you rest, toss'd on an-gry seas; But I know that Thou wilt guide me, Thro' the storm, to endless peace, hope and watch and pray! For the morning light is dawning, Of the fair and endless day.



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# No. 476.

# Behold Him!

"Behold the Lamb of God."—JOHN 1: 29.

FANNY J. CROSBY.

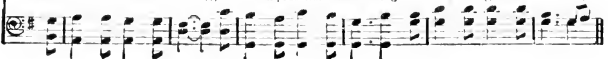
GEO. C. STEBBINS.



1. Look up! look up! ye weary ones, whose skies are veil'd in night, For He who knows the path you tread
2. The gifts ye bro't with loving hand Your Lord will not disown; Their odors sweet to heav'n shall rise
3. Rejoice, the grave is o-vercome, And lo! the an-gels sing; The grandest triumph ev-er known



Will yet restore the light; Look up! and hail the dawning Of hope's triumphant morning.  
Like incense 'round His throne; Look up! and hail the dawning Of joy's transcendent morning.  
Has come thro' Christ our King; All heav'n proclaims the dawning Of love's all-glorious morning



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# Behold Him!

Be - hold Him! be - hold Him! Your Sav - iour lives to - day;

Be - hold Him! be - hold Him! The clouds have roll'd a - way.

## No. 477.

## Lead me, Saviour.

"For thy name's sake lead me and guide me."—Ps. 31: 3.

F. M. D.

FRANK M. DAVIS.

1. Saviour, lead me, lest I stray, (lest I stray.) Gen - tly lead me all the way; (all the way.)  
 2. Thou, the Refuge of my soul, (of my soul) When life's stormy billows roll, (billows roll.)  
 3. Saviour, lead me, till at last, (till at last.) When the storm of life is past, (life is past.)

1. Sav - iour, lead me, lest I stray, Gen - tly lead me all the way;

I am safe when by Thy side, (by Thy side.) I would in Thy love a - bide. (love abide.)  
 I am safe when Thou art nigh, (Thou art nigh.) On Thy mercy I re - ly. (I re - ly.)  
 I shall reach the land of day, (land of day.) Where all tears are wip'd away. (wip'd away.)

I am safe when by Thy side, I would in Thy love abide.

### CHORUS.

Lead me, lead me, Sav - iour, lead me, lest I stray.....

Saviour, lead me, lest I stray;

Gently down the stream of time, Lead me, Saviour, all the way.

stream of time, all the way.

# No. 478.

# Return, O Wanderer!

"Return unto the Lord, and he will have mercy."—ISA. 55: 7.

W. B. COLLYER, arr.

GEO. F. ROOT.

1. Re-turn! re-turn! O wand'rer, now re-turn! Re-turn! re-turn! And seek thy Father's face;  
 2. Re-turn! re-turn! O wand'rer, now re-turn! Re-turn! re-turn! He hears thy humble sigh;  
 3. Re-turn! re-turn! O wand'rer, now re-turn! Re-turn! re-turn! Thy Saviour bids thee live;

Those new desires which in thee burn Were kindled by His grace, Were kindled by His grace.  
 He sees thy burden'd spirit mourn When no one else is nigh, When no one else is nigh.  
 Come humbly to His feet and learn How free-ly He'll for-give, How free-ly He'll for-give.

# No. 479.

# Tenderly Calling.

"Turn ye, turn ye—for why will ye die."—EZEK. 33: 11.

F. J. CROSBY.

IRA D. SANKEY.

1. Turn thee, O lost one, care-worn and weary, Lo! the Good Shepherd is call-ing to - day;  
 2. Still He is wait-ing, why wilt thou per-ish, Tho' thou hast wand' red so far from the fold?  
 3. List to His mes-sage, think of His mer - cy! Sin - less, yet bear - ing thy sins on the tree;  
 4. Come in the old way, come in the true way, En - ter thro' Je - sus, for He is the Door;

Seeking to save thee, waiting to cleanse thee, Hasten to re-ceive Him, no lon-ger de - lay.  
 Yet, with His life-blood, He has redeem'd thee, Wondrous compassion that cannot be told!  
 Per-fect re-mis-sion, life ev - er - last-ing, Thro' His a - tone-ment, He of-fers to thee.  
 He is the Shep-herd, ten-der-ly call - ing, Come in thy weakness, and wander no more.

### CHORUS.

Ten-der-ly call - ing, pa-tient-ly call - ing, Hear the Good Shepherd call-ing to thee;

Ten-der-ly call - ing, pa-tient-ly call - ing, Lov-ing-ly say - ing, "Come unto me!"

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GRACE J. FRANCIS.

HUBERT P. MAIN.

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1. Search me, O Lord, and try this heart of mine, Search me, and prove if I indeed am Thine;  
 2. Search me, O Lord, subdue each vain desire, And in my soul a deeper love in-spire;  
 3. Search me, O Lord, and from the dross of sin, Re - fine as gold, and keep me pure within;  
 4. Search me, O Lord, let taith thro' grace divine Thy - self re-lect in ev-'ry act of mine,

Test by Thy word, that never changed can be, My strength of hope and living faith in Thee,  
 Hide Thou my life, that I, supremely best, Beneath Thy wings in perfect peace may rest.  
 Search Thou my thro't whose secrets Thine eyes can see, From secret faults, O Saviour, cleanse Thou me,  
 Till at Thy call my waitings end shall cease, Caught up with joy to meet Thee in the skies.

No. 481. Hear the Blessed Invitation.

"The Spirit and the Bride say come."—REV. 22: 17.

G. M. J.

JAMES MCGRANAHAN.

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1. Hear the blessed in - vi - ta - tion, Come, come, come; To the fount - ain of sal - va - tion,  
 2. 'Tis the voice of Je - sus say - ing, Come, come, come; Now His best command ob - ey - ing,  
 3. 'Tis the Ho - ly Spir - it call - ing, Come, come, come; Ere the shades of death be fall - ing,  
 4. Let the Spir - it and the Bride say, Come, come, come; And let Him that heareth now say,

Come, come, come; Healing streams are flow - ing still; Welcome, "who - so - ev - er will;  
 Come, come, come; He will cleanse from ev - 'ry ill; Welcome, "who - so - ev - er will;  
 Come, come, come; He'll the heart with peace will fill; Welcome, "who - so - ev - er will;  
 Come, come, come; And let him that is a - thirst Come, and "who - so - ev - er will;

CHORUS.

Let him take the wa - ter of life free - ly." Let him take,..... let him  
 Let him take,

## Hear the Blessed Invitation.

take,..... Let him take the wa - ter of life free - ly; Let Him  
let him take,

take,..... let him take,..... Let him take the wa - ter of life free - ly.  
let him take, let him take,

No. 482.

## Up Yonder.

"Where I am, there ye may be also."—JNO. 14: 3.

M. FRAZER.

M. A. SEA.

1. Safe up - on the heav'n-ly shore, Done with pain for - ev - er - more, Wea - ri -  
2. Storms shall nev - er reach us there, No more sor - row, pain or care, No more  
3. Safe up - on the heav'n-ly shore, Done with sin for - ev - er - more, Wea - ri -

ness and weak-ness o'er, Up yon - der; O the calm and qui - et rest  
cross for us to bear, Up yon - der; Gain for them that suf - fered loss,  
ness and weak-ness o'er, Up yon - der; Nev - er more to know a fear,

On the lov - ing Sav - our's breast; It is bet - ter than earth's best, Up yon - der.  
Crowns for them that bore the cross, And a calm for hearts that toss, Up yon - der.  
Nev - er - more to shed a tear, Bet - ter far than ev - er here, Up yon - der.

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"He maketh me to lie down in green pastures."—Ps. 23: 2.

Mrs M. A. WHITAKER.

Geo. F. ROSS.

1. In the heav'n-ly past-ures fair, 'Neath the ten-der Shepherd's care, Let us  
2. Far from all the noise and strife That dis-turb our dai-ly life, Let us  
3. O how good and true and kind, Seek-ing His straysheep to find, If they

rest he-side the liv-ing stream to-day; Calm-ly there in peace re-lye, Drink-ing  
pause a-while in si-lence and a-dore; Then the sound of His dear voice Will our  
wan-der-er in-to dan-ger from His side; Ev-er close-ly in-y we tread Where His

in the truth di-vine, As His lov-ing call we now with joy o-bey (with joy obey),  
wait-ing souls re-joyce, As He nam-eth us His own for ev-er-more (for ever-more),  
ho-ly feet have led, So at last with Him in heav'n we may a-while (we may abide).

## CHORUS.

Glorious stream of life e-ter-nal, Beauteous fields of liv-ing green (living green),

Tho' re-vealed with-in the word Of our Shep-herd and our Lord,

By the pure in heart a-lone can they be seen (ev-er seen). *rit.*

# No. 484.

# I'm Going Home.

"In my Father's house are many mansions."—*Jno. 14: 2.*

Rev. Wm. HUNTER.

WM. MILLER.

1. { My heav'nly home is bright and fair, Nor pain, nor death can en-ter there; }  
 { It's glit-ter-ing tow'rs the sun out-shine; That heav'nly man-sion shall be mine. }  
 DHO. { I'm go-ing home, I'm go-ing home, I'm go-ing home to die no more! }  
 { To die no more, to die no more, I'm go-ing home to die no more! }

2 My Father's house is built on high,  
 Far, far above the starry sky;  
 When from this earthly prison free,  
 That heavenly mansion mine shall be.

3 Let others seek a home below,  
 Which flames devour, or waves o'erflow;  
 Be mine a happier lot to own  
 A heavenly mansion near the throne.

# No. 485.

# Satisfied.

"I shall be satisfied, when I wake with thy likeness."—*Ps. 17: 15.*

HGRATIUS BONAR.

GEO. C. STEBBINS.

1. When I shall wake in that fair morn of morns, Aft-er whose dawn-ing  
 2. When I shall see Thy glo-ry face to face, When in Thine arms Thou  
 3. When I shall meet with those that I have loved, Clasp in my arms the  
 4. When I shall gaze up-on the face of Him Who died for me, with

nev-er night re-turns, And with whose glo-ry day e-ter-nal burns,  
 wit Thy child em-brace. When Thou shalt o-pen all Thy store of grace,  
 dear ones long re-moved, And find how faith-ful Thou to me hast prov'd,  
 eyes no long-er dim, Aud praise Him with the ev-er-lust-ing hymn,

REFRAIN  
 I shall be sat-is-fied, be sat-is-fied, I shall be sat-is-fied,  
 I shall be

I shall be sat-is-fied, When I shall wake in  
 I shall be When I shall

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## Satisfied.

that fair morn of morns; I shall be sat - is - fied, I shall be  
I shall be I shall be I shall be

sat - is - fied, When I shall wake in that fair morn of morns,  
When I shall

## No. 486. Take Thou My Hand.

"I the Lord thy God will hold thy right hand."—ISA. 41: 13.

JULIA STERLING.

IRA D. SANKEY.

1. Take Thou my hand, and lead me—Choose Thou my way; "Not as I  
2. Take Thou my hand, and lead me—Lord, I am Thine; Fill with Thy  
3. Take Thou my hand, and lead me, Lord, as I go; In - to Thy

will," O Fa - ther, Teach me to say; What though the storms may gath - er?  
Ho - ly Spir - it This heart of mine; Then in the hour of tri - al  
per - fect im - age Help me to grow; Still in Thine own pa - vil - ion

Thou know - est best; Safe in Thy ho - ly keep - ing, There would I rest.  
Strong shall I be— Rea - dy to do, or suf - fer, Dear Lord, for Thee.  
Shel - ter Thou me; Keep me, O Fa - ther, keep me, Close, close to Thee.

No. 487.

Waiting at the Door.

"I will come again, and receive you unto myself."—JOHN 14: 3.

Mrs. K. M. REASONER.

T. C. O'Kane.

1. I am wait - ing for the Mas - ter, Who will bid me rise and come  
 2. Many a wea - ry path I've trav - eled, In the dark - est storm and strife,  
 3. Ma - ny friends that trav - eled with me Reached that por - tal long a - go;  
 4. Yes, their pit - grim - age was short - er, And their tri - umphs soon - er won;

To the glo - ry of His pres - ence, To the glad - ness of His home.  
 Bear - ing many a heav - y bur - den, Oft - en strug - gling for my life.  
 One by one they left me bat - tling With the dark and craft - y foe.  
 Oh, how lov - ing - ly they'll greet me When the toils of life are done.

CHORUS.

They are watch - - ing at the portal, They are wait - - ing at the door;  
 They are watching, they are watching at the portal, They are waiting, they are waiting at the door;

Wait - ing on - - ly for my coming, All the loved..... ones gone be - fore.  
 Wait - ing only, wait - ing on - ly for my coming, All the loved ones, all the loved ones gone be - fore.

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No. 488.

They Crucified Him.

"—and parted his garments."—MATT. 27: 35.

Mrs. M. B. C. SLADE.  
*Reverently.*

GEO. F. ROOT.

1. From the Beth - le - hem man - ger - home, Walk - ing His dear form be - side, We to  
 2. Scorn - ful words the sol - diers fling; Wick - ed rul - ers Him de - ride, Say - ing,  
 3. Won - d'rous love for sin - ful men, Of the sin - less One that died! May we

# They Crucified Him.

CHORUS

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Cal - vary's mount have come, Where our Lord was cru - ci - fi - ed.  
 if thou be the King, Save Thy-self, Thou cru - ci - fi - ed. } Sweet tones of  
 wound Thee not a - gain, Thou, O Christ, the cru - ci - fi - ed. }

love come down the a - ges through: Fa - ther, for-give, they know not what they do.

## No. 489.

## Pass it On.

"Preach the word; be instant in season, out of season."—2 Tim 4: 2.

M. FRAZER,

*Allegretto moderato.*

JAMES McGRANAHAN.

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1. Pass a - long the in - vi - ta - tion, Who - so - ev - er will may come;  
 2. Pass a - long the cup of com - fort That the Lord has giv - en you;  
 3. Pass a - long each boon and bless - ing That may come to you through life;  
 4. Pass a - long the watchword, "Courage;" Soon the dark - ness will be o'er;

Pass it on, pass it on, Pass a - long the lov - ing  
 Oth - er - wa - ry, trou - dled  
 You may help the wor - ry  
 See, al - read - y dawn is

mes - sage Un - to ev - 'ry thirst - y one; Pass it on,..... pass it on.  
 spir - its Need to taste its sweet - ness too; Pass it on,..... pass it on.  
 heart - ed Who are faint a - mid the strife; Pass it on,..... pass it on.  
 break - ing On the bright ce - les - tial shore; Pass it on,..... pass it on.

Pass it On.

CHORUS.

Pass a - long the in - vi - ta - tion, Pass a - long the word of God,

Un - til ev - 'ry tribe and na - tion Shall have heard of Christ the Lord, Shall have

heard of Christ the Lord, Shall have heard, Shall have heard of Christ the Lord.

No. 490.

More of Jesus.

"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord."—2 PETER 1 : 2.

M. FRASER.

M. A. SEA.

1. More of Je - sus, More of Je - sus, 'Tis the Chris - tian's yearn - ing cry ;  
 2. More of Je - sus, More of Je - sus, While I tread earth's wea - ry ways ;  
 3. More of Je - sus, More of Je - sus, O to feel His love each hour !  
 4. More of Je - sus, More of Je - sus, In my weak - ness and my pain ;  
 5. More of Je - sus, More of Je - sus, Sore - ly do I need His grace ;

More of Je - sus, More of Je - sus, On - ly He can sat - is - fy.  
 More of Je - sus, More of Je - sus, Till in Heav'n I hymn His praise.  
 More of Je - sus, More of Je - sus, O to re - al - ize His power !  
 More of Je - sus, More of Je - sus, He can turn my loss to gain.  
 More of Je - sus, Bless - ed Je - sus, When shall I be - hold His face ?

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"The Cross of our Lord Jesus Christ."—GAL. 6: 14.

ISAAC WATTS, arr.

IRA D. SANKEY.

1. When I sur-vey..... the wondrous cross..... On which the  
 2. For-bid it, Lord;..... that I should boast..... Save in the  
 3. See, from His head;..... His hands, His feet;..... Sor-row and  
 4. Were all the realm;..... of na-ture mine;..... That were a

1. When I sur-vey the wondrous cross,

Prince..... of glo-ry died;..... My rich-est gain.....  
 death..... of Christ, my Lord;..... All earthly things.....  
 love..... flow mingled down;..... Did e'er such love.....  
 gift..... by far too small;..... A love so great.....

On which the Prince of glo-ry died, My rich-est gain

I count but loss..... And pour con-tempt..... on all my pride,  
 that charm me most,..... I sac-ri-fice..... them to His blood,  
 and sor-row meet,..... Or thorns com-pose..... so rich a crown?  
 and so di-vine,..... De-mands my soul,..... my life, my all.

I count but loss, and pour contempt

CHORUS.

O wondrous cross where Je-sus died, And for my sins was cru-ci-fied;

My long-ing eyes look up to Thee, Thou blessed Lamb of Cal-va-ry.

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# No. 492.

# Our Refuge.

Mrs. C. WARREN.

"God is our refuge and strength."—Ps. 46: 1.

HUBERT P. MAIN.

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1. Je - sus, Thou Ref - uge of the soul, To Thy dear arms I flee;  
 2. Tho' clouds may rise, tho' tem - pests rage, Thou wilt my shel - ter be,  
 3. No power on earth, or power be - low, Can tear me from Thy side,  
 4. Not death it - self, that last dread - ful, Can hold me with his chain;

From Sa - tan's wiles, from self and sin, O make and keep me free.  
 While with a stead - fast heart and true, My trust is stayed on Thee.  
 If 'neath Thy shel - t'ring wings of love, Dear Ref - uge, I a - bide.  
 Thro' Christ, who con - quered Death, I rise, And life e - ter - nal gain.

# No. 493. In Me ye shall have Peace.

Mrs. E. W. CHAPMAN.

"In me ye might have peace."—JOHN 16: 33.

J. H. TENNEY.

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1. In times of sor - row, God is near, His vig - ils nev - er cease,—  
 2. Tho' long and wea - ry is the night, And morn brings no re - lief,  
 3. His love we may not un - der - stand, While tri - als here in - crease,  
 4. Soon shall our eyes the land be - hold, Where pain and care shall cease;

His ten - der, lov - ing voice I hear, "In me ye shall have peace."  
 Yet faith the prom - ise still be - lieves, "In me ye shall have peace."  
 But yet we know His word is sure, "In me ye shall have peace."  
 Till then we'll trust the prom - ise sweet, "In me ye shall have peace."

CHORUS

O bless - - ed peace! sweet boon of heav'n! That  
 O blessed peace! O bless - ed peace! sweet boon of heav'n! sweet boon of heav'n! That

In Me ye shall have Peace.

bids our trou-ble cease; O precious word, divi-ly giv'n, " In me ye shall have peacel"

No. 494. A Soldier of the Cross.

"A good soldier of Jesus Christ."—2 TIM. 2: 3.

ISAAC WATTS,

IRA D. SANKRY.

1. Am I a sol-dier of the cross— A fol-lower of the Lamb?  
 2. Must I be car-ried to the skies, On flow-ery beds of ease,  
 3. Are there no foes for me to face? Must I not stem the flood?  
 4. Since I must fight if I would reign, In-crease my cour-age, Lord!

And shall I fear to own His cause, Or blush to speak His name?  
 While oth-ers fought to win the prize, And sailed thro' blood-y seas?  
 Is this vile world a friend to grace, To help me on to God?  
 I'll bear the toil, en-dure the pain, Sup-ported by Thy word.

CHORUS.

In the name ..... of Christ the King, Who hath  
 In the name of Christ the King,

purchas'd life for me, Thro' grace I'll win the promised crown, What-e'er my cross may be.

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# No. 495.

# My God and my All.

"Behold, God is mine helper."—Ps. 54: 4.

WM. YOUNG.

J. R. MURRAY.

1. While Thou, O my God, art my help and de-fend - er, No cares can o'er -  
 2. Yes, Thou art my ref - uge in sor - row and dan - ger, My strength when I  
 3. And when Thou de-mand - est the life Thou hast giv - en, With joy will I

whelm me, no ter - rors ap - pall; The wiles and the snares of the world will but ren - der  
 suf - fer, my hope when I fall; My com - fort and joy in this land of the stran - ger,  
 an - swer Thy mer - ci - ful call, And quit this poor earth but to find Thee in heav - en,

REFRAIN.  
 My God and my all, My

More live - ly my hope in my God and my all. }  
 My treas - ure, my glo - ry, my God and my all. } My God, my all,  
 My por - tion for - ev - er, my God and my all. }

God and my all,  
 My God, my all, My treas - ure, my glo - ry, My God and my all.

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# No. 496.

# O I Love to Talk with Jesus.

"Let me talk with thee."—JER. 12: 1.

Words arr.

W. G. FISCHER.

1. { O I love to talk with Je - sus, for it smooths the rug - ged road; }  
 { And it seems to help me on - ward, when I faint be - neath my load; }  
 2. { Oft I tell Him I am wea - ry, and I fain would be at rest; }  
 { That I'm dai - ly, hour - ly, long - lug to re - pose up - on His breast; }

☉ I Love to Talk with Jesus.

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When my heart is crush'd with sor-row, and my eyes with tears are dim,  
And He an-swers me so kind-ly, in the tend'-rest tones of love,

There is nought can yield me com-fort like a lit-tle talk with Him,  
"I am com-ing soon to take thee to My hap-py home a-bove."

- 3 Though the way is long and dreary to that far-off distant clime,  
Yet I know that my Redeemer journeys with me all the time;  
And the more I come to know Him, and His wondrous grace explore,  
How my longing groweth stronger still to know Him more and more.
- 4 So I'll wait a little longer, till my Lord's appointed time,  
And along the upward pathway still my pilgrim feet shall climb;  
Soon within my Father's dwelling, where the many mansions be,  
I shall see my blessed Saviour, and He then will talk with me.

No. 497.

Sing unto the Lord.

"Give thanks at the remembrance of his holiness."—Ps. 30: 4.

J. H. JOHNSTON.

JAMES McGRATHAN.

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"Sing un-to the Lord, O ye saints of His, sing, sing, Sing un-to the Lord,

And at the remembrance of His ho-li-ness, O give thanks un-to the Lord."

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1. O Lord, Thy lov-ing kind-ness Doth com-pass all our ways, And Thy com-pas-sions  
2. Thy goodness we re-mem-ber, We praise Thy ho-li-ness, We look to Thee, O  
3. Let saints recount His mer-cies, And fill His courts with praise; Let all who know His

Sing unto the Lord.

fail not," Thro' all the pass - ing days; To Thee, O great Je - ho - vah, In  
Sav - our, To save, and heal, and bless; 'Tis by Thy lov - ing fa - vor Thy  
goodness, Their hal - le - lu - jahs raise; Praise God, the lov - ing Fa - ther, And

D.C.

"time of need" we cry; And all who call up - on Thee Shall find Thee ev - er nigh.  
trust - ing children stand, Up - held, and kept, and guided, By Thy protect - ing hand.  
Je - sus Christ His Son, With God the Ho - ly Spir - it, The glorious Three in One.

No. 498. I wait for Thee, O Lord.

"My soul waiteth for the Lord."—Ps. 130: 8.

E. B.

M. A. SEA.

1. I wait for Thee, O Lord! Thy glo - rious face to see,  
2. I wait for Thee, O Lord! Be - fore Thy feet to fall,  
3. I wait for Thee, O Lord! Thy lov - ing hand to feel,  
4. I wait for Thee, O Lord! Thy rapt - ure deep to know,  
5. I wait for Thee, O Lord! But for a lit - tle while;

That ho - ly face that once was marred, Was marred, O Lord, for me.  
To wor - ship low - ly and a - dore My Sav - iour, all in all.  
Whose ten - der touch can e - ven now The wound - ed spir - it heal.  
Of liv - ing ev - er - more with Thee; Love can - not more be - slow.  
This night my long - ing eyes may meet Thy joy - ful, wel - come smile.

No. 499. The Many Mansions.

"Let not your heart be troubled."—JOHN 14: 1.

CHARLES BRUCE.

IRA D. SANKEY.

1. How oft our souls are lift - ed up, When clouds are dark and drear,  
2. How oft a - mid our dai - ly toil, With anx - ious care op - pressed,  
3. O may our faith in Him be strong, Who feels our ev - 'ry care,  
4. Then let us work, and watch and pray, Re - ly - ing on the love

## The Many Mansions.

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For Je - sus comes, and kind - ly speaks These lov - ing words of cheer.  
 We hear a - gain the pre - cious word That tells of joy and rest.  
 And will for us, as He hath said, A place in heaven pre - pare.  
 Of Him who now pre - pares a place For us in heav'n a - bove.

CHORUS, JOHN 14: 2.

"In my Father's house are many mansions; If it were not so I would have told you;  
*ritard.*  
 In my Father's house are ma - ny mansions," "I go to prepare a place for you."

## No. 500.

## We would see Jesus.

"Sir, we would see Jesus."—JOHN 12: 21.

Anon.

F. MENDELSSOHN, Arr.

1. We would see Je - sus— for the shadows length - en A - cross this  
 2. We would see Je - sus— the great Rock-foun - da - tion, Where - on our  
 3. We would see Je - sus— oth - er lights are pal - ing, Which for long  
 4. We would see Je - sus— this is all we're need - ing, Strength, joy, and

lit - the land - scape of our life; We would see Je - sus, our weak  
 feet were set with sov'rain grace; Not life, nor death, with all their  
 years we have re - joiced to see; The bless - ings of our pil - grim -  
 will - ing - ness come with the sight; We would see Je - sus, dy - ing,

faith to strength - en For the last wea - ri - ness—the fi - nal strife.  
 ar - i - ta - tion, Can thence re - move us, if we see His face.  
 age are fail - ing; We would not mourn them, for we go to Thee  
 ris - en, plead - ing; Then wel - come, day! and fare - well, mor - tal night!

# No. 501.

# Pray, Brethren, Pray!

"Watch and pray."—MARK 13: 33.

DR. HORATIUS BONAR.

PHILIP PHILLIPS.

*Moderato.*

1. Pray, brethren! pray! The sands are fall-ing; Pray, brethren, pray! God's voice is call-ing,  
 2. Praise, brethren, praise! The skies are rend-ing; Praise, brethren, praise! The fight is end-ing,  
 3. Watch, brethren, watch! The years are dy-ing; Watch, brethren watch! Old time is fly-ing!  
 4. Look, brethren, look! The day is break-ing; Hark, brethren, hark! The dead are wak-ing,

*Allegro.*

You tur-ret strikes the dy-ing chime; We kneel up-on the verge of time;  
 Be-hold, the glo-ry draw-eth near The King Him-self will soon ap-pear:  
 Watch as men watch the part-ing breath, Watch as men watch for life or death!  
 With gird-ed loins all read-y stand; Be-hold, the Bridegroom is at hand!

REFRAIN. *Slow.*

*ritard.*

*After last verse only.*

*Adagio.*

E-ter-ni-ty is drawing nigh! E-ter-ni-ty is drawing nigh! 's drawing nigh!

# No. 502. Young Men in Christ the Lord.

Dedicated to the Young Men's Christian Associations of the World.

ROBERT WEIDENSALL.

GEO. C. STEBBINS.

1. Young men in Christ the Lord, Own Him your Saviour God, His name a-dore;  
 2. Young men in Christ the Lord, Be might-y in His word, Its truths do-clare;  
 3. Young men in Christ the King, Your grate-ful trib-ute bring, Of love and praise;  
 4. Young men in Christ the Friend, On Him all hopes do-pend, Of true re-lief;

For by His wondrous sac-ri-fice, He paid the great re-demp-tion price,  
 And seek the Ho-ly Spir-it's power, By faith and per-se-ver-ing prayer,  
 U-nit-ed in His roy-al name, With joy-al hearts His words pro-claim,  
 To ev-'ry burdened soul you meet, His gra-cious, lov-ing words, so sweet,

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## Young Men in Christ the Lord.

That all might have e - ter - nal life, That come to God thro' Him.  
 That ye may wit - ness a - ny - where, That sin - ful men are found.  
 Throughout the world to all Young Men, "Ye must be born a - gain."  
 "Come un - to me," with love re - peat, "And I will give you rest."

5 Young men in Christ, arise,  
 The world before you lies,  
 Enslaved in sin;  
 Make haste to swell the mission band,  
 Prepared to go at His command,  
 To save lost men in every land,  
 At any sacrifice

6 Young men in Christ the Son,  
 In Him we all are one;  
 For this He prayed;  
 Then let us join the heavenly throng,  
 To sound His praise in endless song,  
 For all we have and are belong  
 To Christ, our Lord Divine.

## No. 503. Coming Home To-Night.

"Him that cometh to me I will in no wise cast out"—JOHN 6: 37.

FANNY J. CROSBY.

ROBERT LOWRY.

1. We are coming home to Je - sus, We have heard His welcome voice; We are  
 2. We are coming home to Je - sus, For He died that we might live; He is  
 3. We are coming home to Je - sus, By the cross, our on - ly way; There He

### REFRAIN.

trust - ing in His good - ness, In His mer - cy we re - joice,  
 will - ing to re - ceive us, He is wait - ing to for - give, } We are com - ing home, we are  
 fin - ished our redem - tion, And we can no more de - lay. }

coming, com - ing

com - ing home, We are coming from the darkness to the light ..... We are  
 com - ing, com - ing light, to the light;

com - ing home, We are com - ing home, We are com - ing home to - night.  
 coming, com - ing coming, coming coming, coming

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# No. 504. At Eben, ere the Sun was Set.

"He healed them that had need of healing."—LUKE 9: 11.

REV. HENRY TWELLS.

TIMOTHY B. MASON.



1. At e - ven, ere the sun was set, The sick, O Lord, a - round Thee lay;  
 2. Once more 'tis e - ven - tide; and we, Op - press'd with var - ious ills, draw near;  
 3. O Sav - iour Christ, our woes dis - pel; For some are sick and some are sad,



Oh, in what di - vers pains they met! Oh, with what joy they went a - way!  
 What if Thy form we can - not see! We know and feel that Thou art here.  
 And some have nev - er loved Thee well, And some have lost the love they had.



4 And all, O Lord, crave perfect rest,  
 And to be wholly free from sin;  
 And they who fain would serve Thee best,  
 Are conscious most of sin within.

5 Thy touch has still its ancient power;  
 No word from Thee can fruitless fall;  
 Here in this solemn evening hour,  
 Lord, in Thy mercy heal us all.

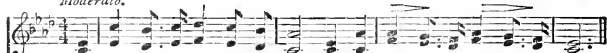
# No. 505. Beseechings of Jesus.

"As though God did beseech you by us."—2 COR. 5: 20.

EL. NATHAN.

JAMES McGRANAHAN.

*Moderato.*



1. O ten - der beseech - ings of Je - sus! How sweetly they fall on the ear!  
 2. Be - seech - ing in love for our Sav - iour, Un - wor - thy we pray in His stead;  
 3. Be - seech - ing His blood - bought, His ransom'd, Your bod - ies to Him glad - ly yield,  
 4. Be - seech - ing the saints to be ho - ly, Fill'd al - ways with meekness and love;  
 5. Be - seech - ing that all for His com - ing Un - shak - en may ev - er re - main,

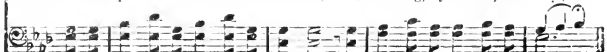


O gos - pel of grace and of kind - ness, God's love and com - pas - sion bro't near!  
 Be - lieve in the word of for - give - ness, Ac - cept of the ran - som He made.  
 That, in you, and thro' you, and by you, His grace may be ful - ly re - veal'd.  
 Like Je - sus so gen - tle and low - ly, Re - flect - ing the light from a - bove.  
 And stand with the sav'd and the chos - en, With Him in His glo - ri - ous reign.



CHORUS.

Is the Spir - it of Je - sus now striv - ing? His warn - ing, my brother, o - bey;



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## Beseechings of Jesus.

Cresc. — *cen* — *do.* — *Rit.*

Re - sist not His tempta - tions, He - seek - ing, O grie - ve not the Sav - our a - way

**No. 506.**

## He Died for Thee.

"The Son of man is come to save."—MATT. 18: 11.

F. J. CROSBY.

S. I. VAY.

1. Trou - bled heart, thy God is call - ing! He is draw - ing ver - y near;
2. Come, the Spir - it still is plead - ing, Come to Him, the meek and mild;
3. Art thou wait - ing till the mor - row? Thou may'st nev - er see its light;
4. Let the an - gels bear the tid - ings Up - ward to the courts of heav'n!

CHORUS.

Do not hide thy deep ex - ception, Do not check that fall - ing tear,  
 He is wait - ing now to save you, Wilt thou not be re - com - pens - ed?  
 Come at once! ac - cept His mer - cy; He is wait - ing—come to - night.  
 Let them sing with ho - ly rapture, O'er an - oth - er soul forgiv'n!

O be saved, His

rit.

grace is free! O, be saved, He died for thee! O, be saved, He died for thee!

**No. 507.**

## Wonderful Love!

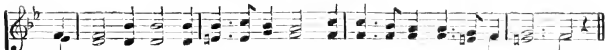
"As the Father loved me, so have I loved you."—JOHN 15: 9.

GRACE J. FRANCES.

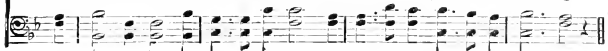
HUBERT P. MAIN.

1. O Lord, my soul re - joic - eth in Thee, My tongue Thy mer - cy is tell - ing;
2. I came to Thee o'er - burdened with care, My guilt with sor - row con - fess - ing;
3. To Thee, my hope and ref - uge di - vine, My faith is fer - vent - ly cling - ing;
4. I look be - yond this val - ley of tears, Where Thou, a man - sion pre - par - ing;

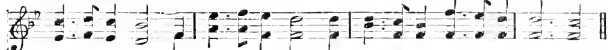
## Wonderful Love!



I've found Thy love so precious to me, My heart with its rap-ture is swell-ing.  
 'Twas love, Thy love, that banished my fear, And gave me for sadness a bless-ing.  
 And ev-'ry hour some to-ken of love New joy to my spir-it is bring-ing.  
 Wilt call me home for-ev-er with Thee, The bliss of the glo-ri-fied shar-ing.



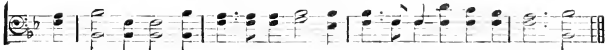
### REFRAIN



Won-der-ful love! O won-der-ful love! I'll sing of its ful-ness for-ev-er;



I've found the way that lead-eth a-bove, The way to the life-giv-ing riv-er.



## No. 508.

## O Blessed Word.

"The sword of the Spirit, which is the word of God."—EPH. 6: 17.

L. W. MUNHALL.

IRA D. SANKEY.



1. E - ter - nal life God's word proclaims To lost and dy - ing men;  
 2. God's grace is in His Ho - ly Word; We need it ev - 'ry day;  
 3. By this same Word we know our work, And how it should be done;



By it a-lone we know the Lord, Un - seen by mor - tal ken.  
 In all our con - flicts, this the sword, Our ev - 'ry foe to slay.  
 How we should live, and how thro' grace The prom - ised crown is won.



*D.S.*—O may it be our Strength and Sword, Till earth - ly strife is o'er.

### CHORUS.



O bless - ed Word, O gra - cious Word, We love it more and more;



# No. 509. Come to the Merciful Saviour.

"Come unto me all ye that labor."—MATT. 11: 28.

F. W. FABER, arr.

IRA D. SANKEY.

*Moderato.*

1. O come to the mer-ci-ful Sav-i-our who calls you, O come to the Lord who for-  
 2. O come then to Je-sus whose arms are ex-tend-ed To fold His dear children in  
 3. Then come to the Sav-i-our, whose mercy grows brighter The long-er you look at the

gives and for-gets; Tho' dark be the fortune on earth that be-falls you, A bright home a-  
 clos-est em-brace; O come, and your ex-ils shall short-ly be end-ed, And Je-sus will  
 depths of His love; O fear not, 'tis Je-sus, and life's cares grow lighter While thinking of

CHORUS,  
 Come home..... come home.....

waits you whose sin never sets }  
 show you the light of His face, } Come home, come home, In darkness no longer to  
 home and the glo-ry a-love. }

room, 'Tis Je-sus who tender-ly calls you to-day, Oh brother, my brother, come home.

# No. 510.

# My Saviour.

"My Refuge, my Saviour."—2 SAM. 22: 3.

DOEA GREENWELL.

WM. J. KIRKPATRICK

1. I am not skill'd to un-derstand What God hath will'd, what God hath plann'd;  
 2. I take Him at His word indeed: "Christ died for sin-ners," this I read;  
 3. That He should leave His place on high, And come for sin-ful man to die,  
 4. And O that He ful-filled may see The tra-vail of His soul in me,  
 5. Yea, liv-ing, dy-ing, let me bring My strength, my so-lace from this spring,

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My Saviour.

I on - ly know at His right hand Is One who is my Sav - iour!  
 For in my heart I find a need Of Him to be my Sav - iour!  
 You count it strange?—so once did I, Be - fore I knew my Sav - iour!  
 And with His work con - tent - ed be, As I with my dear Sav - iour!  
 That He who lives to be my King Once died to be my Sav - iour!

No. 511. Christ the Fountain.

“The blood of Jesus Christ his Son cleanseth us from all sin.”—1 JNO. 1: 7.

NEWMAN HALL.

C. C. CASE.

1. Fount-ain of pur - i - ty opened for sin, Here may the pen - i - tent wash and be clean;  
 2. Though I have la-bored a - gain and a - gain, All my self-cleausing is ut - ter - ly vain;  
 3. Cleanse Thou the tho'ts of my heart, I implore, Help me Thy light to re - flect more and more;  
 4. Whit-er than snow! nothing further I need, Christ is the Fountain; this on - ly I plead;

Je - sus, Thou blessed Re-deem-er from woe, Wash me and I shall be whit-er than snow.  
 Je - sus, Re-deem-er from sor-row and woe, Wash me and I shall be whit-er than snow.  
 Dai - ly in lov - ing o - bedience to grow, Wash me and I shall be whit-er than snow.  
 Je - sus my Sav - iour, to Thee will I go, Wash me and I shall be whit-er than snow.

CHORUS.

Whit - er than snow,..... whit - er than snow,..... Wash me, Re -  
 whiter than snow, whiter than snow,

seem - - - er, And I shall be whit - er than snow.....  
 Wash me, Re-deem-er, whit-er than snow.

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No. 512.

My Offering.

"Create in me a clean heart, O God."—Ps. 51 : 10.

J. H. JOHNSTON.

JAMES McGRANAHAN.

1 I bring to Thee, O Mas - ter, My bur - den and my grief;  
 2 I bring my guilt - y nat - ure, For cleans - ing and for cure;  
 3 Thy mer - cy reach - es low - er Than all the depths of sin;  
 4 My fal - tering faith I bring Thee, My weak and wavering will;

I do be - lieve Thy prom - ise, Help Thou mine un - be - lief.  
 Oh, heal my sore dis - eas - es, Re - store and make me pure.  
 As Thy com - pas - sions fail not, Oh, give me peace with - in.  
 My spir - it fails and fal - ters; Thy prom - is - es fill

No. 513.

Coming To-Day.

"Rise, he callieth thee."—MARK 10: 49.

F. J. CROSBY.

JNO. R. SWENBY.

1. Out on the des - ert, seek - ing, seek - ing, Sun - set, 'tis Je - sus seek - ing for thee;  
 2. Still He is wait - ing, wait - ing, wait - ing; O what com - pas - sion beams in His eye!  
 3. Lov - ing - ly plead - ing, plead - ing, plead - ing, Mer - cy, tho' slight - ed, bears with thee yet;

Ten - der - ly call - ing, call - ing, call - ing, With - er, thou hast me, O come un - to Me.  
 Hear Him re - peat - ing, gent - ly, gent - ly, Come to Thy Sav - ior, O why wilt thou die?  
 Thou canst be hap - py, hap - py, hap - py; Come ere the life - star for ev - er shall set.

REFRAIN.

Je - sus is call - ing, Je - sus is call - ing; Why dost thou linger? why tar - ry a - way?

Come to Him quick - ly, say 'to Him glad - ly, Lord, I am com - ing, com - ing to - day.

# No. 514.

# God Bless You.

"God, even our Father, comfort your hearts."—2 THRS. 2: 16, 17.

EL. NATHAN.

JAMES McGRANAHAN.

1. God bless you," from the heart we sing, God give to ev-'ry one His grace,  
 2. God bless you on your pil-grim way, Thro' storm and sun-shine guid-ing still;  
 3. God bless you in this world of strife, When oft the soul would homeward fly,  
 4. God bless you, and the patience give To walk thro' life by Je-sus' side;  
 5. God bless us all, and give us rest When Christ shall come and glo-ry daw;

Till He on high His ransomed bring To dwell with Him in end-less peace.  
 His pres-ence guard you day by day, And keep you safe from ev-'ry ill.  
 And give the sweet-ness to your life, Of wait-ing for the rest on high.  
 For Him to bear, for Him to live, And then with Him be glo-ri-fied.  
 Our sun is swing-ing toward the west, Life's lit-tle day will soon be gone.

### CHORUS.

God bless you! God bless you! Bless and keep us all in Je-sus' love,

And, when our part-ings here are o-ver, Take us to the joys a-bove.  
 when our part-ings

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# No. 515. Is Thy Cruse of Comfort Failing?

"Neither did the cruse of oil fail."—1 KING 17: 16.

Mrs. E. R. CHARLES, arr.

IRA D. SANBRY.

1. Is thy cruse of com-fort fail-ing? Rise and share it with a friend, And thro'  
 2. For the heart grows rich in giv-ing; All its wealth is liv-ing grain; Seeds, which  
 3. Lost and wea-ry on the mountains, Wouldst thou sleep amidst the snow? Chafe that  
 4. Is thy heart a well left emp-ty? None but God its void can fill; Noth-ing



## Is Thy Cruse of Comfort Failing?

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all the years of fam-ine It shall serve thee to the end. Love di- vine will fill thy  
 mill-dew in the gar-ner, Scattered, fill with gold the plain. Is thy bur- den hard and  
 too-zen fold be- side thee, And to- geth- er both shall glow. Art thou wound- ed in life's  
 cut a cease- less fountain Can its cease- less longings still, Is thy heart a liv- ing

store- house, Or thy hand- ful still re- new; Scanty fare for one will oft- en Make a  
 heav- y? Do thy steps glad- wen- ri- ly? Help to lift thy brother's bur- den, God will  
 bat- tle? Ma- ny stricken round thee mean; Give to them thy pre- cious ointment, And that  
 power- et? Self- entwined, its strength sinks low; It can on- ly live by lov- ing. And by

roy- al feast for two; Scanty fare for one will oft- en Make a roy- al feast for two,  
 bear both it and thee; Help to lift thy brother's bur- den, God will bear both it and thee,  
 balm shall heal thine own; Give to them thy pre- cious ointment, And that balm shall heal thine own.  
 serving, love will grow; It can on- ly live by lov- ing. And by serv- ing love will grow.

## No. 516.

## Jesus, my All.

"Christ is all and in all."—Col. 3: 11.

F. J. Crosby.

Anon.

1. Lord, at Thy mer- cy- seat Hum- bly I fall; Plead- ing Thy  
 2. Tears of re- pent- ant grief Si- lent- ly fall; Help Thou my  
 3. Still at Thy mer- cy- seat Sav- iour, I fall; Trust- ing Thy

prom- ise sweet, Lord, hear my call; Now let Thy work be- gin,  
 un- be- lief, Hear Thou my call; Oh, how I pine for Thee!  
 prom- ise sweet, Heard is my call; Faith wings my soul to Thee!

Oh, make me pure with- in, Cleanse me from ev- 'ry sin, Je- sus, my all.  
 'Tis all my hope and plea; Je- sus has died for me, Je- sus, my all.  
 This all my song shall be, Je- sus has died for me, Je- sus, my all.

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# No. 517. Singing with Grace to the Lord.

"Singing with grace in your hearts to the Lord."—COL. 3: 16.

J. H. JOHNSTON.

JAMES McGRANAHAN.

1. Come in - to His presence with sing - ing, O wor-ship the Lord with a song;  
 2. Not yet, as the an-gels in heav - en, May mortals their grat-i-tude sing;  
 3. Then come to His courts with re-joic - ing, And join in the cho-rus of praise;

A trib-ute of grat-i-tude bring-ing, To Him to whom prais-es be - long;  
 Noth-ere up-on earth is it giv - en, Per-fect-ion of serv-ice to bring;  
 The pray'r and the an-them but voic-ing The thanks which your loving hearts raise;

But oh, while you join in thankgiv-ing, With voi-ces in tune-ful ac - cord,  
 But ear-nest and true ad - o - ra - tion, The heart in the hymn and the pray'r,  
 With grace in your hearts e - ven du - ty Will change in - to pleas-ure ere long,

Re-mem-ber, He watch-es your *liv - ing*, And sing with your hearts to the Lord.  
 Will be an ac - cept-ed ob-la - tion, And light-en life's bur-den and care,  
 And see-ing the King in His beau - ty, Your life shall then be as a song.

## CHORUS

Sing-ing,..... sing-ing,..... This is true wor-ship and love;  
 Sing-ing with grace in your heart to the Lord,

Liv-ing,..... sing-ing,..... This is ac-cept-ed a - love.  
 Liv-ing and sing-ing in sweet-est ac-cord,

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# No. 518. True-Hearted, Whole-Hearted.

"I will praise Thee, O Lord, with my whole heart."—Ps. 9: 1.

FRANCES R. HAVERGAL.

GEO. C. STEBBINS.

1. True-hearted, whole-hearted, faith - ful and true - al, King of our lives, by Thy  
 2. True-hearted, whole-hearted, full - est al - le-giance Yield - ing henceforth to our  
 3. True-hearted, whole-hearted, Sav - our all-glorious! Take Thy great pow - er and

grace we will be; Un - der the standard ex - alt - ed and true - al, Strong in Thy  
 glo - rious King; Val - i - ant en - deav - or and lov - ing ob - e - di - ence, Free - ly and  
 reign there a - lone, O - ver our wills and af - fec - tions vic - to - rious, Free - ly sur -

## CHORUS.

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strength we will bat - tle for Thee. } Peal out the watchword! si - lence it nev - er!  
 joy - ous - ly now would we bring. } Peal  
 ren - dered and wholly Thine own. } Peal  
 silence

Song of our spir - it's re - joic - ing and free; Peal out the watchword!  
 Song re - joic - ing and free; Peal

loy - al for - ev - er! King of our lives, By thy grace we will be.  
 King

# No. 519. Blest Jesus, Grant us Strength.

"Give thy strength unto thy servant."—Ps. 86: 16.

Rev. W. W. How.

G. J. ELVEY.

1. Blest Je - sus, grant us strength to take Our dai - ly cross, what-e'er it be,  
 2. And day by day, we hum - bly ask That ho - ly mem - 'ries of Thy cross  
 3. Help us, dear Lord, our cross to bear, Till at Thy feet we lay it down;

And glad - ly, for Thine own dear sake, In paths of du - ty fol - low Thee.  
 May sauc - ti - fy each com - mon task, And turn to gain each earth - ly loss.  
 Win thro' Thy blood our par - don there, And thro' the Cross at - tain the Crown.

# No. 520. The Saviour's Face.

"The glory of God in the face of Jesus Christ."—2 COR. 4: 6.

EDW. A. COLLIER, D.D.

GEO. F. ROOT.

*Reverently.*

1. How sweet, O Lord, Thy word of grace Which bids a sin - ner seek Thy face And  
 2. Thy visage, marred and crowned with thorn, Thou didst not hide from grief and scorn, Nor  
 3. The heavens declare Thy power and love; In all Thy works, be - low, a - bove, Thy  
 4. The bright - ness of Thy glo - ry, Lord, Fills heaven and earth and writ - ten Word With

nev - er seek in vain, And nev - er seek in vain; That face, once set so stead - fast - ly To  
 from the dew of night, Nor from the dew of night; Yet, in that face a love appears Which  
 maj - es - ty I trace, Thy maj - es - ty I trace, But mer - cy shines not in the skies, And  
 beams of heavenly grace, With beams of heaven - ly grace; But all the hosts of Heaven shine With

meet Thy cross of ag - o - ny, Can nev - er me dis - dain, Can nev - er me dis - dain,  
 scat - ters all my gloom - y fears, And fills my soul with light, And fills my soul with light.  
 hope with - in my spir - it dies, Un - til I see Thy face, Un - til I see Thy face.  
 no such ra - di - ance di - vine As Thy most bless - ed face, As Thy most bless - ed face.

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# No. 521.

# Hallowed Hour of Prayer.

"My house shall be called the house of prayer."—ISA. 56: 7.

E. A. HOPKINSON.

J. H. TENNEY

1. 'Tis the hal-low-ed hour of pray'r, And we trust-ing-ly bring All our  
 2. 'Tis the pre-cious hour of pray'r, And we hum-bly en-treat: Fa-ther,  
 3. 'Tis the sa-cred hour of pray'r, Calm as heav-en a-bove; Soul to

doubt-ings and our fears To our Sav-our and King; For we know that He de-  
 breathe the Spir-it now, As we bow at Thy feet; Touch our lips with pow'r of  
 soul is breathing here The com-mun-ion of love; Ev-ry heart is sweet-ly

lights A glad wel-come to give, And the bless-ings that we ask for  
 song; Fill our souls with Thy Love; And be-stow the ben-e-dic-tion  
 filled With a peace most pro-found; Oh, the place is like to heav-en

CHORUS.

We shall ful-ly re-ceive }  
 Of Thy peace from a-bove } Precious hour of pray'r! Hallowed hour of pray'r!  
 Where each true joys abound. }

Sa-cred sea-son of com-mun-ion, It is sweet to be there!

# No. 522.

# Thou shalt be Saved.

"If thou shalt confess.....the Lord Jesus."—ROM. 10: 9.

EL. NATHAN.

JAMES MCGRAHAN.

1. Be-hold how plain the truth is made; Since Christ the ran-som price has paid,  
 2. The death of Christ up-on the tree Was for the judg-ment due to thee;  
 3. By rais-ing Je-sus from the dead Our bless-ed God has sure-ly said,  
 4. And now to God as sons brought nigh We come and "Ab-ba Fa-ther" cry,

Thou shalt be Saved.

And all our sins on Him were laid, We must in Him be saved  
 He died that thou mightst ran - som'd be And live by faith in Him.  
 That He ac - cepts the blood He shed As cleans - ing us from sin.  
 And seek the Spir - it's full sup - ply That we as sons may live.

CHORUS.

If thou shalt confess with thy mouth, Confess with thy mouth the Lord Jesus, And believe in thine  
 heart That God hath raised Him from the dead, Thou shalt be saved, Thou shalt be saved.

*rit.*

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No. 523. The Lord Keep Watch Between Us.

"Mizpah; \* \* \* The Lord watch between me and thee, when we are absent one from another."—GEN. 31: 49.

J. H. JOHNSTON.

JAMES McGRANAHAN.

*Allegro.*

- The Lord keep watch between us, The ev - er - pres - ent Friend; No love like His so
- Though ab - sent from each oth - er, We are not far from Him; Let not our courage
- Though time and space may sev - er, The Mas - ter's serv - ants here, 'Tis on - ly for a
- The Lord Himself is watch - ing, In ten - der - ness and love; Let prais - es meet and

CHORUS.

might - y, To keep and to do - fend. Miz - pah! Miz - pah!  
 fal - ter, Let not our faith grow dim.  
 sea - son, The meet - ing - time draws near.  
 min - gle A - round the throne a - bove. The Lord keep watch be - tween us, Keep

watch in ten - der - love, Un - til our prais - es min - gle A - round the throne a - bove.

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"The victory that overcometh the world, even our faith,"—1 JOHN 5: 4.

JOHN H. YATES.

IRA D. SANKEY.

1. Encamp'd a-long the hills of light, Ye Chris-tian sol-diers, rise, And press the  
 2. His ban-ner o-ver us is love, Our sword the word of God; We tread the  
 3. On ev-ry hand the foe we find Drawn up in death a-way; Let tents of  
 4. To Him that o-vercomes the foe, White raiment shall be giv'n; Be-fore the

bat-tle ere the night Shall veil the glow-ing skies; A-against the foe in  
 read the saints a-bove With shouts of tri-umph true; By faith, they like a  
 ease be left be-hind, And on-ward to the fray; Sal-vation's hel-met  
 an- gels he shall know His name con-fessed in heaven; Then on-ward from the

valos be-low, Let all our strength be hurled; Faith is the vic-to-  
 whirlwind's breath, Swept on o'er ev-ry field; The faith by which they  
 on each head, With truth all-gut a-bout, The earth shall to-m-  
 hills of light, Our hearts with love a-flame; We'll van-quish all the

CHORUS.  
 ry, we know, That o-vercomes the world. Faith is the vic-to-ry!  
 conquered Death is still our shin-ing shield.  
 'neath our tread, And ech-o with our shout, Faith is the vic-to-ry!  
 hosts of night, In Je-sus' conquer-ing name.

Faith is the vic-to-ry! Oh, glo-ri-ous vic-to-ry, That o-vercomes the world.  
 Faith is the vic-to-ry!

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"All nations shall come and worship before thee."—REV. 15: 4.

F. J. CROSBY.

IRA D. SANKEY.

1. Great Je - ho - vah, might - y Lord, Vast and bound-less is Thy word;  
 2. Jew and Gen - tile, bond and free, All shall yet be one in Thee;  
 3. From her night shall Chi - na wake, Af - ric's sons their chains shall break;  
 4. In - dia's groves of palm so fair, Shall re-sound with praise and prayer;  
 5. North and South shall own Thy sway, East and West Thy voice o - bey;

King of kings, from shore to shore Thou shalt reign for ev - er - more.  
 All con - fess Mes - si - ah's name, All His won-drons love pro - claim.  
 E - gypt, where Thy peo - ple trod, Shall a - dore and praise our God,  
 Cey - lon's isle with joy shall sing, Glo - ry be to Christ our King,  
 Crowns and thrones be - fore Thee fall, King of kings and Lord of all.

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No. 526. The Christian's "Good-Night."

It is said: The early Christians were accustomed to bid their dying friends Good-night, so sure were they of their awakening on the Resurrection Morning.

SARAH DOUDNEY.

IRA D. SANKEY.

1. Sleep on, beloved, sleep, and take thy rest; Lay down thy head upon thy Saviour's breast; We  
 2. Calm is thy slumber as an infant's sleep; But thou shalt wake no more to toil and weep; Thine  
 3. Un - til the shadows from this earth are cast, Un - til He gathers in His sheaves at last; Un -

love thee well, but Je - sus loves thee best—Good-night! Good-night! Good-night!  
 is a per - fect rest, se - cure and deep—Good-night! Good-night! Good-night!  
 til the twi - light gloom be o - ver - past—Good-night! Good-night! Good-night!

4 Until the Easter glory lights the skies,  
 Until the dead in Jesus' shall arise,  
 And He shall come, but not in lowly guise—  
 Good-night!

6 Only "Good-night," beloved—not "farewell!"  
 A little while, and all His saints shall dwell  
 In hallowed union indivisible—  
 Good-night!

5 Until, made beautiful by Love Divine,  
 Thou, in the likeness of thy Lord shalt shine,  
 And He shall bring that golden crown of thine—  
 Good-night!

7 Until we meet again before His throne,  
 Clothed in the spotless robe He gives His own,  
 Until we know even as we are known—  
 Good-night!

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# No. 527.

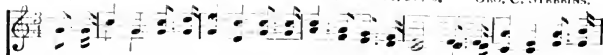
# Christ is Risen.

FANNY J. CROSBY.

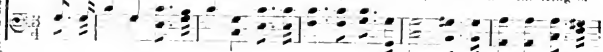
"For he is risen, as he said."—MATT. 23: 6.

GEO. C. STEBBINS.

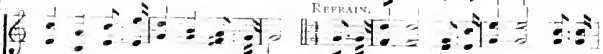
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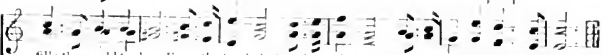
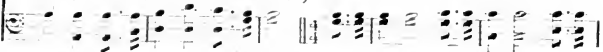
1. Christ hath risen! Hal-le - lu-jah! He'ssoul-morn of life and light; Lo, the grave is rent a -
2. Christ hath risen! Hal-le - lu-jah! Friend of Jesus, dry your tears; 'Thro' the veil of gloom and
3. Christ hath risen! Hal-le - lu-jah! He hath ris-en, as He said; He is now the King of



REFRAIN.



sun - der, Death is conquer'd thro' His might; )  
 darkness, by the Son of God appears. ) Christ is ris-en! Hal-le - lu-jah! Gladness  
 glo - ry, And our con-ter - all - ed Head. )



fills the world to-day; From the tomb that could not hold Him, See, the stone is roll'd a-way.



# No. 528.

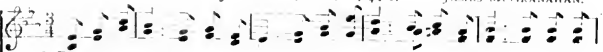
# In Jesus' Face.

"The light of the knowledge of the glory of God in the face of Jesus Christ,"—2 COR. 4: 6.

EL. NATHAN.

JAMES McGRANAHAN.

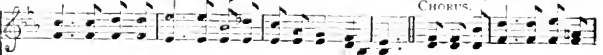
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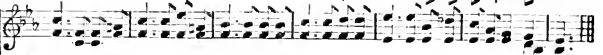
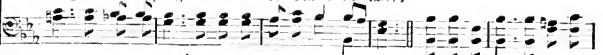
1. The liv-ing God, who by His might Spoke but the word and there was light, Hath promised
2. This mighty Christ, so true and true, Has come from God, His work to do; He comes with
3. In Je-sus' face our God we know, A trust in Him to bear us through; He will not
4. When darkness gives the soul distress, When sorrows on our pathway press, One look at
5. Then come, ye woe-ry ones, and rest; Come, sinful souls, and here be blessed; With-in your



CHORUS.



now to show His grace	To sin-ful men, in Je - sus' face,	}	In Je-sus' face! In Je-sus'
power the soul to save,	To give the vic-tory o'er the grave,		
leave us to de-feat,	But make our vic-tory com-plete.		
Him will clouds dis-place,	While com-fort beams from Je-sus' face.		
heart give Christ His place,	And see God's love in Je - sus' face.		



face! O wondrous sight! O wondrous grace! The living God thro' sin conceal'd, In Jesus' face is now reveal'd.



# No. 529. O Saviour, Precious Saviour.

"He shall save his people from their sins."—MATT. 1: 21.

FRANCIS R. HAVERGAL.

J. H. BURKE.

1. O Sav-iour, precious Sav-iour, Whom, yet un-seen, we love; O Name of might and  
 2. O bring-er of sal - va - tion, Who wondrous - ly hast wrought, Thy-self the rev - e -  
 3. In Thee all full-ness dwell - eth, All grace and power di - vine; The glo - ry that ex -  
 4. Oh, grant the con-sum - ma - tion Of this our song, a - bove, In end - less ad - o -

CHORUS.

fa - vor, All oth - er names a - bove.  
 la - tion, Of love be - yond our thought. } We worship Thee I we bless Thee! To  
 cell - eth, O Son of God, is Thine.  
 ra - tion, And ev - er - last - ing love.

Thee a - lone we sing! We praise Thee and confess Thee, Our Saviour, Lord and King.

# No. 530. A Home on High.

"That where I am, there ye may be also."—JOHN 14: 3.

L. W. MANSFIELD.

GEO. C. STEBBINS.

1. Be-yond the light of setting suns, Beyond the clouded sky, Be-yond where starlight fades in  
 2. Be-yond all pain, beyond all care, Beyond life's myster - y, Be - yond the range of time and  
 3. Swift-flying worlds, their nights that roll Far out on seas of light, Will bring no darkness to my  
 4. My sins and sorrows, strifes and fears, I bid them all fare-well, High up a-mid th' eter-nal

CHORUS.

night, — I have a home on high, } A man-sion there, ..... not made with  
 change, — My home's reserved for me. }  
 soul; My home's be-yond the night. }  
 years, With Christ, my Lord, to dwell. } a mansion there,

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## A Home on High.

hands..... A place..... prepared for me.....  
not made with hands, a place prepared for me;

And while God lives, and angels sing..... That home.... my home shall be.....  
angels sing, that home my home shall be

## No. 531. O Day of Rest and Gladness.

"The rest of the holy Sabbath."—Ex. 16: 23.

C. WORDSWORTH.

German Melody.

1. { O day of rest and gladness, O day of joy and light; } On thee the high and low-ly,  
{ O balm of care and sadness, Most beauti-ful, most bright; }

Thro' a - ges joined in tune, Sing "Ho-ly, ho-ly, ho-ly," To the great God Tri-une.

2 On thee, at the creation,  
The light first had its birth;  
On thee, for our salvation,  
Christ rose from depths of earth;  
On thee our Lord victorious,  
The Spirit sent from heaven;  
And thus on thee, most glorious,  
A triple light was given.

3 New graces ever gaining  
From this our day of rest,  
We reach the rest remaining  
To spirits of the blest;  
To Holy Ghost be praises,  
To Father, and to Son;  
The Church her voice upraises  
To Thee, blest Three in One.

## No. 532. Stretch Forth Thy Hand.

"And it was restored whole, like as the other."—MATT. 12: 13.

EL. NATHAN.

H. H. McGRANAHAN.

1. "Stretch forth thy hand," thy *pal-sied* hand, Fear not, it is the Lord's com-mand;  
2. "Stretch forth thy hand," thy *emp-ty* hand, No gift of thine will God com-mend;  
3. "Stretch forth thy hand," thy *help-less* hand, Up-held by God, thy soul shall stand;  
4. "Stretc'h forth thy hand," thy *dy-ing* hand, When thou shalt come to Jor-dan's strand;

## Stretch Forth Thy Hand.

Seek not from Him to hide thy sin, Con-fess, and ask to be made clean.  
 The emp-ty hand that shows thy need, Of this a-lone will He take heed.  
 Fight not in thine own strength the foe, But trust-ing Je-sus, on-ward go.  
 Thro' all the bil-lows Christ shall guide, And bring them safe to Ca-naan's side.

### CHORUS.

"Stretch forth thy hand," on Christ be-lieve, "Stretch forth thy hand," the pow'r re-ceive;

He of-fers grace so full and free, "Stretch forth thy hand," He speaks to thee.

## No. 533. Sometime we'll Understand.

"What I do thou knowest not now; but thou shalt know hereafter."—JOHN 13: 7.

MAXWELL N. CORNELIUS, D.D.

JAMES McGRANAHAN.

1. Not now, but in the com-ing years, It may be in the bet-ter land,
2. We'll catch the brok-en threads a-gain, And fin-ish what we here be-gan;
3. We'll know why clouds in-stead of sun Were o-ver many a cher-ish'd plan;
4. Why what we long for most of all, E-ludes so oft our ea-ger hand;
5. God knows the way, He holds the key, He guides us with un-err-ing hand;

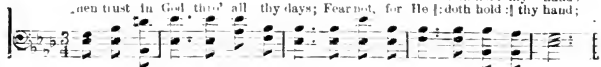
We'll read the mean-ing of our tears, And there, some-time, we'll un-der-stand.  
 Heav'n will the mys-ter-ies ex-plain, And then, ah then, we'll un-der-stand.  
 Why song has ceased when scarce be-gun; 'Tis there, some-time, we'll un-der-stand.  
 Why hopes are crush'd and cas-tles fall, Up there, some-time, we'll un-der-stand.  
 Some-time with tear-less eyes we'll see; Yes, there, up there, we'll un-der-stand.

# Sometime we'll Understand.

CHORUS.  
*A little faster.*



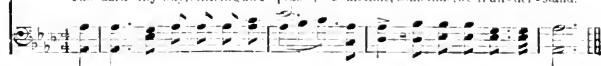
Men trust in God thro' all thy days; Fear not, for He doth hold thy hand;  
He doth hold thy hand;



*a tempo primo.*



Tho' dark thy way, still sing and praise; Sometime, sometime, we'll understand.



\* Repeat for alto only.

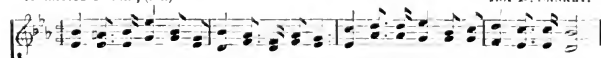
## No. 534.

## Only Remembered.

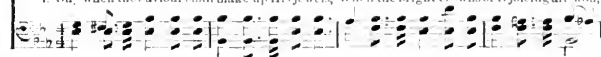
"I will make thy name remembered."—Ps. 45: 17.

HORATIUS BONAR, (alt.)

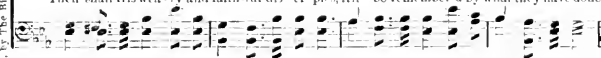
IRA D. SANKRY.



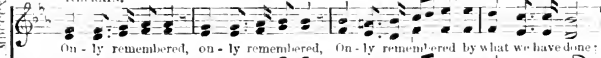
1. Fad - ing a-way like the stars of the morn - ing, Los - ing their light in the glo - ri - ous sun
2. Shall we be miss'd tho' by oth - ers suc - cess - ed, Reap - ing the fields we in spring time have sown ?
3. On - ly the truth that in life we have spoken, On - ly the seed that on earth we have sown ;
4. Oh, when the Sav - iour shall make up His jewels, When the bright crowns of re - joic - ing are won,



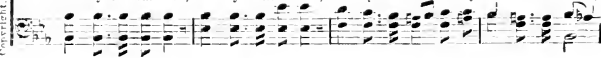
This world we pass from the earth and its toiling, On - ly remembered by what we have done.  
Nay, for the sowers may pass from their labors, On - ly remembered by what they have done,  
T'ese shall pass onward when we are for - gotten, Fruits of the harvest and what we have done,  
Then shall His wea - ry and faith - ful dis - ciples, All be remember'd by what they have done.



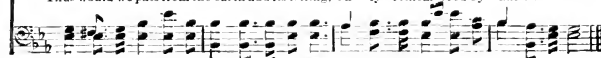
REFRAIN.



On - ly remembered, on - ly remembered, On - ly remembered by what we have done ;



Thus would we pass from the earth and its toiling, On - ly remembered by what we have done.



# No. 535.

# Work for Time is Flying.

HORATIUS BONAR.

"Remember how short my time is."—Ps. 89: 47.

GEO. C. STEBBINS.

1. Work, for time is fly-ing, Work with hearts sincere; Work, for souls are dy-ing, Work, for night is near;
2. In this glorious call-ing, Work till day is o'er; Work, till evening fall-ing, You can work no more;
3. There wheresaints adore Him, Where the ransom'd meet, Joy they show before Him, Bowing at His feet;

In the Master's vineyard, Go and work to-day; Be no useless sluggard Standing in the way.  
Then your labor bringing To the King of kings, Borne with joy and singing Home on angels' wings.  
Hear the Master say-ing, From His heav'nly throne, When thy toil rewarding, "Laborer, well done!"

# No. 536.

# Have You Sought?

F. J. C.

"My sheep wandered through all the mountains."—EZE. 34: 6.

IRA D. SANKEY.

1. Have you sought for the sheep that have wandered, Far a-way on the dark mountains cold?
2. Have you been to the sad and the lone-ly Whose burdens are heav-y to bear?
3. Have you knelt by the sick and the dy-ing, The mes-sage of mer-cy to tell?
4. If to Je-sus you an-swer these questions, And to Him have been faithful and true,

Have you gone, like the ten-der Shep-herd, To bring them a-gain to the fold?  
Have you car-ried the name of Je-sus, And ten-der-ly breathed it in prayer?  
Have you stood by the trem-b'ling cap-tive A-lone in his dark pris-on cell?  
Then be-hold, in the mansions you-der Are crowns of re-joic-ing for you;

Have you followed their wea-ry foot-steps? And the wild des-ert waste have you crossed,  
Have you told of the great sal-va-tion He died on the cross to so-cure?  
Have you pointed the lost to Je-sus, And urged them on Him to be-lieve?  
And there from the King e-ter-nal Your wel-come and greet-ing shall be,

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## Have You Sought?

Nor lingered till safe home return-ing, You have gathered the sheep that were lost?  
 Have you asked them to trust in the Sav-our Whose Love shall for ev-er en-dure?  
 Have you told of the life ev-er-last-ing That all, if they will, may re-ceive?  
 "In-as-much" as 'twas done for "my brethren," E - ven so, it wad be "tin-to me."

## No. 537. When Morning Gilds the Skies.

Rev. E. CASWALL. / "I will praise thy name, O Lord."—Ps. 5: 6.

J. BARNBY.

1. When morning gilds the skies, My heart a-wakes; e-er, May Je-sus Christ be prais'd;  
 2. Does sad-ness hid my mind? A - lone here I stand, May Je-sus Christ be prais'd;  
 3. Be this, while life is mine, My can-ti-cle di-vine, May Je-sus Christ be prais'd;

A - like at work and prayer, To Je-sus I re- pair; May Je - sus Christ be prais'd  
 Or fades my earth-ly bliss? My com-fort still is this, May Je - sus Christ be prais'd  
 Be this thir-ter-nal song, Thro' all the a-ges I sing, May Je - sus Christ be prais'd.

## No. 538.

## Let us go Forth.

Let us go forth unto him."—HEB. 13: 13.

EL. NATHAN.

JAMES McGRANAHAN.

1. The call of God is sounding clear, O Christian let it reach thine ear;  
 2. Let us go forth, as call'd of God, Redeem'd by Je - sus' precious blood;  
 3. Let "Christ alone" our watchword be— The Son of God who made us free;  
 4. The Christ of God to glo - ri - fy, His grace in us to mag - ni - fy.

Endeav - or now of souls to bring A band to love and serve the King.  
 His love to show, His life to live, His message speak, His mer - cy give.  
 He bore our sins, He makes us pure, For His name's sake we all en - dure.  
 His word of life to all make known, Be this our work, and this a - lone.

# Let us go forth.

CHORUS.

Let us go forth,..... the call is clear,..... Let us go forth,  
 Let us go forth, the call is clear,  
 forth,..... no tar-ry-ing here;..... For Him to live,..... the Christ, the  
 Let us go forth, no tarrying here; For Him to live,  
 Lord,..... A crown from Him,..... our high re - ward,  
 the Christ, the Lord, A crown from Him,

## No. 539. I Will Lift up Mine Eyes.

PSALM 121.

G. F. Root.

1. I will lift up mine eyes unto the hills, from whence cometh my help;  
 2. He will not suffer thy foot to be moved; He that keepeth thee will not slumber;  
 3. The Lord is thy keeper; the Lord is thy shade upon thy right hand;  
 4. The Lord shall preserve thee from all evil: He shall pre - serve thy soul.

My help cometh from the Lord, which made heaven and earth.  
 Behold, He that keepeth Israel shall neither slumber nor sleep.  
 The sun shall not smite thee by day, nor the moon by night.  
 The Lord shall preserve thy going out and thy com-  
 ing in from this time forth, and even for ev - er - more. A - men.

By per. The John Church Co.



# No. 540.

# Press On.

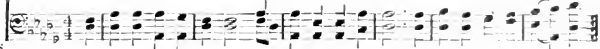
F. J. C.

"Ye shall be gathered one by one."—ISA. 27: 12.

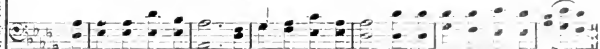
IRA D. SANKEY



1. Press on, press on, O pilgrim, Re - joicing in the Lord, Be - lieving in His prom - ise
2. Press on, press on, O pilgrim, A - long the heav'ny way; Remember, God commands us
3. Press on, press on, O pilgrim, Tho' clouds and storms may rise; The Light that never faileth



And trusting in His word; Fear not, for He is with us, What'er the cross we bear;  
To watch and work and pray; He bids us all be faith - ful, And cast on Him our care;  
Shines brightly in the skies; Press on where crowds await us, In yonder mansions fair;

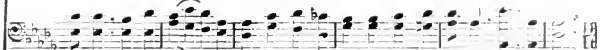


REMAIN.

And soon, beyond the swelling tide, We'll gather o - ver there. Gather o - ver there,



Gather o - ver there; And soon, beyond the swelling tide, We'll gather o - ver there.



# No. 541. There's a Wideness in God's Mercy.

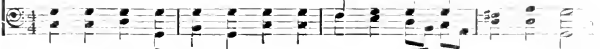
Ps. 136: 1-26.

FREDERICK W. FABER.

LIZZIE S. TOURJER.



1. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
2. There is wel - come for the sin - ner, And more grac - es for the good;
3. For the love of God is broad - er Than the meas - ure of man's mind;
4. If our love were but more sim - ple, We should take Him at His word;



There's a kind - ness in His jus - tice, Which is more than lib - er - ty.  
There is mer - cy with the Sav - iour; There is heal - ing in His blood.  
And the heart of the E - ter - nal is most won - der - ful - ly kind.  
And our lives would be all sun - shine In the sweet - ness of our Lord.



No. 542.

The Palace of the King.

PSALM 45: 10-17.

Dr. J. B. HERRBERT.



1. { O daughter take good heed, In-cline, and give good ear; Thou must for-get thy Thy beau-ty to the King, Shall then de-light-ful be: And do thou hum-bly
2. { The daughter then of Tyre There with a gift shall be, And all the wealth-y The daugh-ter of the King All glo-rious is with-in; And with em-broi-der-



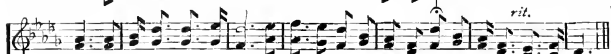
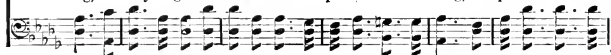
CHORUS.



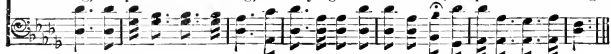
kin-dred all, And father's house most dear, }  
 worship Him, Be-cause thy Lord is He. } With gladness and with joy, Thou all of them shalt  
 of the land Shall make their suit to thee. }  
 ies of gold Her garments wrought have been. }



bring, And they to-geth-er en-ter shall The palace of the King, The pal-ace of the



King, The pal-ace of the King; And they togeth-er enter shall, The palace of the King.



- 3 She cometh to the King  
 In robes with needle wrought;  
 The virgins that do follow her  
 Shall unto thee be brought.  
 With gladness and with joy,  
 Thou all of them shalt bring,  
 And they together enter shall  
 The palace of the King.  
 Cho.—With gladness, etc.

- 4 And in thy fathers' stead,  
 Thy children thou shalt take,  
 And in all places of the earth  
 Them noble princes make.  
 I will show forth thy name  
 To generations all:  
 The people therefore evermore  
 To Thee give praises shall.  
 Cho.—With gladness, etc.

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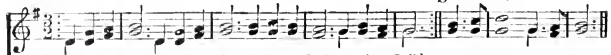
No. 543.

Happy Day.

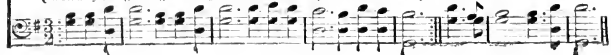
"Happy is that people whose God is the Lord."—Psa. 144: 15.

P. DODDRIDGE.

From E. F. RIMBAULT.  
 S: CHORUS.



1. { O happy day that fixed my choice On Thee, my Saviour, and my God! } D.S. Happy day, hap-py day,  
 { Well may this glowing heart rejoice And tell its raptures all a-broad. }



# Happy Day.

Finis. D.S.

When Jesus washed my sins away; He taught me how to watch and pray, And live rejoicing ev'ry day;

- 2 O happy bond that seals my vows  
To Him who merits all my love;  
Let cheerful anthems fill His house,  
While to that sacred shrine I move.
- 3 'Tis done, the great transaction's done;  
I am my Lord's and He is mine;  
He drew me, and I follow'd on,  
Charm'd to confess the voice divine.

- 4 Now rest, my long-divided heart,  
Fix'd on this blissful centre, rest;  
Nor ever from thy Lord depart,  
With Him of every good possess'd.
- 5 High heaven, that heard the solemn vow,  
That vow renew'd shall daily hear,  
Till in life's latest hour I bow,  
And bless in death a bond so dear.

## No. 544.

## Speed Away.

"Go ye into all the world and preach the gospel."—MATT. 16: 13.

F. J. CROSBY.

I. E. WOODBURY, arr.

1. Speed a - way, speed a - way on your mission of light, To the lands that are  
2. Speed a - way, speed a - way with the life-giv-ing Word, To the na-tions that  
3. Speed a - way, speed a - way with the mes-sage of rest, To the souls by the

ly - ing in dark-ness and night, 'Tis the Mas-ter's com-mand; go ye forth in His  
know not the voice of the Lord; Take the wings of the mor-ning and fly o'er the  
tempt-er in bond-age op-press'd; For the Sav-iour has pur-chas'd their ran-som from

name, The won-der-ful Gos-pel of Je-sus pro-claim; Take your lives in your  
wave, In the strength of your Mas-ter the lost ones to save; He is call-ing once  
sin, And the ban-quet is read-y, O gath-er them in; To the res-cue make

hand, to the work while 'tis day, }  
more, not a moment's de-lay, } Speed a - way, speed a - way, speed a - way.  
haste, there's no time for de-lay, }

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# No. 545. Hallelujah! Christ is Risen.

"Who according to his abundant mercy hath begotten us again."—1 PET. 1: 3.

BISHOP WORDSWORTH, alt.

JAMES McGRANAHAN.

1. Hal - le - lu - jah! Hal - le - lu - jah! Hearts to heav'n and voic - es raise;  
 2. Christ is ris - en, Christ the first fruits Of the ho - ly har - vest field,  
 3. Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry be to God a - bove!

Hearts to heav'n and voic - es raise;

Sing to God a hymn of glad - ness, Sing to God a hymn of praise;  
 Which will all its full a - bund - ance, At His glo - rious ad - vent, yield;  
 Hal - le - lu - jah to the Sav - iour, Fount of life and source of love;

Sing to God a hymn of praise;

He who on the cross a vic - tim For the world's sal - va - tion bled,  
 Then the gold - en ears of har - vest Will be - fore His pres - ence wave,  
 Hal - le - lu - jah to the Spir - it; Let our high as - crip - tions be,

Je - sus Christ the King of glo - ry, Now is ris - en from the dead.  
 Ris - ing in His sun - shine joy - ous, From the fur - rows of the grave,  
 Hal - le - lu - jah, now and ev - er, To the bless - ed Trin - i - ty.

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# No. 546. Cast thy Bread upon the Waters.

"For thou shall find it after many days."—ECCLES. 11: 1.

R. EDGAR.

IRA D. SANKEY.

1. "Cast thy bread up - on the wa - ters," You who have but scant sup - ply; An - gel eyes will  
 2. "Cast thy bread up - on the wa - ters," Sad and wea - ry, worn with care; Oft - en sit - ting  
 3. "Cast thy bread up - on the wa - ters," You who have a - bundant store; It may float on

## Cast thy Bread upon the Waters.

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watch a-bove it; You shall find it by and by; He who in His righteous balance,  
in the shadow,—Have you not a crumb to spare? Can you not to those around you  
many a bil-low, It may strand on many a shore; You may think it lost for-ev-er,

Doth each human action weigh, Will your sacrifice remember, Will your loving deeds re-pay  
sing some lit-tle song of hope, As you look with longing vision Thro' faith's mighty telescope.  
But, assure as God is true, In this life, or in the other, It will yet re-tur-n to you.

## No. 547. Come, Come Away.

"All things are ready, come."—MATTH. 22: 4.

F. J. CROSBY.

GEO. C. STEBBINS.

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1. Oh, list to the watch-man cry'-ing, Come, come a - way; The  
2. The spir-it of God is plead-ing, Come, come a - way; The  
3. The mer-cy of God is call-ing, Come, come a - way; How  
4. The an-gels of God en-treat you, Come, come a - way; The

CHORUS

ar-rows of death are fly-ing, Come, come to - day.  
Sav-iour is in-ter-ced-ing, Come, come to - day. } Come, come a - way;  
sweet-ly the words are fall-ing, Come, come to - day.  
Fa-ther Him-self will meet you, Come, come to - day.

Come, come a - way; Je-sus is gen-tly call-ing, Come, come to - day.

JULIA STERLING.

IRA D. SANKEY.

1. Oh, hear the joy - ful mes - sage, 'Tis sounding far and wide; Good news of full sal -  
 2. Ye souls that long in dark - ness The path of sin have trod, Be - hold, the light of  
 3. Ye wea - ry, heav - y la - den, Oppressed with toil and care, He waits to bid you

va - tion, Thro' Him, the Cru - ci - fied; God's Word is truth e - ter - nal; Its  
 mer - cy! Be - hold the Lamb of God; With all your heart be - lieve Him, And  
 wel - come, And all your bur - dens bear; A pre - cious gift He of - fers, A

prom - ise all may claim, Who look by faith to Je - sus, And call up - on His name.  
 now the prom - ise claim, That none shall ev - er per - ish, Who call up - on His name.  
 gift that all may claim, Who look to Him be - liev - ing, And call up - on His name.

## CHORUS.

"Who - so - ev - er call - eth, Who - so - ev - er call - eth, Who - so - ev - er

call - eth on His name shall be saved! Who - so - ev - er call - eth,

Who - so - ev - er call - eth, Who - so - ev - er call - eth on the Lord shall be saved!"

# No. 549. Though your Sins be as Scarlet.

J. J. CROSBY.

W. H. DOANE.

DUET, *Gently.*

1. "Tho' your sins be as scar-let, They shall be as white as snow; as white as snow;  
2. Hear the voice that en-treats you, Oh, re-torn ye un-to God! to God!  
3. He'll for-give your trans-gres-sions, And re-mem-ber them no more! no more;

QUARTET.

Tho' they be red, like crim-son, They shall be as white as wool;  
He is of great com-pas-sion, And of won-der-ous love;  
"Look un-to me, ye peo-ple," saith the Lord your God;  
Tho' they be red

DUET, *p*

QUARTET, *f*

"Tho' your sins be as scar-let, Tho' your sins be as scar-let,  
Hear the voice that en-treats you, Hear the voice that en-treats you,  
He'll for-give your trans-gres-sions, He'll for-give your trans-gres-sions,

*p ritard.*

They shall be as white as snow, They shall be as white as snow,  
Oh, re-torn ye un-to God! Oh, re-torn ye un-to God!  
And re-mem-ber them no more, And re-mem-ber them no more.

# No. 550. They that Wait upon the Lord.

G. M. J.

JAMES McGRANAHAN.

*Allegretto.*

1. Ho, reap-ers in the whiten-ed bar-vest! Oft fee-ble, faint and few,  
2. Too oft a-wea-ry and dis-cour-aged, We pour a sad com-plaint;  
3. Re-joice, for He is with us al-way, Lo-e-ven to the end!

## They that Wait upon the Lord.

Come wait up - on the bless - ed Mas - ter, Our strength He will re - new.  
 Be - liev - ing in a liv - ing Sav - iour, Why should we ev - er faint?  
 Look up, take cour - age and go for - ward, All need - ed grace He'll send.

### CHORUS. ISA. 40: 31.

"For they that wait up - on the Lord,..... shall re - new..... their  
 that wait up - on the Lord shall re - new,..... shall re -

*rit.*

strength, they shall mount up with wings, they shall mount up with wings as ea - gles;  
 new their strength, they shall mount..... up with wings,  
 they shall mount up, shall mount up with wings,

*a tempo.*

They shall run..... and not be wea - ry, they shall walk and not faint;  
 They shall run and not be weary, They shall walk, shall walk and not faint;

They shall run..... and not be wea - - ry, they shall walk and not  
 They shall run and not be wea - ry, they shall walk, shall

faint; They shall run and not be wea - ry, shall walk and not faint."  
 walk and not faint;

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# No. 551. Neither do I Condemn Thee.

EL. NATHAN.

JAMES McGRANAHAN.

1. "Neither do I condemn thee,"—O words of wondrous grace; Thy sins were borne up-  
 2. "Neither do I condemn thee,"—For there is there-fore now No con-dem-na-tion  
 3. "Neither do I condemn thee,"—I came not to con-demn; I came from God to  
 4. "Neither do I condemn thee,"—O praise the God of grace; O praise His Son cur-

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CHORUS.

on the cross, Be-lieve, and go in peace.  
 for thee, As at the cross you bow,  
 save thee, And turn thee from thy sin,  
 Sav-our, For this His word of peace.

"Neither do I con-demn thee," O

sing it o'er and o'er; "Neither do I condemn thee, Go and sin no more."

# No. 552. Our Saviour King.

J. H. JOHNSTON.

JAMES McGRANAHAN.

"His mercy endureth forever."—Ps. 136: 1.

1. He lives and loves, our Sav-our King; With joy-ful lips your trib-ute bring;  
 2. His hand is strong, His word en-dures, His sac-ri-fice our peace se-cures;  
 3. Each day re-veals His constant love, With "mercies new" from heav'n a-love;

Re-peat His praise, ex-alt His name, Whose grace and truth are still the same.  
 From sin and death He doth re-deem, His changeless love be all our theme.  
 Thro' a-ge's past His word has stood; Oh, taste and see that He is good.

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## Our Saviour King.

### CHORUS.

His mer - cy flows, an end - less stream, To all e - ter - ni - ty the same;  
 To all e - ter ni - ty, to all e - ter - ni - ty, To all e - ter - ni - ty the same.

### No. 553, His Mercy Flows.

- 1 O thank the Lord, the Lord of love,  
 O thank the God all gods above;  
 O thank the mighty King of kings,  
 Whose arm hath done such wondrous things.
- 2 Whose wisdom gave the heav'ns their birth,  
 And on the waters spread the earth;  
 Who taught yon glorious lights their way,  
 The radiant sun to rule the day.

*By permission.*

- 3 The moon and stars to rule the night,  
 With radiance of a milder light;  
 Who smote the Egyptians' stubborn pride,  
 When in His wrath, their first-born died.
- 4 Who thought on us amidst our woes,  
 And rescued us from all our foes;  
 Who daily feels each living thing;  
 O thank the heaven's Almighty King.

### No. 554.

## Morning Lights.

(Metrical Version.)

PSALM .43.

WILL H. YOUNG.

1. When morn - ing lights the east - ern skies, Thy mer - cy, Lord, dis - close,  
 2. Teach me the way where I should go, I lift my soul to Thee;  
 3. Be - cause Thou art my God, I pray, Teach me to do Thy will;  
 4. Re - vive me, Lord, for Thy great name, And, for Thy judgment's sake,

And let Thy lov - ing kind - ness rise; On Thee my hopes re - pose.  
 Re - deem me from the rag - ing foe; To Thee, O Lord, I flee.  
 O lead me in the per - fect way By Thy good Spir - it still.  
 From all my woes; O Lord, re - claim, My soul from troub - le take.

### REFRAIN.

On Thee,..... my hopes re - pose, On Thee,..... my hopes re - pose;  
 O Thee, on Thee my On flee, on Thee

## Morning Lights.

And let Thy lov - ing kind - ness rise; On Thee my hopes re - pose.

### No. 555.

### Bless the Lord.

PSALM 103.

(Metrical Version.)

JAMES McGRANAHAN

*Not too slow.*

1. O that my soul, bless God the Lord, And all that in me is;  
 2. Bless, O my soul, the Lord thy God, And not for - get - ful be;  
 3. All thy in - iquities, lest who doth Most gra - cious - ly for - give;  
 4. Who doth re - deem thy life, that thou To death may'st not go down;

Be lift - ed up His ho - ly name, To mag - ni - fy and bless,  
 Of all His ex - ceed - ing ben - e - fits, He hath be - stow - ed on thee.  
 Who thy in - iquities, all and pains, Both heal, and thee re - live,  
 Who thee with His in - kind - ness doth, And ten - der mer - cies crown.

*Chorus.*

"Bless the Lord, Bless the Lord, Bless the Lord, O my soul,  
 Bless the Lord, Bless the Lord, Bless the Lord,

And all that is with - in me, Bless His ho - - - - - ly name."  
 Bless His ho - ly name."

### No. 556. I'll Thee Exalt.

1 I'll Thee exalt, my God, O King,  
 Thy name I will adore;  
 I'll bless Thee every day, and praise  
 Thy name forevermore.

2 The Lord is great, much to be praised,  
 His greatness search exceeds;  
 Race unto race shall praise Thy works,  
 And show Thy mighty deeds.

*By permission.*

3 I of Thy glorious majesty  
 The honor will record;  
 I'll speak of all Thy mighty works,  
 Which wondrous are, O Lord.

4 Men, of Thine acts the might shall show,  
 Thine acts that dreadful are;  
 And I, Thy glory to advance,  
 Thy greatness will declare.

# No. 557.

# I Cried to God.

PSALM 77.

(Metrical Version.)

W. S. MARSHALL.

1. I cried to God, I cried, He heard; In day of grief I sought the Lord;  
 2. I thought of God, and was distressed; Complained, yet trouble round me pressed;  
 3. The days of old I called to mind; The ancient years when God was kind;  
 4. Will God cast off for ev - er - more? His fa - vor will He ne'er re - store?

All night with hands stretch'd out I wept, My soul no com - fort would ac - cept.  
 Thou hold - est, Lord, my eyes a - wake; So great my grief I can - not speak.  
 I called to mind my song by night; My mus - ing spir - it sought for light.  
 Has grace for ev - er passed a - way? Or, doth His prom - ise fail for aye?

## CHORUS.

Hath God for - got - ten to be kind? His ten - der love in wrath confined?

My weakness this, yet faith doth stand Re - call - ing years of God's right hand.

# No. 558.

# Whiter than Snow.

PSALM 51.

(Metrical Version.)

J. B. HERBERT.

1. In Thy great lov - ing kind - ness, Lord, Be mer - ci - ful to me;  
 2. O wash me thor - ough - ly from sin; From all my guilt me cleanse;  
 3. 'Gainst Thee, Thee on - ly have I sinned; Done e - vil in Thy sight;  
 4. Be - hold, I in in - iq - ui - ty My be - ing first re - ceived;

In Thy com - pass - ions great Not out All my in - iq - ui - ty.  
 For my trans - gres - sions I con - fess; I ev - er see my sins.  
 That when Thou speak'st Thou may'st be just, And in Thy judg - ing right.  
 And with a na - ture all cor - rupt My moth - er me cou - ceived.

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Whiter than Snow

CHORUS.

Wash..... Thou me, yes, wash..... Thou me, And  
Wash Thou me, yea, wash Thou me, Wash Thou me, yea, wash Thou me,

then I shall be whiter than the snow,..... I shall be whiter than the snow,  
snow, the snow.

No. 559.

Thou wilt I Love.

PSALM 18.  
*Alliegretto.*

(Metrical Version.)

JAMES McGRANAHAN.

1. Thou wilt I love, O Lord, my strength, My fort-ress is the Lord;  
2. The Lord is wor-thy to be prais'd, Up-on His name I'll call;  
3. In my dis-tress I call'd on God, Cry to my God did I;  
4. I there-fore will to Thee, O Lord, In songs my thanks pro-claim;

My rock, and He that doth to me De-liv-er-ance af-ford,  
And He from all my en-e-mies Pro-serve me safe-ly shall  
He from His tem-ple heard my voice, To His ears came my cry,  
And I a-mong the hea-then will Sing prais-es to Thy name.

CHORUS.

My God, whom I will trust, A buck-ler un-to me,.....  
My God, my strength,

The horn of my sil-va-tion, too, And my high tow'r is He.

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# No. 560.

# As Pants the Hart.

PSALM 42.

(Metrical Version.)

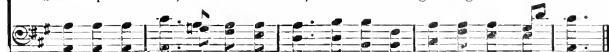
JAMES McGRANAHAN.



1 Far from Thy sa - cred courts my tears Have been my food by night and day,  
2. These things I'll call to mind, and cry, When I shall tread the sa - cred way  
3. O why at thou cast down, my soul? And what should so dis - qui - et thee?



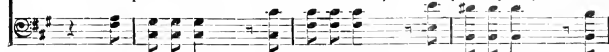
While con - stant - ly, with bit - ter sneers, "Where is thy God?" the scof - fers say,  
To Zi - on, prais - ing God on high, With throngs who keep the ho - ly day.  
Still hope in God, and Him ex - tol, Whose face brings saving health to me.



CHORUS.



As pants the hart for wa - ter brooks, So pants my soul, O God, for  
As pants the hart for wa - ter brooks, So pants my soul, O



Thee: For Thee it thirsts, to Thee it looks, And longs the liv - ing God to see,  
God, for Thee:

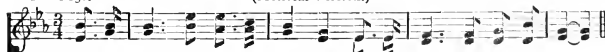


# No. 561. For Jehovah I am Waiting.

PSALM 130.

(Metrical Version.)

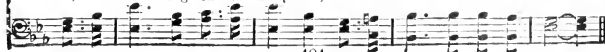
WILBUR A. CHRISTY.



1. From the depths do I in - voke Thee, O Je - ho - vah, give an ear;  
2. Lord, if Thou shouldst mark transgressions, Who be - fore Thee, Lord, shall stand?  
3. Is - rael, hope thou in Je - ho - vah, Mer - cies great are found with Him;



To my voice be Thou at - ten - tive, And my sup - pli - ca - tions hear.  
But with Thee there is for - give - ness, That Thy name may fear com - mand.  
He, a - bound - ing in re - demp - tion, Is - rael will from sin re - deem.



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For Jehovah I am Waiting.

CHORUS.

I am wait-ing,.... I am wait-ing,..... And my hope is in His word;  
 Fer Je-ho-vah I am wait-ing,wait-ing, My hope is in His word;

I am wait-ing,..... ev-er wait-ing,..... Yea, my soul waits for the Lord,.....  
 In His word of promise, my hope is in His word, Yea, my soul,..... waits for the Lord.

No. 562.

O Praise Him.

PSALM 150.

(Metrical Version.)

JAMES McGRANAHAN.

*Alliegretto.*

1. O praise our Lord, where rich in grace His pres-ence fills His ho - ly place;  
 2. O praise Him for His deeds of fame, O praise the great-ness of His name;  
 3. O praise Him with the notes of joy, And ev - ry harp in praise em-ploy;

Praise Him in you - ce - les - tial arch, Where holds His pow'r its glorious march, Where holds His  
 O praise Him with the trumpet's sound, With harp and psaltery answering round, With harp and  
 On cym-bals loud, Je - hovah praise, On cymbals high His glo - ry raise, On cym - bals

CHORUS.

pow'r its glo - rious march, }  
 psal - tery answering round, } O praise Him, O praise Him for all His deeds of  
 high His glo - ry raise. }

fame; O praise Him, O praise Him, O praise His might-y name; Let all that  
 Let all

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⊗ Praise Him.

Lift up their voice,

or-ath-e with glad accord, Lift up their voice, their voice, and praise, and praise the Lord that breathe

No. 533.

Remember Me.

PSALM 25.

(Metrical Version.)

C. E. POLLOCK,  
CHORUS.

1. { To Thee I lift my soul, O Lord; My God, I trust in Thee; }  
2. { O let me nev-er be a-shamed, Nor foes ex-ult o'er me, }  
3. { But make all those to be a-shamed, Who causeless-ly of-fend; }  
4. { Thy ways, Lord, show; teach me Thy paths; Lead me in truth, teach me; }  
5. { For of my safe-ty Thou art God; All day I wait on Thee. }  
6. { Let not the er-rors of my youth, Norsins re-mem-bered be; }  
7. { In mer-cy, for Thy good-ness' sake, O Lord, re-mem-ber me. }

Re-mem-ber me, re-

member me, O Lord, re-member me; In mer-cy for Thy goodness' sake, O Lord, remember me.

No. 564.

Follow On!

W. O. CUSHING,

ROBERT LOWRY,

1. Down in the val-ley, with my Sav-iour I would go, Where the flow'rs are  
2. Down in the val-ley, with my Sav-iour I would go, Where the storm are  
3. Down in the val-ley, or up - on the mount-ain steep, Close be-side my  
bloom-ing and the sweet wa-ters flow; Ev-'ry-where He leads me I would  
sweep-ing and the dark wa-ters flow; With His hand to lead me I will  
Sav-iour would my soul ev-er keep; He will lead me safe-ly, In the

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Follow On!

fol - low, fol - low on, Walk - ing in His foot - steps till the crown be won.  
nev - er, nev - er fear, Dan - gers can - not fright me if my Lord is near.  
path that He has trod, Up to where they gather on the hills of God.

REFRAIN.

Fol - low! fol - low! I would follow Je - sus! Anywhere, ev'rywhere, I would follow on!

Fol - low! fol - low! I would follow Je - sus! Ev'rywhere, He leads me I would follow on!

No. 565. Jesus Knows thy Sorrow.

W. O. CUSHING.

IRA D. SANKRY.

1. Je - sus knows thy sor - row, Knows thine ev'ry care; Knows thy deep con -  
2. Trust the heart of Je - sus, Thou art pre - cious there; Sure - ly He would  
3. Je - sus knows thy con - fess, Hears thy bur - dened sigh; When thy heart is

tri - tion, Hears thy fee - blest prayer; Do not fear to trust Him—Tell Him all thy  
shield thee From the tempter's snare; Safe - ly He would lead thee By His own sweet  
wound - ed, Hears thy plain - tive cry; He thy soul will strengthen, O - ver - come thy

grief; Cast on Him thy bur - den, He will bring re - lief.  
way, Out in - to the glo - ry Of a bright - er day.  
fears; He will send thee com - fort, Wipe a - way thy tears.

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# No. 566.

F. J. VAN ALSTYNE,

# Gather Them In.

GEO. C. STEBBINS.

1. Gather them in! for yet there is room; At the feast that the King has spread;  
 2. Gather them in! for yet there is room; But our hearts—how they throb with pain,  
 3. Gather them in! for yet there is room; 'Tis a mes- s- age from God a - bove;

Oh, gather them in!—let His house be filled, And 'he hun- gry and poor be fed.  
 To think of the ma- ny who slight the call That may nev- er be heard a- gain!  
 Oh, gather them in - to the fold of grace, And the arms of the Saviour's love!

REFRAIN.

Out in . high- way, out in the by - way, Out in the dark paths of sin,

Go forth, go forth, with a lov - ing heart, And gather the wand'ers in!

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# No. 567.

ISAAC WATTS.

*Spirited.*

# We're Marching to Zion.

Rev. R. Lowry.

1. Come, ye that love the Lord, And let your joys be known, Join in a song with  
 2. Let those re- fuse to sing Who nev- er knew our God; But children of the  
 3. The hill of Zi - on yields A thousand sa - cred sweets, Be - fore we reach the  
 4. Then let our songs a- bound, And ev - 'ry tear be dry; We're marching thro' Im-

sweet ac- cord, Join in a song with sweet accord, And thus sur - round the throne, And  
 heav'n - ly King, But children of the heav'nly King, May speak their joys a- broad, May  
 heav'n - ly fields, Be - fore we reach the heav'nly field, Or walk the gold- en streets, Or  
 manuel's ground, We're marching thro' Immanuel's ground, To fair - er world's on high, To

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## We're Marching to Zion.

CHORUS.

thus surround the throne,  
speak their joys a - broad,  
walk the gold - en streets,  
fair - er worlds on high.

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - fu -  
round the throne. We're marching on to Zi - on,  
Zi - on; We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God,  
Zi - on, Zi - on,

## No. 568. Have you any Room for Jesus?

Arr. by W. W. D. from L. W. M.

C. C. WILLIAMS.

1. Have you a - ny room for Je - sus, He who bore your load of sin;  
2. Room for pleasure, room for business, But for Christ the cru - ci - fi - ed;  
3. Have you a - ny room for Je - sus, As in grace He calls a - gain?  
4. Room and time now give to Je - sus, Soon will pass God's day of grace;

As He knocks and asks ad - mis - sion, Sin - ners will you let Him in?  
Not a place that He can en - ter, In the heart for which He died?  
O to - day is time ac - cept - ed, To - mor - row you may call in vain,  
Soon thy heart left cold and si - lent, And thy Saviour's plead - ing cease.

CHORUS.  
Room for Je - sus, King of glo - ry! Has - ten now His word o - bey!  
Swing the heart's door wide - ly o - pen, Bid Him en - ter while you may.

# No. 569.

# Almost Persuaded.

P. P. BLISS.

P. P. BLISS.

1. "Al - most per - suad - ed," Now to be - lieve; "Al - most per - suad - ed,"  
 2. "Al - most per - suad - ed," Come, come to - day; "Al - most per - suad - ed,"  
 3. "Al - most per - suad - ed," Har - vest is past! "Al - most per - suad - ed,"

Christ to re - ceive; Seems now some soul to say, "Go, Spir - it,  
 Turn not a - way; Je - sus in - vites you here, An - gels are  
 Doom comes at last! "Al - most" can not a - void; "Al - most" is

go Thy way, Some more con - ven - ient day On Thee I'll call.  
 linger - ing near, Pray'r rise from hearts so dear; O wan - d'r'er come,  
 but to fail! Sad, sad, that bit - ter wail— "Al - most—but lost!"

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# No. 570.

# The Ninety and Nine.

E. C. CLEPHANE.

To be sung only as a Solo.

IRA D. SANKEY.

1. There were nine - ty and nine that safe - ly lay In the shel - ter of the  
 2. "Lord, Thou hast here Thy nine - ty and nine; Are they not e - nough for  
 3. But none of the ran - somed ev - er knew How deep were the wa - ters

fold, But one was out on the hills a - way, Far  
 Thee?" But the Shep - herd made an - swer; "This of mine Has  
 cross'd; Nor how dark was the night that the Lord pass'd thro' Ere He

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## The Ninety and Nine.

off from the gates of gold— A - way on the mount - ains wild and bare,  
wan - dered a - way from me, And, although the road be rough and steep  
found His sheep that was lost: Out in the des - ert He heard its cry—

A - way from the ten - der Shepherd's care, A - way from the ten - der Shepherd's care,  
I go to the desert to find my sheep, I go to the desert to find my sheep."  
Sick and helpless, and read - y to die, Sick, and helpless, and read - y to die.

- |   |   |
|---|---|
| <p>4 "Lord, whence are those blood-drops all the way<br/>That mark out the mountain's track?"<br/>"They were shed for one who had gone astray<br/>Ere the Shepherd could bring him back:"<br/>"Lord, whence are Thy hands so rent and torn?"<br/>"They are pierced to-night by many a thorn."</p> | <p>5 But all thro' the mountains, thunder-riven,<br/>And up from the rocky steep,<br/>There arose a glad cry to the gate of heaven,<br/>"Rejoice! I have found my sheep!"<br/>And the Angels echoed around the throne,<br/>"Rejoice! for the Lord brings back His own!"</p> |
|---|---|

## No. 571.

## Revive Thy Work.

ALBERT MIDLANE.

JAMES McGRANAHAN.

1. Re - vive Thy work, O Lord! Thy mighty arm make bare; Speak with the voice that  
2. Re - vive Thy work, O Lord! Dis - turb this sleep of death; Quick - en the mould'ring  
3. Re - vive Thy work, O Lord! Cre - ate soul-thirst for Thee; But hung'ring for the  
4. Re - vive Thy work, O Lord! Ex - alt Thy precious name; And, by the Ho - ly

CHORUS.

wakes the dead, And make Thy peo - ple hear. Re - vive!..... re - vive!..... And  
em - bers now by Thine Almight - y breath. }  
bread of life, Oh, may our spir - its be! }  
Ghost, our love For Thee and Thine in - flame. } Re - vive Thy work! re - vive Thy work! And

give re - freshing showers; The glo - ry shall be all Thine own; The blessing shall be ours.

give, oh, give, refreshing showers.

F. J. CROSBY.

W. H. DOANE.



1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;
2. Con-se-crate me now to Thy ser-vice, Lord, By the pow'r of grace di-vine;
3. O the pure de-light of a sin-gle hour That be-fore Thy throne I spend,
4. There are depths of love that I cau-not know Till I cross the nar-row sea,



But I long to rise in the arms of faith, And be clos-er drawn to Thee.  
 Let my soul look up with a steadfast hope, And my will be lost in Thine.  
 When I kneel in pray'r, and with Thee my God, I commune as friend with friend.  
 There are heights of joy that I may not reach Till I rest in peace with Thee.



## REFRAIN.



Draw me near - er, near-er, bless-ed Lord, To the cross where Thou hast died;



near-er, near-er,



Draw me near-er, near-er, near-er, bless-ed Lord, To Thy pre-cious, bleeding side.



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H. G. STAFFORD.

P. P. BLISS.



1. When peace, like a riv-er, at-tend-eth my way, When sorrows like sea-billows roll;
2. Though Satan should buffet, tho' trials should come, Let this blest as-sur-ance control,
3. My sin—oh, the bliss of this glorious thought—My sin—not in part but the whole,
4. And, Lord, haste the day when the faith shall be sight, The clouds be roll'd back as a scroll,



# It is Well with My Soul.

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What-ev-er my lot, Thou hast taught me to say, It is well, it is well with my soul.  
That Christ hath regard-ed my help-less- es- tate, And hath shed His own blood for my soul.  
Is nail-ed to His cross and I bear it no more, Praise the Lord, praise the Lord, oh, my soul!  
The trump shall sound, and the Lord shall de-scend, "Even so"—it is well with my soul.

CHORUS.  
It is well..... with my soul.....

It is well with my soul, It is well, it is well with my soul.

## No. 574.

## Hiding in Thee.

WILLIAM O. CUSHING.

IRA D. SANKEY.

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1. O safe to the Rock that is high-er than I, My soul in its  
2. In the calm of thy sanc-tu-ary, in sor-row's lone hour, In times when temp-  
3. How oft in the con-flict, when press'd by the foe, I have fled to my

con-flicts and sor-rows would fly; So sin-ful, so wea-ry, Thine,  
thou cast'st o'er me its pow'r; In the tem-pests of life, on its  
Ref-uge and breath-ed out my woe; How oft - en when tri-als, like

Thine would I be; Thou blest "Rock of A-ges," I'm hid-ing in Thee.  
wide, heav-ing sea, Thou blest "Rock of A-ges," I'm hid-ing in Thee.  
sea-bil-lows roll, Have I hid-den in Thee, O Thou Rock of my soul.

CHORUS.

Hid-ing in Thee, Hid-ing in Thee, Thou blest "Rock of A-ges," I'm hid-ing in Thee.

# No. 575. Oh, Where are the Reapers.

EBEN E. REXFORD.

GEO. F. ROOT.

1. Oh, where are the reapers that garner in The sheaves of the good from the fields of sin;  
 2. Go out in the by-ways and search them all; The wheat may be tere, tho' the weeds are tall;  
 3. The fields all are ripening, and far and wide The world now is waiting the har-vest tide;  
 4. So come with your sickles, ye sons of men, And gather togeth - er the gold-en graiu;

With sick-les of truth must the work be done, And no one may rest till the "harvest home."  
 Then search in the highway, and pass none by, But gather from all for the home on high.  
 But reap-ers are few, and the work is great, And much will be lost should the harvest wait.  
 Toil on till the Lord of the har-vest come, Then share ye His joy in the "harvest home."

## CHORUS.

Where are the reapers! Oh, who will come And share in the glo-ry of the "harvest home?"

Oh, who will help us to gar-ner in The sheaves of good from the fields of sin.

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# No. 576.

# To the Work.

F. J. CROSBY.

W. H. DOANE.

1. To the work! to the work! we are ser - vants of God, Let us  
 2. To the work! to the work! let the hun - gry be fed; To the  
 3. To the work! to the work! there is la - bor for all, For the  
 4. To the work! to the work! in the strength of the Lord, And a



## To the Work.

fol - low the path that our Mas - ter has trod; With the balm of His coun - sel our  
foun - tain of Life let the wea - ry be led; In the cross and its ban - ner our  
king - dom of dark - ness and er - sor shall fall; And the name of Je - ho - vah ex -  
robe and a crown shall our la - bor re - ward; When the home of the faith - ful our

strength to re - new, Let us do with our might what our hands find to do,  
glo - ry shall be, While wo - her - all the tid - ings, "Sal - va - tion is free;  
alt - ed shall be In the loud swell - ing cho - rus, "Sal - va - tion is free;  
dwell - ing shall be, And we shout with the ransom'd, "Sal - va - tion is free!

### CHORUS

Toil - ing on, Toil - ing on, Toil - ing on, Toil - ing  
Toil - ing on, Toil - ing on, Toil - ing on,

on, Let us hope, Let us watch, And la - bor till the Mas - ter comes.  
Toil - ing on, and trust, and pray,

## No. 577.

## My Redeemer.

P. P. BLISS.

JAMES McGRANAHAN.

1. I will sing of my Re - deem - er And His won - drous love to me;
2. I will tell the wondrous sto - ry, How my lost es - tate to save.
3. I will praise my dear Re - deem - er, His tri - umph - ant pow'r I'll tell,
4. I will sing of my Re - deem - er, And His heav'n - ly love to me;

On the cru - el cross He suf - fered, From the curse to set me free.  
In His bound - less love and mer - cy, He the ran - som free - ly gave.  
How the vic - to - ry He giv - eth O - ver sin, and death, and hell.  
Be from death to life hath brought me, Son of God, with Him to be.

**My Redeemer.**

**CHORUS.**

Sing, oh! sing,..... of my Re-deem - er, With His

Sing, oh! sing of my Re-deem-er, Sing, oh! sing of my Re-deem-er, With His blood.....

blood He pur - chased me, He pur - chased me..... On the  
blood..... He pur - chased me,

blood He pur - chased me, With His blood He pur - chased me; On the

cross..... He sealed my par - don, Paid the

cross, He sealed my par - don, On the cross He sealed my par - don, Paid the

*Repeat  $ff$  after last verse.*

debt, and made me free, And made me free, and made me free

debt, and made me free,

**No. 578. While the Days are going By.**

GEORGE COOPER.

IRA D. SANKEY.

1. { There are lone - ly hearts to cher - ish, While the days are go - ing by ; }  
 { There are wea - ry souls who per - ish, While the days are go - ing by ; }  
 2. { There's no time for i - die scorn - ing, While the days are go - ing by ; }  
 { Let your face be like the moon - ing, While the days are go - ing by ; }  
 3. { All the lov - ing links that bind us, While the days are go - ing by ; }  
 { One by one we leave be - hind us, While the days are go - ing by ; }

If a smile we can re - new, As our jour - ney we pur - sue, Oh, the  
 Oh, the world is full of sighs, Full of sad and weep - ing eyes; Help your  
 But the seeds of good we sow, Both in shade and shine will grow, And will

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# While the Days are going by

REFRAIN.

good we all may do, While the days are going by, } Go-ing by, go-ing by,  
 fall - en brother rise, While the days are going by, }  
 keep our hearts aglow, While the days are going by, }

going by, going by,

Go-ing by, go-ing by, Oh, the good we all may do, While the days are going by.

going by, go-ing by,

## No. 579. Wonderful Words of Life.

P. P. B.

P. P. CLASS.

1. Sing them o - ver a - gain to me, Won - derful words of Life, Let me more of their  
 2. Christ, the blessed One gives to all, Won - derful words of Life, Sun - ner, list to the  
 3. Sweet - ly ech - o the gos - pel call, Won - derful words of Life, Of - fer pardon and

beau - ty see, Won - derful words of Life, Words of life and beau - ty, Teach me faith and du - ty ;  
 lov - ing call, Won - derful words of Life, All so free - ly giv - en, Woo - ing us to heav - en.  
 peace to all, Won - derful words of Life, Je - sus, on - ly Saviour, Sanc - ti - ty for - ev - er.

Beau - ti - ful words, won - der - ful words, Won - der - ful words of Life, Life.

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# No. 580.

# Behold, what Love!

M. S. S.

JAMES MCGRAHAN.

1. Be - hold, what love, what boundless love, The Fa - ther hath be - stowed On sin - ners  
 2. No long - er far from Him, but now By "precious blood" made nigh; Ac - cept - ed  
 3. What we in glo - ry soon shall be, It doth not yet ap - pear; But when our  
 4. With such a bless - ed hope in view, We would more ho - ly be, More like our

CHORUS.

lost, that we should be Now called the sons of God! } Be - hold, what manner of  
 in the "Well-beloved," Near to God's heart we lie. }  
 pre - cious Lord we see, We shall His im - age bear. }  
 ris - en, glo - rious Lord, Whose face we soon shall see.

love!.....What manner of love the Fa - ther hath bestowed up - on us,  
 What manner of love,

That we,.....that we should be call'd,..... Should be call'd the sons of God.  
 the sons of God,

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# No. 581. Trusting Jesus, That is All.

E. P. STITES.

IRA D. SANKY.

1. Simp - ly trust - ing ev - 'ry day, Trust - ing thro' a storm - y way; E - ven when my  
 2. Bright - ly loth His Spir - it shine In - to this poor heart of mine; While He leads I  
 3. Sing - ing, if my way is clear; Pray - ing, if the path is drear; If in dan - ger,  
 4. Trust - ing Him while life shall last, Trusting Him till earth is past; Till with - in the

# Trusting Jesus, That is All

CHORUS.

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faith is small, Trusting Je - sus, that is all,  
 can - not fall, Trusting Je - sus, that is all,  
 for Him call, Trusting Je - sus, that is all,  
 jus - per wall, Trusting Je - sus, that is all.

Trust-ing as the mo-ments fly,

Trust-ing as the days go by; Trusting Him what-e'er be-fall, Trusting Je-sus, that is all.

## No. 582. Yield Not to Temptation.

H. R. PALMER.

H. R. PALMER.

1. Yield not to tempta - tion, For yield - ing is sin, Each vic - t'ry will help you,  
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain, God's name hold in re - v' - rence,  
 3. To him that o'er - com - eth God giv - eth a crown, Tho' faith we shall con - quer,

Some oth - er to win; Fight man - ful - ly on - ward, Dark pas - sions sub - due,  
 Nor take it in vain; Be thought - ful and earn - est, Kind - hearted and true,  
 Though oft - en cast down; He who is our Sav - iour, Our strength will re - new,

CHORUS.

Look ev - er to Je - sus, He'll car - ry you through. Ask the Sav - iour to help you,

Comfort, strengthen, and keep you; He is will - ing to aid you, He will car - ry you through.

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# No. 583. What a Friend We have in Jesus.

JOSEPH SCRIVEN Alt.

CHARLES C. CONVERSE.

1. What a friend we have in Je - sus, All our sins and griefs to bear; What a priv-i-lege to  
 2. Have we tri-als and tempta-tions? Is there trouble an-y-where? We should never be dis-  
 3. Are we weak and heavy - la - den, Cumbered with a load of care? Pre-cious Saviour, still our

car - ry Ev - 'ry thing to God in prayer. Oh, what peace we oft - en for - feit,  
 cour-aged, Take it to the Lord in prayer. Can we find a Friend so faith - ful,  
 Ref - uge,—Take it to the Lord in prayer. Do thy friends de-spise, for - sake thee?

Oh, what needless pain we bear—All because we do not 'car - ry Ev'ry thing to God in prayer.  
 Who will all our sorrows share? Jesus knows our ev'ry weakness, Take it to the Lord in prayer.  
 Take it to the Lord in prayer; In His arms He'll take and shield thee, Thou wilt find a solace there.

# No. 584. I've Found a Friend.

Rev. J. G. SMALL.

GEO. C. STEBBINS.

1. I've found a Friend; oh, such a Friend! He loved me ere I knew Him; He drew me with the  
 2. I've found a Friend; oh, such a Friend! Hobbled, He died to save me; And not a-lone the  
 3. I've found a Friend; oh, such a Friend! All power to Him is giv - en; To guard me on my  
 4. I've found a Friend; oh, such a Friend! So kind, and true, and ten - der, So wise a Coun-sel-

ords of love, And thus He bound me to Him, And 'round my heart still closely twine Those  
 gift of life, But His own self He gave me. Nought that I have my own I call, I  
 onward course, And bring me safe to heav - en. Th'e - ter - nal glo-ries gleam a - far, To  
 lor and Guide, So might - y a De-fend - er! From Him, who loves me now so well, What

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K'be found a friend.

ties which naught can sever, For I am His, and He is mine, For - ev - er and for - ev - er,  
hold it for the Giv - er; My heart, my strength, my life, my all, Are His, and His for - ev - er,  
neve my faint endeav - or; So now to watch, to work, to war, And then to rest for - ev - er,  
power my soul can sev - er? Shall life or death, or earth or hell? No; I am His for - ev - er

No. 585.

Pass Me Not.

FANNY J. CROSBY.

W. H. DOANE.

1. Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;  
2. Let me at a throne of mer - cy Find a sweet re - lief;  
3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;  
4. Thou the Spring of all my com - fort More than life to me.

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CHORUS.

While on oth - ers Thou art smil - ing, Do not pass me by.  
Kneel - ing there in deep con - tri - tion, Help my un - be - lief;  
Heal my wounded, broken spir - it, Save me by Thy grace;  
Whom have I on earth be - side Thee? Whom in heav'n but Thee? } Sav - iour, Sav - iour,

hear my hum - ble cry, While on others Thou art call - ing, Do not pass me by.

No. 586.

My Jesus, I Love Thee.

A. J. GORDON.

1. My Je - sus, I love Thee, I know Thou art mine,  
2. I love Thee, be - cause Thou hast first lov - ed me,  
3. I will love Thee in life, I will love Thee in death,  
4. In man - sions of glo - ry and end - less de - light,

U.S. Pat. Off.

## My Jesus, I Love Thee.

For Thee all the fol - lies of sin I re - sign; My gra - cious Re - deem - er, my  
And pur - chased my par - don on Cal - va - ry's tree; I love Thee for wear - ing the  
And praise Thee as long as Thou lend - est me breath; And say when the death - dew lies  
I'll ev - er a - dore Thee in heav - en so bright; I'll sing with the ght - ter - ing

Sav - iour art Thou, If ev - er I loved Thee, my Je - sus, 'tis now.  
thorn on Thy brow, If ev - er I loved Thee, my Je - sus, 'tis now.  
cold on my brow, If ev - er I loved Thee, my Je - sus, 'tis now.  
crown on my brow, If ev - er I loved Thee, my Je - sus, 'tis now.

### No. 587.

## Only Trust Him.

J. H. S.

J. H. STOCKTON.

1. Come, ev - 'ry soul by sin oppressed, There's mercy with the Lord, And He will sure - ly
2. For Je - sus shed His precious blood Rich blessings to be - stow; Plunge now in - to the
3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest; Be - lieve in Him with -
4. Come then, and join this ho - ly band, And on to glo - ry go, To dwell in that ce -

### CHORUS.

give you rest, By trust - ing in His word, crim - son flood That wash - es white as snow. out de - lay, And you are ful - ly blest. les - tial land, Where joys im - mor - tal flow.	}	On - ly trust Him, ou - ly trust Him,
---	---	---------------------------------------

On - ly trust Him now; He will save you, He will save you, He will save you now.



ELVINA M. HALL.

JOHN T. GRAPE.

1. I hear the Sav-our say, Thy strength in-deed is small;  
 2. Lord, now in-deed I find Thy pow'r, and Thine a-lone,  
 3. For noth-ing good have I Where- by Thy grace to claim-  
 4. When from my dy-ing bed My tan-somed soul shall rise,  
 5. And when be-fore the throne I stand in Him com-plete,

Child of weak-ness, watch and pray, Find in Me thine all in all,  
 Can change the lep-er's spots, And melt the heart of stone,  
 I'll wash my garments white In the blood of G-lor-y's Lamb,  
 Then "Je-sus paid it" Shall rend the vaulted skies,  
 I'll lay my trophies down All down at Je-sus' feet.

CHORUS.

Je-sus, paid it all, All to Him I owe;

Sin had left a crim-son stain: He washed it white as snow.

S. O'MALEY CLUFF.

IRA D. SANKEY.

1. I have a Sav-our, He's pleading in glo-ry, A dear, lov-ing Sav-our tho'  
 2. I have a Fa-ther: to me He has giv-en A hope for e-ter-ni-ty,  
 3. I have a robe: 'tis re-splendent in whiteness, A-wait-ing in glo-ry my  
 4. I have a peace: it is calm as a riv-er—A peace that the friends of this  
 5. When Je-sus has found you, tell others the sto-ry, That my lov-ing Sav-our is

## I Am Praying for You.

earth-friends be few; And now He is watch-ing in ten - derness o'er me, But  
bless - ed and true; And soon will He call me to meet Him in heav - en, But  
won - der - ing view; Oh, when I re - ceive it all shin - ing in bright-ness, Dear  
world nev - er knew; My Sav - iour a - lone is its Au - thor and Giv - er, And  
your Sav - iour too; Then pray that your Sav - iour may bring them to glo - ry, And

### CHORUS.

oh, that my Sav - iour were your Sav - iour too. }  
oh, that He'd let me bring you with me too! } For you I am pray-ing, For  
friends, could I see you re - ceiv - ing one tool }  
oh, could I know it was giv - en to you! }  
pray'r will be answered—'twas answered for you!

*p* you I am pray - ing, For you I am pray - ing, *f* I'm *pp* pray - ing for you. *rall.*

## No. 590.

## I shall be Satisfied.

EL. NATHAN.

JAMES McGRANAHAN.

1. Soul of mine, in earth - ly tem - ple, Why not here con - tent a - bide?  
2. Soul of mine, my heart is cling - ing To the earth's fair pomp and pride;  
3. Soul of mine, must I sur - ren - der, See my - self as cru - ci - fied;  
4. Soul of mine, con - tin - ue plead - ing; Sin re - buke, and fol - ly chide;

Why art thou for - ev - er plead - ing? Why art thou not sat - is - fied?  
Ah, why dost thou thus re - prove me? Why art thou not sat - is - fied?  
Turn from all of earth's am - bi - tion, That thou may'st be sat - is - fied?  
' ac - cept the cross of Je - sus, That thou may'st be sat - is - fied.

## I shall be Satisfied.

CHORUS.

I ..... shall be sat-is-fied, I ..... shall be sat-is-fied,  
 I shall be sat-is-fied, I shall be sat-is-fied, I shall be sat-is-fied, I shall be sat-is-fied,  
 When I a-wake in His like-ness, I ..... shall be sat-is-fied,  
 I shall be sat-is-fied, I shall be sat-is-fied,  
 I ..... shall be sat-is-fied, When I a-wake in His like-ness.  
 I shall be sat-is-fied, I shall be sat-is-fied,

## No. 591.

## Something for Jesus.

S. D. PHELPS.

ROBERT LOWRY.

1. Sav - our! Thy dy - ing love Thou gav - est me, Nor should I  
 2. O'er the blest mer - cy - seat, Plead - ing for me, My fee - ble  
 3. Give me a faith - ful heart— Like - ness to Thee— That each de-  
 4. All that I am and have— Thy gifts so free— In joy, in

aught with - hold, Dear Lord, from Thee; In love my soul would bow,  
 faith looks up, Je - sus, to Thee; Help me the cross to bear,  
 part - ing day, Hence - forth may see Some work of love be - gun,  
 grief, through life, Dear Lord, for Thee! And when Thy face : see,

My heart ful - fill its vow, Some offering bring Thee now, Something for Thee.  
 Thy won - drous love de - clare, Some song to raise, or prayer, Something for Thee.  
 Some deed of kind - ness done, Some wand'rer sought and won, Something for Thee.  
 My rasoned soul shall be, Through all e - ter - ni - ty, Something for Thee.

# No. 592.

# Rescue the Perishing.

F. J. CROSBY.

W. H. DOANE.

1. Res - cue the per - ish - ing, Care for the dy - ing, Snatch them in pit - y from  
 2. Tho' they are slighting Him, Still He is wait - ing, Wait - ing the pen - i - tent  
 3. Down in the hu - man heart, Crush'd by the tempt - er, Feel - ings lie bur - ied that  
 4. Res - cue the per - ish - ing, Du - ty de - mands it; Strength for thy la - bor the

sin and the grave; Weep o'er the err - ing one, Lift up the fall - en,  
 child to re - ceive; Plead with them ear - nest - ly, Plead with them gent - ly;  
 grace can re - store; Touched by a lov - ing heart, Wak - ened by kind - ness,  
 Lord will pro - vide; Back to the nar - row way, Pa - tient - ly win them;

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### CHORUS.

Tell them of Je - sus the might - y to save.  
 He will for - give if they on - ly be - lieve. } Res - cue the per - ish - ing,  
 Chords that were bro - ken will vi - brate once more.  
 Tell the poor wan - der - er a Sav - iour has died.

Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save.

# No. 593.

# Saviour, More than Life.

FANNY J. CROSBY.

W. H. DOANE.

1. Sav - iour, more than life to me, I am clinging, clinging close to Thee.  
 2. Tho' this chang - ing world be - low, Lead me gent - ly, gent - ly as I go;  
 3. Let me love Thee more and more, Till this fleeting, fleeting life is o'er;

## Saviour, More than Life.

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Let Thy precious blood ap-plied, Keep me ev-er, ev-er near Thy side.  
 Trust in Thee, I can-not stray, I can nev-er, nev-er lose my way,  
 Till my soul is lost in love, In a brighter, brighter world a-bove.

REFRAIN.

Ev-'ry day, ev-'ry hour, Let me feel Thy cleansing pow'r;  
 Ev-'ry day and hour, ev-'ry day and hour,

May Thy ten-der love to me Bind me clos-er, clos-er, Lord, to Thee.

## No. 594.

## My Prayer.

P. P. Bliss.

P. P. Bliss.

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1. More ho-li-ness give me, More striv-ing with-in;  
 2. More grat-i-tude give me, More trust in the Lord;  
 3. More pu-ri-ty give me, More strength to o'er-come;

More patience in suff'ring, More sor-row for sin; More faith in my Sav-iour,  
 More pride in His glo-ry, More hope in His word; More tears for His sor-rows,  
 More freedom from earth-stains, More longings for home; More fit for the king-dom,

More sense of His care; More joy in His ser-vice, More pur-pose in prayer.  
 More pain at His grief; More meekness in tri-al, More praise for re-lief.  
 More used would I be; More blessed and ho-ly, More, Saviour, like Thee.

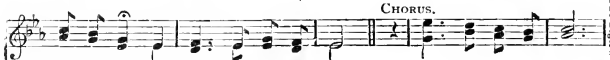
# No. 595. I Hear Thy Welcome Voice.

L. H.

LEWIS HARTSOUGH.



1. I hear Thy welcome voice That calls me, Lord, to Thee For cleans-ing in Thy
2. Tho' com-ing weak and vile, Thon dost my strength as-sure; Thon dost my vileness
3. 'Tis Je - sus calls me on To per - fect faith and love, To per - fect hope, and
4. 'Tis Je - sus who con-firms The bless - ed work with -in, By add - ing grace to

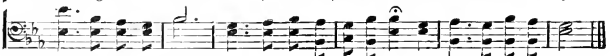


CHORUS.

pre-cious blood That flow'd on Cal - va - ry. } I am com-ing Lord!  
 ful - ly cleanse, Till spot - less all and pure.  
 peace, and trust, For earth and heav'n a - bove.  
 welcomed grace, Where reign'd the power of sin.



Com - ing now to Thee ! Wash me, cleanse me, in the blood That flow'd on Cal - va - ry.



5 And He the witness gives  
 To loyal hearts and free,  
 That every promise is fulfilled,  
 If faith but brings the plea.

6 All hail, atoning blood !  
 All hail, redeeming grace !  
 All hail, the Gift of Christ, our Lord,  
 Our Strength and Righteousness !

# No. 596. 'Tis the Blessed Hour of Prayer.

r. J. CROSBY.

W. H. DOANE.



1. 'Tis the bless - ed hour of prayer, when our hearts low - ly bend, And we
2. 'Tis the bless - ed hour of prayer, when the Sav - iour draws near, With a
3. 'Tis the bless - ed hour of prayer, when the tempt - ed and tried To the
4. At the bless - ed hour of prayer, trust-ing Him we be - lieve That the



gath - er to Je - sus, our Sav - iour and Friend; If we come to Him in  
 ten - der com - pas - sion His chil - dren to hear; When He tells us we may  
 Sav - iour who loves them their sor - row con - fide; With a sym - pa - thiz - ing  
 bless - ings we're need - ing we'll sure - ly re - ceive, In the full - ness of this



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'Tis the Blessed Hour of Prayer.

faith, His pro-tection to share; }  
 cast at His feet ev-'ry care; } What a balm for the wea-ry! O how  
 heart He re-moves ev-'ry care; }  
 trust we shall lose ev-'ry care;

*D.S.—What a balm for the wea-ry! O how*

FINE. CHORUS. D.S.

sweet to be there! Bless-ed hour of pray'r, Bless-ed hour of pray'r;  
*sweet to be there!*

No. 597. I Need Thee Every Hour.

ANNIE S. HAWKS.

ROBERT LOWRY.

1. I need Thee ev-'ry hour, Most gra-cious Lord; No ten-der voice like  
 2. I need Thee ev-'ry hour; Stay Thou near by; Temp-ta-tions lose their  
 3. I need Thee ev-'ry hour, In joy or pain; Come quick-ly and a-  
 4. I need Thee ev-'ry hour; Teach me Thy will; And Thy rich prom-ise-  
 5. I need Thee ev-'ry hour, Most Ho-ly One; Oh, make me Thine in-

REFRAIN.

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Thine Can peace af-ford. }  
 pow'r When Thou art nigh. } I need Thee, oh! I need Thee; Ev-'ry hour I  
 bide, Or life is vain. }  
 es In me ful-ful. }  
 deed, Thou bless-ed Son. }

need Thee; O bless me now, my Sav-iour! I come to Thee.

# No. 598.

# Near the Cross.

F. J. CROSBY.

W. H. DANE

1. Je - sus, keep me near the Cross, There a pre - cious fount - ain Free to all - a  
 2. Near the Cross, a trembling soul, Love and mer - cy found me; There the Bright and  
 3. Near the Cross! O Lamb of God, Bring its scenes be - fore me; Help me walk from  
 4. Near the Cross I'll watch and wait, Hop - ing, trust - ing ev - er, Till I reach the

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CHORUS.

heal - ing stream, Flows from Cal - vary's mountain,  
 Morn - ing Star, Shed its beams a - round me. } In the Cross, in the Cross,  
 day to day, With its shad - ows o'er me.  
 gold - en strand, Just be - yond the riv - er.

Be my glo - ry ev - er; Till my raptured soul shall find Rest beyond the riv - er.

# No. 599.

# Close to Thee.

F. J. CROSBY.

S. J. VAIL.

1. Thou my ev - er - last - ing por - tion, More than friend or life to me, All a - long my  
 2. Not for ease or world - ly pleasure, Nor for fame my prayer shall be; Glad - ly will I  
 3. Lead me thro' the vale of shadows, Bear me o'er life's fit - ful sea: Then the gate of

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REFRAIN.

pil - grim journey, Saviour, let me walk with Thee. Close to Thee, close to Thee, Close to  
 toil and suf - fer, On - ly let me walk with Thee. Close to Thee, close to Thee, Close to  
 life e - ter - nal, May I enter, Lord, with Thee. Close to Thee, close to Thee, Close to

Thee, close to Thee; All a - long my pil - grim journey, Saviour, let me walk with Thee.  
 Thee, close to Thee; Glad - ly will I toil and suf - fer, On - ly let me walk with Thee.  
 Thee, close to Thee; The...the gate of life e - ter - nal, May I enter, Lord, with Thee.



# No. 600. I Gave My Life for Thee.

FRANCES R. HAVERGAL.

P. P. BLISS.

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1. I gave my life for thee, My precious blood I shed, That thou might'st ransom me,  
 2. My Father's house of light, — My glo - ry - cir - cled throne I left, for earth - ly night,  
 3. I suf - fered much for thee, More than thy tongue can tell, Of bitterest ag - o - ny,  
 4. And I have brought to thee, Down from my home a - love, Sal - va - tion full and free,

And quick - ened from the dead; I gave, I gave My life for thee, What hast thou given for Me?  
 For wand - rings sad and lone; I left, I left it all for thee, Hast thou left aught for Me?  
 To re - scue thee from hell; I've borne, I've borne it all for thee, What hast thou borne for Me?  
 My per - don and My love; I bring, I bring rich gifts to thee, What hast thou brought to Me?

# No. 601. There is a Green Hill far away.

CECIL F. ALEXANDER.

GEO. C. STEBBINS.

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*Moderato.*

1. There is a green hill far a - way, Without a cit - y wall; Where the dear Lord was  
 2. We may not know, we can - not tell, What pains He had to bear; But we be - lieve it  
 3. He died that we might be - fore - ven, He died to make us good, That we might go at  
 4. There was no oth - er good enough, To pay the price of sin; He - on - ly could un -

CHORUS.

cruc - i - fied, Who died to save us all,  
 was for us, He hung and suffered there, } Oh, dear - ly, dear - ly has He loved And  
 hast to heav'n, Say'd by His precious blood, } lock the gate of heav'n and let us in.

*rit.*

we must love Him too; And trust in His re - deem - ing blood, And try His works to do.

# No. 602. Beyond the Smiling and the Weeping.

HORATIUS BONAR.

GEO. C. STEBBINS.

1. Beyond the smiling and the weeping, I shall be soon, I shall be soon; Be-  
 2. Beyond the blooming and the fading, I shall be soon, I shall be soon; Be-  
 3. Beyond the parting and the meeting, I shall be soon, I shall be soon; Be-  
 4. Beyond the frost-chain and the fever, I shall be soon, I shall be soon; Be-

yond the waking and the sleeping, Beyond the sowing and the reaping, I shall be soon,  
 yond the shining and the shading, Beyond the hoping and the dreading, I shall be soon,  
 yond the farewell and the greeting, Beyond the pulse's fever-beating, I shall be soon,  
 yond the rock-waste and the river, Beyond the ever and the never, I shall be soon,

## REFRAIN.

I shall be soon. Sweet, sweet home! Lord tarry not, but come.  
 Love, rest and home! Lord, tarry not,

# No. 603. Eternity.

ELLEN M. H. GATES.

P. P. BLISS.

1. Oh, the clang-ing bells of Time! Night and day they nev-er cease;  
 2. Oh, the clang-ing bells of Time! How their chang-es rise and fall,  
 3. Oh, the clang-ing bells of Time! To their voic-es, loud and low,  
 4. Oh, the clang-ing bells of Time! Soon their notes will all be dumb,

We are wearied with their chime, For they do not bring us peace;  
 But in un-der-tone sub-lime, Sounding clear-ly through them all,  
 In a long, un-rest-ing line, We are march-ing to and fro;  
 And in joy and peace sub-lime, We shall feel the si-lence come;

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Eternity.

And we hush our breath to hear, And we strain our eyes to see  
 Is a voice that must be heard, As our mo - ments on - ward flee,  
 And we yearn for sight or sound, Of the life that is to be,  
 And our souls their thirst will slake, And our eyes the King will see,

*Rit.* *Rallentando.*

If thy shores are draw - ing near, — E - ter - ni - ty! E - ter - ni - ty!  
 And it speak - eth, aye, one word, — E - ter - ni - ty! E - ter - ni - ty!  
 For thy breath doth wrap us round, — E - ter - ni - ty! E - ter - ni - ty!  
 When thy glo - rious noon shall break, — E - ter - ni - ty! E - ter - ni - ty!

No. 604. We Shall Meet, By and By.

JOHN ATKINSON.

HUBERT P. MAIN.

1. We shall meet be - yond the riv - er, By and by, by and by; And the dark - ness  
 2. We shall strike the harp of glo - ry, By and by, by and by; We shall sing re -  
 3. We shall see and be like Je - sus, By and by, by and by; Who a crown of  
 4. There our tears shall all cease flow - ing, By and by, by and by; And with sweetest

shall be o - ver, By and by, By and by; With the toil - some jour - ney done,  
 redemption's sto - ry, By and by, By and by; And the strains for ev - er - more  
 life will give us, By and by, By and by; And the an - gels who ul - fil  
 rap - ture know - ing, By and by, By and by; All the best ones, who have gone

And the glorious bat - tle won, We shall shine forth as the sun, By and by, by and by.  
 Shall resound in sweet - ness o'er Yon - der ev - er - last - ing shore, By and by, by and by.  
 All the mandates of His will Shall attend, and love us still, By and by, by and by.  
 To the land of life and song, — We with shoutings shall rejoin, By and by, by and by.

# No. 605.

# Christ is Coming.

J. R. MACDUFF.

GEO. C. STEBBINS.



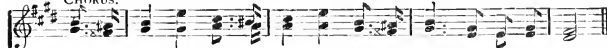
1. Christ is com - ing! let cre - a - tion From her groans and tra - vil cease;  
 2. Earth can now but tell the sto - ry Of Thy bit - ter cross and pain;  
 3. Though once tra - diled in a man - ger, Oft no pil - low but the sod;  
 4. Long Thy ex - iles have been pin - ing, Far from rest, and home, and Thee;  
 5. With that "bless - ed hope" be - fore us, Let no harp re - main un - strung!



Let the glo - rious proc - la - ma - tion Hope re - store and faith in - crease:  
 She shall yet be - hold Thy glo - ry, When Thou com - est back to reign  
 Here an a - lien and a stran - ger, Mock'd of men, dis - own'd of God.  
 But, in heav - en - ly ves - ture shin - ing, Soon they shall Thy glo - ry see.  
 Let the might - y ran - som'd cho - rus On - ward roll from tongue to tongue.



## CHORUS.



Christ is com - ing! Christ is com - ing! Come, Thou bless - ed Prince of peace!



Christ is com - ing! Christ is com - ing! Come, Thou bless - ed Prince of peace!



# No. 606.

# Joy to the World.

I. WATTS.

(ANTIOCH. C. M.)

Arr. fr. GEO. F. HANDPT.



1 Joy to the world! the Lord is come; Let earth re - ceive her King, Let  
 2 Joy to the world! the Sav - iour reigns; Let men their songs em - ploy; While  
 3 He rules the world with truth and grace, And makes the na - tions prove The



ev - 'ry heart pre - pare Him room, And heav'n and na - ture sing, And  
 fields and floods, rocks, hills, and plains, Re - peat the sound - ing joy, Re -  
 glo - ries of His right - eous - ness, And con - dersh of His love, And  
 And heav'n. And heav'n and nature



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## Joy to the World.

heav'n and na - ture sing, And heav'n, And heav'n and na - ture sing.  
 peat the sound-ing joy, Re - peat, Re - peat the sound-ing joy.  
 won - ders of His love, And wonders, And won - ders of His love,  
 sing..... And heav'n and na - ture sing.

No. 607.

## My Ain Countrie.

M. L. DEMAREST, 186-1881.

Mrs. I. T. HANNA. Har by H. F. MAIN.

1. I am far frae my hame, an' I'm wea - ry aft - en whiles, For tho  
 At' I'll ne'er be fu' con - tent, un - til mine een do see The  
 D.C.—But these sights an' these soun's will as nauching be to me, When I

langed-for hame-bringin', an' my Father's welcome smiles } ain coun - trie.  
 gow - den gates o' heav'n an' my { ..... } ain coun - trie.  
 hear the an - gels singin' in my { ..... } ain coun - trie.

(The earth is flock'd wi' flow - ers, non - y - tint - ed, fresh an' gay )  
 { The bird - ies war - ble blithe - ly, for my Father made them sae }

2 I've His gude word o' promise that some glad - me day the King

To His ain royal palace His banished hame will bring;

Wi' een an' wi' hert rinnin' owre, we shall see

The King in His beauty, in our ain countrie.

My sins hae been mony, an' my sorrows hae been sair;

But there they'll never vex me, nor be remembered mair

For His bluid has made me white, an' His han' shall dry my e'e,

When He brings me hame at last, to my ain countrie.

3 Sae little noo I ken, o' you, blessed, bonnie place,

I only ken it's Hame, whaur we shall see His face;

It wad surely be enouch for ever mair to be

In the glory o' His presence, in our ain countrie.

Like a bairn to its mither, a wee birdie to its nest,

I wad fain be gangin' noo, unto my Saviour's breast,

For He gathers in His bosom witless, worthless lambs like me,

An' carries them Himsel', to His ain countrie.

4 He is faithfu' that hath promised, an' He'll surely come again,

He'll keep His tryst wi' me, at what 'oor I dinna ken;

But He bids me still to wait, an' ready aye to be,

To gang at ony moment to my ain countrie.

Sae I'm watching aye, and singin' o' my hame, as I wait

For the sou'in' o' His fitfa' this side the gowden gate:

God gie His grace to ilka ane wha' listens noo to me,

That we a' may gang in gladness to oor ain countrie.

# No. 608.

# Benlah Land.

E. P. STILES.

JNO. R. SWENEY.

1. I've reach'd the land of corn and wine, And all its rich - es free - ly mine;  
 2. The Sav-our comes and walks with me, And sweet com-mun-ion here have we;  
 3. A sweet per-fume up - on the breeze is borne from ev - er ver - nal trees,  
 4. The zeph-yr seem to float to me, Sweet sounds of heav - en's mel - o - dy,

Here shines undimm'd one bliss - ful day, For all my night has pass'd a - way.  
 He gent - ly leads me with His hand, For this is heav - en's bor - der-land.  
 And flow'rs that nev - er fad - ing grow Where streams of life for - ev - er-flow.  
 As an - gels, with the white-robed throng, Join in the sweet re - demp - tion song.

CHORUS.

O Ben - lah land, sweet Ben - lah land, As on thy high - est mount I stand,

I look a - way a - cross the sea, Where man - sions are pre - pared for me,

And view the shin - ing glo - ry shore, My heav'n, my home for - ev - er - more.

From "Goodly Pearls" by Rev. James J. M.

# No. 609.

# Bringing in the Sheaves.

KNOWLES SHAW.

GEORGE A. MINOR.

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness, Sow - ing in the noon - tide  
 2. Sow - ing in the sun - shine, sow - ing in the shad - ows, Fearing nei - ther clouds nor  
 3. Go - ing forth with weeping, sow - ing for the Mas - ter, Tho' the loss sustain'd our

Edited by per.

## Bringing in the Sheaves.

and the dew - y eve; Wait - ing for the har - vest, and the time of reap - ing,  
win - ter's chill - ing breeze; By and by the har - vest, and the la - bor end - ed,  
spir - it oft - en grieves; When our weep - ing's o - ver, He will bid us wel - come,

CITRUS.

We shall come, re - joic - ing, Bring - ing in the sheaves. Bring - ing in the sheaves  
bring - ing in the sheaves, We shall come, re - joic - ing, Bring - ing in the sheaves,  
Bring - ing in the sheaves, We shall come, re - joic - ing, Bring - ing in the sheaves.

## No. 610.

## Depth of Mercy.

C. WESLEY.

F. W. KÜCKEN. Arr. H. P. MAIN.

1. Depth of mer - cy! can there be Mer - cy still re - served for me? Can my God His  
2. I have long with - stood His grace; Long provoked Him to His face; Would not hearken  
3. Now, in - cline me to re - pent; Let me now my sins la - ment; Now my soul re -

wrath for - bear? Me, the chief of sin - ners, spare? Me, the chief of sin - ners, spare?  
to His calls. Grieved Him by a thousand falls, Grieved Him by a thousand falls.  
vult de - plore Look, be - lieve, and sin no more, Look, be - lieve, and sin no more.

# No. 611.

# The Crowning Day.

Er. NATHAN.

JAMES McGRANAHAN.

1. Our Lord is now re-ject-ed, And by the world dis-owned,  
 2. The heav'ns shall glow with splen-dor, But bright-er far than they  
 3. Our pain shall then be o-ver, We'll sin and sigh no more,  
 4. Let all that look for, has-ten The com-ing joy-ful day,

By the *ma-ny* still ne-glect-ed, And by the *few* en-throned,  
 The saints shall shine in glo-ry, As Christ shall them ar-ray,  
 Be-hind us all of sor-row, And naught but joy be-fore,  
 By ear-nest con-se-cra-tion, To walk the nar-row way,

But soon He'll come in glo-ry, The hour is draw-ing nigh, For the  
 The beau-ty of the Sav-iour, Shall daz-zle ev-'ry eye, In the  
 A joy in our Re-deem-er, As we to Him are nigh, In the  
 By gath-er-ing in the lost ones, For whom our Lord did die, For the

CHORUS.

crown-ing day is com-ing by and by.  
 crown-ing day that's com-ing by and by. } Oh, the crown-ing day is com-ing,  
 crown-ing day that's com-ing by and by.  
 crown-ing day that's com-ing by and by.

Is com-ing by and by, When our Lord shall come in "pow-er,"

And "glo-ry" from on high. Oh, the glo-ri-ous sight will glad-den, Each

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## The Crowning Day.

wait-ing, watch-ful eye, In the crown-ing day that's com-ing by and by.

### No. 612.

## Over the Line.

ELLEN K. BRADFORD.

E. H. PHELPS.

1. Oh, ten-der and sweet was the Mas-ter's voice, As He lov-ingly call'd to me,  
 2. But my sins are my - ny, my faith is small, Lo! the an-swer came quick and clear;  
 3. But my flesh is weak, I tear - ful-ly said, And the way I can-not see;  
 4. Ah, the world is cold, and I can-not go back, Press for-ward I sure-ly must;

"Come o-ver the line, it is on-ly a step—I am wait-ing, My child, for thee."  
 "Thou needest not trust in thy-self at all, Step o-ver the line, I am here."  
 I fear if I try I may sad-ly fail, And thus may dis-hon-or Thee,  
 I will place my hand in His wound-ed palm, Step o-ver the line, and trust.

### REFRAIN.

"O-ver the line," hear the sweet refrain, An-gels are chant-ing the heav-en-ly strain

"O-ver the line,"—Why should I re-mair With a step between me and Je-sus.  
 4th v. "O-ver the line,"—I will not re-main, I'll cross it and go to Je-sus.

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# No. 613.

# How Firm a Foundation.

G. KEITH.

(PORTUGUESE HYMN. 115.)

M. PORTOGALLO.

1. How firm a foun-da-tion, ye saints of the Lord! Is laid for your faith in His  
 2. "Fear not, I am with thee, oh, be not dis-mayed, For I am thy God, I will  
 3. "When thro' the deep wa-ters I call thee to go, The riv-ers of sor-rows shall  
 4. "The soul that on Je-sus hath leaned for re- pose, I will not—I will not de-

ex-cel-lent word! What more can He say, than to you He hath said,—To you, who for  
 still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Up-held by My  
 not o-ver-flow; For I will be with thee thy trouble to bless, And sanc-ti-fy  
 sert to His foes; That soul—tho' all hell should en-deav-or to shake, I'll nev-er—no

ref-uge to Je-sus have fled? To you, who for ref-uge to Je-sus hath fled?  
 gra-cious, om-ni-p-o-tent hand, Up-held by My gra-cious om-ni-p-o-tent hand.  
 to thee thy deep-est dis-tress, And sanc-ti-fy to thee thy deep-est dis-tress.  
 nev-er—no nev-er for-sake!" I'll nev-er—no nev-er—no nev-er for-sake!"

# No. 614.

# Glory be to the Father.

H. W. GREATOREX.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it

was in the be-gin-ning, is now, and ever shall be, world without end: A-men, A-men.

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(WEBB, 75. 65.)

G. DUFFIELD.

G. J. WEBB.

1. Stand up!—stand up for Je - sus! Ye soldiers of the cross; Lift high His roy - al ban - ner,

*D.S.—Till ev - 'ry foe is vanquish'd*

It must not suf - fer loss: From vic - t'ry un - to vic - t'ry His arm - y shall He lead,

*And Christ is Lord indeed*

- 2 Stand up!—stand up for Jesus!  
The trumpet call obey;  
Forth to the mighty conflict,  
In this His glorious day:  
"Ye that are men, now serve Him,"  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.
- 3 Stand up!—stand up for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you—  
Ye dare not trust your own:  
Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be never wanting there.
- 4 Stand up!—stand up for Jesus!  
The strife will not be long;  
This day, the noise of battle,  
The next, the victor's song:  
To him that overcometh,  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally!

- 3 Blest river of salvation!  
Pursue thine onward way;  
Flow thou to every nation,  
Nor in thy richness stay;  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim—"The Lord is come!"

*S. F. Smith.*

## No. 617.

Sometimes a Light Surprises.

- 1 Sometimes a light surprises  
The Christian while he sings;  
It is the Lord who rises  
With healing in His wings;  
When comforts are declining,  
He grants the soul again  
A season of clear shining,  
To cheer it after rain.
- 2 In holy contemplation,  
We sweetly then pursue  
The theme of God's salvation,  
And find it ever new;  
Set free from present sorrow,  
We cheerfully can say,  
Let the unknown to-morrow  
Bring with it what it may.
- 3 It can bring with it nothing,  
But He will bring us through;  
Who gives the lilies clothing,  
Will clothe His people too:  
Beneath the spreading heavens,  
No creature but is fed;  
And He who feeds the ravens,  
Will give His children bread.
- 4 Though vine nor fig-tree neither,  
Their wonted fruit should bear,  
Though all the fields should wither,  
Nor flocks, nor herds be there;  
Yet God the same abiding,  
His praise shall tune my voice,  
For while in Him confiding,  
I cannot but rejoice.

*W. Cowper.*

## No. 616.

The Morning Light. 75. 65.

- 1 The morning light is breaking;  
The darkness disappears!  
The sons of earth are waking  
To penitential tears;  
Each breeze that sweeps the ocean  
Brings tidings from afar,  
Of nations in commotion,  
Prepared for Zion's war.
- 2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing—  
A nation in a day.

# No. 618.

# "Who-so-ever Will."

P. P. B.

P. P. BLISS.

*Joyfully.*

1. "Who - so - ev - er hear - eth," shout, shout the sound! Send the bless - ed tid - ings  
 2. "Who - so - ev - er com - eth need not de - lay, Nor the door is o - pen,  
 3. "Who - so - ev - er will," the prom - ise se - cure, "Who - so - ev - er will," for

all the world a - round; Spread the joy - ful news wher - ev - er man is found:  
 en - ter while you may; Je - sus is the true, the on - ly Liv - ing Way;  
 ev - er must en - dure; "Who - so - ev - er will," 'tis life for - ev - er - more;

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### CHORUS.

"Who - so - ev - er will, may come." "Who - so - ev - er will, who - so - ev - er will,"

Send the proc - la - ma - tion o - ver vale and hill; 'Tis a lov - ing

Fa - ther calls the wand - rer home!" "Who - so - ev - er will, may come."

# No. 619.

# Crown Him.

Rev. THOS. KELLY.

Arr. by GEO. C. STEBBINS.

1. Look, ye saints, the sight is glo - rious; See the "Man of sor - rows" now;  
 2. Crown the Sav - iour, an - gels, crown Him; Rich the trophies Je - sus brings;  
 3. Sin - ners in de - ri - son crown'd Him; Mock - ing thus the Sav - iour's claim;  
 4. Hark! the bursts of ac - cla - ma - tion! Hark! these loud tri - umph - ant chords;

Crabon Hym.

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From the fight re - turn'd vic - to - rious, Ev - 'ry knee to Him shall bow.  
 In the seat of pow'r enthroned Him, While the vault of heav - en rings  
 Saints and an - gels crowd a - round Him, Own His ti - tle, praise His name  
 Je - sus takes the high - est sta - tion, Oh, what joy the sight af - fords.

REFRAIN.

Crown Him, crown Him, an - gels crown Him, Crown the Sav iour "King of kings;"

Crown Him, crown Him, an - gels crown Him, Crown the Sav iour "King of kings;"

No. 620. Jesus Christ is Passing By.

J. DENHAM SMITH.

Mrs. JOS. F. KNAPP.

Used by per.

1. Je - sus Christ is pass - ing by, Sin - ner, lift to Him thine eye;  
 2. Lo! He stands and calls to thee, "What wilt thou then have of Me?"  
 3. "Lord, I would Thy mer - cy see; Lord, re - veal Thy love to me;  
 4. Oh, how sweet the touch of power Comes,—and is sal - va - tion's hour;

As the pre - cious mo - ments flee, Cry, be mer - ci - ful to me!  
 Rise, and tell Him all thy need; Rise, He call - eth thee in - deed.  
 Let it pen - e - trate my soul, All my heart and life con - trol."  
 Je - sus gives from guilt re - lease, "Faith hath saved thee, go in peace!"

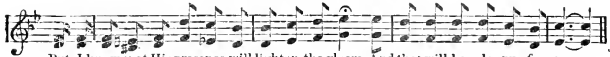
# No. 621. What will be Heaven for Me.

F. P. BLISS.

JAMES McGRANAHAN.



1. I know not the hour when my Lord will come To take me a-way to His own dear home;
2. I know not the song that the an - gels sing, I know not the sound of the harps' glad ring;
3. I know not the form of my man-sion fair, I know not the name that I then shall bear;



But I know that His presence will lighten the gloom, And that will be glo-ry for me.  
 But I know there'll be mention of Je-sus our King, And that will be mu-sic for me.  
 But I know that my Sav-iour will welcome me there, And that will be heav-en for me.

CHORUS.



And that will be glo-ry for me..... Oh, that will be glo-ry for me;  
 And that will be mu-sic for me..... Oh, that will be mu-sic for me;  
 And that will be heav-en for me..... Oh, that will be heav-en for me;



Yes, that will be glo-ry, oh, that will be glo-ry for me;  
 Yes, that will be mu-sic, oh, that will be mu-sic for me;  
 Yes, that will be heav-en, oh, that will be heav-en for me;

*Ritard.*



But I know that His presence will lighten the gloom, And that will be glo-ry for me.  
 But I know there'll be mention of Je-sus our King, And that will be mu-sic for me.  
 But I know that my Sav-iour will welcome me there, And that will be heav-en for me.



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# No. 622. Ring the Bells of Heaven.

REV. WM. O. CUSHING.

GEO. F. ROOT.



1. Ring the bells of heav-en! there is joy to-day, For a soul, re-
2. Ring the bells of heav-en! there is joy to-day, For the wanderer
3. Ring the bells of heav-en! spread the feast to-day, An-gels, swell the



*D.C.* 'Tis the ran-somed ar-my, like a might-y sea. Peal-ing forth the



turn-ing from the wild; See! the Fa-ther meets him out up-on the way,  
 now is rec-on-ciled; Yes, a soul is res-cued from his sin-ful way,  
 glad tri-umphant strain! Tell the joy-ful ti-dings! bear it far a-way!



*an-them of the free.*

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CHORUS.

Wel - com - ing His wea - ry, wand'ring child,  
 And is born a - new a ran - somed child. } Glo - ry! glo - ry! how tho  
 For a pre - cious soul is born a - gain. }

an - gels sing; Glo - ry! glo - ry! how tho Lord harp - ring; D.C

No. 623.

Wonderous Love.

Mrs. M. STOCKTON.

WM. G. FISCHER.

1. God loved the world of sin - ners lost And ru - ined by the  
 2. E'en now by faith I claim Him mine, Tho' ris - en Son of  
 3. Love brings the glo - rious ful - ness in, And to His saints makes  
 4. Be - liev - ing souls, re - joic - ing go; There shall to you be  
 5. Of vic - tory now o'er Sa - tan's power Let all the ran - somed

fall; Sal - va - tion full, at high - est cost, He of - fers free to all.  
 God; Re - demption by His death I find, And cleansing thro' the blood.  
 known The bless - ed rest from in - bred sin, Thro' faith in Christ a - lone.  
 given A glo - rious fore - taste, here be - low, Of end - less life in heaven.  
 sing, And triumph in the dy - ing hour Thro' Christ the Lord our King.

CHORUS.

Oh, 'twas love, 'twas won - drous love! The love of God to me; It

brought my Sav - iour from a - boye, To die on Cal - va - ry.

My per. v. U. Fischer, owner of copyright.

No. 624.

Jesus Shall Reign.

ISAAC WATTS.

(DUKE STREET. L. M.)

JOHN HATTON.

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run,  
 2. To Him shall end - less pray'r be made, And prais - esthron - to crown His head;  
 3. Peo - ple and realms of ev - 'ry tongue, Dwell on His love with sweet - est song;

His kingdom spread from shore to shore, Till moon shall wax and wane no more.  
 His name, like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His Name.

- 4 Blessings abound where'er He reigns  
 The prisoner leaps to loose his chains;  
 The weary find eternal rest,  
 And all the sons of want are blest.
- 5 Let every creature rise, and bring  
 Peculiar honors to our King;  
 Angels descend with songs again,  
 And earth repeat the loud amen.

So let our works and virtues shine;  
 To prove the doctrine all divine.

- 2 Thus shall we best proclaim abroad  
 The honors of our Saviour God;  
 When His salvation reigns within,  
 And grace subdues the power of sin.

- 3 Religion bears our spirits up,  
 While we expect that blessed hope,—  
 The bright appearance of the Lord;  
 And faith stands leaning on His word.

Isaac Watts.

No. 625. Tune—DUKE STREET. L. M.

- 1 So let our lips and lives express  
 The holy gospel we profess;

No. 626. The Light of the World is Jesus.

P. P. B.

P. P. BLISS.

1. The whole world was lost in the dark - ness of sin, The  
 2. No dark - ness have we who in Je - sus a - hide, The  
 3. Ye dwell - ers in dark - ness with sin - blind - ed eyes, The  
 4. No need of the sun - light in heav - en, we're told, The

Light of the world is Je - sus; Like sun - shine at noon - day His  
 Light of the world is Je - sus; We walk in the Light when we  
 Light of the world is Je - sus; Go, wash, at His bid - ding, and  
 Light of that world is Je - sus; The Lamb is the light in the



## The Light of the World.

glo - ry shone in, The Light of the world is Je - sus.  
 fol - low our Guide, The Light of the world is Je - sus.  
 Light will a - rise, The Light of the world is Je - sus.  
 Cit - y of Gold, The Light of that world is Je - sus.

**CHORUS.**

Come to the Light, 'tis shin - ing for thee: Sweet - ly the Light has dawn'd up - on me,

Once I was blind, but now I can see: The Light of the world is Je - sus.

## No. 627. The Prodigal Child.

Mrs. ELLEN H. GATES.

W. H. DOANE.

1. Come home! come home! You are wea - ry at heart, For the way has been  
 2. Come home! come home! For we watch and we wait, And we stand at the

dark, And so lone - ly and wild; O prod - i - gal child! Come  
 gate, While the shad - ows are piled; O prod - i - gal child! Come

**CHORUS.**

home! oh, come home! Come home! Come, oh, come home!  
 home! oh, come home! Come home! Come, oh, come home!

Come home, come home!

**3** Come home! come home!  
 From the sorrow and blame,  
 From the sin and the shame,  
 And the temple that smiled,  
 O prodigal child!  
 Come home, oh, come home!

**4** Come home! come home!  
 There is bread and to spare,  
 And a warm welcome there;  
 Then, to friends reconciled,  
 O prodigal child!  
 Come home, oh, come home!

No. 628.

Not Now, My Child.

Mrs. PENNEFATHER.

IRA D. SANKEY.

*Slow, and with expression.*

1. Not now, my child,— a lit - tle more rough toss - ing, A  
 2. Not now; for I have wan - d'ers in the dis - tance, And  
 3. Not now; for I have loved ones sad and wea - ry; Wilt

lit - tle long - er on the bil - lows' foam; A few more journeyings  
 thou must call them in with pa - tient love; Not now; for I have  
 thou not cheer them with a kind - ly smile? Sick ones, who need thee

in the des - ert dark - ness, And then, the sunshine of thy Fa - ther's Home!  
 sheep up - on the mountains, And thou must fol - low them wher - e'er they rove,  
 in their lone - ly sor - row; Wilt thou not tend them yet a lit - tle while?

- 4 Not now; for wounded hearts are sorely bleeding,  
 And thou must teach those widowed hearts to sing;  
 Not now; for orphans' tears are quickly falling,  
 They must be gathered 'neath some sheltering wing.
- 5 Go, with the name of Jesus, to the dying,  
 And speak that Name in all its living power;  
 Why should thy fainting heart grow chill and weary?  
 Canst thou not watch with Me one little hour?
- 6 One little hour! and then the glorious crowning,  
 The golden harp-strings, and the victor's poem;  
 One little hour! and then the hallelujah!  
 Eternity's long, deep, thanksgiving psalm!

No. 629.

The Great Physician.

Rev. WM. HUNTER.

Arr. by Rev. J. H. STOCKTON.

1. The great Phy - si - cian now is near, The sym - pa - thiz - ing Je - sus;  
 2. Your ma - ny sins are all for - giv'n, Oh, hear the voice of Je - sus;  
 3. All glo - ry to the dy - ing Lamb! I now be - lieve in Je - sus;  
 4. His name dis - pels my guilt and fear, No oth - er name but Je - sus;

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# The Great Physician.

He speaks the drooping heart to cheer, Oh, hear the voice of Je - sus.  
 Go on your way in peace to heaven, And wear a crown with Je - sus.  
 I love the bless - ed Saviour's name, I love the name of Je - sus.  
 Oh, how my soul de - lights to hear The pre - cious name of Je - sus.

## CHORUS.

"Sweet - est note in ser - aph song, Sweet - est name on mor - tal tongue,

*rit.*  
 Sweet - est car - ol ev - er sung, Je - sus, bless - ed Je - sus."

# No. 630 To-Day the Saviour Calls.

S. F. SMITH, D. D.

LOWELL MASON.

1. To - day the Sav - iour calls; Ye wand'rers, come; O ye be - night - ed souls,  
 2. To - day the Sav - iour calls; O hear Him now; With - in these sa - cred walls  
 3. To - day the Sav - iour calls; For ref - uge fly; The storm of jus - tice falls,  
 4. The Spir - it calls to - day; Yield to His pow'r; O grieve Him not a - way,

## CODA.

Why long - er roam? Come home, come home, The Sav - iour calls, come home,  
 To Je - sus bow. }  
 And death is nigh. }  
 'Tis mer - cy's hour. } Come home, come home,

*rit.*  
 Come home, come home, come home, The Sav - iour calls, come home, come home.

# No. 631. Where is my Boy to-night?

R. L.

Rev. K. LOWRY.

*With tenderness.*

1. Where is my wand'ring boy to-night—The boy of my wonderest care, The  
 2. Once he was pure as morn-ing dew, As he knelt at his moth-er's knee; No  
 3. O could I see you now, my boy, As fair as in c'd - eu time, When  
 4. Go for my wand'ring boy to-night; Go, search for him wh ere you wil; But

boy that was once my joy and light, The child of my love and prayer?  
 face was so bright, no heart more true, And none was so sweet as he,  
 prat-tle and smile made home a joy, And life was a mer-ry chime!  
 bring him to me with all his blight, And tell him I love him still.

CHORUS. *Not too fast.*

O where is my boy to - night? O where is my boy to - night? My  
 heart o'erflows, for I love him he knows; O where is my boy to - night?

# No. 632.

# It Passeth Knowledge.

MARY SHEKLETON.

IRA D. SANKEY.

1. It pass - eth know - ledge, that dea love of Thine! My Je - sus! Sav - iour!  
 2. It pass - eth tell - ing! that dea love of Thine! My Je - sus! Sav - iour!  
 3. It pass - eth prais - es! that dear love of Thine! My Je - sus! Sav - iour!

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yet this soul of mine Would of that love, in all its depth and length,  
 yet these lips of mine Would fain pro- claim to sin - ners far and near  
 yet this heart of mine Would sing a love so rich, so full, so free,  
 Its height, and breadth, and ev - er - lasting strength, Know more and more.  
 A love which can re - move all guilt - y fear, And love be - get.  
 Which brought an un - done sin - ner, such as me, Right home to God.

4 But ah! I cannot tell, or sing, or know,  
 The fullness of that love whilst here below;  
 Yet my poor vessel I may freely bring;  
 O Thou who art of love the living spring,  
 My vessel fill.

6 Oh, fill me, Jesus, Saviour, with Thy love I  
 May woes but drive me to the fount above;  
 Thither may I in childlike faith draw nigh,  
 And never to another fountain fly  
 But unto Thee!

5 I am an empty vessel scarce one thought  
 Or look of love to Thee I've ever brought;  
 Yet, I may come, and come again to Thee  
 With this—the contrite sinner's truthful plea—  
 "Thou lovest me."

7 And when, my Jesus! Thy dear face I see,  
 When at the lofty throne I bend the knee,  
 Then of Thy love—in all its br - eath and length,  
 Its height, and depth, and everlasting strength—  
 My soul shall sing.

No. 633. Come, Thou Fount.

Rev. R. ROBINSON.

JOHN WYETH.

1. { Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace; }  
 { Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise; }

*D.C.—Praise the mount—I'm fixed up - on it! Mount of Thy re - deem - ing love.*

Teach me some mel - o - dious sou - net, Sung by flam - ing tongues a - bove;

2 Here I'll raise my Ebenezer,  
 Hither by Thy help I'm come;  
 And I hope, by Thy good pleasure,  
 Safely to arrive at home;  
 Jesus sought me when a stranger,  
 Wandering from the fold of God;  
 He, to rescue me from danger,  
 Interposed His precious blood.

3 Oh, to grace how great a debtor,  
 Daily I'm constrained to be!  
 Let Thy goodness, as a fetter,  
 Bind my wandering heart to Thee  
 Prone to wander, Lord, I feel it—  
 Prone to leave the God I love—  
 Here's my heart, oh, take and seal it,  
 Seal it for Thy courts above.

# No. 634.

# Sweet Hour of Prayer.

W. W. WALFORD.

WM. B. BRADBURY.

*Slow.*

1. Sweet hour of prayer! sweet hour of prayer! That calls me from a

*D.C.*—And oft es-caped the temp-ter's snare, By thy re-turn, sweet

world of care, And bids me at my Fa-ther's throue Make

hour of prayer; And oft es-caped the temp-ter's snare, By

all my wants and wish-es known: In sea-sous of dis-

thy re-turn, sweet hour of prayer.

tress and grief, My soul has oft-en found re-lief;

2 Sweet hour of prayer! sweet hour of prayer!

Thy wings shall my petition bear  
To Him whose truth and faithfulness  
Engage the waiting soul to bless;  
And since He bids me seek His face,  
Believe His word, and trust His grace,  
I'll cast on Him my every care,  
And wait for thee, sweet hour of prayer! :

3 Sweet hour of prayer! sweet hour of prayer!

May I thy consolation share,  
Till, from Mount Pisgah's lofty height,  
I view my home and take my flight;  
This robe of flesh I'll drop, and rise  
To seize the everlasting prize;  
I And shout, while passing through the air,  
Farewell, farewell, sweet hour of prayer! :

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# No. 635.

# There is Life for a Look.

AMELIA M. HULL.

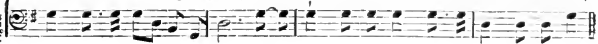
REV. E. G. TAYLOR.

1. There is life for a look at the Cru-ri-fied One, There is  
2. Oh, why was He there as the Bear-er of sin, If on  
3. It is not thy tears of re-pent-ance, nor pray'rs, But the  
4. Then doubt not thy wel-come, since God has de-clared There re-  
5. Then take with re-joice-ing from Je-sus at once The

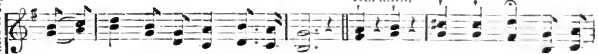
## There is Life for a Look.



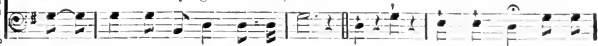
life at this moment for thee; Then look, sinner, look un - to Him and be saved,  
 Je - sus thy guilt was not laid? Oh, why from His side flowed the sin-cleansing blood,  
*Blood*, that a - tones for the soul; On Him, then, who shed it, thou may - est at once  
 main - eth no more to be done; That once in the end of the world He appeared,  
 life ev - er - last - ing He gives; And know with as - sur - ance thou nev - er caust die,



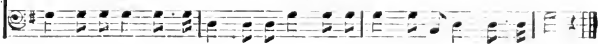
### REFRAIN.



Un - to Him who was nailed to the tree,  
 If His dy - ing thy debt has not paid?  
 Thy weight of in - iq - u - ties roll. } Look! look! look and live! There is  
 And com - plet - ed the work He be - gun.  
 Since Je - sus thy right - eous - ness, lives.



life for a look at the Cru - ci - fied One, There is life at this mo - ment for thee.



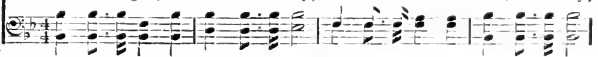
## No. 636. Come to the Saviour.

G. F. R.

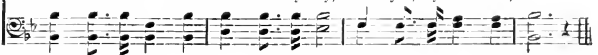
GEO. F. ROOT,



1. Come to the Sav - iour, make no de - lay; Here in His word He's shown us the way;  
 2. "Suf - fer the chil - dren?" Oh, hear His voice, Let ev - 'ry heart leap forth and re - joice;  
 3. Think once a - gain, He's with us to - day; Heed now His blest com - mands, and o - bey;



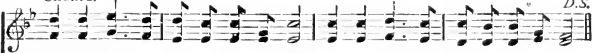
Here in our List He's stand - ing to - day, Ten - der - ly say - ing, "Come!"  
 And let us free - ly make Him our choice; Do not de - lay, but come.  
 Hear now His ac - cents ten - der - ly say, "Will you, my chil - dren, come?"



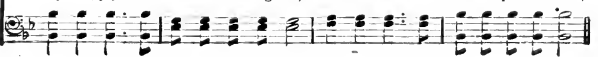
*D.S.*—And we shall gath - er, Sav - iour, with Thee, In our e - ter - nal home.

### CHORUS.

*D.S.*



Joy - ful, joy - ful will the meet - ing be, When from sin our hearts are pure and free;



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# No. 637.

# He Leadeth Me.

Jos. H. GILMORE.

WM. B. BRADBURY.

1. He lead-eth me! oh! bless-ed thought, Oh! words with heav'nly com-fort fraught-  
 2. Some-times 'mid scenes of deep-est gloom, Sometimes where E-den's bow-ers bloom,  
 3. Lord, I would clasp Thy hand in mine, Nor ev-er mur-mur nor re-pine-  
 4. And when my task on earth is done, When, by Thy grace, the vic-tr'y's won,

What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me.  
 By wa-ters still, o'er trou-bled see, Still 'tis God's hand that lead-eth me.  
 Con-tent, what-ev-er lot I see, Since 'tis my God that lead-eth me.  
 E'en death's cold wave I will not flee, Since God through Jor-dan lead-eth me.

REFRAIN.

He lead-eth me! He lead-eth me! By His own hand He lead-eth me;

His faith-ful follower I would be, For by His hand He lead-eth me.

# No. 638.

# Jewels.

Rev. W. O. CUSHING.

GEO. F. ROOT.

*Moderato.*

1. When He com-eth, when He com-eth To make up His jew-els, All His  
 2. He will gath-er, He will gath-er The gems for His king-dom: All the  
 3. Lit-tle chil-dren, lit-tle chil-dren, Who love their Re-deem-er, Are the

CHORUS.

jew-els, pre-cious jew-els, His lov'd and His own. }  
 puro ones, all the bright ones, His lov'd and His own. } Like the stars of the  
 jew-els, pre-cious jew-els, His lov'd and His own. }



Jewels.

morning, His bright crown adorning, They shall shine in their beauty, Bright gems for His crown.

No. 639.

Even Me.

Mrs. ELIZ. CODNER.

WM. R. BRADBURY.

By per. The Biglow & Main Co., owners of copyright.

1. Lord, I hear of shows of blessing Thou art scatt'ring full and free—Show'st the thirsty land  
2. Pass me not, O gracious Father, Sin - ful tho' my heart may be; Thou night'stieve me—But  
3. Pass me not, O tender Saviour! Let me love and cling to Thee; I am longing for Thy  
4. Pass me not, O mighty Spirit—Thou canst make the blind to see; Witness'er of Jesus'   
freshing; Let some droppings fall on me—  
rath - er Let Thy mercy fall on me—  
fav - or; Whilst Thou'rt calling, oh, call me—  
mer - it, Speak the word of pow'r to me—

Even me, Even me, Let Thy blessing fall on me.

5. Love of God, so pure and changeless;  
Blood of Christ, so rich and free;  
Grace of God, so strong and boundless;—  
Magnify them all in me—

6. Pass me not! Thy lost one bring in;  
Bind my heart, O Lord, to Thee;  
While the streams of life are springing,  
Blessing others, oh, bless me—

No. 640.

Here am I; Send Me

DAN'L. MARCH.

S. M. GRANNIS.

By per. S. Brainard's Song owners of copyright.

1. Hark! the voice of Je - sus cry - ing—"Who will go and work to - day? Fields are  
2. If you can - not cross the o - cean, And the hen - then hands ex - plore, You can  
3. If you can - not speak like an - gels, If you can - not preach like Paul, You can  
4. If you can - not be the watchman, Stand - ing high on Zi - on's wall, Point - ing  
5. If a - mong the old - er peo - ple, You may not be apt to teach, "Feed my  
6. Let none hear you i - dly say - ing, "There is noth - ing I can do." While the  
white, and har - vest wait - ing, Who will bear the sheaves a - way?" Loud and strong the  
find the hea - then near - er, You can help them at your door, If you can - not  
tell the love of Je - sus, You can say He died for all, If you can - not  
out the path to heav - en, Offering life and peace to all;—With your pray'rs and  
lamb's," and Christ, our Shep - herd, "Place the food with - in their reach." And it may be  
souls of men are dy - ing, And the Mas - ter calls for you, Take the task He

Here am I; Send Me.

Mas - ter call-eth, Rich re - ward He of - fers thee; Who will an - swer, glad - ly  
give your thousands, You can give the wid - ow's mite; And the least you do for  
rouse the wick - ed With the judgment's dread a - larms; You can lead the lit - tle  
with your bounties You can do what heav'n demands; You can be like faith - ful  
that the chil - dren You have led with trembling hand, Will be found a - mong your  
gives you glad - ly, Let His work your pleas - ure be; An - swer quick - ly when He

say - ing, "Here am. I; send me, send me!" "Here am I; send me, send me!"  
Je - sus, Will be pre - cious in His sight, Will be pre - cious in His sight.  
chil - dren To the Sav - iour's wait - ing arms, To the Sav - iour's wait - ing arms.  
Aa - ron, Hold - ing up the proph - et's hands, Hold - ing up the proph - et's hands.  
jew - els, When you reach the bet - ter land, When you reach the bet - ter land.  
call - eth, "Her: am I; send me, send me!" "Here am I; send me, send me!"

No. 641.

Nothing but Leaves.

L. E. AKERMAN, alt.

SILAS J. VAIL.

1. Noth - ing but leaves! The Spir - it grieves O'er years of wast - ed life; O'er  
2. Noth - ing but leaves! No gathered sheaves Of life's fair rip - 'ning grain: We  
3. Noth - ing but leaves! Sad mem - ry weaves No veil to hide the past: And  
4. Ah, who shall thus the Mas - ter meet, And bring but with - ered leaves? Ah,

sins indulged while conscience slept, O'er vows and prom - is - es un - kept, And  
sow our seeds; lo! tares and weeds, - Words, *i - dle* words, for earn - est deeds - Then  
as we trace our wea - ry way, And count each lost and mis - spent day, We  
who shall, at the Sav - iour's feet, Be - fore the aw - ful judg - ment - sent, Lay

reap from years of strife - Nothing but leaves! Nothing but leaves!  
reap, with toil and pain, Nothing but leaves! Nothing but leaves!  
sad - ly find at last - Nothing but leaves! Nothing but leaves!  
down for, gold - en sheaves, - Nothing but leaves? Nothing but leaves!

# No. 642.

# Yet There is Room.

Dr. HORATIUS BONAR.

IRA D. SANKEY.

*Slow, with expression.*

1. "Yet there is room!" The Lamb's bright hall of song, With its fair glo - ry,  
 2. Day is de - clin - ing, and the sun is low; The shad - ows length - en,  
 3. The brid - al hall is fill - ing for the feast: Pass in! pass in! and  
 4. It fills, it fills, that hall of ju - bi - lee! Make haste, make haste; 'tis

REFRAIN. *p* *mf*

beck - ons thee a - long;  
 light makes haste to go:  
 be the Bridegroom's guest:  
 not too full for thee:

Room, room, still room! Oh, en - ter, en - ter now!

- 5 Yet there is room! Still open stands the gate,  
 The gate of love; it is not yet too late:  
 Room, room, still room! oh, enter, enter now!
- 6 Pass in, pass in! That banquet is for thee;  
 That cup of everlasting love is free:  
 Room, room, still room! oh, enter, enter now!
- 7 All heaven is there, all joy! Go in, go in;  
 The angels beckon thee the prize to win:  
 Room, room, still room! oh, enter, enter now!
- 8 Ere night that gate may close, and seal thy doom:  
 Then the last, low, long cry:—"No room, no room!"  
 No room, no room:—oh, woful cry, "No room!"

# No. 643. Windows open toward Jerusalem.

P. P. B.

P. P. BLISS.

1. Do you see the Hebrew cap - tive kneel - ing, At morning, noon and night, to pray?  
 2. Do not fear to tread the fire - ry fur - nace, Nor shriek the lion's den to share;  
 3. Children of the liv - ing God, take cour - age; Your great deliv'rance sweet - ly sing:

In his chamber he re - mem - bers Zi - on, Tho' in ex - ile far a way.  
 For the God of Dan - iel will de - liv - er, He will send His an - gei there.  
 Set your fac - es toward the hill of Zi - on, Thence to hail your com - ing King

CHORUS.

Are your windows open toward Jeru - sa - lem, Tho' as captives here a "little while" we stay?

Windows open toward Jerusalem.

For the coming of the King in His glo - ry, Are you watching day by day?

No. 644. The Glorious Morning.

Rev. WM. HUNTER,

WM. B. BRADBURY.

1. Soon shall we see the glo - rious morn - ing, Saints a - rise! Saints a - rise!  
 2. Hear ye the trump of God re - sound - ing, Saints a - rise! Saints a - rise!  
 3. The Saints who sleep, with joy a - wak - en, All a - rise! all a - rise!  
 4. Fast by the throne of God be - hold them Crown'd at last! crown'd at last!

Sin - ners, at - tend the notes of warn - ing; Saints a - rise! Saints a - rise!  
 Thro' all the vaults of death re - bound - ing; Saints a - rise! Saints a - rise!  
 Their beds of death are quick for - sak - en; All a - rise! all a - rise!  
 See in His arms the Sav - iour folds them, Crown'd at last! crown'd at last!

The re - sur - rec - tion day draws near, The King of Saints shall soon ap - pear,  
 To meet the Bridegroom, haste, prepare, Put on your bri - dal garments fair,  
 Not one of all the faith - ful few, Who here on earth the Sav - iour knew,  
 With wreaths of glo - ry round their head, No tears of sor - row now are shed,

And hush His roy - al stand - ard rear; Saints a - rise! Saints a - rise!  
 And hush your Sav - iour in the air; Saints a - rise! Saints a - rise!  
 But starts with bliss His Lord to view; All a - rise! all a - rise!  
 "O joy's full foun - tain all are led, Crown'd at last! crown'd at last!

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# No. 645. Hallelujah, What a Saviour!

P. P. B.

P. P. Bliss

*Moderato.*

By per. The John Church Co., owners of Copyright.

1. "Man of Sor-rows," what a name For the Son of God, who came  
 2. Bear-ing shame and scoff-ing rude, In my place con-demned He stood,  
 3. Guilt-y, vile and help-less, we; Spot-less Lamb of God was He;

Ruin-ed sin-ners to re-claim! Hal-le-lu-jah! what a Sav-ior! CANTOR  
 Scald my par-don with His blood; Hal-le-lu-jah! what a Sav-ior! SOPRANO  
 "Full a-tonement!" cau-it be? Hal-le-lu-jah! what a Sav-ior! ALTO

4 Lifted up was He to die,  
 "It is finished," was His cry,  
 Now in heaven exalted high,  
 Hallelujah, what a Saviour!

5 When He comes, our glorious King,  
 All His ransomed home to bring,  
 Then anew this song we'll sing,  
 Hallelujah, what a Saviour!

# No. 646. Ho! Reapers of Life's Harvest.

I. B. W.

I. B. Woodbury.

*Spirited.*

By per. O. Ditson Co., owners of copyright.

1. Ho! reap-ers of life's har-vest, Why stand with rust-ed blade, Un - til the night draws  
 2. Thrust in your sharpened sick-le, And gath-er in the grain, The night is fast ap-  
 3. Mount up the heights of Wisdom, And crush each er-ror low; Keep back no words of

round thee, And day be-gins to fade? Why stand ye i-dle, wait-ing For  
 preach-ing, And soon will come a - gain; The Mas-ter calls for reap-ers And  
 knowl-edge That hu-man hearts should know. Be faith-ful to thy mis-sion. In

reap-ers more to come? The gold-en morn-ing is pass-ing, Why sit ye i-dle, dumb?  
 shall he call in vain? Shall sheaves lie there un-gath-ered, And waste up-on the plain?  
 serv-ice of thy Lord, And then a gold-en chap-let Shall be thy just re-ward.

# No. 647.

# Jesus is Mine.

Mrs. C. J. BONAR.

T. E. PERKINS.

1. Fade, fade, each earthly joy; Jesus is mine! Break, ev'ry ten-der tie; Je - sus is mine!  
 2. Tempt not my soul away; Jesus is mine! Here would I ev-er stay; Je - sus is mine!  
 3. Farewell, ye dreams of night; Jesus is mine! Lost in this dawning light; Je - sus is mine!  
 4. Farewell, mor-tal-i-ty; Jesus is mine! Welcome, e-ter-ni-ty; Je - sus is mine!

Dark is the wilderness, Earth has no resting place, Jesus a-lone can bless, Je - sus is mine!  
 Perishing things of clay, Born but for one brief day, Pass from my heart away, Je - sus is mine!  
 All that my soul has tried, Left but a dismal void, Jesus has sat-is-fied, Je - sus is mine!  
 Welcome, O loved and blest, Welcome, sweet scenes of rest, Welcome, my Saviour's breast, Jesus is mine!

By per. T. E. Perkins, owner of copyright.

# No. 648.

# Knocking, Knocking.

Mrs. H. B. STOWE, arr.

GEO. F. ROOT.

1. Knocking, knocking, who is there? Wait-ing, wait-ing, oh, how fair!  
 2. Knocking, knocking, still He's there? Wait-ing, wait-ing, wondrous fair!  
 3. Knocking, knocking,—what! still there? Wait-ing, wait-ing, grand and fair!

'Tis a Pil - grim, strange and king - ly, Nev - er such was seen be - fore;  
 But the door is hard to o - pen, For the weeds and i - vy - vine,  
 Yes, the pier - ed hand still knock-eth, And be-neath the crown-ed hair

Ah! my soul, for such a won - der, Will thou not un - do the door?  
 With their dark and clug-ging ten - drils, Ev - er round the ling-es twine.  
 Beam with pa - tient eyes, so ten - der, Of thy Sav - iour, wait-ing there.

By per. The John Church Co., owners of copyright.

# No. 649. I Heard the Voice of Jesus Say.

H. BONAR, D.D.

(EVAN. C. M.)

WM. H. HAVERGILL

1. I heard the voice of Je - sus say, "Come un - to me and rest,  
 2. I came to Je - sus as I was - Wea - ry, and worn, and sad;  
 3. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 4. I came to Je - sus, and I drank Of that life - giv - ing stream;

Lay down, thou wea - ry one, lay down Thy head up - on my breast."  
 I found in Him a rest - ing - place, And He has made me glad.  
 The liv - ing wa - ter - thirst - y one, Stoop down, and drink, and live."  
 My thirst was quench'd, my soul re - vived, And now I live in Him.

5 I heard the voice of Jesus say,  
 "I am this dark world's Light;  
 Look unto me, thy morn shall rise,  
 And all thy day be bright."

6 I looked to Jesus, and I found  
 In Him my Star, my Sun;  
 And in that light of life I'll walk  
 "Till trav'ling days are done.

# No. 650. The Half was Never Told.

P. P. B.

P. P. B. TRS.

1. Re - peat the sto - ry o'er and o'er, Of grace so full and free;  
 2. Of peace I on - ly knew the name, Nor found my soul its rest,  
 3. My high - est place is ly - ing low, At my Re - deem - er's feet;  
 4. And oh, what rapt - ure will it be, With all the host a - bove,

I love to hear it more and more, Since grace has re - sued me,  
 Un - til the sweet - voiced an - gel came To soothe my wea - ry breast.  
 No re - al joy in life I know, But in His ev - er - sweet  
 To sing through all e - ter - ni - ty The won - ders of His love!

CHORUS.

The half..... was nev - er told,

The half was nev - er told, The half..... was nev - er told;  
 nev - er told;

## The Half was Never Told.

The half..... was never told,

1. Of *grace* di-vine, so won-der-ful, The half was nev - er told.  
 2. Of *peace*, etc.  
 3. Of *joy*, etc.  
 4. Of *love*, etc.

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N. 651.

## Christ Returneth.

H. L. TURNER.

JAMES MCGRANAHAN.

1. It may be at morn, when the day is a - wak - ing, When sun - light thro'  
 2. It may be at mid - day, it may be at twi - light, It may be, per -  
 3. While its hosts cry Ho - san - na, from heaven de - scending, With glo - ri - fied  
 4. Oh, joy! oh, de - light! should we go with - out dy - ing, No sick - ness, no

dark - ness and shad - ow is break - ing, That Je - sus will come in the  
 chance, that the black - ness of mid - night Will burst in - to light in the  
 sains and the an - gels at - tend - ing, With grace on His brow, like a  
 sad - ness, no dread and no cry - ing, Caught up thro' the clouds with our

full - ness of glo - ry, To re - ceive from the world "His own."  
 blaze of His glo - ry, When Je - sus re - ceives "His own."  
 ha - lo of glo - ry, Will Je - sus re - ceive "His own."  
 Lord in - to glo - ry, When Je - sus re - ceives "His own."

**CHORUS.**

O Lord Je - sus, how long? how long Ere we shout the glad song? Christ re -

turn - eth; Hal - le - lu - jah! hal - le - lu - jah! A - men, Hal - le - lu - jah! A - men.

*rit.*



# No. 652.

# Dare to be a Daniel.

P. P. B.

P. P. BLISS.

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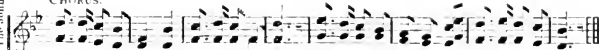


1. Stand - ing by a pur - pose true, Heed - ing God's com - mand,
2. Ma - ny night - y men are lost, Dar - ing not to stand,
3. Ma - ny gi - ants, great and tall, Stalk - ing thro' the land,
4. Hold the gos - pel ban - ner high! On to vic - t'ry grand!

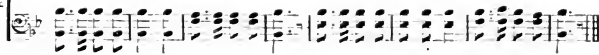


Hon - or them, the faith - ful few! All hail to Dan - iel's Band!  
 Who for God had been a host, By join - ing Dan - iel's Band!  
 Head - long to the earth would fall, If met by Dan - iel's Band!  
 Sa - tan and his hosts de - fy, And shout for Dan - iel's Band!

CHORUS.



Dare to be a Dan - iel, Dare to stand alone! Dare to have a purpose firm! Dare to make it know!



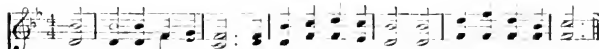
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# Arise, my Soul, Arise.

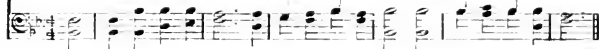
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LEWIS EDSON.



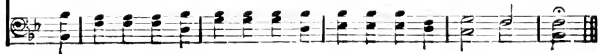
1. A - rise, my soul, a - rise; Shake off thy guilty fears; The bleed - ing sac - ri - fice
2. He ev - er lives a - bove, For me to in - ter - ce - de; His all re - deem - ing love,
3. Five bleed - ing wounds He bears, Re - ceiv - ed on Cal - va - ry; They pour ef - fec - tual pray - ers,
4. My God is re - son - d - ed; His par - ling voice I hear; He owns me for His child;



In my be - half ap - pears; Be - fore the throne my Sure - ty stands,  
 His pre - cious blood to plead; His blood a - toned for all our race,  
 They strong - ly plead for me; For - give him, oh, for - give they cry,  
 I can no long - er fear; With con - fi - dence I now draw nigh,



Be - fore the throne my Sure - ty stands, My name is writ - ten on His hands.  
 His blood a - toned for all our race, And sprinkles now the throne of grace.  
 For - give him, oh, for - give, they cry, Nor let that ransom - ed sin - ner die.  
 With con - fi - dence I now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry.



# No. 654.

# The Solid Rock.

Rev. EDWARD MOTR.

WM. P. BRADBURY.

1. My hope is built on noth-ing less Than Je - sus' blood and righteoussness;  
 2. When darkness veils His love-ly face, I rest on His un - changing grace;  
 3. His oath, His cov - e - nant, His blood, Sup - port me in the whelming flood;  
 4. When He shall come with trump-et sound, O, may I then in Him be found;

I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.  
 In ev - ry high and storm-y gale, My anch - or holds with - in the veil.  
 When all a - round my soul gives way, He then is all my hope and stay.  
 Cloth'd in His righteouss - ness a - lone, Fault-less to stand be - fore the throne!

CHORUS.

On Christ, the Solid Rock, I stand; All other ground is sinking sand, All other ground is sinking sand.

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# No. 655. The Beautiful Land on High.

JAMES NICHOLSON,

WM. U. BUTCHER.

1. There's a beau - ti - ful land on high, To its glo - ries I fain would fly,  
 2. There's a beau - ti - ful land on high, I shall en - ter it by and by;  
 3. There's a beau - ti - ful land on high; Then why should I fear to die,

When by sorrows press'd down, I long for a crown In that beau - ti - ful land on high.  
 There with friends hand in hand, I shall walk on the strand, In that beau - ti - ful land on high.  
 When death is the way To the realms of day, In that beau - ti - ful land on high.

CHORUS.

In that beau - ti - ful land I'll be, From earth and its cares set free;

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The Beautiful Land on High.

My Je - sus is there, He's gone to pre - pare A place in that land for me.

4 There's a beautiful land on high,  
And my kindred its bliss enjoy;  
And methinks I now see how they're waiting  
for me,  
In that beautiful land on high.

5 There's a beautiful land on high,  
Where we never shall say "good-bye;"  
Where the righteous will sing, and their sha -  
rus will ring  
In that beautiful land on high.

No. 656.

Why not To-night?

ELIZA REED.

IRA D. SANKEY.

1 Oh! do not let the World de - part, And close thine eyes a - gainst the light;  
2 To - mor - row's sun may nev - er rise, To bless thy long de - lud - ed sight;  
3 The world has noth - ing left to give—It has no new, no pure de - light;  
4 Our bless - ed Lord re - fus - es none Who would to Him their souls u - nite;

Poor sin - ner, hard - en not thy heart; Thou would'st be saved— Why not to - night?  
This is the time! Oh, then be wise! Thou would'st be saved— Why not to - night?  
Oh, try the life which Christians live! Thou would'st be saved— Why not to - night?  
Then be the work of grace be - gun! Thou would'st be saved— Why not to - night?

CHORUS.

Why not to - night? Why not to - night? Thou would'st be saved— Why not to - night?

Why not to - night? Why not to - night? Thou would'st be saved— Why not to - night?

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# No. 657. The Hem of His Garment.

G. F. R.

GEO. F. ROOT.

1. She on - ly touch'd the hem of His gar - ment As to His side she stole,  
 2. She came in fear and trembling be - fore Him, She knew her Lord had come;  
 3. He turn'd with " Daughter, be of good com - fort, Thy faith hath made thee whole;"

A - mid the crowd that gath - er'd around Him, And straightway she was whole,  
 She felt that from Him vir - tue had healed her, The might - y deed was done,  
 And peace that pass - eth all un - der - stand - ing With glad - ness filled her soul.

CHORUS. I

Oh, touch the hem of His gar - ment! And thou, too, shalt be free;  
 His sav - ing pow'r this ver - y hour Shall give new life to thee.

By per. The John Church Co., owners of copyright.

# No. 658. I am Coming to the Cross.

REV. WM. McDONALD.

WM. G. FISCHER.

1. I am com - ing to the cross; I am poor, and weak, and blind; I am  
 2. long my heart has sighed for Thee, long has e - vil reigned with - in; Je - sus  
 3. Here I give my all to Thee, Friends, and time, and earth - ly store; Soul and

Cho.—I am trust - ing, Lord, in Thee, Blessed Lamb of Cal - va - ry: Hum - bly  
 D. C. Chorus.

count - ing all but dross, I shall full sal - va - tion find,  
 sweet - ly speaks to me, " I will cleanse you from all sin,  
 bod - y Thine to be, Whol - ly Thine for ev - er - more.

at Thy cross I bow, Save me, Je - sus, save me now.

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4 In the promises I trust,  
 Now I feel the blood applied;  
 I am prostrate in the dust,  
 I with Christ am crucified.

5 Jesus comes! He fills my soul!  
 Perfected in Him I am;  
 I am every whit made whole;  
 Glory, glory to the Lamb.

# No. 659. Will Jesus Find us Watching?

FANNY J. CROSBY.

W. H. DOANE.

1. When Je - sus comes to re - ward His servants, Whether it be noon or night,  
 2. If at the dawn of the ear - ly morn - ing, He shall call us one by one,  
 3. Have we been true to the trust He left us? Do we seek to do our best?  
 4. Bless - ed are those whom the Lord finds watching, In His glo - ry they shall share;

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Faith - ful to Him will He find us watching, With our lamps all trimm'd and bright?  
 When to the Lord we re - store our tal - ents, Will He answer thee - "Well done?"  
 If in our hearts there is naught con - demns us, We shall have a glo - rious rest.  
 If He shall come at the dawn or midnight, Will He find us watch - ing there?

## REFRAIN.

Oh, can we say we are read - y, loath - er? - Read - y for the soul's bright home?

Say, will He find you and me still watching, Waiting, waiting when the Lord shall come?

# No. 660. Saviour, Like a Shepherd.

DOROTHY A. THURPE.

WM. B. BRADBURY

1. { Sav - iour, like a shep - herd lead us, Much we need Thy tend'rst care; }  
 { In Thy pleas - ant pas - tures feed us, For our use Thy folds pre - pare. }  
 2. { We are Thine, do Thou be - friend us, Be the Guardian of our way; }  
 { Keep Thy flock, from sin de - fend us, Seek us when we go a - stray }  
 3. { Thou hast prom - ised to re - ceive us, Poor and sin - ful tho' we be; }  
 { Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free. }

## Saviour, Like a Shepherd.

Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us, Thine we are;  
 Bless-ed Je - sus, Bless-ed Je - sus, Hear, O hear us, when we pray;  
 Bless-ed Je - sus, Bless-ed Je - sus, We will ear - ly turn to Thee;

Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us, Thine we are.  
 Bless-ed Je - sus, Bless-ed Je - sus, Hear, O hear us, when we pray.  
 Bless-ed Je - sus, Bless-ed Je - sus, We will ear - ly turn to Thee.

By per. The Bishop & Main Co., owners of copyright.

## No. 661.

## Come, ye Disconsolate.

THOS. MOORE, alt.

SAMUEL WEBER.

1. Come, ye dis - con - so - late! wher - e'er ye lan - guish, Come to the  
 2. Joy of the des - o - late! light of the stray - ing, Hope of the  
 3. Here see the bread of life: see wa - ters flow - ing Earth from the

mer - cy-seat, fer - vent - ly kneel: Here bring your wound - ed hearts,  
 pen - i - tent, fade - less and pure! Here speaks the Com - fort - er,  
 throne of God, pure from a - bove: Come to the feast of love;

here tell your an - guish; Earth has no sor - row that heav'n can - not heal.  
 ten - der - ly say - ing, Earth has no sor - row that heav'n can - not cure.  
 come, ev - er know - ing, Earth has no sor - rows but heav'n can re - move

# No. 662. What Shall the Harvest Be?

MISS EMILY S. OAKLEY.

P. P. BLISS.

1. Sow-ing the seed by the day-light fair, Sow-ing the seed by the noon-day glare,  
 2. Sow-ing the seed by the way-side high, Sow-ing the seed on the rocks to die,  
 3. Sow-ing the seed of a lingering pain, Sow-ing the seed of a madden'd brain,  
 4. Sow-ing the seed with an ach-ing heart Sow-ing the seed while the tear-drops start,

Sow-ing the seed by the day-light, Sow-ing the seed in the sol-enn night;  
 Sow-ing the seed where the thorns will spoil, Sow-ing the seed in the fer-tile soil;  
 Sow-ing the seed of a tarnish'd name, Sow-ing the seed of e-ter-nal shame;  
 Sow-ing in hope till the reap-ers come Gladly to gath-er the har-vest home:

By per. The John Church Co., Owners of copyright.

Oh, what shall the har-vest be?..... Oh, what shall the har-vest be?.....

## CHORUS.

Sown..... in the dark-ness or sown..... in the

Sown in the dark-ness or sown in the light, Sown in the dark-ness or

light,..... Sown..... in our weak-ness or

sown in the light, Sown in our weak-ness or sown in our night,

## What Shall the Harbest Be?

sown..... in our night,..... Gath - er'd in time or 2 - 4

Sown in our weakness or sown in our night, Gath - er'd in time or 3 -  
 ter - ni - ty. Sure, ah, sure will the har - vest be... ..  
 ter - ni - ty, Sure, ah, sure will the har - vest, har - vest be.

## No. 663. Take My Life and let it Be.

FRANCIS R. HAVERGAL.

W. A. MOZART, arr. by H. P. MANNING

1. Take my life and let it be Con - se - cra - ted, Lord, to Thee  
 2. Take my feet and let them be Swift and beau - ti - ful for Thee  
 3. Take my mo - ments and my days, Let them flow in end - less praise  
 4. Take my will and make it Thine, It shall be no long - er mine;  
 5. Take my love, my God, I pour At Thy feet its treas - ure - store.

Take my hands and let them move At the im - pulse of Thy love,  
 Take my voice and let me sing Al - ways - on - ly - for my King  
 Take my in - tel - lect, and use Ev - 'ry pow'r as Thou shalt choose,  
 Take my heart, it is Thine own, It shall be Thy roy - al throne,  
 Take my - self, and I will be Ev - er, on - ly, all for Thee.

## No. 664.

## "Come."

Mrs. JAS. G. JOHNSON.  
Voices in Unison.

JAMES McGRANAHAN.

1 O word of words the sweet - est, Oh words, in which there lie  
 2 O soul! why shouldst thou wan - der From such a lov - ing Friend?  
 3 O, each time draw me near - er, That soon the "Come" may be



"Come."

All prom - ise, all ful - fill - ment, And end of mys - ter - y;  
 Cling clos - er, clos - er to Him, Stay with Him to the end;  
 Naught but a gen - tle whis - per, To one close, close to Thee;

La - ment - ing or re - joic - ing, With doubt or ter - ror night,  
 A - las! I am so help - less, So ver - y full of sin,  
 Then, o - ver sea and mount - ain, Far from or near my home,

I hear the "Come!" of Je - sus, And to His cross I fly,  
 For I am ev - er wand'ring, And com - ing back a - gain,  
 I'll take Thy hand and fol - low, At that sweet whis - per "Come!"

REFRAIN.

Come, oh, come to me..... Come, oh, come to me..... Wea - ry, heav - y  
 Come, come, come, come, come, come, come, Come, come,

la - den, Come, oh, come to me, Come, oh, come to me.....  
 me, Oh come, come, come, come, come,

Come, oh, come to me..... Wea - ry, heav - y la - den, come, oh, come to me.  
 Come, come, come, come, come.

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# No. 665.

# The Shining Shore.

Rev. DAVID NELSON.

GEO. F. ROOT.

My days are glid - ing swift - ly by, And I, a pil - grim stran - ger,

Would not de - tain them as they fly, Those hours of toil and dan - ger.

*D.S.—just be - fore, the shin - ing shore We may al - most dis - cov - er.*

CHORUS.

For, oh! we stand on Jor - dan's strand; Our friends are pass - ing o - ver; And,

2 Should coming days be cold and dark,  
We need not cease our singing;  
That perfect rest naught can molest,  
Where golden harps are ringing.  
For, oh! we stand, etc.

3 Let sorrow's rudest tempest blow,  
Each cord on earth to sever;  
Our King says—"Come!"—and there's our  
For ever, oh! for ever! [home,  
For, oh! we stand, etc.

By per. Geo. F. Root, owner of copyright.

# No. 666. I am Sweeping thro' the Gate.

Rev. JOHN PARKER.

PHILIP PHILLIPS.

1. I am now a child of God, For I'm wash'd in Je - sus' blood; I am  
2. Oh! the bless - ed Lord of light, He up - holds me by His might; And His  
3. I am sweeping thro' the gate, Where the bless - ed for me wait; Where the  
4. Burst are all my pris - on bars; And I soar be - yond the stars, To my

watch - ing and I'm long - ing while I wait. Soon on wings of love I'll fly,  
arms en - fold, and com - fort while I wait. I am lean - ing on His breast,  
we - ry work - ers rest for - ev - er - more; Where the strife of earth is done,  
Fa - ther's house, the bright and blest es - tate, Let the morn o - ter - nal break,

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## I am Sweeping Thro' the Gate

To my home be-yond the sky, To my welcome, as I'm sweep-ing thro' the gate,  
Oh! the sweet-ness of His rest, Hal-le-lu-jah, I am sweep-ing thro' the gate,  
And the crown of life is won; Oh, the glo-ry of that cit-y just be-lord  
And the song im-mor-tal wakes, Rob'd in white-ness I am sweep-ing thro' the gate

### REFRAIN.

In the blood of yon-der Lamb, Wash'd from ev-ry stain I am;

Rob'd in white-ness, clad in bright-ness, I am sweep-ing thro' the gate.

## No. 667. Pardon, Peace and Power.

EL. NATHAN.

JAMES McGRANAHAN.

1. Would we be joy-ful in the Lord? Then count the rich-es o'er,
2. For ev-ry sin, by grace di-vine A par-don free be-stow'd;
3. Of grace to break the pow'r of sin, He gives a full sup-ply;
4. The pow-er to win a soul to God, The Spir-it, too in-parts;
5. These bless-ings we by faith re-ceive, By sin-ple child-like trust;

Re-vealed to faith with-in His word, And note the bound-less store,  
And with the par-don peace is mine, The peace in Je-sus blood.  
The Ho-ly Ghost, the heart with-in, From sin hath pur-ri-ty.  
And He, the gift of Christ our Lord, Dwells now in all our hearts.  
In Christ, 'tis God's de-light to give; He prom-ised, and He must.

### CHORUS.

There is par-don, peace and pow'r..... And pu-ri-  
pardon, peace, and pow'r, pardon, peace and pow'r,

Pardon, Peace and Power.

ty..... and Par - a - dise;..... With all of these..... in  
 And pur - i - ty, and Par - a - dise; With all of these in

Christ for me..... Let joy - ful songs of praise to Him a - rise!  
 in Christ for me,

No. 668. Come now saith the Lord.

W. W. D.

JAMES McGRANAHAN.

1. Come souls that are long-ing for pleas-ure, Our Sav-iour has pleasures to give;  
 2. The pleas-ures of sin are de-ceil-ing, They've nothing for yes-ter-day's pain,  
 3. The pleas-ures of sin are all fleet-ing, They van-ish with life's pass-ing morn;  
 4. Then all who are long-ing for pleas-ure, Ye wea-ry, and all who are worn;  
 5. Of Je - sus, thy choice be now mak-ing, Re-deem-er, and Sav-iour, and Lord;

Come find in His love the rare treasure, That makes ev-'ry true pleasure live,  
 But hope of to-mor-row re-ceil-ing, And then, its—*To-morrow*—a - gain,  
 Like dew-drops the morning sun greet-ing, They glist-en and then they are gone,  
 Come find in the Lord a sure treasure, That from you shall nev-er be torn,  
 And soon in the glo-ry a-wak-ing, You'll share in the Saint's best ro-wand,

CHORUS.

Come now saith the Lord, let us rea-son, Come now and your pur-pose de-clare;

Is it pleasures of sin for a sea-son, Or pleasures the glo-ri-fied share?

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# No. 669.

# Beautiful River.

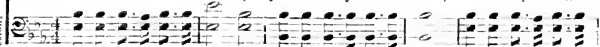
R. LOWRY.

REV ROBERT LOWRY.

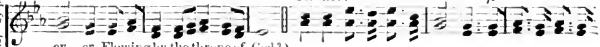
*Cheerful.*



1. Shall we gather at the riv - er Where bright angel feet have trod; With its crystal tide for
2. On the margin of the riv - er, Wash - ing up its sil - ver spray, We will walk and worship
3. Ere we reach the shining river, Lay we ev - ry bur - den down; Grace our spirits will de -



CHORUS.



- ev - er Flowing by the throne of God? } Yes, we'll gather at the riv - er; The beautiful, the  
 ev - er, All the hap - py, gold - en day. }  
 ly - er, And provide a robe and crown.



beau - ti - ful riv - er—Gather with the saints at the riv - er, That flows by the throne of God.



- 4 At the smiling of the river,  
Mirror of the Saviour's face,  
Saints, whom death will never sever,  
Lift their songs of saving grace.

- 5 Soon we'll reach the silver river,  
Soon our pilgrimage will cease;  
Soon our happy hearts will quiver,  
With the melody of peace.

# No. 670.

# Come, Ye Sinners.

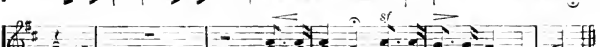
REV. JOHN NEWTON.

(ZION, 8s. 7s. & 4.)

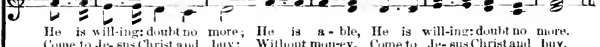
DR. THOS. HASTINGS.



1. { Come, ye sin - ners, poor and need - y, Weak and wounded, sick and sore; } He is a - ble,  
 { Je - sus read - y stands to save you, Full of pit - y, love and pow'r; }
2. { Now, ye need - y, come and welcome; God's free bounty glo - ri - fy; } Without mon - ey,  
 { True be - lief, and true repentance, — Ev'ry grace that brings you nigh, — }



He is will - ing; doubt no more; He is a - ble, He is will - ing; doubt no more.  
 Come to Je - sus Christ and buy; Without moun - ey, Come to Je - sus Christ and buy.



- 3 Let not conscience make you linger:  
Nor of fitness fondly dream:  
All the fitness He requireth  
Is to feel your need of Him:  
This He gives you,—  
'Tis the Spirit's glimm'ring beam.

- 4 Come, ye weary, heavy-laden,  
Bruised and mangled by the fall;  
If you tarry 'till you're better,  
You will never come at all,  
Not the righteous,—  
Sinners, Jesus came to call.

From "Bright Jewels," by permission.

# No. 671.

# God is Love.

Sir JOHN BOWRING.

(WILMOT. 85. 75.)

C. M. VON WEBER.

1. God is love; His mer - cy bright - ens All the path in which we rove;  
 2. Time and change are bus - y ev - er; Man de - cays, and a - ges move;  
 3. E'en the hour that dark - est seem - eth Will His change - less good - ness prove;  
 4. He with earth - ly cares en - twin - eth Hope and com - fort from a - bove;

Bliss He wakes, and woe He light - ens, God is wis - dom, God is love.  
 But His mer - cy wan - eth nev - er; God is wis - dom, God is love.  
 From the gloom His bright - ness streameth, God is wis - dom, God is love.  
 Ev - 'ry - where His glo - ry shin - eth, God is wis - dom, God is love.

# No. 672. Tune—DUKE ST. L. M.

No. 634.

1 From all that dwell be-low the skies,  
 Let the Creator's praise arise;  
 Let the Redeemer's name be sung,  
 Through every land, by every tongue.

2 Eternal are Thy mercies, Lord;  
 Eternal truth attends Thy word;  
 Thy praise shall sound from shore to shore,  
 Till suns shall rise and set no more.

Isaac Watts.

# No. 673.

# Rest for the Weary.

Rev. S. V. HARMER.

Rev. WM. McDONALD.

1. (In the Christian's home in glo - ry, There re - mains a land of rest;  
 (There my Sav - iour's gone be - fore me, [Out.].....)

CHORUS.  
 To ful - fil my soul's re - quest, (There is rest for the wea - ry, There is  
 (On the oth - er side of Jor - dan, In the  
 rest for the wea - ry, There is rest for the wea - ry, There is rest for you,  
 sweet fields of E - den, Where the tree of life is ble - ssing, There is rest for you.

2 He is fitting up my mansion,  
 Which eternally shall stand,  
 For my stay shall not be transient,  
 In that holy, happy land.  
 There is rest, etc.

3 Sing, Oh! sing, ye heirs of glory!  
 Shout your triumph as you go!  
 Zion's gate will open for you,  
 You shall find an entrance through  
 There is rest, etc.

# No. 674.

# Sun of My Soul.

J. KEBLE.

PETER RITTMER.

1. Sun of my soul, Thou Sav-our dear, It is not night if Thou be near;  
 2. When the soft dews of kind-ly sleep My wearied eye-lids gent-ly steep,  
 3. A-bide with me from morn till eve, For without Thee I can-not live;  
 4. If some poor wandering child of Thine Have spurned to-day the voice di-vine -

Oh, may no earth-born cloud a-rise, To hide Thee from Thy serv-ant's eyes.  
 Be my last thought, how sweet to rest For-ev-er on my Sav-our's breast.  
 A-bide with me when night is nigh, For without Thee I dare not die.  
 Now, Lord, the gra-cious work be-gin; Let him no more be down in sin.

# No. 675. Tune—LINOX. 6s. 8s. No. 653.

- 1 Come every joyful heart,  
 That loves the Saviour's name!  
 Your noblest powers exert,  
 To celebrate His fame;  
 Tell all above, and all below,  
 The debt of love to Him you owe
- 2 He left His starry crown,  
 And hid His robes aside;  
 On wings of love come down,  
 And wept, and bled, and died;  
 What He endured no tongue can tell,  
 To save our souls from death and hell.

- 3 From the dark grave He rose—  
 The mansion of the dead;  
 And thence His mighty foes  
 In glorious triumph led;  
 Up thro' the sky the Conqueror rode  
 And reigns on high the Saviour God.
- 4 From thence He'll quickly come—  
 His chariot will not stay—  
 And bear our spirits home  
 To realms of endless day;  
 There shall we see His lovely face,  
 And ever be in His embrace.

Samuel Stennet.

# No. 676.

# Baban. S. M.

GEO. HEATH.

DR. LOWELL MASON.

1. My soul, be on thy guard, Ten thou-sand foes a-rise;  
 2. O watch, and fight, and pray; The bat-tle ne'er give o'er;  
 3. Ne'er think the vic-t'ry won, Nor lay thine arm-or down:

The hosts of sin are press-ing hard, To draw Thee from the skies.  
 Re-new it bold-ly ev-'ry day, And help di-vine im-plore.  
 The work of faith will not be done, Till thou ob-tain the crown.

# No. 677. Tune—CHRISTMAS. C. M. No. 693.

- 1 Awake, my soul, stretch every nerve,  
 And press with vigor on;  
 A heavenly race demands thy zeal,  
 And an immortal crown
- 2 A cloud of witnesses around  
 Hold thee in full survey;  
 Forget the steps already trod,  
 And onward urge thy way.

- 3 'Tis God's all-animating voice,  
 That calls thee from on high,  
 'Tis His own hand presents the prize  
 To thine aspiring eye.
- 4 Blest Saviour, introduced by Thee  
 Have I my race begun;  
 And, crowned with victory, at Thy foot  
 I'll lay my honors down.

P. Doddridge.

**No. 678.**

**The Lord's My Shepherd.**

Psalm 23.

(BELMONT. C. M.)

WM. GARDINER.

1. The Lord's my Shep-herd, I'll not want; He makes me down to lie  
 2. My soul He doth re - store a - gain; And me to walk, doth make  
 3. Yea, tho' I walk in death's dark vale, Yet I will fear none ill;

In pas-tures green: He lead - eth me The qui - et wa - ters by.  
 With - in the paths of right - eous - ness, E'en for His own name's sake.  
 For Thou art with me; and Thy rod And staff me com - fort still.

- 4 My table Thou hast furnished  
 In presence of my foes;  
 My head Thou dost with oil anoint,  
 And my cup overflows.
- 5 Goodness and mercy all my life  
 Shall surely follow me;  
 And in God's house for evermore  
 My dwelling-place shall be.

- 2 He saw me plunged in deep distress,  
 And flew to my relief;  
 For me He bore the shameful cross,  
 And carried all my grief.
- 3 To heaven, the place of His abode,  
 He brings my weary feet;  
 Shows me the glories of my God,  
 And makes thy joys complete.
- 4 Since from Thy bounty I receive  
 Such proofs of love divine,  
 Had I a thousand hearts to give,  
 Lord! they should all be Thine.

*Samuel Stenneth.*

**No. 679.** Tune—BELMONT. C. M.

- 1 Majestic sweetness sits enthroned  
 Upon the Saviour's brow;  
 His head with radiant glories crowned,  
 His lips with grace o'erflow.

**No. 680.**

**Warwick. C. M.**

Rev. JOHN NEWTON.

SAMUEL STANLEY.

1. A - maz - ing grace, how sweet the sound, That saved a wretch like me!  
 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved,  
 3. Thro' ma - ny dan - gers, and suares, I have al - ready come;

I once was lost, but now am found; Was blind, but now I see,  
 How pre - cious did that grace ap - pear, The hour I first be - lieved,  
 'Tis grace that brought me safe thus far, And grace will lead me home.

- 4 Yes, when this heart and flesh shall fail,  
 And mortal life shall cease,  
 I shall possess, within the veil,  
 A life of joy and peace.

- 2 Dear Lord! and shall we ever live  
 At this poor dying rate?  
 Our love so faint, so cold to Thee,  
 And Thine to us so great?

**No. 681.** Tune—MARLOW. C. M. Key G

- 1 Come, Holy Spirit, Heavenly Dove!  
 With all Thy quickening powers;  
 Kindle a flame of sacred love  
 In these cold hearts of ours.

- 3 Come, Holy Spirit, Heavenly Dove,  
 With all Thy quickening powers;  
 Come, shed abroad a Saviour's love,  
 And that shall kindle ours.

*Isaac Watts.*



# No. 682.

# Just as I Am.

CHARLOTTE ELLIOTT.

(WOODWORTH. L. M.)

WM. B. BRADURY.

used by part

1. Just as I am, with-out one plea, But that Thy blood was shed for me,  
 2. Just as I am, and wait-ing not To rid my soul of one dark blot,  
 3. Just as I am, thoughtossed a-bout, With many a con-flict, many a doubt,

And that Thou biddest me come to Thee, O Lamb of God! I come, I come!  
 To Thee, whose blood can cleanse each spot, O Lamb of God! I come, I come!  
 Fightings and fears with-in, with-out, O Lamb of God! I come, I come!

- 4 Just as I am, poor, wretched, blind,  
 Sight, riches, healing of the mind,  
 Yea, all I need, in Thee to find,  
 O Lamb of God! I come, I come!
- 5 Just as I am; Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God! I come, I come!

2 Thou who, homeless, sole, forlorn,  
 Long hast borne the proud world's scorn,  
 Long hast roamed the barren waste,  
 Weary pilgrim, hither haste.

3 Ye who, tossed on beds of pain,  
 Seek for ease, but seek in vain;  
 Ye, by fiercer anguish torn,  
 In remorse for guilt who mourn;—

# No. 683. TUNE—HENDON. 75. No. 731.

- 1 Come, and Jesus' sacred voice  
 Come, and make My path your choice;  
 I will guide you to your home,  
 Weary pilgrim, hither come!

4 Hither come! for here is found  
 Balm that flows for every wound,  
 Peace that ever shall endure,  
 Rest eternal, sacred, sure.

*Ann L. Barbauld.*

# No. 684.

# Hebron. L. M.

TIMOTHY DWIGHT, D. D.

DR. LOWELL MASON.

1. While life pro-longs its pre-cious light, Mer-cy is found, and peace is given;  
 2. While God in-vides, how blest the day! How sweet the Gos-pel's charm-ing sound!  
 3. Soon, borne on time's most rap-id wing, Shall death command you to the grave,—

But soon, ah, soon, ap-proach-ing night Shall blot out ev-'ry hope of heaven.  
 Come, sin-ners, haste, O haste a-way While yet a pard'ning God is found.  
 Be-fore His bar your spir-its bring, And none be found to hear or save.

- 4 In that lone land of deep despair,  
 No Sabbath's heavenly light shall rise,—  
 No God regard your bitter prayer,  
 No Saviour call you to the skies.

5 Now God invites; how blest the day!  
 How sweet the Gospel's charming sound!  
 Come, sinners, haste, O haste away,  
 While yet a pard'ning God is found.

No. 685.

Oliver's Row. L. M.

Rev. HUGH STOWELL.

WM. B. BRADBURY.

1. From ev - ry storm - y wind that blows, From ev - ry swelling tide of woes,  
 2. There is a place, where Je - sus sheds The oil of gladness on our heads;  
 3. There is a scene where spir - its blend, Where friend holds tellowship with friend:

There is a calm, a sure re - treat; 'Tis found be - neath the mer - cy - seat.  
 A place than all be - sides more sweet, - It is the blood - bought mer - cy - seat.  
 Though sun - der'd far, by faith we meet, A - round one com - mon mer - cy - seat.

No. 686. Tune—No. 600.

- 1 Once I was dead in sin,  
 And hope within me died;  
 But now I'm dead to sin—  
 With Jesus crucified.

CHO.—And can it be that "He loved me,  
 And gave Himself for me?"

- 2 Oh height I cannot reach,  
 Oh depth I cannot sound,  
 Oh love, O boundless love,  
 In my Redeemer found!

- 3 O cold, ungrateful heart  
 That can from Jesus turn,  
 When living fires of love  
 Should on His altar burn.

- 4 I live—and yet, not I,  
 But Christ that lives in me;

Who from the law of sin  
 And death hath made me free,

Rev. A. T. Pierson

No. 687. Tune—St. THOMAS. S. M.  
 No. 692.

- 1 O Holy Spirit, come,  
 And Jesus' love declare;  
 Oh, tell us of our heavenly home,  
 And guide us safely there.  
 2 Our unbelief remove  
 By Thine almighty breath;  
 Oh, work the wondrous work of love,  
 The mighty work of faith.  
 3 Come with resistless power,  
 Come with almighty grace,  
 Come with the long-expected shower,  
 And fall upon this place.

Oswald Allen.

No. 688.

Shirland. S. M.

TIMOTHY DWIGHT, D. D.

SAMUEL STANLEY.

1. I love Thy king - dom, Lord, The house of Thine a - bode,  
 2. I love Thy Church, O God! Her walls be - fore Thee stand,  
 3. For her my tears shall fall; For her my prayers as - cend;

The Church our blest Re - deem - er saved With His own pre - cious blood.  
 Dear as the ap - ple of Thine eye, And grav - en on Thy hand.  
 To her my cares and toils be - given, Till toils and cares shall end.

- 4 Beyond my highest joy  
 I prize her heavenly ways;  
 Her sweet communion, solemn vows  
 Her hymns of love and praise.

- 5 Sure as Thy truth shall last,  
 To Zion shall be given  
 The brightest glories earth can yield,  
 And brighter bliss of heaven.

No. 689.

Boylston. S. M.

ISAAC WATTS.

Dr. LOWELL MASON.

1. Not all the blood of beasts On Jewish altars slain,  
 2. But Christ, the heav'nly Lamb, Takes all our sins away;  
 3. My bath would lay her hand On that dear head of Thine,  
 4. My soul looks back to see The burden thou didst bear,

Could give the guilt-y conscience peace, Or wash a-way the stain  
 A sac-rifice of nobler name, And richer blood than they  
 While like a pen-icent I stand, And there confess my sin,  
 While hang-ing on thy cruci-ed tree, And knows her guilt was there.

No. 690. Tune—BOYLSTON. S. M.

- How solemn are the words,  
 And yet to faith how plain,  
 Which Jesus uttered while on earth—  
 "Ye must be born again!"
- "Ye must be born again!"  
 For so hath God decreed;  
 Nor reformation will suffice—  
 'Tis life poor sinners need.
- "Ye must be born again!"  
 And life in Christ must have;  
 In vain the soul may elsewhere go—  
 'Tis He alone can save.
- "Ye must be born again!"  
 Or never enter heaven;  
 'Tis only blood washed ones are there,  
 The ransomed and forgiven.

Anon.

No. 691. Tune—BOYLSTON. S. M.

- Lord, bless and pity us,  
 Shine on us with Thy face;  
 That th'earth Thy way, and nations all  
 May know Thy saving grace.
- Let people praise Thee, Lord!  
 Let people all Thee praise!  
 Oh, let the nations all be glad,  
 In songs their voices raise!
- Thou'lt justly people judge,  
 On earth rule nations all;  
 Let people praise Thee, Lord! let them  
 Praise Thee, both great and small!
- The earth her fruit shall yield,  
 Our God shall blessing send;  
 God shall us bless: men shall Him claim  
 Unto earth's utmost end.

Psalm 67

No. 692.

St. Thomas. S. M.

Rev. Wm. HAMMOND.

G. F. HANDEL.

1. A - wake, and sing the song of Mo - ses and the Lamb;  
 2. Sing of His dy - ing love; Sing of His ris - en power;  
 3. Ye pil - grims, on the road To Zi - on's cit - y slung;  
 4. There shall each rap - tured tongue His end - less praise pro - claim;

Wake, ev - 'ry heart and ev - 'ry tongue, To praise the Sav - iour's name,  
 Sing how He in - ter - cedes a - love For those whose sins He bore,  
 Re - joice ye in the Lamb of God In Christ, th'e - ter - nal King,  
 And sweet - er voic - es tune the song Of Mo - ses and the Lamb.

# No. 693. While Shepherds Watched.

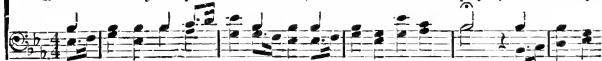
N. TATE.

(CHRISTMAS, C. M.)

G. F. HANDEL.



1. While shepherds watched their flocks by night, All seated on the ground, The an-gel
2. "Fear not" said He,—for mighty dread Had seized their troubled mind,— "Glad tid-ings
3. "To you, in Da-vid's town, this day, is born of Da-vid's line, The Sav-iour
4. "The heavenly babe you there shall find, To human view dis- played, All mean-ly



of the Lord came down, And glo-ry shone a-round, And glo-ry shone a-round.  
 of great joy I bring, To you and all man-kind, To you and all man-kind.  
 who is Christ, the Lord, And this shall be the sign;—And this shall be the sign;—  
 wrapp'd in swathing bands, And in a man-ger laid, And in a man-ger laid."



- 5 Thus spake the seraph—and forthwith  
 Appeared a shining throng  
 Of angels, praising God, who thus  
 Addressed their joyful song:—
- 6 "All glory be to God on high,  
 And to the earth be peace;  
 Good-will henceforth from heaven to men  
 Begin, and never cease!"

## No. 694. Tune—AZMON. C. M. Key A.

- 1 Salvation! O the joyful sound!  
 What pleasure to our ears;  
 A sovereign balm for every wound  
 A cordial for our fears.
- 2 Salvation! let the echo fly  
 The spacious earth around,  
 While all the armies of the sky  
 Conspire to raise the sound.
- 3 Salvation! O Thou bleeding Lamb!  
 To Thee the praise belongs:  
 Salvation shall inspire our hearts,  
 And dwell upon our tongues.

Isaac Watts.

## No. 695. Tune—MEAR. C. M. Key F.

- 1 Spirit of truth, O let me know  
 The love of Christ to me;  
 Its conquering, quickening power bestow,  
 To set me wholly free.
- 2 I long to know its depth and height,  
 To scan its breadth and length;  
 Drink in its ocean of delight,  
 And triumph in its strength.
- 3 It is Thine office to reveal  
 My Saviour's wond'rous love;  
 Oh, deepen on my heart Thy seal,  
 And bless me from above.
- 4 Thy quickening power to me impart,  
 And be my constant Guide;  
 With richer gladness fill my heart;  
 Be Jesus glorified.

482

## No. 696. Tune—RATHBUN. No. 693.

- 1 O my soul, bless thou Jehovah,  
 And within me, bless His name;  
 Bless Jehovah, and forget not  
 All His mercies to proclaim.
- 2 Who forgives all thy transgressions,  
 Thy diseases all who heals;  
 Who redeems thee from destruction,  
 Who with thee so kindly deals.
- 3 Who with tender mercies crowns thee,  
 Who with good-things fills thy mouth,  
 So that even like the eagle  
 Thou hast been restored to youth.
- 4 In His righteousness, Jehovah  
 Will deliver those distressed;  
 He will execute just judgment  
 In the cause of all oppressed.

Psalm 103.

## No. 697. Tune—WILMOT. 8s. 7s. No. 675.

- 1 Jesus only, when the morning  
 Beams upon the path I tread;  
 Jesus only when the darkness  
 Gathers round my weary head.
- 2 Jesus only, when the billows  
 Cold and sullen o'er me roll;  
 Jesus only, when the trumpet  
 Rends the tomb and wakes the soul.
- 3 Jesus only, when in judgment  
 Boding fears my heart appall;  
 Jesus only, when the wretched  
 On the rocks and mountains call.
- 4 Jesus only, when adoring,  
 Saints their crown before Him bring;  
 Jesus only, I will joyous,  
 Through eternal ages sing.

Rev. Elias Nason.

1 In the cross of Christ I glo-ry, Tower-ing o'er the wrecks of time;  
 2. When the woes of life o'er-take me, Hopes de-ceive and fears an-noy,  
 3. When the sun of bliss is beam-ing, Light and love up-on my way,  
 4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc-ti-fied;

All the light of sa-cred sto-ry, Gath-ers round its head sub-line.  
 Nev-er shall the cross for-sake us; Lo! it grows with peace and joy.  
 From the cross the ra-diance stream-ing, Adds new lus-ter to the day.  
 Peace is there, that knows no meas-ure, Jys that through all time a-bide.

## No. 699. Tune—RATHBUN. 8s. 7s.

- 1 We are waiting by the river,  
We are watching by the shore,  
Only waiting for the boatman,  
Soon he'll come to bear us o'er.
- 2 Though the mist hang o'er the river,  
And its billows loudly roar,  
Yet we hear the song of angels,  
Wafted from the other shore.
- 3 And the bright celestial city,—  
We have caught such radiant gleams  
Of its towers like dazzling sunlight,  
With its sweet and peaceful streams.
- 4 He has called for many a loved one,  
We have seen them leave our side;  
With our Saviour we shall meet them  
When we too, have crossed the tide.
- 5 When we've passed the vale of shadows,  
With its dark and chilling tide,  
In that bright and glorious city  
We shall evermore abide.

*Miss Mary P. Griffin.*

## No. 700. Tune—RATHBUN. 8s. 7s.

- 1 Saviour! visit Thy plantation;  
Grant us, Lord, a gracious rain;  
All will come to desolation,  
Unless Thou return again.
- 2 Keep no longer at a distance;—  
Shine upon us from on high,  
Lest for want of Thine assistance,  
Every plant should droop and die.
- 3 Let our mutual love be fervent,  
Make us prevalent in prayers;  
Let each one, esteemed Thy servant,  
Shun the world's enticing snares.
- 4 Break the tempter's fatal power;  
Turn the stony heart to flesh;  
And begin from this good hour,  
To revive Thy work afresh.

*Rev. John Newton.*

## No. 701. Tune—RATHBUN. 8s. 7s.

- 1 Jesus, hail! enthroned in glory  
There for ever to abide;  
All the heavenly hosts adore Thee,  
Seated at Thy Father's side.
- 2 There for sinners thou art pleading,  
There Thou dost our place prepare;  
Ever for us interesting,  
Till in glory we appear.
- 3 Worship, honor, power and blessing  
Thou art worthy to receive;  
Loudest praises, without ceasing,  
Meet it is for us to give.
- 4 Help, ye bright angelic spirits!  
Bring your sweetest, noblest lay;  
Help to sing our Saviour's merits—  
Help to chant Immanuel's praise.

*Rev. John Bakewell.*

No. 702. Tune—AUFMUN. 8s. 7s.  
No. 263.

- 1 Jesus wept! those tears are o'er  
But His heart is still the same,  
Kinsman, Friend, and Elder Brother,  
Is His everlasting name,  
Saviour, who can love like Thee,  
Gracious One of Bethany.
- 2 When the pangs of trial seize us,  
When the waves of sorrow roll,  
I will lay my head on Jesus,  
Pillow of the troubled soul.  
Surely, none can feel like Thee,  
Weeping One of Bethany.
- 3 Jesus wept! and still in glory,  
He can mark each mourner's tears;  
Living to retrace the story  
Of the hearts He soched here.  
Lord, when I am called to die,  
Let me think of Bethany.
- 4 Jesus wept! those tears of sorrow  
Are a legacy of love;  
Yesterday, to day, to-morrow,  
He the same doth ever prove,  
Thou art all in all to me  
Living One of Bethany.

*Sir Edward Denn.*

# No. 703.

# I Waited for the Lord.

40th PSALM.

(DUNDEE. C. M.)

ANDRO HART'S PSALTER.

1. I wait - ed for the Lord my God, And pa - tient - ly did bear;  
 2. He took me from a fear - ful pit, And from the mir - y clay;  
 3. He put a new song in my mouth, Our God to mag - ni - fy;  
 4. O bless - ed is the man whose trust Up - on the Lord re - lies;

At length to me He did in - cline My voice and cry to hear.  
 And on a rock He set my feet, Es - tab - lish - ing my way.  
 Ma - ny shall see it, and shall fear, And on the Lord re - ly.  
 Re - spect - ing not the proud, nor such As turn a - side to lies.

# No. 704. Tune—WARD. L. M. No. 384.

- 1 Jesus, and shall it ever be,  
 A mortal man ashamed of Thee?  
 Ashamed of Thee, whom angels praise,  
 Whose glories shine thro' endless days?
- 2 Ashamed of Jesus! sooner far  
 Let evening blush to own a star;  
 He sheds the beams of light divine  
 O'er this benighted soul of mine.
- 3 Ashamed of Jesus! that dear friend  
 On whom my hopes of heaven depend!

No, when I blush, be this my shame,  
 That I no more revere His Name.

- 4 Ashamed of Jesus! yes, I may,  
 When I've no guilt to wash away,  
 No tears to wipe, no good to crave,  
 No fear to quell, no soul to save.
- 5 Till then, nor is my boasting vain,  
 Till then I boast a Saviour slain;  
 And O, may this my glory be,  
 That Christ is not ashamed of me.

*Joseph Grigg.*

# No. 705.

# Arlington. C. M.

REV. JOHN NEWBON.

THOS. A ARNE.

1. How sweet the name of Je - sus sounds In a be - liev - er's ear;  
 2. It makes the wound - ed spir - it whole, And calms the troub - led breast;  
 3. Dear Name, the Rock on which I build My Shield and Hid - ing place;  
 4. Jo - sus my Shep - herd, Sav - iour, Friend, My Proph - et, Priest, and King,  
 5. I would Thy bound - less love pro - claim With ev - ry fleet - ing breath;

It soothes his sor - rows, heals his wounds, And drives a - way his fear.  
 'Tis man - na to the hun - gry soul, And to the wea - ry, rest.  
 My nev - er - fail - ing Treas - ure, filled With bound - less stores of grace.  
 My Lord, my Life, my Way, my End, Ac - cept the praise I bring.  
 So shall the mu - sic of Thy name, Re - fresh my soul in death.

# No. 706.

# Sabe, Jesus, Sabe!

Anon.

GEO. C. STUBBINS.

1. Save, Je - sus, save! Thy blessing now we crave; For ev'ry anx-i-ous sin-ner here,  
 2. Save, Je - sus, save! Thy ban-ner o'er us wave, Of love e-ter-nal and di-vine;  
 3. Save, Je - sus, save! Thou conqueror o'er the grave, Give ev'ry fet-tered soul re-lease,  
 4. Save, Je - sus, save! And Thou a-lone shalt have The glo-ry of the work di-vine,

Oh, let Thy mer-cy now ap-pear, Lord Je - sus, save, Lord Je - sus, save,  
 O Lord, let each one here be Thine, Lord Je - sus, save, Lord Je - sus, save,  
 And to the troub-led, whisper "Peace," Lord Je - sus, save, Lord Je - sus, save,  
 Yea, end-less prais-es shall be Thine! Lord Je - sus, save, Lord Je - sus, save.

# No. 707. Tune—ARLINGTON C. M.

No. 705.

- 1 O for a faith that will not shrink,  
 Though pressed by every foe,  
 That will not tremble on the brink  
 Of any earthly woe.
- 2 That will not murmur or complain  
 Beneath the chast'ning rod,  
 But, in the hour of grief or pain,  
 Will lean upon its God;—

- 3 A faith that shines more bright and clear  
 When tempests rage without;  
 And when in danger knows no fear,  
 In darkness feels no doubt.

- 4 Lord, give us such a faith as this,  
 And then, what'er may come,  
 We'll taste e'en here the hallowed bliss  
 Of an eternal home.

Rev. W. H. Bathurst.

# No. 708. "Looking Home."

K. J. T. SPITTA.

WM. B. BRADBURY.

1. Ah, this heart is void and chill, 'Mid earth's nois-y throng-ing; For my Fa-ther's  
 2. Soon the glo-ri-ous day will dawn, Heav'nly pleasures bring-ing; Night will be ex-

man - sion, still Ear - nest - ly I'm long - ing. } Look - ing home, look - ing home,  
 changed for morn, Sighs give place to sing - ing. }

T'ward the heav'nly man-sion, Je - sus hath prepared for me, In His Fa-ther's kingdom.

- 3 Oh, to be at home, and gain,  
 All for which we're sighing,  
 From all earthly want and pain  
 To be swiftly flying.—

- 4 Blessed home! oh, blessed home!  
 There no more to sever;  
 Soon we'll meet around the throne  
 Praising God forever.

No. 709.

Hamburg. L. M.

ISAAC WATTS.

Ad. by LOWELL MASON.

1. When I sur-vey the won-drous cross On which the Prince of Glo-ry died,  
2. For-bid it, Lord, that I should boast, Save in the death of Christ my God:

My richest gain I count but loss, And pour contempt on all my pride.  
All the vain things that charm me most, I sac-ri-fice them to His blood.

- |   |  |
|---|--|
| <p>3 See! from His head, His hands, His feet,<br/>Sorrow and love flow mingled down!<br/>Did e'er such love and sorrow meet,<br/>Or thorns compose so rich a crown?</p> | <p>4 Were the whole realm of nature mine,<br/>That were an offering far too small:<br/>Love so amazing, so divine,<br/>Demands my soul, my life, my all.</p> |
|---|--|

No. 710.

Rockingham. L. M.

WM. COWPER.

Dr. LOWELL MASON.

1. What vari-ous hin-dran-ces we meet, In com-ing to the mer-cy-seat!  
2. Pray'r makes the dark-ened clouds withdraw; Pray'r climbs the lad-der Ja-cob saw,  
3. Re-strain-ing pray'r, we cease to fight; Pray'r makes the Christian's ar-mor bright;

Yet who that knows the worth of pray'r, But wish-es to be oft-en there?  
Gives ex-er-cise to faith and love, Brings ev-'ry bless-ing from a-love,  
And Sa-tan trem-bles when he sees The weak-est saint up-on his knees.

No. 711.

Sessions. L. M.

A. D. 1531.

L. O. EMERSON.

1. Faith is a liv-ing power from heaven Which grasps the prom-ise God has giv'n;  
2. Faith finds in Christ what-e'er we need To save and strengthen, guide and feel;  
3. Faith to the conscience whis-pers peace; And bids the mourn-er's sigh-ing cease;  
4. Such faith in us, O God, im-plant, And to our pray'rs Thy fav-or grant.



Sessions.

So - cure - ly fixed on Christ a - lone, A trust that can - not be o'er - thrown,  
 Strong in His grace His joys to share, His cross, in hope His crown to wear,  
 By faith the chil - dren's right we claim, And call up - on our Fa - ther's name,  
 In Je - sus Christ, Thy say - ing Son, Who sit our front of health a - lone.

No. 712.

Dennis. S. M.

REV. JOHN FAWCETT.

H. G. NACPLE.

1. Blest be the glo - ry that blinds Our hearts in Christ - lan love;  
 2. Be - fore our Fa - ther's throne, We pour our ar - dent prayers;  
 3. We share our mu - tu - al woes; Our mu - tu - al bur - dens bear;  
 4. When we a - sun - der part, It gives us in - ward pain;

The fel - low - ship of kin - dred minds Is like to that a - bove,  
 Our fears our hopes, our aims are one, Our com - forts and our cares,  
 And oft - en for each oth - er flows The sym - pa - thiz - ing tear,  
 But we shall still be kind in heart, And hope to meet a - gain.

No. 713. Tune—BOYLSTON. S. M. No. 639.

- 1 Did Christ o'er sinners weep,  
 And shall our cheeks be dry?  
 Let floods of penitential grief  
 Burst forth from every eye.
- 2 The Son of God in tears  
 The wondering angels see;

Be thou astonished, O my soul  
 He shed those tears for thee.

- 3 He wept that we might weep!  
 Each sin demands a tear;  
 In heaven alone no sin is found,  
 And there's no weeping there.

*Benj. Beddome.*

No. 714.

Mengel's Hymn. 7s.

THOMAS SCOTT.

IGNAZ PLERVL.

1. Has - ten, sin - ner, to be wisel Stay not for the mor - row's sun  
 2. Has - ten, mer - cy to im - plorel Stay not for the mor - row's sun,  
 3. Has - ten, sin - ner, to re - turnl Stay not for the mor - row's sun,  
 4. Has - ten, sin - ner, to be blestl Stay not for the mor - row's sun,

Wis - dom, if you still de - spise, Hard - er is it to be won,  
 Lest thy sea - son should be o'er Ere this eve - ning's stage is run,  
 Lest thy lamp should fail to burn Ere sal - va - tion's work is done,  
 Lest per - di - tion thee ar - rest Ere the mor - row is be - gun.

# No. 715.

# Come, Thou Almighty King.

CHARLES WESLEY.

(ITALIAN HYMN. 6S. 4S.)

FELICE GIARDINI.

1. Come, Thou almighty-y King, Help us Thy name to sing, Help us to praise: Fa-ther! all-  
 2. Come, Thou in-carnate Word, Gird on Thy might-y sword; Our pray'r attend; Come, and Thy  
 3. Come, ho-ly Com-fort-er! Thy sa-cred wit-ness bear, In this glad hour: Thou, who al-  
 4. To the great One in Three, The highest prais-es be, Hence ever-more! His sov'reign

glo-ri-ous, O'er all vic-to-ri-ous, Come, and reign o-ver us, An-cient of Days!  
 peo-ple-bless, And give Thy word suc-cess; Spir-it of ho-li-ness! On us de-scend.  
 might-y art, Now rule in ev-'ry heart, And ne'er from us de-part, Spir-it of pow'r!  
 ma-jes-ty May we in glo-ry see, And to e-ter-ni-ty Love and a-dore.

# No. 716. Tune—ITALIAN HYMN. 6S. 4S.

1 Sound, sound the truth abroad,  
 Bear ye the word of God  
 Through the wide world;  
 Tell what our Lord has done,  
 Tell how the day is won,  
 And from His lofty throne  
 Satan is hurled.

2 Speed on the wings of love,  
 Jesus, who reigns above,  
 Bids us to fly;  
 They who His message bear  
 Should neither doubt nor fear,  
 He will their Friend appear,  
 He will be nigh.

3 Ye, who forsaking all,  
 At your loved Master's call,  
 Comforts resign:  
 Soon will your work be done;  
 Soon will the prize be won;  
 Brighter than yonder sun  
 Then shall ye shine.

*Thos. Kelly.*

Pass through those gates of gold,  
 And reign in light!

2 Victor o'er death and hell!  
 Cherubic legions swell  
 Thy radiant train:

Praises all heaven inspire;  
 Each angel sweeps his lyre,  
 And waves his wings of fire,—  
 Thou Lamb once slain!

3 Enter, incarnate God!—  
 No feet but Thine, have trod  
 The serpent down  
 Blow the full trumpet, blow!  
 Wider yon portals throw!  
 Saviour triumphant—go,  
 And take Thy crown!

4 Lion of Judah—Hail!  
 And let Thy name prevail  
 From age to age;  
 Lord of the rolling years!  
 Claim for Thine own the spheres,  
 For Thou hast bought with tears  
 Thy heritage.

5 And then was heard afar  
 Star answering to star—  
 "Lo! these have come  
 Followers of Him who gave  
 His life their lives to save;  
 And now their palms they wave,  
 Brought safely home."

*Matthew Bridges.*

# No. 717. Tune—ITALIAN HYMN. 6S. 4S.

1 Rise, glorious Conqueror, rise  
 Into Thy native skies,—  
 Assume Thy right;  
 And where in many a fold  
 The clouds are backward rolled—

# No. 718. My Faith Looks up to Thee.

RAY PALMER, D.D.

(OLIVERT. 6S. 4S.)

Dr. LOWELL MASON.

1. My faith looks up to Thee, Thou Lamb of Cal-va-ry, Sav-iour di-vine! Now hear me  
 2. May Thy rich grace impart Strength to my fainting heart, My zeal inspire; As thou hast  
 3. While life's dark maze I tread, And griefs around me spread, Be Thou my Guide; Bid darkness  
 4. When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Saviour!

My faith Looks up to Thee.

while I pray, Take all my guilt a-way, Oh, let me from this day be whol-ly Thine,  
 died for me, Oh, may my love to Thee Pure, warm, and changeless be A liv-ing fire!  
 turn to day, Wipe sorrow tears a-way, Nor let me ev-er stray From Thee a-side,  
 then, in love, Fear and distrust remove; Oh, bear me safe a-love, A ransom'd soul!

No. 719. Hearer, My God to Thee.

SAKAI F. ADAMS.

(BETHANY, 6s. 4s.)

Dr. LOWELL MASON

1. Near-er, my God, to Thee, Near-er to Thee;  
 2. Tho' like the wan-der-er, The sun gone down,  
 3. There let the way ap-pear Steps up- to heaven;  
 4. Then with my wak-ing tho'ts, Bright with Thy praise,  
 5. Or if, on joy-ful wing, Cleav-ing the sky,

Even though it be a cross  
 Dark-ness be o-ver me,  
 All that Thou send-est me,  
 Out of my sto-my griefs,  
 Sun moon, and stars for-god,

*D.S.—Near-er, my God, to Thee!*

FIN.

That rais-eth me, Still all my song shall be Near-er, my God, to Thee!  
 My rest a stone, Yet in my dreams I'd be Near-er, my God, to Thee!  
 In mer-cy given; Au-gels to beck-on me Near-er, my God, to Thee!  
 Beth-el I'll raise; So by my woes to be Near-er, my God, to Thee!  
 Up-ward I fly, Still all my song shall be Near-er, my God, to Thee!

*Near-er to Thee!*

No. 720. Come to Jesus Just Now.

E. P. HAMMOND.

J. FAWCETT.

1. Come to Je-sus, Come to Je-sus, Come to Je-sus just now,  
 2. He will save you, He will save you, He will save you just now,

Just now come to Je-sus, Come to Je-sus just now.  
 Just now He will save you, He will save you just now.

- 3 He is able, etc.
- 4 He is willing, etc.
- 5 He is waiting, etc.

- 6 He will hear you, etc.
- 7 He will cleanse you, etc.
- 8 He'll remove you, etc.

- 9 He'll forgive you, etc.
- 10 If you'll trust Him, etc.
- 11 He will save you, etc.

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No. 721.

Jesus, Lover of My Soul.

CHARLES WESLEY.

(MARTYN. 75. D.)

SIMEON B. MARSH.

FINE.

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly, }  
While the tear - er wa - ters roll, While the temp - est still is high; }

D.C.—Safe in - to the ha - ven guide, Oh, re - ceive my soul at last.

Hide me, O my Sav - iour, hide, Till the storm of life is past;

D.C.

No. 722. TUNE—MARTYN. 75. D.

- 2 Other refuge have I none,  
Hangs my helpless soul on Thee:  
Leave, oh, leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed,  
All my help from Thee I bring;  
Cover my defenceless head  
With the shadow of Thy wing.
- 3 Thou, O Christ, art all I want;  
More than all in Thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness:  
Vile, and full of sin I am,  
Thou art full of truth and grace.
- 4 Plenteous grace with Thee is found—  
Grace to cover all my sin:  
Let the healing streams abound:  
Make me, keep me, pure within.  
Thou of life the Fountain art;  
Freely let me take of Thee;  
Spring Thou up within my heart,  
Rise to all eternity.

- 1 Sinners, turn, why will ye die?  
God, your Maker, asks you—Why?  
God, who did your being give,  
Made you with Himself to live;  
He the fatal cause demands,  
Asks the work of His own hands, —  
Why, ye thankless creatures, why  
Will ye cross His love and die?
- 2 Sinners, turn, why will ye die?  
God, your Saviour, asks you—Why?  
He who did your souls retrieve,  
Died Himself that ye might live!  
Will ye let Him die in vain?  
Crucify your Lord again?  
Why, ye ransomed sinners, Why  
Will ye slight His grace, and die?
- 3 Sinners, turn, why will ye die?  
God, the Spirit, asks you—why?  
He, who all your lives hath strove,  
Urged you to embrace His love;  
Will ye not His grace receive?  
Will ye still refuse to live?  
Why, ye long-sought sinners! why  
Will ye grieve your God, and die?

Charles Wesley

No. 723.

All for Me.

Anon.

*Tenderly.*

IRA D. SANKEY.

1. Suff'ring Saviour, with thorn crown, Bruis'd and bleeding sinking down; Heav - y la - den,  
2. Je - sus, Saviour, pure and mild, Let me ev - er be Thy child; So un - wor - thy  
3. Pain would I to Thee be brought, Bless - ed Lord for - bid it not; In the king - dom

wea - ry worn, Faint - ing, dy - ing, crush'd and torn— All for me, yes, all for me,  
though I be, Thou didst suf - fer this for me— All for me, yes, all for me.  
of Thy grace, Give Thy wand'ring child a place, Oh, bless me, yes, e - ven me.

rit. rall.

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# No. 724.

# Jesus Loves Me!

ANNA B. WARNER.

WM. B. BRADBURY.

1. Je - sus loves me! this I know, For the Bi - ble tells me so: Lit - tle  
 2. Je - sus from His throne on high, Came in - to this world to die; That I  
 3. Je - sus loves me! He who died, Heaven's gate to o - pen wide! He will  
 4. Je - sus, take this heart of mine; Make it pure, and whol - ly Thine: Thou hast

CHORUS.

ones to Him be - long; They are weak, but He is strong,  
 might from sin be free; Blest and died up - on the tree,  
 wash a - way my sin, Let His lit - tle child - come in. } Yes, Je - sus loves me!  
 blest and died for me, I will hence - forth live for Thee.

Yes, Je - sus loves me! Yes, Je - sus loves me! The Bi - ble tells me so!

## No. 725. TUNE—ITALIAN HYMN.

No. 715.

- 1 Glory to God on high!  
 Let heaven and earth reply,  
 "Praise ye His name!"  
 His love and grace adore,  
 Who all our sorrows bore;  
 Sing loud for evermore,  
 "Worthy the Lamb!"
- 2 While they around the throne  
 Cheerfully join in one,  
 Praising His name—  
 Ye who have felt His blood,  
 Sealing your peace with God,  
 Sound His dear name abroad,  
 "Worthy the Lamb!"
- 3 Join, all ye ransomed race,  
 Our Lord and God to bless;  
 Praise ye His name—  
 In Him we will rejoice,  
 And make a joyful noise,  
 Shouting with heart and voice,  
 "Worthy the Lamb!"
- 4 Soon must we change our place,  
 Yet will we never cease  
 Praising His name;  
 To Him our songs we bring;

Hail Him our gracious King;  
 And, through all ages sing,  
 "Worthy the Lamb!"

*J. Allen, alt.*

## No. 726. (Tune, No. 19)

- 1 My God I have found  
 The thrice blessed ground,  
 Where life and where joy, and true comfort  
 abound.
- CHO.—Hallelujah! Thine the glory!  
 Hallelujah! Amen!  
 Hallelujah! Thine the glory!  
 Revive us again.
- 2 'Tis found in the blood  
 Of Him who once stood  
 My refuge and safety, my surety with God,
- 3 He bore on the tree  
 The sentence for me,  
 And now both the surety and sinner are free.
- 4 And though here below  
 'Mid sorrow and woe,  
 My place is in heaven with Jesus, I know.
- 5 And this I shall find  
 For such is his mind,  
 "He'll not be in glory and leave me behind."  
*Rev. John Gambold*

No. 727.

Jesus, Lover of My Soul.

CHARLES WESLEY.

(REFR. 75. D.)

JOS. P. HOLBROOK.

1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly, While the near - er  
 2. Oth - er ref - uge have I none, Hangs my helpless soul on Thee; Leave, oh, leave me  
 3. Thou, O Christ, art all I want; More than all in Thee I find; Raise the fall - en  
 4. Plenteous grace with Thee is found - Grace to cov - er all my sin: Let the heal - ing

wa - ters roll, While the tem - pest still is high; Hide me, oh my Saviour hide, Till the  
 not a - lone Still sup - port and comfort me: All my trust on Thee is stayed, All my  
 cheer the faint Heal the sick and lead the blind: Just and ho - ly is Thy name, I am  
 streams abound; Make me, keep me, pure with - in, Thou of life the Fountain art, Free - ly

storm of life is past; Safe in - to the ha - ven guide, Oh, re - ceive my soul at last.  
 help from heav'n bring; Cov - er my defenceless head With the shad - ow of Thy wing,  
 all un - righteous - ness; Vile and full of sin I am, Thou art full of truth and grace.  
 let me take of Thee; Spring Thou up within my heart, Rise to all e - ter - ni - ty.

No. 728.

Windham. P. M.

CHARLES WESLEY.

DANIEL READ.

1. Stay, Thou in - sult - ed Spir - it, stay, Tho' I have done Thee such de - spite,  
 2. Though I have most un - faith - ful been Of all who e'er Thy grace re - ceived;  
 3. Yet O, the chief of sinners spare, In hon - or of my great High Priest;  
 4. O Lord, my wea - ry soul re - lease, Up - raise me by Thy gra - cious hand;

Cast not the sin - ner quite a - way, Nor take Thine ev - er - last - ing flight,  
 Ten thousand times Thy goodness seen, Ten thousand times Thy good - ness grieved.  
 Nor in Thy right - eous an - gers swear, I shall not see Thy peo - ple's rest.  
 Guide me in - to Thy per - fect peace, And bring me to the prom - ised land.

# No. 729.

E. PERRONET.

# All Hail the Power.

(CORONATION. C. M.)

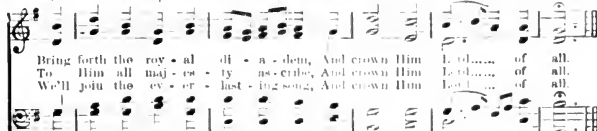
OLIVER HOLDEN.



1. All hail the power of Je-sus' name! Let an-gels pros-trate fall;  
 2. Let ev-'ry kin-dred, ev-'ry tribe, On this ter-res-trial ball;  
 3. Oh, that with you-der sa-cred thron'g We at His feet may fall;



Bring forth the roy-al di-a-dem, And crown Him Lord of all;  
 To Him all maj-es-ty as-cribe, And crown Him Lord of all;  
 We'll join the ev-er-last-ing song, And crown Him Lord of all;



Bring forth the roy-al di-a-dem, And crown Him Lord of all.  
 To Him all maj-es-ty as-cribe, And crown Him Lord of all.  
 We'll join the ev-er-last-ing song, And crown Him Lord of all.

# No. 730. Tune—CORONATION. C. M.

- 1 O for a thousand tongues to sing  
 My great Redeemer's praise;  
 The glories of my God and King,  
 The triumphs of His grace.
- 2 My gracious Master, and my God,  
 Assist me to proclaim,—  
 To spread, thro' all the earth abroad,  
 The honors of Thy Name.

Je-sus!—the Name that charms our fears,  
 That bids our sorrows cease;  
 'Tis music in the sinner's ears,  
 'Tis life, and health, and peace.

- 4 He breaks the power of cancell'd sin,  
 He sets the pris'n'ner free;  
 His blood can make the foulest clean;  
 His blood avail'd for me.

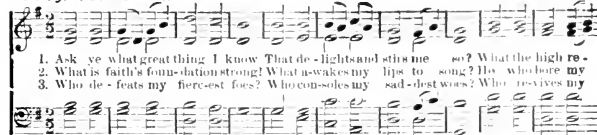
Charles Wesley.

# No. 731.

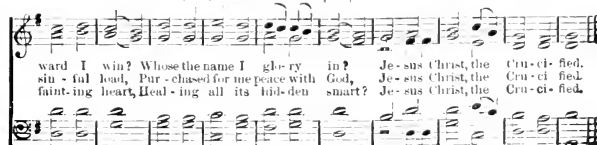
Rev. J. S. B. MONSELL.

# Hendon. 7s.

C. H. A. DALAN.



1. Ask ye what great thing I know That de-lights and stirs me so? What the high re-  
 2. What is faith's foun-dation strong! What a-wakes my lips to song? Ho-who bore my  
 3. Who de-feats my fierc-est foes? Who con-soles my sad-dest woes? Who re-vives my



ward I win? Whose the name I gley-ry in? Je-sus Christ, the Cru-ci-fied.  
 sin-ful load, Pur-chased for me peace with God, Je-sus Christ, the Cru-ci-fied.  
 faint-ing heart, Head-ing all its hid-den smart? Je-sus Christ, the Cru-ci-fied.

- 4 Who is life in life to me?  
 Who the death of death will be?  
 Who will place me on His right  
 With the countless hosts of light?  
**Jesus Christ, the Crucified.**

- 5 This is that great thing I know;  
 This delights and stirs me so;  
 Faith in Him who died to save,  
 Him who triumphed o'er the grave,  
**Jesus Christ, the Crucified.**

# No. 732.

# Lord, Dismiss Us.

JOHN FAWCETT, D. D.

(GREENVILLE. 8s. 7s. & 4.)

J. J. ROSSEAU,  
FINE.

1. Lord, dis-miss us with Thy bless-ing, Fill our hearts with joy and peace;

*D.C.*—O, re-fresh us, O re-fresh us, Trav'-ling thro' this wil-der-ness.

Let us each, Thy love pos-sess-ing, Tri-umph in re-deem-ing grace;

*D.C.*

2 Thanks we give and adoration,  
For Thy gospel's joyful sound:  
May the fruits of Thy salvation  
In our hearts and lives abound;  
Ever faithful, Ever faithful,  
To the truth may we be found.

3 So, when'er the signal's given  
Us from earth to call away,  
Borne on angel's wings to heaven,  
Glad the summons to obey,  
May we ever, May we ever  
Reign with Christ in endless day!

# No. 733.

# There is a Fountain.

Rev. WILLIAM COWPER.

(COWPER. c. M)

Dr. LOWELL MASON.

1. There is a fount-ain filled with blood, Drawn from Im-man-nel's veins;

And sin-ners plunged be-neath that flood, Lose all their guilt-y stains.

*FINE.*

Lose all their guilt-y stains, Lose all their guilt-y stains.

*D.S.*

2 The dying thief rejoiced to see  
That fountain in his day,  
And there may I, though vile as he,  
Wash all my sins away.

3 Dear dying Lamb, Thy precious blood  
Shall never lose its power,  
Till all the ransomed church of God  
Be saved to sin no more.

4 E'er since, by faith I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be, till I die.

5 Then in a nobler, sweeter song,  
I'll sing Thy power to save,  
When this poor lisping, stammering tongue  
Lies silent in the grave.



RICHARD JUKES.

From D. F. F. AUBER.



1. By faith I view my Sav-our dy-ing, On the tree, On the tree;  
 2. To ev-ry na-tion He is cy-ing, Look to me, Look to me;  
 3. Did Christ, when I was sin-ful, Pit-y me, Pit-y me?  
 4. And did He snatch my soul from ru-in, Can it be, Can it be?

He bids the guilt-y now draw near, Re-pent, be-lieve, dis-miss their fear;  
 Oh, yes! He did sal-va-tion bring; He is my Proph-et, Priest and King;

Hark, hark what pre-cious words I hear, Mer-cy's free, Mer-cy's free,  
 And now my hap-py soul can sing, Mer-cy's free, Mer-cy's free.

- 3 Jesus my weary soul refreshes;  
 Mercy's free, Mercy's free,  
 And every moment Christ is precious  
 Unto me, Unto me;  
 None can describe the bliss I prove,  
 While through this wilderness I rove,  
 All may enjoy the Saviour's love,  
 Mercy's free, Mercy's free.
- 4 Long as I live, I'll still be crying,  
 Mercy's free, Mercy's free,  
 And this shall be my theme when dying,  
 Mercy's free, Mercy's free,  
 And when the vale of death I've passed,  
 When lodged above the stormy blast,  
 I'll sing while endless ages last,  
 Mercy's free, Mercy's free.

**No. 735.** Tune—BELMONT. C. M.  
 No. 675.

- 1 O for a heart to praise my God,  
 A heart from sin set free;—  
 A heart that always feels Thy blood,  
 So freely shed for me:—
- 2 A heart resigned, submissive, meek,  
 My great Redeemer's throne;  
 Where only Christ is heard to speak,—  
 Where Jesus reigns alone.
- 3 O for a lowly, contrite heart,  
 Believing, true, and clean;  
 Which neither life nor death can part  
 From Him that dwells within:—
- 4 A heart in every thought renewed,  
 And full of love divine;  
 Perfect, and right, and pure, and good,  
 A copy, Lord, of Thine.

Charles Wesley.

**No. 736.** Tune—HENDON. 7s. No. 734.

- 1 Wait, my soul, upon the Lord,  
 To His gracious promise flee,  
 Laying hold upon His word  
 [:" As thy days thy strength shall be." ]
- 2 If the sorrows of thy case,  
 Seem peculiar still to Thee,  
 God has promised needful grace  
 [:" As thy days thy strength shall be." ]
- 3 Days of trial, days of grief  
 In succession thou may'st see,  
 This is still thy sweet relief  
 [:" As thy days thy strength shall be." ]
- 4 Rock of Ages, I'm secure,  
 With Thy promise full and free,  
 Faithful, positive, and sure—  
 [:" As thy days thy strength shall be." ]

Wm. F. Lloyd.

**No. 737.** Tune—HENDON. 7s. No. 734

- 1 Come, my soul, thy suit prepare,  
 Jesus loves to answer prayer,  
 He Himself has bid thee pray,  
 Therefore will not say thee nay.
- 2 Thou art coming to a King,  
 Large petitions with thee bring,  
 For His grace and power are such,  
 None can ever ask too much.
- 3 With my burden I begin,  
 Lord, remove this load of sin;  
 Let Thy blood for sinners spill,  
 Set my conscience free from guilt.
- 4 Lord, I come to Thee for rest,  
 Take possession of my breast,  
 There Thy blood-bought right maintain,  
 And without a rival reign.

Rev. John Newton.

# No. 738. My Country, 'tis of Thee.

S. F. SMITH, D.D.

(AMERICA. 6s. 4s.)

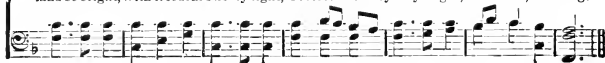
H. CARRY.



1. My coun-try, 'tis of thee, Sweet land of lib - er - ty, Of thee I sing; Land where my  
 2. My na - tive country, thee, Land of the no - ble free, Thy name I love; I love thy  
 3. Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mor - tal  
 4. Our fa - thers' God, to thee, Au - thor of lib - er - ty, To Thee we sing; Long may our



fa - thers' died Land of the pilgrim's pride, From ev - 'ry mountain side, Let free-dom ring,  
 rocks and rills, Thy woods and templed hills, My heart with rapture thrills, Like that a - bove.  
 tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong.  
 land be bright, With freedom's ho - ly light, Protect us by Thy might, Great God, our King!



# No. 739. The Lord Bless thee and Keep thee.

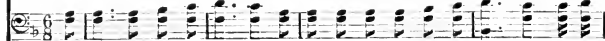
(Written for Mr. MOODY'S Schools at Northfield, Mass.)

NUM. 6: 24-26.

LUCY RIDER MEYER.



The Lord bless thee, and keep thee! The Lord make his face shine up - on thee, and be



gra - cious un - to thee: And be gra - cious un - to thee: The Lord lift up his



and give thee peace.....



countenance, his countenance up - on thee,

and give thee peace.



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	NO.
In the cross of Christ.....	698
I've passed the Cross.....	238
Jesus, keep me near.....	598
"Man of Sorrows".....	645
Must Jesus bear the cross?.....	112
Nearer the cross.....	320
Near the cross.....	598
On Calvary's brow.....	356
Once for all.....	13
Paradise.....	163
Rejoice and be glad!.....	19
The cross it standeth.....	400
The gate ajar.....	12
There's a royal banner.....	381
When I survey.....	709

**CHRIST, THE SHEPHERD.**

Out on the mountain.....	406
Saviour, like a Shepherd.....	660
The Lord's my Shepherd.....	678
The ninety and nine.....	570

**COMING of CHRIST (The).**

A little while.....	76
Arise and shine.....	103
Behold, the bridegroom.....	81
Christ is coming.....	606
Christ returneth.....	651
Crown Him!.....	619
Do you see the Hebrew.....	643
He is coming.....	285
How happy are we.....	134
I am He that liveth.....	350
I am waiting.....	232, 487
I know not the hour.....	621
It may be at morn.....	651
Jesus is coming.....	234
Look, ye saints.....	619
On that bright and golden.....	338
Our Lord is now rejected.....	611
Our Saviour will descend.....	426
Soon shall we see the.....	644
The crowning day.....	611
The Lord is coming.....	449
Thou art coming.....	152
Till He come!.....	265
'Tis a true and faithful.....	427
Watchman, tell me.....	95
We shall reign.....	198
Wearry gleaner in the field.....	296
When I shall wake.....	465
When Jesus comes.....	37
Will Jesus find us.....	659

**CONFESSION.**

Afflictions, tho' they seem.....	306
Alas! and did my.....	306
Am I a soldier.....	694

	NO.
Awake, my soul, to joyful.....	407
Behold, how plain.....	522
Christ for me.....	142
Depth of mercy!.....	57, 207
I am not skilled.....	510
I heard the voice of Jesus.....	649
I hear the Saviour say.....	588
I looked to Jesus.....	333
I love to tell the story.....	30
I need Thee every hour.....	597
I waited for the Lord.....	703
I was once far away.....	382
In Thy great loving.....	558
Jesus, and shall it ever be.....	704
Just as I am.....	682
Just a word for Jesus.....	77
Mine!.....	157
My Jesus, I love Thee.....	586
O, hear my cry.....	339
Once I was dead in sin.....	686
Repeat the story o'er.....	650
So let our lips and lives.....	625
Stand up, stand up.....	615
Tell me more about Jesus.....	249
Tell me the old, old story.....	28
The half was never told.....	650
The mistakes of my life.....	100
The pearl of greatest.....	176
We're marching to Canaan.....	78
We take the guilty.....	239
Where are the nine?.....	8
Who is on the Lord's side.....	236
Young men in Christ.....	502

**COMMUNION, or THE LORD'S SUPPER.**

Alas! and did my.....	79
Come, for the feast is spread.....	101
Not all the blood of beasts.....	689
Till He come!.....	265, 364
'Tis midnight, and on Olive's.....	474
When I survey the wondrous.....	491

**GRACE.**

A sinner forgiven.....	44
Amazing grace! how sweet.....	680
Awake and sing the.....	692
Be present at our table.....	3
Come ye that love the Lord.....	567
Grace, 'tis a charming sound... ..	35
I heard the voice of Jesus.....	649
We thank Thee, Lord.....	4

**CONSECRATION.**

All-seeing, Gracious God.....	216
Blessed Saviour.....	475
Christ for me.....	142
Closer, Lord, to Thee.....	277

	NO.
Fade, fade, each earthly.....	647
Fully persuaded.....	49
I am coming to the cross.....	668
I am Thine.....	672
I belong to Jesus.....	464
I bring my sins to Thee.....	73
I bring to Thee.....	512
I gave my life for Thee.....	600
I wait for Thee.....	490
Jesus, I my cross have.....	263
Jesus, my Lord.....	335
Just as I am.....	682
Lord, at Thy mercy-seat.....	516
Lord Jesus, I long to be.....	82
More holiness give me.....	594
More love to Thee.....	61
My faith looks up.....	718
My Jesus, as Thou wilt.....	372
Nearer, my God.....	719
Nearer the cross.....	320
None of Self.....	149
Not my own.....	203
O cease, my wandering.....	376
O for a heart.....	735
One day the Shepherd.....	434
Only for Thee.....	255
O, to be nothing.....	48
Out of my bondage.....	281
Saviour, more than a life.....	593
Saviour! Thy dying love.....	591
Search me, O Lord.....	480
Something for Jesus.....	591
Take me as I am.....	226
Take my life and let.....	124
Take time to be holy.....	443
Thine, Jesus, Thine.....	120
Thou, my everlasting.....	599
True-hearted.....	518
Wholly Thine.....	62

**ETERNITY.**

Along the river of time.....	264
Eternity dawns.....	158
Home of the soul.....	15
O, the clinging ells of time.....	603
Pray, brethren, pray.....	591
The sands of time.....	67

**FAITH.**

Can it be right.....	150
Encamped along the hills.....	524
Faith is a living power.....	711
Fear not.....	314
From the depths.....	561
Have faith in God.....	370
Hope on.....	418
How do I know my sins.....	439
I believed in God's wonderful.....	288
I cried to God.....	557

	NO.
I do not ask.....	467
I know not why God's.....	272
I left it all with Jesus.....	53
I need Thee every hour.....	597
My faith looks up.....	718
My faith still clings.....	175
O child of God.....	275
O, for a faith!.....	707
O, I left it all with Jesus.....	206
) spirit, o'erwhelmed.....	88
She only touched.....	567
The hem of His garment.....	557
The Lord's my shepherd.....	678
'Tis the promise of God.....	5
Verily, verily!.....	132
We are coming home.....	603

### FEAR NOT.

Be ye strong in the Lord.....	357
Fear not.....	314
How firm a foundation.....	613
O brother, life's journey.....	312
O Christian traveller.....	390
Oh, weary pilgrim.....	351
Rejoice in the Lord.....	278
While shepherds watched.....	693
You're starting, my boy.....	401

### FELLOWSHIP WITH CHRIST.

At the feet of Jesus.....	76
Beulah Land.....	608
Blessed Saviour.....	475
Christ for me.....	142
Close to Thee.....	599
Come near me.....	129
Fade, fade, each earthly.....	647
He came to Bethany.....	240
Hear Thou my prayer.....	216
I am Thine, O Lord.....	572
I need Thee every hour.....	597
In times of sorrow.....	493
I've found a friend.....	584
Jesus is mine.....	647
Jesus only.....	141
Joy in sorrow.....	70
Mine!.....	157
More love to Thee.....	61
More of Jesus.....	490
My Jesus, I love Thee.....	585
None but Christ can.....	196
O naughtier, take good.....	542
O happy day.....	543
O, how He loves.....	27
O, I am so happy.....	147
O I love to talk with.....	496
O, sing of His mighty.....	34
) word of words.....	644

	NO.
Only for Thee!.....	265
Quiet, Lord, my.....	466
Safe in the arms.....	6
Saviour, more than life to.....	693
Sun of my soul.....	674
Take the name of Jesus.....	47
Thine, Jesus, Thine!.....	120
The valley of blessing.....	104
What a friend we have.....	583

### FUNERAL and BURIAL.

Beyond the light of.....	530
Beyond the smiling and.....	502
Blessed hope.....	136
Gathering home.....	220
Give me the wings.....	96
In the Christian's home.....	673
Jesus, Lover of my soul.....	727
My heavenly home.....	484
Not now, but in the.....	533
O, think of the home.....	54
Safe in the arms.....	6
Shall we gather.....	669
Shall we meet beyond.....	105
Sleep on, beloved.....	526
There's a land that is.....	110
There is a land of pure.....	15
We shall meet by-and-by.....	604
We shall sleep, but not.....	94
When peace, like a river.....	573

### GOD'S WORD.

Eternal life God's word.....	608
He lives and loves.....	552
How firm a foundation.....	613

### GUIDANCE.

All the way my.....	42
Blessed Saviour.....	476
Brightly gleams our banner.....	186
Dark is the night.....	68
Down in the valley.....	554
Father, take my hand.....	188
Guide me, O Thou great.....	394
He knows!.....	181
He leadeth me.....	637
Hold Thou my hand.....	356
I must walk thro' the.....	341
Jesus, Saviour, pilot me.....	366
Lead, kindly Light.....	454
Lead me on.....	237
O I love to talk with.....	496
Over Jordan.....	204
Precious promise.....	35
Saviour, lead me.....	477
Saviour, like a shepherd.....	660
Saviour, more than life.....	693
Take Thou my hand.....	488

	NO.
The Lord's my shepherd.....	673
Thou, my everlasting.....	699
Through the valley.....	113
Trav'ling to the better land.....	459

### HEAVEN.

#### "ALMOST THERE."

A light upon the shore.....	123
A little while.....	76
Deliverance will come.....	225
Gathering home.....	220
I am now a child of God.....	566
I am waiting.....	232
I'm a pilgrim.....	108
Looking home.....	708
My days are gliding.....	565
My latest sun is sinking.....	97
O think of the home.....	54
O to be over yonder.....	40
One sweetly solemn thought.....	102
On Jordan's stormy banks.....	179
The sands of time.....	252
'Twill not be long.....	246
Waiting!.....	256
We are waiting by the.....	699

### HEAVEN.

After the toil.....	748
Beautiful valley of Eden.....	138
Beyond the light of.....	530
Beyond the smiling and the.....	602
Blessed homeland.....	144
Forever with Jesus.....	104
Give me the wings of.....	96
Hark, hark! my soul.....	393
Home at last!.....	99
Home of the soul.....	15
How oft our souls.....	499
I am far frae my hame.....	607
I am waiting for.....	487
I know not the hour.....	621
In the Christian's home.....	673
In the presence of the.....	40
Is my name written there.....	209
I've reached the land.....	606
Jerusalem! my happy.....	380
Meet me there.....	285
My heavenly home.....	484
Not half has ever been.....	183
Not now, but in.....	533
O golden day.....	405
O land of the blessed.....	319
On that bright and golden.....	338
Onward, upward, home.....	269
Over Jordan.....	204
Press on.....	540
Rise up and hasten.....	300
Safe home.....	384



	NO.
I've found a friend!	584
Jesus loves even me	18
Jesus loves me	724
Jesus, the very thought	359
Jesus, Thy name I love	307
Jesus wept	702
Let us sing of the love	311
More love to thee	61
More than tongue can	215
My Redeemer	577
My Jesus, I love Thee	686
None but Christ can	196
O how he loves!	27
O sing of his mighty	34
Once I was dead in sin	686
Repeat the story	660
Safe in the arms	6
Saviour, more than life	593
Something for Jesus	591
Sometimes I catch sweet	397
Songs of gladness	303
Souls of men	336
Spirit of truth	696
Tell me the old, old story	28
Thee will I love	559
The half was never	650
There is a name I love	360
There is love	240
There is a wideness in	621
've have felt the love	472
Wonderful love	507

MISCELLANEOUS.

As I wandered 'round	344
My country, 'tis of thee	738
Standing by a purpose	652
Well, wife, I've found	408

MISSIONARY.

Bringing in the sheaves	609
Cast thy bread upon	546
From Greenland's icy	41
Go work in my vineyard	56
Great Jehovah	626
Hear the call	69
Here am I	640
Ho! reapers of life's	646
Is thy cruse of comfort	616
Jesus shall reign	64
One more day's work	26
Over the ocean wave	172
Preach the gospel	444
Rescue the perishing	692
Something for Jesus	591

	NO.
Sowing in the morning	609
Speed away	544
Throw out the Life-Line	441
What shall the harvest be?	662

PARTING HYMNS.

Blest be the tie	712
Glory be to the Father	191
God be with you	340
God bless you	514
Now the day is over	362
Saviour, again to Thy	412
Saviour, breathe an evening	158
The Lord bless thee	739
The Lord keep watch	523

PEACE AND REST.

After the toil	446
Ah, my heart!	25
Art thou weary?	107
Beautiful valley of Eden!	138
"Come!" said Jesus	683
Come unto Me	353
God's almighty arms	342
How sweet, my Saviour	327
I heard the voice of Jesus	649
In the heavenly pastures	483
In the shadow of His	306
In times of sorrow	493
It is well with my soul	573
My soul at last	420
Near the Cross	598
Now the day is over	362
O day of rest	531
O for the peace	76
O troubled heart	330
Peace! be still!	261
Pressing on	170
Sad and weary	224
Saviour, again to Thy	412
Some day we say	403
There is a calm	363
We'll work till Jesus	180
When peace like a river	573
Would we be joyful	667

PRAISE.

All hail the power	729
All people that on earth	1
Awake, and sing	692
Awake, my soul, stretch	677
Awake, my soul, to joyful	407
Be our joyful song	162

	NO.
Come into His presence	517
Come, praise the Lord	396
Come, sing the gospel's	59
Come, Thou almighty	716
Come, Thou Fount of	683
Come, ye that love	567
Conquering now	429
Crown Him!	619
For God so loved	329
From all that dwell	672
Gloria Patri	197
Glory be to Jesus' name!	194
Glory ever be to Jesus	282
Glory to God on high!	725
He lives and loves	554
His praises I will sing	417
Holy, holy, holy!	118
Holy is the Lord	467
How sweet the name	706
I will praise the Lord	460
I will sing of my Redeemer	677
I will sing the wondrous	408
I'll Thee exalt	666
Jesus, hail! enthroned	701
Look, ye saints	619
Majestic sweetness	579
My Redeemer	577
My saviour's praises	268
My song shall be of Jesus	66
Never shone a light so	437
O brethren, rise	435
O for a thousand tongues	730
O my soul, bless	696
O praise our Lord	662
O praise the Lord	318
O Saviour, precious	529
O thou, my soul	655
O worship the King	442
Praise God from whom	2
Praise Him	271
Praise, my soul, the	468
Praise the Saviour	291
Praise ye the Lord	205
Redeemed! redeemed!	269
Revive us again	20
Ride on! ride on in	428
Sing unto the Lord	497
Sound the high praises	165
Take the name of Jesus	47
The new song	33
Thee will I love	658
There is no name so	346
To Him who for our	261
We praise Thee and bless	228
We praise Thee, O God	20
We praise Thee, we bless	451
We worship Thee	211
When morning gilds	537
Whom have I, Lord, in	143

PRAYER.	NO.	NO.	NO.
Abide with me.....	317	We bow our knees.....	395
As I wandered 'round.....	344	We lift our songs.....	297
At even, ere the sun.....	504	What a Friend we have.....	583
Bless me now.....	23	What various hindrances.....	710
Blest be the tie.....	712	When morning lights.....	554
Blest Jesus, grant.....	519	Windows open toward.....	643
Come, Holy Spirit.....	462		
Come, my soul, thy.....	737	<b>PRECIOUS PROMISES.</b>	
Come, Thou almighty.....	716	Cling to the Bible.....	392
Do you see the Hebrew.....	643	Come!.....	664
Even me!.....	639	His word a tower.....	92
Father, take my hand!.....	188	Jesus loves even me.....	18
From every stormy wind.....	685	Mine!.....	157
From the depths.....	561	O, precious word.....	295
God is great.....	260	O, wonderful word.....	345
Hear me, blessed Jesus.....	436	Once more we come.....	227
Hear Thou my prayer!.....	216	Precious promise.....	36
Hear us, O Saviour.....	416	Sing them over again.....	679
Hide me.....	440	There is a stream.....	384
Ho, reapers in the.....	646	Wait, my soul, upon.....	736
How firm a foundation.....	613	We bow our knees.....	395
I am praying for you.....	589	Whosoever will.....	618
I have a Saviour.....	589	Wonderful words of life.....	579
I need Thee every hour.....	597		
In Thy great loving.....	558	<b>REFUGE.</b>	
Jesus, I come.....	281	Abide with me.....	317
Jesus, Lover of.....	721	A mighty fortress.....	414
Jesus, my Lord, to.....	335	Closer, Lord, to Thee.....	277
Jesus, Saviour, pilot.....	366	Dark is the night.....	68
Jesus, the very thought.....	368	From every stormy wind.....	685
Lord, at Thy mercy-seat.....	516	God be with you.....	340
Lord, bless and pity.....	691	He will hide me.....	119
Lord, dismiss us!.....	732	Hide me.....	440
Lord, I hear of.....	639	Hide Thou me!.....	230
More holiness give me.....	594	Hiding in Thee.....	574
My faith looks up.....	718	His word a tower.....	92
My Jesus, as Thou wilt.....	372	In the secret of His.....	363
My prayer.....	594	I will lift up my.....	539
My sin is great.....	175	Jesus, Lover of my.....	727
Nearer, my God.....	719	Jesus, Thou Refuge.....	492
O hear my cry.....	339	Lead to the shadow.....	423
O, revive us by Thy.....	233	My high tower.....	84
Parting hymn.....	189	My hope is built.....	654
Pass me not.....	585	My soul at last.....	420
Pray, brethren, pray.....	501	Nearer, my God.....	719
Revive Thy work.....	671	O cease, my wand'ring.....	376
Rock of Ages.....	21	O God, our help.....	313
Save, Jesus, save!.....	706	O safe to the rock.....	574
Saviour, again to Thy.....	412	O soul, tossed on the.....	270
Saviour, breathe an evening.....	168	O, to have no Christ.....	348
Saviour, visit Thy plantation.....	700	Rock of Ages.....	21
Search me, O Lord.....	480	Safe in the arms.....	6
Sweet hour of prayer!.....	634	Saviour, lead me.....	477
There is a fountain.....	733	The Cross of Jesus.....	32
There shall be showers.....	315	The Lord's our Rock.....	321
'Tis the blessed hour of.....	596	The solid Rock.....	654
'Tis the hallowed hour.....	521	Thou wilt I love.....	559
To Thee I lift.....	448		
		We would see Jesus.....	500
		While Thou, O my God.....	495
		<b>REPENTANCE.</b>	
		Afflictions, tho' they.....	326
		Alas! and did my.....	79
		Bless me now!.....	23
		Depth of mercy.....	57, 610
		Have our hearts grown.....	391
		I am coming to the cross.....	658
		I am the Door.....	262
		I bring my sins.....	73
		I hear Thy welcome.....	595
		I looked to Jesus.....	333
		I stood outside the.....	85
		In Thy great loving.....	558
		Jesus, my Lord, to.....	226
		Just as I am.....	682
		O hear my cry.....	339
		Once more, my soul.....	257
		Out of my bondage.....	281
		Pass me not, O.....	585
		Stay, Thou insulted Spirit.....	728
		Take me as I am.....	226
		The mistakes of my life.....	100
		There is joy among the.....	171
		To Thee I lift.....	663
		We take the guilty.....	239
		What shall I do.....	117
		<b>RESURRECTION.</b>	
		Beautiful morning!.....	247
		Beyond the smiling and the.....	602
		Christ hath risen.....	527
		Hallelujah! Christ is.....	545
		Hallelujah! He is risen.....	90
		I am He that liveth.....	350
		I shall be satisfied.....	590
		Jesus of Nazareth.....	9, 463
		Low in the grave He.....	323
		On the clanging bells.....	603
		On that bright and.....	338
		On the resurrection.....	358
		Our Saviour will.....	420
		Rise, glorious Conqueror.....	717
		Soon will come the.....	477
		Soul of mine.....	590
		The glorious morning.....	644
		We shall sleep, but not.....	94
		When I shall wake.....	485
		Yes, we'll meet again.....	437
		<b>SALVATION.</b>	
		A guilty soul.....	385
		Alas! and did my.....	305
		Amazing grace, how.....	580
		Behold, how plain.....	523





WARNING.				NO.	
Almost persuaded.....	569	Laborers of Christ.....	374	Come, Thou almighty.....	716
Along the River of Time.....	264	Light after darkness.....	193	Come, Thou Fount.....	633
Are you ready.....	290	Lo! the day of God.....	69	Come, ye disconsolate.....	661
At the feast of Belshazzar.....	379	Must I go and empty.....	174	Depth of mercy.....	610
Christian, walk carefully.....	398	Nothing but leaves.....	641	Far from Thy sacred.....	560
Cut it down'.....	128	Not now, my child.....	628	Glory be to the Father.....	614
Eternity!.....	603	O list to the voice.....	287	Guide me, O Thou.....	394
God loved a world.....	623	O, what are you going to.....	106	Holy is the Lord.....	467
Hasten, sinner, to be wise.....	714	O, where are the reapers?.....	575	How sweet, O Lord.....	620
Have you any room.....	568	One more day's work.....	26	How sweet the name.....	705
In the silent midnight.....	93	Only a beam of sunshine.....	305	I hear Thy welcome.....	695
I never knew you!.....	231	Only an armour-bearer.....	50	I know that my Redeemer.....	298
Jesus of Nazareth!.....	9	Onward, Christian soldiers!.....	88	I love Thy kingdom.....	688
Not far from the Kingdom.....	299	Onward go!.....	214	I need Thee every hour.....	97
Nothing but leaves.....	641	Onward, upward!.....	60	I wait for Thee.....	298
O, do not let.....	656	Pass along the invitation.....	489	I'll Thee exalt.....	556
O, list to the.....	547	Preach the gospel.....	444	In the cross of Christ.....	698
O, tender beseechings.....	505	Press on, O pilgrim.....	540	Jesus keep me near.....	598
O, the clanging bells.....	603	Rescue the perishing!.....	692	Jesus, Lover of my soul.....	721
O, to have no Christ.....	348	Scatter seeds of kindness.....	86	Jesus, my Lord, to Thee.....	335
O, what will you do.....	373	Sound, sound the truth.....	716	"Jesus of Nazareth!".....	463
Out of the ark.....	116	Sowing in the morning.....	609	Jesus shall reign.....	624
Say, are you ready?.....	213	Sowing the seed by.....	662	Joy to the world.....	606
Sinners, turn! why will.....	722	Speed away.....	644	Just as I am.....	682
Sound the alarm!.....	246	Stand up.....	615	Lord, I hear of showers.....	639
Sowing the seed.....	662	The call of God.....	538	Must Jesus bear the cross.....	112
What shall the harvest.....	662	The word of God is given.....	250	Nearer my God.....	719
Where is thy refuge.....	185	Tell it out!.....	192	Now the day is over.....	362
While life prolongs.....	684	There are lonely hearts.....	578	O day of rest and.....	631
Why do you linger.....	419	There's a royal banner.....	381	O for a thousand.....	730
Why do you wait.....	130	There's a work for each.....	761	O God, our help.....	313
Why not to-night.....	656	Throw out the Life-Line.....	441	O list to the voice.....	287
Yet there is room.....	642	To the work!.....	576	O my soul, bless thou.....	696
Yield not to temptatiou.....	582	Weary gleaner in the.....	296	O Saviour, precious.....	629
		We'll work till Jesus.....	130	O thank the Lord.....	563
		What shall the harvest.....	662	O thou, my soul.....	555
		Where hast thou.....	24	O, worship the King.....	442
		While the days are going.....	578	On that bright and.....	338
		Work, for the night.....	14	Pass me not.....	585
		Work, for the time is.....	535	Praise the Saviour.....	291
		Young men in Christ.....	502	Rock of Ages.....	21
				Salvation, oh, the joyful.....	694
				Saviour, more than life.....	593
				Saviour, visit Thy plautation.....	700
				Sing them over again.....	579
				Songs of gladness.....	303
				Sweet hour of prayer!.....	634
				The Lord's my shepherd.....	678
				There is a fountain.....	733
				There is a name.....	360
				There is a stream.....	384
				There shall be showers.....	316
				We worship Thee.....	211
				When I survey.....	491
				Whiter than snow.....	568
				Wonderful words of life.....	579

WORSHIP.

Abide with me.....	317
Alas! and did my.....	79, 305
All hail the power.....	334
All people that on earth.....	1
Amazing grace.....	680
Am I a soldier.....	494
Arise and shine.....	103
Arise, my soul.....	653
Awake and sing.....	692
Blest be the tie!.....	712
Closer, Lord, to Thee.....	277
Come, Holy Spirit.....	462



# INDEX.

	NO.		NO.
Choose I must, and soon must.....	402	CONSECRATION. C. M.....	124
CHRIST AROSE.....	323	CORONATION. C. M.....	729
CHRIST FOR ME.....	142	COWPER. C. M.....	733
Christ has for sin atonement.....	413	CROSS AND CROWN. C. M.....	112
Christ hath risen! hallelujah!.....	527	CROWN HIM.....	619
CHRIST IS COMING!.....	606	CUT IT DOWN.....	128
CHRIST IS MY REDEEMER.....	422	<b>D</b>	
CHRIST IS RISEN.....	527	DARE TO BE A DANIEL.....	652
CHRIST LIVETH IN ME.....	471	DARK IS THE NIGHT.....	68
CHRIST MY ALL.....	469	DELIVERANCE WILL COME.....	225
CHRIST RECEIVETH SINFUL.....	331	DENNIS. S. M.....	712
CHRIST RETURNETH.....	651	DEPTH OF MERCY.....	57, 207; 610
CHRIST THE FOUNTAIN.....	511	Did Christ o'er sinners weep.....	713
CHRISTIAN, WALK CAREFULLY.....	398	DOERS OF THE WORD.....	227
CHRISTMAS. C. M.....	693	Down in the valley with my.....	564
CLING TO THE BIBLE.....	392	Down life's dark vale we.....	37
CLOSER, LORD, TO THEE.....	277	DOXOLOGY.....	2
CLOSE TO THEE.....	599	Do you see the Hebrew captive.....	643
"COME".....	664	DUKE ST. L. M.....	624
COME BELIEVING!.....	245	DUNDEE. C. M.....	703
COME, COME AWAY.....	547	<b>E</b>	
COME, COME TO JESUS.....	388	ELTHAM. 7. D.....	265
Come, every joyful heart.....	675	Escaped along the hills of.....	524
Come, every soul by sin.....	687	Eternal life God's Word.....	508
COME; FOR THE FEAST IS.....	101	ETERNITY.....	603
COME, GREAT DELIVERER.....	339	Eternity dawns on my vision.....	158
COME, HOLY SPIRIT.....	462	EVAN. C. M.....	649
Come, Holy Spirit, heavenly.....	681	EVENING PRAYER.....	168
Come home, come home!.....	627	EVEN ME.....	639
Come into His presence with.....	517	EVERY DAY WILL I BLESS.....	268
Come, my sou', thy suit prepare.....	737	EXPOSTULATION.....	111
COME NEAR ME.....	129	<b>F</b>	
Come near me, O my Saviour.....	129	Fade, fade each earthly joy.....	647
COME NOW, SAITH THE LORD.....	668	Fading away like the stars of.....	534
COME, PRAISE THE LORD.....	396	FAINT, YET PURSUING.....	177
COME, PRODIGAL, COME.....	197	Faith is a living power from.....	711
Come, said Jesus' sacred voice.....	683	FAITH IS THE VICTORY.....	524
Come, sing, my soul, and praise.....	199	Far, far away in heathen.....	293
Come, sing the Gospel's joyful.....	59	Far from Thy sacred courts.....	560
COME, SINNER, COME.....	410	FATHER, TAKE MY HAND.....	188
Come souls that are longing for.....	668	FEAR NOT!.....	314
COME, THOU ALMIGHTY KING.....	716	FEAR THOU NOT.....	390
COME, THOU FOUNT.....	633	FEDERAL ST. L. M.....	450
COME, THOU WEARY.....	267	Fierce and wild the storm is.....	139
COME TO JESUS! COME AWAY.....	378	FIX YOUR EYES UPON JESUS.....	145
Come to Jesus, come to Jesus!.....	720	FOLLOWING FULLY (Chant).....	434
COME TO JESUS JUST NOW.....	720	FOLLOW ON.....	564
COME TO THE FOUNTAIN.....	274	FOREVER WITH JESUS THERE.....	154
COME TO THE SAVIOUR.....	636	For God so loved! O wondrous.....	329
Come to the Saviour, hear His.....	404	FOR JEHOVAH I AM WAITING.....	661
COME UNTO ME.....	353		
COME UNTO ME, AND REST.....	219		
COME YE DISCONSOLATE.....	661		
COME, YE SINNERS.....	670		
Come, ye that love the Lord.....	567		
Come with thy sins to the.....	274		
COMING HOME TO-NIGHT.....	503		
COMING TO-DAY.....	513		
Conquering now and still to.....	429		
		Fountain of purity opened.....	511
		Free from the law, oh happy.....	13
		Fresh from the throne of glory.....	83
		From all that dwell below.....	672
		From every stormy wind that.....	686
		From Greenland's icy.....	41
		From the Bethlehem manger.....	488
		From the depths do I invoke.....	561
		From the riven rock there.....	151
		FULLY PERSUADED.....	49
		FULLY TRUSTING.....	65
		<b>G</b>	
		GATHERING HOME.....	220
		GATHER THEM IN.....	566
		GEER. C. M.....	360
		GIRD ON THE SWORD AND.....	438
		GIVE ME THE WINGS OF FAITH.....	96
		GIVE ME THINE HEART!.....	286
		Gliding o'er life's fitful waters.....	144
		GLORIA PATRI.....	191
		GLORY BE TO JESUS' NAME.....	194
		GLORY BE TO THE FATHER.....	614
		Glory be to the Father.....	191
		GLORY EVER BE TO JESUS.....	282
		Glory, glory be to Jesus.....	194
		Glory to God on high.....	725
		GLORY TO GOD, THE FATHER.....	329
		GO BURY THY SORROW.....	43
		GO WORK IN MY VINEYARD.....	56
		GO YE INTO ALL THE WORLD.....	293
		GOD BE WITH YOU.....	340
		GOD BLESS YOU.....	514
		God calling yet! shall I not.....	375
		GOD IS CALLING YET.....	375
		God is great and God is good.....	260
		GOD IS LOVE;—His mercy.....	671
		GOD IS LOVE!—His word.....	279
		God loved a world of sinners.....	377
		God loved the world of sinners.....	623
		GOOD NEWS.....	167
		God's almighty arms are round.....	342
		GOD'S TIME NOW.....	402
		GRACE.....	3
		GRACE BEFORE MEALS.....	260
		Grace! 'tis a charming sound.....	35
		Great Jehovah, Mighty Lord.....	525
		GREENVILLE. 88, 78.....	732
		GUIDE ME—O Thou great.....	394
		<b>H</b>	
		Hallelujah! Bless His.....	433
		Hallelujah! Christ is risen.....	545
		Hallelujah for the Cross!.....	400
		Hallelujah! Hallelujah!.....	945

# INDEX.

NO.	NO.	NO.
HALLELUJAH; HE IS RISEN!..... 90	How do I know my sins forgiven..... 439	I love thy Kingdom, Lord..... 688
HALLELUJAH, 'TIS DONE!..... 5	How FIRM A FOUNDATION..... 613	I must walk thro' the valley..... 341
HALLELUJAH! WHAT A..... 645	How HAPPY ARE WE..... 134	I NEED THEE EVERY HOUR..... 597
HALLOWED HOPE OF PRAYER..... 521	How oft our souls are lifted up..... 499	I NEVER KNEW YOU..... 231
HAMBURG. L. M..... 709	How SHALL WE ESCAPE?..... 377	I SAW A WAY-WORN TRAVELER..... 225
HAPPY DAY..... 543	How solemn are the words..... 690	I SHALL BE SATISFIED..... 590
HARK! HARK! MY SOUL!..... 393	How sweet, my Saviour, to..... 327	I STOOD OUTSIDE THE GATE..... 85
Hark! the voice of Jesus..... 640	How sweet, O Lord, Thy Word..... 520	I think when I read that sweet..... 201
Haster, sinner, to be wise..... 714	How sweet the joy that fills my..... 422	I WAITED FOR THE LORD..... 703
HAVE COURAGE, MY BOY..... 401	How sweet the name of Jesus..... 705	I WAIT FOR THEE, O LORD..... 495
HAVE FAITH IN GOD..... 370	How sweet the word of Christ..... 153	I WAS ONCE FAR AWAY FROM THE..... 382
Have our hearts crown'd..... 391		I WILL..... 257
HAVE YOU ANY ROOM FOR..... 568		I WILL LIFT UP MINE (Chant)..... 539
Have you on the Lord believed?..... 22		I WILL PASS OVER YOU..... 455
HAVE YOU SOUGHT?..... 535		I WILL PRAISE THEE..... 460
HEAR ME, BLESSED JESUS..... 436	<b>I</b>	I will praise the Lord my..... 460
HEAR THE BLESSED..... 481	I AM COMING..... 224	I will sing of my Redeemer..... 577
HEAR THE CALL..... 69	I AM COMING TO THE CROSS..... 558	I WILL SING THE WONDROUS..... 405
HEAR THOU MY PRAYER..... 216	I am far frae my home..... 607	I will sing you a song of that..... 15
HEAR US, O SAVIOUR!..... 416	I am HE that LIVETH..... 350	I'll THEE exalt, my God..... 556
Hearye the glad good news from..... 187	I am not skilled to understand..... 510	I'LL STAND BY YOU..... 139
Heavenly Father, bless me now..... 23	I am now a child of God..... 566	I'M A PILGRIM..... 105
Heavenly Father, we beseech..... 189	I AM PRAYING FOR YOU..... 589	I'M GOING HOME..... 484
Heavenly Father, we Thy..... 233	I am so glad that our Father in..... 18	IF GOD BE FOR US..... 278
HEBROUN. L. M..... 684	I AM SWEETING THROUGH THE..... 686	If never the gaze of the sun..... 133
HE DIED FOR THEE..... 506	I AM THE DOOR..... 262	IMMANUEL'S LAND..... 67
He dies! He dies! the lowly..... 350	I AM THE WAY..... 389	IN HEAVENLY PASTURES..... 483
HE CAME TO BETHANY..... 240	I AM THINE, O LORD..... 572	IN JESUS' FACE..... 523
HE HOLDS THE KEY..... 399	I am trusting, Lord, in Thee..... 658	IN ME YE SHALL HAVE PEACE..... 493
HE IS COMING..... 285	I AM TRUSTING THEE..... 166, 445	IN MY FATHER'S HOUSE THERE IS..... 154
HE KNOWS..... 181	I am waiting for the Master..... 487	IN SOME WAY OR OTHER, THE LORD..... 7
HE LEADETH ME..... 637	I am waiting for the morning..... 232	IN THE CHRISTIAN'S HOME IN..... 673
He lives and loves, our Saviour..... 552	I believed in God's wonderful..... 285	IN THE CROSS OF CHRIST..... 698
HE THAT BELIEVETH..... 187	I BELONG TO JESUS..... 464	IN THE HARVEST FIELD THERE IS..... 328
HE WILL HIDE ME..... 119	I BRING MY SINS TO THEE..... 73	IN THE HEAVENLY PASTURES FAIR..... 483
Helpless I come to Jesus' blood..... 210	I bring to Thee, O Master!..... 512	IN THE HOLLOW OF HIS HAND..... 270
HENDON. 7s..... 731	I CANNOT TELL HOW PRECIOUS..... 137	IN THE HOUR WHEN GUILT ASSAULTS..... 489
HERE AM I, SEND ME..... 640	I CRIED TO GOD..... 557	IN THE LAND OF STRANGERS..... 337
HIDE ME..... 440	I do not ask for earthly store..... 457	IN THE PRESENCE OF THE..... 40
HIDE THOU ME..... 230	I feel like singing all the time..... 158	IN THE SECRET OF HIS..... 363
HIDING IN THEE..... 574	I GAVE MY LIFE FOR THEE..... 607	IN THE SHADOW OF HIS WINGS..... 308
HIS PRAISES I WILL SING..... 417	I have a Saviour, He's pleading..... 569	IN THE SILENT MIDNIGHT..... 93
HIS WORD A TOWER..... 92	I have entered the Valley of..... 104	IN THY LEFT, O ROCK OF AGES..... 230
HO, EVERY ONE THAT..... 178	I have heard of a land far away..... 143	IN THY GREAT LOVING KINDNESS..... 558
Ho! my comrades, see the signal..... 11	I have heard of a Saviour's..... 74	IN TIMES OF SORROW, GOD IS NEAR..... 493
Ho, reapers in the whitened..... 550	I have read of a beautiful city..... 183	IN ZION'S ROCK ABIDING..... 84
Ho! REAPERS OF LIFE'S..... 646	I hear the Saviour say..... 588	IS JESUS ABLE TO REDEEM?..... 131
HOLD FAST TILL I COME..... 88	I HEARD THE VOICE OF JESUS..... 649	IS MY NAME WRITTEN..... 209
HOLD THE FORT..... 11	I HEAR THE WORDS OF JESUS..... 222	IS THY CRUSE OF COMFORT..... 516
HOLD THOU MY HAND..... 356	I HEAR THY WELCOME VOICE..... 595	IS YOUR LAMP BURNING?..... 217
HOLY GHOST, WITH LIGHT..... 430	I KNOW I LOVE THEE BETTER..... 294	ITALIAN HYMN. 6s, 4s..... 715
HOLY, HOLY, HOLY! LORD..... 118	I know not the hour, when my..... 621	It's a bonnie, bonnie war!..... 258
HOLY IS THE LORD..... 407	I know not what awaits me..... 181	IT IS FINISHED..... 159
HOLY SPIRIT, FAITHFUL GUIDE..... 31	I know not why God's..... 272	IT IS FINISHED; WHAT A GOSPEL!..... 452
HOLY SPIRIT, TEACHER THOU..... 443	I KNOW THAT MY..... 253, 298	IT IS WELL WITH MY SOUL..... 573
HOME AT LAST..... 99	I KNOW WHOM I HAVE..... 272	IT MAY BE AT MORN, WHEN THE..... 651
HOME OF THE SOUL..... 15	I LEFT IT ALL WITH JESUS..... 53, 206	IT PASSETH KNOWLEDGE..... 632
HOMER ON..... 418	I LOOKED TO JESUS..... 333	I'VE FOUND A FRIEND..... 584
HOW CAN I KEEP FROM..... 244	I LOVE TO TELL THE STORY..... 30	I've found a friend in Jesus..... 387
	I love to think of the heavenly..... 71	

# INDEX.

	NO.		NO.
I've found a joy in sorrow.....	70		
I've found the Pearl of greatest.....	176		
I've learned to sing a glad new.....	417		
I've reached the land of corn.....	608		
I'VE PASSED THE CROSS.....	238		
 <b>J</b>  			
JERUSALEM, MY HAPPY HOME.....	380		
Jesus, and shall it ever be.....	704		
Jesus bids us shine with a.....	386		
JESUS CALLS THEE.....	122		
JESUS CHRIST IS PASSING BY.....	620		
JESUS CHRIST, OUR SAVIOUR.....	283		
Jesus, gracious One, calleth now.....	122		
Jesus hail! enthroned in glory.....	701		
JESUS, I COME.....	281		
Jesus, I come to Thee for light.....	424		
Jesus, I my cross have taken.....	263		
JESUS, I WILL TRUST THEE.....	202		
JESUS IS CALLING.....	308		
JESUS IS COMING.....	234		
JESUS IS MIGHTY TO SAVE.....	109		
JESUS IS MINE.....	647		
JESUS IS MY SAVIOUR.....	223		
Jesus is tenderly calling thee.....	308		
Jesus, keep me near the cross.....	598		
JESUS KNOWS THY SORROW.....	565		
JESUS, LOVER OF MY SOUL.....	721, 727		
JESUS LOVES EVEN ME.....	18		
JESUS LOVES ME.....	724		
Jesus loves me, and I know I.....	18		
Jesus loves me, this I know.....	724		
JESUS, MY ALL.....	516		
Jesus, my Lord, to Thee.....	226, 336		
Jesus, my Saviour, to.....	280		
JESUS OF NAZARETH.....	9, 463		
JESUS ONLY.....	141		
JESUS, ONLY JESUS.....	162		
Jesus only, when the morning.....	697		
JESUS SAVES!.....	284		
JESUS SAVES! O BLESSED.....	421		
JESUS, SAVIOUR, PILOT ME!.....	366		
JESUS SHALL REIGN.....	64, 624		
JESUS, THE VERY THOUGHT.....	368		
Jesus! Thou Refuge of the soul.....	492		
JESUS, THY NAME I LOVE.....	307		
Jesus wept! those tears are.....	702		
JEWELS.....	638		
JEWETT. 6s, D.....	372		
JOY COMETH IN THE MORNING!.....	381		
JOY IN SORROW.....	70		
JOY TO THE WORLD.....	128, 606		
JUST AS I AM.....	682		
JUST A WORD FOR JESUS.....	77		
 <b>K</b>  			
KNOCKING, KNOCKING, WHO.....	648		
 <b>L</b>  			
LABAN. S. M.....	676		
LABORERS OF CHRIST, ARISE.....	374		
LABOR ON.....	328		
LEAD, KINDLY LIGHT.....	454		
LEAD ME ON.....	237, 458		
LEAD ME, SAVIOUR.....	477		
Lead to the shadow of the Rock.....	423		
LENOX. 6s, 8s.....	653		
LET THE LOWER LIGHTS.....	45		
LET THE SAVIOUR IN.....	332		
LET US CROWN HIM.....	334		
Let us gather up the sunbeams.....	86		
LET US GO FORTH.....	638		
Let us sing of the love of the.....	311		
Lift up, lift up thy voice with.....	103		
LIGHT AFTER DARKNESS.....	193		
Light in the darkness, sailor.....	51		
Like wandering sheep o'er.....	369		
LITTLE LIGHTS.....	386		
Long in darkness we have.....	121		
LOOK AWAY TO JESUS.....	80		
LOOK UNTO ME.....	343		
Look unto me, and be ye saved.....	238		
Look up! look up! ye weary.....	476		
Look, ye saints, the sight is.....	619		
LOOKING HOME.....	708		
Lord, at Thy mercy-seat.....	516		
Lord, bless and pity us.....	691		
LORD, DISMISS US.....	732		
Lord, I care not for riches.....	209		
Lord, I hear of showers of.....	639		
Lord Jesus, I long to be perfectly.....	82		
Lord, my trust I repose in Thea.....	242		
Lo! the day of God is breaking.....	69		
LOVING KINDNESS. L. M.....	407		
Low in the grave He lay.....	323		
LYTE. 6s, 4s.....	307		
 <b>M</b>  			
Majestic sweetness sits.....	679		
MANOAH. C. M.....	380		
"Man of Sorrows," what a.....	646		
MARTYN. 7s, D.....	721		
Master, the tempest is raging.....	261		
MEET ME 'THERE!.....	289		
MEMORIES OF EARTH.....	173		
MERCY. 7s.....	430		
MERCY'S FREK.....	734		
MIGHTY TO SAVE.....	322		
MINE!.....	157		
Mine! what rays of glory.....	157		
MISSIONARY HYMN. 7s, 6s, D.....	41		
MISSION HYMN.....	526		
More holiness give me.....	594		
MORE LOVE TO THEE, O CHRIST.....	61		
MORE OF JESUS.....	490		
 <b>N</b>  			
NARROW AND STRAIT.....	419		
NEAR THE CROSS.....	628		
NEARER, MY GOD, TO THEE.....	710		
NEARER THE CROSS.....	320		
NEITHER DO I CONDEMN THEE.....	551		
NETTLETON 8s, 7s.....	633		
NEVER SHONE A LIGHT SO.....	432		
NO HOPE IN JESUS.....	346		
NO OTHER NAME.....	52		
No works of law have we to.....	239		
NONE BUT CHRIST CAN.....	196		
NONE OF SELF AND ALL OF.....	149		
Not all the blood of beasts.....	689		
NOT FAR FROM THE KINGDOM.....	599		
NOT HALF HAS EVER BEEN.....	183		
NOT MY OWN.....	203		
Not now, but in the coming.....	533		
NOT NOW, MY CHILD.....	626		
Not saved are we by trying.....	461		
NOT THY, BUT TRUST.....	663		

# INDEX.

NO.		NO.	NO.
<p><b>NOT WEAT THESE HANDS HAVE.</b> 243  <b>NOTHING BUT LEAVES.</b>.....641  <b>NOTHING BUT THE BLOOD OF.</b>.....195  <b>Nothing either great or small.</b>.....169  <b>Now just a word for Jesus.</b>..... 77  <b>NOW THE DAY IS OVER.</b>.....362  <b>NUMBERLESS AS THE SANDS.</b>.....316</p>	<p><b>O SAVIOUR, PRECIOUS.</b>.....311, 529  <b>O, SING OF HIS MIGHTY LOVE.</b> 34  <b>O soul in the far-away country.</b>.....197  <b>O soul, tossed on the billows.</b>.....270  <b>O, Spirit, o'erwhelmed by thy.</b>... 58  <b>O, tender and sweet was the.</b>.....612  <b>O tender beseechings of Jesus.</b>.....505  <b>O thank the Lord, the Lord.</b>.....553  <b>O, the bitter pain and sorrow.</b>...149  <b>O the clanging bells of Time!</b>.....603  <b>O THE CROWN, THE GLORY.</b>.....296  <b>O, think of the horrors there.</b>... 54  <b>O thou my soul, bless God the.</b>.....555  <b>O, TO BE NOTHING.</b>..... 43  <b>O, TO BE OVER YONDER.</b>.....40, 266  <b>O to have no Christ, no Saviour!</b>.....348  <b>O troubled heart, there is a.</b>.....330  <b>O, turn ye, O, turn ye.</b>.....111  <b>O wand'ring souls, why longer.</b>.....435  <b>O wand'ring souls, why will.</b>.....325  <b>O weary pilgrim, lift your head.</b>.....351  <b>O, WHAT ARE YOU GOING TO.</b>.....106  <b>O WHAT A SAVIOUR.</b>.....404  <b>O what a Saviour, that He died.</b>.....152  <b>O what shall I do to be.</b>.....117, 262  <b>O what will you do with Jesus?</b>.....373  <b>O WHERE ARE THE REAPERS.</b>.....575  <b>O who is this that cometh.</b>.....322  <b>O WONDERFUL WORD!</b>.....345  <b>O wonderful words of the.</b>.....276  <b>O WONDROUS LAND.</b>.....470  <b>O WONDROUS NAME!</b>.....310  <b>O word of words the sweetest.</b>.....564  <b>O WORSHIP THE KING.</b>.....442  <b>OLD HUNDRED. L. M.</b>..... 1  <b>OLIVE'S BROW. L. M.</b>.....685  <b>OLIVET. 6s. is.</b>.....718  <b>Once again the Gospel message.</b>.....245  <b>ONCE FOR ALL.</b>..... 13  <b>Once I was dead in sin.</b>.....686  <b>Once more, my soul, thy Saviour</b>.....257  <b>Once more we come, God's word.</b>.....227  <b>On Calvary's brow my Saviour.</b>.....355  <b>ON JORDAN'S STORMY BANKS.</b>.....179  <b>On that bright and golden morn</b>.....338  <b>On the Resurrection morning.</b>.....358  <b>One day the Shepherd passed.</b>.....434  <b>ONE MORE DAY'S WORK.</b>..... 26  <b>One offer of salvation.</b>..... 52  <b>ONE SWEETLY SOLEMN</b>.....102  <b>One there is above all others.</b>..... 27  <b>ONLY A BEAM OF SUNSHINE.</b>.....300  <b>ONLY A LITTLE WAY.</b>..... 459  <b>ONLY A LITTLE WHILE.</b>.....221  <b>ONLY A STEP TO JESUS.</b>..... 66  <b>ONLY AN ARMOR BEARER.</b>..... 60  <b>ONLY FOR THEE.</b>.....355  <b>ONLY REMEMBER.</b>.....534  <b>ONLY TRUST HIM.</b>.....587</p>	<p><b>ONLY TRUSTING IN MY SAVIOUR</b>.....158  <b>ONLY WAITING.</b>.....232  <b>Only waiting till the shadows.</b>.....256  <b>ONWARD, CHRISTIAN.</b>.....87, 365  <b>ONWARD GO.</b>.....214  <b>ONWARD! UPWARD!</b>..... 60  <b>ONWARD, UPWARD, HOMEWARD</b>.....269  <b>Our lamps are trimmed and.</b>... 81  <b>Our life is like a stormy sea.</b>...347  <b>Our Lord is now rejected.</b>..... 611  <b>Our Master has taken His.</b>.....161  <b>OUR REFUGE.</b>.....492  <b>OUR SAVIOUR KING.</b>.....552  <b>Our Saviour will descend again.</b>.....426  <b>Our way is often rugged.</b>.....218  <b>OUT OF DARKNESS INTO LIGHT.</b>.....121  <b>Out of my bondage, sorrow and.</b>.....281  <b>OUT OF THE ARK.</b>.....115  <b>Out on the desert, seeking.</b>.....513  <b>Out on the mountain, sad and.</b>.....456  <b>OVER JORDAN.</b>..... 704  <b>OVER THE LINE.</b>.....612  <b>OVER THE OCEAN WAVE.</b>.....172</p>	
<b>P</b>			
		<p><b>PARADISE.</b>.....163  <b>PARDON, PEACE, AND POWER.</b>.....667  <b>PARTING HYMN.</b>.....189  <b>Pass along the invitation.</b>.....439  <b>PASS IT ON.</b>.....489  <b>PASS ME NOT.</b>.....585  <b>PEACE! BE STILL!</b>.....261  <b>PEACE, PEACE IN MINE.</b>.....342  <b>PILOT. 7s. 6 lines.</b>.....366  <b>PLETYEL'S HYMN. 7s.</b>.....714  <b>PORTUGUESE HYMN. 11s.</b>.....613  <b>Praise God from whom all.</b>..... 2  <b>PRaise HIM! PRAISE HIM!</b>.....271  <b>PRAISE, MY SOUL, THE KING.</b>.....468  <b>PRAISE THE SAVIOUR.</b>.....291  <b>PRAISE YE THE LORD.</b>.....205  <b>PRAY, BRETHREN, PRAY.</b>.....501  <b>PREACH THE GOSPEL.</b>.....444  <b>PRECIOUS BLOOD.</b>.....206  <b>PRECIOUS PROMISE.</b>..... 36  <b>Precious Saviour, may I live.</b>.....256  <b>PRESS ON.</b>.....540  <b>PRESSING ON.</b>.....176  <b>PULL FOR THE SHORE.</b>..... 81</p>	
<b>Q</b>			
		<p><b>QUIET, LORD, MY FROWARD.</b>.....468</p>	
<b>R</b>			
		<p><b>RAISE HIGH THE SONG.</b>.....426  <b>RATHBUN. 8s. 7s.</b>.....698  <b>REDEEMED.</b>.....389</p>	





# INDEX.

NO.		NO.
<p><b>THE PRODIGAL CHILD</b>..... 627  <b>THEY PRAYERS RETURN</b>..... 326  <b>THE SANDS OF TIME ARE</b> .67, 252  <b>THE SAVIOUR'S FACE</b>..... 520  <b>THE SHADOW OF THE ROCK</b>..... 423  <b>THE SHINING SWORD</b>..... 665  <b>THE SMITTEN ROCK</b>..... 151  <b>THE SOLD ROCK</b>..... 654  <b>The Spirit and the Bride say</b>..... 409  <b>The Spirit, oh, sing</b>..... 29  <b>THE SWEETEST NAME</b>..... 346  <b>THE SWEET STORY OF OLD</b>..... 201  <b>THE VALLEY OF BLESSING</b>..... 104  <b>The way is dark, my Father</b>..... 183  <b>The whole world was lost in</b>..... 626  <b>THE WONDEROUS CROSS</b>..... 491  <b>THE WONDEROUS GIFT</b>..... 35  <b>The word of God is given</b>..... 250  <b>THERE WILL I LOVE</b>..... 559  <b>There are lonely hearts to</b>..... 573  <b>THERE IS A CARM</b>..... 383  <b>THERE IS A FOUNTAIN</b>..... 733  <b>There is a gate that stands ajar</b>. 12  <b>THERE IS A GREEN HILL</b>..... 601  <b>THERE IS A LAND</b>..... 16 342  <b>There is a land of pure</b> 16, 146, 470  <b>There is a land which lies afar</b> 342  <b>THERE IS A NAME I LOVE</b>..... 360  <b>THERE IS A PARADISE OF REST</b> 453  <b>THERE IS A STRIAM</b>..... 384  <b>THERE IS JOY AMONG THE</b>..... 171  <b>THERE IS LIFE FOR A LOOK</b>..... 635  <b>There is love, true love</b>..... 240  <b>There is no name so sweet on</b>..... 346  <b>THERE IS NONE RIGHTDOUS</b>..... 385  <b>There is a beautiful land on high</b> 656  <b>There is a land that is fairer</b>..... 110  <b>THERE'S A LIGHT IN THE</b>..... 113  <b>There's a royal banner given</b>..... 351  <b>There's a Stranger at the door</b> 332  <b>THERE'S A WIDENESS IN GOD'S</b> 541  <b>THERE'S A WORK FOR EACH</b>..... 161  <b>THERE SHALL BE SHOWERS</b>..... 315  <b>There were ninety and nine</b>..... 570  <b>THEY CRUCIFIED HIM</b>..... 458  <b>They dreamed not of danger</b>..... 115  <b>THEY THAT BE WISE</b>..... 287  <b>THEY THAT WAIT UPON THE</b>..... 550  <b>They're gathering homeward</b>..... 220  <b>CHINE, JESUS, THINE</b>..... 120  <b>Thine, most gracious Lord</b>..... 62  <b>THIS I KNOW</b>..... 242  <b>This is the day of toil</b>..... 170  <b>This loving Saviour</b>..... 10  <b>THOU ART COMING</b>..... 152  <b>Thou didst leave Thy throne</b>..... 98  <b>Thou, my everlasting portion</b>..... 599  <b>THOU SHALT BE SAVED</b>..... 522  <b>THROUGH YOUR SINS BE AS</b>..... 649</p>	<p><b>THROUGH THE VALLEY AND</b>..... 341  <b>Through the valley of the</b>..... 113  <b>THROW OUT THE LIFE-LINE</b>..... 441  <b>THY WILL BE DONE</b>..... 229  <b>TILL HE COME</b>..... 265, 364  <b>'Tis a goodly pleasant land</b>..... 114  <b>'Tis a true and faithful saying</b> 427  <b>'Tis known on earth, in heaven</b> 249  <b>'TIS MIDNIGHT</b>..... 474  <b>'Tis only a little way on to my</b> 459  <b>'TIS THE BLESSED HOUR OF</b> . 596  <b>'Tis the hallowed hour of prayer</b> 521  <b>'Tis the promise of God, full</b>..... 5  <b>TO BE THERE</b>..... 143  <b>TODAY THE SAVIOUR CALLS</b>..... 630  <b>TO HIM BE GLORY EVERMORE</b> 251  <b>TO HIM who for our sins was</b>..... 251  <b>TO the hall of the feast came the</b> 44  <b>TO THE WORK</b>..... 576  <b>TO THEE I COME</b>..... 424  <b>TO THEE I lift my soul, O Lord</b> 563  <b>TO PLADY</b>. 78, 61..... 21  <b>Travelling to the better</b> . 237, 456  <b>TRIMPH BY AND BY</b>..... 165  <b>Trouble-d heart, thy God is</b>..... 506  <b>TRUST HEARTED, WHOLE</b>..... 518  <b>Trusting in the Lord thy God</b> 214  <b>TRUSTING JESUS, THAT IS ALL</b> 581  <b>TRUST ON</b>..... 212  <b>Turn thee, O! stone, care-worth</b> 479  <b>'TWILL NOT BE LONG</b>..... 248</p>	<p><b>We are waiting by the river</b>..... 699  <b>Weary gleaner in the field</b>..... 296  <b>Weary gleaner, whence comest</b>. 24  <b>WEBB</b>. 78, 68, D..... 615  <b>We bow our knees unto the</b>..... 395  <b>WE HAVE FELT THE LOVE OF</b> 472  <b>We have heard the joyful</b>..... 284  <b>WE LEFT OUR SONGS TO THEE</b> 297  <b>WE PRAISE THEE AND BLESS</b> 221  <b>We praise Thee, O God!</b>..... 20  <b>WE PRAISE THEE, WE BLESS</b> 451  <b>We shall meet beyond the river</b>..... 604  <b>WE SHALL MEET, BY AND BY</b> 604  <b>We shall reach the summer</b>..... 371  <b>WE SHALL REIGN</b>..... 198  <b>WE SHALL SLEEP, BUT NOT</b>..... 94  <b>We speak of the land of the</b>..... 160  <b>WE TAKE THE GUILTY</b>..... 239  <b>We thank Thee, Lord, for this</b>..... 4  <b>WE WORSHIP THEE</b>..... 211  <b>WE WOULD SEE JESUS</b>..... 500  <b>WE'LL MEET THERE IN</b>..... 250  <b>WE'LL MEET EACH OTHER</b>..... 473  <b>WE'LL MEET THE JESUS</b>..... 180  <b>We're going home, no more to</b>..... 17  <b>WE'RE GOING HOME</b>..... 17  <b>We're marching to Canaan</b>..... 78  <b>WE'RE MARCHING TO ZION</b>..... 567  <b>We're saved by the blood</b>..... 140  <b>We've journeyed many a day</b>..... 123  <b>WELCOME, WANDERER</b>..... 337  <b>Well, wife, I've found the</b>..... 406  <b>WHAT A FRIEND WE HAVE IN</b> 583  <b>WHAT A GATHERING!</b>..... 338  <b>WHAT A GOSPEL!</b>..... 452  <b>WHAT A WONDERFUL</b>..... 413  <b>What can wash away my stain?</b> 195  <b>What! "lay my sins on Jesus!"</b>. 38  <b>What means this eager</b>..... 9  <b>WHAT MUST IT BE TO BE</b>..... 160  <b>WHAT SHALL I DO TO BE</b>..... 117  <b>WHAT SHALL THE HARVEST</b>..... 662  <b>What tho' clouds are hovering</b> 141  <b>What various hindrances we</b>..... 710  <b>WHAT WILL YOU DO WITH</b>..... 373  <b>When God the way of life</b>..... 456  <b>When He cometh, when He</b>..... 638  <b>When I shall wake in that fair</b> 486  <b>When I survey the</b>..... 491, 709  <b>WHEN JESUS COMES</b>..... 37  <b>When Jesus comes to reward</b>..... 659  <b>WHEN MORNING GILDS THE</b>..... 637  <b>When morning lights the</b>..... 554  <b>When my final farewell to the</b> 116  <b>When peace, like a river</b>..... 673  <b>WHEN THE COMFORTER CAME</b>. 68  <b>When the King in His beauty</b>..... 231  <b>When the Lord from heaven</b>..... 198  <b>WHEN THE METS HAVE</b>..... 411</p>

# INDEX.

	NO.		NO.		NO.
When the storms of life are.....	119	WHOLLY THINE .....	62	WOODWORTH. L. M.....	682
When we gather at last over.....	316	Whom have I, Lord, in heaven..	142	WORK, FOR THE NIGHT IS.....	14
WHEN WE GET HOME.....	182	WHOSOEVER CALLETH .....	548	WORK, FOR TIME IS FLYING...535	
When we reach our Father's...173		" Whosoever heare'h," shout...618		Would you lose your load of...145	
WHERE ARE THE NINE?.....	8	WHOSOEVER WILL.....	618	Would we be joyful in the.....667	
WHERE HAST THOU GLEANED?..	24	WHOSOEVER WILL MAY COME..435			
WHERE IS MY BOY TO-NIGHT?..631		WHO IS ON THE LORD'S SIDE...236			
Where is my wandering boy...631		WHO'S ON THE LORD'S SIDE....	78		
WHERE IS THY REFUGE.....	185	Why do you linger?.....	419		
Wherever we may go, by night..286		WHY DO YOU WAIT?.....	130		
While foes are strong and.....	92	WHY NOT NOW.....	428	YE MUST BE BORN AGAIN.....	127
While Jesus whispers to you....410		WHY NOT TO-NIGHT?.....	656	YES, THERE IS PARDON FOR....	55
While life prolongs its precious..684		WILL JESUS FIND US.....	659	Yes, we'll meet again in the...437	
WHILE SHEPHERDS WATCHED..693		WILMOT. 8s, 7s. ....	671	YES, WE'LL MEET IN THE.....437	
WHILE THE DAYS ARE GOING...578		WINDHAM. L. M. ....	728	YET THERE IS ROOM.....	642
While Thou, O my God, art....495		WINDOWS OPEN TOWARDS.....	643	YIELD NOT TO TEMPTATION...582	
While we pray and while we...428		WISHING, HOPING, KNOWING... 46		You're starting, my boy, on...401	
WHITE AS SNOW.....	38	With harps and with viols.....	33	YOUNG MEN IN CHRIST TÆ...502	
WHITER THAN SNOW.....	82, 558	With His dear and loving care..204			
Who came down from heaven...283		WONDERFUL LOVE.....	507		
Whoever receiveth the .....	387	WONDERFUL WORDS OF LIFE..579			
WHOEVER WILL.....	325	WONDROUS LOVE.....	623		
				<b>Z</b>	
				ZION 8s, 7s & 4.....	820





~~E3/1~~



