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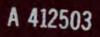
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THE COPTIC VERSION

OF

THE NEW TESTAMENT

IN THE NORTHERN DIALECT

VOL IV.

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LONDON, EDINBURGH, AND NEW YORK



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THE

COPTIC VERSION

OF THE

NEW TESTAMENT

IN THE NORTHERN DIALECT

OTHERWISE CALLED

MEMPHITIC AND BOHAIRIC

WITH

INTRODUCTION, CRITICAL APPARATUS, AND LITERAL ENGLISH TRANSLATION

VOLUME IV

THE CATHOLIC EPISTLES AND THE ACTS OF THE APOSTLES EDITED FROM MS. ORIENTAL 424

THE APOCALYPSE EDITED FROM MS. CURZON 128 IN THE CARE OF THE BRITISH MUSEUM

Oxford

AT THE CLARENDON PRESS

1905

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Orford

PRINTED AT THE CLARENDON PRESS BY HORACE MART, M.A. PRINTER TO THE UNIVERSITY

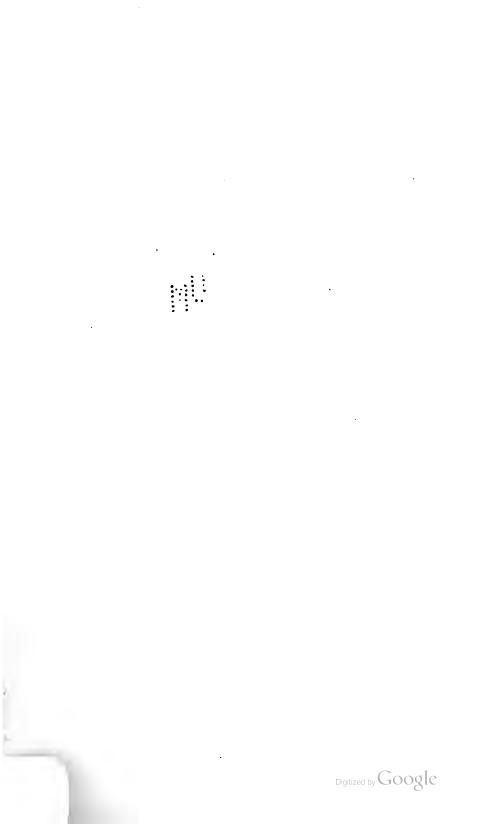


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VOL IV.

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ΘΠΙ(C)ΤΟλΗ ΙΏRШΒΟ.

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Inscription. ЄПІТО̀АН ІѦКШВ́ОС, A_1 : КѦѲО̀ЛКОП ІѦКШ-В́ос ЄПІСТО̀АН, GO: КѦѲО (КЄОҬ, A_2) ЛІКОП ЄПІС-ТО(Ѡ, A_2) ЛН ІѦКШВ́ОС, (A_2) FS: КѦѲО̀ЛКОП †ЄПІС-ТО̀АН ІѦКШВ̂ѠС, B^{*}: ІѦКШВ́ОС ПІЄПІСТО̀АН КѦѲо-ЛІКОП, NT: КѦѲО̀ЛКОП ЄПІСТО̀АН (от. К) ІѦКШВ́ОС ѧ, ГК: $\overline{\zeta}$ п́єпісто̀АН п̃кѧѲо̀ЛКОП †¿оті† 'the first' †єпісто̀АН п̃іѧҞѠв́ос, Р.

EPISTLE (OF) JAMES.

I. James, (the) servant of God and our Lord Jesus Christ, to the twelve tribes who are in the dispersion, hail. 2 Be in all joy, my brethren, if ye should fall into various temptations; ³ knowing that the proof of your faith worked ⁴ But [the] patience-let a complete work [a] patience. be in it (sc. patience), that ye may be complete and sound, and that ye may not be deficient of anything. ⁵ But if there is one among you deficient of wisdom, let him ask from God, who giveth to all simply, reproaching not; and it shall be given to him. ⁶ But let him ask in [a] faith, ' doubting not. For he who doubteth was as the waves of the sea, the wind taking them and bringing them. ⁷ For

¹ Fms Sms 'the first Sunday of Kihak.' [NENOC] cf. ff vg syrson arm Al., B. FFG KNOPST LITABIGNOPT 18. 26: XEPETE, FKS. А: -OTW, LFT &c. ³ ПТЕПЕТЕНН&Д †] cf. ? Gr. NAB+0 KLP al fere omn cat²txt et³ com s vg syrsoh arm aeth &c. EOTSTI.] ETQ., FNT. 4 ROHTC] pref. ROPHI, K. EPETER 10] ETETER, A_2^* . $XH(E, N)K \dots EPETER$ om. 0 homeot. \bar{n} TETER x OPS] - x ONS, A_2^* by error. ${}^5 \Sigma(T, P) \in]$ om. T. йтеп] L=AB-GP 18. 26: йте, FS: ., Т'Г'К NOT. ϕ position cf. ? Gr. A ff vg. & (€, N) Πλως] pref. n, FS. nguw(0, LST'FGKPT 18) CUC] LSA1, 2° B*FKS 18: pref. OTOS, T'TGN OPT. OTOP, LAB FGKPS 18. 26: om. TITNOT. ETET] ert, ITO. nay + an 'not,' ITO. '26 om. FS. nyoi TANOT 181-11: RECIOI, Ir: ECIOI, LS B*FGKPS 26, single negative. K 1º] pref. n, A2. LUOI EUOI, B*FKS. OTOS, EUINI I. LETABAGP 18. 26: om. S*: om. OVOS,, FFKNOSET.

 $1 \land g$ го алр эх + газалэтэ газицияхй рал + 5 тнуй ютэ эх газиция 4 50л я ртотй + годин тимарэн 1 g эл илазэтаго

ρλά β (Περεφωσιμον δε πειροφέ πχεπισοπ ετθεδικοντ δεπ πεισδισι 10 πιρεπειο δε ποβρκι δεπ πεισθεδιο + χε παφρκή που βρκρι πτε οναωσιδεπ ηπααιπι. 11 αιμμει ταρ πχεφρκ πεια πικαναωπ ονος αιτμονιε πιαωσιδεπ ονος τεισβρκρι ααιορισμέρ + παει δε πτε πεισδο αιτακο + παιρκή εωι πιρεπειο πορκι δεπ πεισμετη τιμοπαι φκ εθπαιαπο πτοτι δεπ οτπιρασπος χε αιμματικό και τι τι το το αποτι πει το ποι διαπιχοι το ποι τι τι εταιμμα πειροι πηκ εθπαιαεπριτι +

B.

- ^{с 16} Ūперсиреня пастнох панепрат. ¹⁷ таю

⁷ $\mathbf{n} \leq \mathbf{q}$] om. B^a. $\mathbf{g} \lambda \mathbf{i}$] $\mathbf{L}^{g} A B^{a} \Gamma F K OST$: pref. $\mathbf{\bar{n}}$, $\mathbf{T}^{i} \mathbf{G} N P$ 18. 26; cf. Gr. $A B O^{2} K L P \mathbf{a}$] pler ff vg syr ^{utr} aeth Cyr &c. $\mathbf{s} \in \mathbf{n} \overline{\mathbf{OC}} \dots^{g} \mathbf{\bar{R}}$ $\mathbf{OV} \leq \mathbf{T}$] om. N^{*}. ⁸ $\mathbf{\lambda} \in$] $\mathbf{L}^{g} \mathbf{T}^{i} A B^{a} \mathbf{G} N P$ 18. 26: om. $\Gamma F K OST$. \mathbf{CTOI}] om. N^{*}. ⁸ $\mathbf{\lambda} \in$] $\mathbf{L}^{g} \mathbf{T}^{i} A B^{a} \mathbf{G} N P$ 18. 26: om. $\Gamma F K OST$. \mathbf{CTOI}] om. T. **OVATCESE**.] **OVAOC.**, B^a. ⁹ $\mathbf{\lambda} \in$] om. P. ¹⁰ $\mathbf{\bar{n}} \mathbf{g} \mathbf{p} \mathbf{H} \mathbf{i}$] $\mathbf{L}^{g} A \mathbf{G} P$ 18^{ii.iii} \circ : $\mathbf{\bar{n}} \mathbf{\Delta}$., $\mathbf{T}^{i} \Gamma F K N OST$: $\mathbf{c} \mathbf{g}$., B^a. $\mathbf{\bar{s}} \mathbf{\Phi} \mathbf{p} \mathbf{H}^{T}$] om. $\mathbf{\bar{s}}$. FS. **QUACINI**] om. **Q**, A_{1} : $\mathbf{c} \mathbf{L} \mathbf{Q} \mathbf{C}$., B^a 18: -CI, K. ¹¹ $\mathbf{T} \mathbf{\Delta} \mathbf{p}$] om. G^{*}. **NIKATCUNI**] **NIK.**, N: om. art.

Hunt 18, 9-12 4



let not that man think to himself, that he will take anything from the Lord; ⁸ but the man who doubteth is unsteady on all his ways. ⁹ But let the brother who is in humble (position) boast himself in his exaltation: ¹⁰ but the rich in his humiliation: because as a flower of [a] grass he will pass (away). ¹¹ For (the) sun arose with the scorching heat and dried the grass; and its flower fell off, but (the) beauty of its face perished: thus also the rich in all his ways will wither. ¹² Blessed is the man who will endure in a temptation, because, should he be a chosen (one), he will receive the crown of (the) life, which he promised to them who will love him.

¹³ Let not any one say, being *tempted*, that it is God who *tempteth* me: for God *tempteth* not in evil things, but he (pron.) *tempteth* not any one: ¹⁴ but each one is being (CT) *tempted* by his own *lust* drawing him and enticing him. ¹⁵ Then the *lust* should it conceive bringeth forth (the) sin: but (the) sin should it be completed begetteth (the) death. ¹⁶ Go not astray, my brethren, my beloved. ¹⁷ All

18¹¹. acq.] ecq., S. $\Pi C \& I \& E$] $A_{1,2}$ (pref. or): orog. $\Pi(\Pi Eq, P) C \& I$, Let & $\tilde{\Pi} \bigotimes P H I$] $\tilde{\Pi} \bigotimes I$, Tef S. $\Pi E q \& W I T$] RECIES., 08. 12 CONSER.] cf. ? Gr. KLP al mu. RTOTC] om. \overline{n} , Γ^* . $Aquanep(om. ep, F*) or.] Aquaneopor., A_1.$ ாயாதி ாயாத், GP. சோக்பிலா] cf. Gr. №AB aser* ff arm. **ELELOY**] om. Ba: + RXENOC 'the Lord,' Tt, cf. Gr. (C)KLP al 18 Fmg Smg 'the Fms Sms 'the end (of the lection).' pler &c. first Sunday of the Fast, (later) the fourth Sunday of the month Amshīr.' RETEPR.] LET'AB'FGKPS 18. 26: RE ET., FOT: TEPEGEP., N by error. GEPR. 1°] L*A1B*FFS 26: EGEP., GK'NPT 18: ερ., Τ^{*}A₂Ο. ϥερπ. 2^ο] L^gA B^aFS 18. 26: π̈́q., Τ^{*}ΓGK^{*}NOPT. ¹⁴ етерп.] LeT'AB'GK'NOPT 18. 261: Стеерп., Г: Черп., FS 26¹¹. ehoλ] om. B^aGK^rP 18. ECCWK] EVC., K. OVOS] TAΓKO 26^{1. tl}: om. L^gB^aFGNPST 18. ECCOΠCEΠ] ETC., K: -всев, 26¹. есегоц 4°] от. В⁴. ¹⁵ щасесс]-есс, Т: -ест, А2. щацхфо] -фе, К. ¹⁶. ¹⁷ таю] [01.5.T ^{1]} ПТ&10, S.

Hunt 26, i. 13-21; ii. 13-15

Hunt 18, 16-21

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κικτο ποδιη ποςως κοη τουματό κομου ποδιη κομητώς κοματώς κοδομές κοθο κοματός τουματός τουματώς κοθομές κοματός τουματός τουματής κομά κατός τουματός τουματός κατός τηματομάς κατός τουματός τουματός κατός κατ

- ⁴ ¹⁹ Тепсшот де паспнот памепра†. маречщшпі де яхершая півеп ечінс ечпасштемь ечдорщ ечпасахіх ечдорщ ечпахшпть
- оэлетэ дшодэралы ласшафы цат тлшхП⁰² 2 дэхше ах ідф эдеэ¹² +†ф этл інде дэхше ах ідф эдеэ¹² +†ф этл інде +акіядат этл огодп длэп +індеэ пэдіп сщэ іхаліп пэщ + штадалато пэс элохш погоэтэ нф ідэды тнарэ + пэт +нхтупэтэлл даздопэ ролай

ELON 2°] om. 26. IRACIUM] ER., 26. ET RHOT] CHHOT 'it cometh,' FS. RIOTUINI] RI., NPT. OTLE] T'AK: 1E 'or,' L'SBAFFGNOPST 18.26. ELCCINI] L'A BAFKNO 26: LCC., T'GP: ELCPIKI 'declined,' FS. ¹⁸ LGOTUM] A 26: pref. E, L'ST' &c. LGXON] pref. E, FS. REGEWRT] -ORT, A2*. ¹⁹ TERCWOTR] A: TETERC., L'ST'BAFFGKNOPST 26; for



ד.

good gifts and all complete gifts are from above, coming below from the Father of the lights, with whom there is not change, nor a form of a shadow which passed. ¹⁸ He ~ wished, he begat us in (the) word of the truth, to cause us to be a *firstfruit* of his creatures. ¹⁹ But we know, my brethren, my beloved. But let every man be in haste about to hear, slow about to speak, slow about to be angry.

²⁰ For (the) anger of (the) man worketh not the righteousness of God. ²¹ Therefore lay down all filthiness and (the) abundance of [the] malice, in [a] meekness receive the word, newly grown up, for which it is possible to save your souls.

²² Be doers of the word, and not listeners only, otherwise ye are deceiving your own selves. ²³ He who is a listener of the word, and not a worker, [this] was like to a man who beheld (the) face of his birth in a mirror: ²⁴ for he beheld it, and he went away, and immediately he forgat the manner (of man) which he was being. ²⁵ But he who gazed at (the)

'know' cf. Gr. ABC 73. 83. ff vg arm syr pms, for 2° pres. indic. cf. vg. 83. m⁶⁴ ff vg : om. T'P, cf. Gr. KLP² al pler cat syrutr arm aeth &c. Eq. opq 1°] + $\Sigma \in$, FS. Eq. $T \leq \Sigma \leq 1^{\circ}$ om. Eq. A_2^* . 20 1-REGEP JERGY (P, T) EP, NPT. 21 Fms 'the second Sunday of the Fast.' EGPHT] ETPHT, K. RINETENY.] LET' &c., ef. Gr. NABOK P &c.: RTETENY., A1 uncertain: RTENENY., P, cf. Gr. L al plus¹⁸. F^{mg} 'the end (of the lection).' 22 Fmg S^{as} 'the first Sunday of Tūt.' ЩωΠΙ] L^gA B^a F K P S 26, cf. Gr. h 105. ker harl arm : +2E, FGNOT 18, cf. Gr. rell (exc. 9. 18). EPETENOI] -IPI, P*. FREETETY] position cf. ? Gr. B asor Thphyl ff vg syr^{utr} arm aeth. **JERON** A: om. LFT^t &c. ере-TENEPOLA) ATETENEP., K. 23 ΦH] cf. ? Gr. A om. δτι: + T&P, T'N, cf. syrsch. ROTPEYO.] A 26: om. R, LST' &c. NE 1º] trs. after C&XI, FFOS. ROTPEGEP.] LETABEFKNOT 18. 26: om. OT, FS: ATEGEP., GP. RE 20] om. FS: RE, T. Eagt] agt, FKS. 100] 1120, NP. 24 0702 20] om. FS. 25 26 om. T.

Hunt 18, 22-27 Hunt 26, i. il. 22-25

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coalc εφποαιος ετχηκ εβολ π taletpealse ονος πτεφοςι πάητα + απαφερ ρεφδίζαι πρεφερπωβα + αλλα πρεφιρι απισωβ. φαι εφεερ οναιακαριος den πετεφιρι αιοφ +²⁰Φη δε εθαιενι ερος χε ογρεφαιειαμι πε + πφδιχαλιπονς απεφλας απ + αλλα αφερδαλ απεφδητ + ονεφληση πε παιεαιαμι αφαι +

- инфя + ланхип изэн |+ гопльфаоний инцип Деп почдохдех + саред ерод егон батбеп почдохдех + саред ерод егон баллами ад кодз + инда

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 $[\]bar{\mathbf{n}}$ [†] **L**E**TPEALSE**] A₁: $\bar{\mathbf{n}}$ **TE**[†]., L^g**T**ⁱ &c. O**YOS**] om. K. $\bar{\mathbf{n}}$ **CHTC**] cf. i vg syr^{sob} et ^p c.* arm ar⁹. **ERACCE**] A 26: **ERRCCI**. L^g**T**ⁱ &c.; for om. oⁱros cf. Gr. NABO 13. 29. 68. 73. ff vg syr^{sob} ar⁹. **ECECECDOI**. K: **ACCEI**. **S**. **RETECIII**] L^g**T**ⁱ AB^a**FGNPST** 18. 26: **RECT**., **Γ**: **ΦH ET**., **O**: **ΦH ERACCIII**] L^g**T**ⁱ AB^a**FGNPST** 18. 26: **RECT**., **Γ**: **ΦH ET**., **O**: **ΦH ERACCIII**] **I**^g**III**. **K**. **2**⁶ **AE**] cf. i Gr. CP 13. 31. ff vg syr^{seb} aeth : om. P, cf. Gr. **N**A BKL al fere omn cat⁹ syr^p arm &c. **RE** 1^o] cf. Gr. **N**A BOP h 27. 29. 66^{**} 68. 73. m⁶⁴ ff vg syr^{utr} arm aeth &c. **RCGI**] pref. **OTOS**, **T**ⁱB^a</sup>GP 18: **ECGGI**, **FS** single negative. **XANIIOTC**]

law which is complete of the freedom, and stayed in it, he is not (a) forgetful hearer, but (a) (a) doer of the work, this (one) shall be blessed in that which he doeth. ²⁶ But he who thinketh that he is a server (of God), bridling not his tongue, but (a) he deceived his heart, (the) service of this (one) is vain. ²⁷ But the pure service and unstained with God and the Father is this, to visit the orphans and the widows in their tribulation, to keep himself unspotted from the world.

II. My brethren, have not^a the faith of (the) glory of our Lord Jesus Christ in a respect of persons. ² For if a man cometh into your synagogue wearing a gold ring on his finger, in (a) splendid raiment, but a poor (man) also entereth in (an) unwashed raiment; ³ and ye look upon him who weareth the splendid raiment, and say: 'Thou, sit thee here in a good place'; and ye say to the poor man also: 'Thou,

" Lit. 'put not hy you.'

-NOC, Ls. $-\lambda \& C$] $-\lambda \& OC$, NT. $2^7 \& C$] cf. Gr. 8^{pe} m³⁴ ff arm syr^p c.* Epiph. EOOT& B] EO, B^a. OTOS 2°] om. B^a, cf. Gr. 99. 126. 177* 13^{leot} 14^{lect} g^{sor} m³⁴ &c. NELRIXHP&] om. B^a 18: om. NI, T. $\bar{n} \bigotimes PHI$] E. B^a: \bar{n}_S ., K. $\bigotimes CN NOTS$.] $\bigotimes CN-NOTS$., F: $\bigotimes CNOTS$., S. $-\& \Im NI$] $-\Im NI$, L^g. F^{mg} 'the end (of the lection).'

¹ Fms Sms 'the second Sunday of the Fast.' $\Pi T \in \Pi \in \Pi \cap OC$] A: **JE** $\Pi \in \Pi$, L^gT' & c. ² $\in T \in T \in \Pi \subset$.] ΠT ., ΓN . $\in P \in O \cap OR$] L^gT'A $\Gamma F K \otimes 26^1$: $\in O T$., B^aG NPT 18. 26¹¹. Or $\mathfrak{G} \subseteq (0m. N) \otimes P$] $\mathfrak{G} \subseteq \mathfrak{G} \mathfrak{G} \subseteq \mathfrak{$

Hunt 18, 1-5 Hunt 26, i. 1-4; ii. 1-13

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essent is generated setting the setting \bar{n}_{XX} is the setting \bar{n}_{XX}

- 4 Чи ялетепха отщит перни бен өннот отов аретенер рествал порни бен ванаети етешот ситеаа пасинот палеепрат и етешот ситеаа пасинот палеепрат на фт пасситп пиненки пте пикосалос тралало бен пинает отов пклирополос пте талетотро он етасищи ялеос пин ебналеепритс;
- -лаги на інцеп щэшпэтэда эа пэтшөЙ³ ⁴ дого + пэтшдэ ідшхй істэ + па гошей жиладэ пэтшдеэ пэтшай жиэтэ гошей + рэпллеэ плацпэ агоэхтэ па гошей на ⁷ на голей дахоэхтэ талагтэ + голне пэхэ ролай талагтэ
 - *ICхе мен тетеплы жихпэтэт пэм эхОІ * ката пурафия эх + нфадии атах ката пурафия эх + нфадии атах элсе + осе тетепра балек элсе + осе техенэтэт + 120пфэ дисденэтэт + осе техехпэтэт + 120пфэ дисденэтэт + осе техехпэтэт эле эле патинай 1800 хологор эле эле паба + хологор але эле паба + техех але эле паба тах хохолай 10р + теон + техех тах хохратэ але эле и але + детий эх хохрата эсе эле + оп адхох эсе плекфите +

SARRH] L^gT^tAFFGKOS 26: CAR (om. N)RH, B^aNPT 18. **E**RALERA 2°] cf. Gr. NC²KLP al pler cat syr^{soh} aeth &c. **SATEN**] cf.? Gr. B³P 13, 27. 29. 68. 69. a^{scr} c^{scr} d^{sor} syr^p arm syr^{sch}. **GREA** &c.] cf.? Gr. NBOKLP al fere omn cat ff arm Cyr. -XA] -KA, NT. **422H E**RETERXA] **EAH ROWTER ATETENXA**, K; cf. Gr. NAB²C 13. 14. 36. 38. 68. 69. 73. 95^{**} 113. a^{scr} c^{scr} al²^{sor} cat vg syr^{utr} arm aeth Cyr &c. **R**2PHI]AK: **R**O, L^gT^t &c.: **E**O., FS. **OYO2**] L^gAFFKOS 26: om. T^tB^aGNPT 18. **APETEN**] **EPET.**, 26th: **EAP.**, T^tB^aGNT 18. **R**OPHI **R**O, K. ⁵ **R**ACCUTTI] A₁: AR A(€, F)CJC., L^gT^t &c.: **ACC.**, 26. **R**TERIKOCEROC] cf. Gr. A²C²KLP al plus⁷⁰ cat ff

Hunt 18.

5-13

Hunt 26, iii. 5-8



stand there or sit here at (the) place of putting the ⁴ Did you not put a distinction among yourselves, feet.' and ye become judges of (lit. in) evil thoughts ? ⁵ Hear, my brethren, my beloved; was not God choosing the poor of the world, rich in the faith, and heirs of the kingdom, which he promised to them who will love him? ⁶ But ve dishonour the poor (man). Is it not the rich who tyrannise you? And they (are those) who draw you to places of giving judgement. ⁷ Are not they (those) who blaspheme the good name which was called over you. ⁸ If *indeed* ye fulfil the royal law according to the Scriptures: 'Thou shalt love thy neighbour as thyself,' ye do well: " if ye respect persons, ye work (the) sin; (the) law convicting you as transgressors of the law. ¹⁰ For he who will keep (the) law, and fall in one (commandment), became guilty of them all. ¹¹ For he who said : 'Thou shalt not commit adultery,' he (pron.) again If thou committest not said: 'Thou shalt not kill.'

ரான் arm &c. ПIRLST] of R., FS. RKAHP.] pref. எனு of HP ILLEOC] + RXEOT 'God,' FS: ILLEOY, NT. fellow,' FS. دموت در المعالية الم RIGHKI pref. IL, 0. - PLELLWOY TAB. G 18. 26 : - PLELLOI, LAFFKNOST: - PARELO, P. ETCWK ETC., K. TROWOT nowten 'ye,' FS. EEROY] EDOY, A2*K. EXEN] pref. * seen] + orn, FS. TETERXWK] TERX., єя,рні, О. Ap 1° person: + εβολ, 26". ΠΙΤΡΑΦΗ] cf. Gr. 27. 29. vg: TT., K, cf. Gr. rell. EKERENDE] EKRE., P. TETENDE.] A 26 H: TETERIPI, LST'FFGKNOPST 18. 26": ETETERIPI, B. ICXE] LETABEFKNST 26: + 26, TGOP 18. EQNOBI J., rg. napal.] AB*FKS: prof. gan, LeT' &c. ATERINO-LOC A1.2*: om. LET' &c. 10 OROLLOC A: + THPY, LS T' &c., cf. Gr. and for position cf.? Gr. C 31. RTEQSEI A: +2E, LT &c. OT&1] + TE, FS. & YOUWTI] EYO, N: R&YO., 11 nnekep.] II nepep., B. nooy on agroc]A: **P**8. LYXOC ON, LE &c. : LYXOC, T'.

ІЛКШВОС.

Ιζαε κοι μυωικ τι το γραματία το του μου εκοι ◆ 20140 ЭТЙ ЭНТАДАДАЛАЯ 12 C&XI ERLIPHT + Oros LPIOTI ERLIPHT + SWC ILANGARO QAT RAGIN ¹³ + 3, CARGARON OF A STR тяиф эаяю «тулици тапоэцията нфи эп +плели иэхэ ролля гоштош алу

e.

- ох ілго этй пищэ конполи конди эп кО¹¹ и 32 path nouse raise than thore 3x Ternin str moxin noro Has & Irohagnagh 4 Ironagin ands parsan ¹³ εαμωπ ΣE oron orcon + ie orcwni erkhut + oros, נאטאד אדאספוח אדה ארסטעשו גער איז דאשרים אדעיים אדעיים אדעיים אדעיים אדעיים אדעיים איז איז איז איז איז איז איז א же евох феп өнпоч хос пшоч хе неше питеп Беп отрарнин Блеоле отор, саэтя махтя стоши эс разтринэтэтя nicules + or ne nighor + 17 naipht guy -weep pruda Dwg noese numes tranin OTT DAPI DAPOY.
- Nons frances trancon YE OLOUTHI

KOI] $A_2 B^a$: OI, A_1 : XEKOI, L^q : $\Delta \in$ KOI, $T^t \& c$.: $\Delta \in \in$ EKOI, 0; for tense cf. Gr. NABC 15. 45. 70. 98* cat. K&WTEB] €K&., LKUWII] EKEU., K. EKOI] LKOI, B. ATENINO-26. **200**C] **2E**. II., K. ¹² **4NO20**C] **N**IN., FS. 13 ERIIREI ERECINAL 'his mercy,' T. ONAL TAP] T'A, cf. arm: RINAL 2€, ΓO, for & cf. Gr. №A 13. 40. 73. 83. 101. ff vg syrp &c. : ΦΠ&I, L^qB*GKNPST 18. 26, cf. Gr. N*BCKL h al longe plu cat syr sch. auorauor tense cf. Gr. NBKL al pler cat &c. Kms 'the end (of the lection).' ¹⁴ RgHOT] cf.? Gr. NAC²KL al fere omn cat &c. Hunt 18, 14-26 XOC] position cf. Gr. AC 56. ff m³⁴ vg. OVONT] pref. & NOK, FS 26" Cons. N& 27 1º] A 26: pref. OV, LIT' &c. ELLON Cons. 14-23 RT&Y] LETIAFGNOPT 18. 261: ELECONT., BEFKS 2611.

12

Hunt 26,

i. 14-23; ii. 14-20

adultery, but killest, thou became transgressor of the law. ¹² Speak thus and do thus, as about to be judged through (the) law of the freedom. ¹³ For the judgement is without mercy to him who showed (lit. did) not the mercy: for (the) mercy boasteth itself over [the] judgement.

¹⁴ What is (the) profit, my brethren, if one say: 'I have faith,' but he hath not works? Is it possible that [the] faith should save him without the works? ¹⁵ But if there is a brother or a sister naked, and in want of (the) food of the day, ¹⁶ and one of you indeed ($\Sigma \in$) say to them: 'Go in [a] *peace*, be warmed and satisfied'; and yet ($\Sigma \in$) ye give not $C_{2}^{(2)}$ to them for (the) *need* of the *body*; what is the profit? ⁽²⁾ in $\Sigma^{(1)}$ ¹⁷ Thus [the] faith also, if there is not work in it, is dead with by itself. ¹⁸ But (Σ) one will say: 'Thou (pron.) hast [a] faith, but I (pron.) have works: show to me thy faith

&(E, Po: + T, LEFS) GRENIS BHOTI] LEABAFPOS 18. 26. Cons.: XWPIC RIS BHOYI, KO: om. T'FGNP*T. ¹⁵ Δε] Α 26. cf. Gr. ACKL al longe plu vg syr^p &c.: om. L^gT^t &c., cf. Gr. NB 5. 6. 13. 27. 29. 31. 36. 40. 73. 99. 105. 133. deor cat ff m 84 arm. OTON AFKNST 18. 26: EOVON, LgT*BarGOP Cons. OVCON] pref. й, 0: -CONI, FS. EVLHU] от. EV, К. EVULT] LVU., Cons. TOPE] om. T, AgFPS Cons. RTERI.] JERI., FKO 16 RTEOVAL DE LEAFNO, cf. Gr. NB &c.: 26 Cons. 0709, ATEOVAI, B-GKP 18 Cons., cf. Gr. A 13. 27. 73. 133. der syree aethuir: RTEOYLI, FS 26: OYOS, RTEOYLI ΣΕ, T. ebol] om. 26ⁱⁱ. RTETERMTERT] RTEYM., F°KS, ΣE 2°] om. FS. RTXPI& RTOPE '(the) food,' K. 3° sing. RTERICURES IRRICURES, Cons.: IRRIES,007 'of the day,' 26. MIP, HOT LEAFFKNOST: NP,., T'BaGP 18. 26. Cons.; ef. Gr. NAC²KL al omn^{vid} cat &c. ¹⁷ R&IPH⁺] pref. OVO₂, Cons. p.wh] p.HOT 'gain,' FS. Dapi] Da, FS. 18 UUS-X(T, N)OC] L^{*}A1 Γ0°P 18. 26: Π&X., A2N: EQUAX., K: &Q-תצ., B°FGO*ST Cons.: בקצ., B**. סיסת(+ ת, 26) דבא] LETAFS 26: OTONTEK, BAFGKNOPT 18 Cons. ROTRAPT LAFOKS 26: om. n, T'Ba To F* GNOPT 18: om. nov, F*. 26 twice] A 26 : 2, W 'also,' LST' &c. twice. OTONTHI] -N RTHI, T'B+FGNOT 18, 26, Cons.

Hunt 18, 18-23

IZRUBOC.

 \bar{n} далдвноті + алаталою спекпад тушріс підвноті + алок де птаталок спаладт євой феп падвноті + ¹⁹ поок хладт хе отаі пе ф+ кадше кра агалос + пікеделяшл дшот сепад отод сесобртер + ²⁰ хотшц де селя ш фршлаі + стщотіт + хе піпад хшріс підвноті цалшотт +

- ²¹ Дбралая непішт + лен петаторалаюца п евол жалі перато + ігонддіп под кодо щнрі + ігонддіп лохід + ²² хпат хе паре пілад тердшооці + ²² хпат хе паре пілад тердшо пела пірано кото дого дого та тонддіп под дого ²⁸ огод дохи евол ахих трафн хе аспад та хакадала ефт + атопс пац еотлеовані + отод атла сото трафнр яфт +
- 4 24 Тетеппат же атпавлялы промен евол бен підвноті сото за вого сталяція падата падата вого сталяція порпна сталяни петатовельно стала порпна сталани петатовельно стала порпна сталани підвноті стала порпна стала стала стала порпна стала стала стала порпна стала стала стала порпна по порпна порпна порпна по

LLA... \mathcal{G} HOTI] om. B^a homeot. \mathcal{X} WPIC] cf. Gr. NABCP h 8. 13. 25. 31. 56. 68. 69. 73. 78^{**} 83. 90. 142. a^{scr} ff vg syr^{utr} arm aeth. NI \mathcal{G} HOTI] cf. Gr. NABP 13. 69. 73. 83. a^{scr} c^{scr} ff vg syr^{utr} arm. -**TLAROK**] cf.? Gr. ACKL al pler vg syr^{utr} &c. NLNL \mathcal{G}] cf. Gr. AKLP al pler cat vg syr^{utr} aeth &c. ¹⁹ $\overline{N}\Theta OK$] LSAFFNOST 26: + $\lambda \varepsilon$, T^tB^aGKP 18. \mathcal{X} NL \mathcal{G}] KN., T^tG. OTLI NE Φ [†]] OT NE Φ [†], T; order cf.? Gr. NA 68. vg syr^{soh} arm aeth^{PP} Cyr. KPA] \mathcal{X} PA, FFS Cons. **ELE**OC] **ELE**OC, FS. \mathcal{G} WOT] om. 26. ²⁰ \mathcal{X} OTWU] K., G. $\lambda \varepsilon$] om. B^a, cf. Gr. 100. 106^{*} ¹²3. 130. arm. \mathcal{G} ME \mathcal{U} OT \mathcal{I} f.? Gr. NA O²KLP al pler cat vg^{cla} syr^{utr} arm^{usc} aeth &c. ²¹ **L**AH] om. 26: **L**ECN, Cons. **NETLT**] B^aK: NE CTLTO, LSA & c.: NH CTLT, TⁱG 26: CTLT,

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without the works, but I (pron.) will show to thee my faith from my works.' ¹⁹ Thou (pron.) believest that God . is one; thou doest well: the demons also believe, and they believe tremble. ²⁰ But thou wishest to know, O (the) man, who art vain, that [the] faith without the works is dead. - "C"

²¹ Abraam our father was he not justified from the works, having offered Isaak his son upon the altar? ²² Thou seest that [the] faith was working with the works, and in the works [the] faith was completed; ²³ and the *Scripture* was fulfilled: 'Abraam believed God; it was reckoned to him for [a] righteousness'; and he was called '(the) friend of God.' ²⁴ Ye see that the man was to be justified from the works, and not from [the] faith alone. ²⁵ Thus again Raab the *harlot*—was not she justified from the works, having received the spies, and she helped them out by another way? ²⁶ For as the *body without* the -

FPS Cons. -OLLAIOY] -OLLIOY, ST. LI] om. NT. ETAGEN] LANGOP 18. 26: ETAKE(A, T)N, NT: ETAG-INI Ñ, T'B"FKS Cons. SIXEN] A 26: EXEN, L"T'FFKNO ST Cons.: ESPHI EXEN, B"GP 18. 22 XN& 7] KN., G. DER] A: pref. EBOλ, LET &c. 23 TTP&ΦH] A 26: + OH ETXW EEEROC 'which saith,' LET' &c. XELYNL, T RXELB.] abpaare aquast, FS Cons.; cf. ? Gr. L 69. a sor c ser ff vg rell. LTORC] LET'AB GKNT 18. 26: ELT., P: pref. OTOS, FFOS Соля. Сотяления потал., В.: стял., FoS 18. 26. Пафир] от. п. NST. леф†] сф†, В. 24 тетеп-NAT cf. Gr. NABCP h al plus¹⁰ cat ff vg syr^{utr} arm aeth^{utr} Thphyl. ATRAGER.] ETR., B. GP 18. OTOS, NE] om. B. 18: om. NE, ²⁵ **R&JPH** cf.? Gr. C syr^{sch} arm aeth. OR cf.? Gr. C **F**8. 5. 6. 13. 76. vg cie tol syr son arm : + 26, FFNS. pasal paxal, K. NETAT. T'B'KT: NE ETATO., L'AT'NO 18: ETAT., FS: AR ETAT., GP. -ORLA (ARL, FST) IOC LET'A, B*FGK NOPST 18: -OLLAIO, A_1 : -OLLAIWOY, Γ . ACMEN]-HI, AB. NIXH(E, FS 18*) p] cf. Gr. CKmgL al ¹⁵ ff syrsob et pmg arm are aeth. SITEN] LET'AGP 18: SI, B'FFKNOST. 26 T&P] cf. Gr. MACKLP al omnvid vg syrp &c. IIIICURES om. II, Go. IIIIIS

Hunt 18, 24-26

IZRUBOC.

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Оперер оталны пречтсви паспнот еретеп

ړ হে.nep . . . , R

- -ωιζηэτ² | <u>παξτοй Ιδαπηэτэτэχ πτοω</u> этэ нф + πορά μηλατοй τομητ цау ττο λοιόσττο ιδφ + ιχαρτο π**σά πα ττο**ωιζρή πρωαλίτας το ματά του ματά του ματά πρωτα τηρά + ματά του ματά του
- ·υταπο αφωθιυμ κοφάο οκουικτχτριοτ σχΟΙ. тотсителя псин отод тепсик ялот-CWEEL THPY ? 4 гня конхэін эі эппнд 4 TLILLA TOWN FLAW TO ANTER SAL кодэ колэкир тралкэ notic өнот очкочхи поль стерие стерисочищ ст -יצע איזאיז איזאיזאין איזאיז איזאיז איזאין איזאיז איזאיזאין איזאיזאין איזאיזאין איזאיזאין איזאיזאין איזאיזאיזא by smalling under a diversion and the second πε эппис «†шитэмпасяй ихар дого IC очкочхи пхршее + чршко почочун тирс + • hird synchron $\epsilon \Rightarrow$ negative pure for hard respective respecting respective respective respective respecting respecting respectiTADIKIA ÷
- η Πιλες χη εφρηι δεη πιαελος + οτος

cf. Gr. 13. 31. 73. 78** cat: **JENNE**, NT. **GREWOTT** 1°] &GREWOTT, FNT.



¹ Fme Sme 'the first Sunday of Hatur, the third Sunday of Abib, the third Sunday of the Fast.' TETENNLOI] TETENOI, FS° pres.; for 2° pers. cf. Gr. 73. vg Aug^{ioh 57}. OTOLINIAT $\overline{\mathbf{n}}$ (om. K) OLNI 'a great judgement,' LST' &c. ² THPOT] om. B^a. Φ H] + TLP, T'B^aG NPT 18. 26: + λ E, R. OTCLXI] OLNICLXI, 26 plural. TE λ IOC] A: + \mathbf{n} E, LST' &c. EOI] E⁺, B^a. χ (K, O) λ INOTC] - \mathbf{n} OC, LSPT. **nicuse** Alger AB^aK 18. 26: **nikecuse** A, LST'FGNOPRST. ³ ICXE] AK 18. 26: + λ E, LST' &c.; cf. Gr. NABOKL al²⁶ ff vg &c. el &: TEN⁺- χ λ INOTC (as above exc. 0)] LSAB^aR 18. 26: - $\mathbf{OI}\chi$ λ , FS:

^{3.}

spirit is dead, thus [the] faith also without the works is dead.

III. Be not many teachers, my brethren, knowing that ye will receive a judgement. ² For we all stumble many times. He who stumbleth not in a word, this is a perfect man, it being possible for him to bridle the whole body. ⁸ If we put (lit. give) bridle to the mouths of the horses, (it is) for them to obey us, and we drive their whole body. ⁴ Behold the ships which are so great, driven by rough winds, are guided (lit. brought) by a little helm, whither the steersman will wish to direct (lit. give) his course. 5 Thus also the tongue is a little member, and it speaketh great things. Behold, a little fire burneth a whole wood. ⁶ The tongue also is a fire, (the) ornament^b of (the) iniquity. The. tongue is among the members, and it defileth the whole

^b κόσμος apparently mistranslated. • Lit. 'greatnesses.' ° Literal translation of *safiarara*.

•† nnix(k, 0)., T'FGKNOPT. nnig.o.] eni., B. enxin-TOYCUTELL RCUN OYOS TENCUK ELNOY (+KE, FS)-CWARS THPG] LET &C.: ENXINTOYCUK ARNOYCUARS. THPOIS ONOS ERXINTONCUTER RCWN, A by error. ' NIEXHOY] A: NIKEEX., LST. ETERT.] om. ETE, B: \overline{n} TE \overline{n} T., FS. EYCWK] pref. OYOS, (Γ)FKORS: +ELOA, Γ*. SITER 1°] A: pref. ELOA, L*T* &c. $\Theta H(+\Pi, A_2*NT)OY$] K0: + 2€, LITA2 B.FGNPRST 18. 26. ПОЛН]-€, B. ГКNRT 18. ETE(L, 0) YRAOYWY] ETAYROY., A2*: ETESRAYOYWY, ⁵ YC&XI] EYC., T'KNT 18. 26. YPW (0, 26) KS] Hunt 18, Ba by error. AFOR 26: Eqp., LET' &c. Inite Swy] of . ? Gr. No ABO SHULE KLP &c. καὶ ἡ γλώσσα. ΠΟΟΛΟΕΛ] LSABSFKST: ENC., Τ'ΓGN 0PR 18. 26. T(2, Ba) المكالالغ] T., P. ΠΙλΔC 2°] cf. Gr. NA BOK 27. 43. 65. 73. 102. 133. coor ff m 65 vg syrsch syrptat arm &c. хн] А: ЧХн, Let &c.: ЕЧХН, 26. ЕФРИ] АГО: П. d., LIT' &c. RILLENOC] MERLL. 'our members,' FKS. 0708. q(om. FB) , L& TIAFGS: OTOP, & QP,, P: OTOP, Eqg., 18; cf. Gr. N*: QEILONI, FKNORT 26, cf. Gr. No VOL IV. ۵

IZKUBOC.

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- - +роляля Кодэ ТША Зоко +†фэ колглии ч + ляшаны Бкотондиэ банди кодэ Зоко
- рле пн стадолли тошла (факта по образия) элд 10 сода конпал оф образия 10 сода конпал оф образия пісало пеля пісадогі +
 - илищ или этй + конизан эн эх ил эщэтэП »

Axyoshe Lommero de Syomeeu

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ку 13 Ние псаве отод пкатент стесп оннот.

rell. $q(eq, B^{e}GP 18) pW(0, B^{e}P 26) Kg, 1^{o}] L&AB^{e}GPT 18: pref.$ $OVOG, T^{t}\Gamma FKNORS 26.$ $\overline{nT} \in \PiIXINERICI]$ $\overline{e}\PiIX., 26.$ $qpW(0, B^{e}P 26) Kg, 2^{o}] \in qp., KNT 18: +q, \Gamma^{o}.$ $eBO\lambda] om. K.$ ⁷ neseniof. om. nese, OR. seesiof] seewor, 18. ceepssestim] $ceepsestim, A_{1}^{*}(m^{e}isis) \Delta A).$ ceofio] $\overline{n}ceof., G: evolution, K.$ $\phi vcic \overline{nT}ef]$ om. K homeot. ⁸ $\overline{see}OR$ & .] Tisch. classes this with Gr. L al pler, but cites translation without 'hominum,' which is expressed by $\overline{n}pWseI.$ OVST- $(\Theta, B^{o})Ceseni(H, T^{*}T)]$ cf. Gr. NABP Dam ff. eqseeg.] eq-

Hunt 26, 7-12

body; it burneth the wheel of the birth, and it burneth by ⁷ For all natures of the beasts and the the Geenna. birds and the creeping things and those which are in the seas are tamed, and are subject to the nature of [the] humanity: ⁸ but the tongue itself there is not any man who can make it subject; it is an unsettled (thing), being evil, being full of poison of (the) death. ⁹ We blessed God and the Father by it; and from it we revile [the] men, whom God made like to him: 10 from the same mouth come forth the blessing and the cursing. That which is not right to be, my brethren, (is it) that these things should be thus.

¹¹ Doth the fountain pour forth that which is sweet and that which is salt from the same one opening? ¹² Is it possible, my brethren, for the fig-tree that it should produce olives, or a vine that it should produce figs? Thus that which is sweet shall not produce a salt water.

¹³ Who is wise and understanding among you? Let him

* $e(\text{om. T}) \phi^{\dagger}$ 1169, P. LATAFKS 26, cf. Gr. KL al pler cat vg syrp &c.: ENOC, BAFGNO PRT 18, cf. Gr. NABCP 4* 13. ff syrsch arm Cyr &c. OTOP, 1°] om. K: + €, N. EBOA 2°] A 26: RO(2, KP) PHI, LET &c. ENGWOTA A: TENS., LAT &c. ENIPWELI RNIP., TH 1. eBoλ 1°] pref. 0708, R. Π&IPO(W, T*FS 26)] GP 26. AKR: IUPO, LET'B'FGNOPST 18: ILIOTUTEN, 26. pw] пісьдоті] пс., Г: пісьдоч, 8. пет (от. G*)-PO, FS. cye] nevecye, A. an xe] LABAFKORS 26: xe an, TGP 18: om. XE, NT. $\Pi \in]$ om. B^aNT. ¹¹ $\mathfrak{L} \mathfrak{L} \mathfrak{H} (\mathfrak{E}, \mathbb{N}) \dagger] A B^a$ TNOT 18: 22HTI, LET'FGPRS 26: IRCHTI, K by error. ICO-MOλ9, LEABOP 18: ΠΕΤΑ., TIFGKNRST 26; position d. Gr. (exc. 14* 16. 69. a sor c sor seth &c.). R&I om. O. PW om. Ba. ¹² **RAIPH** cf. Gr. NC² KLP al pler cat ff vg syr^{sch} et P c.* aeth Cyr &c.: + & R, K. RRE] A1*2 261: RRECH, LET'A1me ('a copy')F NOST 26 ": NEW, B&FGK PR 18; Tisch. classes this phrase with Gr. KLP &c., but 'fonti' is not expressed, therefore it is nearer Gr. *ABD &c. NEO.] as above exc. PS 18. Fmg the end (of the lec- Hunt 18, ¹³ Fms Smg 'the second Sunday of Bābah.' MIRE] +2.C, tion)." P 18. ET DER] om. ET, 26.

13-18 Hunt 26, 13-16

нат изф кодэ ихонд врэиз польтрадам TTE Orchw+

- 14 ICxe 26 отоп ход еденщащи фен өннот + пене щопни порни веп петепонть -пэтэтћ дого + пэтшляй гошгошали xereonorx de treosert + 18 Trichw + шрля Кодэ эт па [+]тнээлэ гонпал αλλά θαπκαρι τε πυγχική ποαοτ uyennu ÷
- ¹⁶Пілел гар єтєотоп ход + іє щопни лелат. пэдіп дше якэп талай сэтсовил эса IUDITE KOBERO ETE ETE PROMATE пщорп ялеп соъяв + ита отречерединин TE+ OTENIKHC TE+ ECALES, ANAL+ NELL + TT DOQS RAGTTARO + PSNANS SATRO + 3T 120pT 32 TE+

18 Поттад 26 пте †дірнин + пеле †леолені + цатсати веп отринна пин етир пт-...рнпн, S1bнин∻

| эдь дого ÷пшо кодэ гонп золлэкоп эдС 1 би ня копне пэф пше кодэ гонп факя ebod den nat and fold den netengrлопн + пн стонк сорн den петепескос+ *пэтотй поняя дого пінгопэцэнэт^{*}

-TLERON] -TLEROI 'show me,' FKS. DER 20] SITER, B. $\Pi \in [X : \Pi_{1}] \cup [X : \Pi_{2}, K \text{ indefinite.}] \stackrel{14}{\sim} \Sigma \in] \text{om. K. OYON]}$ OYON TOY, 26. $\Pi \in \mathbb{R}$ IE 'or,' FS. $\coprod (\text{om. B}) \cup [\Pi : \Pi_{1}] \stackrel{*}{\rightarrow} \Pi$ BAGONPRT 18: pref. OT, LSA1mg('a copy') FFG*KOS 26. RO, PHI] A: RO, LIT &c. NETERSHT] cf. Gr. N 4. 16. 27. 29. 66** 106. al³ sor ff s vg syr ut arm Antioch. OYO2] TtAFKNORT 26: om. L^g B*FGPS 18. ATETEN. &c.] om. A, K, cf. Gr. (exc. N syr sch). ΔΔ] E, FS. ¹⁵-CLW] LEAFFKORS 26: + ΣE, T'BGN PT 18. επεcht... in mywi] εβολ επ επαμωι, F°S. TE 1º] A 26; om. LIT &c. TE 2º] DE, ABIFS 26. IN UT-

R



show to us his works from his good walk (of life) in [a] meekness of [a] wisdom. ¹⁴ But if there is bitter jealousy among you and strife in your hearts, boast not yourselves and speak (not) falsehood against the truth. ¹⁵ This wisdom was not coming down from above, but (&) is that of (the) earth, psychic, demon-form. ¹⁶ For where there is $\frac{\sqrt{2}}{\sqrt{2}}$ jealousy or strife, (the) confusion is there and every evil work. ¹⁷ But the wisdom which is from above, first *indeed* it is pure, *then* it is *peacemaking*, it is *fair*, full of mercy, $\frac{\sqrt{2}}{\sqrt{2}}$ and good fruit, it is not self-judging, it is not hypocritical.

¹⁸ But (the) fruit of [the] peace and [the] righteousness is sown in [a] peace to them who make [the] peace.

IV. Whence is coming war, and whence is coming dispute among you? Is it not from these, from your *pleasures* which are armed in your *members*? ² Ye *lust*, and ye have not: ye kill, and ye are jealous, it is not possible for you

 $\chi_{I}(H, A_{2})$ KH] \overline{su} ΨΥ χ H, Γ: \overline{su} ΨΥ χ IKO, R. $\overline{n}(n, B)$ CAROT] ΠCAROT, 26: \overline{su} ΠCAROT, FS°. ¹⁶ χ_{OS}] pref. OV, FS. IE] A 26: NEAR, L^gT &c. \mathfrak{g} GÑHR] pref. OV, Γ: \mathfrak{G} gH, T. \overline{su} REAT 1°] \overline{su} REOCJ, K 18. $\mathfrak{L}(\varepsilon, FS 26)$ PE . . . \overline{su} REAT] $\mathfrak{L}(\overline{su}, \overline{su}, \overline{su})$ \mathfrak{syr}^{p} arm aeth &c. ¹⁷ CTC] \overline{n} TC, S. $\overline{\mathfrak{su}}$ Π \mathfrak{g} WI] A:+T(\mathfrak{L}, Γ^{*})C, L^gT &c. $\overline{n}\mathfrak{g}$ OpΠ] om. \overline{n} , KR: + $\mathfrak{X}\varepsilon$, S. \mathfrak{E} Π \mathfrak{g} WI] A:+T(\mathfrak{L}, Γ^{*})C, L^gT &c. $\overline{n}\mathfrak{g}$ OpΠ] om. \overline{n} , KR: + $\mathfrak{X}\varepsilon$, S. \mathfrak{E} Π \mathfrak{K} H(\mathfrak{E} , N)C TC] A: om. T ε , FS: + \mathfrak{E} CCOTTWN 'upright,' L^gT' &c. \mathfrak{E} CARC \mathfrak{S}] CR2., FS. OTTAS] pref. OT, O. OTAT . . . \mathfrak{E} POC TC] om. O*. OTATRET \mathfrak{G} . \mathfrak{I}^{s} † \mathfrak{G} IPHNH NEAR] A: om. L^gT' &c.: † \mathfrak{G} . Π \mathfrak{E} , B^s 18. NEART \mathfrak{su} \mathfrak{E} GOA, FS. \overline{n} NH] NEARNH, O.

¹ OTOS, L^gTⁱAΓKN 26: om. B^aFGPST 18. OTOS... OWN] Hunt 18, 16. 0m. N. **JE**λ&] **ELE**λ., TⁱG. **NHOT**] om. P^{*}. OWN 2⁰] **JEOT** cf. Gr. NABCP 5. 13. 31. 36. 69. a^{sor} c^{sor} cat ff m⁹⁸ syr^p arm^{5b} &c.: Hunt 26, om. 26, cf. Gr. KL al pler s vg syr^{soh} acth Oec. **NH** CTOHK] om. **NH**, TⁱB^aGNP 18. COPHI] A: **N**O., L^gTⁱ &c. ³OTOS **JEEON** 1⁰] om. OTOS, GPT 18^{*}. **N**TOTEN 1⁰] AB^aKP^{*} 26: -WTEN, L^gTⁱD^o &c.

IXRUIBOC.

τετεπόωτεβ ονος τετεπχος. Ξειοπ αχοει Ξειωτεπ εαμαμι+ τετεπασήκη+ τετεπερπολεειιη+ ονος Ξειοπ πτοτεπ+ εθβε χε τετεπερετιη επ+ ³τετεπερετιπ ονος τετεπδί επ+ χε τετεπερετιπ πκεκως+

- одиэтэтй ниостелэтэи изд кодэ лив эх эх +ил глеэиэтэтй жимпин + кодэ ихлтэлего + эслеэсын этй анфитэлет илэ анфидээ ишгоөэ эс нф + tф этй эт + tфэ ихлхй горэ ишидлир + эслеэсы
- птодэ тр тф эх + 201411 шхр 1.4ф эдод 7* + ттонідзотэ эх нл + тндігліп пэцдэ + толядтоп тоща тапр
- κ Τυλοπεχωτει οτη πρότ + † χε εφοπ πο μαιών ζη το παιών το μαιών το μαι

TETER \pounds WTEß] + $\lambda \in$, FS. **ELENN** 2°] AN 26: pref. OTOS, L^gT^{*}&c. TETERGIGNHN]A 26: TETERGIG(\bigcup , FS)NT, L^gT^{*}&c. TETEREPR.] A 26: pref. OTOS, L^gT^{*}&c. OTOS **ELENN** 3°] cf. Gr. NP 5. &c. ff vg syr^{utr} arm aeth &c. \overline{n} TOTEN] as above exc. ΓP - \bigcup TER. ³ $\lambda \in$] A 26: +OTHI, L^gT^{*}&c. \overline{n} K&-K \bigsqcup C] &R \overline{n} K& $\lambda \bigsqcup$ C 'not well,' K: \overline{n} K& $\lambda \bigsqcup$ C, S*. EßO λ $\pounds \in \mathbb{N}$] A 26: \overline{n} \pounds PHI $\pounds \in \mathbb{N}$ 'in,' L^gT^{*}&c. ⁴ NIN(om. Γ°)- \bigsqcup K] cf.? Gr. N*A B 13 item $\mu ot \chi oi$ exprimentibus ff vg syr^{sch} aeth ^{utr} arm. NIKOCLEOC] cf. Gr. ABKLP al pler ff syr^p &c. OTLECT-Z&XI] cf.? Gr. LP &c. $i_{\chi} \partial \rho a$. $T(\lambda, AB^{\circ}FS) \in \overline{n}$ TE Φ^{+}] A0:



to obtain : ye strive, ye make war; and ye have not, because that ye ask not. ³ Ye ask, and ye receive not, because ye That from your pleasures ye may spend. ask badly. ⁴[The] adulterers, ye know not that the friendship of the world is [an] enmity of God. But he who wisheth to be friend unto the world will become enemy unto God. ⁵Or (us.n) know ye not that the Scripture saith, In vain, or in [an] envy, the spirit which dwelleth in us yearneth? ⁶ But he giveth [a] great grace. Therefore he saith: 'God opposeth the proud, but to them who are humble he will give [a] grace.' ⁷ Subject yourselves then to God, but oppose the devil; he shall flee from you. * Draw near to God; he shall draw near to you. Cleanse your hands, [the] sinners; cleanse your hearts, (ye) double-minded. Be miserable, and mourn, and weep: your laughter-let it

. Lit. 'under the two hearts.'

TE E(II, K) \$\$\$, LIT &c., cf. ? Gr. N vg syrsch &c. 2E] A: OTN, LªT' &c., cf. Gr.: om. F 8, cf. Gr. L 13. 27. 29. 69. asor cor al plus 20 &c. EO(T, G)OTWA AGP: EORL., LIT &c. ERI-KOCLAOC] JANIK., FS. "TETENEJAI] AB.FKS: TE-TERRETI 'think,' 18: EPETERREETI, L& NOPT: APE-TERRETI, TITG. AN]AFKS: om. LET'Be &c. IE DENOT-\$00110C] for joining with XW &c., cf. ? Gr. A 4. 10. 11. 14. 15. 16. 21. 38. &c. ϕ H] om. K. ⁶ YXW] AB• FFKOS: EYXW, L^gT^tG qt 2°] eqt, TIFNST. qn&t]+2E, FS. Fmg 'the NPT 18. ⁷ Fms Sms 'the third Sunday of Bābah, the end (of the lection).' fourth Sunday of the Fast, the fourth Sunday of Misry.' $† \ge \epsilon$] cf. Gr. NAB 13. 31. 40. 42. 57. 69. 70. 177. asor csor al plus³⁰ ff vg syr^p &c. ES DEU] om. 26". ECEQUT] LET'AFNST: pref. OVOS, * Swnt] + edorn, FS. eye-B+FGKOP 18. 26. **Δ**W(O, N)NT] LAFS: pref. OTOS, TB-FGKNOPT 18. 26. estorfe 10]-fo, T'TGP, thus again. XIX ... neven] om. 0 homeot. LLATOTRE 2º] pref. OTOS, FKO 26. º 0709, ADI] LET'AFFKOS 26: om. OYOS, B'GNPT 18. 0709, PIELI cf. Gr. BKLP al pler ff vg &c.: om. PIELI, 26".

Hunt 18, 7-11 no-Hunt 26, i. 7-17 ; ii. 7-10

IZKIIROC.

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phe Ky

котч стениятап зото +12ндта ртон +10 Цавева воля | топне э12авии птенбе соннот.

H.

- ¹¹ ¹¹
 - -трэай дого + энтэволеонил эл алу ило^{21 л} охготэ ролей леожи погоэтэ нф + лад нф лф ловй леи ховй + онатэ дого + анфшялэлэ ладттэ
- Аа 13 Элс топ ти стан шагос + хе фоот и раст + теппаще пап етаполіс йтепри потоголато дого + талай пласодгой + тощаенсти дого + тондальти дого + токщани шацини то эх па
- шиштой †наферь 4 Влилетел эл ал дл дл $\lambda \lambda$ -рац эл ихголго зоал 4λ оде влогоре лации эх 4 зохлетет ала 5^{10} с

ET 2, H&I] EOT 2, H&I, T'B'GKP 18. OT 02, NETERP.] L'T'A FFKOS 26: OM. OT 02, B'GNPT 18. ET OKEAL] L'A FS: ET WKEAL, T' &C.: EOT WKEAL, B'. 10 II O T] L'T' AB'GKP 18. 26: INTO, FFNOST. 211A TT EQUEC] T'A 26'': OT 02, EQUECEC, L'B'FFKNO 26': EQUECEC, GP 18. 11 NACHHOT] + 211A TT OT UT EAL 20''. EQUECEC, GP 18. 11 NACHHOT] + 211A TT OT UT EAL 20''. EQUECEC, GP 18. 11 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 11 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 12 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 12 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 12 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 12 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 12 NACHHOT] + 211A TO TUT EAL 20''. EQUECEC, GP 18. 12 NACHHOT] + 211A TO TUT EAL 20''. EXTERNING TO TUT AT M &C. 12 NACHHOT] + 211A TO TUT EAL 20''. THE AT FKNS 20'''. ANT 18: OM. B'FGPS 20. KT] L'A TFKNS 20'''. ANT, T' B'' GOPT 18. 20''. AN] trs. before INN., K. 12 OTOP, TREE



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turn to [a] mourning, and your joy to [a] sadness. ¹⁰ Humiliate yourselves before God, that he may exalt you.

¹¹ Speak not against ($\bar{n}C\&$) one another, my brethren. For he who speaketh against his brother, or is judging his brother, spoke against the *law*, and he judged the *law*: but if thou judgest the *law*, then, thou art not a doer of the *law*, but (&) a judge. ¹² For one is the *lawgiver* and judge, for whom it is possible to save and to destroy: who art thou, namely thou (lit. he), who judgest thy neighbour?

¹³ Go to now ye (lit. they) who say: 'To-day or to-morrow we shall (lit. will) go to this *city* and spend a year there, and trade and find gain,'—¹⁴ they who know not what will happen on the (lit. his) morrow. For what is your life? It was as a vapour, appearing *for* a little, *then* it perisheth. ¹⁵ Instead ye (should) say: 'If the Lord should wish, and we

⁺ρ, & Π] cf. Gr. NABP al⁵⁰ cat ff m⁴⁴ floriac luxov vg syr^{utr} arm aeth Did &c. ROOK NILL ROOK LET'A BEFKS 261, cf. Gr. minusc sat mu syrptxt arm Oec: ROOK NILL DE, I*: ROOK NILL DE ROOK, IONT 18. 26 ": ROOK ≥E RILL ROOK, GOP, cf. Gr. rell. ΠΕΚЩΦΗΡ] T'AB 26: ΠΕΥЩ., LEFGKNOPST 18; cf. ? Gr. NA BP al¹⁶ ff m⁴⁴ floriac vg syr^{utr} arm &c. ¹⁸ $\phi 00\%$ A Γ 26: pref. IE] cf. Gr. NB 13. 27. 29. 40. 69. al sat mu ff vg syr soh . L. T' &c. aeth &c.: NELL, B^a, cf. Gr. AKLP al⁶⁰ fere cat syr^p arm Cyr &c. TENRLE &c.] cf. ? Gr. NABP al sat mu ff vg Cyr. ñTERIPI] LABAFN: pref. OVO2, T'TGOPST 18. 26: OVO2, NTEREP, ОТРОДЛП] cf. Gr. NBP 36. ff vg &c. ОТОВ ПТЕПЕР.] № ГОКNO 26: om. ОТОР., L«FPST 18. ¹⁴ СТЕПСЕ-K. TAB-ΓGKNO 26: om. OTOS, LEFPST 18. CWOYN] cf. Gr. P 68: ETETEN(+CE, 26)CWOYN, FS 26. ΠΕΘΠΔЩ.] ΠΕ ΕΘΠΔЩ., Γ; cf. ? Gr. NKL al pler cat ff vg syr = &c. III CALP .] ER., FNOT. V&P] cf. Gr. №AKLP al pler vg syrsch &c.: om. O 26, cf. Gr. N* B csor syrp arm aethro. πε om. N. & (C, Ba) (I D D A Ba : & (C, 26) (CP II, LST & c.; cf.? Gr. L al sat mu ff vg &c. dorw. - PHT] cf. Gr. A 13. vg : + V&P, ΓO, cf. Gr. BKLP al pler cat ff syr^p arm &c. EQOVONS] A 26: + 9, 18: -WN2, LET' &c. IT&] cf. ? Gr. 36. 38. 69. asor csor haor fu 15 EQ22] om. E, Bª. tol harl syr^p.

Hunt 18, 13-17

IZRUBOC.

иф цэлплэт + Спшпэтћ дого цинго उбл + пэтилай гоцогоцог топ†¹⁰ мф эг Эс гоцгоц + одпидрэцтэмлэтэп пэс писталаган тоцина тапала навалаган тапаларан тапала

- -рэтл зоко рілэ рэпллөэпкол пкошэтэ нФ^{гі ул} +эп рля ідопко +ріллятц
- Эштелтэ ни энтелдэн этй эхэдф эі эплн8⁴
 Эштелта ни энтелдэн этй эхэдф эі эплн8⁴
 Эште толнө пэтй хиртэ нф + дашхпэтэлй эште + Фэшелій хиртэ нф + дашхпэтэлд эште + Фэшелій хиртэ неодэ
 этеэтел⁵ + Өшедаз Эбляя казан дого + кодэ топэтэда дого + 18218 ролголэт эпледтэлй шпацпэтада дого + 100 + 1125 + 4125
 этелдала дого дого + 1125 + 1125
- У ТОТ КОНТ ЛАСКИОЗАТ ТАВОТСК В ТОШ 1 24

OYOE] om. B^aP. \bar{n} TENUNÉ] cf.? Gr. KL al longe plu cat Cyr &c.: om. \bar{n} , FS: TENNAWNÉ, K, cf.? Gr. NABP al¹⁵ ff. TENNAEP] cf. vg syr^{ach} arm aeth Cyr, for future indic. cf. Gr. NABP al¹⁵ 38. 40. 95. 126. 177. 13^{lect} &c. ¹⁶ $\uparrow NOY$] AKO: + $\lambda \in$, L^sT^t &c. TETENGIOYGIOY] TENGJ., A₂^{*} by error. $\delta \in \Pi$] pref. $\bar{n} \delta$ pHI, FS. GIOYGIOY] pref. Π , FS. $\lambda \in$] AFO, cf. Gr. al paue: VAP, L^gT^tB^aGNPT 18. 26, cf. Gr. al paue: om. FKS, cf. Gr. rell. ¹⁷ Φ H] AK: +OYN, L^gT^t &c.: + $\lambda \in$, FO. OYOP... &IY] om. NT homeot. F^{mg} 'the end (of the lection).³



live, we shall (lit. will) do this or that.' 16 Now ye boast yourselves in your arrogancies: but all such boastings are ¹⁷ He who knoweth a good (thing) to do it, and evil doeth it not, it is a sin to him. V. Go to now, [the] rich, weep, crying out for your miseries which come upon you. ² Your wealth corrupted, your clothes (the) moth ate. ³ Your gold and your silver rusted; and their rust will be to you for a witness, and it will eat up (fica.) your flesh (plur.) as a fire. Ye gather up in last days. ⁴ Behold, (the) hire of the labourers who reaped your fields, which was defrauded by you, crieth out: and the voices of the reapers went into (the) ears of the Lord Sabaoth. 5 Ye were in delight upon (the) earth, and ye are luxurious; and ye nourish your hearts unto (the) day of (the) slaughter. ⁶Ye judged, and ye kill the righteous (one); he opposeth you not. ⁷ Be longsuffering, my brethren, until (the) coming

¹ F^{mg} S^{mg} 'the fourth Sunday of Bābah': K^{mg} الأحد لخامس Hunt 18, Hunt 18, 'it is read on the fifth Sunday.' $\Pi P \& I \& OI] AFK P^{ms}$ ('a copy') S: $... \Pi OC$ nipassawor, LeTt &c. Epetenway] pref. 0702, K. EXENGHNOY] cf. Gr. ABKLP al pler ff syrp Oyr &c.: om. N, cf. Gr. N 5. 8. 25. vg syr^{soh} arm aeth. ² RETERP. $\mathcal{B}\omega(0, K)C$ pref. 0709, ГКО. ⁸ netennors] pref. 0702, 10. MAMUMI A: pref. Q, LST' &c. ETRETREOPE OT (om. N)-LET., NT: DELLEOPE, K: -LLETLLEOPET, F. OTOP, 20 om. B-GP 18. 9,&RE9,007] RIE2., K, definite. 4 EDLY-Тнс] арг., A2051: -Тагас, N. ппетепхшра] LAT FKOS: DENNET., T'B'GNPT 18. YWW EYWW, K. ni(H, 8) OLIUCO]-OCO, P. SATETENOTNOY] AB.G: Ap., LIT &c. RKASI] RIK., FOKNOST. OTOS IO] LEAF KOS: om. T⁴B^aFGNPT 18, cf. Gr. A 73 (Oyr). OVO2, 2° A: om. LET' &c. -W&NW] LEAFOS: -W&NEW, T'B'FGKNPT 18. RETERS.] TA: om. R, L& &c. ERESOOT DENR., K; cf. Gr. N*ABP 13. 81. ff m⁹⁷ vg &c. 6 &TETENT &AN] LSAFNOT 18: APETER., T'B'FGKPS. TOAN OTOS APETER] om. 0. OTOS] LABAR C: OM. TIFGKNPST 18. SPETEND.] LET' &c.: &TETEND., B.FNT.

IZKUBOC.

Внппе IC пюты есхочы тыска фатен апотта сточи есхоны тока дого + 1223 то тока сого + 1223 то тока сого тока сого + 1223 сого + 1223 сого на собы сого + 1203 сого +

θ.

- хл. 2 хонплал тондепетел аб жодырделЦ ° Σλ пточщтеже вал сронтел внице и драгота
- λη †82.π + 9021 ералд 219еп піршоч + ¹⁰ бі почсалот питеп паспноч пте †22.етредщепфісі + пеза †22.етредшоч пднт пте піпрофитис + пи етахсахі феп фрап
- иля піхіцанального эппи S^{11} + $\overline{50}$ пя $\delta \chi$
- - μα ¹² Ηψορπ ειεπ πουδ πιδεπ παςηκογ ειπερεραπαψ ογρε εορεπ τφε ογρε εορεπ πκασι το τος κεαπαφ κεαπαφ ειρεπεπκαι το τος τος τος τος τος και το τος τος τος και τος τος τος και τος
 - Hunt 26, 7-8
 7 ΠΙΟΥWI] om. ΠΙ, Β^a. ECXOYUT] CX., FF*O 26. ET-T&IHOYT] EON&NECY 'good,' K. OYOS] T^tA 26: om. L^g &c. CWOY] A 26: ECHWOY, LST^t &c. ESPHI] A 26: om. LST^t &c. U&TECII] U&NTECII, T^tGNP. OYT&S] cf. Gr. N 9. ff

 Hunt 18, 8-15
 syrPms &c. Syrutr arm &c. 9-15
 ^a RS,HT] cf. Gr. ABKP al pler ff am demid harl syrutr arm &c. 9-15

 Hunt 18, 9-15
 singular. TR&P.] TR., FKS. 9-15
 ^b Fms Sms' the fourth Sunday of Baünah': F^ms, lift, Sunday when it happens in the second set of months': S^ms y



of the Lord. Behold, the husbandman is looking out forward to the precious fruit of (the) earth, and he is longsuffering for it, until he receive the first fruit and the last. ⁸ Be ye also longsuffering, and confirm your hearts; because the *coming* of the Lord drew near.

⁹ Murmur^a not against one another, my brethren, that ye be not judged: behold, the judge standeth at the doors. ¹⁰ Take a pattern for you, my brethren, of [the] suffering and [the] longsuffering of the *prophets*, who spoke in (the) name of the Lord. ¹¹ Lo, we call them blessed who endure.

Ye heard of the *patience* of Job, and ye saw the finishing of the Lord, that the Lord is very full of pity, and is longsuffering. ¹³ First *indeed* of everything, my brethren, swear not, *neither* by (the) heaven, *nor* by (the) earth, *nor* any other oath: but let your word be a yea yea, nay nay,

* Lit. 'groan' or 'sigh.'

and the fifth Sunday of the second set of الخامس من الأشهر التانية months.' M&CNHOV] cf. Gr. A 13. door syrooh &c.; position cf. ? Gr. NL al pler syr^{utr} arm &c. RIPEQ.] cf. Gr. (exc. minusc pauc). ¹⁰ M&CNHOT] cf. Gr. NKL al pler cat syr sch &c.; position cf. ? Gr. (exc. minusc pauc). TERETP.] LEAFFKOS 18°: OTEL., TEB (om. pEq) GNPT 18* indefinite. DER] cf. ? Gr. NBP 5. 15. 18. 24. 29. 31. 32. 36. 38. 47. 69. 73. 99. 101. 106. 17 leot 18 leot a sor al sor cat ff vg ¹¹ $\mathcal{P}_{\mathcal{H}}(\mathcal{E}, A_2)\Pi\Pi\mathcal{E}$] + 1C, ΓG^* . **ETATABLORI**] arm &c. cf. Gr. NABP 1. 5. 7. 8. 9. 40. 69. 73. ascr ff vg syrutr &c. TE-TERCUTERS LEAB FFGOS: &P., T'KNPT 18. -CWTERS LAFFKOS: +T&P, T'B'GNPT 18. ATENOC] INTOC, T. LETABAFFOS: & (C, P) PETEN., GKNPT 18. ¹² \bar{n} gop(om. P) Π] L^sT^tAFS: om. \bar{n} , B^a Γ GKNOPT 18. **2E**cn] A: DE, LST &c., cf. Gr. Nº A BLP al pler ff vg syr utr &c. UTC-NHO¥] om. B^a. NK&2,1] NIK&2,1, T^tNT. K€ 1°] om. B^a. KELILAU 2°] om. Tt. CLXI] cf. Gr. N* 8. 25. 33^{mg} vg seth. $\Sigma(T, N) \in$ om. B. **EEEON** 1° cf. Gr. 13. ff vg. 5207-2. Cf. Gr. NAB 8. 13. 25. 27. 29. 36. ff vg syrutr aethutr &c. Fms 'the end (of the lection).'

Hunt 18,

IARUBOC.

- μγ Κεπ εщωπ εφιρι πρεπποβι ετεχετ πεφ εβολ.
- +гондэпэтэлл Кодэ ідолпэтэтл пго gnwr0³¹ би эшпод +гондэпэтэп лэхэ gdwr goro +іххгопэтэтл
- не Отоп отщ тахая Веп тпросетхн Епионине ссердия +
- 2333 του 2397 του 2397 του 2397 του 2317Η^{τ1} τη 2377 του 2397 του 23070 του 23070 του 23070 του 23070 του 2397 του 23070 του 23070 του 23070 του 23070 του 2397 του 23070 του 23070 του 23070 13 0702 του 23070 του 23070 13 0702 του 23070 του 23070 14 του 23070 του 23070 15 του 23070 του 23070 16 του 23070 του 23070 17 του 23070 17 του 23070 του 23070 17
 - чтопне пэф ілго плюэцл пищэ тонпан¹⁹ что дого + інгезает да Кодэ леэция та дого + інгэрэцля ¹⁰ + ілгоэхп роват

¹³ $\Sigma \in$] om. K. OTON] om. B^a. ϕ H] + $\Sigma \in$, T^cINOT. ϕ R \in T] $\Pi \in$ T, FKS. ¹⁴ $\Sigma \in$] L^g $\Delta \Gamma$ FOS: om. T^gB^gGKNPT 18. OTOS] om. FS. \in XWC] cf. Gr. N^c Δ BKLP &c. \in &T- $\Theta \leq S$ CC] cf. Gr. NAKL al pler vg &c. $\Pi \overrightarrow{OC}$] cf. Gr. NAKLP al pler cat ff vg arm rell &c. ¹⁵ $\overrightarrow{x}\phi$ RAST] A: $\overrightarrow{\Pi} T \in \phi$ RAST, L^gT^gB^gFKS: $\overrightarrow{\Pi} T \in \phi$ H (III, N) $\in \Theta(T, G)$ RAST 'of him who believeth, ' Γ GNOPT 18. $\overrightarrow{x}\phi$ H $\in \Theta(T, G)$ ASOKS] $\overrightarrow{\Pi}$ RH \in T- $\overrightarrow{x}OKS$, Γ . OTOS 2°] om. P. KAR] pref. OTOS, T^gTN OT. \in GUUR] om. B^a. \land CIPI] \land CGAT] cf. Gr. P 7. 31. 73. j^{aor} &c.



that ye may not be (qwni) under a judgement. 18 But if there is one suffering among you, let him pray. He who is in delight of heart, let him sing praise. ¹⁴ But if there is one sick among you, let him call the presbyters of the church; and let them pray over him, having anointed him with [an] oil in (the) name of the Lord: 15 and (the) prayer of (the) faith shall save him who is pained, and the Lord shall raise him (up); Even if he committed sins, they shall be forgiven him. ¹⁶ Confess[•] then your sins to one another, and pray for one another, that ye may be healed. There is a great power in (the) prayer of the righteous (man), which - 5 cm⁻¹ ¹⁷ Elias was also a man, suffering as we, and worketh. he prayed a prayer for (the) heaven not to rain; and it """ rained not upon the earth for three years and six months. ¹⁸ And he prayed again, (the) heaven gave a rain, and (the) earth sprouted, it gave its fruit. ¹⁹ My brethren, if one among you should go astray from the truth, and one make him return; ²⁰ let him who will make return a sinner from

Lit. 'manifest.'

¹⁶ OTIL cf. Gr. NABKP 5. 7. 8. 33** 36. 69. 73. 177. a sor c sor g sor cat Hunt 18, 26, 16-20 vg syrp. ATETENNOBI A1: ANET., L'T' &c.; cf. ? Gr. NABP 5. 6. 13. 33 mg 43. 65. 69. 73. asor coor door ff vg syrp duaprias; for union cf. Gr. L 69. a sor coor ff vg syrutr aeth &c. EBOX] om. 26. RRETER-EPHOY] ER., K. OYNIGT] LETAFNOST: +T&P, B.GKP 17 HALLC cf. Gr. NAB3KLP rell. ROTRPOCET XH 18. 26. LA 26 : DENOT., FS : ROTTURP,, Ims : om. T'BAT*GKNOPT 18. P.WOT 1°] LEAB-FNS 18. 26: + P.I(E, K)XENTIK& PI, T'FGK OPT. OTOS ERECSWOT] om. N. SIXER] AB. FFNOST 26: EXER, LITGP 18: Om. K. RIK& 21 Om. K. TT LATA **ΓFGNOPT 18: τ**, A₂B•KS 26. 18 0γ02, 1°] +Π&λΙΠ (om. ON), BAGKP 18. ROTELOT] ERNILLOT, FOT; position cf. ? Gr. NA 13. 73. ff vg syr^{sch}. ¹⁹ N&CNHOV] cf. Gr. NABKP h al²⁵ cat TREGRENI] LSAB FFK NOST 26, cf. Gr. s ff vg syr^{utr} arm &c. ABKLP al pler s ff vg syrP aeth Did &c.: pref. **\$\$\$\$\$**WIT NTE '(the) way of,' T⁴GP 18, cf. Gr. № 5. 7. 8. 13. 22. 36. 40^{mg} 65. d^{scr} j^{scr} 20 πχεφη] T'A B•FGKOS 18. 26: ΧΕΦΗ, L& ΓΝΡΤ. syr^{sch} arm.

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IARUBOC.

Iakwboc enictole ctix $\overline{\pi}$ k, $\overline{\lambda}$

 $\mathcal{L}^{\mathfrak{s}}$ AB FGPS 18. 26: 2.4, T^t Γ KNOT. $\mathfrak{X} \in$] T^t A: om. L^s &c. \overline{n} $\mathcal{T} \in \mathbb{C} \Psi$.] \overline{n} $\mathcal{T} \in \mathbb{C} \oplus \Psi$., FS; cf. Gr. NAP 5. 7. 8. 13. 15. 36. 73. cat s vg syr^{ut} arm^{odd} acth Did Cyr &c. $\mathfrak{Q} \cap \mathfrak{L} \otimes \mathfrak{U} \cap \mathbb{C}$] T^t A 26: $\mathfrak{E} \in \mathfrak{Q} \in \mathfrak{S}_{2}$., L^g &c. $\mathfrak{E} \cap \mathcal{L} \otimes \mathfrak{S} \in \mathfrak{U} \cap \mathcal{L}$, G^o.



(the) way of his *error* know, that he will save his *soul* from (the) death, and he will cover over many sins.

(Of) James (the) Epistle. Stichoi 350, Chapters 9.

Subscription. I&KWLOT ERICTONH, G; cf. Gr. A 40. 67. 177.: I&KWLOC ERICTONH CTIX(OC, A₂) \overline{TR} K, (+ ε , A₂) $\lambda \overline{\Theta}$, A₁(g at beginning): ERICTONH I&KWLWC &CXWK ELON 'was finished' CTTX \overline{T} K, $\varepsilon\lambda \overline{\Theta}$, K: $\dagger \varepsilon$ RICTONH $\overline{RT}\varepsilon$ I&KWLOC &CXWK ELON KE Φ ANEON \overline{R} CTTXOC \overline{IIC} , FS: A₂NOPT have Arabic, B^a Γ have no subscription. For 9 chapters cf. Gr. B.



петроч епістоли Б.

ΠΕΤΡΟΟ παποστολος πτε πτς πχς ππισωτη

рун 9 С.

ß

Счарев ерос потеп Беп піфночі В лн

Inscription. RETPOT (C, $(A_2)\Gamma P$) ERICTONK \overline{a} , $A_{1(2)}\Gamma G P$, cf. Gr. NAO 13. al paue: ERICTONK RETPOT (C, S) \overline{a} , FKS: RPOC RETPOC \overline{a} , 0: RPOC RETPOT RIAROCTONIA, N: RETPOC ERICTONK \overline{a} RARXWX 'the chief' RRIAROC-TONOC 'of the apostles,' B^a: RPOC RETPOC ERICTONK \overline{a} EGON DER RIKAGONIKOR EGOTAL 'of the holy catholic (Epistles),' T.

Hunt 18, 1 Fmg Smg 'the first Sunday of Abīb,' 'the first Sunday of Baūnah.' ... $\uparrow nov n \chi c$] trs. before IRC, ΓFNP . $eT go(w, T) \Pi$] om. $go\Pi$, B^a.

OF PETER (THE) EPISTLE 1.

I. Peter, (the) apostle of Jesus Christ, to the elect who are in (the) foreign (land) among the dispersion of Pontos, (the) Galatia, (the) Kappodokia, [the] Asia and [the] Bēthania, ² according to a foreknowledge of God the Father, in the sanctification of the *spirit*, unto a redemption and a sprinkling of (the) blood of Jesus Christ our Lord: (The) grace and the *peace* shall be multiplied to you. ³ Blessed is God and the Father of our Lord Jesus Christ, who according to (the) abundance of his mercy begat us into a *hope* of life through (the) rising of Jesus Christ from them who are dead, ⁴ into an *inheritance* incorruptible and unpolluted and unfading: Kept for you in the heavens, ⁵ namely they who

порні пр., FNOST. Поптос постос, Agr. -тіл ... KIL] cf. Gr. (exc. N). TKANN(om. Ag)ODOKIL] AG: TRANNAZOKIA, LAT &c. TBHOANIA] AB.FKPS 180: -BROTHLA, T: -BTORHILA, T: -BIOHHILA, FO: -BTOIHILA, N. cf. Gr. 13: -BYOYNIA, G: -BIOYNIA, LE. ^{*} -αιορπ] -owpn 'revelation,' K. DEN KATA, P. ercw†] A: ETCUTER. 'unto an obedience,' LE T' &c. OTNOTED OTnox, FK. ncnoy] nic., T'GOS*. nenoc] A: om. L'T' &c. ng.eeot] nig., T'B'N: nig. nwten 'to you,' O. †gi-PHILH TO ,, FKS. ETELQLI] LATGO 18: ETLQ., BIS: ETEM., NPT: ATOTAM., K. ⁸ S^{mg} 'the sixth Sunday of Hunt 26, 3-5 Pentecost.' Φ] pref. NOC 'the Lord,' T^tGP. OYOS, Φ IWT] ..ቆተ om. N: om. OTOS, Tt, cf. s syrsoh are aeth. & QXOON]-OTN, NT. Hunt 26, nund] cf. ? Gr. 9. 46. demid luxov syrutr. SITEN] LTABAG 4 ET&-KP 18. 26: Den, ГFNOST. 'ОТОВ 1°] от. В. GP18. & T- ред... λω22] & O., B NOP 18. EVAPES] EVEAPES, 0: & VAPES, ... ep-GP. NOTEN] cf. Gr. NABCKLP al longe plu cat s vg syr^{atr} arm. 04 2º



етотрыс ершот беп отхоля \bar{n} те ф \dagger едол дітеп фило \dagger конте сотально поте едилоши ебол беп піснот \bar{n} бле етотепиль кака \bar{n} бле тоть така пос откоткі тоть

⁶ ετοτρωίς] ετοτπαρωίς, FS. ετοτχαι] εοτοτχ., Β^aΓΝΟΤ. εςμαδ.] L^gTⁱA₁^{c₂</sub>ΓFKNST 26: qma., B^aGP 18. Hunt 18, MICHOT] MI., B^aFS 18. ⁶ ετετεππαθελμλ] cf.? s vg ⁶ ICXE... syr^{soh} ar^e &c.: + **iik**Oq, NT. Mpoc] A 26: $\mathbf{\tilde{n}}$, L^gTⁱ &c. ⁷ **ik**Kag] ese., TⁱG. $\mathbf{\tilde{n}}$ gHT] om. K. $\mathbf{\tilde{n}}$ dpHi] $\mathbf{\tilde{n}}$ gp., K. gammip.] NIMI., 26, definite. $\mathbf{\tilde{n}}$ OTSER(M] $\mathbf{\tilde{n}}$ OTOFO, FS. ⁷ gina $\mathbf{\tilde{n}}$ TE] AK 26: om. $\mathbf{\tilde{n}}$ TE, L^gTⁱ &c. **GENETT**C.] L^gTⁱ B^a FGKPS 18. 26: **†s**etC., ΓΝΟΤ. ετερ2.] &τερ2., B^a. 26] L^gTⁱAB^aFGPS 18. 26: om. ΓΚΝΟΤ, cf. Gr. 40. 60. 98^{mg} 99. 117.}

۰.



are watched over in [a] power of God through (the) faith unto a salvation (OTXAI) prepared, about to be revealed in the last times; ⁶ that in which ye will be glad for a little (while) now: If it is right that ye should be grieved in temptations of many kinds; ⁷ that (the) choiceness of your faith may be more precious than the gold which will perish, but being proved through [a] fire; that ye may be found in [a] praise and [a] glory and [an] honour in the revelation of Jesus Christ. ⁸ Him whom ye know not, ye love; him (φAI) now ye see not, but ye believe him. Be glad in an unspeakable joy which was glorified: ⁹ receiving (the) end of your faith, (the) salvation ($\pi O \varphi \in A$) of your souls.

¹⁰ For concerning this salvation the *prophets* sought; and they searched, they who *prophesied* of (\pounds) the grace which was in you; ¹¹ searching after the time which the *spirit* of Christ spake in them, (they) having witnessed before of (\pounds) the pains of Christ, and the glories which come after these (things): ¹² they to whom it was revealed, that they

 1^{left} . Ebol Siten] Den, FS. Ohnor]+De, FS. wor ... T&IO] cf. Gr. NABC al²⁰ cat vg syr^p arm &c. 8 ETE-TERCWOTR] cf. Gr. AKLP al longe plu cat Clem Euth &c. tnor] om. K. TETENNAY] LAFGPS 18: ETETENNAY, T'B. FKNOT: ETETENNANAR, 26. TETENNA, 7] TENRLE, T, Ba, 1º person. DE] om. Ba. LTUCLXI] T'A : om. U, Ls &c. E&UGI A: pref. OYOS, LET'B*FGKPS 18: oros, agoi; FNOT. 'eperendi eperenedi, B. ERXUR] ELL., F: ERX., B.: ELIX., NT. RETERn&9,[†]] cf. Gr. NACKLP al fere omn cat s vg syr^{utr} arm aeth &c.: ΠΕΠΠΔ.2, T, F*, cf. Gr. 96. 180. Or int 1. 96 ήμών. ΦΠΟΣΕΙΣ] pref. ..., К. птепетеп¥.] птетеп¥., Г. 10 **4 L Π&I**, Γ^cKP 18 (EOB&I, A₂*). **THC**... ΠΡΟΦΗ] om. O* homeot. $\Delta \mathbf{z}$ $\Delta \mathbf{e}\mathbf{n}$, 0. ¹¹ $\mathbf{e}\mathbf{T}\mathbf{z}$ $\mathbf{e}\mathbf{T}\mathbf{e}$, $\mathbf{T}^{\mathrm{t}}\mathbf{G}\mathbf{P}$. $\mathbf{c}\mathbf{z}\mathbf{z}\mathbf{i}$ $\mathbf{g}\mathbf{w}\mathbf{n}\mathbf{i}$ was,' K. ELTEPHOPH LETAFKNPS: ELC., B. FGORT 18. RIERAT (om. NT)&] RIER., TG. RIWOY RIWOY, FPS. 13 MH] pref. 22H, O.

Hunt 18, 10-12

петроч Д.

четь на тоши солла и цитаи эх + кодэ топ + ил тоши тошала эх инимили топ + ил тоши тошала эх инимили тототи с кодэ + тоше изтилицетьтэ ний лил + соло изтопицетьта + даторэ ни + эфт из сокозтлана и потозтэ тапа илатение сокозтлана и потозтэ + тоше +

B.

- ити пэхід копне хэфпэтэцэ ім эдеЭ¹³ ч **йте петеп**ент еретеприс **Бе**п очхшк ρηθεικότο τουειζίπο οιπλοζία + κοθο πωτεπ δεπ πισωρπ εβολ πτε πτς πχς ¹⁴ якото этй иншаль, тере-A ... **cw**пэф инфл +пл толгой дифий юпэт TELL,R пієпіотяла пте щорп. пн єпаретепірі ALLENOT DER OTALETATEALI+ 15 xXX тоэ 4 голно язальных нфя тифя пэд Алгопэтэдэ пэтыд ипши эп 2017л ттонфоо для интоэх³¹ + пэдіп иролялих A LAROT WE NOR 3X LARON TOTAL +
 - 17 Оход чэлэето нэд + плеталөэ нф эхэг дого¹¹ хочыг гахонэ ного + одэ тыхон вногь аретеплалогт ерод хе пелим писной ттетеплетрелельтий писной ттетеплетрелель кон тодот +
 - 18 Сретенсял же статет тэркатэ эх имэнэтэдэ¹⁸ кодэ онатанов ни «тадего мэн деонко унтеатэ «кошеоцтэ идомениянэтан ад тэркатэ кошеоцт. 19 ала коннө пэтй



were doing it not for themselves, but they were ministering them to you, these things which were now shown to you through them who preached good tidings to you in a holy spirit sent from (the) heaven; the things which there are angels desiring to see.

¹³ Therefore, girding yourselves upon the loins of your heart, watching perfectly, hope for the grace which will be brought to you in the revelation of Jesus Christ; 14 as children of (the) obedience. Not conforming yourselves to (lit. in) the former lusts which ye were doing in an ignorance: 15 but (&) as he who called you is holy, be ye also holy in all (your) walk (of life); ¹⁶ for it is written: 'Be ye holy; because I also am holy.' ¹⁷ And if him, who will judge without respect of persons each one according to his works, ye are to call 'Our Father,' walk in the time ¹⁸ Knowing that ye were of your sojourn in [a] fear. not redeemed in [a] gold and [a] silver, which will corrupt, from your vain walk, which your fathers delivered to you; ¹⁹ but (&) ye were redeemed through a precious blood, as (of)

13 Fmg Smg 'the Hunt 18, 26, 13-16 DENOVIINE cf. ? Gr. NOKLP al pler cat &c. third Sunday of Tut.' EPETENDE(H, B.O*T)K] AFKS 26: Ap., 0: EAP., LAT'BATGPET 18. SIXEN] LAFKS 26: EXER, T'B'FGNOPRT 18. II] om. 0. NWTEN] NWOY, FS. 14 A.N] om. 26. R. DPHI] R. K. NIENIO.] SANENIO., FS, indefinite. ERAPETERIPI] ETAP., FS. 15 22 \$4 M om. FS. OHNOY] om. FS. WWII] LAB FKS 18. 26 : + 26, T'T 16 T&P] om. GP 18. 26. ССФНОТТ] + T&P, А GNOPT. (by error) 26: + DENNITP&QH 'in the Scriptures,' FS. XE 1°] cf. Gr. B 31. 70. syr ur. ZELNOK OW TOTLE Cf. ? Gr. ABOK LP al pler cat &c.: om. T: om. 2,W, FS. TOTEB cf. ? Gr. A²C KLP al omn^{vid} cat m vg rell &c. ¹⁷ OTOS] om. FKS. фн const] neonst, K. METATX.] -OX., B. spe-TERNA] EP., FKS. RICHOY] RC., GP. DENOYO,07] 18 REPR A: IE 'or,' LET' &c. Senort, F8 by error. [нл ΦH. ΓNO*T. cf.? Gr. N*, singular. ΕΤЩΟΥШΟΥ] ΕΤЩΟΥΙΤ, K. ĀTER] ETER, FPS.

Hunt 18, 17-21

петрот Б.

Г.

ıa тоштов птобе инавезат этл леэтшоп +Даторэ тного пэф ідоштэнтай польна menpe netenephor den ormorn ebox+ -за саталес оннот Деп отхинст ап сона-TAKO. ADDA DEN OTALETATTAKO + EBOD פטים שחסדש לא שדה וצגטות שדסדוא + 24 XEOTHI CAPE NIBER ATE PHT ♦ ΠΟЮΤЭ ıβ Тнафязь рант кошоэп воко +пэдкошокоп -эхл гоширь + пэдкошоко этл гана кол 4 гана Sharaxy кодэ гэвэх вого + издготэп 1.44⁺ + Сэнэчы пою 20п этл эс іхчэін 18 iy хопно посахи стаголиция боло фен оннот.

ρλθ



a lamb without spot and without stain, Christ, ²⁰ foreknown indeed from (the) foundation of the world, but manifested unto (the) last of the times because of you, ²¹ who believe God through him who raised him from them who are dead, and he glorified him, so that your faith and your hope may be in God.

²² Having purified your *soul* in (the) obedience of the truth into an unfeigned love of brethren in a pure heart, love one another perseveringly: ²⁵ having been born not of ($\pounds \in \mathbb{N}$) a sowing, which will corrupt, but (&) in an incorruption through the word of God, who liveth and who abideth. ²⁴ Because all flesh was (plur.) as [a] grass, and all its glory was as a flower of [a] grass. The grass dried, and its flower fell away; ²⁵ but the word of the Lord abideth for ever. But this

ROPHI ED., FS: om. K. RCWTER RIC., K. plural. TREGREHI] cf. Gr. NABC 13. 27. 73. vg syrutr armuss aethutr are EGOT&B] cf. Gr. N*CKLP rell omnvid cat tol syrsch &c. Clem. menpeneten.] menpeten., FNS. 23 OHNOY . . . Ln] Ohnor Ln, G: Ohnor Ln... Ln, P. orxincit] cf. Gr. BKLP al omn^{vid} vg rell Did Cyr. EON&T&KO] LIT AFS: EQUL., FONOPT 18: QUL., B.: ECUL., K. **eyye** ... T&KO] om. FS homeot. SITOTY II SITEN, K. ETO (W, T'INT) ND] LET'A B'FGKPS 18: pref. OVO2,, INOT. €TЩOR] cf. Gr. NABC h 13. 27. 29. 66** 73. 142. fu demid harl syrP ²⁴ & ТЕСФРНТ] & ТЕРЕЕ., В.К.: от. & Т, arm Did Cyr &c. P; cf. ? Gr. (N*) BCKLP al pler vg cle am² fu demid tol syr^{pmg} arm^{zoh} seth ut Did &c. & TE ... CWOTLER 1º] om. S*. OTOP, 1º] **Π€CWOY**] **Π€Ч.**, K, masc., cf. Gr. ℵ*; for possessive cf. Gr. om. FS. №ABC h 5. 7. 9. 15. 69. 73. 137. a^{sor} cat vg syr^{utr} aeth^{utr} Did &c. LCIEQ.] A : LYII., L' &c.: LYEPII., T'K : ILQ., B'GP. 2, DHDI] cf. Gr. CKLP al pler cat vg cle demid harl tol aeth atr Eus &c. 25 \$4.1 25 DE 10] TAFNOT: + ROOY, LEB FGKPS 18. QLI Fre Kres Hunt 18 ii. (+'it is read on the night') S^{mg} 'the fourth Sunday of Abīb.' $\Delta \varepsilon 2^{\circ}$] $_{25} \phi \Delta i \dots$ L#T*A B*GNOPT 18º: om, F*FKS 18*. -ii. 6

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¹ сарстепхи єфрні йкакіа півси исла хрод півси+ исла ластидові півси+ исла фоопос півси+ исла каталаліа півси+ ³ лафрні йдапкоті кахоли сарона тисрат йлогікой патхрод біщщиот перат йлогікоп патхрод біщщиот ласод + діла йтетепала паранца + спотха!+

- 13 ICze atetenzentni ze orxpc ne noc+ фн стетеппнот варод пишп етопо+ ELTOP + LAW IN NOTIS KODO NOR LOUDELS De Sileu of Oros ditrinorte goros ишляей тифы ишр пэтше пэтшөй егонф | сретенкит блаитен+ почн ININIXITA + BAYON BHYOTSARYON NONTAN + 57 л эні пэтіз кодэ + фа пиштэ ** Хеочні ссоночт den трафи + хе виппе ١E † na xw Den ciwn+ ñorwni eycwrn ñxwx плака + очов фн сопав + сроч плечотan $\pi^{+1}\Pi_{1}$ and $\pi^{-1}\Pi_{1}$ 15 ч†,еъпеэ нп ΠΙΤΔΙΟ
- нлэхл рщощтатэ ілшіл тошой эа † Заполін у ^В.... + Знакй хшхтой ілшщра ізф + тшятэ -пакля адтэпто язэп + поддй ілшто язэп в
- Cons. M8. ¹ EAPETEN.] AP., Cons. $\chi \omega$] + OTN, T^tA₂. **22**ET-<u>guoßi</u> nißen] cf.? Gr. B syr soh Clem &c. $\varphi \Theta O O O C$ nißen] cf.? Clem syr soh &c. K&T&A&AAIA NIĜEN] cf.? Gr. * &c. ² R&T χPOQ] pref. OTOS, K°, cf. Gr. 3. 32. 43. 69. 99. 101. 133. 1^{leot} a sor al² sor am tol syr P arm Cyr &c. RTETENAIAI] RTEN-AIAI, Cons., 1° person. EOOTN ENIOTXAI] $\triangle ENNIOT-$ Z&I, Cons.; cf. Gr. NABCKP al⁶⁰ cat vg syr^{uir} arm aeth ar° Clem Hunt 18 iii, Cyr &c. ³ χPC] $\chi PICTOC, L^{g}$ by error. ⁴ ETETEN-NHOT] ETENNHOT, 26, 1° person. ETOND] L^gAB^{*}FGKPS 18. 26: - $\omega N \Delta$, T^t FNOT. E&TGUOGJ A: - ωG , 26: E&T-GUO(ω , T^tNT)G, L^g T^t &c. GCOTR] AF: GCWTR, T^t B^{*}N



is the word which was proclaimed among you. II. Having laid down all malice, and all subtlety, and all hypocrisy, and all envy, and all slander, ² as young children lately (\uparrow nov) born, yearn after the milk reasonable and without subtlety, that ye may grow in it into [the] salvation.

³ If ye tasted that the Lord is kind: ⁴ to whom ye come, the living stone, rejected *indeed* by [the] men, but he is chosen with (**OITEN**) God, and he is precious: ⁵ and ye also are as living stones, building yourselves a *spiritual* house, for a holy priesthood, for (the) offering *spiritual* sacrifices, acceptable to God through Jesus Christ. ⁶ Because it is written in the *Scripture*: ⁴ Lo, I shall (lit. will) lay in Siōn a chosen stone, as head of corner: and he who believeth him shall not be ashamed.⁴ ⁷ The preciousness^a then was to you, namely they who believe. But (to) the unbelievers indeed (pron.) the stone which they who build rejected, this became a head of corner, ⁸ and a stone of stumbling, and a *rock* of offence—

• Or 'honour.'

OT 18^{1, 1}: εqcωτη, L²FGKPS 18¹¹¹ 26. Σε] om. FS. SITEN A: RTEN, LET &c. GTEIHOTT AB-INOT 26: ⁶ ετοπ] LAB GOP 18" 26: -Wn , TIF ECT., LET' &c. FNST 181. I Cons.: ETCWTR, K. EPETERKWT] EPEKWT, K. EOTRECTOTHE LET'A BAG PO 18. 26 Cons.: ETR., FFK NOST; cf. Gr. NABC 5. 7. 15. 27. 29. 36. 66** 68. 73. 106. cat tol arm aeth ut Eus Cyr &c. COV&] om. B. ERXININI] ERXINI, Enguui] Egphi, Fg. ELOλ] om. GP Cons. A by error. PITER PJ, S*. Fms Kms 'the end (of the lection).' • XEOJHI] ef. Gr. (unc. al): + V&P, BaP 18. SER +] cf. Gr. KLP al longe plu TTP& ΦH] ΠITP& ΦH, FK'S Cons. plural. EqcwTn] cat &c. uysko] -COTΠ, B^aΓ; position cf. Gr. BC 31. arm Cyr &c. A 26: + E(om. GP) QT&IHOTT, Ls &c. OTOS] om. FFNOST. **れふみ(て, FeKS)れるの大]** cf, Gr. NBC 68. 69. 2007 (vg). **れいい**] cf. ? Gr. NoABCovid 9. 19** 25. 39. 73. 100. 127. cor Oec. ETKWT ЕӨК., В[.]. ПОТХШХ] ЕТХ., R. * RELL 1º] om. FK.

Hunt 18, 6-8

петроч б.

ເຖ

Σαλοπ÷ πη εθπασίσροπ επιζαχι ενοι πατταιτ έφη εταγερπκεχαν παρητά * Ποωτεπ δε ποωτεπ οντεπος εφοτπ÷ * Ποωτεπ δε ποωτεπ οντεπος εφοτπ÷ ονμετογρο÷ ονμετογμάς οναχών εφογάδ ονλας εανοματιστές τομάς οναιτο το του εδολ πιαρετη πτε φη εταφαχώναι ετοι εδολ δεπ πχακι εδονή επεφονωίη ετοι παφημί ¹⁰ ημ ετε πογλάς α πε πογchor + thor δε αρετεπερογλάς αφt+ ημ ετεπανηαιαι πωον απ. thor δε ανηαι πωτεπ+

ב.

- ... екоот, в <u>резейхшілі отод дапщезе екот</u> деп өнпот євол да пієпівтала йсаркікоп + пн єтфик отве †ФтХи + ¹² петепхіпаеоді зааредщилі едерщат феп пієвпос + діпа |
 - лядй †нафя + пэтшах іхаэга пшиэ яа -падй †нафя + пэтшах + кошдтэпала -дпэтэп пэд койз капкэ + копдтэпала пэд †фя кош†котй + кэпапоэ іконд + іпішпалахіп этй коодэп
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they who will stumble at the word, not consenting to that in which they were also placed^a. ⁹ But ye are a chosen race, a kingdom, a priesthood, a holy nation, a *people* justified^b, that ye might manifest the *virtues* of him who called you from (the) darkness into his light, which is wonderful: ¹⁰ who were not a *people* once, but now ye become a *people* of God; they who were not to have mercy shown to them, but now mercy was shown to you.

¹¹ My beloved, I pray you as sojourners and strangers, avoid the *fleshly lusts* which are armed against the *soul*. ¹² Let your walk (of life) be serviceable among the *Gentiles*, that if they spoke against you as evil doers, judging (lit. seeing) from your good works they may glorify God in (the) day of [the] visitation. ¹³ Be subject to every creation of human origin ° because of the Lord: ¹⁴ whether (the) king as exalted, or the governors as sent through him, for a taking vengeance on the evil doers, but for a

• Construction misunderstood; lit. 'to that in which they made the placing them also.' • Probably the frequent mistake of **OLLLIO** for **OLLLIO**; see I Tim. iii. 13. • Lit. 'of the humanity.'

nanai] AB+: ETERATRAI, LIT' &c. NWOT RWTER, FS. $an 2^{\circ}$ + $\pi \epsilon$, B*FKS. $fnor \lambda \epsilon 2^{\circ}$ om. 0. $1^{\overline{1}} \beta_{1}(\underline{u}, \Lambda_{1}) an$ geelewor] ñgeelewor, K: ñgeelelo, P™. DE (&, P) NOHNOY] cf. Gr. ACL P al²⁵ syr^{utr} aeth utr Did Cyr &c. ¹² Sennieonoc] 2,&] DER, FS; cf. ? Gr. C* 27. Did. position cf. Gr. KLP al 30 syr ach &c. SIN&] om. F. EUWN] om. K. LYCLXI T'A, F'GO: EYC., L& A, B'N PT Cons. : LYUL NC., F. FKS. EVNLY + 2E, T'B'GP Cons. : EVENLY, 0. DEN] タバTER, T'GP Cons. NETER2, LHOTI] cf. Gr. 57** 69. 137. 8 *** syr arm Cyp. NE2,007 A: NIE2., LST' &c. Fmg 'the end (of 13 LLA (U, T) NEXWTEN] LLAUANEX., A.; the lection).' cf. Gr. NABO 13. 31. 73. am fu demid tol arm aeth &c. RTET-**ELET PULLI**] position cf.? Gr. C 31. syr^p Eus Did &c. ECIOCI] 14 MISHT.] OTS., K sing. def. ETLOTO] QO., B. erorwpπ, FS. ειτοτη] om. FS. επαμια] cf. Gr. NAB KL h al 30 vg m 90 syrsoh et p txt arm &c. RRIC& 1°] AFKS: 22-

петрот Б.

ещот. етщотщот $\Sigma \in \overline{n}$ пісала пеона нет. ¹³ хе фаі пе фотищ $\overline{n} \phi \uparrow + eipi \overline{n} піпеона песі +$ $<math>\overline{n} \tau \varepsilon \tau \varepsilon n saagioasa \varepsilon espen ometateali +$ $<math>\overline{n} nia \tau \kappa t \overline{n} pusai +$ ¹⁶ $\overline{n} \phi ph \dagger \overline{n} sanpeas$ $set otos <math>\dagger tale \tau pesage \overline{n} \tau en onnor +$

- κα Ūφρητ απ πογκαλγαασα πτε τκακια αλλα σφρητ πραπεβιαικ πτε φτ+
- κβ ¹⁷ Uztrie ovon niben. †225τ222.000 2264pitc + apigot Satgh 2245. 22251 πογρο +

ΠΙC&, L[#]Tⁱ&c. $\overline{\mathbf{n}}$ **ΠΙC**& 2°] T⁴AFK: $\overline{\mathbf{se}}$ **ΠΙC**&, L[#]ST &c. (B^a om. **C**&**se**). **ΠΕΘΠ**&**ΠΕΥ**] AK: **ΠΕΘΠ**&**ΠΕ(**], L[#]Tⁱ &c. (pref. **Π**], **NT**). ¹⁵ **EIPI**] L[#]T⁴ &c. P^{mg} ('another copy'), cf. Gr. rell: **EPE**- **TENIPI**, K, cf. Gr. C 7. 27. 29. 31. al² ser Thphyl syr^{ute}: **EOPETER**- **IPI**, B^aPe: **EOPER**., **T**ⁱGP^{*}. **NTETERS**&**G(B a B a K P**: **NTETERGIO.**, **T**ⁱ**F**S: **NTETERS**&**G(B a B a K S**: **NTETERGIO.**, **T**ⁱ**F**S: **NTERS**&**G(B a B a FK S**: **pref. EO3π**, **L**[#]**T**ⁱ**FGNOPT**. **RΠIA TIKS**: **pref. ED3πI I**[#]**TETEIIIIT**[±] &c. **1**⁶ **O3O9**] om. FS. **†SEETFESEPEIIIKIIIK**] **A B**^{*}**TET**[±] &c. **AN**] om. A₁**B**^{*}**T** by error before **R**. **ESIAIKIKIK**, **A**, **also** ver. **18**. **RTEΦ†**] position cf. ? Gr. ALP al pler cat m⁹⁰ vg &c.

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praise of good doers. ¹⁵ Because this is (the) wish of God: to do the good; that ye may shut out (\mathfrak{Spen}) (the) ignorance of the senseless men: ¹⁶ as free; and having the freedom,

Not as a covering of [the] malice, but (&) as servants of God. ¹⁷ Honour all. Love the love of brethren. Fear God. Honour (the) king. ¹⁸ [The] servants being subject to your masters in all fear; not only the good (and) equitable, but (&) also the others who are perverse. ¹⁹ For this is acceptable^a, [but] if because of [a] conscience of God there is one (who) will undergo^b griefs, wrong being done to him. ²⁰ For what is the praise, if ye commit sin, and being buffeted, ye are longsuffering? But (&) (if) doing the good and suffering ye endure, [for] this is acceptable with ° God; ²¹ for ye were called to this. Because Christ also suffered for us,

• Lit.'a grace.' ^b Lit.' receive to him in griefs.' ^o Lit.'a grace through.'

¹⁸ F=c S=c 'the third Sunday of Misry.' -ONO] ABa*K: -ONON, LET'&c. ANETENSICES cf. Gr. N harl tol Dam syrsch. 2017 pref. OV, T'N. NI&V&OOC] LEAFKS: pref. R, T'B"TGNOPT etkw (0, $\Gamma T = 18$) λx] arfk pst is: niet(0, B)-18. $\mathbf{K} \mathbf{W} (\mathbf{0}, \mathbf{B}^{\mathtt{a}} \mathbf{N}^{\mathtt{o}} \mathbf{0}) \lambda \mathbf{X}, \mathbf{L}^{\mathtt{r}} \mathbf{T}^{\mathtt{t}} \mathbf{B}^{\mathtt{a}} \mathbf{G} \mathbf{N} \mathbf{0}.$ ¹⁹ **OTP, 22.** OT cf. Gr. NAB KLP &c. $\Sigma \in$ AB*FS: om. L*T*FGKNOPT 18. [†φэτή 𝔅ΦŢ, NT; cf. Gr. NA²BKLP al pler vg m⁸⁹ aeth Dam. πωφωπ om. NA, B.FS. RO, PHI] AK: RO., LET' &c. OANER (ER, TG KLTP]-KLP, A 18: OTEL., FS singular. ROHT EG-THOY TEGOHOY, K by error. 20 TEP TA: um. Ls &c. исхе] +ъе, к. тетеперп.] А: еретеперп., L^{*}T^{*} &с. ertkep] evet., T': Lat., K. TETERWOY] cf.? Gr. Nº 5. 15. 18. 27. 31. 66** 69. 97. a sor c sor al &c. Epetenipi] &p., T. OTOS, 2°] T'AFKNOT: om. LEBAFGPS 18. E. (ELL, T'G)-KAP] IKATP, T'TN'T. TETERLENONI] cf. ? Gr. 5. 31. 33. 97. 0 ser vg &c. V&P] TtA, cf. Gr. A 13. 73. keor al 10 &c. : om. Ls &c., cf. Gr. NBCKLP al longe pler cat vg m⁸⁹ syr^{utr} arm acth &c.; trs. after S.LLOT, K. RE 2º] om. FS. 21 ELTOLS, ELL OHNOY A: ETATO., L'T' &c. : ETATOL SALEY 'he was called,' FS.

Hunt 18, 18-23

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- Ахараланана алықа алықара ала ала ала ала ала алықа пала алықа пала алықа пала алықа пала алықа пала алықа пала алықа ала алықа а
- ке Фн етаретепталоб евол дітеп пецердот ²⁵ паретепо гар пе афрн† пдапесшот етсшреаа алла аретептасоо †пот + 2a петепалапесшот отод пепіскопос пте петепфтхн +
- τουχή οποτη + ισεοιξεπιη επ πο τηταΠ¹ 7* ταιτεί το ποτοπαξ ποτο εχοι + ιζετοπή ταιτιπά μοτοτις κοθε + ιχεοιπ πει μεοι τομειματι το κοθε + ιχεοι ποτη ιμου τουμε το πει + ιχεο επολ τουμε πομερεσματι πωμερεσματι μου κομι στοι και τη χρωλά που αι μαρί το πει καρία τη χρωξή βειιη ετά ποτρε το με κολειτε το μερί το μερί το με και τη χρωματι το μερί το με

$$\begin{split} & \underbrace{\mathcal{G}}_{\mathbf{x}} \underbrace{\mathcal{G}}_{\mathbf{x}} \left[\begin{array}{c} \text{cf. Gr. (exc. A 3. 68. 73. 101).} & \underbrace{\mathcal{G}}_{\mathbf{x}} \underbrace{\mathcal{G}} \underbrace{\mathcal{G}}_{\mathbf{x}} \underbrace{\mathcal{G}}_{\mathbf{x}} \underbrace{\mathcal{G}}_{\mathbf{x}} \underbrace{\mathcal{G}} \underbrace{\mathcal{G}}_{\mathbf{x}} \underbrace{\mathcal{G}} \underbrace{$$

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1 PETER IL 22-III. 3.

he left to us an example, that we might walk after his footsteps: ³² he who committed not sin, nor was subtlety found in his mouth: ²³ being reviled, he was not reviling; suffering, he was not being angry; but he was giving himself to the judgement of the true judge: ³⁴ he who bare up our sins upon the tree^a through his *body*, that we, having died from [the] sins, might live to [the] righteousness.

He through whose wound ye were healed. ²⁵ For ye were being as sheep going astray, but (&) ye return now to your shepherd and (the) *bishop* of your *souls*. III. Thus also [it is] the women being subject to their husbands; if there are some who consent not to the word, through the walk (of life) of the women that they may be gained without word; ² seeing your walk (of life) chaste in [a] fear. ³ Among these let not the ornament be (that) which is outward, of the broideries of plaiting of the hair (plur.), and the broideries of gold, or in a ^b wearing of adorned raiment;

SITEN fen, K. ²⁶ πe $T^*A: om. L^s & c. e^{T} c w(0, P)$ **peae** $\tilde{\pi}c., N.$ **Apetent.** fen., FPs. $\pi e \pi ick.$ $\pi ie\pi.$, **FKPS**. K^{ms} 'the end (of the lection).'

¹ $\Pi \in] A_1$: om. L^gT^t&c. $\Pi i K \in \mathcal{G} : OS. L^g Gr. 96. b^{get} vg syr^{utr}: om. KC, K; definite, cf. Gr. N°CKLP al omn^{vid} cat &c. <math>\varepsilon v \in M \cap O$] AKNOT: $\varepsilon v \in M \cap N$, L^gT^tB°F GPS. $i C \times \varepsilon \& c.] A_1, cf. Gr. B_57. 69.$ 104. arm &c.: pref. $\mathcal{G} : I \times \mathcal{K} & \mathcal{O} \circ O \cap I$] om. K. $\mathcal{G} \times I \circ O \circ O \cap I$] $\mathcal{G} \times I \circ \mathcal{O} \times I$] of. $\mathcal{G} : \mathcal{G} :$

[•] Lit. 'wood.' b Lit. 'raiment of putting on them being adorned.'

петроч Д.

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 * āφρητ τωρ πεμρω ετών του τεμεία.
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тодит тыхой изальтой юпэтэдэ э \angle хых Π^* подната юпэтэдэ изі \triangle ідй диф<u>ы</u>й юпэтэдэ подлага и опэтэдэ изі \triangle ідй диф<u>ы</u>й юпэтэдэ те-такай юпэтэдэ т \triangle альонда под тол те-такай под тол тол толио а \triangle па тошдто под тол толио алэдаөтатй алід + 2шдіалэ пільоподихидэпэтэтй алід + 2шдіалэ толия



е.

ETC., K: ECCWACEA, T. 6 ETC, HI] EOS., B^a. 6 EIC 1°] prof. \overline{n} DPHI, T'B^aGP. 6 EC 2°] L*T'A₁B^aGP: prof. \overline{n} (6 , S)pHI, A₂FKNOST. ET (Θ , B^a) SOYPWOY] position cf. Gr. B vg &c. ETERREROO] ETTAINOYT REMERROO 'which is honoured before,' K. 6 NE 1°] trs. after CHOY, GP: om. NE, FS. \overline{n} NISIORI] om. \overline{n} , FKNOS: NENIS., B^a. EOOYAL] EO, FS: EOT, P. NATEPSEANIC] AFFNOST: ENAT., T'K:

⁴ but (&) the man which is hidden in the heart, in the incorruptibility of the spirit which is tranquil and meek, that which is before God of many kinds. ⁵ For thus it was once with the holy women, they were hoping in God, they were adorning themselves, being subject to their husbands: ⁶ [for] as Sarra, obeying Abraam, calling him 'my lord,' she whose daughters ye were, doing the good, and not fearing any fear. ⁷Thus also [the] husbands, dwelling with them, knowing that the women are a weak vessel, honouring them, as being fellowheirs with you of (ϵ) the grace of (the) life of many kinds, that ye be not hindered in your prayers. ⁸ But finally, being all of one thought, being fellow-sufferers, being of brotherly love, tenderhearted, being humble : 9 and not giving an evil for an evil, nor a reviling for a reviling, but that which is contrary, blessing; because ye were called unto

EVEP., LEB-GP. EQT cf. ? Gr. ABC 13. 15. 27. 36. 69. 104. a. er der cat &c. RE 2º A: om. LET &c. ETONO R LEATG: -one n, NT: -onon n, T'A2B*FKP8: -one, 0. 'TAp] A: om. LAT' &c. RC&] R, OT. OTOS] om. FS. EPETEREP.] Δ: ĀTETENEP., LeTi &c. Āgλi] om. Ā, Ti. 7 П&Ірн†] ¢, Δ. ON] om. ΓΝΟΤ. ΠΙ Ι°] cf. Gr. (exc. B). - 200 ΥΤ] LA: pulli, T' &c. EPETERELI] pref. XE, K. RE] om. FS: ne, K. ñajohp] om. B. neeewten] LA: om. T' &c. ERIPLEOT A: ERRI., K: RTERI., LET &c. ROYOO &c.] DENOT., T'GKP; cf. Gr. NAC' 4. 5. 7. 8. 57** 68. 69. aser coor &c. gina xe] xe gina, BGP: om. xe, 0, Sennetenn.] cf. ? Gr. B syr seh. ⁸ Fmg Smg 'the first Sunday of Misry.' ΣE סיות, דם. הסיצבריו] om. N. הסו] הסיסו, NT. בסב-TEROI 3°] pref. OYOS, T'B-GP. EPETEROELIHOYT] cf. Gr. NABC al plus³⁰ am fu demid syr^{utr} arm Clem &c. ⁹ & N] om. 26 cf. Gr. NABCK h 13. 15* 22. 27. 29. vg m¹⁶ syrson etptxt arm seth &c. Fms 'the end (of the lection).'

^{*} rohiredes apparently not understood.

петроч Д.

- λ 10 Фн тар еөогша елепре отшпа + отод епат едаледо то солодона елепре талия тоодонада ула едото топана тоодона еперефика ула едото тощет на колдетника ещтеля са торурон 11 ла колдетника и са торурон 11 ла колдетника подати са тори са колдетника подати са колдетника подати са тори са колдетника и со колдетника и со колдетника и са колдет

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- . μουναρομικά ισινοτοτή από το δα

Hunt 26, ¹⁰ A2^{mg} a; cleect cleect



this thing, that ye might inherit the blessing. ¹⁰ For he who wisheth to love [a] life, and to see good days, let him refrain his tongue from the evil, and his lips, not to speak [a] subtlety. ¹¹ Let him turn aside from the evil: let him do the good; let him seek for [a] peace, and pursue it. ¹² Because (the) eyes of the Lord look upon (EXEN) the righteous, and his ears incline to their prayer; but (the) face of the Lord (is) against (EXER) them who do the evil.

¹³ And who will be able to give pain to you, if ye should be zealous of the good? ¹⁴ But (&) if ye even suffer for [the] righteousness, blessed are ye. But their fear, fear it not, nor be troubled. ¹⁵ But the Lord Christ sanctify him in your hearts.

Being prepared always for [a] defence to all who will ask you a word concerning the hope which is in you, ¹⁶ but (&) in [a] meekness and [a] fear: having a good conscience; that they may be ashamed who speak against you as evil doers, and who calumniate your good walk in Christ. ¹⁷ For it is good

12 REALA] cf. ? Gr. NABC*KLP b al om. 0702, GP 26. plus⁶⁰ arm &c. CEXOTUT] om. CE, K: EXOTUT, NT. CE (&, T) P&KI] CEPIKI, TⁱA₂. NOTTUBE NOTT., LeF plural. ¹³ OTOE om. FS. EEKEE] EEEK., TⁱG. W&N] om. K. peq XO2, cf. Gr. NABC 3. 5. 7. 13. 17. 27. 29. 33mg 40. 66** 68. 69. 73. 96** 101. 137 asor coor door Clem &c. 14 TETEN-EP] prof. &, 26 : TETERIPI ER, FS. RECTER (ERR, TG)-K& &] pref. PEY, K: om. IKEOI, B. DE] om. FS. OTDE &c.] cf. Gr. NACKP al fere omn cat vg rell Clem &c. 15 nXC cf. Gr. Hunt 18, XABC 7. 13. 33 ms 69. 137. a sor c sor vg syr utr arm Clem. Epeten.] 15 Epe-For Sms 'it is read the day of the Ascension': Smg Luclust fand 'and the feast of the living creatures '?. **ELECUTEN** 1°] of. Gr. NBO 5. 13. 18. 27. 29. 68. 69. 73. 104 ** 137. aser car al 2ser cat vg m88 arm &c. $\bar{\mathbf{n}}$ OTON] EOT., NT. ET] om. A₁. ¹⁸ $\&\lambda\lambda\&$] cf. Gr. $\aleph A$ BC 5. 7. 13. 27. 29. 43. 69. 73. a sor c sor I leot vg syrp arm Clem &c. RXENH &c.] cf. Gr. NACKLP al pler cat tol harl syrsch (et P) aeth &c. CLERNET.] om. CLER, A20*. 17 RTETERIPI] LEAFFNO ST: EPETERIPI, T'B*G K'P 18.

теп... -17

петроч б.

- -этй †ф этй лянкэөнлэхй шигор эхОІ эк--тэпиля испэтэсэ этодэ дляйдлэт
- толерь $5\sqrt{2}$ п рыд интоэ X^{81+} 4 тошд 76инленп 4 пыхэ индэ идопф эдөэ поэтой лтофэ пэтпэрэтй лпид ихоип пэхэ эл 4 $\uparrow \phi$ ля
- 13 Gagaror men den Tcapz+ gond ze den
- να πιπατ + 410 μες αλημικά το μας το μας το μαι το
- этод + гонэгой тндй тшотадэгатэ нН ⁰² + 01 этй тндй гошрэдтэль †эхй одібэатэ
- -сератэ +эшп этл гоодзип пэЦ + + ф 4 ихгояпад атэ не | + 20тшдгягол она дая гошалп пэд кодэ этотид кодэ агэдоп
 - ете й йуухүн пе.

Hunt 18, 18-22

iche living creatures': Smg للحيوانات ICXE] Fmg للجيوانات the living creatures': Smg чочшај & ч., F8: очша, A2. -ILKAP] 'to' &c. ERRK., T^tG. ESOTE RS., N. Fmg 'the end (of the lection)." 18 2,004] cf. Gr. (exc. ℵ). & CILLOT] cf. Gr. ℵAC 5. 7. 11. 13. 27. 29. 68. 69. 73. 137. 1 lect a sor k sor vg syrutr arm aeth Did Cyr &c. EP, DHI EXWN] cf. Gr. NC*vid L 13. 15. 18. 27. 29. 60. 73. 106. con I least cat Did: om. K*, cf. Gr. BKP al longe plu am fu tol Cyr &c. ZE] LIAFS: om. TIBAFGKNOPT 18. RTEGENTEN] cf. Gr. ☆ACKL al longe plu cat vg syrpms Petr Did Cyr &c. . FKS. ELGEROY] EGREOY, O. ITITIL of. Gr. minuse vix mu ¹⁹ Den 1°] eoße, Г*NOT. 20 ET&7EP] Epiph &c.



that ye should do the good, If the will of God wisheth, and ye should suffer, than doing the evil. ¹⁸ Because Christ also died once because of (the) sin for us, [but] the righteous for the wicked, that he might bring us in to God. Having died indeed in (the) flesh, but he liveth in the spirit; 19 in this he went, he preached good tidings to the spirits also who were in the prison; ²⁰ they who were disobedient once, when the longsuffering of God was indulgent^{*} in the days of Noe. who made an ark, through which (a) few were saved from the water, that is to say, eight souls. ²¹ Thus ve also now. he will save you in a type of b a baptism, not a laying down of a filthiness of (the) flesh, but (&) in a good conscience for (the) praying to God, through (the) resurrection of Jesus Christ; 22 who is (XH) on the right hand of God, having gone to (the) heaven: angels and authorities and powers were subjected to him.

• Lit. 'received face,' an expression for 'respect of persons'; cf. Acts xxv. 17. • The MSS. read $\bar{\mathbf{n}}$ TE and $\bar{\mathbf{n}}$, which may be corruptions from $\bar{\mathbf{n}}$ XE, the sign of the subject of the sentence.

ENATED, F. 20TE] 202E, A: 20TE λE , LST⁴ &c. ETACOI] ETAG., T⁴FGS. ETAGGASSIO] EAGG., B^aFS 18. OH ETA(E, T⁴)2AN.] L⁴T⁴A: ETEOH ETE2AN, B^a: ETEOH TE ETA(E, FST)2AN, FFGKNOPST 18. EGOA 21TOTC] A: EGOA \bar{n} CHTC, K: \bar{n} CHTC, L^sT⁴ &c. EGOA DENNISSUOT] om. K. NE] om. P. ²¹ \bar{n} GWTEN 2007 TEN... OHNOT] of. Gr. NABP 2. 17. 25. 31. 67. 76. 101. b^{sor} c^{sor} o^{see} vg syr^{utr} arm Did &c. TNOT] om. S⁴, cf. Gr. 4. 97. 104. a^{sor} syr^{seb} arm. GNANA2ESS GNA., B^aFNOT. EDPHI] \bar{n} C., FG^{*}. AN] om. B^a. TCAPZ] †C., P. \bar{s} AO†] EO†, B^a. ²² ETOE] L^sAFFKNST: pref. ENCUUI 'up,' T⁴B^aGOP 18. A(E, T⁴NT) TONE] L^sAB^aP 18: EATO., FGKS: pref. OTO2, T⁴FNOT. F^{me} 'the end (of the lection).'

ξ.

μα Πχ̄ς οτη εταφμεπακάς δεη τςάρχ εξρηι εχωπ. οτος ñθωτεη εωτεη δεκ θηποτ απαιςαιοτ τα τε φη εταφίακας δεη τςάρχ + αφταλόδου εδολ εα φποβι + ³ επχιπθρεφμτεαιαμωπι χε δεη εαπεπιθτακια ñpwari + αλλα πςεπι ñτε πεφωπά δεη τςάρχ ñτεψαια δεη φοτωμ αφ† +

μβ κηπ..., R ³Кнп тар ерштеп йпісног єтадсіпі єретепірі йдотша пліенос+ єретеплеоді пфри беп запошбела пела запепіютала нела запошбела пела запепіютала пеле запошбі потою при†+ пела запхерхер пела запсшу пела запою йбот йластулаціє тобы че фи пе єтотоі пщеллео пбиту птетепбохі пелашот а сботи спіфши єбох рш пте †ластатотхаі+ єтхеота. в пи євла тобо пела пела тоб пела та пела пела пи єтощи става пела пела пи євляют.

- -шарэдэхілл іртоплэшідта дал ілф эдөЭ $\gamma \psi$ атах + rowq|э лэла плестээл алід + тто атах эа блштотл + хдаэт лэб іляшціл + алліп лэб тф
- μ_{δ} "Пхшк $\Sigma \in \bar{n}$ вид півен ацфинт хемкат μ_{ϵ} ото ото рыс фен піпросетун. * Шорп

Hunt 18, ¹ Fms, ابو بغام الد بالشعانين 'Abu Bafām,' ابو بغام sounday of the branches,' ¹⁻³⁷ Hunt 26, ¹⁻³¹ ¹⁻³¹



1 PETER IV. 1-8.

IV. Christ then having suffered in (the) flesh for us, [and] ye also arm yourselves in this form; because he who suffered in (the) flesh recovered himself from (the) sin; ² so as not to remain any more in lusts of man, but (&) to spend (the) rest of his life in (the) flesh in (the) wish of God. ³ For the time which was passed was sufficient for you doing (the) wish of the Gentiles, walking in pollutions and lusts, and drunkennesses of many kinds, and revellings and defilements and many profane *idolatries*: ⁴ that is to say, they who think it strange^{*} that ye run not with them into the same effusion of [the] dissoluteness, blaspheming: ⁵ they who will give account to him who is prepared to judge them who are alive and them who are dead. ⁶ For therefore were good tidings preached also to the dead, that they indeed might be judged according to [the] men in (the) flesh, but might live according to God in the spirit. ⁷ But (the) end of all things drew near: be^b understanding then, and watch in the prayers: ⁸ but first of all things let [the] love be con-

• Lit. 'which is that which they are strange in it, that ye' &c. Literal rendering of in & Emilora. b Lit. 'find.'

ΦΠΟΩI] cf. Gr. №*ACKLP. ² спхиорец] А: спхи-XE] om. 26. RTEYLIY] ETEYLIY, B. TEY, LAT' &c. * EpwTen] cf. Gr. N* 14. 18. 19. 25. 27. 32. 38. 57. 69. 104. 113. 114. 127. a^{sor} c^{ser} 8 pe al plus^δ aeth &c. ΣΕΠΙCHOY] EΠΙC., ΓΟ; cf. Gr. **XABC 4*** 5. 13. 14. 29. 38. 73. 93. 113. 137. a^{sor} h^{sor} vg syr^{utr} arm aeth are Clem. EPETERIPI] EPETERREOUI 'walking,' N*. EDE-**ΤΕΠΕΕΟ**[] + 26, 26. ΠΟΡΗΙ] om. ΓΟ: 60., Τ. ΠΟΥΘΟ] LAB*FKNS 26: ROTELHU, T'B*OFGOP 18. EEBOT] R. Γ. εεεταιεεαμε] -εεεαμε, Τ'A2NT. 4 ETE] ATE, 0. ETOTOI ETOI, 0°. ETXEOTA cf. Gr. NºA B O² L P al pler vg * пн сопат] pref. n, к. стопо] - wno, SVIP &c. TGOS. CORWOTT] CTREWOTT, TN. 7 & q-6 Swnt] nay Swnt, NT. ninpocer XH] LET AB-TGN OPT, cf. Gr. KLP al pler cat &c.: TI., FKRS 18. 26. * ϣορπ] τωτς gwpn, FS.

Hunt 26, 3-6

Hunt 18. 6-8 Hunt 26, 7-11 . . . Hunt 18. 8-11

57

петроч б.

иналээ илши нпатат эдаал пэди дшдй эд Эши нпатат эх + гондэлэтэлэ голнө лэд Эши алаг үллэг үлэг үлэг эдшү

- -эпэ пгофэ олллэдилллй юпэтэдэ илшШ[•] ⁷⁴ + леэдллэдт оллэтэдэ + гонэтэдэ та + ртідратэ толлди акта иллоип ⁰¹ + пэтшдаф идаф ртнфй идлядилэтэдэ + пэтшдаф идаф ртнфй идлядиладй та -дил этй + гэпллэ золлопладй тф этй толл + тнай оөгой тф этй толл
- -лова нф ф атл ихалад эшд ихалава н Φ^{11} 24 эта не + леохто паф кода эшд идлеан падип дше паф кода этитдаэан фнадип дше паф лиц + тфахл тоштратл кошала тл дапады тоши ап ршф ата нф + лица тощи ала дапады тощи тощи ал коша ала коши та сапада тощи та та сапада коши ала коши та сапада тощи та сапада та сапада тощи та сапада тощи та сапада тощи та сапада тощи та сапада та сапада тощи та сапада тощи та сапада та

Leehn,

R

H.



tinuous in you one to another, because [the] *love* covereth over many sins. ⁹ Be hospitable one towards another, without murmuring: ¹⁰ each one (of you) according to the grace which he received, ministering in it among yourselves, as good *stewards* of the grace of God of many kinds.

¹¹ He who will speak, as words of God: he who will minister, as from a power which God will prepare: that in all things God may be glorified through Jesus Christ, whose is the glory unto age of all the ages. Amen.

¹² My beloved, think it not strange^a in the burning which will happen among you for a *trial* to you, as a strange thing which befell^b you. ¹³ But (\pounds) as being fellow-sufferers of Christ rejoice, that in the revelation also of his glory ye may rejoice in [a] gladness. ¹⁴ But if ye are reproached in (the) name of the Lord, blessed are ye, because (the spirit $\varphi \pounds$) of the glory and the power and the *spirit* of God rested itself

RTEGOI] ET., B. RIWOY] A: +REPERISPESS, i and the strength,' LeT' &c. $\overline{n}T \in n(\overline{n}, T) \in (\mathbb{A}, T) \in [\mathbb{A}, T) \to [\mathbb{A}T:$ TERIEREP,, LETTINOS, cf. Gr. unc.: om. BaFGKPR 18. 26, cf. Gr. 11. 14. 31. 37. 38. 69. 99. 137. asor coor hoor am syrp armed. 12 DER 10] E, TO. EOTRIP.] A 26: ETR., L8 &c.: ETEP-18 EPETEROI] T'APms ('another copy'): ETE-**ΠΙΡ.**, Τ'Ν. TENOI, LE &c. E(N, I) NI (H, S) JE (ELL, T'G) K& TE] LET'B. **FFGOPS 26: -K&P**, AKN. **RIKE.**] LEAFFNOST 26: om. KE, 14 ICXE DE T'AB GP 26: om. DE, L& FKNO T'B'GKP. ST. $\overline{\mathfrak{stnoc}}$ A: $\overline{\mathfrak{stnoc}}$, Let &c. $\varphi_{\mathfrak{st}}(+1, A_1) \Pi \varphi_{\mathfrak{stnoc}}$ MELL TXOLL of. ? Gr. AP 4. 5. 7. 8. 13. 14. 27. 29. 33 W 36. ΠI, S. 43. 46. 57** 68. 69. 73. 81. 98mg 99. 100. 106. 126mg 127. 137. ascr c sor al⁵ cat vg syr^p arm aeth Ath Did &c.: trs. $\phi \& \dagger x O \pounds R E \pounds$. niwor, K. LQEETON]-ELL, TIGNP. OHNOY] cf. Gr. N AB 3. 4* 13. 17. 27. 29. 65. 66** 68. 69. 73. 76. 101. 137. asor coor door vg syr^{sob} et p^{txt} arm aeth^{utr} ar^e &c.: O^{mg} وجد في نسخة قبطي found in a Coptic copy,' KATAPWOT AREN CEXOTA EDOY KATAputen goiwov 'according to them indeed he is blasphemed,

Hunt 26, 12-14

^{*} Lit. 'make not yourselves strange.' b Lit.' found.'

- эі дахылэш пэтшый эа ілго эдөпэп ³¹ ⁸⁴ -рэдгой † нафы эі + дэтшфрэдгой † нафы эі + гошдтэплалгой † нафы эі + ігодд + эп пл ршфэтэп лэй тшгохрэдгой † нафы + іпшрэдөпэлы + зоплагтэах эшд эа эхэг³¹ + плацал пэф † фы эа гош † рэдла
 - кодэ паділэхй этнддэрэдөэ эп конэл эХ^{г ч} кодэ этнддаараа эхэн. Тфай инп пэд йднтеп йдорд 4 иг ал ша эт ихожи эт и этй поікэтлакчілэ нтндй товтай 10тэ 474 ¹⁸ изга пакана на чара и это охора эндээай доко идопдэрэціл эі өмп 4
- и 19 Зысте пн етбыкая ката пютым пте ф маротхый плотутун ефт предсылт етепяют Sen пхипрі Апіпевлапед.

θ.



upon you. ¹⁵ But let not one of you suffer either as a murderer, or as a thief, or as an evil doer, or as a looker after that which is not his: ¹⁶ but if as Christian, let him not be ashamed; but let him glorify God in this name.

¹⁷ Because it is (the) time for the judgement to begin from (the) house of God: if it was to begin from us first, then what is (the) end of them who are disobedient to the *Gospel* of God? ¹⁸ If the righteous scarcely will be saved, then where appeared the sinner and godless? ¹⁹ Wherefore let them who suffer according to the wish of God commit their souls unto God the faithful creator in (the) doing the good.

V. The presbyters who are among you, I beseech you, I your fellow presbyter, and witness of the sufferings of Christ, and sharer of the glory which will be revealed. ² Tend
the flock which is among you of God, taking their visitation

ROWTER] ef. Gr. N°A*BKLP al pler cat vg syr^{utr} aethPP arm &c. **ROWT**] ef. Gr. N°A*BKLP al pler cat vg syr^{utr} aethPP arm &c. **ROWT**] EFRE, N: EPU., T. RXWK] RIX., P. ETOI **RATOWT**] ETATEPATOWT, K. ¹⁸ ICXE] A: pref. OTOS, LET &c. QRAROSEAL] L*AGPS*: $A(E, B^{a})$ QRA., T*B*FK NOST. IERIPEQ.] IEOTPEQ., S*; cf.? Gr. NAB²et³KLP al fere omn vg syr^{sob} arm aeth &c.; for order cf. Gr. 69. 177. a^{sor} &c. OTOS, RACEGH(E, NS)C] om. OTOS, B*GP. AQOTO(W, S)-RSQ] A: QRA., L*T*B*GKPS: AQRA., FFNOT. OWR] EOWR, T* B*N T: RO., O. ¹⁹ SWCTE] -AE, AB*KP. ETOI] EORAOI, B*. JAKAS] EAA., T*G. RIPEQCURT] ef. Gr. NAB 9. 13. 73. d^{sor} vg arm aeth Ath. DERRIXIR.] ER., K: pref. RS, PHI, T*NT; cf. Gr. NBKLP al pler cat &c.

¹ RINPEC.] cf. Gr. KLP al longe plu cat syr pixt &c. ET OER- Θ HNOY] cf.? Gr. NKLP al fere omn vg m⁵⁹ syr ut Oyr &c. EPWTEN] T'A: EPWOY 'them,' L' &c. ANOK] pref. E, FO. \overline{A} RPEC... gip HP] om. B^a homeot. \overline{n} TENI.] ENI., FS. \overline{A} KAYS] EARK., T'G, thus ver. 10. \overline{n} TENI \overline{XC}] \overline{A} RN \overline{XC} , T'NT. \overline{A} -NIWOY] L'AB^aFGPS: \overline{n} TENIWOY, FNOT: ENIWOY, K. ² & ALONI] & ARWINI, S^{*}: ACJ& ALONI, B^a. EPETENOT \overline{A} ROYGUNI] cf. Gr. AKLP al pler cat vg m⁵⁹ syr^p arm aeth &c.:

петрот Б.

ялотщин беп отбі йхонс ан + алда інцигоня ототищ йднт ката ф+ отде беп отелетацир ап + алда беп отриоттц йднт + 3 отде ап хе еретепоі йос епиклярос + алда ариттпос ялюді + 4 отод ещип ацщанотопдц евол йхепіхшх яяканесшот + тетеппабі яліхлога йаөлия йте пшол.

- *юккэдипл пэтшхэлдам +ицидкэдип †нцил 8 ч оидэөнля копнө кэх коднт эх пэтшөл тр †ф эх +кондэ пэтэпэ пкодэ хндл томдкол †р +тндилдып пэддэ пкодэ нлл

om. \overline{x} (NOT, F. \overline{x} (NOT... GI) om. T* homeot. $\lambda\lambda\lambda$) om. A_2^* . OVOVUU) om. OV, T*KNPS*. K&T& Φ^+] cf. Gr. N AP 5. 7. 8. 13. 25. 27. 29. 31. 33^{mg} 40. 57** 60. 68. 69. 73. 98. 99. 137. a^{sor} vg syr^p arm aeth &c. OV λ C] cf. ? Gr. NBKP al pler cat vg syr^p &c.: om. FS*. ⁸ OV λ C] cf. ? Gr. NBKP al pler cat vg syr^p &c.: om. FS*. ⁸ OV λ C] A: + \overline{x} Φ pH⁺ 'as,' L^gT* &c. XC] om. P. K λ HPOC] K λ IP., S*. ⁴-OVO(U, T*) NSCI CÉO λ] T*A: om. CÉO λ , L^g &c. λ $\Theta\lambda$ UUR] λ T λ , FNT. \overline{n} TCRUOV] position cf. ? Gr. 31. &c. ⁶ R λ IPH⁺] cf. Gr. N°A BKLP al longe plu vg. Δ C λ UIPI] A₁B*FFGKPS: -UHPI, L^gT*A₂NOT. RIDC λ OI] cf. Gr. N g^{oor}. \overline{x} RIGOCLO



not in [a] violence, but (&) in a wish of heart according to God, nor in [a] greediness, but (&) in [a] readiness of heart; ³ nor that ye are being lords over the *heritages*, but (&) be examples to the flock. ⁴ And if the chief shepherd should appear ye will receive the unfading crown of (the) glory.

⁵ Thus, [the] young men, be subject to the old men. But (&) all of you clothe yourselves with humility of heart towards one another: because God opposeth the proud; he giveth [a] grace to the humble. ⁶ Humiliate yourselves under the mighty hand of God, that he may exalt you in (the) time of the visitation. ⁷ Cast^a all your care on him; because he *careth* for you. ⁸ Be watchful and be *sober*; because your enemy the *devil* walketh as a lion, roaring, seeking to swallow up (some) one. ⁹ That one ye shall^b resist, being firm in the faith, knowing these very troubles: the completion of these (is) for your brethren who are in

• Lit. 'add.' b Reading EPETEREO21.

en., N S* T. ERETEREPHOT] cf. Gr. NAB 13. 27. 29. 68. 81. vg m⁵⁹ syr son arm &c. qt 2°] A: Eqt, K: + ZE, LsT K &c. • OHNOT 1°] +OTR, T'T? KNT. OHNOT 2°] position cf. ? Gr. 69. 137. and con der &c. ACHOY AIC., TP. ATERIZERRAUMI cf. Gr. AP 5. 13. 19** 25. 33. 40. 68. 73. 96ms 126ms vg m⁵⁹ syr^p c.* arm ⁷ OTL 9, 9] om. 9, P. CEPALEN.] CEEP., B.KS. aeth &c. -REEAIN] LETABEFKNPT: REEAI, TGSO. 8 & PI(EPE, T)nr(I, S) sedin T'APS: &pini(H, BaGK; T, N) din, LeBaFF GKNOT. XE] cf. Gr. NºL 13. 31. 69. a^{sor} c^{sor} al permu vg syr^{utr} arm ПІЗІЕВ.] ПД., 0; cf. ? Gr. 13. Чегощі] єчег., aeth &c. T'B-GP. ERRK O'CERRK, B-GP: ERR, T' by error; cf. Gr. NK LP &c. OTLI prof. KE, LIT'S'T. 9 OH OLI, K. EPE-TENOSI] A: ETETENOSI, K: ETETENNLOSI, LAT' &c. ΠΙΠΔΘΤ] ΦΠ., T'NT. RILIDICI] XENLID. 'that these,' K. **R&I** 2°] om. T'B: pref. \overline{R} , NT. Π (om. K) XWK AFKO: + $\Sigma \in$, LET' &c. ARETERCHOY LET' &c.: om. R, AB+FGR. ET-DEN] om. ET, K. MIKOCLEOC] cf. Gr. NB.

петрот Б.

- 10 Ф† За этй эдин тома этй эб †Ф⁰¹ жэдаөратэ нф + нэдин тома этй эб †Ф⁰¹ тож + дэнэй тошрэнэ птобэ + тоннө тож + тактой дахий пэшнэтэцаэ + 5ні ноты + тоннө эпазсэрэ дого + тоннө этдэээрэ сцегезия илэтшин нах фара натшин эпазсдэрэ нэтши эп ршф¹¹ чини +
- ^{νε 12} Δις Δει πωτεπ εβολ gιτοτη πςιλοτεπος + πεπςοη πεπιςτος + gwc ειπετι Δεη gen κοτει + ειτποπη ειερπεσορε τε φει πε πιg.mot πτε φτ Δεη οτπεσπεμι + φει ετετεποgι ερατεπ σμποτ πΔητη + ¹³ Cgini ερωτεπ πχε | τωφερι πςοτπι ετδεπ βεβτλωπ πεπε περκος πεωμρι + ¹⁴ εριεςπαζεςσε ππετεπερμοτ Δεη οτφι πτε τετεπι + τριρμημ πωτεπ τηρογ ημ ετδεη πχς +

Πετρογ Ξ στγ τπ κελ θ

¹⁰ $\Sigma \in$] om. GP. ET& Q& SELOHNOT] cf. Gr. NABLP al⁵⁰ cat demid syr^p arm aeth Thphyl: - $\partial \Delta S$ SLEN, FS, cf. Gr. K al plu vg syr^{soh} Did &c. IHC] cf. Gr. AKLP al pler vg syr^{soh} syr^p c.* arm aeth Did &c. E&P.] &P., NT. -QIEN] -OI, GP. EQE-(om. B^a)CE&TE] cf. Gr. NAB al fere²⁵ vg arm aeth^{utr}. $\Theta HNOT 2^{O}$] cf. Gr. KLP al pler cat syr^p c.* aeth &c. OTOS EQECESSNE(H, S) $\Theta HNOT$] A: EQEC., Γ : $\overline{N}TEQIC., LsT^{a}FGKPST$: $\overline{N}TEQI-$ CE&TE, B^a by error: $\overline{N}TEQITAXPE, R$: om. NO homeot. EQESI &c.] pref. OTOS, R; cf. Gr. NKLP al omn^{vid} cat syr^p arm &c. ¹¹ NESSNIWOT] cf. Gr. 5. 13. 31. 69. 137. 163. a^{sor} c^{sor*} arm (syr^{soh}); for ij dófa cf. Gr. NKLP &c. UJAE(A, T)NES]-NIENES, TⁱFNT; cf. Gr. B 36. 99. arm : $+\overline{N}TENIENES$, 'of the ages,' R, cf. Gr. NAKLP al fere omn cat vg syr^{utr} aeth &c. ¹² CIAOTANOC(II, A₂)] cf. Gr. NAKLP &c.: CIAOT&NOC, B^a. EI[†]] om. [†], Γ . EI(+E, B^a)-EPSS.] A: pref. OTOS, L^sT^t &c. ETETENOS, I ETETENNA.,



the world. ¹⁰ But God of all grace, who called you into his eternal glory in Christ Jesus, having suffered a little, he (pron.) shall perfect you, and he shall establish you, he shall encourage you, he shall lay foundation for you. ¹¹ His is the strength and the glory for ever. Amēn. ¹² I wrote to you through Silouanos, our *faithful* brother, as I think in few (words) encouraging, witnessing that this is the grace of God in [a] truth, this in which ye stand. ¹³ Saluteth you the fellow-chosen (fem.) who is in Babylön, and Markos my son. ¹⁴ Salute one another in a kiss of [the] *love*. (The) *peace* to you all who are in Christ.

Of Petros I. Stichoi 350, Chapters 9.

GP. ¹⁸ сщіні] сещ., Ко*8. пхе†щфері пі] Ls T⁴A₁B⁴ ГGOPT: -щфнрі п, A₂N: -†щфнр п, FS: -піщфнр, K; cf. Gr. ABKLP al fere omn fu syr⁹ aeth Or Eus &c. sine ἐκωλησία. п́СО-(Ѡ, FKS) TΠΙ] ГFGNOPST: п̄СОТП, Ls T⁴B³: єТСОТП, A₁^c₂K. єТ \mathcal{L} єП от. єТ, A₂GP. ß&ß T λ ШП] ß&ßi λ OR, N: ß&ßi $\tau\lambda$ ѠҠ, S: ГО tr. μ, 'Bābil,' A B⁴KNP ألمكر 'Bābilūn'; B⁴K add معر 'Maṣr,' NO⁶ add יאסי, 'at Maṣr' (Maṣr is Cairo or Egypt). ¹⁴ ОТФІ] + ЄΘОТ&Ŝ 'holy,' T⁴K. TSIP.] †S., K: -SHP., A₂: -pinH, S: -pHRI, T. nѠТЄП] пєсеситЄN 'with you,' FKS. $\Pi \sum C$] A₁^{*}g, cf. Gr. AB i 3^{vid} 36. cat fu demid harl syr^{soh} aeth: + IHC, Ls T⁴ A₁^{ms} &c., cf. Gr. NKLP al pler vg syr⁹ arm &c.: + & £EHR, A₁^{ms} ('a copy') FS, cf. Gr. NKLP al pler cat vg syr^{utr} arm &c.

Subscription. RETPOT \overline{k} , A, of. Gr. NAB: RETPOT ERIC-TOAH, G: ERICTOAH (om. K) RETPOT(C, K) \overline{k} & CXWK EBOA 'was finished,' FKS: & CXWK EBOA RP(OC) RETPOT ERICTOAH R \overline{k} , O: CTTX \overline{TR} K, \widehat{ch} $\overline{\phi}$, $A_1(2)$: CTTXCOC \overline{TKE} KE ϕ & AEON $\overline{\phi}$ KOTXI \overline{RE} , G: KA \overline{E} CTTX \overline{TKE} , O: CTOIX \overline{RE} KE ϕ & AEON $\overline{\zeta}$, FS; obs. Gr. B capitula η' , Euth erixer $r\eta'$; A2NPT have Arabic; B^a Γ no subscription.

петроч епістолн В.

Inscription. RETPOT(C, N) $\in (\text{om}. T)$ RICTONH $\overline{B}(+\uparrow, T), A_{1(2)}$ B-FGNT, cf. Gr. O 13: Rp(OC) RETPOC \overline{B} , O: ERICTONH RETPOT(C, FS) \overline{B} , FKS: K&OONIKON ERICTONH RE-TPOC \overline{B} , P.

¹ Fms Smg 'the fourth Sunday of Hatūr,' $(\bar{r}, \bar{r}, \bar{r$

OF PETER (THE) EPISTLE 2.

I. Simon Petros, (the) servant and (the) apostle of Jesus Christ, to them who are equal in honour with us in (the) faith, which was allotted to us in the righteousness of our God and our saviour Jesus Christ our Lord: ² (the) grace and the peace may they be multiplied to you, In (the) knowledge of God, and our Lord Jesus Christ: ³ since all things became ours (lit. to us) in the power of his deity, (tending) towards (the) life, and [the] godliness, which was given to us freely, through (the) knowledge of him who called us into his glory and [the] virtue; ⁴ and through these great (and) precious glories which were given to us as gifts, that through these ye might become sharers of (the) nature of the

* Lit. 'reckoned,' but WII means 'a lot' and PIWII 'to cast lots.'

NENOC A: om. L^gT⁴ &c. ² **N**9.**22**OT **N**19.., B^aOPT. †**g**1(H, S)**p**.] **T**2.., FKS. **N**C**P**HI] **N**2.., FKS. **NENOC IRC N**<u>X</u>**C A**FOS, cf. Gr. 69. 137. 163. **a**^{act} c^{act} **m**⁸⁷et⁹⁴ syr^bet^p &c.: **IRC N**<u>X</u>**C A**FOS, cf. Gr. 69. 137. 163. **a**^{act} c^{act} **m**⁸⁷et⁹⁴ syr^bet^p &c.: **IRC N**<u>X</u>**C N**ENOC, L^gT⁴B^aFGKNPT, cf. Gr. NAL 5. 8. 15. 18. 68. 73. 98. 99. 100. 105. 177^{**} al plus¹⁰ cat arm aeth ar^e Thphyl^{tzt}. ³ **N**AM 1^o] + **N**TAIO 'for gift,' O. **22**CONOT] **22**CTM., T⁴FG NO. **N**<u>A</u>**N** 2^o] om. FS. **N**COVEN] om. B^aFS. **CT**<u>A</u>GO<u>2</u>9⁻ **34**CR] -O<u>A</u>9C**2**2**A**OHNOT 'called you,' B^a. **CO**OTN **EN**C**GU**OT] **A**K: **DENU**. **N***C***OST**: **CN**. **T**⁴; for possessive cf. Gr. **N**<u>A</u>CP 13. 15. 25. 36. 66^{**} 68. 69. 73. 80. 137. 163. **a**^{act} c^{act} cat **m**⁸⁷et⁹⁴ **'g** Did &c.; for a preposition cf. Gr. BKL al longe plu &c. **†**<u>A</u>**PCT**H] **TE**(**ADP**. **FS possessive**. ⁴**N**<u>A</u>**INIM**., **K**. **CTTAIH**. **OTT**] **position cf.** 7 Gr. ACP 5. 13. 31. 68. **vg** syr^b cat Did &c.

Hunt 26, 4-8

петроч В.

- γ πτφνοις πτε ταεθουντ + † θρετευφητ ς δολ πτευιοναιία πτε πτακο θη ετεπάρηι δευ πικοςαος + °ονος π δρηι δευ φαι + ερετευινι εδονη πουνα πιβευ + αφαι + ερετευινι εδονη πουνα πιβευ + αφαι + ερετευνι εδονη πουνα + πάρηι δευ ταρετη δευ πετευνας + πάρηι δευ ταρετη τυνοις + ° πάρηι δευ τυνοις τευκρατια + πάρηι δευ τευκρατια τεντενσεβиς + ⁷ πάρμι δευ ταιετενσεβις ταιεταιου + πάρμι δευ ταιεταιου ταυμ +
 - -qээгэ дого 4 лэтшл поштэ годит эс імн эогдай голнө дэллээй 4 голнө лэд огод лэгоэлэ лгодэ 4 датготай дого 4 ла 4 хотал элгоэлэ лгодэ 4 хотал эл элэ
- -жохрэ эп эккэдто пл рлп пощ илп этэ нФ ⁶ этл одготп этл иддэгол горлэ + жэх 4 идопл поощрэп

nenoc + oros, nencwythe inc uze +



f

deity, escaping from the lust of (the) corruption which is in the world. ⁵ And in this, bringing in all diligence, supply [the] virtue in your faith: in [the] virtue, [the] knowledge: • in [the] knowledge, [the] temperance: in [the] temperance, [the] patience: in [the] patience, [the] godliness: ' in [the] godliness, [the] brotherly love: in [the] brotherly love, [the] love. * But all these being yours (lit. to you), and abounding in you, they will not make you *idle* and unfruitful towards (the) knowledge of our Lord Jesus Christ. 9 He to whom these things are not is blind, feeling (his way), having taken a forgetfulness of (the) cleansing of his former sins. ¹⁰ Therefore rather, our brethren, hasten yourselves that through [the] good works ye may confirm your calling and your election: for doing these things ye shall never stumble. ¹¹ For thus richly the entering shall be supplied to you of (the) eternal kingdom of our Lord and our saviour Jesus Christ.

26: + 26, LETGNOPT. STROLL] SI., Stwice. ROPHI 30] ⁷ порні... севно] LITABIFNOS 26: +2E, FGKPT. om. O* homeot. ROPHI twice] AB*FKS 26: +2C, LETTGNPT. ROPHI 2°... CON om. O homeot. TRETRESICON 2°] om. ⁸ пал] пал, А2: + Тнрот 'ы,' К: + 26, LLET, A.P*. A1,2 26: + T&P, LET' &c. ετωο(ω, BaT') Π] LET'A BaG K P T 26: &T., Г°FNOS. ОТОР, 1°] om. GP. СТЕЕРР, ОТО] АВ* GP: $\mathcal{E}(\mathcal{L}, T)$ $\mathcal{T}\mathcal{E}\mathcal{P}$, $\mathcal{L}^{g} T^{g} \Gamma \mathcal{F}\mathcal{K} N OST 26$. $\overline{\mathcal{R}}\mathcal{E}\mathcal{R}\mathcal{E}\mathcal{P}$] $T^{g} A_{1,2}^{g} 26$: om. R, Ls &c. OHNOY] cf. ? syrbet P c.* arm. OYOS 2°] A 26: ⁹ ΦH AK: + 2€, LIT &c. R&Y om. B. OTAE, LIT &c. [этл одготл TE trs. before OVB., GP. EQX.] QX., A2. ¹⁰ Fms 'the first Sunday of Amshīr.' -CNHOY] -CNHOI, om. K. A1. SING.... EO (om. NT) N&NEV] cf. Gr. (N) A 5. (8. 15. 36. 68. 69. 73. 99. 137. a^{sor} c^{sor} cat) syr^b aeth (vg syr^p arm &c.) ex his N 8. rell vg rell &c. om iµŵr. SITEN] RTE, FS. RTETENTLYPE] cf. Gr. 5. 8. 25. 36. 69. 73. and vg &c. 11 RTEGLETOTPO] TA: COLL, LAC.: CTLL., K. RENES, RTEENES, T: om. K, cf. Gr. 38. OVOS, RENCWTHP] om. N, cf. Gr. 32. 42. 57. 68. 69. a ser k sor 17 leet : trs. after TIXC, T.

Hunt 18, 10-14

B.

- - изд кодэ тонпээ ээлөөсли наллат догО⁸¹ и 4 Дагоөз тоштип пэхід ралая нХиэ 4Эфт
- Hunt 18, 12-18

¹² Fmg? Sms 'the fifth (Sunday) of Abīb': Sms عبد التجلى and on the thirteenth of Misry, the feast of the Transfiguration.' TN& &c.] cf. Gr. NABCP 25. 27. 29. 126. vg arm aeth. $\bar{\Pi}$ CHOY] position cf. Gr. A al sat mu vg syrbet paeth Oec; for order also cf. Gr. 69. as cscr &c. СТЩОП]-ЩШП, Tt. ¹³ ГАР] A: $\Delta \in$, L^gTt ГGKNOPT 18: om. B*FS. **JESE**HI] **JESECOSEHI**, $\Gamma 0. \in \Phi OCON] \in \Phi \in CON, G 18. TЩОП] <math>\in T$ Щ., FS: $\bar{\Pi}$ TЩ., N. **ПАLSEA**] $\Phi \& L., FS. EIETOYNO(E, FKPS)C]$ T*AKO*: ETOT-NOC, L^g &c. $E \Delta (g, A)$ PHI] $\bar{\Pi} \bigtriangleup$., T^t ГFST. OYSEEVI] cf. Gr. BCKLP al fere omn &c. ¹⁴ $\Pi(\Phi, O) \& LSEA$] T*AKO: **П**&ESEA, L^g &c. T&EON] T&EOI, T^tG, 1° singular: T&ECO, P.



¹³ Therefore I shall (lit. will) remind you always concerning these things, although ye know, and ye are confirmed in the truth which is. ¹³ For I think that it is a righteous work, this which I think, that as long as I am in this dwellingplace I shall stir in^a you a remembrance; ¹⁴ knowing that this dwelling-place will be dissolved quickly, according as also our Lord Jesus Christ showed to us. ¹⁵ But I shall (lit. will) hasten myself always, that ye may remember these things after my departure. ¹⁶ It was not crafty fables which we walked after, (when) we showed to you (the) power and (the) coming of our Lord Jesus Christ, but (&) we were eyewitnesses of the greatness of that (one): ¹⁷ he received [an] honour and [a] glory from the Father; and a voice came to him of this kind by the exceeding^b great glory: 'This is my Son, my beloved, this for whom I was well pleased.'

¹⁸ And this voice we heard, coming from (the) heaven,

• Lit. 'raise you in.' ^b Lit. 'which is great.'

15 TRAINC] cf. ? Gr. ABOKLP al pler vg &c. RTETEREP] RTERED, As by error. 16 - gu A: + T&P, LeT' &c. 22eretcel Im &c.: - LB, K: - LBE, I* GOPS 18*. HE ETAN] TAO: NE ETA(E, NT)N, L& INT: NETAN, K: ETAN, B. FGPS 18. LATLERW(O, K) TEN AK: pref. C, LaT' &c. ETXORE] NTX., K: ETOTXORE, FO. ETRAPOTCIA] ATO: OM. E, LET' &c. INC NXC] OYOS NENCUTHD INC TTC 'and our Saviour' &c., 18. L.T.] R., A. B. Eppequer] npeq., Γ: εραιορππη&τ 'foreseers,' 0. LET(Θ, N) night REPOTCIE, FS. 17 & GOI AP: + TEP, LET &c. 41WT A₁*₂: pref. Φ⁺, LeT^tA₁^{mg} ('a copy') &c. ERALPH⁺] om. B^a. ninigt] nain. 'this' &c., FS. $\epsilon(a, N)$ on a difference of the sector o 'good,' O. Φ&I (om. A1*) ΠΕ] position cf. Gr. NACKL al omn^{vid} vg rell &c. \$\$\Phi\$ 1 2°] A, cf. Gr. 13. 24. 32. 37. 69. 177* ascr lscr syrp om. γώ: + & NOK, LET' &c. ¹⁸ ΟΥΟΘ,] om. K. & NCOO2LEC] A : pref. & non, LeT &c. τφε] cf. ? Gr. NA. ENXH] NXH, B. 18: EXXH, S. SIXEN] EXEN, FS. EBOYLS] EDT, P; position cf. ? Gr. NAC³KLP al fere omn cat &c.

¹⁰ Οτος εσταχρμοττ πτοτεπ πχεπιζαχι πτε πιπροφητής φαι ετε καλώς τετεπρα παιος ερετεπτεθητέπ πας πφρητ πογδηβς εφερογωίπι δεπ ογάαα πχακι. ματεφογώπε εδολ πχεπιεροόγ ογος πιογωιπι μαςμαι πτεφφιρί δεπ πετεπεμτ.

(.7)

- 4^{10} 4^{10}

¹⁹ Fmg^{*} the third Sunday of Büönah.' eqtarp.]A: &qt., KO: qt., Lst^{*} &c. MiCarl] Lst^{*}AB^{*}FGKS: MC., FNOT: MIC.,P plural.**BRRO**Q] AFK:**BRROOC**, Lst^{*} &c.**CONTEN**] $pref. <math>\overline{\mathbf{n}}$, FGNP. eqepor.] eqeep., G. $\underline{\mathbf{u}} \& (+\overline{\mathbf{n}}, B^*)$ Teqorwing] -orong, A₂. Miegoor] of. Gr. NP 13. 31. 68. $\overline{\mathbf{n}}$ Teq $\overline{\mathbf{q}}$ ipi] pref. orog, T^{*}NT. F^{mg}^{*} the end (of the lection).' ²⁰ epetenearl] eteten., G: $\underline{\mathbf{c}}$ is $\underline{\mathbf{c}}$. $\overline{\mathbf{n}}$ $\underline{\mathbf{c}}$ is $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{n}}$ is $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$. $\underline{\mathbf{n}}$ is $\underline{\mathbf{c}}$. $\underline{\mathbf{c}}$.

72

ıa

Hunt 26, 20-21

; A

being with him on the holy mountain. ¹⁹ And the word of the prophets is for us firm, this to which ye do well to attend (ht. observing), as a lamp shining in a place of darkness, until is manifested the day, and the light ariseth and breaketh forth in your hearts.

²⁰ But first knowing this, that all prophecies of the Scriptures—their explanation was being made not for^a themselves alone. ²¹ For neither by (\pounds Ett the) wish of man was a prophecy brought at a time, but (\pounds) men spake by (\pounds Ett the) wish of God in the holy spirit. II. There were false prophets also among the people, as also false teachers will be among you; they ($\pi \pounds I$) who will bring in a heresy of perdition, and denying (the) lord who bought them, bringing to themselves a quick perdition. ² And many shall^b draw after their defilements; and through them (the) way of the truth shall be blasphemed. ³ And in wrongdoings with ($\underline{\bullet}$) feigned word they shall

• Lit. 'by ' or 'through.' The other reading 'in ' or 'from. b This and the two following are probably strong futures of which \in has fallen out.

¹ &YЩWΠI] A : + ΣE, LET &c. S&NKE] AK : om. KE, $\bar{\mathfrak{n}} \mathcal{O}(\mathcal{O}_{1}, \operatorname{T^{1}A_{2}FS})$ pHI . . . \mathfrak{nOTX} om. A₁ homeot. LIT &c. SENGHNON OM. B. ETOTNAINI TA: EO(T, G)NAINI, поте ер.] ппоте., 8. пати 1º] -кш, В.ГСВ Ls &c. RHB] + FREELTLT U, O. ETXW(O, T)λ] 18: om. A₂. EVINI] EVEINI, K. &TW 2º] &KW, B+FGN ETXWK, FS. ² Ο τΟ 9, 1°] L^g T⁴AΓK NO^{*}T 26: om. B^{*}F G P S 18: PT 18. OTON, Ome. PLANERHAI OTERHAI TEP, Ome. ETCWK] LE ABFGPS 18. 26: ETECW(O, N)K, TTKNOT: MAI ETALOUI novcwy] cf. Gr. NABCKLP al longe plu 'these walking,' Omg. cast vg syrbetP arm seth Thphyl. OTOP, 2°] LET'AFKNOT 26: om. BFGPS 18. **\$PREWIT**] cf. Gr. N*BCKLP al pler vg syrb et p. ⁸ ΟτΟρ, 1°] LeT'AΓKNOT 26: om. B-FGPS 18. arm &c.

Hunt 18, 1-3

Hunt 26,

петрот В.

τωμάθιστο + ΙΧΑΣΤ ΠΟΤΣΑΚΠΑ ΣΠΟΧΠ Ας ΠΡΕΣΤΙ ΠΑΘΥΟΠ 9Τ9 ΙΑΠ + ΠΡΟΥΡΑΓ ΥΚΟΡΟ ΑΠ. ΟΥΟΣ ΟΤΑΣΤΟ ΑΟΓΟ ΑΠΑ ΡΟΟΥΡ

- 44 ICxe фт ялестью слителос етачерпові. алла йфрні Веп запспаче тофос беп пітартарос аститочь софо арез соко падпэ соко дерколасти якоочь
- · Отог пілрхеос пкосалос + апечтасо єроч + ι€ + ואבפסשבר שדה צוקראה האשוח ששה אלאב Adabes ebod + adiui unaretekyactes + ехеп пікосагос йте пілсевнс+ ° 0709. NIKENONIC CODORES NERE TOREOPPE + & SADOR--by Solo + Longer universe to Solo эндээлий толгого глу 4 INWID 2003 posse iors passes the two inseen goro' + rougto tous ron notig kolo + snoxn TTE NOTZINAROMI ETCWC. "DEN OTCWARC тар пене отсытене + настоято наэп цат тоодэй ндтьб тоодэй 4 иниеплэхй тот иневтой нхгутой слящтал 0709, пфри феп запувноті паполас.
- + эндээхэний мэдоиэ Эбпэхй цлу ихошэР ч н + эомэхлании пэд кодэ

EVEPIEß] & VEPIEß, P. **FREWTEN**] position cf.? Gr. 31. GKOPG] & GKWPG, P: N&KWPG, FS: GN&K., K: EGN&K., 26. OVOG 2°] LST'AFKNOT: om. B*FGPS 18. -& TW]-KW, FG. N&GINIAL] AB* 26: CN&G., LST'&C. 'ICXE] LST' AGKP(S): +T&P, B*FFNOT. Φ^{+}] +T&P, S. ENI&TT.] **RNI.**, F. **ET&VEP**.] AK 26: prof. RH, LST'&C. G&NCR&YG] cf.? Gr. KLPvid al omnvid cat syrb ot P arm Did Cyr &c. RITAPT.] **RT.**, FO. ENG&R] **E**RG., B* 26: ERIG., K. OVOG] A: om. LST' & C. EPKOX&ZIN] cf. Gr. NA 5. 13. 25. 33. 65. 73. vg syrb ot P c.*Cyr &c. ⁶ RWE(H, T)] ERWE, T'. RISE&Q, H] om.

Hunt 18, 4-8



make trade of you: they (R&I) whose judgement from (the) beginning is not done away, and their perdition will not alumber. ⁴ If God spared not the *angels* who sinned, but (&) in bonds of gloom in the Tartaros gave them to be kept for (the) judgement and to be punished. ⁵ And the *ancient* world he spared not, but (&) Noe the eighth herald of [the] righteousness he kept, he brought a *flood* upon the world of the ungodly; ⁶ and the cities also Sodoma and Gomorra he burnt, he condemned, and he set them for an example of the ungodly who will be; ⁷ and the righteous Lot he saved, being injured by their evil example of their defiling walk (of life); ⁸ for in [a] viewing and [a] hearing the righteous (man) was dwelling among them day by day, and they were paining a soul of a righteous (man) in lawless works.

* For the Lord knoweth (how) to save the godly from the

RI, A2: om. 222, T. TEREGERHI] RIGERHI 'the righteous &q&peg,] prof. C, NT. &qIII] T'AB'GP 18: ones,' NT. pref. C, L&FFNOST: pref. OYOZ, K. ROYK.] JUNIK., K. KATAKAT (H, TO) CREOC] LET'AT'FKNOT: ROTREWOT **RK&T&K**λ**TEROC** 'with a water of flood,' B^aΓ^{mg}GPS 18. -21N CEBHC] +& QT&KOQ 'he destroyed it,' B*GP 18. • Sabok-**2,0** (om. 8) pref. **E**, L^gFS; cf. Gr. BC* 27. 29. 66** 68. rdeb-KATAKPININ] LAAFKO: pref. C, T'BFGNPST 18. 0702 ATT [D(R, R)ABDALIN . LAT' &c. RULADAH(E, N)C] ⁷ $\lambda \omega \tau$] $\lambda \omega \Theta$, P, MIL., T'NS; cf. ? Gr. BP 69. 137. 8 507. cf. Gr. B* am fu. EVGI] EVEGI, NT. NOVCLLOT] OVC., FS: **RICREOTT**, T. ст<u>е</u>... стс.] со... со., в. * OTCUREC A1.2"": -OREC, LET' &c.: -WC, A2*. ER&G $go(\omega, A_2) \Pi$] LA: on. E, B'GKOPT 18: $n \& q g \omega \Pi I$, T'N: LCICION, FS. MIGREHI] MIRECOREHI, A1 by error ; for article ef. Gr. (oxc. B). 0708 om. BaFGPS 18. N&T] &T, Agms •• (ε.e., Τ'G) κ& ε.] + ΠΕ, Β. ΠΟΥ-('another copy') Γ^{mg} . ΨΥXH] RTΨ., Agme ('another copy') Img. ROTOLLHI] A: om. OT, LET' &c.: NTENIO., Agme ('another copy'). S&NSBHOTI] ...[วольว.มิจุเทเก .т. .т.รางาทอ[... om. ይዲጠ, Γ*FS. T^{*}A₂ &c.: ΠΙΡ&C., L^gA₁B^aΓO, cf. ? Gr. N^cABCKLP al pler vg syr^b

Hunt 18, 9-13 ...XONC Hunt 26, 9-12

петроч В.

- κ Νιοχι Σε εquespes epwor enegod in sensor.
- - ¹⁰ ¹² Ναι Σε ñθωον сεεραφρητ ñganteßnωονι ñatcaxi + εganφνεικοη πε επτακο πεα ηφωτ εβολ + ενχεονα Δεη παι ετεπεεεαι ερωον απ ñΔρηι Δεη ποντακο ενετακο + ¹³ ονοg ενεσί αφβεχε ñτε πονσί ñχοπε + ενιρι απιονπος ετδεη πιεgοον + ñονgγ-Σοπη + ενοι ñaσñi + ονοg ενθωλεβ + ενογπος ñΔρηι Δεη ποναπατη + ονοg ενουπος πεαωτεη ενοι ααααπεεωον ερωον + ¹⁴ εονοη ñτωον ñganβaλ εναες ααετπωικ πεα ονααετατκη ñτε φποβι + ενιπι

arm ach &c. $\pi \epsilon \omega a \sigma \mu o \hat{v}$: the absence of the article may render the plural, cf. Gr. N* &c., but the first syllable II may also be confused with II the def. art. sing. $\epsilon q \epsilon \Delta p \epsilon g$] A 26: $\epsilon q \Delta p$., B*K: $\epsilon \Pi \Delta p \epsilon g$, L*T* &c. $\epsilon \Pi \epsilon g o o \tau \dots \kappa o \lambda \Delta \zeta I \Pi$] om. 8. ¹⁰ $\bar{\Pi} g o \tau o$] L*A TFNST 26: $+ \Delta \epsilon$, T*B*G KOP 18. INH $\epsilon \Theta(T, \Gamma G)$] om. NH, A₁*: pref. N., Γ. $\bar{\Pi} C \Delta \Phi$.] A: om. $\bar{\Pi}$, L*T* &c. $T C \Delta p (+ \Delta, N) g$] TC., K: C., T*N. $\bar{\Pi} \Delta p H I$] $\bar{\Pi} g p$., GKP. g An $\epsilon \Pi I \Theta$] of. Gr. OP 5. 6. 7. 8. 9. 15. 18. 26. 27. 29. 36. 37. 68. a*or cat syrbet p &c. $\epsilon T -$ COQ] A: $\epsilon \tau c w (0, B* 18) q$, L*T* &c. $O \tau O g$ &c.] L*T*A FKN OT 26: om. O TO g, FS: om. O TO g, then $-\overline{OC} + \Delta \epsilon$, B*GP 18. +ARET.] L* &c.: $\bar{\Pi} + 2 \epsilon \epsilon T$., K: IN $2 \epsilon \epsilon \epsilon T \epsilon \epsilon T$. O T 16. M. 26: om. ϵ , Γ. $\epsilon T \epsilon$] $\bar{\Pi} T \epsilon$, FNS. $\epsilon \tau o I$] $\epsilon T o I$, K. $\phi e n O \tau n O 2 \epsilon t^{-1} T^*A N T 26: <math>\phi \in n n O \tau$., L* & & c.: $\phi \in n O \tau \Pi w t^+$, K by error. O $\tau X O 2 \epsilon t^-$ T'A FKO P*T 26: $n O \tau X$., L*B*FG N P*S 18. $\bar{\Pi} c \in I \Pi I$ L*T*A FNOT 26: $c \in I \Pi I$,

But the unjust he shall keep for (the) day temptations, of (the) judgement to punish them. ¹⁰ Much more those who walk after. (the) flesh in defiling lusts and despising [the] dominion; daring [the] stubbornness, they tremble not before the glories, blaspheming; 11 instead of which the angels being great in [a] might and [a] power bring not • blaspheming judgement against them. ¹² But these indeed (pron.) are like to speechless beasts, being natural (things) for (the) destruction and (the) extermination; blaspheming in these things which they know not, in their destruction they shall be destroyed; ¹⁸ and they shall receive (the) reward of their wrongdoing, making [the] delight which is in the day (a) pleasure, being as spot and for a stein, delighting in their deceits, and delighting with you, (they) being shepherds to them(selves); ¹⁴ having eyes full of adultery, and an unceasingness of (the) sin, bringing to them-

· Lit. 'behind.'

BFGPS 18: EVINI, K. AN ROYSAN DE AN &c., FS: **ΠΟΥΡ,ΔΠ Δ.Π, K; cf. Gr. A 9. 13. 18. 40. 65. 68. 69. 73. 103. 137.** 18 M&I] cf. Gr. 180. aser deer vg syrbetptxt aethutr are Ephr. (exc. N). CEEP.] TA 26: ETEEP., BFGPS 18: ATEP., TO: E&TED., LSKNT; cf. ? Gr. NA²KL 13. 38. 42. 57. 68. 73. 177. 180. al 9 our al plus 26 cat syr petb &c. &TC. &OC., Ba. EP & ROTCI-KO(W, GPo) N NE] cf. Gr. NA²KL 13. 38. 42. 57. 68. &c. nop.] RO., K. ETETAKO] cf. Gr. N°C²KL al pler cat m⁹⁷ vg syr^b &c. 13 OTOS, ETEGI] T'A: om. OTOS, Ls &c.; cf. ? Gr. Nº ACKL al OTOS, ETOW(O, A) λεβ] om. OTOS, B-GKP. nopHI] om. K. DENNOT (om. NOT, NT) & N&TH] T A102K : DENOT. by error, Ls &c.; cf. Gr. NA*OKLP al omn vid cat syr P arm &c. EVOVNOU] ETEOT., FK: ROT., N. ETOI IIIIARECWOT EPWOT] A1: om. LETA2 &c. ¹⁴ EOTON NTWOY EOTONTWOY ELELAT, GNPT. ELECTNUIK] cf. ? Gr. NA 63. 68. 73. vg m⁹⁷ syrbet &c. OTRETATKH (&, N) N] cf. Gr. 13. 27. 40. 68. 105. ber keer al¹⁰ vg syrbet &c. ET(+E, K)INI... NOLI] om. Ba homeot.

имот пото налодиха штатой томи налодите налодите на томи коли толи толи толи томи

- Стердай йданфтун йсстахрнотт ан + сотоптиот йотдит сцерттаанадесее Ден отої йхонс+ єданщирі не йте псадоті + ¹⁵ сатуш йсшот апіалит етсоттин атсшреая. саталощі Ден фалит абалаала фавосор. Фаі стацаяснре фвехе йте талікіа ¹⁶ адбі йотсоді йте тецаястнаранозеос сотеш йатсахі + асероти йотсаян й риялі + астад по йояастатдит йте піпрофитис + ¹⁷ паі не піалоталі йаөамшот + пеля данніц стощреая йсшот евох дітен отсаравнот + паі статаред пшот є пудакі йте тусяяс +

LTW] LKW, TGS*: LXW, FS. OVON] pref. OVOS, TINT. OV.] 9. L. N. TINT. RLOVL 9.0(L, F*) 7] RLOVE. S&T, FS by error. n(om. As*)ornoB1] norcwy, Ime NOmeT. Hunt 18, 14 етер RCETAX. CETAX., NT: NH ETENCETAX., K. COYON--17 TWOY]A: COYONNT., LET &c. NOYOFHT ELELA $\bar{n} \rho_{,HT}$, NT. EYEP (om. N) Γ (K, GP: λ , B) TR.] ETEP., FS: -VTRENL (om. T) ZEPECOE, NT. OTOI] T'AK: NOI, Le &c.; cf. Gr. unc. al plus⁵⁰ vg syrbet parm &c. ESENWHPI] RS., RE] om. K. ¹⁵ RILLWIT] cf. Gr. unc. al longe K : + **ኦ** €, Τ^ιΤ. plu cat. LTCWPEAR | NLTC., TP: RLTC., 18. ELTAROUI] LETTAFKO 18: & TAL., BEFGNPST. DENO.]A: P.I. ., LETTEC. JELLA.] R.L., T^{*}Γ. BOCO(€, B^{*}GP 18)P] cf. Gr. №ACKLP al pler cat vg syr p aeth : B&TWP, K. \$41] \$H, GP. 16 & (01] A: + AE, LET' &c. TEQREET.] om. REET, B. COTE-



selves [a] quick perdition; there are many (who) will follow Deceiving souls which are not firm; having their sins. a heart exercised in [a] wrongdoing; being children of (the) curse; ¹⁵ having left the straight road, they went astray, having walked in (the) road of Balaam he of Bosor, he ($\varphi \& I$) who loved (the) reward of (the) iniquity; ¹⁶ he received a reproof of his lawlessness, a speechless ass answered with a voice of man, she prevented (the) foolishness of the prophet. ¹⁷ These are the fountains waterless, and mists driven along by a tempest; these for whom was kept (the) darkness of (the) ¹⁸ Uttering [in] exalted vanities, being servants blackness. in evil lusts of (the) flesh (to^{*}) them who escaped a little, and they walked in an error; ¹⁹ promising to them a freedom, being servants themselves of (the) corruption; for he by (ϵ) whom any one is conquered, he is servant to him. ²⁰ For

* The reading seems corrupt; see variants, but no MS. has I before IK.

 $(+OT, A_2^{ms}$ 'another copy') \mathbb{W} Ls $A_{1,2}^*$: ETEW, FS: OTEW, B* 18: 0102, 016(+ B, F*)W, T*FGNOPT. &TC.] &OC., B*. LCEPOTW] + NLC, K. ROTCLEH] cf. ? Gr. N* (vg) Eus &c. LCTLS, NO] pref. C, K. OLLETAT. OTLL, P. 17 NELL cf. Gr. NABOP 5. 7. 8. 9. 13. 15. 27. 29. 40. 68. 73. 137. al¹⁰ cat vg syr^p aeth are &c. S&NNIG] LET' &c.: -NIGI, OS: om. S&N, A. RCWOY A: DELEWOY, LET &c. CLPLOHOY + SAUCIOY ETCOPERL AC (WOT) 'straying stars,' 0. ETLTLPED] ETLnwor] Epwor, K. Enxeki] Enx., FS. DE9, A. RTETXEALC] REALTX., B.FS 18: RTETXPEALTC, 0; cf. Gr. NB vg syrbet p aeth to om. eis alwa: + RENES, Kms, cf. Gr. AO 18 Saure С. (ф.) ош. Sau b. b. LP al omn^{vid} cat aeth^{Pp} &c. OTERET., FS singular. ET(T, 0*) GOCI LET' &c.: -GOXI, A EGWK] AB. FGKrOPS: + εερελ, LeT' (tr. and they 18. run): + CEEPP, λ , NT. $\Delta \in \mathbb{R} 2^{\circ}$] LeT'AFNOT: $\overline{\mathbb{R}}$, B*FGK^r PS 18. ETP, WOT A: ETCW (O, B*) C, LE T' &c., cf. Gr. NABO KL al plu cat. ET& TOWT] cf. ? Gr. KLP al pler cat &c. ROT-KOTXI] cf. Gr. Nº A B 8. 9. 13. 19^{ms} 25. 73. 142. 180. vg syrbet^p seth. OTOS] om. B.FGPS 18. LTLLOUI] ET., KNP. OTRALIN] nornλ. 'their errors,' T'AGKPo. ¹⁹ T&p] ΣE, K. GOI] T'Ā BFRNOT: EQOI, LSFGPS 18; cf. Gr. N*B aeth.

Hunt 18, 18-22

петрот В.

фит євод беп пісич пте пікосалос + еботи єпсотеп пепос інс п χ с + падіи де оп птотблеладилат + пбрні беп пал. сепабро ершот + отод сепащині пхепотблет еттро пшот єпідота + +

^{xa} ²¹ Напес гар поот пен апотсотел фалият пте талевалын езоте етатсотила псетасео евох бел тептохи евотав етаттис етотон ²² аст гар ехост тафали пхетпарогалан хе отого дир адкотд епедщит алала плала при асхокалесн пахил оп асскеркер пбри бел песхијан

ב.

²⁰ \mathcal{D} ER 1°] \mathcal{D} , B^a. RICUCI] A B^a: RIC., L^gT⁴ &c. RENOT cf. Gr. NACLP 5. 16. 22. 27. 46. 68. 73. 100. 127. 180. a^{sor} al² ^{sor} vg syr^b et^p arm aeth &c.; for om. *val* ovr. cf. Gr. L 19. 21. 67. f^{sor} aeth &c. \mathcal{L}] om. FO. \overline{n} TOVO.] AFKO: \overline{n} CEO., L^gT⁴ &c. CERLOPO] \overline{n} CEO., N: CEO., T. OVO.] om. NT. ROTELET] ROT- \mathcal{D} & FS: RIDLET, NT: RIDLL (om. 0) HOV, F^{*}O. ETT- \mathcal{D} O] L^g A_{1.3}^{*}: ETTLO, FS: ETTOWOV, A^{gmg} (another copy'): ELTTOWOV, P^{mg}: ELTTO, O, T⁴B^aFG KOP^{*} 18: ELTTLO, NT. ERIDOTL (E, P^{mg})] L^g AP^{mg} (another copy'): EROTO, A^{gmg} (another copy') B^aFS 18: ERI (\overline{n} RI, P^{*}) GOPR, T⁴ FG NO P^{*}T: EROTGOPR, K. ²¹ RAREC] T⁴AB^aFG^{*}KPS 18: pref.



2 PETER II. 21-III. 3.

if having escaped from the defilement of the *world* into (the) knowledge of our Lord Jesus Christ, [but] they *again* are entangled among these, they will be conquered, and their last (states) will be worse for them than the first (states).

²¹ For it is good for them (if) they knew not (the) way of [the] righteousness, than having known it, that they should return from the holy *commandment* which was delivered to them. ²² For the *proverb* came true about them: 'A dog turned to his own vomit; and a sow (which) was washed, *again* rolled in her mire' (plur.).

III. My beloved, this now is (the) second epistle which I write to you; these in which I shall raise (up) your sincere heart ³ to remember in a remembrance the words which the holy prophets said from (the) first, and the commandment of the apostles of our Lord and our eaviour. ³ But know this first, that in the last days mockers shall

NE, LF Γ G^{me}NOT, cf. ? Gr. NBCKL al pler vg m⁴⁶ Oyr &c. Π \in om. K. -COYEN] LFT &c.: -COYWN, A. ET&YCOYWN(] Π TOYC., K. Π CET&COO] OYOS &YT&COO, K; cf. ? Gr. BC(KL)P al plu &c. \square EN] cf. ? Gr. BCKL P al pler cat &c. i_{R} : g_{A} , B°FS, cf. ? Gr. NA 5. 8. 13. 69. 137. 180. a^{sor} Oyr &c. i_{R} : eooYAA] EOY, P. ²² VAP] cf. vg Oyr Dam Aug. OYSWP] T'AK 18: -OP, L^g &c. $eneq_{U}$.] Π NEQ., Γ : $e\Pi$ EQ., O°. &C-XO(U, B°)KAREC] E&CX., K. &CC(om. FG S)KEPKEP] &CC-KEPKW(O, FS)PC, B°FS 18. Π \square PRI] Π S., K.

¹ Fms Sms 'the fifth Sunday of the Fast, it is read on the fifth Sunday,' محرر عن when it occurs in the first months': S^{mg} اذا تغنى في الأسهر الأولة it is permitted (to read) from James ، ذلك من يعقوب حسب آلدلال instead of this according to the directory.' TEORESSET &c.] T'A: trs. TE after ENICTONH, Ls &c.: om. TE, K 26. BTI спочт, ГО. порні] по., NT. 2 стачхоточ] pref. пн, Го. gopn] SH, K. EOOYLB] EOY, B. MIL ПОС-TOλOC RTE] om. K*; for om. ipin cf.? Gr. 29. harl*. ΠΕΠΟC] nencwTHP(CWP, B*P)] + IHC NXC, FGKPS, cf. + JHC. T. * DE] TAP DE, T'N. APIERI] EPETERERI, T'NT. acth. DEN] pref. EDOVIN, T. NI ... D&E] cf. Gr. NABC² 5. 7. 20* 68. 69. 96. 103. 137. 180. a ser al ser vg arm seth &c. RXE2 & RD.] VOL. IV. Gł

Hunt 18, 1-7 Hunt 26, 1-12 ... NOC

петроч В.

 $wxr3 goro^{+}$ + лиягоплятол лтля идолята $wxr3 goro^{+}$ + лиягоплятол лтла идолята $wxr3 goro^{+}$ - ликала пошал и на $wxr3 goro^{+}$ - ликала пошал и

- Фли ровот петоточащу хе пифночи сещоп ку וכאפת אול סגסט עגדטו פעטא קפע סגמאניטעל ness egos + rowsero norig Kolo eparty ג ארסדאת השור יאת אוי האי האיי אנג אייסדאת אייסדא π EDAHI DEN OTLEWOT + OTOS AGTERO + זאקשה נפגאות אושה דסחל שדה שב ודטאקוח ל Den naicazi pw+ cequori edorn den пхрияя + старед сршот епедоот пте + ואפשעה אנאסאות שדה שדה אנשה + אואשעה אנאיר אואסאר אואסאר איז אואסאר איז אואסאר איז אואסאר איז איז איז איז איז -รน pode เชือบอาเอสอ เนตเอสอบรร อर เรอ. ĸð Tor nagen Twron rookaro as used and плеоди ошео Зоко + плеоди откои фиде + тшкой коо зкой тнафя
- + лілэтуллэ† этй उопэхй пл хэшлир goro' » + хихлир эх игэл погоплад этэ †нфй пл шигорй + пэтидэ тндй гошра лббл

EQCUBI, A; cf. Gr. KL al pler &c.: pref. $\oint enorcuBi$, L*T &c., cf. Gr. NABCP 5. 8. 9. 19^{mg} 27. 29. 36. 40. 68. 73. 106. cat vg syr^b et P aeth &c.: om. T*: om. PEQ, G. ETLEOUI] ETELL., FS. ⁴ OTOS] L*T*AFNOT: om. B*FGKPS 18. 26. nentof] cf. Gr. 69. 137. a^{sor} syr^b et P. ENKOT] $\overline{n}K.$, B*. ⁵ N19.00Å] n&19..., 26. ϕ &I] A: pref. E, L*T* &c.: EN&I, 26: pref. EO&E, B*. NETOTOTAUY] L*ANT: om. OT, FS: NE ETOT., T*B*FGOP 18. 26: NETOTAUY, K. NK&9.1] L*AFKNT: NIK&9.1, T*B* FGOPS 26; obs. Gr. OP om. art. eBOA... **28.00T**] om. B* homeot.; obs. syr^p habet c.*. ⁶ N&1 ETE] N&1 AE, K 26. &] om. NT. &(E, N)YX0(O, B*FKS 26) AK] om. &C, OFFHI]A: $\overline{n}O$., L*T*&c.: om. 26. OTLEUOT...⁷ $\oint ent 1^{\circ}$] om. T* homeot.

82

come walking according to their lusts, ' and saying: ' Where was the promise of his coming? For since our fathers slept all these things remain thus since (the) beginning of the creation.' ⁵ For they are ignorant of the thing. This (ignorance) is that which they also wish, (ignorance) that the heavens exist from (the) beginning, and (the) earth from [a] water and through [a] water stood by $(\cancel{\infty} \in \mathbb{N}$ the) word of God; ⁶ these (sc. waters) because of which the world of that time was submerged in [a] water and it perished; 7 but the present heavens and the earth in the same word are treasured up • for (Sen the) fire, being kept unto (the) day of the judgement, and (the) perdition of the ungodly men. ⁸ But of this be not forgetful, my beloved, that one day with the Lord (is) as a thousand years, and a thousand years as one day. And the Lord will not delay about $(\bar{\mathbf{n}} \mathbf{T} \boldsymbol{\epsilon})$ the promise, as some think that he will delay; but (&) was

• Lit, thrown into.

OTOS]A: om. LIT'&c. & GT&KO(+C, P)] EQT., GT^{mg}: E&QT., ⁷ Де] от. А. ПІКА ВІ ПК., Г. ПОРНІ П. ., К. K. RAICANI] MIC., T'N 26. PW] cf. Gr. ABP 27. 29. 69. 127. asor* al vix mu vg arm Did &c. DEN 2°] cf. ? Gr. C*P 7. 15. 26. 27. 29. TYATN 18: MIX., B.FGKOPST 26. 68. 106*. ERE9,0 (W, B*) 07 DERRE9,, B*G 18: DERRE9,, P: om. 26. TTETK.] AT., TO. KPICIC] KPH., FKT. TATW] LA: T&KO(W, GT 18), T'B'FFGKNO(pref. II)PST 18. 26. ITENI.] пп., 18. acebec] -ec, NS. вотероот п] от. В. OTOS, T'&c.: om. LIFS. GR&WCK 1º] cf. ? Gr. P. ETE TA B*GKP 18. 26: +OTO(W, T*) N, L*FFNOST. 9.2. NOTON] om. ON, N: om. OTON, T. LECTI] pref. OT, T: + EPWOT, FS. TRAWCK 2°] RL., NT(om. &): YWCK, 26". & YWOT] LEA, TF GS: Eq., Pms 18: QWOY, T'A2B'KNT 26: WOY, O. Epw-TEN] cf. Gr. BCKLP al pler cat arm &c. : DAPWTEN, FS, obs. Gr. rell diá; for vuâs cf. Gr. NABCP 5. 7. 9. 13. 27. 31. 33. 40. 46. 73. 104. 113. 114* 117* 127. 137. c^{sor} m³¹ vg syrbet p arm aeth &c. **π**cjorcual L^sA B^aΓFNOST 26: om. π, GKP 18, single negative.

Hunt 18, i. 8-9 Hunt 26. ii. 8- 10 Hunt 18, ii. 9-13

петроч В.

πτε ελι τεκο. ελλε εφονωμ πτονι τηρον ενμετεποιε.

- - ¹³ Сретепсома себох беп отинс + батен япиероот пте тпаротса пте посения етеебох дитераноти сепаршке, псесеебох ехото постои сепаршке, псеточо ебох + собо сепаршке, точо точо ебох + собо сепаршке, точо ото себшх ебох + парала сего пема откала и себо + ката перепатиен етепхоти себо бахшот + пан ете такеоани щоп понточ +

2λI] cf. ? Gr. P 13. 43. 98. 99. m⁸¹ am tol corb² arm &c. Eq-OTWU LEA1. SBFGN 18. 26: & COTWU, T'FOT: COTWU, KP. ITOTI A, obs. Gr. & nderes : COPOVI, LeT' &c. EVERET.] EOTEL., B. 10 2€ T&P, BGP 18": om. K. ñx€] om. Ls. RE2,007] RIE2,., N; cf.? Gr. NAKLP al pler &c. orpeq-GIOTI cf. Gr. NABP 5. 13. 25. 27. 29. 39. 40. 66** 68. 142. 180. km m³⁷ vg syr^b arm aeth Cyr &c. φ&I] ΦH, GP 18ⁱⁱ. ετεεβολ SITOTY] & 26": ETE ROPHI ROHTY, LET &c.: ETE ROHTY, S 261; 'in which.' RIGHOTI cf. Gr. ABC 13. al plu cat Cyr: + RECN, T'N, cf. Gr. N 8. 13. 36. 180. al^{2 acr} Cyr &c. OTOTOI] T' &c.: om. OT, L&FKO*PS. MICTOIXION] AK 26": +ZE, LET'BEFGNOPT 261 18: OTOS, MICT., FS. CENAPWKS] LET'AB FGKPS 18: ETRAPWK2, 26: ELTPWK2, 'having been burned,' [NOT: trs. after EBOX, B"GP 18. CERLEWX] TAB" [GNOPT 18. 26: RCEBWA, L&FKS. OTOS,] on. FKS, cf. Gr. N Cyr. NK& 2,1] NIK., FS; cf. Gr. OP 31. 68. NI2 BHOYI] 2,008

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longsuffering to you, not wishing that any should perish, but (&) wishing that all should come to [a] repentance.

• Lit. 'in a rush.' ^b Lit. 'give end out.'

nißen 'all things,' 26. EVEPWK2, CER&P., K; cf. Gr. AL al pler cat vg cle demid tol syrptzt aeth Cyr. 11 OVN cf. Gr. NAKL al longe plu cat vg syrb &c.: om. 26. EVN&BWX] EVEB., 26. ñTETERLEOGUI] cf. Gr. №ACKLP al pler vg syrbet P &c.: ñTER-LOCUI, FKS, cf. Gr. N* 5. 23. 25. 95. 99. 104. 177. Coor al 2sor 14 lect &c. PERMETETCEBHC] om. PER, 26: -EC, NS. 12 ILE-2007] LST'AFNPST: NEO., B+FG(K)O 18. 26: trs. 市丁 R&ротсы лероот, К. птетп.] птп., GP 18: от. В. RTEROC cf. Gr. CP 27. 29. 39. 66** 68. 98** 100. d sor m87 vg cle &c.: RTEOT, FS, cf. Gr. rell &c. Fmg 'the end (of the lection).' nı-• CTOP, 1° om. T. nictoi Xion] om. ni, A2*. CENAPWKS, 2°] LET'A FNOT 26: E&TP. 'having been burned,' B*FGPS 18: RCEP., K. OTOS, 2°]A: Om. LET &c. RCELWA] LEAFKNOT: CENS., T'B-FGPS 18; cf. ? Gr. CP 7. 15. 16. 18. 25. 26. 36. 40. 42. 46. 57. 100. 137. cat &c.; 18 9,& Пфноч] АВ•: + 26, LeT' &c. ова. 13. ргаст Либнега. RELLOT... BEPI] om. N homeot. : om. OT, B. K&T&] cf. Gr. *****BCKLP omn^{vid} cat vg arm syr^bet^p Oyr^{txt} &c. NECKL, ST) II.] cf. Gr. NA 5. vg arm syr^p Oyr &c.

- лгошой пдощеэнэтэдэ гонпал пго пэтшөй¹¹ няяд сшлэтэтй ашняя глиз + пэтшеэ дэда этй дого + тндтыпй нплати пэд язд пляяй одхатпэтэп пэд Кодэ гэдпэт нэтияяй

Петрот епистоля $\overline{\mathbf{R}}$ сти $\mathbf{\hat{c}}$ ке λ $\overline{\mathbf{e}}$

Hunt 18, 14-18 ¹⁴ S^{mg} 'the first Sunday of month Amshīr.' ENCOREC] EPETER-COREC, K: COREC, B* 18. ELOA] om. FS. \triangle .] \triangle EN, N. NERRAY] T*A: NACY, L^g &c. \overrightarrow{RR} NEY \overrightarrow{ROO}] T*AB*: om. L^g &c. \overrightarrow{N} DPHI] \overrightarrow{N} D., FS: om. K. ¹⁵ $\overrightarrow{\Pi OC}$] A(K), cf. Gr. P 15. 18. ²⁶. <u>36</u>. 40. 47. syrb arm ar⁶ &c.: NENOC, L^g &c.: + IHC, FS: + IHC \overrightarrow{N} C. K. EVOYX&I] L^g AB*NT: EOVOYX&I, T*FGOP 18: EOYX&I, FKS. NAC] position cf.? Gr. NABCKP al plus¹⁰ cat vg syrbet^p &c. ACC \overrightarrow{O} .] & TC., A₂ by error. ¹⁶ \overrightarrow{D} EN] AB*GO:

¹⁴ Therefore, my beloved, (since) we are gazing out forward to these, hasten yourselves to be found without spot with him, and without stain before him in [a] peace. ¹⁵ And the longsuffering of the Lord reckon it to you for [a] salvation, according as also our beloved brother Paul, according to the wisdom which was given to him, wrote to you: 16 as also in all his epistles, speaking in them concerning these (things); these in which some (things) are difficult to know (what they mean); these which the foolish and they who are not firm, distort as (the) rest of the Scriptures; who will draw themselves to (K&T&) their own perditions. ¹⁷ Ye, then, my brethren, foreknowing, keep yourselves, lest by any means ye go astray in (the) error of the foolish, and fall from your ¹⁸ But grow in [the] grace and (the) knowown firmness. ledge of our Lord and our saviour Jesus Christ, whose is the glory from now and unto age of the ages. Amen.

Of Petros Epistle 2. Stichoi 200, Chapters 5.

pref. RO, pHI, L&F: pref. R. , FKPS 18: pref. ETERO, pHI, T'(2) NT. REGERICTONH RIER., K. E(EL, FS) GCAXI LGC., K. порні] пр., GP 18. сове... понточ] от. 8* homeot. n&1 2°] om. Ls. S& NOTON] pref. OTON, LIFKNOT. LOKE ETAL, NT. RELL] EELLI, B. RCERI] RECERI, FS. йпітр.] A(FS): ППІКЄТР., LET' &c. СОКОТ] СОТКОТ, NT. NOTAT (K, B-G 18) W] LAB-FGKPS 18: TOTAKW, FNOT. 17 OVN DE, 0. RECHNOY REACH. 'our &c.,' B*FS 18. -єрщо(w, s)pn] от. єр, В** NT. якниюс] якнис, Т. тпҳапн] от. т, д1*. ппіатент] д : птєпі., LeT* &с. 28 порні] перні, к. пізагот] пе., н. пепос... nxc] nenoc inc nxc nencwp, Bar: -cwp-, FPST. ICXENT NOT] obs. Gr. K 10. 24. 41. 53. n and om. Kal. ULENED.] **Τ**AGKP 18: Щ& (+€, B^aN S*)ΠΕ 2007, L^s B^aΓFN S*T. **пı-**EREP, TAGKP: RIEREP, LEFFONS*T 18: REREP, B*F*: Kms 'the end (of the lection).' **& LE** HN cf. Gr. O confused text. NACKLP al pler vg syr^bet^p arm.

петроч В.

Subscription. ПЕТРОТ ЕПІСТОХН \overline{B} , A_1 G, cf. Gr. 40. п^{scr} al : петрос \overline{B} асхик євох (was finished), F: епістохн петрот \overline{B} асхик євох, K: асхик євох пістохн \overline{B} петрос, 0: асхик євох †епістохн ялела \overline{B} † (the second) \overline{R} тєпєпішт (of our father) петрос Бепотрірник \overline{R} тєф† (in peace of God) алени, S.



CTIX (+OC, A₂) \overline{C} KEA \overline{E} , A₁₍₂₎: CTTXCOC \overline{CKE} (by error) KEQALEON $\overline{\Delta}$ KOTXI (small) \overline{KH} , G: CTTX \overline{IA} ? KA $\overline{\Delta}$ KOTXI \overline{KH} , O: CTTX \overline{KH} KEA $\overline{\Delta}$, FS: KEQALEON $\overline{\Delta}$ CTTXCON \overline{KH} , K; for $\overline{\Delta}$ cf. Euthalius (ap Zac.); A₂NPT have Arabic; B^a\Gamma have no subscription.

ипуннол епістоун у.

ф рэмеоопатэ нф н стапорман фн нф Кавпэпп родэ каппатэ **STROOMSTO** epoq eparatex xixnen & govo poqe nicazi ñte nund. 2000, niund agorog, εβολ ενος επαι εροσε τεπερ-Апшпэ пэтшала онцтиэт дого эдөэл тора дого + тин ад пошто нф + допойous ebou + ⁸ Фн стаплат срос отор, one michat + pareoons umleu & анфштэллго этй пэтше пэтшөй лие ата имдение четаля чета и има и има Anis notwn rowser is Sonot ian goro'

Inscription. IW&NNOT ($\overline{IW}\overline{k}$, P) ENICTOAN \overline{k} , $A_{1(3)}$ Γ GP, cf. Gr. N: (\uparrow , B*) ENICTOAN IW&NNOT(HC, K: $\overline{IW}\overline{k}$, S) \overline{k} , B* FKNS: ENICTOAN IW&NNOT, T: NP(OC) IW&N-NOT \overline{k} , O.

Hunt 18,

¹ Fms Sms 'the second Sunday of Kihak.' \mathcal{ETUOR} AK: \mathcal{ERLQ} - \mathcal{UOR} , LST' B'FGPST 18: $\mathcal{ERLQ}\mathcal{UOR}$, 0: $\mathcal{ERLQ}\mathcal{UOR}$, N. $\mathcal{ETLRRAT}$ $\mathcal{ETERRAT}$, F present: om. RAT, F' by error. $\mathcal{RRERLAN}$ $\mathcal{RRERLAN}$, S' sing. by error. OTOS] om. B' 18. $\mathcal{EERLUELQ}$ LEABGNOST: $\mathcal{EERLOELQ}$, T'FFKP 18. ² RIURD 1°] RURD, FO. $\mathcal{L}QOTORS$, twice A: - \mathcal{URS} ,



OF JOHN EPISTLE 1.

I. That which was $(\in T)$ from (the) beginning, that which we heard, that which we saw with (\bar{n}) our eyes, that which we gazed at, and our hands handled, concerning the word of (the) life: ² and the life was manifested, and we saw it, and we witness, and we show to you the eternal life, that which was $(\in T)$ with $(\mathcal{O},\mathcal{A})^{\circ}$ the Father, and it was manifested to us; ³ that which we saw and we heard we proclaim to you, that ye also—that there may be a fellowship to you with us; but our fellowship is $(\mathbf{X}\mathbf{H})$ with the Father and his Son Jesus Christ. ⁴ And these things we write to you, that your joy may be complete. ⁵ And this is the

* Rendering $\pi \rho \delta s$, but usually implying motion to a person.

0709, &R.] om. 0709, B.FPS 187. LIT' &c. Epoq A: om. LET' &c. TENTLLEO DELEWTEN TENTLEWTEN, πeneg] om. K. ϕ H LSAFFKNOST: pref. $\chi \epsilon$, T^tB^aGP K. 0702, & Q.] om. 0702, B+GP 18. 18. ETENNAY, B.FNT present. LICODIE POINS : A [POINS ... LIT &c.: ETENC., S. TENSIWIM] cf. Gr. KL al pler cat vg syrp tat Dionys &c. SWTEN] om. K, cf. syroob. TENALETUφHp] LSAB•FGKPS: pref. OYOS, T'ΓNOT. Δε] cf. Gr. NABO3 KL al pler cat syr sob aeth Did &c. CXH] LSAFFNOST: &CXH, REEERECICIHPI] cf. ? Gr. 31. am* Aug. T'B*GKP 18. IHC TENCOLI LETAB+FG(pref. €)KP 18: TCOLI, pref. II, Ag. nwTEN] cf. Gr. Acorr CKL al fere omn cat vg syrutr **FNOST** sing. nevenpagi] cf. Gr. ACKP al plu vgole demid syrp arm aeth &c. ⁶ Ο **3** Ο **2**, 1°] om. B GP 18. Φ&1 ΠΕ] cf. ? Gr. A arm aeth &c. 13. al vix mu cat vg syr sch et Pmg, IIWW] cf. Gr. (8*) CP 13. 31. 40. 69. 70. 73. 137. aser al vix mu syrp &c. TER21.] LET'A BAGKN

Hunt 18, 5-7

ипуннол у.

+эп илитого ф эх пэтип ролли цого •эт илитого ф эх пэтип ролли дого

- 4 Φμτσεενοй πετπονο σχ σοχπεμπε πωμθ^{*} αφφμτσεενοй πετπονο σχ σοχπεμπε πωμθ^{*} και μειοй ιμοσειπο ξονο + χνοποσκεσ τ καφει + ιπιωνοιπ που του του του του τ καφει + ιπιωνοιπ που τροσερστο τως τ μοποπ ξονο + νοκασποπ ειση ακφμτσεενοй τ ίδοπ εξ κοδο ποδινοτεπρ + ιακμροπ σπίπ
- * таны 1200 пэтпоный эх зохпарпа поро в γ иние дого пэтаганая полая баддэнэт ผมหายารตาร และ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส าร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส สุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นสุดาร์ เป็นส าร์ เป็นสุดาร์ เป็นสุด +эп инного goro тоgnэр + кодэ идоппэпп goro + кодэ плп идоппэп лхрэтй лиц Augun Suoxy IDN Kolls nolrotro idiuat 41goudauaus ax 20xuranur umba 11 пощ ихлуэп дого + хгопозаллой ролла RORTEN AN + +1 HAMHPI NAI TCOAL I. δ 4120119343 тетерлэтэтй лиц пэтин коши האדחסדס + 120nga נאדס הגעשקע העשים צסדס THE THE REAL TON BATEN AUT THE $\pi \overline{\chi} \overline{\chi}$ more than some $2 0 \pi 0^2$, $\pi \overline{0} 0 \pi 0$ m more than $\pi \overline{\chi}$ +na notatatate og nvon odeo +120nnon alla near eobe nanikocaroc Thout

PT 18: pref. OTO2,, Γ FOS. OTOTWINI] om. OT 1°, BaST. $\bar{\mathbf{n}}$ \oplus HTC] position cf. ? Gr. B 13. 31. syr sob aeth &c. ⁶ EMWII] cf. Gr. (exc. A). OTONT&N] LSA Γ FNS: - \mathbf{n} $\bar{\mathbf{n}}$ -, T'BaGKOPT 18. OTO2, ENSE.] TENSE., S. ENXESE.] A: TENXESE., LST' &c. ⁷ EMWI] AKO, cf. Gr. 29. 66** harl*: + λ E, LST' &o. ETEQSEO(1)] A: ETEQMO(ω , S)II, LST' &c.: ETMOI, P. - \mathbf{n} T&I] ABa: - \mathbf{n} $\bar{\mathbf{n}}$ -, LST' &c.: om. S. **NENEPHOT**] cf. Gr. (exc. A*vid tol &c.). \overline{IRC}] A, cf. Gr. NBOP 29. 69* asor fu syrsob et Pixt arm aethro Clem &c.: + \mathbf{n} , \mathbf{x} C, LST' &c., cf. Gr. AKL al pler cat vg syrP c.*

promise which we heard from him; we proclaim it to you, that God is [a] light, and there is not any darkness in him.

⁶ If we should say that we have a fellowship with him, and are walking in the darkness, we are saying false, and we do not (the) truth: ⁷ if we should walk in the light, as he also walketh in the light, we have a fellowship with one another, and (the) blood of Jesus his Son will cleanse us from all sin.

⁸ If we should say that we have not sin, we deceive ourselves, and (the) truth is not in us. ⁹ If we should confess our sins, he is faithful and is righteous that he should forgive us our sins, and he will cleanse us from all wrongdoing. ¹⁰ If we should say that we sinned not, we make him false, and his word is not in us. II. My children, these things I write to you, that ye may not sin. And if one should sin, we have the *paraclete* with the Father, Jesus Christ the righteous: ² and he is (the) redemption of our sins; but not concerning ours only, but (&) also concerning those of the whole world.

asth PP &c. QRATOTGOR] cf. ? Gr. 5. 6. 7. 20. 66** 106. 13^{leot} 14^{leot} al² for &c. ⁸ ORE HI] OTORE., O: $\overline{n} \Theta$., PS. $\overline{n} \bigotimes H$ -TER] position cf. ? Gr. NBL al pler syr^p asth &c. ⁹ EGOA 1°] trs. before $\overline{n}RENROGI$, S: om. EGOA, F. -20T] -2WT, S. OTOS 1°] om. K. -X& RENROGI NAN EGOA] T^t &c., cf. Gr. NC 5. 26. 68. 69. 98. a^{sor} j^{ser} vg syr^{utr} arm asth &c.: om. EGOA, L^g: -X&T NAN EGOA 'forgive them to us,' K. CAGOA] L^gANST 26: EGOA, T^tB^aFFGKOP. \overline{n} GI] L^gANT 26: 2&(+n, S) GI, T^tB^aFFGKOPS. ¹⁰ EGUWN] + $\lambda \in$, B^aP. $\overline{a} \in n \in n \in P$.] $\overline{a} \in n \in P$, FPS. \overline{n} CA] + $X \in$, K.

¹ $f \in \Delta I$ pref. $e, A_{1,2}$ GP. **IDENTIFY and ADENTIFY ADENTIFY and ADENTIFY ADENT**

Hunt 26,

Hunt 26, 1-4



IMTHHOL Y.

B.

- ⁷ Η ΔΑΔΕ ΠΡΑΤ ΠΟΥ ΜΟΥ ΠΑΙ Α ΤΟΥ ΜΑΙ Α ΤΟΥ ΜΑ ΤΟΥ ΜΑΙ Α ΤΟΥ ΜΑ ΤΟΥ ΜΑ ΤΟΥ ΜΑΙ Α ΤΟΥ ΜΑ ΤΟΥ ΜΑ ΤΟΥ ΜΑ ΤΟΥ Α ΤΟΥ ΜΑ ΤΟΥ Α ΤΟΥ ΜΑ ΤΟΥ ΤΑ ΤΟΥ Α ΤΟΥ Α ΤΟΥ Α ΤΟΥ Α ΤΟΥ ΜΑ ΤΟΥ Α ΤΟΥ
- Hunt 18, 3-6 BaFGKNOPT 18. **TENNAEALI** AFS 26: **TENERLI, LET** BaFGKNOPT 18. **ENEQ**] om. NT, also ver. 4. 4 XE] cf. Gr. NAB 18. 25. 27. 33^{**} 65. 66^{**} 68. 69. 98. 101. 177. 180. a^{sor} d^{sor} j^{sor} 57^{leot} syr^{utr} &c. **GRARI**] AFFKNT 18. 26: pref. **OT**, LST^{*}B^aGO PS. $\bigcirc OT$] $\bigcirc \bigcirc OT$, S, also ver. 5. $\bigcirc EN\Phi \&I$] $\overrightarrow{n} \oslash HTQ$ 'in him,' B^aFKS 18, cf. Gr. 19. g^{sor}. ${}^{5} \varPhi H$] A: + ΔE , LST^{*} &c. **EONA**- & pES] **ET** & pES, B^a 18, cf. ? Gr. K 13. 100. 142. c^{sor} 57^{leot}. $† \& V \& \Pi H$] pref. &, FNT. $\& C X \boxtimes K$] -HK, N. $\overrightarrow{n} \oslash PHI$ $\bigotimes EN \varPhi \& I$] $\overrightarrow{n} \oslash HTQ$, K; position cf. ? Gr. P 31 (aeth), $\circlearrowright EN\Phi \& I 2^{\circ}$] pref. $\overrightarrow{n} \oslash PHI$, K: om. P. **TENN** & ENE & I = TENE & I.

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³ And in this we shall (lit. will) know that we knew him, if we should keep his commandments. 4 He who saith: 'I knew him,' and kept not his commandments is false, and (the) truth is not in this (one): ⁵ he who will keep his word, truly the love of God was completed in this (one). In this we shall (lit. will) know that we are in him: ⁶ he who saith: 'I abide ($\alpha_0 \circ \pi$) in him,' ought as he walked to walk also thus.

⁷ My beloved, (it is) not a new commandment which I write to you, but (&) it is an old commandment, this which ye were having from (the) beginning, the old commandment, the word which ye heard. ⁸ Again, (it is) a new commandment which I write to you, this in which there is [a] truth and in you, because the darkness will pass away, the true light now shineth. ⁹He who saith : 'I am in the light,' and he hateth his brother was in the darkness until now. ¹⁰ He who *loveth* his brother abode ($\underline{u} \circ \pi$) in the light, and there

•†щоп] чщоп, к, 3° person. Ффрн†] LIT BOGNPT 18. KATE OD., GP 18. ETE NTE, N. ELLOY om. LS: +ROHTY 'in him,' F8. RTEYEL.] ETEYEL., P. S.WY EL-نغ, الاحد REALPHT] cf. Gr. NOK P al pler cat syr^p arm &c. ⁷ Fmg Smg الاحد الاحد الاحد الح on the new Sunday, the first of Pentecost,' also 'the 'the third Sunday of Kihak.' NERENP&] cf. Gr. NABCP al²⁰ cat ... KOCvg syrute arm &c. OVENTOAH]OVAT., B. ALALC 20] + TE, FS. RICLXI A: +RE, LET' &c. ET&PETERCOOLECY] cf. Gr. NABCP 5. 13. 27. 29. 39. 40. 65. 68. 81. 180. deor jeor vg syr utr arm aeth &c. меняні] стетменни, к. понтс] pref. порни, NT; position cf. ? Gr. (exc. A). SENGHNOT cf. Gr. NBCKL al longe plu cat vg syrach et p txt arm aeth &c.: ROHTEN, K, cf. Gr. XE Fmg Smg 'the second Sunday of Misry.' R&CINI AP &c. لقر مفت K. תוסדשותו] A : pref. من العرب العرب K. مفت SHAH]-DE, NS. GEPOTWINI] & GEP., FOS. geeoct] LAB-FKS: EQ22., T'G 18: &Q22., FNOPT. U.S. om. K. 20 & quon] qui, K, δεππι... uon] om. N homeot,

Hunt 18, i. 7-14; ii. 7-15 LOC

иорэпай †202203 нф 11 + ртнфл подало ацбал пулки + отов адалоди бал піхаки + отов ласшо та ла те адагоди + 4 хадрэпл алма ихахи 3Х+

 θ 12 Фсфан питеп пинри + хе сепа ха петеппоби питеп свод + сове печрап + 13 † сфан питеп пиот + хе аретепсотеп фн етщоп исхеп дн.

- Τσάλι πωτεπ πιδελωιρι + χε Δρετεπσρο επιποπηρος + ¹⁴ Δισάλι πωτεπ πιδλωστι + χε Δρετεπσοτεπ φιωτ + Δισάλι πωτεπ πιιο χε Δρετεπσοτεπ φη ετωωπι ισχεπ βη + Δισάλι πωτεπ πιδελωιρι χε τετεπχορ + οτος πισαχι πτε φ† ωοπ δεπ θηποτ + οτος Δτετεπσρο επιποπηρος +
- ¹⁸ Σε επχει πιβεη ετδεη πικοςαιος. †επιοταια πτε † capz + πεαι †επιοταια πτε πιβαλ + πεαι †αιετρεφειπερο πτε παιβιος + παι ε απεβολ πφιωτ απ πε + αλλα ε απεβολ δεη πικοςαιος πε + ¹⁷ 0702 πικοςαιος παςιπι + πεαι τεφεπιοταια + φ κ τε ετιρι πφοτωμ πφ † φπαμωπι ψαεπες +
- ¹⁸ Ηιελωστι τόλε ποτηση τε+ οτος κετε φρητ ετερετεπεωτερε χε πιεπτιχρε

 $\bar{\mathbf{n}} \bigotimes \mathbf{h} \mathbf{T} \mathbf{q}$] position cf. ? Gr. NAC 5. 105. $\mathbf{j}^{\text{scr}} \mathbf{m}^{17} \text{ syrech & c.}$ $\mathbf{n} \bigotimes \mathbf{h} \mathbf{T} \mathbf{q}$] position cf. ? Gr. NAC 5. 105. $\mathbf{j}^{\text{scr}} \mathbf{m}^{17} \text{ syrech & c.}$ $\mathbf{n} \bigotimes \mathbf{h} \mathbf{T} \mathbf{q}$] $\mathbf{h} \bigotimes \mathbf{h} \mathbf{T}^{\mathsf{t}} \Gamma \mathbf{O} \mathbf{T}$. $\mathbf{L} \mathbf{q} \mathbf{z} \mathbf{z} \mathbf{O} \mathbf{Q} \mathbf{Q}$] om. $\mathbf{B}^{\mathsf{s}} \mathbf{O}^{\mathsf{s}}$: $\mathbf{q} \mathbf{z} \mathbf{z}$. $\mathbf{k} c., \mathbf{K}^{\mathsf{o}} \text{ over erasure.}$ $\bar{\mathbf{n}} \mathbf{q} \mathbf{C} \mathbf{Q} \mathbf{O} \mathbf{T} \mathbf{L} \mathbf{n}$] A: om. $\bar{\mathbf{n}}, \mathbf{L}^{\mathsf{g}} \mathbf{T}^{\mathsf{t}} \& \mathbf{c}$. single negative: $\mathbf{L} \mathbf{q} \mathbf{C} \mathbf{Q} \mathbf{O} \mathbf{T} \mathbf{n} \& \mathbf{n}$, S: $\mathbf{q} \mathbf{e} \mathbf{z} \mathbf{z} \mathbf{l} \& \mathbf{n}$, K°. $\mathbf{X} \mathbf{e} \mathbf{L} \mathbf{q} \mathbf{z} \mathbf{z}$.] $\mathbf{X} \mathbf{e} \mathbf{q} \mathbf{z} \mathbf{z}$., P. $\mathbf{e} \mathbf{\Theta} \mathbf{W}(\mathbf{O}, \mathbf{N}) \mathbf{n}$] $\bar{\mathbf{n}} \mathbf{\Theta}$., $\mathbf{T}^{\mathsf{t}} \mathbf{N}$. $\mathbf{n} \mathbf{l} \mathbf{X} \mathbf{Z} \mathbf{K} \mathbf{l}$] om. P by error. $\mathbf{n}^{12} \mathbf{n} \mathbf{l} \mathbf{Q} \mathbf{H} \mathbf{p} \mathbf{l}$] $\mathbf{n} \mathbf{A} \mathbf{Q}$. 'my children,' P; cf. ? Gr. I. 10. 40. $\mathbf{C} \mathbf{e} \mathbf{n} \mathbf{X} \mathbf{Z}$] cf. ? am 'remittentur.' $\mathbf{n} \mathbf{W} \mathbf{T} \mathbf{e} \mathbf{n}$] cf. (exc. L 31. 68.



is not occasion of stumbling in him. ¹¹ He who hateth his brother was in the darkness, and he walked in the darkness, and he knoweth not whither he walked. Because the darkness blinded his eyes. ¹⁸ I write to you, [the] children (CIHPI), because your sins will be forgiven you because of his name. ¹⁸ I write to you, [the] fathers, because ye know him who is from (the) beginning. I write to you, [the] young men, because ye conquer the evil (one). ¹⁴ I wrote to you, [the] children (& Awori), because ye know the Father. I wrote to you, [the] fathers, because ye know him who is from (the) beginning. I wrote to you, [the] young men, because ye are strong, and the word of God abideth ($u o \pi$) in you, and ye conquered the evil (one). ¹⁵ Love not the world, nor the things which are in the world. But if one should love the world, the love of the Father is not in him,

¹⁶ Because everything which is in the world, the lust of the flesh, and the lust of the eyes, and the arrogancy of this life, these are not from the Father, but (&) they are from the world. ¹⁷ And the world will pass away, and its lust; but he who doeth (the) wish of God will abide for ever. ¹⁸ [The] children ($\&\lambda worl$), it is (the) last hour: and according as

99. a ser j sor k sor). $\epsilon \beta 0 \lambda$] om. A₂ 18*. 18 TC & 20 cf. Gr. K al sat mu armedd Oec &c. NONH(I, N) poc] -pon, NT. ¹⁴ Δελαιρι] -αμρι, NS(twice)T. nTeot] cf. Gr. (exc. B). LTETENOPO] LET'AFGKNPST: APETENO., B-FO 18. ¹⁶ Σε] om. ΓΚ. & C&RH] - RI, S. ΦΙWT] LETLA FGONPT 18, cf. Gr. NBKLP al pler cat vg syr^{utr} arm &c.: ∲⁺, B^a*FG*KO, cf. Gr. AC 3. 13. 43. 65. 58 leot door harl aethutr : OT OIWT, S, of. ? Gr. 15. 18. 26. 36. rou brou kal sarpos, WON position cf. ? Gr. P &c. ¹⁶ E(L, N) M XLI] SWB, K. MIKOCALOC 1º] MAIKOCALOC 'this world,' O. DEQIWT] LET'AFFNST: DEROIWT, B.G. ¹⁷ OTOS] LET'ALFKNOST: ОР 18: 2,1ТЕПФІШТ, К. om. B-GP 18. TEGENIOTLLL cf. Gr. (exc. A 5. 13. &c.). $\Delta \epsilon$ om. KS*. qR&. om. q, P. F^{mg} 'the end (of the lection).' $T \& \epsilon(H, T)$ T & IH, $B^{\circ}\Gamma$. $\chi \epsilon I^{\circ}$ of. GR. $\aleph BCKP$ al pler eat vg syrair aeth pp &c. MILNTI.] MLNTI., FKS; cf. ? Gr. NºAKL YOL IV. H

Hunt 18, 15-19

ипуннол у:

ημογ+ †πογ 10 ογαλμα πλητιχρς λγαωπι. Δεπ φλι τεππλεαλι + χε τόλε πογπογ τε. ¹⁰ ετανι εβολ πόμτεπ + λλλα βληεβολ πόμτεπ λη πε+ πε βληβολη πόμτεπ + παγπλαμωπι πελλα πε. λλλα βιπα πτογογους εβολ + χε βληεβολ πόμτεπ τηρογ λη πε+

.7

эзшөхой пэтотпого пэтиз пэтшөй zor0 ° ч

- ทรอพวทจรรร | Soro Larooon ของ Kolla ng + กอนิเท นิพ.จภิ

al pler est &c. $-\overline{\chi pc}$] - $\chi picToc, L^{g}T^{t}FN0.$ $\dagger nor] L^{g}T^{t}A$ B^aGNPT: pref. 0709, $\Gamma K0: + \lambda \in$, FS. $\bar{n} \& nTI(\dagger, S) \overline{\chi pc}$] - $\chi picToc, L^{g}T^{t}N0.$ $\phi \& I$] $\bar{n}\&I, 0.$ Tenne Less] Ten-ESEI, NT. T & & & E] same exc. G (H). ¹⁹ ET& TI] pref. & & E, $K: + \lambda \in , 0.$ $g \& n \in Bo \lambda 1^{\circ}$] pref. $\&, A_{g}.$ $\& n 1^{\circ}$] om. P. $n \in$ $g \& n \in Bo \lambda 2^{\circ}$] A: pref. $\&, L^{g}T^{t}\&c.$ $\in Bo \lambda 2^{\circ}$] AK: + T&p, $L^{g}T^{t}\&c.$ $\bar{n}TOTOTONS$] A: -WNS, $L^{g}T^{t}\&c.: \bar{n}TEOTWNS$, P. $\bar{n} \bigotimes HTEN 3^{\circ}$] A: + NE, $L^{g}T^{t}\&c.: nE$, K: + & n NE, T;for position of NE & c. cf. ? Gr. BC 69. 137. a^{gas} syrsch et P aeth ^{utx} & c. $\& N 2^{\circ}$] om. B^a. ²⁰ F^{mg}S^{mg} 'the last Sunday of Pentecost.' g, W-

Hunt 18,

ye heard that the antichrist is coming, now, lo, many antichrists came ($(\underline{U}, \underline{U}, \underline$

²⁰ And ye also have an anointing from the holy (one), and ye know all things. ²¹ I wrote (CT&I) not to you, because ye know not (the) truth, but (&) because ye know it, that all false (ones) are not from (the) truth. ²² Who is the false (one) except him who denieth that Jesus is [not] Christ? This is the *antichrist*, because he who denieth (the) Father, denieth also the Son. ²³ And every one who denieth the Son hath not the Father also: he who confesseth the Son hath the Father also. ²⁴ Ye also—let that which ye heard from (the) beginning abide in you. But if that which ye heard from (the) beginning should abide in you, ye also shall abide in

TEN] om. T. cf. Gr. B. OVONTOTEN] A: -TWTEN, LAT &c.: -R NT., T'KNOT 18: + JELLAT, LET' &c. an's'y nißen] cf. Gr. ACKL al pler vg syrP arm aeth Did &c. 21 ET&I-COLLA, single negative : NET., LST'FGKNPST: NE ET., B. TO. XE 2°] FPS. JELLOC] -OY, B.K. XE 3°] AFS : pref. OTOP,, LET'(B) &c.: om. B. ROLLHI]A: DERO., LET' &c. ²² ετχωλ] εθχ., Β. εβολ 1°] om. F8. RE om. B*G 18. - TPC T' &c.: - XPICTOC, LETO. XE OH A: om. XE, LE ebol 2º] om. T. (xwx) Lywin, FS. **GIHDI** T &c. +ehoh, FS. 28 Orog.] TAFNOT: om. LEBAFGKPS 18. πιαμρι 1°] πικεαμηρι 'the son also,' FS. εβολ 1°] om. K. ΦΗ ... RTOTY LIT'A BAFFGKNOPST 18; cf. Gr. NABCP al 86 fore cat vg syr arm asth Or Eus Cyr &c. : om. A1 (& N being out of the line gives some indication of the omission being homeot.), cf. Gr. KL 24 ROWTER LAFS; cf. Gr. NABCP 13. 27. 29. al plu &c. 66** 68. 69. 76. 81. 14 lect 57 lect a sor vg syrp arm Cyr: pref. OTO2, EMUN, LEFFNOST. ICXENSH 20] position cf. ? Gr. N vg de harl syr mb.

Hunt 18, 24-27

IMDHHOL D'

еретенещил лей пиднял пеле фиит 4 20 мая довой на доли эл 124 че нал длил пал

- и или этный илин рания по топ дотО⁸⁵ » кана слогол Толпэтэт кодэ спотоплернкана слогол Толпэтэт кодэ спотоплернтеч-
- или энтра ніляля цай нилтато эх таи \mathbb{C}^1 и индии эх подэ †толеээй лид + тшфэхй эдөЭ† + потопа с попа сого + †ф этй

сретепед.] еретепц., A.R. пицкри пелефиот] cf. ? Gr. B vg &c. om. . trs. QIWT NELLAUHPI, K, cf. ? Gr. N 4. 5. 38. 68. 80. 96. 104. csor hsor syrsch aeth. 25 \$4.1 A: pref. OTOS, LET &c. OH ROOY] LETATNOPT: om. B-FGKS 18. N&N] cf. Gr. NAOKLP al fere omn cat vgcle demid harl tol syrutr &c.: + ΠΘΟΥ, αύτός, Κ. ΕΠΕΕ] + ΠΕ, 18. H11 88 27 Fmg Smg 'the fourth Sun- $\mathbf{CT}(\mathbf{\Theta}, \mathbf{B}^{\mathbf{a}})\mathbf{C}$.] $\mathbf{\Pi}\mathbf{CTC}$., Γ singular. day of Kihak, the second Sunday in Pentecost.' OYOP, 1°] om. FS. ROWTER] TABOLKNT 18: + SWTER 'also,' LEFGOPS. ΠΙΘωβ,C] cf. Gr. (exc. B 10**). ετΔρετεπσ.] ετΔρεπσ., A by error. ATOTY ELLOY, P: om. G 18. DENOHNOY position cf.? Gr. NABCP 5. 13. 31. 68. dsor * vg arm seth Ath Did Cyr &c. RTETEREP] T'AFO: om. R, Lg &c. indicative. XPI&] \vec{n} X., $\Gamma 0$. \vec{n} TEOTLI &c.] E(LI, A₂) COLI NWTEN IE \vec{n} (om. A₂) TEOTLI &c., T^tA₁ by error. \vec{a} AppHT] cf. Gr. (exc. B

the Son and the Father.²⁵ This is the promise which he ²⁶ These things himself promised to us, the eternal life. I wrote to you concerning them who lead you astray. ²⁷ And ye-the anointing which ye received of him abideth in you; and ye need not (me) to write to you; or that one should teach you; but (&) as the same spirit teacheth you concerning all things, and is true; it is not false: according as it* instructed you, abide in it^a. ²⁸ And now also, my children (CURPI), abide in him; that, if he should be manifested, ye will have (OI) [a] boldness, and will not be ashamed from him in his coming. ³⁹ If ye should see that he is righteous, know that every one who doeth [the] righteousness was (ETLT) born from him. III. See how great love the Father gave to us, that we should be called 'The children

• Or 'be . . . him.'

25. &c.). ETERLIRRE PW] ETERLI &c., K: ETERI &c., BFS 18: ATERAI &c., N: ATERI &c., O; cf. Gr. AKL al longe plu &c.: om. PW, GP, cf.? Gr. NBOP al fere²⁰ cat vg syr^p arm aeth^{utr} Ath Did Cyr &c.; for nveiµa cf. Gr. N* 25. 81. sethutr &c. 0702, 3°] LET'AKNOT: om. B'FFGPS 18. OTCLARCON.] LEAFS: pref. OTOS, T'B'TGKNOP(T) 18. K&T&] LEAFS, cf. Gr. A &c.: pref. OTOS,, T'B-FGKNOPT 18, cf. Gr. roll. gwnI] cf. Gr. NA BCP 5. 7. 8. 11. 27. 29. 40. 68. 81. 137. a sor deor vg syruir arm seth. ²⁸ OTOS] om. FS 18. ON] T^tA: om. L^g &c. N&UHPI] cf. Gr. Hunt 18, 28-111, 1 Kh 22. 37. 40. 56. beer leer syrech aeth. LUULN cf. Gr. NABCP 5 13. 26. 27. 29. 36. dor arm. -OVORS] A: -OVWRS, LAT &c. TETENNAOI] T'A: TETENOI, L&FOPS: NTETENOI, B.F NOT 18: RTENOI, K, 1º person. RTETENOTEL. A: pref. OTOS, LET' &c. DEN A: prof. RD (2, BAGP 18) PHI, LET' &c. ²⁹-N&V] cf. Gr. AKLP al plu cat aethutr. XE 2°] cf. Gr. BKL al pler cat am harl tol syr P arm seth &c. ROHTY] IIIIOY, NT.

¹ EE (Π, LF Γ) EEAIH] LE T'A Γ^{me} NO^{me}T: ΠPHT 'sort,' B* Γ* FG K0°PS 18. & QTHIC] A: €Т& QT., LeT'&c. X€ 2°] ПХЄ, ГО*. 0708 & MON (K, NT) & MOTON] cf. Gr. NABCP 5. 6. 7. 8. 13. 15. 18. 22. 25. 26. 27. 29. 36. 66** 68. 69. 81. 137. aser cat vg syrsob et P arm ad aeth &c. Kmg اخر الفصل the end of the chapter.' EOBE Fmg

иплинол у.

φει πικοcaroc cworn arason s.n Xeothi + pnwrospanae

λ.

- * ² Намепрат тот апоп запаны пте фт ma darure ax Koga Guorobatrure Goro +Kods Suorouran se se scance egoy+ TENNLEP NEUPHT + XE TENNLY EPOY KLTL ppht every interest soron niken ever the +ρτκώπ ικαώπ ροδεοτρωμ+ρτοτπ οιπκος KETE OPHT ETE OH OTER EEREOG+
- -onstr no iqip + idonpas iqite nedin noro ĸa eria + fondi tap tanozzia te+ " oros snig + Koda gnoro Ho sta ax nrowonat ртнфл пою 120пф дого 120пт Кэрэтл -я +ртнол поютэ пэдин пого^в 7U+ адопфия интэ пэдин поко + идопария + pnurospanie acro + poqa ranpanie
- Илалиот ялепоре ели серене онпот фи ĸβ ети инеето +инеезентя пе+ KATA фрит сте фи отолені пеф ⁸ фн стірі же ποι το τολοβειεια ποδ κοβοτο + ιβοηφπ 124 38030 yepnobi icxen 2,4+ +Cole dal ку

Hunt 26. 2-5

3-8

Sme 'the first Sunday of Tubah.' **ERRON** cf. Gr. N°ABC al sat mu cat vg syrutr armedd aeth &c. IINEGC.] IINENC., Bao by error. LeT' &c. &nn&ep] enn&ep, A: nn&ep, 26: &nep, B. Σε] cf. Gr. KL al pler cat syrsch aeth &c. Lycyan.] AK 26: pref. EUWN, LAT' &c. TENN&T] LAA1' BAFGKNST 26 : TENN&-NAT, T'TO: TETERNAT, P. ETEGOI] ETAGOI, N 8. 3 OYON AK 26: pref. OYOP, LIT'&c. ETETLIP, ETLIP, Hunt 18, ... BH A2. ATOTY] A 26, cf. ? Gr. 31: + ES, PHI EXWY 'on him,' i.e. the Lord, LET' &c. gagtorbog] esseyt. 'let him purify himself,' K. ROPHI ROHTY AK 26: om. LET' &c. 40701 pref. 0709, 0. (LINOREIA) TKEAN., K: TAANOREIA,



of God': we are such (lit. some). Therefore the world knoweth us not, because it knew not him.

³ My beloved, now we (are) children of God, and it is not yet manifested of what kind we were to be; but we know that, should he be manifested, we shall (lit. will) be like him^a; because we see him according as he is. ³ Every one who hath this *hope*, purifieth himself in him, according as he (Φ H) is pure. ⁴ Every one who doeth (the) sin, doeth also [the] *lawlessness*: for (the) sin is (the) *lawlessness*. ⁶ And we know that he (Φ H) was (CTA) manifested, that he might take away the sins; and (the) sin is not in him. ⁶ Every one who abideth (\underline{C} OR) in him sinneth not: every one who doeth (the) sin saw not him, *nor* knew him.

⁷[The] children ($\&\lambda wort$), let not any one lead you astray: he who doeth [the] righteousness is righteous, according as he (ΦR) is righteous. ⁸ But he who doeth (the) ain is from the *devil*; because the *devil* sinneth from (the)

* Lit. 'his kind.'

Be by error. ⁶ OTOS, 1°] LETATKNOT: om. B*(F)GP(8) 18. TENCWOTN] A 26: + λ E, FS; cf. ? Gr. N 40. 98. tol arm &c. : TETENC., LET & c., cf. Gr. ABOKLP al pler vg syr^{uir} aeth &c. OTONS] A 26: OTWNS, LET &c. SINA] pref. XE, T B^a GP 18. NINOLI] cf. Gr. ABP 5. 13. 27. 66^{4*} 81. am fu demid harl tol syr^p arm aeth^{uir} &c. $\bar{\mathbf{n}}$ CHTQ] position cf. ? Gr. N aeth. ⁶ OTON 1°] pref. OTOS, K. $\bar{\mathbf{s}}$ ERACEPNOLI] CIPI $\bar{\mathbf{s}}$ EMONI AR, K. ETIPI $\bar{\mathbf{s}}$ CM.] ETEP [\mathbf{n} OLI, O. $\bar{\mathbf{s}}$ INECOTUMQ] $\bar{\mathbf{s}}$ INACHIAT, LST B^aFGS 18. $\bar{\mathbf{s}}$ INECOTUMQ] $\bar{\mathbf{s}}$ RACC., G. ⁷ NIA WOTI] cf. ? Gr. ACP 5. 13. 27. 29. syr^{pmes} &c. Φ H 1°] pref. XE, K. † \mathbf{s} EGOBLHI] + NE, O. OTORERHI 1°] OTREEGERHI, A₂S^{*}: om. NT homeot. K&TA ... \mathbf{n} ME CTIPI λ E GI. A 25. 68. k^{eer} tol arm aeth &c.: Φ H CTIPI, B^aFST 18, cf. Gr. rell. $E\Theta$ E K^{mg} 'the fourth Sunday of Tüt,'

ипуннол у.

- - Кодэто + пла иналой ицирпэтэ пэдип пого би -рэпяя изалерпэтэ нф алэп + эп пла фф пэд соп ал +
 - ке 11 Хе фал пе пихи фи етаретепсовлец ихеп 2. 2. 11 а. Птетеплепре петепернот.
 - אד לוא אבדב לאר האבות ליא אבדב לא לפת חוחפדעשטי חפר טיטע בקלשדפה אבחפקנסת. באלי אב אבקלשדנה אבאטקר אב הפקטאוטיו הביעשטי חפר הבחפקנסה אב אבחגוגנסה הפר

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beginning. Therefore (the) Son of God was manifested, that he might pull down the works of the devil. * Every one who was born from God sinneth not, because there is a seed of his abiding $(\alpha_0 \circ \pi)$ in him: and it is not possible for him to sin, because he was born from God. ¹⁰ In this are manifested the children of God, and the children of the devil.

Every one who doeth not (the) righteousness is not from God, and he who loveth not his brother. ¹¹ Because this is the promise which ye heard from (the) beginning, that ye should love one another: ¹² not according as Kain, who was $(\Pi \epsilon)$ from the evil (one), and he killed his brother. Why killed he him? Because his works were being evil. but those of his brother were righteous. ¹³ But wonder not, my brethren, if the world hateth you. ¹⁴ We (pron.) know that we removed from (the) death into (the) life because we love the brethren. He who loveth not abode in (the) death. ¹⁵ Every one who hateth his brother is a murderer: and we know that no murderers have* eternal

* Lit, 'every . . . not.'

ATANAN ANETEN. (ATENEN., Ba), Ba GP. For Sung 'the end (of the lection).' ¹² K&T& 中州十] 范中, K. ETE] 市TE, S. RE 1º] om. K. OTOS] om. T'FNOT. EBLEOT] AFS: pref. Orog, LeT &c.: + & I RPHT 'in what manner,' K. & yow-K. MATE,WOT CEEWOT, FKS: om. MAT, F. NE 20] naneycon 26] om. 26, Ba: + NE, GNT: + NE, P: om. K. OTOS, MEREYCON, K. NE] NE, BAO: EN NE, A1 by error. 13 Pres Sms 'the third Sunday of Pentecost.' IRREPEPUIGHPI DE Tt Hunt 18, 26, AB*GPS 18: om. 26, FFKNOT; cf.Gr. ABC corr KL al pler vg syr &c. N&CNHOT] cf. Gr. KL al longe plu syruir &c. ICXE] XE, FKS. qeeocf] ages., 0. $14 \times e$] + anon 'we,' B^a. Tenep.] TETEREP., FS. ANICAHOY LATABAGKP 18. 26: ANENC. our' &c., FFNOST, cf. Gr. N 68. 58 lect syrsch. \$\$ Pref. 0702, BGP 18. ETENGEP] ETEP, K. LTLALN 2°] cf. Gr. NAB 13. 27. 29. vg arm &c. & qui O [ε qui., 0. 18 OYOR] pref. OYO, 26. EBREOCT] & GRE., O. OTOS] om. B. GP 18. ROHTOT] A:

13-16

TUC YOHHCUI.

- - чтй флшкой кланай ратлокоэтэ эа нф¹¹ пакосаюс + оход ла сапрэтй доко + солодоная хріа + окод ла сапрати доко + лис щаперала кодз то сапа на клага й нлагат фа лащиний тока + тока

е.

- $n \rightarrow \Delta$ эсто ихал пэ Δ изавизания инщания $n \rightarrow \Delta$ зато даха лаби пэ Δ акка заки $h \rightarrow h$
- todanas nona ax canast can be used λ Den tuesani goro inaesat nengat 4 OGIEUSITIE тнолэп ларэда пшрэ эх 🕫 EDKTTTINUCKIN TETOU + OLUTION + OLUT Ашел птошор дото +тнелэп этодэ півеп + + 11 Налепрат єщип арещтеля λα noro + norse nixxwniyyty extension + oron-+ тф пэтаф ліндалгой пат 22 070P ртідаппэт + ролля пітэдэлплэтэ нф πτοτη χε τεπερερ, επεφεπτολι+ οτορ, Soro 22 .00 ED DE LA PERSONO 23 040 INTER † Запиэти чив + котизрэт эт 120

 $\bar{\mathbf{n}}$ (in him,' LFT' &c. ¹⁶ ARCOTEN] -WN, NT. † ATARH] LFT'AFFNO 26: + $\bar{\mathbf{n}}$ TEԆ 'of God,' B'GKP 18, cf. Gr. 52. vg arm ^{ed} et ^{odd} &c. XE AФH(E, S)XW] ФН ЕТАЧХШ 'he who laid,' K. $\bar{\mathbf{n}}$ TENY.] $\bar{\mathbf{n}}$ RENY., K plural. EXEN] pref. E2, PHI (om. P), B'GP 18. ¹⁷ XE] LFT'AFNOT: om. B'FGK PS 18. OTONTAG] LFAFFS: -N $\bar{\mathbf{n}}$ TAG, T' &c. $\bar{\mathbf{s}}$ EEAT] om. FO. $\bar{\mathbf{n}}$ OTONTAG] AK: $\bar{\mathbf{s}}$ RUND, L'T' &c. $\bar{\mathbf{n}}$ AIKOC-ACC] RIK., FS. EREGCON] $\bar{\mathbf{s}}$ R., B'. -EPXPIA]-EP $\bar{\mathbf{n}}$ X., B'FO. OTOS 2°] om. FS. $\bar{\mathbf{n}}$ RECET.] E2, PERINEGERET., FO. 14 June 10 fthe end of the chapter,' K. ¹⁸ Fmg Smg 'the second

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Hunt 18, 17-20 life abiding ($(\underline{U} \cap \Pi)$ in them. ¹⁶ In this we knew [the] love, that he (Φ H) laid (down) his *life* for us: and we also ought to lay (down) our *lives* for one another. ¹⁷ But he who hath a life of this *world*, and seeth his brother having need, and shutteth up his tender mercies from him, how will the love of God abide in him ?

¹⁸ My children, let us not love in (the) word, nor in (the) tongue; but (a) in (the) deed and [the] truth. ¹⁹ In this we shall (lit. will) know that we (are) from [the] truth, and we shall (lit. will) persuade ourselves before him. ²⁰ Because if our heart should condemn us, God is greater than our heart, and he knoweth all things. ²¹ My beloved, if our heart should not condemn us, we have [a] boldness with God; ²² and that which we shall (lit. will) ask, we shall (lit. will) receive of him, because we keep his commandments, and we do that which is pleasing before him. ²³ And this is his commandment, that we should believe (the) name

Sanday of Tuba.' N&QIHPI] cf. Gr. KL al longe plu vg syrsch acth &c. φλ&C] cf. ? Gr. ABCKL al plu &c. DENRS, WB] cf. ? Gr. NABCLP al plu arm Clem &c. ¹⁹ SENG&I] cf. Gr. AB 40. d ser al 5 vg syr^p Clem : pref. OYOP, K, cf. Gr. NCKLP al longe plu cat syr an aeth &c. TENN& ERLI cf. ? Gr. NABOP 6. 7. 15. 18. 22. 27. 29. 33. 36. 40. 66** 68. 69. 137. a sor joor cat arm Clem &c. TENRAOWT]AT: -OET, L^g &c.: -OHT, T'NT. NERSHT] ef. Gr. A*B 66* syrsch aeth &c. Fms Sms 'the end (of the lection).' а едип] от. В. пепsнт] + дип, В. Гіпшскій] -TIR, K 18 : KIR-, B. OTRIGIT ... 21 DECOR] om. G* homeot. : trs. of OTRICHT RE, K ; for om. ore cf. Gr. A 13. 33. 34. 63. dear vg arm aeth &c. $\bar{\Pi}$ \mathcal{G} \mathcal{G} APECITERS] & PECIAN, B. Gme . K. 18. NENP, HT] cf. Gr. NCKL al pler cat vg syr^{utr} arm aeth &c. **JELLON** cf. Gr. NAKL al plor cat vg syr utr arm aeth &c. OYONTEN]-N RTEN EELLY, 22 TENN& JITY] cf. ? vg syrp &c. 'accipiemus.' GP 18. TERAPEZ] TERRALPEZ, FK8 future. TERIPI RTER-IPI, G P. ILOH EOD. A: IL REGD., LAT' &c. IL REG-EOO] + RCHOY RIBER 'always,' K. 23 OLI] TLI, LE.

Hunt 18, 21-24

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IMDHHOL D.

ефрал алендны \overline{NC} \overline{NC} оход \overline{n} тепененре непернох + ката фрит етацт ептоли пап + ²⁴ оход фи ефларед епецептоли сдил \overline{n} дится пощо воод воой дого вого \overline{n} дится пощо воод воой дого тепн фал теппасел хе сдол пан тепн ебол дится паппа

.3

- $\lambda\beta$ Hamenpat mepnagt enna nigen alla apidokimazin ninna ze ie ganeßol mot ne+ ze oraang mutadonpodythe ari enine+ ze oraang mutadonpodythe ari enine+ ze oraang mutadonpodythe ari enine+ ze oraang mutadon ari eniang mutadon ari e
 - γ Ππε πιδεπ ετεροειολοιμο το ποδιπ επΠ γλ εονο^ε + 3π †φπ κοδανο εαρτο παδιπ εππ π. κοδα 5πιπ επονορηστο ποδιπ κοδανο κοποι το τφπ κοδανο
 - Отод фал пе планти $\overline{\chi pc}$ + фн етаретенсштем же чинот + отод †пот чфен плкосмос [+] днан. ' поштен поштен данщнри евох фен ф† + отод атетенбро ершот + же отплат пе фн етфен өннот + едоте фн етфен плкосмос.

Expanse.] cf. Gr. NBCKL al pler vg &c. OTO2, 2°] om. P. KATA Φ phT] $\overline{x}\Phi$, FS. ETAQ... NAN] \overline{n} Nientook ETAGTHITOT NAN 'the commandments which he gave to us,' K. NAN] \overline{n} TOTEN, FS; cf. Gr. NABO al mu cat vg &c. 2^{4} OTO2, 1°] cf. Gr. N°ABOKL al pler vg syrutr rell &c.: om. FS, cf. Gr. N* 18. 38. 80. 95** 137. c^{sor} al² or &c. OTO2, 2° ... \overline{n} CHTQ] om. A homeot. OTO2, 3°] om. FS. TENNAERI] LSTAB FGPS 18: TENE-SRI, FNOT: TENCWOYN, K. SITEN] A: \overrightarrow{D} EN, LST' &c. nAN] position cf.? Gr. NK 22. 25. 31. 34. 38. 42. 57. 68. 69. 80. 137. a^{sor} al plus ¹⁰ vg syrutr arm Ath Cyr &c.: + 2.2.OT *ixapiraro*, K. Fms Sms' the end (of the lection).'

Hunt 18,

¹ S^{mg} البرمون للميلاد 'the end of the fast of the Nativity.' IE] L^zT^{*}A



of his Son Jesus Christ, and love one another, according as he gave *commandment* to us. ²⁴ And he who will keep his commandments abideth in him; and he also abideth in him. And in this we shall (lit. will) know that he abideth in us through the *spirit* which he gave to us.

IV. My beloved, believe not every spirit, but (2) prove the spirits, whether they are of God: because many false prophets went to the world. ² In this we shall (lit. will) know the spirit of God: Every spirit which confesseth that Jesus Christ came in (the) flesh is of God: ³ and every spirit which confesseth^a not Jesus is not of God. And this is the antichrist whom ye heard that he cometh; and now he is in the world already. ⁴ Ye are children (GMPI) from God, and ye conquered them: because greater is he

Or 'manifesteth.'

 $\Gamma G N P 18: om. B^{\bullet} F K O^{\bullet} ST. n \in] \Pi \in A_2 N^{*}. \Psi \in \mathcal{T} (\mathcal{T}, GT) O \Pi p.]$ LE T'A B'FKNST: -ERNP., G(0) P: + RNOVX 'false,' 0. * TENN&COVEN] L&AFS, cf. ? Gr. N* 9. 14* 69. as arm: EPE-TENCOVEN, T'B'GKO'P 18: E(+&, T) PETENECOVEN, TO* NT; cf. ? Gr. №A BCL al sat mu syrP aethair &c. • • + nex-MITINE ATET INANH 'and the spirit of the error,' O. ETEpose.] A: EO(T, G) RS.Epose., LET &c. ore Box] om. or, $\overline{\mathfrak{se}} \phi^{\dagger} A_{1,s^{\circ}}$: $\mathfrak{O} \in \mathfrak{n} \phi^{\dagger}$, Let \mathfrak{kc} . $s \overline{\mathfrak{n} \mathfrak{n} \mathfrak{k}}$ pref. Or, N. A1 by error. ETENGOVONS, A: -WNS,, LIT &c.: ETEG., Be single negative: ATENCI., Fos. Trs. CLON AIHC LR, Fos. **NIHC** cf. vg cle fu harl tol syr^{utr} arm cdd mu aeth &c. Tisch. classes these with Gr. AB h 13. 27. 29. 69. aser &c. row invoir: + 11 XC, KO, cf. Gr. K al plus³⁰ am demid arm ed &c. &II 1° cf. Gr. A B 27. 29. vg seth TO & c. om. in vapue & c. $OTEBON] L^{g}AGKP$: pref. \overline{n} , T'BaFF NOST 18. OT: OM. B.FGPS 18. RI&RTI XPC AGKPS(T): - XPICTOC, LET $B^{a}(om. \Pi I)\Gamma(N)O 18$: + ΠE , NT. - CWTERE AB^aK 18: -cooseeq, LITTFGNOPST. qden] eqden, GP 18. EHAH] om. K. 'E&RCHAPI] cf.? Gr. 31. c sor al pauc. DENOT] AQT, T'NT. ATETENOPO] TETENO, FKS: ATENO, T by error. ESOTE] + E, FS.

Hunt 18, 4-6

ІШЭННОУ Д.

- Howor Saneboy Den uikocaroc + eobe dat сесяхи вроу фен шкостос олоб шкостос Kodanse nons nons CUTERS EDWOTH **йф++ фн** ETCUDYALE TOTE TOTEL -рапя + эп па †фя кодэгойэтэ нф + подэ CWTERS EPON + DEN ØLI TENNALOVEN NINNA + אחבלהל שדה בהחות בבשה + ואבסשבר שדה
- $\lambda \delta$ 'Hassenpat asspense nenephor. xe ta-TEAN OVER ADT TE+ OVON NIBEN ETEP-ACTURAT + ETATALASCY EBOX DER 07+ 0109, пл плагадериэтэ нф⁸ + фая птошор нлатато тф эх + тф пэтогрэпы Sucross + th этй инатат а гаф изо. евол йфри ифитен + изтифи инфи кодэ тиба + фолу сотгоние иний синации нпатат эса •• + ртоти кодэ Флинэтй הלסאו לכח לבו + OTX OTI XE ANON ANλe arende ϕ^{\dagger} + $z \lambda \lambda z$ xe boon scheme the second seco этя тилтэ нинирэпля лашторя дого + igouuau
- λ5 11 Hassenpat icze a φt seenpiten senaipht+ чтондалэн эдиэллэтй ишд адиана 12 of ine gain ar epoq eneg. emun anнэтной пою †ф тончэлэп эqпэланы

⁶ **NIKOCELOC** 1°] L^sAFS: + **NE** 'are,' **T**^sB^a**FGKNOPT** 18. eoße... κοcaeoc 2°] om. A₂ homeot.: om. eßoλ, BaGP 18. EPWOY] \bar{n} CWOY, K. * & NON 1°] pref. OYOP,, NT: + ΔE , TKO. & NON 2º] om. 18. as y CUTERE] pref. ROOY avros, K. ETEROY.] ETE OY., K single negative. RE] om. KN. E. REGEWTERE] ERREGE. 'heard not,' FNST. DERGES] cf. Gr. Hunt 181, 26, A vg. TREEGERHI] of 'God,' BAGP 18. 7 Fms Sms 'the fourth Sunday of Pentecost.' Deft] LET'ANT: DEROT, BEFFGKOPS Hunt 18, 18. OVON] LETABEGKP: pref. OVOP,, FFNOST 18. ETED-

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7-10

ii. 7-14

who is in you, than he who is in the world. ⁵ They (are) from the world: therefore they speak from the world, and the world heareth them. "We are of God: he who knoweth God heareth us; he who is not of God heareth not us. In this we shall (lit. will) know the spirit of the truth, and the spirit of the error. ⁷ My beloved, let us love one another: because the love is of God; every one who loveth was (CTLT) born from God, and he knoweth God. * He who loveth not knew not God; because God is [a] love. 'In this the love of God was manifested in 'us, because God sent his only Son to the world, that we might live through him. ¹⁰ The love is in this. Not that we (pron.) loved God, but (&) that he (pron.) loved us, and he sent his Son for a redemption of our sins. ¹¹ My beloved, if God loved us thus, we also ought to love one another. ¹² God no one saw ever: if we should love one another, God abideth in us, and his love

* The strengthened form which is usually translated 'in.'

 $\Delta T \Delta \Pi \Delta \Pi$ cf. Gr. (exc. Δ). $\Delta \in \Pi$ om. S*. $q c \omega o \tau \Pi$ eqc., ⁸ ΦH LSAFFKNOST: pref. OTOP, T'BAGP 18. 26. erengep.] erep., K. &n] om. FS (18) 26 : + integcon, 18. ORP.] TA 26: OTWRP., L& BOFFGKNOST: OTOP., P. порни] от. В.О. СПИКОСАЛОС] АЛИК., N. ПХЕФТ] trs. after & GOTWDN, Ba 18: om. FKS, cf. Gr. 15 &c. om. 6 deós. ¹⁰ & (€, T'G P) PE ... \$41] O&I TE \$\$ AV&NH 'this is the love,' K; for om. rou brou of. Gr. (exc. N). XE om. K 26. & GREENDITEN] -prtten, To: Lylepeten, T: + Rajoph, 26. чец-NOBI] MINOBI 'the sins,' 26. 11 -PITEN] as above exc. Ba. cerenges gun] anon gun cerenge nan, 0: om. Swn, L: CERENAL AN SWN, P: C. NAN SWN, T'B.GK. ¹³ EQUUN LAUGAN LATAFNST: EQUUN NTEN, B.FGKOP 18. XHK] pref. EC, K. ROPHI] TA: om. La &c. ROH-TEN] NERLAN, BAFS 18; position cf. Gr. KL al pler cat syrutr arm aeth &c.

IUDHHOY D.

¹³ Den флі тепплени же тепщоп йDнтү + ртнDп досо поще учи допо поще учи добо пли евох деп пецпил. + + 14 Отод лопо лопо дого тепералеоре же л финт отшри аппецинрі + етотжлі апікосалос +

- эп фа соньсолого эн эх пітохольоралов на 10 ка пэд пошр рыд ровя дого ртнай пош тф + tesnus goro insina nona goro " + to etarann הדב ot erendhren + ot orнлатат пер отор, фн старп Деп татань чаоп den ф†+ огов ф† аоп понто+ ¹⁷ Беп фы а татапи хик евох пелли + дина птенхия почпаррнска Вен писрооч TTE TRAICIC + XE RATA OPAT ETEGAION пхефн+ плирнт лоп вшп пфрн Беп nikocaroc + 18 arean got gon den tатапин алла татапи стхик евол цасол כוב אסאדסה לספל שדה חסדם שב לספל לספל ла кода жи же стердот + ухик свох an Den tavant + 19 anon Teneses sigt xe + пдошл пэтипэмрл роөл
- $\lambda \theta$ so Equin 26 $\pi \tau e$ or as $\lambda c = \pi u = \pi e$

¹⁸ \oint endel] pref. 0702, K. TENRACALI] TENERLI, KNT. QUON] EQUON, 18: &QUON, P. &QT] LAB*FG KPS 18: ET&QT, T*FNOT. Free Sine 'the end (of the lection).' ¹⁴ TENEPAREOPE] L&T*AB*GKP 18: & NEP., FFNOST, \oint IWT] \oint T' 'God,' K. \overleftarrow{a} REQ] 0702 G, A_1 by error. ETOTX&I] L&T*AB*GK*NP: EOTOTX., FO: EOTX&I, T: ETCWT, FS. ¹⁵ RE] om. N: + \oint &I 'this,' FS. QUON] GUON, P: &QUON, N. ¹⁶ 0702, 1°] om. B*FGKP*S 18. & NON ... & NNA2, T & c.] OTO2, & NON & NI. & &C., K: & NON & NCOTEN n (om. F) T-&T&RH \bar{n} TE ϕ T, FS; for preterite cf. Gr. (exc. A 13. am tol).

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Hunt 18, 15-19 is completed in us. ¹³ In this we shall (lit. will) know that we abide in him, and he also abideth in us, because he gave to us from his *spirit*. ¹⁴ And we (pron.) saw and we witness that the Father sent his Son for [a] salvation of the world.

¹⁵ He who will confess that Jesus is (the) Son of God, God abideth in him, and he also abideth in God. ¹⁶ And we (pron.) knew and we believed the love of God, which is in us. God is [a] love; and he who abideth in [the] love abideth in God, and God abideth in him. ¹⁷ In this [the] love was completed with us, that we might find [a] boldness in the day of the *judgement*; because according as he (ΦH) is (CUOR), thus we also (are) in the world. ¹⁸ There is not fear in [the] love: but (&) the completed love casteth [the] fear out, because [the] fear hath [a] punishment; but he who feareth is not completed in [the] love. 19 We (pron.) love God, ²⁰ But if one saith: because he (pron.) loved us first.

 $\epsilon(\bar{n}, N)$ TENDHTEN] ETGION \bar{n} δ ., FKS. ϕ^{+}_{2} 2°] pref. **Χ**Ε, FS. ΠΕ] om. 0. ΟΥΟΕ. 3°] om. K. ΥΜΟΠ] Τ'ΑΓΚΝΟΤ: & qqu., Ls B=FGPS. qON cf. Gr. NBKL al fere⁵⁰ syrP arm &c. " TATANH] + NTEOT, FS, cf. Gr. 96. al pauc vgale &c. XWK] XHK, LEGP. ATENXIALI &c.] ATENALOGI COVONTAN ROTR& PPHCI& 'that we might walk, having a boldness,' FS. RIEgoor] negoor, B.GK 18. kpicic] kph., FGK8. XE] om. К. СТЕЧЩОП &с.] СТАЧЩШПІ &с., Р: СТАФН(ПІ, S)gon elecoc anon gwn, FS. Rxeoh] + Dennal-KOCLLOC 'in this world,' K. ROPHI] om. B.GP 18: RTERдшпі, FS. Dennikocaloc]AFS: -nai-, le &c.: ñohty ¹⁸ єт(ө, в^а)хнк] єсх., Р: хнк, Г. †80† 1°] ʻin him,' K. 207,0. εβολ2°...2073°] om. B. Oron πτε] oron τε, K. ELLLA Jom. K. OH DE OTOS, OH, FKS. non se cl. Gr. NBKL al longe plu cat syrP arm &c. TERREI &c.] &... MEI XE ROOT RUOPH & GREENPITEN 'we know that himself first loved us,' F8. J. QT cf. Gr. N 13. 33. 34. 68. 69. 91. 137. as c set d set vg c le demid harl tol syr arm &c. $\overline{n}\Theta OQ$ cf. Gr. NB 20 AC] T'AGP 18: om. KL al pler cat harl syr^{utr} arm aeth &c. и ес. Птеочы хос] врещеночы хос, F8.

Hunt 18,

VOL. IV.

IMTHHOL T'

7nq

H.

Кндэ эслезонилэ ттондотэ нф эп эс янн⁴ ан исф⁵ +†фя инил эл эк †елноэ нфэ кал тошекто пэтес кодэ ирхтэ нф эп

OTOS,] om. FS. EQRAOCT] GAROCT, B'FFKOS. ϕ H TAP &c.] ICXE REGCON EQRAT EPOG GAREI AROG AR 'if seeing his brother he loveth him not,' F'S. ETEGRAT] ETAGR., T'F'NT. ϕ T ETE] ϕ T ΔE , B'. RWC &c.] RWC ϕ T ETEGRAT EPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROG ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROW ERER-PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROW ERER PITG 'how God whom he seeth not, is it possible for him to love ?' F'S. RAGIXERRATEPOG AR OTOR GIXORE ARROW ERER RAGIXERATEPOG AR OTOR GIXORE ARROW ERER TOOR JOINT B'GOD AR OTOR GIXORE ARROW ERER TOOR JOINT B'G AR OTOR GIXORE ARROW ERER TOOR JOINT B'G AR OTOR GIXORE ARROW ERER TOOR JOINT B'G AR OTOR GIXORE ARROW ERER TOR J

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'I love God,' and is hating his brother, he is false: for he who loveth not his brother whom he seeth, God whom he saw not, how will he be able to love him?²¹ And this commandment we have from him, that he who loveth God should love his brother also. V. Every one who believeth that Jesus (is) Christ is born * from God: and every one who loveth him who begat b loveth also him who was begotten b from him. ² In this we shall (lit. will) know that we love the children of God: If we should love God, and do his commandments. ' For this is [the] love of God, that we should keep his commandments; and his commandments are not burdensome. 4 Because every one who was born from God conquereth the world: and this is the conquest which conquered the world, even ° our faith.

^{*} But who is he who is conquering the world, except him who believeth that Jesus is (the) Son of God? • This is he who came through [a] water and [a] blood and [a] spirit,

· Lit. 'it is.' • Lit. 'a birth.' ^b Lit. 'are . . . born.'

¹ OTOR 1°] pref. OTOP,, K. IHC A: + RE, LIT &c. RE om. FS. $\Delta \in \mathfrak{n} \oplus \dagger$ $\overline{\mathfrak{s}} \oplus \dagger$, $\Gamma: + \mathfrak{n} \in$, F. orog.] om. GP. on] cf. Gr. NAKLP al pler cat vgcle harl syrutr arm aeth &c.: om. Bae. ² TENNLERI] LETANT: TENERI, B. &c. RIUMPI] Enig., FK8, cf. am. Anganmenpe] ATERMEI E, K. RTENIPI R] cf. Gr. B (5. 17.) 27. 29. (33. 34.) 64. 65. 69. 106. 15 leet a ser d ser g ser vg syr utr arm aeth &c. ³ T&p] om. GKPS. PIRA] pref. XE, FS. ATEN(Y, S*) APES, E] FS 18, cf. Gr. NK LP al pler cat tol cav &c. 4 DEN LATABAFGPS 18: 22, FK NOT. OTOP,] om. KS. \$4.1 NE] om. S. NICPO] + 2E, FOre "a copy'(8). ETLY (PO] om. NOP*. KOCLLOC] + ROHTY, FO= 'a copy'S. MENN& 2, T] cf. Gr. NABKP al plu cat vg &c. ⁵ S^{me} 'the fourth Sunday of Tuba.' ∠€ cf. Gr. N(B)KP 13. 29. 66** 68. 69. a^{ser} al fere¹⁸ cat cav demid tol syr^p arm Cyr &c.: om. 26, cf. Gr. AL al plu vg &c. NE 1º] om. K. IHC] + NXC, FS, obs. Gr. 13. 56. armedd. IE 2º] A : trs. after \$7, LET' &c. : om. B. • ne ΦH] om. P: om. ΦH, K. SITEN] DEN, B.O.

I 2

Hunt 26, 5-23

ипуннол у.

тошали пэд $\overline{3x}$ п $\overline{3n}$ $\overline{5nn}$ то алэп ропото тошали пэд алэп $\lambda \overline{\lambda} \lambda + n \lambda$ ртаталал тошали пэд алэп $\lambda \overline{\lambda} \lambda + n \lambda$ ртаталал тошали пэд алэп дото + ропои эх + эдөэа тошали алэп $\overline{5nn}$ п $\overline{5nn}$ п эх + эдөэа тошали алэп $\overline{5nn}$ п $\overline{5nn}$ п ал тошали алэп $\overline{5nn}$ $\overline{5nn}$ п $\overline{5nn}$ п $\overline{5nn}$ $\overline{5nnn$

- μβ 'ICxe τεπσί πταεταεθρε πτε πιρωαι ταεταεθρε πτε φτ+ οτπιμττε πουτο χε θαι τε ταεταεθρε πτε φτ χε αφεραεθρε δα πεψμρι+
- ЧТАЙ ПОЩО + †ФА СЦИЩПЭ † ЗАПӨЭ НФ ⁰¹ үн ПХАПРЛЭТЭ + †Ф ЭТП ЭСӨЭАТЭАТЭАТЭХА СПЦИЦСА + ФН + †Ф ЭТП ЭСӨЭАТЭАТЭАТ СПЦИЦСА + ФН + ф + ф + ф + сапрэпа изано - кака срасов + эсеэатэатэа † запрэпа изано - сото - ф - сапрэпа изано - сото - ф - сапрана изано - сото - ф - сапрана изано - сото - ф - сапрана изано - сото - сото - сото изано - сото - сото изано - сото - сото изано - сотото изано - сотото изано - сотото изано - сотото из -
- κισηστοτή δημο κατώ κατηδοίδ ιδΗ^{ει} δη φ
 κουτο δημορή κατά ποτοτή ποκο σχ
 τη στή ισμωίηδι πασφο τοδηθο το δη θι
 κατηστο διοκασμητό το ίδο σοκο¹¹

NELLOTINE] om. OT, T; cf. Gr. NAP 6. 7. 13. 15. 18. 25. 29. 30. 33. 34. 36. 39. 66** 69. 80. 98. 101. 137. a^{scr} al paue cav tol syr^p &c. **IHC** $\Pi \times C$] cf. Gr. NABL al plu arm Cyr &c. **NELL** 3°] om. FS. DENNICHOY] cf. Gr. ABLP &c.: om. DEN, K 26, cf. Gr. NK al plu vg &c.: -**NCHOY**, T. OTOS] **NELL**, B^aK. **NETEP-LEOPE**] L^sAFGNST 26: **NE ETEP.**, T^t **IO**: **NE ETEPEP**, **P:** OTOS, **NINNA NET.**, B^aK. ⁷ $\overline{\mathbf{V}}$] cf. Gr. (exc. N 69. a^{scr}). **ETEPEREOPE**] cf. Gr. NABKLP al plus¹⁸⁰ lect. omn. syr^{sch} syr^p arm aeth^{utr} arr sl Clem Or Dion^{alex} Ath Did Epiph Cyr &c. ⁸ Ni-CHOY] **NC.**, T. OTAI] **RIOTALI**, L^sB^aGP. ⁹ Fms Sms 'the

Jesus Christ; not in the water only, but (&) also in the water and in the blood. And the spirit is (that) which witnesseth, because the spirit is the truth. 7 Because three are they who witness, "the spirit and the water and the blood: and the three are in one. ⁹ If we receive the witness of [the] men, the witness of God is greater: because (2E) this is the witness of God, that (2E) he witnessed of ¹⁰ He who believeth (the) Son of God, the witness his Son. of God is in him: he who believeth not (the) Son of God made him false; because he believed not the witness, which God witnessed of his Son. ¹¹ And this is the witness, that God gave to us an eternal life, and this life was in his Son. ¹² He who hath (the) Son hath (the) life; he who hath not (the) Son of God hath not (the) life. ¹³ These things I wrote to you, that ye might know that ye have an eternal life, ye (lit. they) who believe (the) name of the Son of God. ¹⁴ And this is the *boldness* which we have toward him, that,

fourth Sunday of Tuba.' † 22CT22COPE 1°] om. 22CT, A2*. RIPULEI... RTE 2°] om. S homeot. TELET. 2°] pref. IE, Ba G P. T(2, B) E trs. after 9,000, FKS. XE 10 0009, K. XE 20 cf. Gr. NAB 5. 6. 13. 27. 29. 34. 66** vg arm Cyr &c. 10 NTEOT cf. Gr. A al plus¹² vg aethutr. ϕ H ETENUN. ϕ H EON., FS 26: prof. 0709, RUHPI JE LAB FKS 26, cf. 56. arm; om. T'FGNO T^t B^aG P. PT, cf. Gr. NBKLP al longe plu cat syrsch et p txt Cyr &c. ¹¹ n&n] position cf. ? Gr. NAKLP al pler cat vg syr^{sch} arm. [Qnwron] LAB FGKPS 26: ERTIWIN, TITNOT, definite, T&I] QLI, ¹² Fms 'the sixth Sunday of the Fast.' RUHPI + ILOT, **▲.*** N. T'S, cf. Gr. 8. 25. 34. 69. a er. Φ H 2°] pref. OTO2, BaGP 18. 夏女†] om. F*GPS* 18, cf. vg ∞ &c. ПШП 夜 市てつてく & 用] ¹³ Sms 'the sixth Sunday of the Fast.' LICOHTOT om. NT. cf. Gr. NABh 5. 6. 13" 29. 66** 81. 142. 162. vg syrutr arm sethutr &c. RTOTER] A 26: -WTEN, LET' &c.: om. R, F8. ILLET RENE2] position cf. ? Gr. AB al sat mu cat vg syrp &c. om. K. RH COR.] pref. 2. 'namely,' FS; cf.? Gr. NºA 5. 6. 13. 29. 66** vg asth arm . пщнрі] пщ., 0.

Hunt 18, i, ii, 12-15

Hunt 26, 13-21

ипуннол у.

- Кодэ рэллиттэ пэдіп пото эх инэпэТ⁸¹ Кодэ іэнліп лккл + идопаэрляй †ф пэф опіп эаллй дото + роаз дэалердір †фи эх | эл птошэт⁸¹ + рамэп 10 эодип рант эолгэохіп дото + †фи кодэплд попл + тощетэпіп лф нурл
 - зого + †фй иншлэхл гра эх эх лгошолэТ ¹² 74 аци пап боголь лла йтепсочен палн. випос йлогт сого тепцири опоб

¹⁴ $g_{A}poq$] pref. $eho\lambda$, K. $\phi H et.$] cf.? Gr. 13. δ : gwh nihen et.'all things,'K. orway and .] orway a.q., A₂. $epon] <math>\bar{n}cwn$, FS. ¹⁵ orog... epon] om. orog, B^a 26: 1CXE tenessi xe &c., K, cf. Gr. N°BKLP &c. $\bar{u}\phi H$] $\mathcal{D}en\phi H$, FS. -cwoth]-esel, FS. orontan] Letabric(FS):-n \bar{n} tan, GKNOPT 18. 26: + \bar{u} selt, FS. ¹⁶ equil) pref. orog, B^aGP 18. \bar{n} te] apequan, FS. nat] cf. Gr. NABKLP al pler cat &c. energicon] \bar{u} neq., Ls. eqepnoli] agepn., A₂. \bar{n} ornoli] cf.? Gr. A. e ϕ selot 1°] eqoi e ϕ selot, $\Gamma^m FS$: \bar{u} - ϕ selot, T^t Γ^* NO* 18. 26. An πe_1°] om. FS. etet] eqet, P. \bar{n} orwind] + $\bar{n}eneg$, FS. $\bar{u}\phi$ selot, FS. an πe_2°] om. πe , FS. oron (om. on, FS) noli eq(+e, O^{me}) of] oron

Hunt 18, 16-18

(of) that which we shall (lit. will) ask according to his wish, he heareth us: ¹⁵ and if we should see that he heareth us, of that which we shall (lit. will) ask, we know that we have our petitions which we shall (lit. will) ask of him. ¹⁶ If one see his brother sinning a sin which is not unto (the) death, let him ask, and [a] life shall be given to him (for) those who sin not of (the sin unto the) death. There is sin leading (\mathcal{O} I) to (the) death: I was not meaning that (sin), that he should pray concerning it. ¹⁷ All wrongdoing is (the) sin, and there is sin not leading to (the) death. ¹⁸ We know that every one who was born from God sinneth not; but (&) the being born (**22.ICI**) from God keepeth him, and the *evil* (one) toucheth him not. ¹⁹ But we know that we are from God, and the whole world lay (χ CH) under the evil (one).

²⁰ But we know that (the) Son of God came, and he gave to us a knowledge, that we might know the *true* God; and

nilen eye(om. B) OI, B GP. EQUOT 2°] LAO: I. peror, T' &c. XEPE] XEEP, P. ERELT AN] om. AN, πτ(n, N)εγτωβρ] πτεκτ., 26, cf. Gr. № arm, 2° pers. FS. EOGHTY] EXWY, B. 17 ONOLI NE] OM. NE, GKP. oros, oron noli] oron nilen, A1*F8. equor] itq., B^aΓFOS. -**22.**ΟΥ] A₁*₃ 26, cf. 13. 69* vg syr^p arm seth^{ro}: + & R 'not,' L^aTⁱA₁^a &c., cf. Gr. rell. ¹⁸ TERERS] TERCEOTR, xe] ac, Fs. Denot] adt, INOT. adt] IS. Beng†, FS. ¹⁹ ≥€] T^{*}AGKP, of. Gr. 104. c^{*or}: om. L^g &c. idot] A &c.: Denot, Lett FS. THPY] om. 26. LYXH] ETXH, B. 26. DE.] LEABAFNST 26: DEN, TIGKOP. 20 26 cf. Gr. NBK al sat mu &c.: om. B^a, cf. Gr. LP al⁹ aeth^{utr} &c. ΠΙΔλΗ(I, A1N) OINOC ΠΝΟΥΤ 1°] LETABOGKP 26, cf. Gr. A 5. 6. 7. 8. 13. 17. 27. 40. 66** 69. 80. 81. 98 ms 99. 106. aser deer al fere 15 vg arm ^{un} aeth Ath Did &c.: om. RNOT, ΓNOT, cf. Gr. №BKLP al plu: TEREGERHI, FS, cf. Gr. N* &c. τδ αληθωτόν. ΤΕΝΟΙΟΠ] πτεπαμωπι, FS, cf. ? Gr. 34. m⁷ vg &c. Den Pms ('another opy"): கூ. நா. காயகியில் வில்லாக வில்லா RAIWING EUGENNEUMHPI 'in the life, and this life was in his Son,' FS.

ипуннол у.

ис п<u>хс</u>. Фла пе палнонос йнот + пеля пима йенез + ^{+ 21} Нащнрі дрез ерштеп евод за пидидоп.

Iwannov sito \overline{x} \overline{x} \overline{x} \overline{x} \overline{x} \overline{x} \overline{x}

IHC $\Pi \widetilde{\chi C}$ cf. Gr. NBKLP al pler cat m⁸ demid tol syr^{utr} arm aeth Ath Did &c. $\Pi I \gtrsim \lambda HOINOC \overline{\Pi} \Pi OT \uparrow 2^{\circ}$] -OINO $\overline{\Pi} \Pi ..., \Delta_2^{\circ}$: $\Pi INOT \uparrow \overline{\Pi} T \doteq \Phi I \cong HI$, FS. $\Pi I \cong \Pi \circ D$] cf. ? Gr. minusc ut^{vid} pauc. ²¹ I $\gtrsim \omega \lambda ON$] cf. Gr. NAB I. 13. 27. 29. 34. 65. 66** 68. d^{scr} am demid tol syr^{utr} arm aeth. F^{mg} 'the end (of the lection).'

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μČ



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we are in his Son Jesus Christ. This is the *true* God, and the eternal life. ²¹ My children, keep yourselves from the *idols*.

Of John Epistle 1. Stichoi 301, Chapters 8.

Subscription. IWANNOT ENICTOAN \overline{A} , $A_{1(2)}$ G, cf. Gr. 106. al: ENICTOAN IWANNOT \overline{A} , FS, cf. Gr. P. CTIX (+OC, A₂) \overline{TA} K, \overline{EA} \overline{H} , $A_{1(3)}$: CTTXOC \overline{TA} KE ΦA AEON $\overline{\Theta}$ KOTXI \overline{AEE} , G: K, \overline{EA} \overline{E} CTTXOC \overline{AEZ} , FS. A_2 B°KNO PT have Arabic; Γ has no subscription.



ишанноч епістолн В.

ПІПРЕСВҮТЕРОС й†сшти ктріл пеле песщирі. пи апок еталеі йляшот бен оталевали отод апок йляльта падда пеле отоп півен етатсотеп талевали вене заверани етдоп йбитеп отод есещині пелели щаєпер, +

- иленен иншекен + тинчидт + или + толедП^с пенед кода лен + тшиф †ф интид кода пенед + тширле инши эхи эни этид нилагако лен инановая + нилагако лен инановая
- *Діраді сладон стаіхіалі свой беп пещнрі сталоді беп оталевалі ката пещнрі сталої сптой пот отасвали ката фрит сталої сптой й пот фит * «отод тол † тоо сро каріа йфрит хе отептол табо сро каріа йфрит хе отепакала пот ісхел 24 + 2010 пот пот акала потепернот * «отод ваі те той ката пецентойн.

Inscription. IWANNOT (HC, A_3 : \overline{IWE} , F) ERICTOAH \overline{R} (+ \dagger , G), $A_{1(3)}B^{a}\Gamma FGS$, cf. Gr. 13. 72. 78. 96. 104. al: ERICTOAH IW(O, N)ANNOT \overline{R} (+ \dagger , N), KNT(\overline{n} TERIL \dagger), cf. Gr. P 96. k^{ast}: ERICTOAH \overline{IWE} \overline{R} Kaooaikon, P: Rpoc IW-ANOT \overline{R} , O.

ويقرى في اعياد العدري 'Sms 'the second Sunday of the month Amshīr,' ويقرى في

OF JOHN EPISTLE 2.

The presbyter to the chosen lady and her children, they whom I (pron.) love in [a] truth; and not I only, but (&) also all who knew the truth; ^s because of the truth which abideth in us, and it shall be with us for ever.

⁸(The) grace, (the) mercy, (the) peace shall be with us from God the Father, and from our Lord Jesus Christ, (the) Son of the Father, in [a] truth and [a] love. ⁴I rejoiced greatly, having found (certain) of thy children walking in [a] truth, according as we received commandment from the Father. ⁵ And now I beseech thee, lady, not as that (it is) a new commandment which I write to thee, but (A) this which we were having from (the) beginning, that we should love one another. ⁶ And this is [the] love, that we should walk

'and it is read on the feasts of the Virgin.' RTCWTR]-CWTRI, 0: + TTE, T; cf. Gr. 73. OTOS, cf. Gr. NBKP al plor vg syrP arm aeth: om. OVO2,, K. ETATCOVEN] ETATCWOVN, NT. * OTOS] OM. NT. * RELOT] RELOT, OT. -1,ST PHRH(I, T)] † 2., ΓΟ. REPLAN] cf. Gr. NBLP al sat mu cat am syrb aeth &c.: NERRWTEN, FS, cf. Gr. K al plu vg syrp. eboλ piten 1°] cf.? Gr. N* 11. 18. 19. 32. 40. 57. 68. 98. 105. 126. φ[†]] om. N*. ΠΕΠΟC] L=T'AB•FGKPS: ΠΟC, ΓΝΟΤ, c^{sor}. ef. Gr. NKLP al pler cat tol syrp arm &c. IEQIWT] REELQIWT, * ETAIXIARI AB. G.P : XEAIXIARI 'that I found,' LET' Bª. ΓFKNOST. EΠΤΟΛΗ ΠΤ., B-NT. ΠΤΕΠΦΙωΤ] ΕΤΕΠ-* TTENTED 'we beseech,' G. ϕ IWT, N. Eb0] EPOK, FS masculine : om. P. JELEEPI] position cf. ? Gr. NA 5. 13. 31. 68. dar vg &c. &N] om. B. EP&T&R&N R] LaT'AB"GK NPT: RECAPE, FFOS. 6 2, IN& 1°] om. K.

IMTHHOR B.

та ката фри етаретенските исхоп ди йтенееоди ибрии ибитер исхоп ди истоносоди ибрии ибитер 'хе отакид алланос ати епикосаеос + ин етенсеероагологи ан ийнс $n\overline{\chi}c$ + хе ади бен тсару + фан пе пилланос неаг панти $\overline{\chi}pc$ +

- енэтринэтэтй альд + лэтшаэ Кодэ эльод 8этй акка родэ дшедэлэтэдатэ нф эхат лэдыл пого 6 Кодэ хихрэ эхэдгой голэт лэды пого 6 Кодэ хихрэ эхэдгой голэт лэд 120леэти сого + ндтэ иролеөэ эх нф +эл +толөато $+\overline{5x}$ л этй шдэ+тшф 1.4 ϕ $+\overline{5x}$ л этй шдэ+ лэд 120лөөэ +гонд 1.4 ϕ нд + л $\overline{5x}$ л этй гол +гонд 1.4 ϕ нд + л $\overline{5x}$ л этй гол +гонд 1.4 ϕ нд + л $\overline{5x}$ л этй готй

OTOS, $\Theta \& I 2^{\circ}$] A: om. OTOS, L^gTⁱ &c. $\Theta \& I$ TE TEN-TOÀH] om: B^aK, order cf. Gr. NLP al pler vg^{cle} arm &c. SIN& 2^o] cf. Gr. NAK 13. 31. 73. al mu cat vg arm. \overline{n} TENSEOGUI] AFS: \overline{n} TETENSE., L^gTⁱ &c.; cf. Gr. K 13. al mu cat vg arm om. *iva*. \overline{n} \mathfrak{O} PHI] om. B^a. \overline{n} \mathfrak{O} HTC] A: \overline{n} \mathfrak{O} HTC 'in it,' L^gTⁱ &c. ⁷ & (C, N) TI C] of. ? Gr. KLP al plu &c. \overline{n} \overline{I} HC \overline{n} $\overline{\chi}$ C \mathbb{Z} C] Ls AB^a: \mathbb{Z} C \overline{I} HC \overline{n} $\overline{\chi}$ C, TⁱFFGKNOPST. \overline{n} C] om. S. & \mathbb{A} HTI- $\overline{\chi}$ PC] AGKOPS: - χ PICTOC, L^gTⁱB^aFFNT 26. ⁸ \overline{n} TC-TENGJTESETAKE] cf. Gr. N^{*} et^oAB 5. 13. 40. 66^{**} 68. 73. 137. d^{ger} f^{ost} j^{sor} al fere¹⁶ cat vg syr^{utr} arm asth &c. \overline{n} TETENOI] cf. Gr. NA 5. 13. 40. 66^{**} 68. 73. 137. d f j^{sor} cat vg syr^bet ^p txt arm aeth &c. ⁹ COBROGUI] A: CON & ATOS] om. NT. &C] om. B^aKNT

Hunt 26, 8-11

according to his commandments. And this is the commandment, that according as ye heard from (the) beginning that we should walk in it. ⁷ Because many deceivers went to the world, they who confess not Jesus Christ, that he came in (the) flesh. This is the deceiver and the antichrist. ⁸ Look out for (ϵ) yourselves, that ye may not lose that which ye worked, but (&) that ye may receive a complete reward. *Every one who walketh onward, and stayeth not in the doctrine of Christ, is godless: but he who will stay in the doctrine of Christ, he (\$4.1) hath the Father and (the) ¹⁰ He who cometh to you, and is bringing not this Son. doctrine, take him not up into house, nor say to him 'Hail.' ¹¹ For he who will say to him 'Hail' shareth in his evil works. ¹² Having many things to write to you, [but] I wished not through [a] paper and [an] ink; for I hope to see you, and to speak to you mouth to mouth, that your

 $\overline{\mathbf{nT} \in \mathbf{n} \mathbf{X} \mathbf{C}} \mathbf{z}^{\circ}$ cf. Gr. KLP al pler cat aeth &c.: om. $\overline{\mathbf{n} \mathbf{X} \mathbf{C}}$, 26. FS at end of line probably by error, cf. Gr. NAB 13. 27. 29. 66** 68. vg syrptat arm &c. Q&I] + NE, TIGK. QIWT ... NUHPI] order cf. Gr. NBKLP al pler cat vg^{cle} syr^b et^p arm aeth &c. ¹⁰ 0709.] LEABONT: om. TIFGKOP'S 26. Eqini] A B•K : तत्राता, LAT' &c. ATLICEW LA T'AB'KNT: LA ATLICEW, LEFGOPS 26. EHI] + NEREWTEN 'with you,' K. OTAE] 0709, P. ¹¹ ΦH... XEPE] om. G*S homeot. T&P] LIT AFNT 26 : om. BarGmsKOP. N&Q] cf. Gr. NABLP al plu cat m⁶³ vg syrbet P &c. COI ECOI, B.G.P. ERECIP, RRECIP, ¹² COTONT cf. Gr. NºA² BKLP al pler cat vg &c.: T'GNP. OTONT, K, cf. Gr. N*A* 27. 29. 61. 64. 180. 0 POT. OTREHU] + REER, NT. REMIOTWAY DE T'ANT: OTOS, REMI., K: EERI., L&B+FFGOPS. XWER XORE, F*N. EREAL] ERL., A2*N : 2.H., F*. V&P cf. Gr. A 5. 13. 27. 29. 66** 73. d sor al 10 cat vg arm aethutr. ERLY EP.] EI 9, LP. 'to come to you,' K, cf. Gr. KLP et longe plu cat tol syrb arm aeth &c. NTE NTEN, Ls by **RETERP.**] cf. Gr. AB 5. 13. 27. 29. 65. 66** 68. 69. 73. 101. error. 104. c^{scr} al⁸ vg aeth^{utr},

IMTHHOL B.

¹³ сещии еро йхеищны иле лести өн елсоли +

IWANNOT ERICTORR E CTIX \overline{ZE} Ke^{λ} \overline{z} |

¹³ $\overline{\mathbf{n}}$ TETECUNI] $\overline{\mathbf{n}}$ TECUNI, B^aT: $\overline{\mathbf{n}}$ TETERLAT ('mother'), O^{*}. ETC (om. N) OTN A Γ N O T: -WTN, L^g T^t &c.; for om. $d\mu\eta\nu$ cf. Gr. NABP 5. 13. 27. 29. 68. 73. 99. d^{scr} vg^{ele} am demid harl tol arm aeth^{ro} &c.



joy may be complete. ¹³ The children of thy sister who is chosen salute thee.

Of John Epistle 2. Stichoi 65, Chapter 1.

Subscription. IWAMNOT EMICTOAH \overline{R} , A_1 G, cf. Gr. L: EMICTOAH IWA \overline{R} , F, cf.? Gr. P 79. 126. CTIX(+OC, A_2) \overline{ZE} K, EA \overline{A} , A_1 (2): CTTXOC \overline{ZE} KE Φ AACOM \overline{A} KOTXI \overline{R} , G, cf. Gr. B capitula $\overline{\beta}$, cf. Buth ke ϕ , I. B^aNOPT have Arabic; Γ KS have no subscription.



ишаннот епістолн 7.

pne

ПІПРЕСВҮТЕРОС йтаю платапнтос фн πιπρες ..., R etalei peu poses **YUOK DYREGRERI** Samt Tidusts eobe Smg uigeu EODE NERTS COLLEN OLOS ULER OLOS ULER COLLEN пеплешт птекутун фрит сте KLTL -3XN IVATS WEALS INAGLA cortmu + nicnhort otop, etatepareope da tek-REGERHIS KETE OPHT ROOK ETEKROOT der Tous fround + Hungsuro nad פעסו החושל בקבו + צוחב הדבכשדבו בשנם namhdi + xe cerromi Deu oareebrehi +

⁵Піатапнатос + очеша йпістос етекірі ймоч + екереша пфри den піспноч + очое фаі den піщемищоч. ⁶ паі етачермеөре da текатапн + йпемео ппочекклніа +

Inscription. I (&, S) W&RNOT (HC, A₂) ERICTOAH $\overline{\nabla}(+\uparrow, G)$, A₁₍₂₎ B² F F G S, cf. Gr. O 13. 42. 78. 80. 96. 100. 104. 105. al: ERIC-TOAH (om. N) IW&RNOT (om. N: prof. \overline{n} TE, T: \overline{IW} , P) $\overline{\nabla}$ (+ \uparrow , NT), KNPT: RP(OC) IW&ROT $\overline{\nabla}$, O.

Hunt 18, 26, ¹ Fms Sms 'the second Sunday of Amshir, and the fifth Sunday of Pentecost.' V&IOC] &VIOC, B*: &V&IOC, T. &NOK] om. 26. ² EOPE] EPE, FS. NEKELWIT] NEKEL., T^tB^{*}FO 18, singular. CWOTTEN] COTTWN, B^{*}GPT^{*} 18. OTOS. NTEKOTX&I] om. B^{*} 26. ϕ PHT] I. ϕ , A₂ by error. ETENEN(om. 0) I. WIT] ETENIIEWIT, B^{*} 26: ETENEL, NT. NTEKY.] T^tA:

OF JOHN EPISTLE 3.

The presbyter to Gaios the beloved, he whom I (pron.) love in [a] truth. ² My beloved, I pray concerning all things for thy ways to be straight, and that thou mayest be in health, according as (the) ways of thy soul are straightened. ³ I rejoiced greatly, the brethren having come and having witnessed unto thy truth, according as thou (pron.) walkest in [a] truth. ⁴ For I have not grace greater than this, that I may hear concerning my children, that they walk in [a] truth. ⁵ [The] beloved, (it is) a faithful work which thou doest, working among the brethren, and this among the strangers; ⁶ these who witnessed unto thy love before

³ F^{mg} S^{mg} 'the fourth Sunday of Bashons.' ñτετεκψ., Ls &c. LIPAUI] A1. 2° (* & PI&UI) B*GKOPR 18. 26, cf. Gr. № 4. 5. 6. 13. 25. 65. 100. deer vg arm aeth : + V&P, LeTt FFNS, cf. Gr. ABCKLP al pler syrbet &c. ERLAUW FRALUW, 18. ETLTEP-**LEOPE** om. ET, 26. ТЕКЛЕӨЛЕНІ] ТЕКАТАПИ, В. ката фрн†] лефрн†, К. поок] om. K, cf. Gr. A 37. * 2. 220 T] cf. Gr. B 7. 35. vg &c. T&p] om. Ba. E& I] La TA B*GKNPRT 18. 26, cf. Gr. 27. 29. 31. 40. 66** 68. 69. 73. d^{sor} al fere¹⁰ syrb &c.: EILLI, FFOS, cf. Gr. rell vg syrp arm aeth &c. UT CHER I NICU., A2*N. OVERCORRHI] cf. Gr. NO²KLP al fere omn vid cat &c. ·OIDIE GOTO INSEE AUGTO : TN , GOTO [AUGTO' TOC 's work true and faithful,' 26. EKEPS.] EKEEPS., GOP. 成色(2, GP 18°) PHI] om. ГО. OTOS QLI] cf. Gr. NABC 17. 27. 29. 33. 66** 68. 81. 97. 126ms vg syrb et P arm aeth. DEN 20] cf.? vg. MERREWOT]-REO, singular, P. 6 N&I 10] NH, GP. статерыеөре] епн стат., FS. ппотекка.] В: ROYEKKλ., Le &c. by error.

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пы ете калис хлаліс ектфо яниот е япда яф† * ⁷етаті сар евол дітеп пірап йсебі длі ал йтеп пісопікос + ⁸апоп отп сще пал ещеп палотоп япалрк† єроп + діла йтепердфир йердані е†месеми:

- Αποιεί του μαρί του
 - ¹² Лтерялерее балантриос + 2017ериевре балантриос + 1920 ноль 2010 ноль 2010 + 1920 ноль 2010 + 2

their churches, these whom thou wilt do well (in) escorting worthily of God: ⁷ for they went forth by (SITER) the name, taking not anything from the *Gentiles*. ⁸ We then ought to receive such, that we may be fellow-workers with the truth.

⁹ Thou wrotest a thing to the *church*: but (&) Diotrephēs, the lover of being first among them, receiveth us not. ¹⁰ Therefore, should I come, I shall (lit. will) cause him to remember his works which he doeth, prating against us in *evil* words: and he is not content with these (things), *neither* doth he himself receive the brethren, and them who wish to receive them he letteth not, and he is casting them out of the *church*. ¹¹ My beloved, imitate not the evil, but (&) the good. He who doeth the good is from God: but he who doeth the evil saw not God. ¹² Dimētrios was witnessed unto by all, and by (the) truth: and we (pron.) witness,

+OTPAΦHC, T: +OTOPEΦHC, B**. ΠΙΛΛΑΙ] ΠΛΛΑΙ, Λ₂: $q_{u}\omega(0, T^*A_2B^*F^*NS^*)\Pi$ pref. \bar{n} , $\Gamma K^{\circ}0$: $n \in q_{u}O\Pi$, +**R**, K. 10 nego, BHOYI] + ETO, wor 'evil,' 0. ETEGIPI F*S*. ETACIPI, G.P. ECEP.] ECEEP., B. $\phi \lambda oiapin A_{1,2}^{me} \Gamma FO$ **B8**: Φλκοτιαριπ, Δ2*: Φλιαρ., B*: Φλταρ., LET'GKN PT. ELLON] ELLWOY, 3° pers., A by error. 9 & MC&XI] MIC., $\operatorname{monh}(I, \operatorname{NS})\operatorname{pon}]$ -OC, T^tGP. $\operatorname{QKH}(\mathcal{L}, \operatorname{A}_2^*)\operatorname{n}]\operatorname{A}_{1,2}^\circ K$: R. $eqk., T^{r}G: \&qk., P: pref. \overline{n}, L^{\mu}\&c. q(eq, B^{\bullet}) @wn]-On, FGPS^{\circ}.$ OTOS 2º] OTAE, B*KR. EOOTWEE] cf. Gr. NABKLP al pler cat am fu syrptxt aeth &c. QXW LSTABANT: EQX., GKP: RQX., FFORS double negative. Orog, Equit] om. Orog, K: Orog, qcit, FFNORT: Orog nqcit, 8 by error. EBON DEN] cf.? Gr. ABCKLP al plu &c. 11 QH ETIPI] NETIPI, R. \mathcal{D} en ϕ †] $\overline{\mathfrak{se}}\phi$ †, Γ FOS. $\Sigma(T, A_2)\in$] cf. Gr. L 31. a^{sor} al mu tol arm aeth &c.: om. KN, cf. Gr. NABCKP h al longe plu cat d ¹² ñд.] Єд., L^g: Д., В³: Ød.д., К. vg svr^p. ZILLH-TPIOC] T'A19 GKNOPRT: 2H. LEFFS: -ITPIO, Ba: -ETPIOC, FS. SITEN 1°] pref. EBOX, K. OLLHI] cf. Gr. (exc. A*0 &c.). 0702, 1°] om. K. & MON] + 200 ('also,' R. KCWOTN] cf. Gr. NABC al plus²⁰ cat d vg arm: TENERLI 'we know,' K, cf. Gr. 14** 38. 93. 104. 180. al³scr. XE] om. F*.

алеөре оталні тен 13 сотоп оталну ссентот пак пен алла птотшу ап еселі пак евол гітеп оталела пела откащ 14 терделпіс де сатот епат ерок отод птепсахі пела пепернот про отве ро 15 тдірнпн пак 15

сещии срок ихсийфер + щии сищфер ката похрап +

...pan, R

Iwannos enictos $\overline{\tau}$ ctit \overline{q} ketains ronnaul

OTERHI] T⁴AB⁶GKR: OTOERHI, L^g FFNOPST. ¹⁸ COT-ONT] T⁴AB⁶GP: $\Pi \in O \subset ONT$, L^g FFKNORST preterite. $\Pi \& K I^{\circ}$] cf. Gr. NABC al¹⁰ d vg syr^b et ^p arm aeth &c. $\Pi \in L^{\circ}T^{4}AB^{\circ}\Gamma NRST$: om. GKOP. ΠT .] om. Π , KNT. $\Pi \& K 2^{\circ}$] position cf.? Gr. A 13. 73. d vg syr^b et ^p. Trs. K&CU $\Pi \in ROTER \in (\&, A_{2}^{*}) \lambda \&$, K. ¹⁴ C&TOT] C&TOT (T, 8) OT, $\Gamma^{*}F(8)$. $\in POK$] position cf.? Gr. NKLP al plor cat &c. ΠPO] $\in PO$, A_{1}^{*} . ¹⁵ TP, IPHNH] pref.

£ .:

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and thou knowest that our witness is true. ¹³ Having many things to write to thee, [but (\pounds)] I wish not to write to thee with [an] *ink* and a reed: ¹⁴ but I *hope* immediately to see thee, and that we may speak to one another, mouth to mouth. ¹⁵ (The) *peace* to thee. The friends salute thee. Salute the friends according to their names.

Of John Epistle 3. Stichoi 90, Chapter 1.

E, FS. RIMGEP 1°] A B^a B: -HP, L^g T^t &c. WINI] pref. OTOS, K. RIMGEP 2°] $A_{1,3}$ ° B^a B: -HP, L^g T^t A_3 * FGNOPST: RICKHOT 'the brethren,' K.

Subscription. IW& MNOT ENICTOAH (om. A₁) $\overline{\nabla}$ (+ \uparrow , Γ FS), A₁ Γ FGS, cf. Gr. C 40. CTIX (+OC, A₂) $\overline{\Box}$ KEA $\overline{\&}$, A₁₍₂₎: CTTXOC $\overline{\Box}$ KE φ &A λ EON $\overline{\&}$ KOTXI $\overline{\nabla}$, G: CTTX (+OC, Γ) \overline{n} KE φ & λ EON $\overline{\&}$, Γ FS. A₂B*KNOPT have Arabic; Euth. has «e ϕ . I.

ютаяс епістолн.

Той таки ак пол $\overline{\Sigma n}$ $\overline{$

- рпс ³ Намепрат спотан півсп етра ймот+ енськи питеп насоп эдеэ натип насон асералатки ероі есфаі питеп етпомт хе птетеператилізесее феп піладт+ етатині потоп птеп еннот фа піатіос+
 - лося лося на самана с сама кат кала сама с сама с сама и сама

Inscription. IOTALC ERICTOAH, $A_1 \Gamma P$: I. E. \overline{A} , B^* : I. E. \overline{A} , \overline{C} , G; cf.? Gr. AOK 13. 104. 105. al: ERICTOAH IOTALC, K: E. I. \overline{A} , FS: E. I. $\overline{\zeta}$, T; cf.? Gr. 96: IOTALC ERICTOAH RICON AE RTEROC 'the brother of the Lord,' A_2 : RP(OC) IOTALC, O.

Hunt 26,

¹ IRC Π ; χ C] of. Gr. NABL al plu vg syrbet arm aeth Or &c. Π CON] Π IC., 0. Π H(I, A₂OT) **ETATERE** Π **DITOT**] cf. Gr. NAB 5. 33^{**} 68. 73. 98^{mg} 126^{mg} 163. vg syrbet arm Or &c. ² TOID. **TS.**, 0 26. Π **ERE T A** Π **H**(I, S)] om. 26. Π **TOTA G A** Π

(OF) JUDE (THE) EPISTLE.

Jude, (the) servant of Jesus Christ, but (the) brother of James, to them who were loved in God the Father, and they were kept for ($\bar{\mathbf{n}}$) Jesus Christ, they who are called. ³ May (the) mercy and (the) *peace* and the *love* be multiplied to you. ³ My beloved, all *diligence* (it is) which I give (lit. do them) writing to you concerning your salvation together. It was *necessary* for me to write to you to encourage (you), that ye should *strive* in the faith which was once delivered to you, namely the *saints*. ⁴ For men slipped themselves in among us, concerning whom it was before written unto this judgement, being *ungodly*, changing the grace of our Lord into [a] defilement, and denying (the) only Master, our Lord Jesus Christ. ⁵ I wish you to know

EVELUAL 'they shall be multiplied,' 26. ³ EICDAI] LTTAF KNOT 26: EIECDAI, B^a: ECDAI, FS: EITCDAI, GP. NETENOTXAI] cf. Gr. 6. 7. 25. 31. 56. vg Eph. ETCON] om. K. ACEPANATKH] AIEP., B^a: + VAP, S. ETNOALT] AFS: EITN., L^aT^ac. NTETENEP.] NTENEP., A₂: TETENEP., K. NOTCON] ETCON, (B^a)GOP: transpose after OHNOT, B^a 26. NTEN] ETEN, K. ⁴ NXE9ANPWALI & c.] transpose after EPON, T^aFN. ENAL9AN] ENAL9WB 'thing,' K 26: EOBE-NAL9. 'concerning & c.,' B^a. ACEBHC] -EC, NS^{*}. EOTCWQ] T^aFKOT: NOT., N: ETC., L^g B^aFGPS 26. ϕ NHB \overline{Ja} .] cf. Gr. NABC al²⁶ cat vg arm aeth Eph Did Cyr & c. $N\overline{XC}$] om. B^aFS, ETXWA] ETX., B^aF: CEXWA, 26. ⁶ TOTWY] AB^aFS, cf. Gr. 36 & c.: + AE, L^gT^aFGKNOPT 26. EOPETE(+TE, B^a)-NEALI] AB^a 26: EOPETE(+TE, F)NEPQARETI, L^gT^aFGKN OPST 26. EPETENCWOTN \overline{N}] L^gAB^aFGPS 26: EPETEN-

IOYAAC.

- β ⁸ Sankearteloc anotapes ετοταρχη αλλα ατχω anotaea ñgwni ñcwot. aqapes ερωοτ εφοτη φα πχακι+ φεη gancnats ñeneg + επιgan ñte πιπιgt ñegoot+ ¹ aφρηt ñcolosea nese tossoppa+ nese πικεπολις ετκωτ ερωοτ+ ετατερπορηετιη aφρηt ñnai+ οτοg atge πωστ caφagot ñgankecapg + cexh ετcsot ñte πιχρωse ñeneg ετπασί ñotgan + ⁸ παιρηt on naiκεχωστηι+ cecwg ñtotcapg den πφωρ ñte ganpacoti+ teletoc de cegwgg aleoc. πιωστ cexeota ερωοτ.
- эдго шхрэ ÷ сокэттанхдып эд кнахиU ч жары ÷ сокэттанхдып эд кнахип падго пээ лаякотдэрэпя ÷ сокодысып эх + рахэп | акка + ршхэ индэ агоэхп эх + рахэп | акка налыгтилэдэ эоп эдэ
 - ¹⁰ Наі зе пя ялен етепсера і яза на за сехеота поштоть пя за поштота поштота по фисикись якфрит платали такахи

ERLI \in (om. NT), T^t Γ KNOT; cf.? Gr. ABO² 5. 6. 7. 13. 15. 17. 18. 27. 29. 36. 45. 66^{**} 68. 73. 163. c^{sor} d^{sor} cat vg syr^b et^p arm aeth &c. \bar{n} \mathcal{C} \mathcal

(ERLI), though ye know (CWOTN) all things, that once Jesus saved his people from (the) land of Khēmi*; but (the) second time, them who believed not he destroyed. ⁶Angels also (who) kept not their beginning, but (&) they left their place of dwelling, he kept them in under (the) darkness in eternal^b bonds unto the judgement of the great day. 7 As Sodoma and Gomorra, and the other cities which were around them, having fornicated as these, and they went after ° other flesh (plur.), they are set for an example of the eternal fire, about to receive a judgement. 8 Thus also these others defile their flesh in (the) dreaming of dreams^d, but reject [the] dominion; the glories they blaspheme. ⁹ But Michaël the archangel, speaking (lit. saying) against the devil-he was speaking concerning (the) body of Moses-dared not to bring a blasphemous judgement upon him, but (&) he said : 'The Lord shall rebuke ¹⁰ But these blaspheme [in] the things indeed which thee.' they know (ERLI) not: but the things which they know

Egypt.
 ^b Lit. 'of age,' thus again.
 ^o dπίσω.
 ^d Different words in the Coptic.

agapes] eag., FS. epwor ... $\chi(k, N) \ge ki$] eywor 'evil' EDOTA DENOTTAOQOC, Ome ('a copy'). DENSLA.] pref. 0702, K. 7 DE OPHT RILL Cf. Gr. NABC 5. 13. 65. 68. 163. 180. syrbet P &c. OTOS om. B. SLUKECLPZ SANCAPZ REJEALO 'strange flesh,' K: om. KE, FS. ETCLLOT &c.] DENOTCLLOT EUD, WOT ATETOTLET-LCEBR 'in an evil example of their ungodliness,' Ome ('a copy'). йтепь] епі., к. етпасі] етесі, FS: есі, К. 8 oft om. O. RLIKE RIKE, FO. CECUCI A B+FKOS: + LECH, LST ГGNPT. ATOY. ATOYKE, Г. Пфшр] om. П, B*FS. $\Sigma \in]$ om. 0. CEQUUQY A: om. Y, Let &c. NIWOY A1.2°F K8: pref. OTOS, BaGP: + 2E, LET'FNOT. NACKL rell omn^{rid} cat &c.: om. DE, Ag. R&QC&XI] LET'FKN OT: EQC., B.FGPS. NCWERS] NIC., T. ELEWYCHC] cf. Gr. NBCL al mu cat &c. ENITIREAN -TREAN, FKPS. 10 XEOVA] XEA, G. ROHTOV] pref. ROPHI, K. ФУСІ-

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ΙΟΥΆΩС.

πόρμι όεπ παι σετακμοντι ¹¹ οτοι πωον χε αταιομι 21 φααωιτ πκαιπ + οτο2 ατφωπ εβολ 21τεπ τοορααες πφβεχε πβαλλααα οτο2 αττακο όεπ †απτιλογια πτε κορε ¹³ παι πε πη ετοι παδήι όεπ πετεπαγαπη ετοιτηση πεαιωτεπ + ετοι παιαιπεςωου ερωου παιαιστεπ το τοι παιαιπεςωου ερωου παιαιστα όεπ οταιετατ20†+ βαπόμπι παθαιωση πε στο2 ερε πθησι στ παιαιστ + οτο2 εςιπι παιωστ + βαπαμαμη πτε πθιποποροπ πε παισται + ¹³ 82πβωιααι παιτριοπ πτε φιολα πε ετ210¢μι† ποταμπι + βαποιοτ ετοορεαι πε + εταρε2 πωον επχακι πτε τχεαις πεπε2 +

B.

 $\overline{5}$ самыпэхй или аф по эс питэтнфодпдэр \mathcal{L}^{11} 6

 $\overline{5}$ самыпэхй или аф по эс питэтнфодпдэр \mathcal{L}^{11} 6

 $\overline{5}$ самыпэхй иле аф по эс питэтнфодпдэр \mathcal{L}^{11}
 $\overline{5}$ самыпэхй иле аф по эс паст паст

 $\overline{6}$ гас эх

 $\overline{7}$ гас эх

 \bar{n} deri] \bar{n} deri, tint. Cetakhovt] -kwovt, p. 11 φ dexe] n d., t: dexe, A_2^* . delere] -lere, B^* : Фал., 0. Dent.] Sizeut., 0. коре] корн, P:+Sauречуренарена пречельни сталощи ката пот-ENIGTERIE. 'upbraiding murmurers, walking according to their lusts,' 12 N&I NE cf. Gr. NºABKL rell cat vg FOms S, cf. ? Gr. N* C². syrbetp arm &c. NH ETOI] cf. Gr. NoABL 13. 27. 29. al¹⁰ cat **NETENATANH** cf. Gr. NBKL al pler cat vg syrbetP syr^bet^p &c. arm aeth &c.; cf. also for inor NBCKL al omnvid cat syrp aeth &c. NERWTEN] cf. Gr. 0 6. 27. 42. 57. 98^{mg} al fere¹⁰ arm. OTOP, EPE] A: om. OTOP, LET' &c.: NH EPE, O. OTOP, E(&, NT)qini] om. orog, KO. пөіпо(+r, s) пороп пє] поіпо., Γ(K): ΠΘΟΙΠΟ., NT: om. NE, K. ELTELOT] om. E, FS. ELT-YOXOT &TWXOT, FS. the angel الملاك ميخاييل Fmg Smg

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(CWOVN) naturally, as beasts without speech, in these they are corrupted. ¹¹ Woe to them ! because they walked on (the) road of Kain, and they rushed along * (the) error of (the) reward of Balaam, and they perished in the contradiction of Kore. 12 These are they who are spots in your love-feasts, delighting with you, being shepherds to themselves in fearlessness; they are clouds without water, and with (the) wind taking them and bringing them; they are fruitless trees of (the) autumn, having died twice, having been plucked up with their root; ¹³ they are wild waves of the sea, foaming out a shame; they are stars astray, for whom is kept (the) darkness of (the) eternal blackness.

¹⁴ But also against these prophesied the seventh from Adam, Enoch, saying: 'Lo, the Lord came in myriads of holy angels of his, ¹⁵ executing a judgement against all; and to reprove all the ungodly concerning all of their works of

• Lit. 'shed themselves through.'

Michael.' NE 1°] trs. before RTE, T'INT. ETEI ETEEI, B. \bar{n} orgini] AB*: enorg., 0: \bar{n} norg., Let &. ercoper] -wper, teks. erapes] eara (e, NT) pes, fnost. nwor] ερωοτ, FOS. επχ.] ππχ., Ν. χεεες] χεεετς, 0. πεπες] cf. ? Gr. NABOL al plus³⁶ cat &c. ¹⁴ F^{me}S^{me} 'the 14 Fms Sms 'the Huntars, second Sunday of Abīb, and the second Sunday of Hatūr, and the third Sunday of Amehir.' $\Delta \&$] $\Delta \in \Pi, T. \in \Pi \otimes X$] $\& \Pi, N: -OX, T.$ $\Pi \overline{OC}$] IC $\& \Pi \overline{OC}$ I 'lo, came the Lord,' O. $\& \Pi \otimes \& \Pi \& \Pi X \cap V \in \lambda OC$ eroraß] T'AFS, cf. Gr. al arm: Sanoba πarreλoc, 0°: Sanoba eroraß, LøBargKNO*PT, cf. Gr. C al mu syrp aoth &c. ¹⁵ EQIPI] T'AFKNT: EQEIPI fut., B*GP 18: EIPI, 0: EOPEQ-IPI, LEFS, infinitive. DE DEN, ГNO*T. OTOS] om. 0. ECOSI] ECICOSI, R. ППІ ССВИС ТИРОТ] cf. Gr. (N) ABC al plus²⁰ cat vg syr^b et P arm aeth &c.: **E UTXH NILEN** 'every soul,' **FS**, cf. Gr. N &c. **SWL NILEN** 1°] cf. ? Gr. ABKLP al longe plu vg &c. ATENOYS. &c.] KATA NOYS. &c., ГNOT; cf. ? Gr. ABKL al longe plu vg syrp aeth &c. ATE NOYS AHOYI &c.] ETAYEPACEBHC ACHTOY+ NAI NE NIPEGEPNOBI **ПАСЕВИС +** Пречерхр., F8. СТАТЕРАСЕВИС] pref.

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IOYAAC.

пэдіп дше эдеэ якэп + готнёл эндээлез роцьё гошля и талган топцэрэцез казгала пдопцэрэцез

- и на на предхреза въздавани эл 18 на 18 на 18 на 18 на 18 на 19 KATA NOTO ISAN SOTO SIANTOINITON ATAN тоне эдоэ осплез инфий юкэ окодко -иля итэакфида | †адпэакая эс пэтшөй¹¹ C cari ετατχοτοτ icxen gopn + ebox piten Znq $\pi \overline{3}\overline{3}\overline{7}$ $\overline{7}\overline{1}$ $\overline{3}\overline{1}\overline{1}$ $\overline{3}\overline{0}\overline{1}\overline{1}$ $\overline{3}\overline{1}\overline{1}$ $\overline{3}\overline{1}\overline{1}\overline{1}$ 18 XE этก эздлэ эх + эп иэтши золлля шхтли піснот етсі пхедлиречердля + стягощі ката пієпіотала йте поталетасевно + ия + сонухучий кодэ хдофтэ ни эп ими ч эс пэтшөй ²⁰ + готнай ллп поцият η планепрат + кет оннот Деп петеппад; соочав + сретентиве Вен пла соочав. *†ф этл нпатато пэф подэ Сэдапэдан 12 סחשד פאסא אפדא א גחוחא דשיסצחש + เรอทอก อิกพรอ วิวิก วิทีเ
 - чэтэ + тошалы 1800иэтэдэ изи потопла8 "

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Hunt 26,

ungodliness in which they were ungodly, and concerning all the hard things which they spake against him, being ¹⁶ These are the quarrelsome murmurers, ungodly sinners.' walking according to their lusts, and their mouths speak in excess, admiring (men's) persons because of gain. ¹⁷ But ve. my beloved, remember the words which were spoken from (the) first by the apostles of our Lord Jesus Christ; ¹⁸ that they were saying to you, that at (the) end of the times deceivers shall come, walking according to the lusts of their ¹⁹ These are they who separate, psychic, in ungodlinesses. whom there is not spirit. 20 But ye, my beloved, build yourselves in your holy faith, praying in the holy spirit. ²¹ Let us keep ourselves in [a] love of God, looking out forward to the mercy of our Lord Jesus Christ unto an eternal ²² Some *indeed* reproving, *distinction* being made life.

\$\$\$ (+1, B^a)€ &c.] cf. ? Gr. NABC 5. 6. 7. 8. 13. 15. 18. 22. 27. 29. 33. 36. 66** 73. 106. 180. cat &c. : DENNICHOT AD& 'in the last times, FS. ATENICHOT cf. Gr. 6. 7. 15. 17. 18. 26. 27. 29. 36. 66** 68. 106. 126mg 130. Cyr &c. ETEI ETI, G; cf. NºA C² 5. 6. 7. 8. 13. 22. 26. 29. 33. 36. 66** 73. 81. 126. 130. 180. cat vg aeth Did Cyr &c. Sanped.] ubed. K. definite. EbSay] congi , mockers' ES. ПІЄПІФ.] AГKNORT 26: ПОТЕПІФ., LET'BEFGPS. ПТЕПОТ-RETAC.] TOTER., B.K 26: OTER., TIN: ERRETACE-19 стфорх] А ВаГ RT: - шрх, La Tt &c.; cf. Gr. BHC. FS. NABKLP al fere⁵⁰ cat fu syr^b et ^p arm aeth Did Cyr &c. ettr-XI(H, NT)KOC]-KWC, AB+FGNORT: om. J., (B+)GOPR. ЯЛ ETE] om. FS. 20 DE om. I 18. KETOHNOY position cf. ? Gr. NA BC 5. 13. 68. 73. 163. der vg syrp aeth &c. EOOV&& 10] EOT, P twice: EOOTOX 'sound,' R. EPETENTWLP,]+ 2E, FS. IL SEAPERAPES EPON cf. Gr. BO*vid syrb etp: EPETERAPES, EDUTEN, FS, cf. ? Gr. NAKL al fere omn cat vg aeth &c. euχοτ(ω, N8) щτ] ερετεπχ., FS. 22 STAL [NOLOL 93 pref. OTOP, LET' &c. $E p \in T \in \Pi(+E, 0) COP_1$ of. Gr. A 0* 5. 6. 7. 13. 17. 27. 29. 33. 40. 66** 73. 98 ms 101. 126. 130. 163. vg arm aeth uir &c. ELEWOY] -TER, Ls by error. EYEPAILKPININ] ALLKI-

Hunt 18, 20-25 R

Іотъкс епистоля \overline{k} стихо \overline{d} ке λ \overline{g}

אמססגוא פחוכד א דע פאוףאאא דע \overline{R} ש דע \overline{R} ה דע \overline{R}

23 PLANOTON DE (om. DE, pinin, N: DORKDININ, A2. R: **MER**, Ba)... Xpw(E, N) **M**] cf.? Gr. NABO 5. 6. 7. 13. 17. 27. 29. 40. 66** 73. 101. 126. 130. 163. &c. vg arm syrp aeth &c. 2& N-OTON DE EPETENNOZER FREWOT om. NT homeot. EPETERS, WAEse elewor] pref. 0709,, 0: om. L. SITENOT X PULL A, cf. Gr. rell: DENNIX., LET &c., cf. der tou n. PLNOTON DE 2° (PLNKEXWOTH DE, FS) ... Hunt 26, BLN 2° 807] cf. Gr. NAB 5. 6. 7. 13. 17. 27. 29. 40. 66** 73. 101. 126. 130. 23-25 163. vg arm seth &c. EPETENNAL NWOY] EPETENINI R. **ELUOT** 'bringing them,' GNO*T; also Γ^{mg} giving three renderings--drawing them,' تقدموهم 'drawing them,' تجلبوهم 'being like them,' تتشبهون بهم ing them.' REONI] RETEONI, B. by error. 'EBON DEN] ABAR 18: C. PITEN, LAFOS: NTE, TIGKNPT. 84 ØH ΔE] om. ΔE, KR 26: \$ t 26 'but God,' FS. ELLOY] E-**ERWTEN**, K. EPWTEN] cf. Gr. NBCL al sat mu cat vg syrbet P arm seth &c. \bar{n} at chat... θ charles for the sether that \bar{n} and \bar

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about them; ²³ but some saving, snatching them from a fire; But some having mercy upon in [a] fear, hating even the garment which is with (\bar{n}) spot from the *flesh*. ²⁴ But he for whom it is possible to keep you without stumbling, and to set you up before his glory, being without spot in [a] gladness— ²⁵ God alone our *saviour*, through Jesus Christ our Lord, the glory is his, and the greatness, and the strength, and the authority, before all the ages, and now and unto age of the ages, Amēn.

Ioudas Epistle 1. Stichoi 90, Chapters 2.

Catholic Epistles 7 in *peace* of the Lord. Stichoi 1400, Chapters 33.

ечеталеннот еретепочав Бепочоехну 'being confirmed he shall present you holy in a gladness,' FS. ET&2,0TEN] LET'AGP: -WTEN, BETKNORT. 25 JELLATETY] cf. Gr. NABC 6. 7. 13. 17. 27. 29. 40. 56. 66** 68. 73. 160. 163. vg syrb et p arm &c.: + $\Pi \in$, P. $\Pi \in \Pi \subset \mathcal{W} T + p$] - $\overline{C \mathcal{W} p}$, P. $\varepsilon \& O \lambda \ldots \Pi \in \Pi O \overline{C}$] cf. Gr. NABCL al fere^{2b} cat vg syr^b et ^p &c.: trs. MENOC before IHC, B^aGP 18. **NELL TR.** cf. Gr. KLP al pler cat vg^{cle} syr^b acth &c.: om. NERR, KR, cf. Gr. NABC al¹⁰ am fu demid tol syr^p arm &c. RELLAILLELS, A Ba K 18: om. RELL, LS Tt &c. Saxen nienes Thor] A (B. Thpy): S. nienes THOCI, LET' &c., cf. Gr. NABCL al¹⁵ cat vg syr^p arm aeth &c. GAERES ATE] om. ERES ATE, R. ATERIERES IT'A1 B. GPR: ATERIERES, LANT: om. K: + THPOT, Ag FNOT 26. **LELHN**] T thrice. FS have a different version of 25 ϕ ⁺ NENCW-<u>ΣΧΠ ΣΗΙ ΠЭΤΙ</u>ς ΡΔΠ ΥΟΨΙΠ ΔΔΥΟΘЭ ΗΦ ΩΗΤ nenoc near txapic near niarragi near tezorcia daxen ni ener, they near thor near GILENES, LELHN 'God our saviour, who is holy, the glory to him by Jesus Christ our Lord, and the grace and the strength and the authority before all the age and now and unto age. Amēn.'

Subscription. IOTALC ENICTOAH (+ \overline{L} , A₁), A₁ Γ GT, cf. ? Gr. A: ENICTOAH IOTALC, FS, cf. Gr. 80. 126. CTIXO(+C, A₂) $\overline{\mathbf{q}}$ KEA (KEQLALW, A₂) $\overline{\mathbf{B}}$, A₁(2): CTTXOC $\overline{\mathbf{z}}$ KEQLAEON

IOYZAC.

(om. EON, T) \overline{B} , ΓT : KEA \overline{B} CTTX $\overline{\Theta}$, FS: CTTXOC \overline{Q} KEQALEON \overline{B} KOTXI $\overline{\zeta}$, G; for capita β cf. Gr. B. A₂B^aKN OP have Arabic.

SUBSCRIPTION TO ALL THE CATHOLIC EPISTLES.

KLOONIKON ENICTONH $\overline{\zeta}$ ENIPH(I, T) NH TW \overline{KW} (+LLENN, ΓGT), A1.2 ΓGT : LCXWK EBON 'finished' KLO. ERIC. $\overline{\zeta}$ E. T. K. LERRIN, O. CTIX (+OC, A₂) $\overline{\lambda}, \overline{\tau}$ K, $\varepsilon\lambda$ (Kadaleon, A₂) $\overline{\lambda}\overline{\tau}$, A_{1.2} ($\overline{\lambda}\overline{\tau}$): CTTXOC $\overline{\lambda}, \overline{\tau}$ Kedaleon $\overline{\lambda}\overline{\varepsilon}$ Kotxi $\overline{p}\overline{n}\overline{\zeta}$, G: CTTXOC (om. OC, O) $\overline{\lambda}, \overline{\tau}\overline{K}$ Kedaleon $\overline{K}\overline{\zeta}$, FOT. B^aP have Arabic. FKNS have no subscription.



•ПРДЗІС ТОН ДГІОН ДПОСТОЛОН.

nadin dwg adoa piala ixaañ naa TIYOSIII -i.a ptot <u>ig Jhi</u> ata hn nad akkrooso w -ματα roogain aw² 4wdata goro rot natig koda 20κοτ20παιnñ rotota nagnog pkora ronto2pata hn 4 Δαrooa алпіп 4 эфта

^a This is the subscription of A_1 and the inscription of A_2 . A_1 has only an Arabic inscription (A_2, A_1) 'Abraksīs,' with which also the pages are signed.

Inscription. $\Pi p \& \Sigma IC$ ($A_2 B^* G P$: - $\Sigma \in W \Pi$, $\Gamma N O T$: - $\Sigma IO \Pi$, FKS) TWM ($\Gamma G N O T$: -ON, $A_2 B^* F K P S$) $\& T IO (W, \Gamma O) \Pi$ $\& \Pi O C T O \lambda O (W, N) \Pi$ (+ $\overline{\&}$, GP: +& P X H, A_2), $A_3 B^* \Gamma F G K N O P$ ST. A_1 has no inscription; for $\pi p a f e r s a p a w a moorplass cf. Gr.$ $(<math>A^2 E G H$) a sor k set al &c.

ACTS OF THE HOLY APOSTLES.

I. The first treatise (C& \times 1) indeed I made concerning all things, O Theophylle, amongst those which Jesus began^a to do [them] and to teach, ² until the day (in which), having charged the *apostles* through the holy *spirit*, those whom he chose, he was taken away to (the) heaven. ³ These to whom he manifested himself alive after having suffered, in many signs, through forty days manifesting himself to them, and speaking to them concerning the kingdom of God: ⁴ and eating with them, he ordered them not to depart from Jerusalem, but (&) to stay for the promise of the Father, which ye heard from me: ⁵ because Iōannēs indeed baptised

- Lit.' threw his hand.'

A1: -ΦΥλE, A2: -ΦIλE, LIT &c. IHC cf. ? Gr. BD. ELITOY 2 COOYLB TOOT. LETA19F8: REITOY, B. TGKNOPT 18. NPT: the Greek order of words is kept, and the Coptic idiom requires dea are improved a solution to be joined with the preceding words. $\Delta \tau o \lambda q$ position cf. Gr. (exc. D syrsch et pmg &c.). 'Sum- [Quob3 . BTS. ETL (E, T) YUE THE (ELL, G) KL2,] LEENENCLOPEY-GUETLEEK& , 'after causing him to suffer,' B* 18. ECOVORS A: -WNP, LIT' &c. NERRWOY T'A: om. LE &c. ⁴ €(ፌ, T) ዊ-OTWER NERRWOY] cf. e** vg Beda syrsch arm (aeth). rp& BO(W, N) NGEN] LET'AB-FFNST: N&QO., GKP 18, cf. ? Gr. E 7. beer deer al pauc Eus Euth. NWOY A: CTOTOY, LST' &c.: **ñTOTOV**, T; position cf. ? Gr. NBD 1. 13. 31. 33. 61. al omn^{vid} vg $cabo\lambda$] ebol, 0*. \bar{n} tot] syr^{utr} arm aeth Eus Euth &c. RTOTY 'from him,' F*S. ⁵ IW&MMHC] cf. Gr. (exc. BD): WE, P. Left Eqt, NT.

UDDZIC.

топно элемот 2 потшой + тошато поф Внато дополод + алого поф подать кородой и ла тоодой

- - пэ ртирка закозкэ котохратэ ил док 0° 8 ад + кодэ зодэ рлощэа илноко доко + ищ индээ иромай эс юкал 01 + кадкол индэ иромай гако эдко иако + эфтэ
 - хацели тотацэ идоть + й или си эппне жалели тотацэ идотогэ шойзелае пэд нэтэт пэтида созкихали илицин + тош ищпэ сласопэтэцэ + топнө пэтацэ идо койэ ищпэ рекотатэ <u>эн</u>і эп илф + эфтэ

CERLEARC... EQOYAB] cf. Gr. N°ACE I. 13. 31. al pler vg syr^{utr} arm aeth Or Oyr Euth &c. EQOYAB] L&AFGKPS 18: EOOYAB, T^tB^aO: $\overrightarrow{\text{COY}}$, NT: $\overrightarrow{\text{CO}}$, Γ ; the form with $\overleftarrow{\text{CO}}$ usually follows the noun with definite article. **22** CRERCA] L^gT^tAFFKNO ST: pref. OYO2, B^aGP 18. OY22 HUJ &c.] cf. ? Gr. (exc. D* &c.). ⁶ **22** CR] $\Delta \in$, T^tK. \overrightarrow{n} 2 PHI] $\Delta : \overrightarrow{n}$ $\overrightarrow{\Delta}$., L^gT^t &c. R&ICRO7] HICHOY, NT. $\overleftarrow{\text{CRICA}}$ EI (H, N) $\overleftarrow{\text{H22}}$ 'to Jerusalem,' NT. ⁷ REXACJ L^gAFS, cf. Gr. B^{*} syr^{soh} arm^{soh}: + $\Delta \in$, T^tB^aFGNOPT 18, cf. Gr. NA I. 13. 31. 33. 61. al omn^{vid} vg syr^p, item cf. Gr. O arm^{odd}: + OYR, K, cf. Gr. B³. RWO7] obs. Gr. E vg &c. 16] RE22, K. ⁸ $\Delta \lambda \lambda$] OYO2, K. EPETEREGI] $\Delta \text{PETER}(+\epsilon, A_1)$ \overrightarrow{OI} , A.

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in [a] water, but ye (pron.) will be baptised in [a] holy *spirit*: after not many days these (things) happened.

⁶ They indeed then having assembled were asking him, saying: 'Lord, in this time wilt thou restore the kingdom ⁷He said to them: 'It is not yours to know to Israel? times or seasons (CHOT), these which the Father put under his authority. ⁸ But (&) ye shall receive [a] power, if the holy spirit should come upon you: and ye will be to me witness in Jerusalem, and all [the] Ioudea and (the) Samaria, and unto the (lit. his) end of (the) earth.' ⁹ And having said these things, as they gaze, he was lifted up; and a cloud received him from their eyes. ¹⁰ But they were [as] staring one at another (lit. one) of them, as he goeth (lit. he walking) up to (the) heaven. Behold, two men stood with them in white raiment; 11 and they said, [The] men, [the] Galileans, why stand ye gazing up to (the) heaven? This is Jesus who has been taken away up from you: this also is as

ROYXORE] RXORE, 0*. EGOYAB] EG, T. EDPHI] LET'ATNOT: EP., B.GKP 18: om. F8. TETERNAU.] pref. R, O. NHI] cf. ? Gr. E 1. 13. 31. 33. 61. al omn vid &c. NERE TIOYA.] cf. Gr. A O* D 27. 29. 38. 40. 61. 69* al 3 aur &c. C& & A DIL] cf. Gr. NADE &c. 90809, ILL &c.] cf. Gr. (exc. D &c.). ET-COLLC] & TC., FS. OT $G(\mathfrak{U}, T)$ HII] $IC(OC, A_2^*)$ OT $GHII, A_2^{ms}$ ('another copy'). $\&C \subseteq O \Pi \subseteq I$ $\Pi \& C \subseteq I$, N. ¹⁰ $\& E \end{bmatrix}$ om. FS. ERATIOPERE TA: NATO, IOPERE, FS*: RE(O, P*) TIO-PERL, LEBETGNOPT: EVIOP., K. OVAL OTGEOVAL EL-LEWOY A: om. LET' &c. ESPHI LEABOR: ENGUS, TIFF KNOST. SHUITE A: pref. OTOS, LET' &c. PULLI B] pref. OT, OT. & TOP,] A: M& TOP, I, LAT' &c. EP& TOY] + HE, BFKS. NASPAT] LEAFGP: + NE, NOT. SANSEBCW ETOTOBCH] cf. Gr. NABC 27. 29. 61. 81. vg syr sch arm Eus Bpiph &c. eroroly eroruly, FO: erw(0, N) by, SN. ¹¹ $\Pi \in \mathbf{X} \otimes \mathbf{OT}$] + $\Pi \otimes \mathbf{OT}$ 'to them,' 0. $\Pi \in \mathbf{D} \otimes \mathbf{I}$] pref. $\mathbf{X} \in$, $B^a G$. $\Pi : \mathbf{T} \& \lambda : \lambda \in \mathbf{OC}$] $\Pi : \mathbf{T}$., P: $\mathbf{T} \& \lambda (+\lambda, N) : \lambda \in \mathbf{OC}$, NT. $\& \mathcal{D} \otimes \mathbf{OT}$. TER] & DO., B*FS, ERUUI 1º] ES. PHI, B*GP. ET ΦE 1º] RTOE, K. ERGIWI 2º AGK, cf. Gr. D 33** tol pplat aliq &c.:

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едритеп фал оп пе йфрн† етечноч перетеннат вроч ечесениетеннат вроч ечесениетеннат вроч еч-

- γ 12 Τοτε ατκοτοτ ειλμαε εδολ 2α ΠΙΤωστ+ εφαταιοτή ερος χε φαπιχωιτ ετσεπτ εσοτη ειλμαε ποτεαβάατοη αεαιοφι+ 13 τοτε ετατωμε εσοτη ατωβε ε20μι εοταια εςεαπαμωι πιαια επαφωτή πσητά πχεπετρος πεαι ιωαπηκς+ ιακωβος+ πεαι απαρεας+ φιλιπης+ πεαι θωαιας+ βαρθολοαιεος+ πεαι αιαιτοεος+ ιακωβος φααλφεος+ πεαι ειαιωπ πιρεςχο2 + πεαι ιοταις φαιακωβος+ |
 - ¹⁴ На зе тнрот етеени етсоп етпросетXн + педе далу незе зезра егел \bar{n} інс + педе ледсинот +

B.

16 Нирини піспнох дит пе птесхик євол

he is coming, as ye saw him going (lit. walking) up to (the) heaven. ¹³ Then they returned to Jerusalem from the mountain which is called 'That of the olives,' which is near to Jerusalem a sabbath journey^a. ¹³ Then, having gone in, they went up to a room (lit. place) aloft, where was abiding Petros with (RESS) Ioannēs, Iakobos and (RESS) Andreas, Philippos and Thomas, Bartholomeos and Mattheos, Iakobos, he of Alpheos, and Simon the zealot, and Ioudas, he of Iakobos. ¹⁴ But all these (were) continuing together for (ε) the prayer, with (RESS) women, and (RESS) Maria (the) mother of Jesus, and (RESS) his brethren.

¹⁵ And in these days Petros rose in (the) midst of the ^b brethren, but there were many assembled together who were to be numbered (lit. make) a hundred (and) twenty names: he said, ¹⁶ [The] men, [the] brethren, it is necessary that

REEL 'and,' B^a Γ KNOT, cf. Gr. rell. $\phi_1 \lambda_1(\tau, 0) \Pi \Pi OC$ pref. NELL, K. B.L.(O, G) PO.] pref. NELL, K. LLATOEOC] cf. ? Gr. A B³CE al omn^{vid} rell : om. T, F*. $\&\lambda\varphi\inOC$] $\&\lambda\varphi\&\inOC$, B*. -XOS]-KOS, N. 10724C] IW24C, 8. \$4. 20] + CON 14 26 AP: om. LET' &c. ETLEHN A: N&T-'brother,' O. LEHN, LET &. NPOCETXH] cf. Gr. NABO*DE h 14* 61. 81. 142. 177. vg syrut arm seth &c. R&DI&] cf. Gr. NACD al plu &c. NELL &c.] cf. Gr. NAC*D 25. 104. 106** 118. vg arm seth &c. 15 0709, R. (2, B) PHI cf. Gr. NABC I. 13. 31. 40. 61. al omn vid fu demid syruir seth rell &c. N&IE2,003] L& T'A Ba FKP: +ETERRALY, FGNOT: MIC. ETERRALY, S. MIC-NHOY cf. Gr. NABC* 8. 13. 163. 12 last 40 lest vg arm aeth. OYON OTR, N. 26 cf. Gr. CD² 16. vg e d² syr^{utr} arm &c.: om. K, cf. φ&I Eφ&I] T'AGO*P: φ&I φ&I, L&B*FFKN aeth Thphyla. ST: +SINOTEPHOT 'one with another,' Oms ('a copy'). ERETnaep TA1: Enarep, A2: Ernaep, La &c. pK cf. ? Gr. D. npan] cf. Gr. (exc. E). ΠΕΧΔΥ] LATGNOT: pref. OYOS, T'B. ¹⁶ MICNHOV] A: NENC. 'our brethren,' LET' &c.; FKP°S. Coptic, the brethren.' وשל πε] ن الأخوة 'the disciples,' ت الأخوة LET'AGS, cf. ? Gr. D* d vg armood &c.: om. NE, BaFFKNOPT.

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^{*} Lit.' of a sabbath of walking.'

эхл зохл проварьтэ не нифарттэхл ний тимитьодерьте нф + сълто здое ной инфал лира эх 17 лій ідалькатэ теп пе + отор & пшп в сото + эп пэт Ummarker 18 del seen orn ediment точист этй эхэдф пэф кодэ цонгой ολοδ γάδει εχευ μεάδο γάκαα φευ роздяя птоблотэ ни дого + Тнакрэт Suoroby Solo 10 vog * vody und [+]27 rodht + ин потоп пошто подап погой кодо +Зисте пселеот ефран Апнові стелаятат феп тотаспі хе ахедалальт + сте ФОЛОГЛ ЭТЙ ЦООПЛ 20 CC CHOTT TEP 21 πχωνε πτε πιψελενος +

- Хе течеры маресщич+ отод апеноречщипі пхефя етщоп понтс. течметепіскопос+ маре кеотаі бітс.

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the Scripture should be fulfilled, which the holy spirit said before from the mouth of David concerning Ioudas who guided them who overpowered Jesus. ¹⁷ Because he was being numbered amongst us, and the lot came to him • of the heritage of this ministry. ¹⁸ This (man) indeed then bought a field from (the) reward of (the) iniquity; and he fell upon his face, he burst in the (lit. his) midst, and all that (plur.) which was inside him was poured out. ¹⁹ And he was manifest to all who dwelt in Jerusalem; so that they call (the) name of that field in their language 'Acheldamag,' which (is) the field of the blood. 20 For it is written in (the) book of the Psalme: Let his habitation be desolate, and let there not be him who dwelleth in it. His bishopric let ²¹ It is necessary then, among the men who another take.' came in among us, in all the time which our Lord Jesus came in and came out over us, 22 having begun from the baptism of Ioannes until the day (in) which he was taken away up

• Cf. Luke i. 9.

EGOTURS, EBON DERITHE THPC 'the thing was manifested in all Jernsalem, O^{mg} . $\& QOVORS(+Q, S^*)]A: \& (\mathcal{E}, K)Q$ orwn(+q, 8°) ne, let &c. noron niken axeoron nißen, O*: om. B*(Omg). ETUON] cf. Gr. B*. SWCTE] LITE FGPS: -DE, ABITKNOT. EQPAN] DEOPAN, FS. OPAN Jom. B.K. TOYLCHI] cf. Gr. NB*D. LYENZLELT] T'AG: om. & 1°, Κ: &χ&., L*PS: &χ&λλ& #& K, B*: LXELLLX, ΓFO, cf. Gr. NA 40. 61.: OVLXLAZE-GKPS: RILY., FNOT. TEGEPBI] cf. Gr. (exc. 31* 34. 43. 61. al¹⁰ fere &c.). ϕ H] III, NS. TECHLET.] pref. OVO2, F. REAPERCOVAI] LETABOFGKPS: EPERCOVAI, INOT, obs. ²¹ gwt] gwti, Fs. Gr. Ε 1. 13. 31. al pler Eus λάβοι. ETLAUI] of. ? Gr. N*ABC* D² 61. vg &c. LUI]AΓFNOT: ET&qI, LITBGEPS. EBON] om. G. SIXWII (22, S)] LIT AB-FGKPS: EXWN, FNOT. NENOC A: NOC 'the Lord,' LET' &c. Smg 'the end (of the lection).' 22 EZGED2'H1C] ETAGEP., Г. EDOTE] om. B.G.

IIPAZIC.

- 92 επι εξοστ ετατολη επαμωι εδολ ξαροπ πτε οται ππαι εραεεθρε πεαεαπ τ δα τεqαπαςταςις * 23 στος αττας δ ερατοτ ιωςηφ φη ετοταεοτ εροη χε βαρςαββας τ φη εταττρεπη χε ιοτςτος + πεαε αεαθίας. ²⁴ στος ετατωβς πεχωστ +
 - Хе пото этй тнелы игошотэп хоөй от то от пивен + отон иры етаксотиц евох фен пивен + отон иры етаксотиц евох фен пала 200 го 200 го 200 го 200 го 200 пене танетапостолос + өн етацериаравени инаесс йхеюзас + еацше пац епециа + 200 го 200 го 200 го пшох + а пиклирос 1 ехен игаенас атонц пене ина такостолос +

ΠΙΕΘΟΟΥ] ΠΔΙΕΘ. 'this day,' T^tK. EΠΟΙΟΙ] AB^a: + ETΦE 'to (the) heaven,' L^sT^t&c. ΠΠΔΙ] ΠΠΔΥ, N. ΠΕΔΔΛΙ] position cf. ? Gr. E I. 13. al pler syr^{utr} arm Thphyl. $\triangle L$] \triangle EN, FOS. ²⁸ ΔΥΤΔΘΕ] L^sAFFKNOST: ETΔΥ., T^tB^aGP. IOCRΦ] -RÅ, N. EPOY] om. T. ÅΔPCΔ(E, N)ÅÅΔC] cf. ? Gr. NABE I. 40. 61. 80. 95. al: ÅΔPΠΔÅΔC, S*, cf. Gr. D tol aeth. ΦΗ ET.] ΠΕΤ., ΓΝΟΤ. ΔΔΘΙΔC and ver. 26] AB^a, cf. Gr. B^aD sah^{fragm} (ed ^{woid}): ΔΔΔΤΘΙΔC, L^sT^t &c., cf. Gr. NAB³CE rell. ²⁴ ΠOC ΠΘΟΚ] ΠΘΟΚ ΠOC ΠΘΟΚ, Κ. ΠΕΤCOOΥΠ] A: ΠΕ ETC., T^t: ETC., L^s &c. ΔΠΘΗΤ] EΠΟ., FS: ΠΙΩΗΤ, B^a. ΠΤΕ-ΟΥΟΡ, 'add,' B^aFKS. ΔΩΦΗ] L^sT^tAGOP: om. Δ. B^aFFKNST. ETΔΚCOTΠΥ EÅOA] position cf.? Gr. (exc. minusc ut vdtr pauc &c.). ΠΔΙ] ΦΔΙ, T^tΓΝ. ΟΥΔΙ] L^sT^tAGOPT: om. B^aFKS, obs.

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from us, that one of these should witness with us of his resurrection. ²³ And they set up two, Iōsēph who is called 'Barsabbas,' who was named 'Ioustos,' and Mathias. ²⁴ And having prayed, they said : 'Lord, thou (art) he who knoweth (the) heart of all, manifest him whom thou chosest from these two one, ²⁵ to take (the) place of this ministry and this apostleship which Ioudas transgressed, having gone to his place which is his.' ²⁶ And they gave lot for them; the lot came upon Mathias; he was counted with the eleven apostles. II. And the day of the Pentēcostē having been fulfilled, they were all assembling in a place. ² Suddenly there came (CICUTI) a sound from (the) heaven as a wind rushing^a, and it filled all (the) house in which they were sitting. ³ And there appeared to them as tongues of fire,

* Lit. 'they bringing it by force.'

DET *. 25 EQ.] AFO: $\overline{xQ}Q$, LET * &c. $\overline{xQ}A$] cf. Gr. ABC*D vg &c. $\overline{n}(E, P)$ TETAI] LET * AFGNOT: \overline{n} TAI, B*FKS. TAI 2°] \uparrow , FS. ΘR] A: ΘA I, LET * &c. ETAGEP.] ETEG-EP., F. $\Pi APABE(A, NT) \Pi \Pi$] AK: + CABOA 'from,' LET * B* FGNOPT: EBOA 'from,' FS; obs. Gr. dq' (exc. E &c. $i\xi$). 1072 AC] 100., S. EAGQUE] A: EQUE 'to go,' LET & &c. EHEGARA & c.] EQARA & &c., FNOT; cf. Gr. NBDE &c. 26 OTOS ATTKA. NWOT] om. 0*, added with tr. as j' Coptic.' NWOT] cf. Gr. NAB CD² 5. 7. 13. 25. 61. 81. 100. 173^{mg} vg aeth &c. AIIKA.] A: pref. OTOS, LET & &c. EXEN] A: pref. ES, PHI, LET & &c. AAAOIAC] AB*: **24** AT & &c. ATORY] A: pref. OTOS, LET & &c.

¹ Fms Sms 'the last Sunday of Pentecost.' $\Pi [\mathcal{C}, OOT]$ cf. Gr. &c. (exc. d e vg syrsch are arm aeth &c.). $\dagger \Pi \in \Pi T (I, FS)$.] TH $\Pi \in \Pi T$., NT: om. \dagger , K. $\Pi \& T \oplus OTHT$] cf. Gr. &c. (exc. D, syrsch are aeth) this word renders $\delta \mu o \tilde{v}$ &c. THPOT] cf. Gr. (exc. $N^* E I \delta 3$ &c.). ² $\Pi OTO OT$] A: pref. OTO 9, $L^s T^*$ &c. $\Theta H OT$] $\Theta H OT$, NT. \mathbb{CVIRI}] \mathbb{CVEIRI} , FS. $\mathbb{R} \Pi \Pi H$] $L^s A B^* \Gamma G^* N O PT$: $\Pi X \in \Pi \Pi H$, $T^* F G^* K S$, making 'the house' subject. $\mathbb{CR} X \mathcal{D}_s$.] $\mathbb{CT} \mathbb{T} \mathcal{T} \mathcal{D}_s$. ³ OTO 9] cf.? Gr. NB 15. 18. 61. syrstr arm &c. $\mathbb{A} TOTO N \mathcal{D} OT$] -S T, N. $\mathbb{AT} \mathcal{D} \mathbb{CR} \mathcal{L} C$.] $\mathbb{CT} \mathcal{D}_s$., FS; plur., cf. Gr. $N^* D^{sr}$ syrstr &c. $\mathbb{CX} \mathbb{R}$] $L^s T A B^* G P$: $\mathcal{D} I \mathbb{X} \mathbb{C} \mathbb{N}$, $\Gamma F K N O S T$.

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⁹ Иларос+ пеза піандос+ пеза педалітис+пеза пи єтщоп беп талесопоталіа тис+ пеза пи єтщоп беп талесопоталіа тіотлеа+ пеза ткапполокіа+ потос+ пеза тасіа+ ¹⁰ †фрікіа+ пеза тпалефідіа+ хнялі+ пеза піса птетдубн+ он етді піса пте ткуріппн+ пеза піршаеос етщоп йбнтеп+ ¹¹ піютлаі пеза піщея-

'OTATA LABFGKPS: NITTA, TITNOT. EQOTAB COOVER, F(CO)NOT. LYOYLE TOTOY] T'A: LYBITO-(om. TO, S: TOT, N) TOT, L' &c. K&T& ... NWOT] om. B. ETAYT] T'A : ENAYT, LE &c. nwor] position cf.? Gr. C⁸E al pler tol syrutr aeth &c. $\Pi \Pi \Pi \Pi A + E \Theta O \Upsilon A B, GP(E \Theta \Upsilon), cf. Gr.$ E vg aeth. EOPOT -OU, NT: EPOT, FS. 5 9.2. NOTON om. OTON, Ba. ETCHON position cf. Gr. C syrsch. DEN 1º] cf. Gr. Nº BCDE al omn vid. $[m] \lambda w \lambda] A_1 : [m] \lambda 0 \lambda, L^s T^s A_2 \& c.$ 6 ET&C-WURI DE (om. DE, FS) RZETAI] LET' &c. : ETATCUTER DE ET&I 'but having heard this,' K. NILLHU | NILLHU, FS. NAPE ... CWTER of. Gr. ADEIvid al plu arm. CWTER LAFFS: NATC., T'B'GKNOPT. TOTACHI]AK: + JELLIN ELLWOT 'their own,' LET', cf. Gr. NABOEI &c. 7-TULET] AF: -ORLT, L. &c. THPOY cf. Gr. N* et °ACEI 1. 13. 40. 61. al set

divided; and they sat upon each of them. ⁴ And they all were filled with [a] holy *spirit*, and they began^a to speak other tongues, according as the *spirit* gave to them to utter. ⁵ But there were some dwelling in Jerusalem, men, *Jews*, devout, from all nations which are under (the) heaven. ⁶ But this sound having come (CHCURI), the multitudes were assembled, and they were confounded, because each was hearing them speaking in his (lit. their) language. ⁷ But they were all being amazed, wondering, saying: 'Are not all these who speak *Galileans*? ⁸ How hear we (pron.) each of us in our language in which we were begotten?

¹⁹ The Parthians and the Medes and the Elamites, and they who dwell in [the] Mesopotamia, [the] Ioudea and [the] Kappodokia, Pontos and [the] Asia, ¹⁰ [the] Phrikia and [the] Pamphilia, Chēmi^b and the parts of [the] Lybē, that which is near (SI) the parts of [the] Kyrinnē, and the Romans who are among us, ¹¹ the Jews and the strangers,

• Lit. 'added their hand.' ^b Egypt.

RE] om. FST. ETXW ELLOC] cf. Gr. NA mu vg syr^{utr} arm. BC* 26. 61. vg aeth &c. OTXI] cf. Gr. B: OTX&I, A2* (mg 'another copy' OTXI): OTXOT 'not that,' K. &I om. FGS. IE * TWC AFS : pref. OTOS, LET' &c. & MON position cf. vg. LITAFGKP8: + THPEN 'we all,' BAFNOT. OOT&I 10] TERLCII] cf. ? Gr. Dar* vg cle demid am fu. **ефотаі**, А, N. $\mathbf{CTATX} \mathbf{\phi} \mathbf{OR}$ cf. ? Gr. $\mathbf{N} \mathbf{BO}^* \mathbf{DE}^2$ &c. **PLHAOC** -**TOC**, FS. EXLEVITHC] & X., B.KO*: - TOC, N. RECONOT&-REIA] -DARRIA, K: -DORRIA, FPS. KANNODOKIA] AFS: KANNA., LET &c.: - TOKIA, T. NONTOC] NONDOC, N. ¹⁰ фрікі&] АВ•К: фртк., FS: фріт., TIN: фртт., LeГGO PT. - GINIL] ANT: - GTNIL, LET &c. NTCH] NTCI, T: **ληβι**, N: λιβηπη, FS. λγβη... ñτet] om. A₂* homeot. nica 2º] naca, A1FNS. KTPINNH] A1FKS: KTPINH, T A.G. cf. Gr. 61: KIPINH, TNOT: KYPHNH, L&B-P. ROH-TER] -TOY, T. ¹¹-GERREWOY] -GERREN, GP: erwor nikpithe \div near niapaboe \div tenewtere epwor every den sandae änireetnigt äte ϕ t \div

¹² Ηλάτωμετ Σε τήρον πε ενιόρεμε οται εδονή εδρέμ οται έτχω πιθέος χε ολ με φτι εταφώωμι+ ¹³ δτυκέχωσμι Σε ματερώερώι έτχω πιθέος+ χε τ μει τέτδ βήτοι μετέβρις+ δτυκέχωσμι Σε μτιχώ πιθέος+ χε τρε μγι θτοι+ ⁺¹⁴ Ώφοδι Σε

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- **†** Η Αφ Σ το ³¹ + ΙΧΑΣΑΠЭ Η ΑΕΣΤΟ 80 το ΙΑΠ 3 4Α 3Χ poq3 IF 3 ΑΕΠ 3 Τ 3 Τ Τ ΦΑΘ ΑΛΑ³¹ + 3 Τ τοο 83 II Σ 4Λ Τ Τ ΠΧΑ + Ι ΦΑΘ - ο 4 ΠΙΠΣ PTOTIS KO23 + POXPAT3 HΦ 3Π ΙΑΦ + ΛΗΨΙ ΣΗΤΗΦ
- ¹⁷ Хе есещили деп педоля тодае пехе ф† + + педия деля патал подолована + + педия тодаха лапала подолована сого + петендеричата питатифордерача дого + петендеричата + петендерича дого + петендерича + петендерич

- $\underline{U} \in \mathfrak{sleady}, S^*$. $\underline{KPITHC}] \land \Gamma F N OST: \underline{KPHTHC}, \underline{L} \in T^* B^* G$ \underline{KP} . $\underline{Ap} \land \underline{ho} (\&, 0) C] obs. Gr. D & \underline{apa} \beta oa.$ $\underline{p} \land \underline{nh} \land C] \underline{nen} \land \underline{Ac} C]$ $\overline{vour tongues}, FS: \underline{nen} \land \underline{Ac} C \ our tongue, K.$ $1^2 - \underline{TW} \underline{sl} C] \underline{T} \in F$ $\underline{KS}: -TO \underline{sl} T, \underline{L}^g \& C.$ $\Pi \in I^\circ] om. FS.$ $\underline{e}(\&, S) \times IO(W, FKS) - \underline{peas}] \underline{L}^g \land B^a G P: pref. O \times Og, T^* \Gamma F K N O S T.$ $\underline{eg} \underline{pen}]$ $\underline{L}^g T^* \land F G K P S: \underline{e}, B^* \Gamma N O T.$ $1^3 \underline{na} \times \underline{rep} (om. \underline{ep}, 0) - \underline{u} = \underline{pu}] \land x = \underline{pu} = \underline{pu} I, G P.$ $\underline{A}] om. G^* P.$ $\underline{nk} I] cf. Gr. D.$ $\underline{eas} \& pi C] \underline{eas} \& ph C, P: \underline{as} \& G.$, FS: $\underline{easpic}, O.$ $\underline{p} \land \underline{nk} Ke - \underline{X} \cup \nabla T \times II]$ $\underline{N} \subset \underline{L} \sqcup \underline{L} \sqcup \underline{n}$ \underline{L} $\underline{L} \overset{L} \bot \overset{L} = \underline{L} \land \underline{S}$ \underline{L} $\underline{L$

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the Cretans and the Arabians, we hear them speaking in tongues the great things of God.' ¹² But they were all amazed, staring one at another, saying: 'What is this which happened ? ¹³ But others were deriding, saying: 'These filled themselves with new wine,' but others were saying: 'These are drunken.' ¹⁴ But Petros stood (up) with the eleven also, he lifted up his voice, he answered them,

[The] men, [the] Jews and all they who dwell in Jerusalem, let this be manifested to you, and listen to my words. ¹⁵ For (it is) not as ye (pron.) think, that these are drunken; for it is the third hour of the day; ¹⁶ but (A) this is that which he said through the prophet Ioël: ¹⁷ 'It shall come to pass in the last days, said God, I shall pour out from my spirit upon all flesh; and your sons and your daughters shall prophesy; and your young men shall see visions; and your old men shall dream dreams^b; ¹⁸ and even I shall pour out from my spirit upon my servants and my handmaids

^a Lit. 'the greatnesses.' ^b Different words in the Coptic.

months': Fmg واحد النسي and the Sunday of the intercalary days': Kmg and it is read &c.' TIKE] om. KE, K. TWOY] و تقرفي النسي +EYXW ELLOC 'saying,' FS, cf. Gr. C arm. NH ETG.] пнтщ., 0: пі єтщ., N8. -orwng]+q, A2. 18 Rem-TER] om. O. &R] om. LIFS. ETETERMENI] EPETER., T': **εταρετε**π., B': **επαρετε**π., L'FS. τ+]τ, B'GP: IRTT, K. VAP trs. after AXI, K: om. FS. IRIE9,007 LIT'AFKNOT: ATERI., B.FGPS. TE RE, FS. 18 Фн] 17 XE for om. FKS. IWHλ] cf. Gr. NABCEIP al omn^{vid} vg &c. om. zaí cf.? Gr. D syrsch &c. DEN ... D&E] cf. Gr. NADEIP al pler vg syr^{utr} &c. Φ^+ cf. Gr. NABCIP al pler syr^{utr} arm &c.: $\Pi \overline{OC}$ 'the Lord,' FS, cf. Gr. DE 105. vg &c. NANNA NAINNA, S by error. EXEN] pref. ES, PHI, F8. RELERCTENCIEpi] om. T*. EVEQUP] EVEQOP, FN. ROAND&COVI] cf. Gr. NABOD² h 13. 27. 40. 61. al³⁰ fere Epiph : E2., G, cf. Gr. EP al permu &c. 18 KETE CETE, NT by error.

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- θ ²² Ηιρωακι πικραθλίτης κωτέας επάζαχι παι πτο πιαξώρεος + οτρωμαί εα φ† οτοποση εδολ φαρώτεη πε δεη δαπχοκά πέας δαπαθημή παι τοτι φ† αιτοτ εδολ διτοτή δεη τετεπακή + κατα φρη† ετετεπεώνοπ πουτες +

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in that day; and they shall prophesy. ¹⁹ I shall give wonders in (the) heaven above, and signs upon (the) earth below; [a] blood, and [a] fire, and a blackness of smoke. ²⁰ (The) sun shall be removed, it shall become darkness; and the moon shall become blood, before the great and manifest^a day of the Lord come.²¹ And it shall be to every one who will pray (the) name of the Lord, (that) he 22 [The] men, [the] Israelites, hear these shall be saved.' my words, Jesus the Nazõreos, a man whom God manifested unto you in powers and signs and wonders, which God did through him in your midst according as ye (pron.) ²³ This (man), in the ordained counsel and the know. foreknowledge of God, having (E&T.) delivered into (the) hands of the lawless, ye crucified (E&p.) and ye killed (&p.). ²⁴ This whom God raised (up), having loosed the pangs of Amenti: because it was not possible that he should be over-²⁵ For David saith of (ϵ) him : 'I foresaw powered by it.

Lit. which is manifest.'

'he,' Ba*. OTO(W, F) NO,] position cf.? Gr. A D*EP al plu syrutr &c. RE] TAP: om. Le &c. DERSANXORS A: prof. ROPHI, LET'BEFGKPS 18: pref. ROPHI, FNOT. XOLL ... S.L. EBON SITOTY] position cf. ? Gr. E al^{2 sor} vg^{al} om. T homeot. acth &c. K&T& OPHT] cf. Gr. NABO* DE 15. 18. 25. 27. 29. 31. 40. 61. 73. 96. am fu demid syrsch arm aeth Eus Ath &c. ETE-TENCWORN] -CWTELL 'hear,' G. ROWTEN] ILLU-²³ $\mathcal{D}en$] prof. ebol, P. neenigopn] TER, Ba by error. TTENIG., P. ELTETENTHIQ] LETAK: LTET., B.FFG NOPST 18; of. Gr. N*ABO* 25. 27. 29. 40. 61. vg syrsch arm aeth Ath &c. NENXIX] cf. Gr. O³EP al plu vg syrsch arm &c. E&P.] Ap., B.FGOPS 18. OTOS APETER DOB.] TAK: APET., LSBFGPS 18: &TET., FNOT; obs. Gr. aorist. ²⁴ ET& om. ET, FS. LEENT] cf. Gr. D d e vg ar &c. WXOEL + JEROCI 'for him,' FS. RCELERS,I] LSAB-FGNPT 18: -& ELONI, T'FKOS. 25 T&P cf. Gr. (exc. E 15. 18): om. B. 18. TET A1 BATFGPS 18: EYXW, KNOT: &YXW, A2. &Iepayopn] -aupn, T¹NS.

VOL. IV.

UDDZIC.

+ пэділ конэй кодэ облала Эбла калй + + нэділ конэй кодэ облала Эбла калй + + ецикалй эх голла на са эдоэ чүрэ + + алуас + ролко тнедал а гаф эдоэ эдоэ + пала эдохо тнедал эдо лэд глицэээ + содалалй эх + тлала са лэд нух чүлалй + тимали эско + тлала калй дакобэла. + тимали кодпокола + длиш этй + ала кодэ гни кодпокола + длиш то, + ала коло лед лема той теха.

- ⁴ ²⁹ Νιρωαλι πεπαπον + cuje εςαχι πελεωτεπ δεπ οτοης εβολ + εθβε πεππατριαρχης λατίλ χε αφαλοτ + οτος ατκος + οτος πεφάιξατ πδητεπ gaesonn εφοοτ + ³⁰ εοτπροφητης οτη πε+ οτος εφςωστη + χε δεπ οταπαμ α φ† ωρκ πας + εβολ δεπ ποταξ + πτε τες τηι + εθρες ελεςι είχεη πεςθροπος + ³¹ ετας πατ οτη ιςχεπ gipn + agcaxi εθβε ταπαςτας απχς + χε απες τοχης δεπ αλαεπ τοτλε απετεςcapg πατ επτακο + ³² φαι πε πτς στα φ† τοτπος + φαι ετε αποη τηρεη τεποι αλαεθρε πας.
- этй шший дра + фй изличоло идра-⁸⁶ м +тшфй | ртотиз кодо +длчово липи тапитото изф ромя имфра

the Lord before me always; being at my right hand, that I may not be moved: 26 therefore my heart was delighted, and my tongue was glad; moreover my flesh also shall dwell in [a] hope: 27 because thou shalt not leave my soul in Amenti, neither shalt thou give the holy one of thine to see (the) corruption. ²⁸ The ways of (the) life thou manifestedst to me, thou shalt fill me with (\bar{n}) delight with $(n \in \mathbf{R})$ ²⁹ [The] men our brethren, it is lawful to speak thy face.' to you openly concerning our patriarch David, that he died, and he was embalmed, and his sepulchre (is) among us until to-day. ²⁰ Being then a prophet, and knowing that in an oath God sware to him from (the) fruit of his loins to make one sit upon his throne; ³¹ having seen then from (the) first, he spake concerning (the) resurrection of Christ, that he left him not in Amenti, nor did his flesh see (the) corruption. ³² This [is] Jesus whom God raised (up), this to whom all we (pron.) are witness. ³³ Having been exalted at the right hand of God, he received the promise of the holy spirit from the Father, he poured out this which ye (pron.) see and

· Lit. 'him.'

an \bar{n} phi, T'K. eqoor] + ϵ tereset, Γ . 30 Ed-CWOYN] T'BAFFGKNO: QC., LAP: &QC., T: EQEC., S. XE] om. G*. N&Q] LSAB GP: + XE, T'FKNOST. -D3T TIL] TEK., GO, 2° person. ΕΘΡΕΥΡ.] cf. Gr. NA BCD² h 61. 95, 142. 12 lect vg syrech arm aeth Cyr &c. RECIOPONOC] REKO., 0, 2° person. ⁸¹ DERECO(W, FS)XIIC] om. C, FGS; for ov cf. Gr. EP al plu syrutr &c.; for om. i y. av. cf. Gr. NABC* D 61. 76. 81. vg syr ach ach ar &c. 32 TOTNOCY] + EBOX DENNH CORLUCTT 'from them who are dead,' FS. 33 ELUGICI] XE& QO. 'that he hath' &c., K. -OICI] T'A BaGKP 18: +OVN, LEFFNOST. LOT A: ELGOI, LET' &c.: pref. 0702, FS. $\epsilon \Theta O T \& B$ om. B^a 18. $\& (\epsilon, B^a) \downarrow \phi \omega n$ LET &c.: pref. OTOP, BaGP 18: + EP, PHI EXUN 'on us,' Ba 18, obs. Gr. D* d add upeir. φει... ερος ... ερος] cf. Gr. (exc. E demid tol syr sch et p txt ar &c.). ROWTEN cf. Gr. NABC* D2 10* 15. 18. 27. 29. 36. 61. 81. 127. 130. vg syrsch arm aeth &c. ETETENN&T] &TET., Ba:

M 2

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Hunt 18, 33-36

UDDEIC.

- фы потеп старетепащу+
- ¹⁷ ³⁷ Статситем де а почент якае. пехшоч япетрос + пем психп ппіапостолос + хе оч пе етеппаліц піримлі пепспноч +

 $\Delta p \in T.$, F°8; for om. *κai* cf. Gr. (exc. BD 81 arm ^{soh}). EpOQ r°] +0Y09, TETENCWOYN **ELR**OQ 'and ye know him,' FS. ³⁴ $\Delta \Delta T I \Delta]$ $\overline{\Delta \Delta \Delta}$, 0, cf.? Gr. ACEP. E9, pH1] L^sT^sAB^sFGKPS 18: ENGUWI, FNOT. T $\Phi \in]$ $\Delta :$ MI Φ HOYI 'the heavens,' L^sT^s &c. $\overline{n} \oplus OQ]$ $\Delta : + \Delta e$, L^s &c.: + XE, T^t. QXW] $\Delta :$ EQXUI, L^sT^s &c. $\overline{n} \oplus OQ]$ $\Delta : + \Delta e$, L^s &c.: + XE, T^t. QXW] $\Delta :$ EQXUI, L^sT^s &c. $\overline{n} \oplus OQ]$ $\Delta : + \Delta e$, L^s &c.: + XE, T^t. QXW] $\Delta :$ EQXUI, L^sT^s &c. $\overline{n} \oplus OQ]$ $\Delta : + \Delta e$, L^s &c.: + XE, T^t. QXW] $\Delta :$ EQXUI, L^sT^t &c. $\overline{n} \oplus OQ]$ $\Delta : + \Delta e$, L^s &c.: + XE, T^t. QXW] $\Delta :$ EQXUI, L^sT^t &c.: pref. M& 'they of,' Γ^eFS; for article cf.? Gr. CD c^{oor}. XE] cf. Gr. minusc mu sys^{tesh} seth &c. $\Delta Q \Delta I Q I^{o}$] om. T^tFKS. $\overline{n} O\overline{C} O O O Q$, $\Delta Q \Delta I Q I$ om. NT. $\overline{n} \overline{X C P C}$] $\Delta B^{s} \Gamma K N O P T$ 18: $\overline{X C}$, L^sFS. Φ^{+}] $\overline{n} O\overline{C}$, L^s. $\Phi \Delta I I^{o}$] ΦH , S^s. $\Phi \Delta I 2^{o}$] ΦH , FKS. ³⁷ $\Pi E X W O T$] for einov cf. Gr. $\Delta B O(E) P$ al pler &c.: pref. O TO 29, K, cf. Gr. E 19. 61. $\Pi C W X \Pi \overline{N}$] om. FS. $\Pi E \in T \in \Pi M \Delta A I Q$] L^sT^s $\Delta \Gamma N T :$ $\Pi \in T$.

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ιß

Hunt 18, 36-38 ye hear. ³⁴ For David went not up to (the) heaven: he himself saith: 'The Lord said to my Lord, "Sit at my right hand, ³⁵ until I put thine enemies below thy feet."' ³⁶ Assuredly then let the whole house of Israel know, that God made him Lord and he made him Christ. This [is] Jesus. this whom ye (pron.) crucified. ⁸⁷ But having heard, their heart was pained, they said to Petros and (the) rest of the apostles: 'What is that which we shall (lit. will) do, [the] men, our brethren ?' ³⁸ But Petros said to them : 'Repent, and let each of you receive baptism • unto (the) name of Jesus Christ unto (the) forgiveness of your sins; and ye will receive the free gift of the holy spirit. 39 For yours is the promise, and your fathers, and all who are far off, whom the Lord our God will call.' ⁴⁰ But in many other words he was witnessing to them, and he was entreating them, saying: 'Save yourselves from this perverse generation.' ⁴¹ They indeed then who received the word were

Lit. 'baptise him.'

B*FGKOPS° 18; cf.? Gr. D al plu Cyrhr. ³⁸ Fms Sms 'the third it may be used for num- يحرر على عدد 5، حسب الدلال Sunday of Tubah,' Sma الدلال ber 14 according to the directory.' NEX& (] cf.? Gr. EP al pler syrP &c. **LEA BAGP 18: OM. TEFKNOST. ORCOLLEA:** RESPECI(+C, N)ORECY, T' &c. EQPAN] cf. ? Gr. NAEP al omn^{vid} &c. IHC IICC] cf. Gr. NABCP al pler vgele fu demid tol seth &c.: om. NXC, FS, cf. syrsch Irint. NETENNOBI] cf. Gr. №АВС 40. 61. 96. vg &c. ⁸⁹ петепют]А_{1.2}*: петепшири 'your children,' LST'A2ms &c. RIGER] om. KT. NERNOr] LET'AB-FGKPS: of 'God,' TNO: om. T. REOLOSEOT] 40 ROPHI] LITAGP: RO., BIFKNOST. om. N.S., OP. DE] cf. Gr. Der korr. Ragepareope nwor] nagowt ELROYOHT 'he was persuading them,' FS. EDWOY] cf. Gr. NA BCD 61. al fere¹⁸ vg syr^{sch} arm aeth &c. 2&] L^gAFFNST: DEN, T'B'GKOP. ETKOXX] AB'FNOT: -WXX, L'T'FGKO'PS. ⁴¹ ET&TIER &c.] cf. Gr. NABCD 19. 61. vg seth Clem &c.

UDDEIC.

догога дого гозмога гоше ихалп ощћ тэхћ гамбэтэ гоодэпля гоше Фүхүн+

- 15 42 Натени зе стсви пте папостолос
- + іднфшлад акэп + ілінакай эа шнаклав' п оокотропаілл кототід кодэ эл пошкал пошрал †одл эа †щілко + акілі лэф + эл кодит кошкід

LTORACOT] LET'A B°FKNPT: $+\varepsilon(\pounds en, G) \oint pAR \overline{RIRC}$ $\Pi \underbrace{\nabla C}$ in or unto (the) name of Jesus Christ,' GO: $+\varepsilon \oint pAR \overline{RIRC}$ $\Pi \underbrace{\nabla C}$ En $\chi \omega \epsilon \& o \lambda \overline{RT} \epsilon R \epsilon R R no (the) name of Jesus Christ unto (the) forgiveness of our sins,' FS.$ **LTOTO** $(<math>(\omega, KP)g$)] **LTOTA** 20T' they added them,' FS. **LTOTO**($(\omega, KP)g$)] **LTOTA** 20T' they added them,' FS. **LTOTO**($(\omega, KP)g$)] **LTOTA** 20T' they added them,' FS. **LTOTO**($(\omega, KP)g$)] **LTOTA** 20T' they added them,' FS. **LTOTO**($(\omega, KP)g$)] **LTOTA** 20T' they added them,' FS. **LTOTO**($(\omega, KP)g$)] **LTOTA** 20T' they added them,' FS. **LTOTO**($(\omega, KP)g$)] **LTOTA** 20T' shout 3,' B°G. ⁴² R(om. A₁) **LT AR** RN] RATUON $\lambda \varepsilon$ **ETAR** RN, FS, closer rendering of Gr. $e^+ c \& \omega$] $e^+ \pi poce \chi H$ REALTC $\& \omega$, 26. $\bar{n} T \in R I = R$. $\bar{n} R I =$

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llunt 26,

baptised: and there were added to them on that day three thousand souls. ⁴² But they were continuing in (ε) the teaching of the *apostles*, And the fellowship of the breaking of the bread, and the *prayer*. ⁴³ But a fear was being to every soul. But many signs and wonders were being done through the *apostles* in Jerusalem: but a great fear was being upon them all. ⁴⁴ But all who believed were being in a place; and all things were being to them in common^a; ⁴⁵ and they were selling their fields and *posses*sions; and they were dividing them among all, according as each one had *need*. ⁴⁶ But they were continuing daily in (ε) the temple, breaking [a] bread in (K&T&) house, and they were taking [a] food in [a] gladness and a pure heart, ⁴⁷ blessing God, having [a] grace with all the *people*.

* Lit.'in a fellowship.'

NACE 8. 13. 18. 19. 33. 34. 36. 40. 43* 96. 105. vg syr sch &c. OVNIUT Σε &c.] LATATGKOP: om. Σε, BANT 26: OTOS, OTRIGIT, FS; cf. ? Gr. NAC 40mg al 10 vg catox. N&CUON 20] + NE, B*F: LCOUOR, A2. SIXWOY THPOY RE] LEAFKP 26: - NE, S: trs. RE 9,1XWOY T., FNºT: om. RE, T'B'GO. 44 RH Σε &c.] cf. ? Gr. BEP al pler syrP arm &c. ετενκερ†] cf. Gr. **N** B h 4. 18. 19. 25. 36. 42. 46. 57. 69. 130. 177. 180. f^{ser} al⁵ arm aeth &c. roght Turon Theron loven+ [In Larvoigran they were being all of one heart, G: N&YOI ROYOHT ROYWT ne 'they were being of one heart,' FS. naryon] enar- $\mathbf{UO}(\mathbf{W}, \mathbf{S}^*) \mathbf{\Pi}, \mathbf{FS}.$ $\mathbf{RWOT} \mathbf{RE} \mathbf{AB}^* \mathbf{K}: \text{ om. } \mathbf{RE}, \mathbf{L}^{g} \mathbf{T}^{s} \& c.$ "OTOS, 2°] om, FS. THOOY] om, FS. KATA NETE] LIT! A1 (A2 OM. NETE) BAGKP 26: KATA NE ETE, FNOT: KATA фрн† сте, F8. срхріа] пасря (от. 0) хріа, ГНОТ. 46 AE A, cf. Gr. 3. 103 ms : + ETCON 'together,' Ls &c. ELLHNI RE LET'A: om. RE, BAFG(K)NOPT: trs. ELERHRI ETCOR, K: т. пе лен(+1, s) ni етсоп, Fs. епієрфеі] A: Denni., Let &c. Erquy] nerquy DE, FS. Roywik] RIWIK 'the loaves,' P. OYOP, A: om. LIT' &c. N&YOT ETOI, FS. OTOPE] TO., K: TOTO. their food,' F. 47 ETC-

UDDEIC.

толедтой тлани тоштй потоз + фа тол. Дато вогоран эд Эбл . рант зольки пэтьд ни догоран лаф 12 инлен ледоптацият

- ^{κα} Πετρος δε πεαι ιωληπης πατηλ εδρηι επιερφει άφηλη ήτηροςετχη ήτε λχηθτ+ ² πεονοη οτρωαί δε εφοι ήσλλε+ ιςχεη εφδεη θπεχι ήτε τεquar+ φλι πεφαττωονη άλειος άλει πιερφει+ θη εφαταιοτ έρος χε τςλιη+ εθρεφει+ η εθηλ εδονη επιερφει+

 - тнапозатой голира эх изяграл э
 роо $\vec{\mathbf{N}}$ * тотот $\vec{\mathbf{n}}$
- то язяя тадко эх рая рахэп эг ходтэП° 73д †† эс интятэл 4 па инп пощря дкоп

2ROY] NATCREOT, B*. COTON \overline{n} TWOT]-ONTWOT, B*GP. **32.22.X**] om. F*. OTGREOT] om. OT, G. \underline{u} AQOTOG] L*T* A0: NEUAQOTO(W, K)S, GKP: NAQOTO(W, F)S, B*FF NT: NAQOTWNS, S. ENH] \overline{n} NH, FKS: om. T. ETEUAT-NOSERS] EUAT., FS. SIGAI EQAI] T*A0: SIGAI QAI, L^s &c.; cf. Gr. NABOG 61. vg arm aeth. F^{mg} S^{mg} 'the end (of the lection).'

¹ $F^{me} \otimes^{ms}$ الجامس من ابيب 'the fifth of Abīb.' $\Delta \varepsilon$] om. A_2 . $\overline{\Theta}^+$] $\overline{\Theta}$, B. ² \mathbb{N} ($\Delta \varepsilon \Pi \varepsilon$, $\mathbb{B}^* \mathbb{G} \mathbb{P}$)... $\varepsilon \mathbb{C}$ [OI] sufficiently expresses indexwe. $\Phi \mathbb{A}$] pref. OYOS, $\mathbb{B}^* \mathbb{G} \mathbb{P}$. $\mathbb{N} \varepsilon \mathbb{G} \mathbb{A}^*$ **JELO**C] Let Berof GKP: $\mathbb{N} \varepsilon \mathbb{G} \mathbb{A}^*$ Alf * NOT. Φ DO] Π IDO, K. $\overline{\pi}^+ \mathbb{N} \mathbb{A} \mathbb{A}$] $\overline{\pi} \mathbf{T} \varepsilon^+ \mathbb{N}$., $\mathbb{G}(\mathbb{K}) \mathbb{P}$.



^{7.}

But the Lord addeth to them who are being saved daily, together.

III. But Petros and Iōannēs were going up to the temple at (the) hour of the *prayer* of the ninth hour^a. ³ But there was a man, being lame from^b (the) womb of his mother. This (man) they were wont to carry (lit. raise) daily and lay him at (the) door of the *gate* of the temple which is called '(the) beautiful,' for him to receive an alms from them who go into the temple. ³ This (man) having seen Petros and Iōannēs going into the temple was praying them, wishing to receive an alms from them. ⁴ But Petros looked at him, with Iōannēs, he said : 'Look at us.' ⁵ But he (pron.) was thinking that he was to receive an alms from them.

⁶ But Petros said to him : '[A] silver and [a] gold are (lit. is) not to me; but that which I have I give to thee. In (the)

* Lit. 'hour nine.' b Lit. 'from being in.'

EULTREOT] ABGP: ETOTRE., FKS: ETEMATRE., LIT'INOT. TCAIH] CTAIH, G : TCAIE, FKS : TCAH, INT: TCILE, P. REON.] RETN., BINT. ATENNH] L^A₂ Γ GKNOPT: \overline{n} TE NH, T⁴A₁: \overline{n} TOVTOV \overline{n} NH, FS⁶. ³ Φ A1] + Δ E, F. IWANNHC] \overline{IWA} , T. EVNA] XEAVI 'that they came, K. $\pi \& q(v, A_1) T \& B_2$ **ERR** $[v, A_1] T \& B_2$ syrsch aeth: N&CORRC EPWOY 'was gazing at them,' FS. EOI cf. Gr. (exc. DP h al⁷⁰ &c.). NTOTOY] ETOTOY, N; cf. Gr. E. * & QCOREC] EQC., N. REX&Q] REXWOY R&Q 'they said to him,' FKS. B RAGREETI] A: ACCOREC EDWOT EG-RECVI 'he gazed at them, thinking,' Ls &c.: &UC. EPWOV N&U-**LETI,** T. **XE... NTOTOY**] order cf. Gr. E 42. 103. (reg) arm. XE AGNAGI] LEAFNT: XEGNAGI, T'B'GK: DEGNAGI, 0: XEQUI, P: EUI, FS, closer rendering. OVILEONART TA: OVAXAL, LEOT: OVENX., BEFFGKNPS. ⁶ пєтрос **Δ**ε Π.] order cf. Gr. AOG vg &c. N&Q] L^gT⁴A₁B^aFGKPS: om. A, FNOT. NER. IE 'or,' FS. RIGGION om. R. K : -WN, T'N. NHI AN] NAN AN, F*: NAN, S*. AN] + NE, K, then NETEN written twice, at end and beginning of lines.

UDDZIC.

-PETR BE IS TRANK "IMON NUML + 2030 XIX & & & XIX & & XIX

- Htornor De artaxpo ñxenegbacic nem ιοφαιπο πνοζο σμυλ ζονο ειμολεμ nearna to reache is did a imorran + tomars is the remains
- Equator Edt. 10 uromore De Trespe + алноэляташрэ голлэсралэ нф эп гаф эх ндэтэлло леэп тодко пэд кодэ коднт читоруть туб изка инфи
- ку 11 Дулелев и и е епстрос пеле имаппис. адфит Sapwor Axenilaoc THPY+ Daten totoa+ он сцаталот срос хе оасолоалип ст-REPHI DER OVEOT+
- -IT wroger + cortenexy as rented at . піршалі піїсранлітнс евве Y80C * 07 тетеперафирі ехеп фл. не лоштеп те-TENCOLL EPON + SMC XE UQAH DEN LEU-

 $\pi \overline{\chi c}$] om. FGS. $\pi \& \chi w p \in oc$] for peoc cf. Gr. C. TW(O, N)NK cf. Gr. ACEGP al omnvid reg vg syrutr arm aeth &c. LADI, FNOT. ATEXXIX] A: + ROVINSER, LAT' &c. & GTOTNOCY cf. ? Gr. NABCG 15. 18. 36. 61. reg vg syrutr arm seth &c. \bar{n} tornor] Sent., T'K. $nico(\omega, K)n$] niauwn, FS. ⁸ & (ε, T'B*GN) qGIΦει] A: pref. OTOS, LET &c.: om. FS. & COSI N&COSI, K: EQ., NP. **~**d-LOGITA: REGRE, LEBGP: OTOS, REGRE, FENOT: OTOS MAQUE. DE, FS. AQUE] MAQUE, FS: EQ., NT. EQUEOUI] pref. OTOS, and + $\Pi \in K$. $\in (A, S) \subseteq EOT$ LEA, cf. Gr. A (D reg): pref. O'OP,, T'B. FFGKNOPST, cf. Gr. NBCEP al omnvid cat vg syrutr arm &c. "&UNEN] &UNWOY, F*. EDOG] position cf. Gr. EP al pler &c. ECLEOT AFFKNOST:

Hunt 18.

11-0

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name of Jesus Christ the Nazöreos, rise, walk.' ⁷ But he caught hold of his hand, he raised him (up). But immediately his soles and the ankle bones of his feet were made firm. ⁸ He sprang up, he stood, he walked; and he went into the temple with them, walking, springing up, blessing God.

⁹ And all the *people* saw him, walking, praising God: ¹⁰ but they were knowing him, that this is he who was sitting needing alms at the beautiful gate of the temple: they all were filled with [a] fear and [an] astonishment over this which happened. ¹¹ But he caught hold of Petros and Ioannēs: all the *people* ran off to them at the *porch* which is called 'that of Solomon,' being in [a] fear. ¹² But Petros having seen, answered the *people*. [The] men, [the] *Israelites*, because of what^a wonder ye at this? Or why look ye at

• Usually rendered 'why,' but thus here to show difference from the following 'why.'

¹⁰ **\Sigma \in** cf. Gr. **NABC** 15. 18. 19. 61. pref. OYOP,, LET'BAGP. cat e reg vg &c.: om. FS. NE 1°] LeT'AFP: om. B'FGKNOST. Φ&I 1°] cf. Gr. BDEP al pler arm syrP &c. ΠE 2°] cf.? Gr. 40. IOI. &c. REGNAI] REG (T, ST) NANT, FS. TCAIH]-IE, BFKS. LTROS A: pref. OYOS, LET &c. THOY A: **LETEBH**] LET' &c. : -BIH, A1 Pms ('another copy'): om. LST &c. TWEET, A_2^{me} ('another copy'). $\bar{\pi}$ \mathcal{D} pHI]A: \mathcal{C} p., L^gT^t &c. $\Phi \mathcal{L} I 2^0$]A: ΦH , L^gT^t &c. $\mathcal{C} T \mathcal{L} q \mathfrak{U} \mathfrak{U} \Pi I$]AFS: + $\bar{\mathcal{R}} \mathcal{L} \mathcal{L} \mathcal{O} q$, 11 & GARRADI A: EGAR., BAFKNOST 18: LST' &c. ELGLEL, LETG: ELGLERONI, P; cf. Gr. NABODE 61. al 20 vg syr arm. SLPWOT position cf.? Gr. EP al pler. SLTEN] TA: DA, LS &c.: DA, FS. OH] TA: om. LS &c. EVR-¹² ETAGRAT ΣE] + Epwor 'them,' FS: om. ΣE and + EPWOY, T. & GEPOYW (WOY, FS) + NEX&G 'said,' FS. RIALOC] + THPQ 'all,' S. RIICP.] RICP., B*FGOS; cf. Gr. NB* CDs'P &c. AITHC] cf. Gr. B*ODEP al omn vid. IE 1°] om. G. LOWTEN] -OTEN, FS. TETENCOMEC] LABAFGKPS: ETETERC., TITNOT. SUC XE] SUCTE, T'K.

ΠΡΆΞΙΟ.

XOM + IE TERMETETCEBHC ARIPI MAAI EOPE

- ке 13 ФТ павраал пеле фТ пісаак пеле фТ піакшв
- хо фал потион старстентниць аконо изф 2х пола нф до + соталий солгоний солононий коло толи эс потион ¹⁴ + коло рахо плецт очи дс потион ¹⁴ соло рахо плецт соло раконо и каконо лако
- ^{к7} ¹⁷ Тпоч де паспноч †сшочп хе етаретепалс Веп очаестателя лафрнт ппетепкеар-Хшп + ¹⁸ ϕ † де пн етацхоточ исхеп щорп евод Веп ршоч ппецпрофнтнс тнроч + еөре пец<u>хрс</u> щеплакад + ацхокоч евод лаларнт +

ко 19 Дринетапон ота + ото кото но + ото + ото

IE 2°] L*T*AB*FGPS: NEAL 'and,' Γ KNOT. -ET ($\Delta = E = E$, T)CELH(E, NS*)C] cf. am fu demid colb syr^p aeth ar^p &c. EOPEQAL] L*AB*FGFGOPS: EOPENAL, T*F*KNT; cf. Gr. E e Hunt 18, vg &c. ¹³ Φ † 2° and 3°] cf. Gr. NAOD 15. 18. 25. 36. 130. 17^{lest} ³³ Φ † 4° cat vg arm aeth ar^e Did &c. Π TENENIO†] Π TENIO† 'of the fathers,' A₂*. $\Pi \Theta \omega T \in \Pi$] for om. μir cf. Gr. D I. 13. 31. al vix mu &c. ETAPETEN... &T.] APETENTHIC, B*. &TETEN- $\Sigma O \lambda$ C] A K: APETENX., T'B*FGPS 18: EAPETENX., ΓN OT: ETAP., L^g; the idiom requires the expression of the object.



us, as though in our power or our *piety* we did this to cause this (man) to walk ? ¹³ God of Abraam and God of Isaak and God of Iakōb, God of our fathers glorified his servant (lit. child) Jesus; He (Φ A.I) whom ye (pron.) gave (up); ye denied him before Pilatos: he *indeed* having decided • to release him; ¹⁴ but ye (pron.) denied the holy, the righteous.

Ye ask to be released to you a man (a) murderer; ¹⁵ but (the) author of (the) life ye kill, this whom God raised from them who are dead; this to whom we (pron.) witness. ¹⁶ And in (the) faith of his name, this (man) whom ye see and ye know,—his name (is) that which cured him, and the faith, (which) is through him, gave to him the soundness before you all. ¹⁷ But now, my brethren, I know that ye did it in [an] ignorance, as also your *rulers*. ¹⁸ But God fulfilled thus the things which he said since (the) first from the mouth of all his *prophets* for his Christ to suffer.

¹⁹ Repent then and return for your sins to be wiped away,

Lit. 'given judgement.'

ΠΙλ&TOC] of. Gr. NAB³CEP &c. Εχ&Q] of. Gr. 43. syr^{utr} 14 26 om. F. RIGERHI A: pref. OVOS, LS T' &c. add airtór. LTETENXONY] A: APETENX., LET &c. APETENEP] LAFS: EXPET., T' &c. E OPOY OPOY, A_2 . E $(A > 2^{\circ})$ om. 15 & PXHTOC] & POXHTOC, N. & E] om. B. GP. 0 18*. TEROI T'AFGS 18: pref. C, LSBAFKNOPT, relative particle. ¹⁶ nophi den] no. d., ΓNOT; for prep. cf. Gr. №ACDEP al pler &c., for & cf. Gr. 119. de vg &c. TETENCWOYN] pref. E, **ΠΕ ΕΤ**ΔΥΤ.] ΠΕΤΔΥΤ., 8 18. ΤΔλ(om. 18) σΟΥ] FS. A Ba Tas GOms ('another copy') P 18: T& XPOCI 'made him firm,' LET' **F*****FKNO*****8T**. ore βoλ] A: pref. ETE, L^gT^{*} &c., relative par-Π€ 2°] om. B^a 18. ΠΙΟΥΧΔΙ] A B^a 18: ΠΔΙΟΥΧΔΙ ticle. ¹⁷ П&СПНОУ]АК : 'this &c.,' L^g Tⁱ &c.: Π&ΙΟΥ. + Φ&Ι, F. NENCH. 'our &c.,' LAT' &c. ETAPETENAIC LAK: &PET., 18 RECIND.] cf. Gr. TB-FGPS 18: Δ.(C, N) TET., ΓΝΟΤ. P al plu aethro. neg xpc] neg xpicToc, Ls; cf. Gr. NBODE 3. 15. 18. 25. 27. 36. 43. 61. 65. 66** cser vg arm syr atr aeth pp &c. ¹⁹ OTR] LETABAFOFGKS : om. F*NOPT.

Hunt 18, 17-21

HPAZIC.

 λ ²² Uwychc **even** Agxoc + xe epe not ϕ^+ egetorпос отпрофитис потен евох бен петенспноч напарнт. сителя йсиць ката 4 иэтши котохлирэтэ издии дш<u>д</u> 28 ECEand the $\overline{\mathbf{x}} + \overline{\mathbf{x}} + \overline{\mathbf{x}$ p22 тирата сталината энтнфорпи лоп пл птутхи стененая свох Вен песльос+ * 24 Oros, ninpophthc thror iczen caseorhà λα вого іхаэга фризизная игата ни вази eadimia eoge iri edioa + 35 NOTWON 26 испаны плифортна + онтифорпий иншино золяля шхрэ + роилап лял этнилазэ рф REBPLACE & XE EVERYWILL EVEREPWOTT + этя годит латалинэхя ходхиэн нэф зоптот †ф & пэля поорай ⁸⁸ ПКТ671 ∻ negador nuten + agtaorog ecreor epu-

ELOA] trs. after NOLI, K. \overline{n} NETENNOLI] LET & c.: \overline{n} TE-TENNOLI, A₁: \overline{n} XENETENN., FS by error. ²⁰ E(&, A₂) GE-TAOTO] EGT., K. $\overline{IHC} \overline{n} \overline{\chi}C$] cf. Gr. AC 61. al plu cat vg syreeh aeth &c. ²¹ Φ AI] Φ H, FOS. ΠE] TAP: om. LE &c. \overline{n} TE-NI Φ .] \overline{n} NI., FS. \overline{n} TA Φ E \overline{n} (om. 0) 200 Å] ETA Φ H200 Å, K. Π PO Φ HTHC] A: + E Θ OTA Å 'holy,' LET & c. ($\overline{\Theta}$, Γ NT); for om. $\pi \acute{a} r \sigma r$ cf. Gr. NABCD h 27. 61. 81. 105. 127. 142. 163. vg syreeh arm aeth &c. ICXENNENCE] position cf. Gr. P al plu syrutr. ²² ALWTCHC] cf. Gr. ABCD I. 2. 4. 13. 38. 47. 56. 61. al⁷ or al mu cat: ALWCHC, S^{*}. ALEN] cf. Gr. NABCDE I3. 15. 18. 25. 33. 34. 36. 42^{*} 61. al¹⁰ cat vg syr^p arm aeth &c. AQXO($(\omega, S)C$] EQXW

that times of refreshment may come to you from before (the) presence (lit. face) of the Lord; 20 and he shall send to you him whom he foreordained, Jesus Christ: 21 this whom the heavens must receive until (the) time of restoration of all things, which (plur.) God spake from the mouth of his prophets since (the) age (began). 22 Möyses indeed said: . 'The Lord God shall raise a prophet to you from your brethren (of) them like me; hearken to him according to all things which he will say to you. ²³ But it shall be to every soul who will not hearken to that prophet-that soul shall be wiped away from her people.' 24 And all the prophets since Samuel, and those who came after him, spake and proclaimed concerning these days. 25 But ye are (the) sons of the prophets, and the covenant which God established with our fathers, saying to Abraam: 'All the families of (the) earth shall become blessed in thy seed.' 26 First indeed God raised his servant (lit. child) to you, he sent him to

ELECC, 0; cf. Gr. NABC 15. 18. 36. 61. 130. 12 lect vg syrsch. NOC om. FS. of of. Gr. B 60 &c. ETEGNAX.] ETLUN., 23 DE] om. FS. ETENCIALCUTERS] ETENGIA., NT. **ΓΝΟΤ: EORAC., FS.** EVEQUT] ECEY., T by error: + EBOλ, ETEQ ... ELELAT] om. A: homeot. RTYTXH] E. 0. ψτχH, S*. ²⁴ 0τ0 g 1°] cf. Gr. D vg syr sch arm &c. THPOT] THPOY, N : THPY, T. ETAYI] LET' &c. : CONHOY, FNOT. & V SIMICI] cf. Gr. (exc. C² al vix mu Cosm). ESOOV] T'A BaK: + M&I, L&FFGNOPST. ²⁵ 26 T'AGK: om. L&B*FFNOPST. nenguhpi] cf. Gr. NABCE 61. al plus²⁵ cat &c.: ne neng., K, copula expressed. RMINDOQ.] L&AGKP: RTENIR., T'BAFFN ETA] pref. OH, B. Φ^{\dagger} position cf. ? Gr. BD &c. OST. **MERIO**⁺] cf. Gr. N*CDP I. 13. 31. al pler vg syr^{utr} arm^{ed} aeth &c. : nerniof, INOT, cf. Gr. NoABE &c. Den] pref. nophi, TNOT; cf. Gr. unc. &c. MINATPIA] MIRACTIWT 'fatherhood,' ²⁶ LLEN] T^tA: om. L^g &c. & ... TOTNOC] L^gAFG TK. PS: & GTOTNOC, T'FKNOT: & ... & GT., B. of] position cf. ? Gr. ADEP 1. 13. 61. al pler vg syrp &c. nega hor] cf. Gr. NB CDE 61. vg syr atr arm aeth &c. ECLLOY EVCLLOY, 0: om. C, FS.

ПРДЗІС.

πэтшала ілгоіп ілгоіп этй элхэх пэт угощутэпрэпй койлэ рпэд

1 GACTAR DE UEST ULY POTOL DE ULY POLICE POLICE λβ этя эточитьзіп якэп + Антоіпэха гошхэ nieddei uere uicyyanakeoc zeal egoau esper ze nartelw senitas ne+ oros, Kodet sisterstant in the new multiplication of the second Sen un coros+ +2000 run unit λγ אוא פאטאו באשטי + גיצודטי באטיו בהגאפא, Epwor as neader to use vode the roman ne+ 'oreany de ebod den nu etarcu-INWERS GORO + TRANKS + IXADING ABOT 40mñ эдэгэ + † Sanraty нашдилл интэхл тошеть + илищ толороп ато эс илищоС° бл + годэттвлэдптоп якэп + пшхдыпэхп ness nicad den inna. • ness anna + ness калафа + підруднеретс | пеля ішаппнс + пеля aleganzpoc + near oron nilen etwon евох Деп птепос пте тестархиеречс+ TOTOS ETATTASWOT EPATOT DER TOT-เหญ่ไก้ эх + эก rowses เกเพran + † หม +плай шл пэф индей эі + люхи шл пэф

C&BOλ] EBOλ, N. ΠΠΕΥΠ.] cf. Gr. 5. 27. 29. al⁵ aυτοῦ, Gr. C* 13. 66** aυτῶν.

4 пэтшөй ідфяя Iqinэтэqa

Hunt 18,

¹ EVCLUI &c.] om. $\lambda \in$, FNST. $\lambda \in$] L^sT^tAB^aGKP: + $\overline{\mathbf{n}}$ MLI, $\Gamma(\mathbf{N}) O(\mathbf{T})$, obs. Gr. DE reg syr^{sch} et ^{pmg} ar^e &c. add rà ρ . ravra vel ravr. τ . ρ . **NIOTHÉ**] cf. Gr. **NADEP** 1. 13. 31. 61. al pler reg vg syr^{utr} &c. **NICLTHVOV** (om. NP)C] plural, cf. syr^{utr} ar^e. ² $\Pi \in$] L^sT^tAB^aFGNPT 18: om. FKOS. $\mathcal{O} \in \mathbf{n}$ $\overline{\mathbf{i}} \mathbf{RC}$] Ls T^tAGKP: $\overline{\mathbf{n}} \mathbf{HC}$, B^aFFNOST 18. $\hat{\mathbf{T}}$ (om. L^sT^tFS) $\in \mathbf{E}$ O λ $\mathcal{O} \in \mathbf{n}$] cf. Gr. **NABCE**^{sr} 1. 13. 61. al vix mu cat vg syr^{utr} &c. : $\overline{\mathbf{n}} \mathbf{T} \in$, K. **NH** $\in \mathbf{O}$ ACOOTT] **NIPEGREWOTT** 'the dead,' F. ³ \mathcal{A} TINI $\overline{\mathbf{n}}$ **NOT**,] \mathcal{A} TER-**NOT**, K. \mathcal{A} TOT] L^sAFFNOST: pref. **OTOP**, T^tB^aGKP 18;

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bless you, that each one of you might depart from his evil things. IV. But as they speak to the people the priests and the captains of the temple and the Sadducees rose upon them,² objecting that they were teaching the people, and they were proclaiming in Jesus the resurrection [the] from them who are dead. ³ And they put forth (lit. brought) their hands upon them, they threw them into ward • until the morrow : already evening had come. 4 But many from them who heard the word believed; and (the) number of the men who believed came $(\underline{\alpha}|\omega\pi)$ to be five thousand. ⁵ But it came to pass, the morrow having come ($\underline{u} \underline{\omega} \overline{n} I$), (that) the rulers and their presbyters and the scribes assembled in Jerusalem; ⁶ and Anna and Kaiapha, the chief priests, and Ioannes and Alexandros, and all who were from (the) kindred of the chief priest^b. ⁷ And having set them in their midst they were asking them : 'In what power, or

for add avrous cf. Gr. ACE 13. 15. 31. 40. al 10 cat vg syrutr arm aeth &c. LOTEL A: + TAP, LET &c. 426 TAP, K. MICAZI] + TTEOT 'of God,' T. OYOS] om. B. GP 18. LYUUTI] A: LCU., LET' &c., singular : om. FS. AXETHAI] om. AXE, FS. ETEPE RATION RE, FS. †ста... щилі] єпечрас† on the (lit. his) morrow,' K. & TOWOT &c. cf. Gr. D. ILAP-XWN] AK, cf. ? Gr. D 3. 95* syrson aeth: NOV&PX. (OVEPX., N) their rulers,' LST' &c. NIC& A, cf. Gr. above : N(om. N)OV-C&O, LET &c. DENITHER] cf. ? Gr. ABDE 61. al 25 fere cat &c.: ⁶ anna nezzka(ε, Τ) iaφ(Π, N*) a niapχHom. K. eperc] A: ANNA RIAPXI(H, B*K8°)EPERC NERR (om. N) KLILOA, LET' &c. IWLNNHC ... DOC] cf. Gr. (exc. EP 1. 13. 31. al pler &c.). ATETRET.] ATREET., A2*FS. ⁷ єтач-TLOWOT LETAFKNOT: LTT. 'they set them,' BAFGPS. RE] TA: om. Ls &c. XE] DE, FS. RXOR ... Ly om. FN ST. . ROPHI] TA: ROPHI, B. FGKOP: om. L. FNST. & (C, K) PETENIPI &c.] order cf. ? Gr. ABDP al pler vg &c. VOL. IV. N

[•] Lit. '(the) keeping them.' b Derived form with **RET**.

ΠΡΆΞΙΟ.

- λε ⁸ Τοτε πετρος aqaaog εβολ δεπ πιππα εθοναβ+ πεχας πωον+ πιαρχωπ πτε πιλαος πεαι πιπρεςβντερος+ ⁹ισχε αποπ παφοον+ σεεραπακριπιπ παιοη+ εθβε ονgωβ επαπες εαςηωπι πονρωαει πχωβ χε
 λτ ετα φαι ονχαι δεπ πιαι + ¹⁰ Uape πισωβ ονοπg ερωτεπ τηρον+ πεαι πιλαος τηρς πτε πισλ+ χε δεπ φραπ πιπς πιπαζωρεος+ φαι πθωτεπ εταρετεπαμς+ φαι ετα φ† τονποςς εβολ δεπ πη εθααωσττ+ πδρηι δεπ φαι ςοgι ερατς πχεφαι ππετεπαθο εςονοχ+
- конно пэтід кодэ рщощкатэ іпшіп эп іаф¹¹¹ + Злакй хшхкой іпшцра іаф + ТШЛТЭ ни поц алэдопф эдэ іакоэх полля доко²¹ эфтй тнээпар падэх полля эско + ртнёй опкотй †шдэтэ нф + іляшціпй рінтказ - ртнёй індёй алэд
- $\lambda \eta$ 13 Статиат де стпаррнсіа йпстрос пена ишапинс + очов стачена хе вапршни пе + йсесшоти йсбал ап очов вапідіштис $\lambda \theta$ пе пачерщфирі пе + [†]Начсшоти де й-
- -3317 14 +37 $\overline{3H}$ 2237 $H\overline{X}$ +37 $\overline{3H}$ 229 $H\overline{X}$ +37 $\overline{3H}$ 239 $\overline{3H}$ 23
- * ILINIL OVINA 's spirit,' FPS. Barops [Baroos Hunt 18, 8-10 FS, the correct form after indef. art. MI&PXWN] pref. XE, S. NINDECG.] NOTND. 'their &c.,' F*S; cf. Gr. NAB vg seth Cyr &c.; for om. anovare cf. Gr. (exc. E 15. 18. 37. cat⁷³ vg cle colb syrsch are ⁹ CEEP&R&KPI(H, B*S*) MIN] CER&EP., G future: aeth &c.). CEEPKATAKPININ, K: CET 2. AN, FSme. ELLON] EPON, FSms. Orgub] gub, Bo: gub niben 'every work,' S. ETL] ETE, TN. QLI] RLI, FS. OTXLI]+ GWRI 'became,' 10 MISUL OLSOR, GP indef.: +Orn, FGO('a copy')S. ΓΝΟ. OTORS A: -WRS, LET'&c. IHC A, cf. am aeth arp: Hunt 18. + $\Pi \chi C$, L^g T^t &c. - $\overline{I} O$ T^tAK: + $C O \lambda$, L^g &c. 11 RH 11-14

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in what name do ye (pron.) this?' * Then Petros was filled with the holy spirit, he said to them: [The] rulers of the people, and [the] presbyters, " if we (pron.) to-day are examined concerning a good deed which was done to a feeble man, as to $(\mathbf{X} \in)$ by $(\mathbf{\Delta} \in \mathbf{n})$ whom this man was cured; ¹⁰ let the deed be manifest to you all, and all the people of Israel, that in (the) name of Jesus the Nazoreos, this whom ye (pron.) crucified, this whom God raised from them who are dead, in this (one) standeth this (man) before you cured.

¹¹ This is the stone which was despised by you the builders, this became a chief corner (stone). ¹² And there is not another in whom is being (the) salvation, nor is there another name below (the) heaven which was given to [the] men in which they must be saved. ¹³ But having seen the boldness of Petros and Ioannes, and having known that they were men who* knew not writing, and were unlearned, they were wondering; but they were knowing them, that they were being with Jesus. ¹⁴ But the man also they were

- Lit. 'they.'

eT (e, FK) KWT]cf.? Gr. EP al longe plu &c. FS. OTLE cf. Gr. NAB al plus³⁵ cat⁷⁴ syr^p &c.: OTOS, L^g. **Ū**-LON KEPLN order cf. ? Gr. Dgr syr soh aeth Did &c. C&NECHT RTOE of. Gr. NABDE al sat mu vg syrutr arm aeth Did Cyr &c. RNI-**PULLE**] cf. Gr. D 117. 163. reg vg &c. ϕ H] ϕ &I 'this,' B^aGP 18. erep,wt] ere, T. ATOTNOP, ERE] of. ? syr ach seth Did. **й фрнј** еф., т. 18 ETLYNLY LETAFKS : ET (om. Ba)пат, ВаГ GNOPT 18. 26, present. Парри (т, Т*: I, То) СІА.] 13-10.... REPOTCIE, BEFFGKPS 18. 26. IWENN.] cf. Gr. (exc. DET). OTOP, 1°] om. K. ETATERLI] ETATHAT 'having seen,' 26. nencec.] om. ne, FGPS. & (om. N)&.n.] LSAFNOST 26 : pref. **2€, T^{*}B^{*}**ΓGKP 18. I(om. Γ^{*}GPN) **Δ**I(H, 18^{*}) **WTHC**] ***Δ**., Γ^c: HA., K. DE 2°] om. FS. N&TXH] pref. E, I'S. NE 2°] L&T'A 14 TIKEPWERI DE cf. ? Gr. P **FFNOST 26**: om. B*GKP 18. al pler cat⁷⁵ arm &c. Epoq] + ΠE , K.

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Hunt 26, 13-16...

IIPAZIC.

nearwor eagorxait nargt 2ε edorn eggs $\pi \delta \chi$

- is Kodas rotigeon эс ingasgarorato 4 тондэтоп якэп іхлэгап + плетл лан -12NN PLAANNETE EN YO EX + 201111 WXYE кодэ иннактоэхй имирул пэле ито +илема ялэхл пкошээ + Кодэ , спокорэ кототи, THPOY ETGON DEN ITHE + SERON GYORT 17 adda Sina ütem-+KOD3 KWX3 NOILE τεμε πιρωβ cwp εβολ δεη πιλεος προτο+ изреппощон + голщогото нем erra goro 11 + 12 and 13 and 13 and 14 and 1 μα erested & rown use no eres rowd from ерочи ептира + очте еттемфсви фен онплами якэн эс хоотэП "+ + тип лаоф μß NEXWOY NWOY + ICXE OYLLEGALHI TE A. этодэ колно лой мэтшээ + фли облаяп prese day reaking norme 20 The total to -nate goro +rowge rannate Hn +nona 4 rouse i x25383Tg3 rose00

seeing standing with them cured; but they were not being able to resist them in anything. ¹⁵ But having commanded that they should put (lit. throw) them out of the council, they were speaking to one another, ¹⁶ saying: 'What shall (lit. will) we do to these men? That indeed a sign was done through them which is manifest, all who dwell in Jerusalem know: it is not possible for us to deny. ¹⁷ But (&) that the thing may not spread abroad further among the people, let us threaten them, that they speak not to any man in this name.' ¹⁸ And having called them they ordered them not to utter at all, nor to teach in (the) name of Jesus. ¹⁹ But Petros and Ioannes said to them, If it is righteous before God to hearken to you rather than God, judge ye: ²⁰ for it is not possible for us (pron.) not to speak the things which we saw and which we heard. ²¹ But they (pron.) having threatened them, released them; they found no pretext against them concerning the manner of punishing them,

RO,070] A: tre. before DEN 1º, LET' &c. LES.DEN] cf. Gr. NABE al plu &c. : om. B. NOUNOY] cf. Gr. NABD 25. 40. 105. 127. 163. vg syrsch arm acth &c. ATOYUTER] T'A: ACEU., Ls &c. ness, hi nowsei] LeT'AB+FGK8: no, hi n., P: DETEN-2, XI R., FNOT. DENNALPAN] A: trs. before NELL &c., LE Tt &c. 18 NWOY] cf. Gr. P I. 3I. al plu d syrsch aeth &c. **Π**THPC] cf. ? Gr. № AEP al omn^{vid} &c.: om. Π, O, cf. ? Gr. №*B. ¹⁹ $\Sigma \in$ om. G.P. $\Pi \in \Sigma \cup O$ A: pref. OTAE OTOP, FS. &(E, N) TEPOTU 'they answered,' LET' &c. NWOT position cf. Gr. NABDE 5. 13. 69. 104. 105. 12 lect al a cat vg syrutr arm aeth &c. ICXE] A BaGP : pref. XE, LaT' To &c.: om. T*. OVER. $T(\Sigma, G)$ E] OTON OTREEBRE., FSo: OTREHI TE, K. ECWTERE ... Φ†] om. T*. 20 TLP] om. K 26. ETLRCOOLOY] LRC., ²¹ ET&TROUNOT LABARAP: om. ET, TIFKNOS: FS. EKENOMNOY, T by error. LYXLY] pref. OYOS, 'and,' K. 名礼 前] cf. Gr. (exc. 100. &c.): om. 名礼 前, K, cf. Gr. 100. 105. 127. keer vg syr sch Leif. AW(O, N) IXI] cf. Gr. D syr sch. MIPHT] A 26: \$PHT, LST' &c.: JE\$P., F; obs. Gr. E 18 om. ró.

Hunt 26, 19-22

IIPAZIC.

παρε οτοπ πιβεπ τωοτ πφτ εθδε φκ ετασμωπι.

- -12. атэ ізешціпэхй + іплеодйлей ого даэр 232 ²² эн 4 гртшід іпшр + ілхгой іпіналя Дшд
- ^{μ5} ²³ Θτατχατ δε εβολ ατι щα πη ετεπωστ ατταθαωτ ερωβ πιβεπ + ετα πιαρχιεperc + πεθα πιπρεςβττερος αιτοτ πωστ + ^μζ ⁺²⁴ Θτατςωτεθα δε ατοίςι πτοτςμαη ερρηι

Хе еөве от атши свой йхезапеөпос. Зап-+ λ аос атерялейтап йзаппетиют; + * ²⁸ атозі ератот йхепіотриот йте пказі + + пікеархип аточот етяла с† отве пос + пеял пецхрс +

 $\mu \eta$ ²⁷ Беп оталеозали гар тошот беп таполос $\mu \theta$ ехеп пекалот $\overline{H} \sim 0$ ехеп пекало под ⁷⁸ ги $\mu \theta$ ехеп пекалот $\overline{H} \sim 0$ ехеп пекало $\overline{H} \sim 0$ $\mu \phi$ нрыдно пеле $\mu \phi$ поттос $\mu \phi$ $\mu \phi$ но $\mu \phi$ поттос $\mu \phi$ $\mu \phi$

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Hunt 18, 23-28 because of the *people*; because all were glorifying God because of that which was done. ²² The man had been more than forty years (old), on whom this signal work of curing was done. ²³ But having been released, they came unto them of their own, they showed to them all things which the *chief priests* and the *presbyters* did to them. ²⁴ But having heard, they lifted up their voice toward God together, they said: 'Our Master, thou (art) he who made * (the) heaven and (the) earth, the sea and all things which are in it: ²⁵ he who said in the holy *spirit* from the mouth of our father David concerning thy servant (lit. child):

"Why cried out Gentiles? Peoples meditated empty things. ²⁸ The kings of (the) earth stood (up), the rulers also assembled together to oppose the Lord and his Christ." ²⁷ For in [a] truth assembled in this *city* upon thy servant (lit. child) Jesus whom thou anointedst, Ērōdēs and Pontios Pilatos, with (NELL) other Gentiles and peoples of Israel, ²⁸ to do all things which thy hand and thy counsel foreordained to

• Coptic 2° person.

成めれてい]A: 成めれてつて 'in them,' FS: 成めpHJ 成(om. N)めれ-TOT, LET &c. 25 φH ... ΠΕΚ&λΟΤ] cf. ? Gr. NABE 13. 15. 27. 29. 36. 38. 12 leat &c. OH ET& (XOC] La TABa GP: RETACING, FK. NOT: OH ETAKXOC, FS, 2° person. **ΠΕΠΙШΤ**] R, ΓΝΤ, for om. r. π. ή. cf. Gr. D syrsch Did. EOBE-REKEDOT] TA: REKEDOT, LE &c.: REGEDOT 'his &c.,' NT. LTWY] ETWY, P. SENDLOC] AFKS: prof. 0702, LAT' &c. LYCPALENETLN] EYEPAL, P. ROLN.] LAT' ABFGKP: DERS., FNOST. 26 MIKE.] A : pref. 0702, **LTOWOT**] **RLTO.**, **T.** $\Pi \in \mathbf{Q} \times \mathbf{P} \subset \mathbf{A}_1 \mathbb{B}^n \mathbb{N} \mathbb{P}$: * &c. ²⁷ $\mathcal{L} \in \mathbf{RTLI}(\mathbf{q}, \mathbf{A}_2^*) \Pi \circ \mathcal{N} \subset \mathbf{I} \subset \mathbf{G}$. $\mathcal{H} \mathbb{B} \mathbb{D} \mathbb{E}$ LIT &c. neq XC, T' &c. al plus²⁵ vg syr^{utr} arm aeth Eus Cyr &c. -& $\lambda 07$] A: + $\epsilon 007$ & (EOT, P) 'holy,' LIT' &c. QH Q&I, FS. RXE om. K. HPW-AHC]-THC, FNOT. NONTIOC] NENT., Ag. MIX&TOC] cf. Gr. (exc. B*). neses ankeeonoc] om. N. Sandaoc] cf. Gr. (exc. E 3. 33. &c.). 28 NEKCOONI] cf. Gr. NA²DE^{gr} P al

UDDEIC.

οσπι + ερασρη πολαστ εθροταωπι. 20 οτος τη τη τος coale εξρηι έχεη ποτχωητ + Αληίς ππεκεδιλικ εθροτελι + δεη οτοης εδολ πιβεη + 20 δεη πχιηθρεκςοττωη τεκχιχ εδολ + εξληταλός η πελε ξλημαμημι η πελε ξλημφημι + εθροταμωπι εδολ ξιτεη πεκλλοτ εθοτλβ πκ. 31 οτος ετλττωβς λαμικ πχεπιλλα επατθοτητ πόμτα +

- ر معر
- аппіп пэф Кодэ ходят долаха дохО †ф|этп іхазілій іхазхап дохо + Даховэ +аізнядалія †щілхо пэф

<u></u>Δ.

- иа 32 Нізенці де єтатад† патої почент почет пеле отутун почет.
- Νεππειά μεριά το μερία το
- из за Непланов петерхра тар понала во

+ 30 roant rowsigpan torigh

Hunt 18, pler cat ⁸⁰ e² vg syr ^{ut} aeth &c. $\varepsilon \Theta \rho O \tau \Box \Box \Box \Pi$] om, FS. ²⁹ $\varepsilon S \rho HI$] $\varepsilon S \rho HI$, B^aF G P S 18. **NOTXUNT**] **NOTXUNT**, K^o singular. $\mathfrak{L} HIC$] A: pref. OTOS, L^zTⁱ &c. C&XI] A: + $\mathfrak{L} \Pi \varepsilon C C A XI$ 'thy word,' L^g Tⁱ &c. OTONS] A: - $\mathfrak{U} \Pi S$, L^gTⁱ &c. **NI**SEN] position cf. ? Gr. (exc. D^{gr}E vg &c.). ³⁰ XIN(+ ε , B^a) $\Theta \rho \varepsilon K \dots$ T εK .] L^gTⁱ &c.: - $\Theta \rho \varepsilon \Pi$ (G)... T $\varepsilon \Pi$, FNOT, 1^o plural. COT-T $\mathfrak{U} \Pi$] L^gAFS: COTT $\varepsilon \Pi$, Tⁱ &c. T $\varepsilon K XIX$] cf. Gr. (exc. AB &c.). $\Pi \varepsilon K A FS$: COTT $\varepsilon \Pi$, Tⁱ &c. T $\varepsilon K XIX$] cf. Gr. (exc. AB &c.). $\Pi \varepsilon K A \delta O T$] A: pref. $\Phi \rho \& \Pi$ $\mathfrak{L} \varepsilon$ (the) name of,' L^gTⁱ &c. $\varepsilon \Theta O T \& \Omega$] om. FKS. ³¹ OTOS 2^o] L^gTⁱAB^aG K OP 18: om. $\Gamma FNST. \varepsilon \Omega \delta \lambda$] om. FS. $\Pi I \Pi \Pi A$] L^gTⁱA G G N OPT: OT $\Pi \Pi A$.



be done. ²⁹ And now, Lord, look upon their angers: give to thy servants to speak in all boldness, ³⁰ in (the) stretching forth thy hand for healings and signs and wonders, to be done through thy holy servant (lit. child) Jesus.' ³¹ And having prayed, the place in which they were being assembled was shaken. And they all were filled with the holy *spirit*, and they were speaking the word of God in a great *boldness*.

³³ But the multitudes who believed were being of one heart and one soul. There was not any one saying of any of his goods that they were his own; but (&) all things were being to them in common^a. ³³ But in [a] great power were the apostles giving [the] witness of (the) resurrection of Jesus Christ our Lord: but [a] great grace was being upon all. ³⁴ For there was not he who had need among them:

• Lit. 'in a fellowship.'

EOOVAS] EQ., FKS 18; position cf. ? Gr. B^aFKS 18, indefinite. EP al pler vg &c. N&TC&XI] T'AB*K 18: &TC., LFFGNOP ST. OTRIGIT II T'A : OT, LE &c. RAPPHCIA] - PICIA, N. ³² Fms Sms 'the second Sunday of Pentecost.' $\Sigma \in$ om. FS. 07-PHT cf. Gr. NABD* arm &c. NER....OTWT cf. Gr. NABD 96. arm &c. : om. B*K*. NERRON A, cf. Gr. E : om. NE, FS: pref. OTOP,, LET'BAFFGKNOPST 18. NE] TA: om. LA &c. ñοτρλι] Τ^{*}Α : Ε(Π, Κ)ΟΥΕΠ(Π, Β^{*}) χ&Ι, L^g &c. ΠΕΥΒΥΠ.] cf. Gr. P 1. 4. 40. 101. 106. al²⁰ fere &c. -XONT&]-XW-, F8. NOTCH RE TA : OW RE, L&FFGKNOPST: OWCH RE, B+ 18. $[\mathfrak{g} \circ \mathbf{n}] [\mathfrak{g} \omega \mathfrak{n} \mathfrak{l}, FS.$ ³³ $[\mathfrak{S} \circ \mathfrak{p} \mathfrak{h} \mathfrak{l} \ \mathfrak{L} \circ \mathfrak{l}] \mathbb{A} : O \mathfrak{T} \circ \mathfrak{p}, \overline{\mathfrak{n}} \mathfrak{D} \mathfrak{p} \mathfrak{h} \mathfrak{l},$ LST' &c. AXO(W, LSN) 22.] position cf. ? Gr. EP al pler &c. nape ... †] LEAIFS: MAPE ... MATT, T' &c. ATEIHC NXC NENOC TA: NINC &c., Ls; cf. Gr. 15. 18. 36. vg ale: NINC NXC NOC, GKP, cf. Gr. NA am fu demid : NIHC NXC, FS, cf. Gr. est syrsch: ERNXC IHC NENOC, NT: ERNXC IHC Π(om. Γ) OC, B*ΓΟ 18. Δ€ 2°] L*T*A1°2 B*FGKPS 18: om. A1*? nagel.] LAFFNOST: naguon gl., T'B.GKP ΓΝΟΤ. ³⁴ netepx.] ΠE LST'AFKS: om. B-ΓGNOPT 18. 18. пе етерх., т.

Hunt 18, 33-35

ПРДЗІС.

-й теля нелля изон котлокоэтэ цал -кащэ ний налгттй ингал 4 кодэ кошы -адаф кошали шхкал * 4 кодэ котинт илгоф илгофы эа теля 20 котроплий кот - ролля лиссарэтэпя

- »ε ³⁶ Ιωςηφ Σε φη εταττρεης χε βαρςαβας εβολ δεη πιαποστολος + ετε φη πε εφατοταξαες + χε πωηρι στητος + εστλετιτης πε πκτηριος δεη πεατεπος + ³⁷ εοτοπτες ιοξι στατα + αςτηις εβολ αςιπι ππιχρημιά + αςχατ δατεη πεησάλατχ ππιαποστολος +

EASAT] A: + 16 HI 'or house,' Γ NOT: pref. LST' &c. NATINI] T'A: ETINI, LS &c. $\Pi TTI(H, \Gamma)$ ARH] T'A: ΠNIT . 'the prices,' LS Γ FGKNOPST 18: $\Pi NOTT$. 'their &c.,' B*. ΠRH] T'A: $\Pi TERH(I, N)$, LS &c.: ΠTE , O. EQUATTRITOT] T'A: ETATTRITOT, LS B* Γ FGNOPST pretorite: ETOT **EACOT**, K. ³⁵ NATXW] L*T'A B*GKP 18: ETXW, FS: pref. OTOS, Γ NOT. **EARET.**] A: KATA NET., LST' &c. EPXPIA] om. EP, A. ³⁶ IWCRØ (Å, N)] cf. Gr. (exc. P I. 13. 31. al plu syr^p &c.). ETAT[PERC] ETOTAROT[EPOCY 'who is called,' K. Λ APCA & AC. Φ H Π E EQUATOTAS SAC[] LSA 26: Φ H ETEQUATOTAS, T'FS: Π E ETEQUAT(C, N)., Γ N: Π ETEQL, B*GKOPT. -OTAS SAC] + Π E, T'B* Γ GKNPT. **ERT**[20] L*A 26: **ER**IT[20, FOS: Π TEN]20, T'B* Γ G KNPT. EOTAETITIC] OT Λ OTAS THC, B* (EOT)FS.

Hunt 26, 36-V. 2

for they who had fields were selling them; they were bringing (the) price of the things which are sold; 35 they were laying them at the feet of the apostles: but they were giving to each that of which he had need. ³⁶ But Ioseph. who was named 'Barsabas,' from the apostles, which is being interpreted. '(the) son of (the) consolation,' being a Levite, Cypriote in his race, ⁸⁷ having (a) field, he sold it, he brought the money^b, he laid it^b at (the) feet of the apostles. V. But a man also whose name is Ananias, with Sapphira his wife, sold a field for its price; ² his wife knowing, he took away by stealth from the price of the field, but he brought a part, he laid it^b at the feet of the apostles. ³ But Petros said to him: 'Ananias, why did Satan fill thy heart to say falsehood to the holy spirit, and to take away by stealth from

• Lit. 'which is that which they are wont to interpret.' ^b Plural.

 λ ετι(H, P)THC RE] om. RE, ΓΝΟΤ. ΚΤΠΡΙΟC] + RE, ΓΝΟΤ. ^{\$7} εοτοπτες] - R RTEG, 0. 1021] L#AFNST 26: pref. OT, T*B*ΓGKOP. AGINI] pref. ΟΤΟ2, Κ. ΠΙΧΡΗ222] REGX., F8 possessive. AGX27] - XAG, F8. RERG. RNI] RIG. RTENI, K.

¹ & M&MI&C] position cf. ? Gr. AD 31. 134. al^{2 sor} cat vg &c. C&N\$\dot det cf. Gr. ABP al pler d e* &c. IP. cf. Gr. N* et °D²E 13. 103.: VP., K. -P&] cf. Gr. BD al plus³⁰ cat &c. &XTEQ-TIREH A 26: om. LET &c. SECCUOTI ... 109,1 A 26 (KECP, IRLI): $\textbf{L}(\textbf{W}(0, B^{n})\lambda I \ \overline{n}(+0\mathbf{Y}, \mathbf{GP})\mathbf{O} I \mathbf{O} \mathbf{Y} I \ \overline{\textbf{E}} \mathbf{B} \mathbf{O} \lambda$ DENTT (2, B) LELH ECCWOYN (om. S) AXETECKEC). el, LeBefgkp: Low i Rotori Chor Denttiern ECCUOTA DE AXETECKECPILLI, LNOT: LOWNING.EB. Senttien äteniogi eccuorn äxeteykecgi-221, T'; for yur. aurou cf. Gr. EP al pler d vg syr utr aeth. & UIII(P, 0*)1 26] TA 26: om. 26, La &c. 29227 AG: 29249, LET' &c. DAPATOY LET' &c. : DATOTOY 'before,' FNOT. * N&Q] cf. Gr. E 26. vg cod syr sch et P c.* seth &c.: om. B*. & (C, NT)naniac] leafs: -nia, T'&c. a] om. AgFS. 600726] EO, Γ: COT, FS. OTOS COPEKWAI] LETABAGKP 26: om. OTOS, **FFNOST**; for 2° pers. expressed cf. Gr. DP 31. 38. 95. 96. al plus²⁵ &c.

Hunt 26, 3-5

ΠΡΆξΙΟ.

ние + 150111 этй нигт + изб кодэ иогой едаюн падаон из жан подокан подок едаюн чан жа так хон эдоб кодо и изба такула так ула изба из набан жетэ + тибиэн изба ула изба жетэ жеоноэт эрмэги ти тууга жеоноэт эрмэги тууга жеоноэт эрмэги ти тууга жеоноэт эрмэги тууга жеоноэт эрмэги ти тууга жеоноэт эрмэги тууга тууга жеоноэт эрмэги тууга тууга

- + 13, qp a ixasians sainanas a astwop9 * 74 тритоэхя эс илирол + тонорэп исрл noot exen oron niken etcutere enalt Solo + byoxly ilonytyiuexy loulonly ATO 34 INWEDA" + POAROGYA KODO PROYATO -pэтэхћ птофэ เวง เกพยู เหววก топтоћ †7 41Πωμρατθησε πα πτοωρρή 41221, 42 • пехе RETPOC RAC XE AXOC RHI+ XE ETAPETENT Ennogi ebox de neiget + vooi de nexec XE ADA DA NAI+ ' NETPOC DE NEXAU NAC+ топно поб тале Дидил в то эдоэ эх วเ эппи, + 201 этй สีกินเกรี ทเรงqinqээ +12,93ПА ЭЛЕШӨГАТЭ НИ ЭТЙ ХГАКАОІИ + IWS KODE TIPANES + rowain nearly HXES 1. 224 + XY АХДУЭЛЛ ТОТАЦА ЭС 13, 234 13, 24 песонот 4
- νÇ

Ετανι εφογή πχεπιφελωιρι αγχερες εςρεω-

†тиен] †2., В. ПІОРІ] ПІОРІ, А. • εααιοπ] प्य., F8 26. П& ЧЩОП ?, F8 : om. K. OTOS] om. 26. DE] DEN, T. XE] LET AB FNOT 26 : OB. FGKPS. ETAK-X&] T'A: &KX&, Ls &c. NEK2, HT] AFGKPS 26: TEK-SHT, LETEBATNOT. LIT 3°] trs. before Epwaal, P. EOT] om. C, K. ⁶ CILI 1°] trs. before IXE, 26. CLXI] om. 26. LIT' &c. 26 2° A1: om. Le T'A2 &c. RIgg T R] om. K. ER&I 2° LE T'AFS 26, cf. Gr. EP al pler syrp arm &c. : om. B*FGKNOPT, cf. Gr. N*ABD 15. 27. 29. 37. 100. 117. keer cat vg syrsch aeth pp are &c. 6 LT-TWOTHOT] A: + 26, L&T &c. & XXOAQ] L&AFKOS: -WAQ, T^tB^tΓG N PT. OTOS] om. Fr. ETATENQ] ETATONQ 'having taken him away,' Ba. & TOORECY] & TOURECY, Ag: -OTELCY, N. 7 26 om. T. TTTT, B.K. ECKI CKI, F8.

the price of the field ? * Abiding, was it not abiding to thee? And having sold it, was it (XH) not under thine authority? Why then puttest thou this thing in thy heart, having said falsehood not to man but (&) to God?' 5 But Ananias hearing these words fell, he expired. But a great fear came (uuni) upon all who heard these (things). 6 The voung men (2) wori) rose, they wrapped him round, and having brought him out, they buried him. 7 But it happened (that), nearly three hours having passed, his wife came in, not knowing that which happened. * Petros said to her: 'Say to me whether $(\mathbf{x} \boldsymbol{\epsilon})$ ye sold the field for this^b silver.' But she said: 'Yea, for thisb.' But Petros said to her: 'Why was this thing agreed upon by $(\pounds \in \mathfrak{n})$ you to tempt the spirit of the Lord ? Behold the feet of them who buried thy husband are at the doors, they will carry thee out also.' ¹⁰ But she fell at his feet, she expired. The young men $(\oint \in \lambda \mathfrak{Q})$ having come in, found her dead; having taken

* Lit. 'he threw his breath (OHOT).' b Plural.

TEQ(K, S)COILL] A: TEQKECOILLI 'his wife also,' LIT' &c. RCCWOTN A: NACC., P: RECC., T': ECC., L'B'FG'KNO; петациипі] Ав•: Фн етациипі, Lett &c. &CC., FS. * NEXENETPOC] LSAB*FGPS, cf. Gr. 15. 17. 73. arm om. de: + 26, T'FNOT: NETPOC 26 NEX&Y, K; for 'said' cf. Gr. DE vg eie syr sch aeth &c.; for de cf. Gr. NABDP al pler cat vg syr bc. M&C] cf.? Gr. P al longe plu vg &c. Δ & 1° &c.] Δ EN &c., P; order cf. ? Gr. Dgr &c. $\overline{\mathbf{N}}\Theta O(\mathbf{U}, \mathbf{S}^{\mathrm{mg}}) C \dots \mathbf{N} \mathbf{A} \mathbf{I}$ om. \mathbf{S}^* : +9, $\mathbf{A} \mathbf{T}$, • NEX&Y] cf. Gr. A al pler syrutr arm &c. N&C] om. NT. FS=s. Den] ATER, FNOT. RIGELEYX] NENG., 0. -OWLLC] -OLLC, FS. CENACIT AO: pref. OTOS, LIT &c. EBON ¹⁰ LCSEI LE] A; cf. Gr. (exc. D syrsch aeth &c.): om. G. + ATOTNOY, LET' &c. : + AZETOTNOY, FS by error. &C9.1-(EI, T) RECOHOY] LCZEI DE RECO., T: OYOZ LCLLOY and she died,' K: + COVN 'in,' B. CTAVI] LEAOPS: pref. OTOP,, FS: + 2€, T'BATGKNT. EDOTN] EBOX 'out,' BA. DEAUIPI] & AWOYI lit. 'children,' FNOT. ECREWORT]

HPAZIC.

οττ + ετατολς εβολ ατχας βατεη πεςβαι + ¹¹ αςщωπι πχεοτηιψή πβοή + εβρηι έχεη ήεκκληςια τηρς πέλε έχεη ότοη πίβεη ετςωτελε επαι +

e.

- ¹² Свол же дітен пенхіх плапостолос нат-
- ряд щоп пе йхедаляенщ йелении разо щфири борни Беп пилаос отод патоочит тироч ечсоп Батеп †стоа йте сололешп ÷
 - ¹³ \vec{N} фри $\Sigma \varepsilon$ den пісшхи + йнеоп длі єртолили єтони єршот + ллл паре піллос бісі йнешот + ¹⁴ нелдоп $\Sigma \varepsilon$ патотод йнешот єпос єтпад + йхєдлини пршені пене длядіонні +
 - - точнт ни мэн + этэчэіх цыпэхй эа риштра 11 3 -гоаазіл этй зізэчэдт этэ + рамэндэ

C22., S. ETATOAC] AS: pref. OTOS, L^gT^{*}&c. EBOA] om. K. $\& T \times \& C$] $A_1^{\circ_2}$: $\& T \oplus O22.CC$ (om. NT) 'they buried her,' L^gT^{*}&c. ¹¹ $\& C \amalg \square \Pi$] A: pref. OTOS, L^gT^{*}B^aFGKNOPT: +& E, FS. ESPHI] om. GK. EXEN 2°] om. FNOT, cf. Gr. A &c. F^{mg} 'the end (of the lection).' ¹² F^{mg} S^{mg} 'the first Sunday of Abīb.' & E] cf. Gr. (exc. B syr^{soh} aeth). $\Pi \& T \amalg \square \Pi$] cf. Gr. unc. &c.: $\& T \amalg$, O, cf.? Gr. 4. 13. 14. h^{sor} al mu &c. $\coprod \square \Pi$ I (om. E, F: $\coprod \square \Pi$], S] om. IE, FNOT. $\& R \amalg \coprod \square E$] om. K, cf. Gr. 133.

Hunt 18,

her away, they laid her by her husband. ¹¹ A great fear came (quumi) upon all the *church*, and on all who heard these (things).

¹³ But through (the) hands of the apostles many signs and wonders were being done among the people; and they all were assembling together at the porch of Solomon.

¹³ But among the rest no one *dared* join himself to them, but (&) the people were exalting them; ¹⁴ but the more were adding themselves to the Lord, believers, many ¹⁵ So that they brought out them who men and women. were sick into (2,1) the streets, and laid them upon beds and resting-places, that as Petros is to pass by, at the least, his shadow may come upon one of them. ¹⁶ But the multitudes of the cities which were around Jerusalem were coming, bringing them who were sick, and them who were vexed with the unclean spirits: but all these are cured through ¹⁷ But the chief priest rose, and all they who were them. with him, which (is) (the) sect of the Sadducees; they were

Lit. 'believing.'

12 keet keer aeth: MIGHT IL 'great,' Ba 18. ROPHI RO., Ba 18. DATEN] T'A: D& 'under,' Ls &c. ¹³ пфрн1] АВ•G: ĨQ., LST' &c. Σ€] om. B. ELLON] A: pref. N€, LST' &c. $[2,\lambda I]$ pref. \bar{n} , FS. [Epwor] AO: pref. $[Eorn, L^gT^*]$ &c. ¹⁴ патотод] LFABGNOPT 18: - 29, Т': - шд., Г'К: - шпд were manifesting,' FS. 15 PUCTE LATG: - DE, A &c.; for om. mi cf. ? Gr. 100. 163. EBOλ] om. 18*. 21 ΑΓΓΝΟ8Τ: ØEN, LST'GK: C, BP 18*; cf. ? Gr. NABD² (E d am demid 'in') 5. 13. 36. 40. 69. 96. 100. 105. 127. 163. kor al⁵ cat⁹⁰ vg cle fu &c. EGRAC.] LST' &c.: GRAC., F*NT: &GGARCIRI 'if he should pass by,' FS. -CINIW (om. A2) O'T] T'A : -CINI, L' &c. NTE] RTEQ, A1 by error. TEQ HIBI] cf. Gr. E 33. 66* vid vg arm syr utr &c. I] om. ANOT by error: IE, Ba by error. ¹⁶ ZE 1°] A:+E2, PHI, LET' &c. : + R.9, DHI, P; cf. Gr. DEr * d syr soh arm aeth &c. om. sai pri. EITHER cf. Gr. DEP al pler demid arm &c. RTEN LAFGKOT: йте, т В FNPS. Пакава (є, s) pton] от. G. тнрот] trs. after OVX&I, FS. 17 RXE om. T by error. ETE- τ (om. T) $\rho \in p(\lambda, T^*) \in cic] + \tau \epsilon$, B* $\Gamma N O (T om. \bar{n} \tau \epsilon)$ 18: ..., $n \epsilon$

ILD DE LO L

кеос + аталод ñход + ¹⁸ атип ñиотхіх ехеп піапостолос + отод атхат епаред ершот ñаналосіа +

⁶⁴ ¹⁹ Οτατοκός δε πτε πος αφουμα πουριάς
 ⁶⁴ ¹⁰ Οτατοκής
 ⁶⁵ ¹⁰ ¹⁰ ¹⁰ ¹⁰ ¹⁰ ¹⁰
 ⁶⁵ ¹⁰ ¹⁰ ¹⁰ ¹⁰ ¹⁰
 ⁶⁶ ¹⁰ ¹⁰ ¹⁰ ¹⁰
 ⁶⁶ ¹¹ ¹⁰ ¹⁰
 ⁶⁷ ¹⁰ ¹⁰ ¹⁰
 ⁶⁶ ¹⁰ ¹⁰ ¹⁰
 ⁶⁶ ¹⁰ ¹⁰ ¹⁰
 ⁶⁶ ¹⁰ ¹⁰ ¹⁰
 ⁶⁶ ¹⁰

ня леэп эгэцэнхдалпэхй эг риштратЭ В килэ | тошоть цангацая эг риштратЭ В липэ | тошоть цанга назаная назаная кошой гамата поштока дого нала питоцая сово нала ингоцая кошоть кошоть кошоть питоцая кошоть ко

- ²² Θτατί δε πχεπιζιπερετης + πποτχεμον Δεη πιατεκο + ετατκοτογ δε ατταμιών ²³ ετχω παιος + χε απχίμαι μεςη ππιμας πεωης + εφαιοτεμ δεη ταχρο πιβεη + ογος πιρεφαρές εγοςι ερατογ δατεη πιρωογ. ετανογώη δε ππεηχέμα χλι πφογή +
- у ²⁴ Статсытвела эс ялэтыстктотс тта перфен исла пархиеретсь паттысте паба то эх эп тотнаов талыт щшпн
- о элинд эх + тошальтра ілтоэхй эх ира в

ETEPS, EPECIC TE, N by error. ¹⁸ &TINI] L^gAFPS: pref. 0702, TB-FGKN08 18 Fr. NOVXIX] cf. Gr. EP 1. 13. 31. al pler syr &c. Orop,] om. L&FKPS. ERAPEP,] ERIAPEP, Fr.; for E cf. ? Gr. E &c. R] om. B*FKS 18. 2H(I, FST) 220-(W, FKS)CIA] LETABAFGEPS 18: -ION, FNOT. 19 Fms Smg 'the second Sunday of Hatur, the third Sunday of Pentecost.' Z€] om. INO. & GENOY] pref. OYOS, FS. REX&G] LEA BAFG KS 18: pref. OTOS, T'TNOPT. 20 RAICENI LA B.FG* Hunt 18, KPS 18: RILIC. 'these &c.,' T'TG'N(0)T: NERRAIC., O. еть-21 NWOY] om. B. 18. ERIEP.] A: prof. EDOYN, LET' &c. qı..., **π&γ†**] AP: pref. UYOP, LST^t &c. (&γ., ΓNO^{ms}T). Π€] om. 81~25 .



ACTS V. 18-25.

filled with jealousy; 18 they put forth (lit. brought) their hands upon the apostles, and they put them into the common ¹⁹ But an angel of the Lord opened the doors prison ^a. of the prison in the night, he brought them out, he said to them: 20 'Go ye, speak in the temple to the people all the words of this life.' ²¹ But having heard, they (rose) early, they went to the temple, they were teaching. But the chief priest having risen, and all they who were with him, they assembled to the council, and all the elders of (the) sons of Israel, and they sent to the prison-house b to bring ²² But the officers having come, found them not them. in the prison; but having returned, they showed to them, ²³ saying: 'We found *indeed* the prison-house shut in all security, and the keepers standing at the doors; but (these) having been opened, we found not any within.' 24 But the captains of the temple and the chief priests having heard these words, were being amazed concerning them, as to $(\mathbf{x} \epsilon)$ what was this which happened. 25 But one came, he

• Lit. 'to the keeping them publicly.' ^b Lit. 'place of binding.'

P. ET&qTWNQ]A: ET&QI 'having come,' LIT &c.; obs. Gr. D eyeptivres after our aire; Fms Smg 'the third Sunday of Abib.' ERI-LERILLE, G. OTOS, LTOT.] om. OTOS, LEFPS. 22 ET&VI] position cf. ? Gr. 15. 18. Chr, also NAB 38. 40. 69. 96. 100. 23 REEN LE 105. 113. 163. al² or vg aeth &c. 2 E 2°] om. P. T⁴ &c., cf. Gr. E^{gr} P al pler cat⁹² vg &c.: om. OP, cf. Gr. NABD h 17. 26. 105. 17 leot e arm syrutr aeth. ETOSI EP&TOT] cf. Gr. NA BDEP al longe plu cat vg syr^{utr} arm aeth &c. SETEN A: SIDEN, LIT' &c.; cf. Gr. NABD 31. 96. cat d e am fu demid syrsoh. ETATOTUM] A: ETANOTU (O, NP) N, LST' &c. 1° plur. norn] Latiabarfgnor: ed., Ko*PS. 24 ñxeni-C&THTOT (om. S)C] T'AFGKO*S, cf. ? syr*ch are seth: IXEII., LEBFNOPP. RXE. RTENIEPOEI &c.] cf. Gr. NABD 15. 18. 33. 36. 69. 81. 100. 163. cat 92 vg arm &c. ILTTURET AK: -OLLT, LAT' &c. EOGHTOY LAATFKOP: -ETOY, TA BAG NST. ΠΕ 1°] om. B* 18. ΠΕ ΦΔΙ] &ΦΔΙ, G. ²⁵ $\lambda \in$] om. XE] cf. Gr. (exc. minusc vix mu cat⁹² arm^{cdd} &c.). K. VOL. IV. 0

ULDELL

піршялі старстеп хат Веп піщтеко + сеоді єратот Веп пієрфеі + ст†сви йліхаос + ²⁶ тотє адще пад йхепісатихоос + пеял підтперетис атепот йхопс ап. патердо† гар пе Ватди йліхаос ялише йседішні єхшот +

- [63] ²⁷ Стаченоч 26 аттадиоч сраточ Вен пила й талар конзирать адионала та [63] ²⁸ сула жилос + 26 ден отдолден андон-29 сен стен экнос 20 сен отдолден андон-29 сен стен отности са вола сен пал-29 сен стен отности са сен пал-29 сен стен са сен сен са сен са сен са сен 29 сен стен са сен са сен са сен са сен са сен 29 сен стенска сен са сен с
 - 20 локотолып алэп + соцтэпэхй штоцэр (* ») пехшох + хе селенда йсштеле йса ф едоте піршля! + 1
- ΡΞΗ & ** Φ † πτε neniot aqtoproc inc + φai ñowten εταρετεπεπ πετεπχίχ εχρηι έχως + εαρετεπαίς έχει ανάιε + ** φαι αςσάς ά πχεφ† πουτί παυτηρ πορηί δεπ τεςονίπασα. εθρες τ ποτασταπία αιοπ το του του εδολ πτε σαπιδι + ** οτος αποι πάρηι πάρητς + τεποι αιοσαατά πηη τατώς φ† χε αςτ φτιπικά τρασα παυ + φτ χε του

ETAP.] pref. NE, G. ²⁶ Aque nAq $\bar{n} \times E\Pi(n, A)IC.$] L^g(A)P: om. nAq, B^aFGNOT: Aque $\bar{n} \times E\PiIC.$, FK8: AT. + nwoy, T^a. Avenoy]+ λe , FPS. $\bar{n} \times onc$] L^gAFPS: + λe , T^aB^aFGKNOT. NE] trs. after $\lambda \& OC$, GK. **2**AHNW(O, N)C $\bar{n} Ceg_1$] $\times E\bar{n} novg_1$, FS; cf.? Gr. NBDE 5. 13. 40. 96. ²⁷ Aqgienoy] A: pref. Ovog, LeT^a & c.: Ovog ... λe , P. ²⁶ eqxw] evxw, NT. XE] L^gT^aAFKOPS: om. B^aFGNT 18. & enovgongen] cf.Gr. N^{*}ABdvg & c. ETENOHNOY] T^aAGK: \bar{n} TENO., L^gB^aFFNOPST 18. Equtes, A₁ by error. g,HNNE]A, cf.Gr. D^{*}d: pref. Ovog, LeT^a & c.: +IC, FS. THPC]A:

Hunt 18, 27-29

showed to them: 'Behold, the men whom ye put in the prison stand in the temple, teaching the people.' 26 Then the captain went with the officers, they brought them, not by force; for they were fearing the people lest by any means ²⁷ But having brought them, they they should stone them. set them in the council. The chief priest asked them, 28 saying: 'In an order we ordered you not to teach in this name: lo, ye filled all Jerusalem with your teaching; and ye think to bring (the) blood of this man upon us.' ²⁹ Petros answered and the apostles, they said: 'We ought to hearken to God rather than [the] men. ³⁰ God of our fathers raised Jesus. This (one) upon whom ye (pron.) put forth * your hands, having hanged him on a tree^b: ³¹ this (one) God exalted as prince^o, as saviour with^d his right hand, to give [a] repentance to Israel, and (the) forgiveness of sins. ³² And we (pron.) in him are witness of these very words: but God gave the holy spirit to them who hearken to him.'

* Lit. 'brought.' ^b Lit. 'wood.' ^c Lit. 'first.' ^d Strengthened form, used also of time and space.

om. LET'A" &c. ENNCNOU A: INI JENC., LET'&c.: INI JENIC., PS. ERAI RTERAL, K. ES, PHI om. O. 29 LGEPOTW] L^g $A_{1,2}$ (WOT) B^aFKPS: + ΣE , TⁱFGNOT. XE] LST'AFKPS: om. B^argNot 18. REWTERS RTENEWTERS 'that we Fms 'the end (of the lection).' 80 Fms Smg 'the should &c.,' FoS. third Sunday of Hatūr.' φ⁺ L^sT^sAB^aΓFS 18: + 2€, GKNOPT, d. Gr. NA. ETAPETERER A: -IRI R, LET' &c. EAPE-TERAGY] LET'A, B'GNOPT: EPETER., A.: APETER., FKS. I ROWTHP A: pref. OTOP, LET &c. RO, PHI] ROPHI, P. Πχω] ΠΙχω, P. 33 0702] om. FS. & Π.] + T&P, FS. ROPHI ROHTY] A, cf. ? Gr. B: om. LIT &c., cf. ? Gr. NAD* 18. 25. 26. 34. 40. 104. 106. 137. 163. 177* 3 pe goor hour d vg syroch arms Did &c. TEROI position cf. Gr. NDgr EHP al omn vid vgele **π&1 2°]** om. P. φ† Σε]Λ: 0708, φ†, fu demid syr^p &c. LT &c., cf. ? Gr. NABD* 31. 33. 40. 69. 100. 105. 163. 180. vg d syr and arm ach Did &c. IIIIIIA. IIIIA. 'his &c.,' GK; for om. & cf. Gr. B 17. 73. Fus 'the end (of the lection).'

- ³³ Οτατωτειε <u>λε</u> επαι <u>αφραφερ</u>⁵⁵ ³⁵ Οτοπή <u>χου</u> <u>κυστουσ</u> <u>παχοι ευσρι εχυσο τουο</u> <u>παχοι ευσρ</u> <u>καυτουσ</u> <u>παχοι ευσρ</u> <u>καυτουσ</u> <u>παχοι ευσρ</u> <u>καυτουσ</u> <u>κυτουσ</u> <u>κυσ</u> <u>κ</u>
- -ιλεγιπ Σεεγοισχή μηωτρε ιεφ εσησησυ ^{τε π3} goro 4 μφεστιπστ στη γοοζοιη πού 4 2003 εσιο 4 μοεκεί γοζεφες μημεγο μαστ στη εγοη σαεησ ποδιη πογο 4 ομεγρατιστ τηθγου στην μοχία κωβες 4 μεγεία Αμα

³³ ENLI(\mathbf{T}, A_2^*)] $\mathbf{T}^*A_{1,2}^\circ$, cf. Gr. E 28. 137. 180. vg syr^{sob} et P c.* &c.: + C&XI, FS: om. L^g &c. & **T** \checkmark pAXpEX] \mathbf{T}^*A Ba FKN OT: N&**T** \bigstar , L^gFGPS, N&**T**OTWU] cf. Gr. ABE^{gr} al¹⁴ cat arm aeth &c. NE] \mathbf{T}^*A : om. L^g &c. ³⁴ & **Q**TWN**Q**] AP: + λ E, L^gT^e &c. \bigstar ER] A 26: EBO λ \bigstar EN 'from,' L^gT^e &c., cf. Gr. D^{gr} E arP. OT φ AP.] \mathbf{T}^*A Ba FGNOT: pref. E, L^gFKPS 26. NE 1°] L^gT^{*}AFKPS 26: om. B^{ao}FGNOT. **VASEA** λ .] **VASEREA** λ ., T: **VASEA** λ , A₂. OTPEQT] L^g &c.: pref. E, T^{*}B^aGK. NE 3°] T^{*}AB^aFNOPT 26: λ E, L^gFS: om. GK. \overline{n} TE] \overline{n} XE, Γ^*N T by error: \bigstar EN 'in,' BP. EQTAL] **Q**T., FS. \overline{n} TER] \overline{n} TE, A₂FS. TRPQ] om. FS. & QOT&S] L^gAB^aFGKPS 26; pref. OTOS, TⁱFNOT. ESI] A 26: \overline{n} CESI, L^gB^aFGPS: \overline{n} CE-SIOTI, TⁱK(+ \overline{n}): EOPOTSI, FNOT. NIPWSEI] cf. Gr. NAB

Hunt 26, 34-36

³³ But having heard these (things) they gnashed their teeth at them, and they were wishing to kill them. ³⁴ One rose (up) in the council, he was a *Pharisee* whose name was Gamaliël, he was a teacher of the *law* honoured by all the *people*. He commanded to put (lit. throw) the men forth for a little. ³⁵ He said to them: '[The] men, [the] *Israelites*, give heed to yourselves concerning these men, as to ($X \in$) what it is which ye do. ³⁶ For before these days rose one called ($X \in$) Theutës, saying that I am (he). Four hundred of men in number followed him, and he having been killed, all who were obeying him were overthrown, having become nothing.

³⁷ After this rose Ioudas the *Galilean* in the days of the *enrolment*, and he drew many after (lit. behind) him, and he also perished; all who were obeying him were overthrown.

^{80.} vg arm &c. EBON A 26: C&BON, L&T' &c. ROTKOTXI] cf. ? Gr. NABDE al plus¹² vg syr^{utr} aeth. ⁸⁵ NEX&U] L^gAFKPS 26: + Σ€, T^t B^a ΓG NOT, cf. Gr. O 13. 58. e syrP. **NWO**] om. T. XE 1°] LET'ABATP 26: om. FGKNOST. RICP.] A1 BAFOPST: NIICP., LST A2 FGKN 26. -HAITHC] -IAITHC, T; for -sray cf. Gr. HP al omnvid. NE ET.] NET., B*FGKOS. &IC] + RTO-⁸⁶ Daxwor]-wy, G. oral xE] TA TOT 'to them,' Tt. 26: om. L^g &c. ΘETTHC] A1°(E, o. e.)2 B*FGO*S: ΘETALC, Γ: OETAH(E, 26)C, LET'KNOOPT 26. LNOK NE cf. ? Gr. NA*B CHP al plu vg syr^p arm Eus &c. &VOY&SOY] A: pref. OYOS, LE Tt &c.; for verb cf. ? Gr. 15. 18. 36. &c. RHRI RPWERI] cf. ? Gr. DHP al pler vg ele am &c. OTOS, ET&TD.] Lg Tt AB+GKP 26: ETLYD. DE, FS: OYOS LYD., FNOT. OYON (pref. πэαιπ ποκοσχή κοασ κωακε [κοασ ... (π. 80κο ERAPENOTS, HT OHT REALLY, FS. ELTYWIN] A: LTUWNI, S: OTOS LTU., LET' &c. ESLI LEABFGK 0Se: ñ9,., T'ГNPS*T 26. ³⁷ \$4.] N&I DE, F8. 1072&C] 107221, F8. ΠΙΤΑλΙλέος] οπ. Κ. ΤΕΠΙΤΡΑΦΗ] Α: †& (€, G) ПО(+ч, 0) ТРАФН, LøT*•Õ &с.: †ТРАФН, Г*. OTEEHON] LE &c.: + MIXLOC, T'. MIXET] MLIX., T'B.KP. OTON ATNOT: pref. 0709, LET'B-FGKPS. LTBWA A: LTCWP, LST' &c.

ПРДЗІС.

- 60 эх пэтшп золели шх† коп† докО и б тъх доко +плещал ад кодэ колно дащал эі +ппосіал пащэ эх +кодэ дашалр эі +эп плещіп пэтід кодэко +эп †ф пэтід кодэко эхзі и +кодэ +эп †ф пэтід кодэко эхзі и +кодэ на кодэ ркодэ пэтшлелі люхці полялі †рэай юпэтэдэ +копно лезхэлй этоп +†ф пэддэ пкодэ пкодэ ко
 - ο 40 Διαστοπλιπο το σετε 4 μωσπ εεστωσε Ω ⁰⁴ 0 ετοι σουπ πο εποι ετοι του ετοι ετοι αυτιμο το ματιμά το το ματιμά αυτιμά το ματιμά το ματιμ
- шхээл гого +эп иннее изфазип пэдхаН^{24 ао} ин атан шдотгэ +па кодэ гоготл + <u>577 лягл</u> шишггэ

ξ.

³⁸ EGON S. A: CLGON S., T^{*}: CLGON $\overline{\mathbf{n}}$, L^g &c. $\mathbf{X} \in 2^{\circ}$] om. G. RAICOGNI] cf. Gr. (exc. HP al⁴⁰ fere &c.). OT- \mathbf{E} GON] om. OT, GK. RIPUREL] L^gT^{*}AB^{*}KOP: om. RI, FFG NST. RE] om. O. IE 2°] A: on. L^gT^{*} &c. ³⁹ ICXE] A: IC [$\mathbf{X} \in$, Γ^* : ICXE $\mathbf{X} \in$, L^gT^{*}B^{*}\Gamma^o &c.: EGJUN $\mathbf{X} \in$, FS. OTEGON] om. OT, K. ERRON &c.] cf. Gr. AHP al plu fu syr^p aeth &c. \mathbf{E} GO(U), L^gP) \mathbf{X} OT 'to overthrow them,' L^g &c., cf. Gr. NABC²DE al plus¹² cat am fu syr^p arm aeth &c. **SCH**(\mathbf{E} , A), NOTE] T^{*}A: **SCH**(\mathbf{E} , N)RUC, L^g &c. RCEXER] L^gA: RCEPTER, T^{*} &c.



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⁶³⁸ And now, I say to you, withdraw from these men, and release them: because if this counsel or this work is from [the] men, then it will be overthrown. ³⁹ If it is from God, it is not possible for you to overthrow it, *lest haply* ye be found opposers of God.' ⁴⁰ They hearkened to him; they called the *apostles*; they beat them; they ordered them not to teach in (the) name of Jesus; they released them. ⁴¹ They (pron.) *indeed then* were walking (away) rejoicing, from (the) presence (lit. face) of the council, because they were made worthy to be dishonoured for this name. ⁴² They were being in the temple daily, and they cease not teaching in (K&T&) house, proclaiming Jesus Christ.

VI. But in these days the *disciples* having been multiplied, there was a murmuring of the Greeks against the *Hebrews*, because they were not attending to the daily ministry of

40 & TCWTERS A: + 26, LST &c. &TREOT LSA: pref. OTOP, T'&c. ENIL NOC.] RIL., O. LTP. 10TI] pref. OTOP, TIGK. EPWOY cf. Gr. E d. LYPONDEN prof. OYOP, TI TCBW TA: CAXI 'speak,' LS &c.: CAXI XE, P. GK. د مردم A: pref. م٢٥٤, LaT' &c.; for add adrou's cf. Gr. DEHP al omn^{vid} vg syr^{utr} arm seth &c. ⁴¹ $M\&V(Q, A_1)\&OU[A]$ A: + NE, LST' &c. REGO(+Y, T'GKNS)EJOY AB: PW EE., LST NOPT: RCEW., T'K: PW RCEW., FGS. RLIPLR T'A1.8" **FKNOT: RIP&R** 'the name,' L^gAg* B*FGPS, cf. Gr. NABCDHP al¹² syr^{soh} arm &c. ⁴² $\in p \Phi \in (H, S)$ [] AFS: + $\Sigma \in$, L^g T^t &c., cf. ? Gr. D 26. 105. e vg &c. RE om. FS. OTOS, RCEXW om. 0709, L&FPS, obs. Gr. 31. 126. a^{sor} om. καί. εβολ] + ΠΕ, Κο. evtcBw] art., S. e(a, GOPT)vgI] A: pref. 0v0g, L^s T' &c. RIHC NXC] cf. Gr. (E) H P al pluvid am tol aethro: ERNXC IHC, B^a, cf. Gr. NAB al plus³⁰ cat⁹⁸ vg syr^p &c. F^{mg} 'the end (of the lection)."

¹ \vec{n} $\vec{\Delta}$ pHI] $AK: \vec{n}_{S.}$, L^{gTt} &c. e_{S} , OOT] AFNT: + eTER- Hunt 18, **25. 27.**

IIPAZIC.

этй шнилэ \dagger том + зоботзопий эс $\overline{21}$ ип \mathbb{C}^2 nanag Awgin + rown rowson + DHTHOLASH * the structure number wynades the иншпанэх⁸ + \$5эплатпалай ншанэтй пэф кодэ имия уй стонпопэн про OHNOT + ETEPREODE DEPUOT + ETRES, пэхэ индеэ тахлэтй + люсо мэн аллла types + 'anon de Atencepwyt | et apocетхнь пеля піщеляці йте пісахіь -inse obreshe rowned ikesin & goro of эопьфэтэл птшэкь доко +рант шня KOB3 REALES IN LARGER & FOTHER KOB3 Den paset + ness ninns coorse + ness φιγιμυος + μετε μοοχωρος + μετε μικεμωρ+ NEAR TIREWIT NERE REPARTER & NEAR NIKO-12n° + Διχοιτηδταεθά οαααθωμα + 2026 -соплий овлеяля + котяда кошелтита XIX XXXX SAUTERTS , 2000 τολος 🗧 + LALA TO STR IXADIR & GOTO' exmox + асащая плетний интельно во интер + AHTOIN JTR WHALL JE THINTO + WILLING + teand son ast works

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люх ляэн тольдй дэльрэ эс зоплфэтЭ⁸ - шплд ляэн + инняля †щипллдй ицран

² &] om. T^tGK. $\Sigma \in$] T^tAFGKOT: om. L^gB^aFNPS, cf. Gr. D^{gr*} &c. **2807**] L^gAFFPS: &**322.**, (T^t)B^a(GK)NOT 18. **NWOT**] T^tAK, cf. Gr. D syr^{soh} aeth &c.: om. L^g &c.: + $\Sigma \in$, FS. \bar{n} g, Ln] eg., F. ³OTN] cf. Gr. CEHP al omn^{vid} vg syr^{atr} &c. **NENCRHOT**] cf. ? Gr. (exc. A 13. &c.). **EVEP22.**] &**T**., F. **EV22**(*e*)] -Og, T. **NNN**] L^gA₂B^aFKO: **NINN**, T^t: **NNA**, A₁FGNPST; for om. dyiov cf. Gr. NBO²vid D 137. 180. am fu luxov ar^e &c. CODIA] pref. OV, K. $†\Sigma$ DIA] A: **T**&1 Σ ., L^gT^t&c. ⁴ \bar{n} TERCP.] cf. ? Gr. EH 13. 31. 40. al plus³⁰ &c. **NIG**.] L^gT^tAP: **NG**., B^a &c. ⁵ OVOG 1^o] om. FOS. **NIC**(*X*1] **NIG**(*M*), **FNO**^{*}T. **ERESE**(*O*)] L^gAKP: + eCo λ , T^tB^aFFGNOST.

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their widows. ² But the twelve apostles called the multitude of the disciples, they said to them, The thing is not pleasing to us to leave the word of God, and minister at (Ā) tables. ⁸ Make (lit. find) inquiry then, our brethren, for seven men from you, witnessed unto, full of (the) spirit and wisdom, that we may put them over the need; 4 and $(\Sigma \epsilon)$ we (pron.) may have leisure for the prayer, and the ministry of the word. ⁵ And the word pleased ^a the whole multitude: and they chose Stephanos from them, he was a man full of (the) faith and the holy spirit, and Philippos, and Prochoros, and Nicanör, and Timon, and Parmena, and Nikolaos, the the apostles, and having prayed, they laid hand upon them. ⁷ And the word of God grew; (the) number of the disciples was multiplied in Jerusalem greatly; but a great multitude of the priests hearkened to (the) faith. ⁸ But Stephanos, full of grace and power, was doing great signs and wonders

* Lit. was pleasing to them before the &c.*

THPC] om. G. ELON ROHTON TA: om. FGKNO 18: Hunt 18, om. ROHTOY, L&BAFPST. RE] TA: om. L& &c. RPO(om. 50708.2° po, T) XWPOC AFFNOST, cf. Gr. E al alig syrpmer: - XOPOC, LST'BAGKP. NAPERERA] LST' BAGK, cf. Gr. DST*: -&N&, 0*: -нпа, ГF0•ST: -wna, A1: -ona, P: паралешпа, A2. $\pi ko\lambda k (+ k k, N) oc] \pi k k, FNS.$ 6 NAI 674774-SWOY] TA: NAI LTT., LE &c.: LTTASENAI, F8; cf. ? Gr. " &... &I&I] LEAB P 18: & CALL, FKS: Dar syrsob are. &(E, N) ... & CALLAI, T'FGNOT. & CAULI A: pref. OYOP, LET' &c. : + ERELOW, G. RITERLOHTHC] RTERIEL, B. EREAUW] tre. after & CAULI, K. OTHINT DE] pref. 0702, T'. ATENIOT.] ANI., FS. &TCWTERS for plural cf. Gr. * RELOT] cf. Gr. NABD al plus 20 cat 101 vg (exc. AE &c.). arm are &c. nagipi] agipi, F*0*. Deethini ... 2022] LET'AB P: Rudhpi nesepenzose, FG(K)NOT:

фирі+ пела дапхола + йдрні беп пілаос + • аттшотпот де йхедапотоп євол беп †стпатшти єтещаталот † єршот + хе пілівертіпос + пела піктріппеос + пела піреларакот + пела пірелатктлікіа + пела †асіа + еткшт пела стефапос + 10 отод япотщхелехоля й† єботп єдреп †софіа + пела піппа єтепацсахі йбнтц +

- - -тэ ниэхй радзэ игодэ годнт элеэтатЭ²⁵ одрэпэ тапка пад†й алып иэд излэд эа рахэп¹ + эокэттагой одля †нфя



and powers among the people. ⁹ But (there) rose (up) some from the synagogue, whom they call the Libertines and the Cyrenians and the men of Rakoti^a and the men of (the) Kylikia and [the] Asia, questioning (lit. seeking) with Stephanos. ¹⁰ And they could not oppose the *wisdom* and the spirit in which he was speaking. ¹¹ Then came men, saying: 'We (pron.) heard him saying words of blasphemy at (ϵ) Möyses and God.' ¹⁸ But they moved the people and the presbyters and the scribes; they rose, they carried him off, they brought him into the council, ¹⁸ they set up false witnesses, saying: 'This man ceaseth not, saying words against this holy place and the law: 14 for we heard him saying, that Jesus the Nazoreos himself will overthrow this holy place, he will change the customs which Möyses delivered to us.' ¹⁶ They who sat in the council, having all gazed upon him, saw his face as (the) face of an angel. VII. But the chief priest said to him : 'Are these (things)

Alexandria.

RXEOVA] ROVA, B.K. ERRW(O, N) YCHC] FRRW., **N*** 5. 12 єпільос] япі., ко: пхепі., В.: + Тирч 'all,' Bª. T'GK. RELEATINGECATTEDOC A.*. RELEATICLO ABGKP: trs. before RELLAIR., TIFFNOST. LITWORNOY] AB^aPT: pref. OYO2, $T^{t}(OYW)\Gamma GKNO$: OYO2, ETLYT. LEFS. LTGOXEEG] prof. OTOS, O. LTENG] LEABAFPS: pref. OTOP,, T'TGKNOT; for add avror cf. Gr. A escr syr ach et P c. ob. TIELS] TOYELS. 'their &c.,' B.P. ¹⁸ & T & 2,0 aeth. AFS: +26, LIT &c., cf. ? Gr. H 13. 40, 96. e &c. 226 T2260per (om. S)] om. LLET, B^A Γ^{mg} G K O^{mg}. Epator] T^tA: om. $\mathbf{X} \in \mathbf{L}^{T} A B^{n} F K P S$: om. $\Gamma G N O T$. $\mathbf{C} \mathbf{Y} \mathbf{Z} \mathbf{W}$ position cf. Ls &c. Gr. NBC 40. 69. 96. cat 102 vg syr utr arm &c. C&XI] cf. Gr. NABCD 27. 29. 81. 105. 142. 163. vg syrutr ar &c. R&LERA cf. Gr. BC al sat mu cat tol syrutr &c.: NILLS., FS, cf. Gr. NADEHP al plus⁴⁵ vg luxov arm aeth &c. 14 R&IEE&] RIEE&, Ag*FS. EOOT&B] ED, F. GRAGIBT] LEAP: pref. 0702, Tt &c. RICTR.] Hunt 18, 15-VII. 4 ñc., s*. 16 CTATCOREC] A: pref. OYOS, LET &c. II- ... X&Pфрнт] от. К. Отатт, плат, лт. n sq

ПРДЗІС.

ича ихентархнебелсь хе чи ит тоц

- вого + гонплял иземци + ръхзя эб робя² 70 пепист сигезе +
- об ФТ пте поот адотора спеният авраля + едун едри Den телестопоталь + алатецщип Den харрап ³ пехац пад хе алас кодо теккаді + пеле евод Den тексттепіа алас толкаді + пеле ерод +
- ο οη ⁶ Ω φ† Σε εαχι παιρη†+ χε ερε πεκχροχ ερρεααπχωιλι δεπ ογκαδι πωεαααο+ ογος εγεαιτογ παβωκ+ ογος εγετζεαακωογ πγ προααπι+ ⁷ογος πιωλωλ ετογπαερβωκ πας ειε†δαπ ερος αποκ. πεχε φ†+ ογος ααεπεπεα παι εγει εβολ+ εγεωεααμι πααοι δεπ παιααα φαι+



thus?' ² But he (pron.) said, [The] men, our brethren and our fathers, hear: God of (the) glory manifested himself to our father Abraam, being in [the] Mesopotamia, before that he dwelt in Charran, ³ he said to him: 'Come from thy land and from thy kindred, come to the land which I shall (lit. will) show to thee,' 4 Then he came from (the) land of the Chaldeane, he dwelt in Charran: but from there, after his father died, he removed to dwell in this hand, this on which ye (pron.) now dwell. ⁵He gave not to him an inheritance in it, not even a step of a foot: he promised to give it to him in a possession, and (to) his seed after him, but he had not son. ⁶ But God spake thus: 'Thy seed shall be sojourners in a strange land, and they shall make them servants, and they shall afflict them four hundred years. ⁷And the nation to which they will be servants I (pron.) shall judge, said God, and after these (things) they shall come out, they shall serve me in this

ERIKLOI cf. Gr. NABO*DE 5. 40. 133. cf. Gr. B*CDEP al. ATERIX.] LET'ALS' BAGKP 18: RRIX., FFNOST. & aumi] pref. Orog, FS, cf. ? Gr. Der*. Θρεγεεογ] A: ET & GREOT, LET' &c. REGIWT] RERIWT 'our father,' N S*T. Aqorob Eq] om. Aq, S. eopeqguml A: LIGPEQU. 'he caused him &c.,' LIT &c. ETETENWON NT., G: EPETENU., FS. ⁵ RREYT] A: prof. 0708, L&T* &c. Aquay] A: prof. 0708, L&T* &c. ETHIQ . . . L&RASI] om. NT. ELEONTEY] CELLEONTEY, B. 626] om. **FNOT. ERSIPH** cf. Gr. ABCDEP al pler tol arm syr^p &c. REKXPOX cf. Gr. N 15. 18. 27. 36. vgsix syrsch aeth. Eppeze.] pref. C, B^a. OYK& 91] IIK& 91, P. OYOS, 1°] om. B^a. LITOY] LIQ, GK. OYOS EVETS.] RCETS., FS: OYOS ETS., OT. T(O, N) SERKWOY] TEERKO ERRWOY, K; cf. ? Gr. C al pauc syrsch et p c. ob. add airo. RT om. R, G. ' gλwλ] A: gλoλ, LFT &c. ETOTRA] cf.? Gr. A ODST 26. 96. &c. EPOY] LEAB' FNOPT: EPWOY, T'FGKS. NEXEOT cf. Gr. DEHP al omn^{vid} d vg syr^{utr} arm aeth &c. EVEI EVI, N. eveneenaul acemeenaul, GK : pref. Ovop., B.

- ово изэл этй нянблідтой рап Тра дого во плірнт дудфе ісалк+ отод дусочвнту Беп піягдей йедооч+

To set a soro tern to the main \bar{x} if χ^{π}

⁸ OTOS 2°] om. FS; Fins Sins 'the fourth Sunday of Kihak.' OTOS ICAAK] ICAAK $\Delta \varepsilon$, FS. $\Delta q \chi \Phi \varepsilon 2^{\circ}$] cf. Gr. E syresh. IAKUL 2°] Λ (S): pref. OTOS, LeT' & c.: IAKUL $\Delta \varepsilon$, FS. $\Delta q \chi \Phi O III]$ AKP: $\Delta q \chi \Phi \varepsilon \Pi I$, LeT' & c.; cf. syresh. 2° OTOS, $\Pi \Pi A T$. $\Delta \varepsilon$, FS. $\varepsilon \Pi U C R \Phi$] $\Pi U U$, FNS. ΔT -THIQ] LSAB*FKPS: pref. OTOS, T'FGNOT. ε SPHI] LeT'A_{1.2}?: $\varepsilon \Sigma$., B*F&c.: $\Pi \Sigma$., N. OTOS, 2°] om. FS. $1^{\circ} \Delta q \Pi \Delta S I E C$ L'AB*P: pref. OTOS, T' & c. $\Theta \Lambda T \Psi IC$] $\Theta \Lambda I \Psi IC$, L'SG. $\Delta q T$] L'SAK: pref. OTOS, T' & RAC] om. K*, cf. Gr. A. OTCO ΦIA] om. OT, O. $\Delta q \chi \Delta q$] L'SAFS: pref. OTOS, T' & c. $S T \Theta T$



very place.' ⁸ And he gave to him a *covenant* of (the) circumcision; and thus he begat Isaak, and he circumcised him in the eighth day. And Isaak begat Iakob, Iakob begat the twelve patriarchs. And the patriarchs were jealous of Ioseph, they sold him into Chemia; and God was being with him. ¹⁰ He saved him from all his afflictions; he gave to him [a] grace and [a] wisdom before Pharaō (the) king of Chēmi; he made him governor over Chēmi ¹¹ But a famine came over all and over all his house. Chēmi and Chanaan, and a great affliction: and our fathers were not finding corn. ¹² But Iakōb heard that they sell corn in Chēmi; he sent our fathers first. ¹⁸ And in the second time Ioseph manifested himself to his brethren; and (the) race of Ioseph was made known^b to Pharao. ¹⁴ But Ioseph sent, he called Iakob his father and all his Amounting[°] to seventy-five souls. kindred. ¹⁶ But Iakob came down to Chēmi; and he died, he and our

• Egypt. b Lit. 'manifested itself.' • Lit. 'up in.'

LECNOC AF: -W-, S: HT., INT: 2,HTOV (om. 0) ..., LIT &c. ES DHI om. FS. NELL 2º] om. S. EXEN 2º] A : pref. ES PHI, LET' &c.; cf. Gr. NACEst 14* 20. 25. 26. 27. 40. 69. 96. 100. 105. 120. 163. 177* gear vg syr utr. ¹¹ EXEN] pref. E9, PHI, L& TNOPS. XHEEI] cf. Gr. NABC(Der) 81. vg syrsob. ONTYIC] as verse 10, ¹³ eßoλ] om. FGKS. DHP al exc. G. pler &c. $\Delta T \Delta O T$] pref. O T O, 0. ¹⁸ $\Delta \in \mathbb{N}$] om. P. TILLES, TATGE: QLLS, LE &c. RXEIWCHO ENEG-CNHOY] LSA: tre. T' &c. RIWCHQ] cf. Gr. (BC) DHP al pler. LGOYONSCI 2°] om. &C, FGKS. EQAPAU] JEQ., LSB-K. ¹⁴ ZE] om. FS. I&KWB] position cf. Gr. NABODE al plus¹⁰ vg arm. TEGCTTTENI(cf. Gr. E)&] cf. Gr. DE al pm vgcle tol syrach едрија: порни, волорт: порни, Latt ГFGKS. aeth. DENOE... 15 EDPHI om. N* homeot. ILYTXH position cf. Gr. DH 1. 5. 31. 32. 38. 40. 57. 69. 96. 105. 113. 137. 163. 180. cor cat 110. ¹⁵ ∠€] cf. Gr. BH al plu arm &c.

ποος near neniot + ¹⁶ 070g ετοτοθές εστχεας + ετχες δει πιατερετ ετεςμοπς πχεεβρεεα δε οττιαρμ πρετ + πτοτοτ ππεπημρι πεαεωρ δεη στχεα. ¹⁷ κετε φρητ δε ετες δωντ πχεπικον πτε τεπεττελιε + ομ ετε φτ ωρκ εοβητς πεβρεεα + εςειει πχεπιλεος + 070g εςεαεερι εςεασι περμι δεη χμαει +

- 4 бодэ ихэхл лэхэ одхоэнэхй рлштрэтлаЩ ⁸¹ бж шдэхо ягэхра гаф ⁸¹ физший ла пхо ф тоглэлй онагэдтра 4 тоглэлэлэ лхофэ 4 болэ гхошбай гхонхголй гхогдгодөэ 4 хошбаг гхошбаг 4 хошбагагар 9 хошбагар 4 хошбагар
- 12124872 ТАЛАЛАТЭ ТОНЗІП ПЭФ ЭК ІНДФЙ ⁰² [бт] 1212472 ТАЛАЛАТЭ ТОНЗІП ПЭФ ЭК ІНДФЙ ⁰² [бт] 140 + †Фй ЭП 201ТСАКО ЭП + СИХИТАЦТА 47001 БОДЗ ЭК РТІЗКАТЭ ¹² 140 рКОЗА КОДЗ ЭК РТІЗКАТЭ ¹² 21 СТАТУЛІЧЭЦІ ЭК 2070 ²² + ШАЦАРА ЭП ДОХРАП + 1224 ХЛАРЭДІП ЭТЛ ПЭДІП ШАЦА ЭП ДОХРАП + 1244 ХЛАРЭДІП ЭТЛ ПЭДІП МАДЭ 4 ІГОНД СРЭП ЯКЭП ЯКЭП ПЭДА ПЭДІП ЛЭСА
 - + тоной плесой леэхи кодэ эс мыхтатЭ²² эт + тонпорэни инирплезхэ + ти срэп пэхэ 104

¹⁶ OTOS LTOY.] om. OTOS, FS: LTOY. $\Delta \varepsilon$, F. - $\hat{B} \varepsilon q$] LST'ABSFKPS: - \hat{B} OY, FGNOT. $\varepsilon CY \chi(C \varepsilon K, N) \varepsilon z z$] $\bar{n} c$., FGS. $\Delta T \chi \Delta q$] - ΔT , GNOPT: pref. OTOS, T'BSGKNOPT. $\bar{z} \varepsilon z \Delta T$] $\varepsilon z \varepsilon z \omega$, G. $\Delta \Delta$] T'ABSFNOT: $\Delta \varepsilon n$, LSFGKPS. TIZEH] -ZEI, S. $\varepsilon z \varepsilon z \omega p$] LSABSFGPS: $\varepsilon z \varepsilon z \varepsilon \omega p (n, 0)$, T'FKNOT; for - $\mu \omega \rho$ cf. Gr. NABCDH al plus¹⁰ cat & c. $\Delta \varepsilon n$ -CT $\chi \varepsilon z \varepsilon$] cf. ? Gr. N* BO 15. 18. 66. 69. 96. 100. 105. 163. cat arm. ¹⁷ $\Delta \varepsilon$] LST'AFNOT; om. BSFGKPS 18. ε T $\Delta q \omega n T$] cf. ? Gr. 31. d. $\Pi CHOT$] $\Pi I c$., $\Gamma K O P$; obs. Gr. A scaps. $\omega p K$] cf. Gr. HP 31. 61. al pler syr^{sob} et P ^{txt} & c. $\varepsilon e \Theta B H T c$] trs. after $\bar{n} \Delta B p \Delta \Delta z \varepsilon$, FS. $\Delta q \Delta I \Delta I$] pref. OTOS, FS: + $\Delta \varepsilon$, G. $\Pi I \lambda \Delta O C$ OTOS] $\Pi I z z H \omega j$ 'the multitude,' FS. $\Delta q \Delta z \varepsilon z \varepsilon I$] Δ : om. LST' & c. $\bar{\Pi} \rho$, pHI] T'AF: $\bar{\Pi} \Delta$. L⁵ & c. ¹⁸ $\omega z R T \varepsilon q$.

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fathers. ¹⁶ And they removed him to Sychem, they laid him in the sepulchre which Abraam bought for a price of silver from (the) sons of Emor in Sychem. ¹⁷ But according as (the) time of the promise concerning which God sware to Abraam approached, the people grew and was strengthened, it multiplied in Chēmi.¹⁸ Until rose another king over Chēmi, knowing not Joseph. 19 This (one) dealt craftily * with $(\epsilon \not \odot \circ \tau n \epsilon)$ our race, he afflicted our fathers, to make them cast out their little children (so as) not to keep them ²⁰ But in that time Mōysēs was born; he was alive. exceeding fair^b; this (one) was nourished three months in (the) house of his father. ²¹ But having been cast out, (the) daughter of Pharao took him away. 22 And Moyses was taught all wisdom of the men of Chēmi; he was being strong in his words and his works. 23 But forty years of time having been completed, it came upon his heart

Lit. 'found a wisdom.' b Lit. 'fair to God.'

1

LATNOPT: MATEY., T'B.FGKS 18. KEOTPO] OTOTPO 'a king,' 0. EXENXHELI] cf. Gr. NABC al 20 cat vg syrsob et pmg arm seth. \bar{n} qcworn \bar{n} [eqc., G: enqc., 18. ¹⁹ & (e, N) qTg.] pref. OTOS, B*P 18. MENIOT] cf. Gr. ACEHP al omn^{vid} vg^{ole} syr^{utr} arm seth &c. EOPOT] &GOPOT 'he caused them,' FS. 20 ПСрні] П.S., LS B. FNPS 18. 26] om. GO. ПЕ] A: pref. OTOS, LET &c. OT&CT.] om. OT, FNT. \$41] \$47, F. EREQUET] RTEREY., T'G; cf. Gr. DE al plu cat vg &c. 21 DEGAPLW] A1: + &CUL (E, N) NOTUCI (om. So) N&C ET-QIH (C, K) PI 'she nourished him for her for a son,' LEFFNPS: OYOS, LCU &c. ET (EOT, T'A2G) U. 'and she &c.,' T'A2 Ba G K (ROT) OT 18. 22 ECLW] A: DENCLW, LET' &c., cf. Gr. NACE al pauc vgood &c. **R&**q**X**Op] A₁: + **X**€, L^gT^tA₂ &c., cf. ? Gr. NABOHP al fere omn cat e arm &c. C&XI NERLNEY cf. ? Gr. NABCDH 61. al 40 cat e &c.; for possessive cf. Gr. NABCDE 61. al plus¹⁵ vg syr^{sch} arm aeth : om. O* homeot. Fmg Smg 'the end (of the lection).' ²³ Fmg Smg 'the second Sunday of Kihak,' Smg later 'the first Sunday of the month Tuba.'

 ñxeal
 ñal, B*: - 2.22, 0.
 poseni ñ
 om. K.
 exen]

 ñxen, N: ñxe, Γ* by error.
 πείρητ] πείρητ, NT plur.

 VOL. IV. P

Tore is to be variants $4 \sqrt{2}$ in \overline{x} ighter in -й догой инра тидлэшра 4 эпохй ролли ngig + Jedh Ensystems is stor. Lyonpos чэп эх гезарьпэ 26 ган Хлазация 23 т хе сепакат пхепечспноть хе фт пат 35 rowon + protis Kode rown istroron pgnorops 3& tappan 3t + tarrons [πε] ESTURES COLO GARAGE INLONXSAURGS эх + солый шхрэ нинцергоз эп гошлый то эдоэ чтонля имипад пэтшой топої плетепернох похле * чонделетой голет \mathbf{w} \mathbf{x} \mathbf{y} \mathbf{x} \mathbf{y} \mathbf{y} \mathbf{x} \mathbf{y} \mathbf{y} \mathbf{x} \mathbf{x} \mathbf{y} ихдай иххратэ эп али эх + 2014 ие рестрап едрии ехин. 28 лен екотици едовет поок элфит стакоштев афралл ганхлаадил -3XN 3& TWOPLA " εεωντικό φει πεισεχι + είδαρεεε παιλι אדיידי באנות אבעובבובבי וקבאה חואל WHPI B EELEN +

репоторы илалодй адэхй кодэ эк жихтатд ⁰⁶ ^{7π} ерод Сен пулей ата эти эги эрод род пэхі + аліэй тошти эти эти эрок отах обэттато пэхіс + алихсис де эк энгиченс + ээла талы эти настоэхи лишы кодина тальа талы эти настоэхи лиша самы жихээ эти эти настоэхи лиша

²⁴ ET&QR&T ΣE] A: OTOS ET&QR&T, LeT' &c. ETGI] L&AFFNOPST: EQGI, T'B'GK. &QIPI] L'A: pref. OTOS, T'&c. ER&TTSERKO] ET&TTS., FS. &QDU-TEB] A: E&Q:, L&T' &c. ²⁵ ER&QREET] A: R&QR, TEB] A: E&Q:, L&T' &c. ²⁵ ER&QREET] A: R&QR, L&T' &c. REQCRHOT] cf. Gr. ADEHP al omn'¹⁴ tol syr^{utr} arm aeth &c. ROTOTX&I] ROTX&I, B^a. RWOT] position cf. ? Gr. NABOD 3I. 40. 61. 96. cat vg arm. ²⁶ RECP&CT] pref. E, FNOT. ΣE] cf. ? Gr. EP al plu vg arm. ES&R] RS., P 18. ETEXALS] ETERA., B^aG 18. R&QSWTR] cf. Gr. N BCD al¹⁰ e vg syr^{utr}. RE] om. FP. EOTSIPHRH (I, NT)] T' &c.:

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to visit his brethren, (the) sons of Israel. ²⁴ But having seen one being wronged, he had compassion, he avenged him who was being afflicted, he killed the man of Chēmi. ²⁵ But he was thinking that his brethren will understand that God will give [a] salvation to them through him. But they (pron.) understood not. ²⁶ But on the morrow he manifested himself to others who were disputing, and he was reconciling them for [a] peace, saying: 'Ye are men (and) brethren, why do ye wrong to one another ?' ²⁷ But he who did wrong to his neighbour denied him, saying: 'Who made (X&K) thee ruler or judge over us? 28 Wishest thou (pron.) to kill me, as thou killedst the man of Chēmi yesterday ?' 29 But Möysēs fied at $(\cancel{c} \in \mathfrak{n})$ this word; he was a sojourner in (the) land of Madiam, where he begat two sons. ⁸⁰ But forty years having been completed, an angel manifested himself to him in (the) desert of (the) mountain of Sina in a flame of fire upon a bush. ³¹ But Möyses having seen the vision, wondered: but being about to come to behold it, a voice of the Lord

ETP., L&B*FGPS 18°. ROWTER cf.? Gr. HP al longe plu cat¹¹³ syr P aeth. S& NPWERI] pref. $\overline{\mathbf{n}}, A_2^{-}$. $27 \geq \varepsilon$] om. G. $\varepsilon \mathbf{T} \mathbf{0} \mathbf{1}$ ET& QOI, O. RE TA: om. Ls &c. IE LET'AFFGKNST: IE R, O; cf. Gr. E demid: NELL 'and,' B*P 18. 28 22.H] an, GK. EKOYWa] TA: LK., LS &c. Itopht] It-ΠΙΡΗ⁺, B^aP 18. RC&Q] position cf. Gr. A. 89 & CASD LA: pref. 0708, T' &c. JERRAT] JERROG, FINOPT. 30 ETATXWK DE A: OTOS, ETATXWK, LETt &c.: ETATхюк, G. пщаче] піщ., т^ік. сіпа] счпа, в[.]. аттеλοc] cf. Gr. NABC 61. 81. vg : + ñ TEΠOC 'of the Lord,' Ba, cf. Gr. DEHP al pler syrutr arm aeth &c. $\Delta \in \operatorname{NOTUSP}$, $\overline{n} \times p \cup s$ 31 LLWYcf. Gr. NBDHP 1. 13. 31. 61. al plu sysp arm aeth &c. СНС] 22. СНС, S* also verses 32, 35, 36, 40, 44. СПІ ОР& (0, Г Г GNPST) 22. dobs. Gr. A om. & GEPCHOHPI] cf. Gr. ABC 13. al permu vg &c. &CUWII] + 2E, T'GK. ECXW ILLOC] T'A, cf. arm &c. : om. Ls &c. ; om. noos airor, cf. Gr. NAB 15. 18. 27. 29. 36. 40. 61. 69. 105. 163. am fu demid syr^p &c.

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⁸² хе апок пе ϕ † \bar{n} те некот ϕ † \bar{n} авраале неле ϕ † \bar{n} ісаак неле ϕ † \bar{n} іакшв ϕ

- πς Ωςсоертер 2ε πχεμωνсис + μπεцертолμαι et πιατς +
- τς κοβο ιτοωσιπτί κωβ σχ γδη σε τοπ σχοη²⁵ μπ ητεκολοτο | αδη δετομοι τε χεδιασηση μεκομο ιζελατο μαχιζ
- πθ Τπον δε δεεον πτεονορπκ εδρηι εχητει.
 - 4 35 Фан алана элихската соложия эли або 26 4 элихтэ койа риххал али элих сола элих трэч элих али элих сола элих треча алана солаго алана алана реча тарата алана солаго алана алан алана ал
- 4ª Еганы полавный неме обладори бен пкази полнен неме физме [+] падари неме бен падаче пее промени+
 - H.
- 48 37 Φει πε εεωντις ετειχος ππεημηι επιπ χε ερε φτ τονπος ονπροφητης πωτεπ + εδολ δεπ πετεπςπηντ κομαική των πεωυ +



came (uuni), saying: ³²'I am God of thy fathers, God of Abraam and God of Isaak and God of Iakob.' But Movses trembled, he dared not to behold him. ³³ But the Lord said to him: 'Loose the shoe from thy feet: for the place upon which thou standest is a holy ground. ⁸⁴ In a seeing I saw (the) affliction of my people which are in Chēmi; and I heard their groaning, I came down to save them. But now come that I may send thee up to Chēmi.' 85 This is Moyses whom they denied, saying: 'Who made (X&K) thee ruler or judge over us?' But this (one) God sent as ruler and redeemer by $(\cancel{c} \in \mathbf{R})$ (the) hand of the angel, he who manifested himself to him in the bush, 36 he who brought Having done signs and wonders in (the) land of them out. Chēmi, and the sea of Shari, and in (the) desert forty years.

³⁷ This is Möysēs who said to (the) sons of Israel: 'God shall raise a *prophet* to you from your brethren of (them)

al fere omn vg syr^p arm aeth &c. &II] pref. OVOS, TGKP. **ΠΤ&ΟΥΟΡΠΚ**] cf. ? Gr. NABCDE 61. 69* 105. 163. c^{sor} cat &c. EP, PHI A: ED., LET' &c.: om. 0. ⁸⁵ Fmg Smg (رهر) 'the third Sunday in Kihak.' NE] AB* FFNOST 18: 26 NE, L"T'GP: 26 XE, K. IE LET'AFKS: NELL 'and,' B. FGNOPT 18. EP, PHI EXUN] cf. Gr. NODE 13. 15. 18. 26. 33. 34. 36. 43. 46. 61. 69. 100. 103. 105. al cat¹¹⁷ syr^{sch} et^p c.* arm seth &c. ΣE A: om. L^gT^t &c. TLOYOG TOYNOCG 'raised him,' FS. RLPXWR 2°] cf. Gr. N* ACHP al pler vg syrsch arm &c. DENTXIX] cf. Gr. NHP al longe plu cat d syr son arm aeth &c. \$H... \$&TOC] om. T. \$EN IL] ³⁶ ФН] Т'АСК: ФАІ, Ls &c. E& GIPI **9.1XEN II, B*S* 18.** ... DOLL II added in lower margin, A1mg. IK& 21 IX HELI cf. Gr. Der al muvid e** vg syrutr arm aeth &c. QIOLL A: pref. nessed. ng.] om. ness, P*. II SIL DER, LAT' &c. ³⁷ CT&YXOC] pref. ΦH, TK. Φ†] cf. Gr. NABD GO. 61. vg aeth : pref. NOC 'the Lord,' T'GK, cf. Gr. CEHP al pler cat syrp arm &c.; for om. univ cf. Gr. NABCD 61. al plus¹⁰ vg syr^{utr} arm aeth &c. : NOC, FS, cf. Gr. 163. 180. syrp &c. TOTNOC] EYE-TOTROC, K. CWTER RCWY] cf. ? Gr. CDE al plu cat vg syr^{utr} arm aeth &c.

ПРДЗІС.

- 47 38 Φει πετεφωωπι δεπ †εκκλησιε 21 πωεφε περε πιετεφωωπι δεπ †εκκλησιε 21 πωεφε περε πια περε πεπιστ το ταφατ πτωον ποιμε περι πειστ φει ετεφατ πρεμαεμί πωμα + ετημτον πωτεπ + 30 φει ετερεπονογωμ εσωτερε ποωμ πχεπεπιστ ελλε εγχεφ + ογος εγκοτον δεπ πογ-2, μτ ερ. μι εχμρει +

ετς διοτ ει πχωμε πτε πιπροφητης + Χε με εκαδολδελ πεμε εκαιοναμοναμι + + ερετεπεπον πηι περηι ει παμε τ π + προμεπι πηι μεπιζλ + ⁴⁸ονοε ετετεποί + π⁺τςκνημ πτε μολοχ + πεμε πισιον πτε + πετεππον⁺ ρηφεπ + πιτνπος ετερετεπ-

Ifunt 18, 38-43

⁸⁸ RETAGU.] A: RE ETAG., L^g &c.: om. RE, FS^o. SI A: \triangle ER, L^gT^t &c. ETCAXI] ETAGC., FGS. RTWOT] RIT., T^tF. RERIOT] AK: RERKEIOT 'our fathers also,' L^g T^t &c. \overline{RWRO}] A: ETW(O, B^aG 18) RD 'living,' L^gT^tB^aFG KS 18: ETORD 'which live,' FNOPT. ETHITOT] ETAT-THITOT, O by error. RWTER] cf. Gr. NB 36. (43.) al? cat¹¹⁹. ³⁹ &TXAG] + \overline{R} CWOT(CWG, P^{*}), FPms 'another copy'S. &T-KOTOT] &TT&COO, K. \triangle ER] cf.? Gr. NA BC 40. 96^{*} cat &c. ROTOHT] cf. Gr. HP al⁶⁰ syr^p aeth^{pp} &c. E2, PHI] A: ED., L^gT^t &c. EXHAL] $\overline{R}X., N.$ ⁴⁰ OBSENO] OBSISSIO, A₁ by error. CWK] A: SLOGI 'walk,' L^gT^t &c. TAP] om. FNOT. RE 1⁹ L^gAFNOT: XE 'namely,' T^tB^aFGKS 18: om. P. ETAGER-TER] AGERNERIGHPI SERICT EGOA 'he brought the sons of

like me, hearken to him.' ³⁸ This (is) he who was in the church on (the) desert with the angel who spake to him upon (the) mountain of Sina and our fathers. This (one) who received words of life to give them to you. 89 This to whom our fathers wished not to hearken, but (&) they put him (aside), and they returned in their heart up to Chēmi. ⁴⁰ Saying to Aaron: 'Make for us gods, those (lit. these) which will go before us: for this [is] Moyses who brought us from (the) land of Chēmi, we know not what it is which happened to him.' ⁴¹ And they made for them a calf in those days, and they offered a sacrifice to the idol, and they delighted in the works of their hands. ⁴² But God turned them to minister to the host of (the) heaven,. according as it is written on (the) book of the prophets:

⁶ Did ye offer to me slain beasts ^b and sacrifices on (the) desert forty years, (the) house of Israel? ⁴³ And ye took the *tabernacle* of Moloch, and the star of your god Rephan,

Lit. 'draw.'

Israel out,' G. ATENCWORN &N] LET'AGK: TENC. &N, BATNOPT 18, single negative : TENERLI &N, FS. XE OT NE ET (OTRET, B.K 18) & Y WII] LET & &c.: XE ET & OTO (for ETLOY) MWILI, A. 41 NOVELLCI] trs. after ETELL-**22** And 3°] om. F. πογα.] **Ξ**πια., ΓΝΟΤ. **Ξ**πι.] επι., Ρ. ΙΣωλ.] ΥΣωλ., Β. Δεππιβ.] εχεπ-RIP,, B* 18. ATENOVXIX] ATOVXIX 'of their hand,' T*. ⁴² & GKOTOr] A Γ*O*, cf. ? Gr. C: & GKOTG, Le T'Be Γme (tr. فرجع) F GKNOmePST 18. DE om. Ba 18. E(EOPOY, FS) CLEAR I A: pref. & THITOT 'he gave them,' LET' &c. CTP&TI&] cf. Gr. КСЕНР &c. ПТЕПІПР.] ППІ., ГНОТ. ПНІ] от. (F) PS*. ROPHI] TAT: ES., Ls &c.: + S& pol 'to me,' FSms. SIRU.] II 2 II, GO. 43 OYOS, om. B. &TE-**ΕΠα**., NT. TENOI & DET., B.FGS. CKYNH] CKHNH, L&G, thus again. **NETERNOT**] cf. Gr. NACEHP al pler vg syr^p seth &c. PHφ&n] AΓNOSoT: pE., LST'BaF' (letter erased before &)GKPS*, cf. Gr. (N°A) CE al¹⁰ cat syr^{utr} &c.

^b Lit. 'slaughters.'

ПРДЗІС.

ABTEROBIE + FOULLE THURFOE FOULLEG + + өнпот евох епісь пте вавтлшп.

- 47 "ФСКТПН ПТЕ ТМЕТМЕӨРЕ+ ОН ЕПАСПТЕ -сльтэ тифяя +эрлып 13 топпан CLORI REAR STCLATS REAR INCAC EQUILIOC KATA NITYNOC ETAYNAY EPOYA 15 OLI STATONC SOUTH NELLWOT + SATURDIC кодэ котід †ф лтэ ни «зопозі этй гоодзіп ащ +†оіпэп этй одпя натад тольдтой илихратэ нф 3 + лика этй личой онилоэ пгтэдэрл + фой облиэпы π_{α} π_{α} AUKET OTHI MACI + 48 LANA MADE NETTOOL щоп ап Беп запагочик бхіх ката фрнт ете піпрофитис хи же ос+
 - "Хе тфе пе плоропос+ пказь зе пе фил. -этэ | нф инл ша +хтабал этл ипанэлл + +теппакото ини ихэл этэл ини ртонат+ -JA NA XIXAT HAR 08 + NOTARAN ARRAN ATRA + roght ish sizze +
- 45 51 HINAGITNAS, BI + OYOS, RATCEBI DEN NOYKE-

ELEOVETEB] A1: pref. OVOZ, LET'A2 &c. EBOX] om. FS. ERICA] cf. Gr. D* &c. BAB.] TB., P. "ERACRTE] Cons. MS. KETE OPHT, LET' &c. ILO ... OYES] om. NT by error. OH ETCANI T'A: NETCANI, LA &C. NEAR A., F. EOLISIOC] om. F by error: om. C, S: ET& GOLISIOC 'having fashioned it,' Cons. TYROC] THROC, K. ET& Gr. ? Gr. 48 OLI OH, S. ELTUORC OM. C, FNOT: D^{gr}E^{gr}H al⁸ cat. oros arg., Cons. IH(E, Cons.) COr] I (om. G*) HCOYC, L& Go KO. TILLELSI] TLEL, FKS. CLON] om. S*. DETSH and utenen] S. . . Anen, F: Stren and ппетеп, G, cf. Gr. Dsr: SLUSO ПТЕПЕП, Cons. чле-مدعام) أهم., G. دووودتاه] AGK Cons.: pref. 0309,

44-55

the figures which ye made to worship them. I shall remove you to the parts of Babylon.' ⁴⁴ The tabernacle of the witness which a our fathers were having on (the) desert--as he commanded who $(\epsilon \tau)$ spake to Mōysēs, to make it according to the figure which he saw. ⁴⁵ This, which having received, our fathers with Iesou took away in with them in (to) the possession of the nations, whom God cast out before (the) face of our fathers, until the days of David; ⁴⁶ who found [a] grace before God. He asked to make a dwelling-place for the God of Iakob: 47 but Solomon built a house for him. ⁴⁸ But (&) the highest ^b was not dwelling in fabrics of hand, according as the prophet saith: 49 '(The) heaven is my throne, but (the) earth is (the) footstool ° of my feet. What house (is) that which ye will build for me, saith the Lord, or what is (the) place of my resting-place? ⁵⁰ Did not my hand make all these things?' ⁵¹ [The] stiff-necked

• $\bar{\eta}_{\nu}$ mistaken for $\bar{\eta}_{\nu}$. ^b Lit. 'he who is exalted.' ^c Lit. 'place of establishing.'

aeth &c. RILKWE] RTEILK., O. 47 CONOREWN] cf. Gr. BDEHP al omn vid. & YKET] LETABAGKP: & YKW(O, S)T R, 48 ПЕТООСІ] ФН ЕТО., Т. SEU-**FFNOST** Cons. LEOTIK] LETA, BEKP Cons. : SARRONK, A2FGNOST. **RXIX**] cf. Gr. NABCDE 27. 29. 40. 61. 73. 163. vg syr^{utr} aeth &c. 49 NE 1°] cf. Gr. D d vg. N&OPONOC] Hunt 18, **ете] ета**, д. ef. ? Gr. D d &c. NK& & 26] LAB FKPS: 0708 NK& 81, " & ... T^{*}ΓNOT Cons., cf. Gr. B syr^{sch} seth: ΠΚ& 9,1, G. ΠΕ 2°] T^{*}AΓ FGNOPST Cons.: om. L& B.K. OH ETETENNA]A: NE OH., T': ne etetenna, L'B'FNOT: netetenna, FGKS: om. ΦH, P. ΠE 3°] cf. ? Gr. D 5. 13. 45. 96. k or &c. ELLTON] AB.FFGP8 18: ETON, LET'KNOT. 50 -OLLEIC]-LLIO E, P: -REIO R, O. REI] position cf.? Gr. NBH 13. 61. al pler vg syr^{utr} &c. F^{mg} S^{mg} 'the end (of the lection).' 51 NOYKEP,HT] A: om. KE, LET &c., cf. Gr. N 7. 27. 29. 66 mg 105. 163. 0 sor syrooh.

1

NOTKEPPLAGY] om. KE, K. TETENT] $\Delta petent$, Cons. EGOTLÂ] $\overline{e}\overline{\Theta \tau}$, P. $\overline{n}netenkeiot$] om. Ke, N. ⁵² nipe] + λe , F8. neteniot] Teniot 'our fathers,' Γ^*F8 Cons. $\overline{n}cwq$] $\overline{n}cwor$ 'them,' $B^*\Gamma^*(cwq^{mg})0^*(cwq added above)$ 18. $g_{1}w_{1}q_{1}$] $g_{1}q_{1}ennorq_{1}$, F8. $\overline{\mu}n_{1}x_{1}n_{1}$ $\overline{n}teniopperind$ $om. NT: enx. &c., T'G: <math>\overline{\mu}n_{1}x_{2}$, F8: $-\overline{\mu}n_{1}\Theta primerries 1$, Cons. $\overline{5^3} \overline{n}\Theta wten] + \lambda e$, F8. $\Delta petend_1$ ndp., NT. $\overline{n} \mathcal{K}vve-\lambda oc] e \mathcal{K}vv.$, \mathcal{K} . $\overline{\mu}netend peg] A: pref. Ovog, L^g T⁴ &c.$ $<math>\overline{6^4} eta xcoopperor] eta xcwtepperd A: pref. Ovog, L^g T⁴ &c.$ $<math>n \mathcal{X}rq_{2}$.] $\mathcal{X}rq_{2}$., B^*F8 Cons. -gongen] L^gAB*F8 Cons.: -gongean, K: -gongean, T⁴G NOPT. $n \mathcal{X}rop$.] $\mathcal{X}r$, Cons. nornexp1] cf. Gr. E al fere¹⁰ syr^{soh} aeth &c. exwq]

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and uncircumcised in both their heart and their ears , ye (pron.) always oppose the holy spirit: as even (KE) your fathers, so (lit. and) also ye. 52 Which of the prophets did not your fathers persecute ? And they killed them who before proclaimed (the) coming of the righteous one; this whom ye (pron.) gave (up) and ye kill him. ⁵³ Ye (pron.) receive the law as (ϵ) ordinances of angels^b, ye kept it not. 54 But having heard these (things) they were being cut o their heart, and they were gnashing their teeth upon him. 55 But Stephanos, full of the holy spirit and (the) faith, looked up to (the) heaven, he saw (the) glory of God, and Jesus standing on the right hand of God, ⁵⁶ and he said: 'Lo, I see the heavens opened, and (the) Son of (the) man standing on the right hand of God.' 57 They all cried out in a great voice; they stopped their ears, and they ran all together upon him; 58 they cast him outside of the city; they stoned him: and the witnesses laid down their garments at the

• Lit. 'in their heart also and their ears also.' ^b Or 'angel ordinances.' • The verb seems usually to mean 'to sharpen.'

EXWOY, FS by error. ⁵⁵ CTE ϕ anoc $\lambda \in$] om. ΓO^* . eq-**exes**] + $\lambda \in$, ΓO^* (NT). IIITIL EOOTAL RESEARCE] A: trs. QN& 9, T NER &c., LST' &c., cf. Gr. N 4** 7. 15. 18. 66** 105. 106. 163. 0^{ser} cat¹²⁸ syr^{sch} ar^e. ΩΦ † 1°] ΕΦ †, ΓΝΤ. eqog1] & qog1, B•ΓG. Φφ† 2°] εφ†, Γ. лн**хох**э ⁸⁸ + TLOC IHC 'my Lord Jesus,' S*. IE & WELS] IE & T, GS*. CLOTINEL position cf. Gr. N*ACE 31. 40. 96. cat¹²⁸ m⁴ vg cle ⁵⁷ & **τω**[] A : pref. Ο**τ**Ο**ξ**, L^g T^t &c. demid syr^{utr} arm aeth^{pp} &c. LTLLLS,] pref. OTOS, T' FNOT. OTOS] om. GK. THOOT 2°] LSAP: om. T' &c. ES, PHI A: pref. DEMOTOTOI with a rush,' LST' &c. 58 & VP, ITY AF: pref. OVOS, LST' &c.; for airór cf. Gr. A 5. 13. 25. 66. 106. k sor vg syr soh syr p c. ob. &c. -BEKI A: - NOAIC, LET' &c. EXWY for airos cf. Gr. D syrsohetp c.* aoth. NIREOPEY] NIRETRE., FS. NOY2, BWC] cf. Gr. NABCDE 13. 61. al muvid cat 130 &c. DAPATY DATEN, **F**me NOme ('a copy')T.

UDDZIC.

- ρα Παμαρία το κατά το και το και
- этй эікопкоэ індэ іратэ эа эоппікіФ⁸ уа Ǡф этй іхазіпяя шішідра «аідаяазт нпэ поэкэ шнякіпэхй конодй †каН^{8†} ба

⁵⁹ $eqf(\underline{2},0] + \underline{\lambda} \in$, P. eqxw] L^gAFFNOPST: pref. **OTO2**, T^tB^aGK. IHC] cf. Gr. (exc. C &c.). ⁶⁰ $\underline{\lambda}q\underline{2}$ ITQ] AFOS, cf. Gr. D^{gr*}: pref. **OTO2**, L^gT^t&c. $\underline{\lambda}(e, 0)qwy$] pref. **OTO2**, T^t GK. $\overline{\mathbf{n}}C\mathbf{2R}\mathbf{H}$] AB^aGK: + eqxw **SERO**C 'saying,' L^gT^tFNO PST, cf. Gr. D vg m²⁴. $\overline{\mathbf{n}}\mathbf{n}e\mathbf{K}\in\mathbf{\Pi}$ 'thou laidest not,' 0. **n** $\underline{\lambda}$ INO $\underline{\delta}$ I] **n** $\underline{\lambda}$ **nO** $\underline{\delta}$ I, B^aFFO*PS by error. $\overline{\Phi}\underline{\lambda}$ I $\underline{\lambda} \in$] $\underline{\Lambda}$: **OTO2**, $\underline{\Phi}\underline{\lambda}$ I, L^gT^t&c. - $\underline{\lambda}$ OQ] - $\underline{\lambda}$ OC, O by error.



foot of a young man, his name being Saulos. ⁵⁹ And they stoned Stephanos, beseeching, saying: 'Lord Jesus, receive my spirit.' ⁶⁰ He threw himself upon his knees, he cried out in a great voice: 'Lord, thou shalt not reckon this sin to them.' But having said this, he slept. VIII. But Saulos was consenting to his being killed. But at that time happened a great persecution against the church which was in Jerusalem. But all were scattered to the countries of [the] Ioudea and (the) Samaria save the apostles only. ² But devout men took away Stephanos, and they made a great wailing over him. ³ But Saulos was fighting^{*} against the church, going into the houses, dragging off men and women, casting them to (the) prison. 4 They indeed then who were scattered were passing (along) preaching good tidings of the word. ⁶ But Philippos having come into a city of (the) Samaria proclaimed the word of God. ⁶ The multitudes together were giving heed to the things

* Lit. 'was giving.'

CLERAPIA] cf. Gr. NDE al. ERELATATON] TA: om. LE &c. ² Σε] om. NT. εβολ] om. FS. OYO2] om. FS. LYIPI R A: $\& T \in p$, L^g &c.: $\& T \mid p \mid \overline{T} \times C$, T^t by error. ³ $\in KK\lambda$.] $\in K\lambda$., B. EUIHI] UUHI, N. EQWat] -Oat, FK : -want, NT. EBON] om. F. EUSIONI LUSIONI, LEP. ELLWON + EDOTA, FSms. AUTE(L, N)KO] LSAFGNT 18: AU., B*KOPS*: NIG., FSº plural. 4 JE. RIC.] ERIC., N. -C&XI] + RTE of God,' OS, cf. Gr. E 47** vg syr soh are aeth. ⁵ Smg 'the fourth Sunday of the month Amshir.' $\Sigma \in$ om. Γ^* . ϵ_{2} pHI] ϵ_{2} ., NOT. COTIONIC cf. Gr. CDEHP al pler &c. - PIL cf. Gr. Nº CDE. Aqg1.] A: nAqg., La T: &c. wigi] A B= 18: + nwor, LSFGKPS: + NWOY NE, T'NOT: + NE OY NE, T*: + NE nwor ne, re. ERRICEXI RTEOT AF: ERRXC 'Christ,' LET'B'FGNOPST: DENNXC 'in Christ,' K. *rsn* Проноч] LSAB+F(+ПЄ)PS: ПАЧТ ≥С Проноч, BS 18: RATT RO, (C, N) OHOY DE, T' FGKNOT; cf. Gr. NABCD2 61. al¹⁶ cat e vg syrp. NILLHU] NILL., O. ENH] RNH, FSc.

Hunt 18,

επαρε φιλιππος τω πειεωστ δεπ πχιπ--ралэ ілінацілэ + калээй цоко авэтшэкодо TOURSE IDI и изучать то ин из то при ин тонитал тошалэп потравлай алли этэ τωιανο ποα κολο ωωνο + νοτωις κολο истин ванкетина те елану евоу + ист NOLATDAN + SKAD 10r9 norons, ū-+ 1224 the the second of the second of the second s **\$\$** \$ \$000 Den Thonic etcales + +, Orpwers De епечрал пе симин + пачиоп пачора пе Вен Аэтшторэ шхай юрэ талалэтэ экопт + лидина тто те тселерия + кода edxm revo xe such ornal + 10 Ø&I ылэхй фэл годит рын гонөдй ттал эс 120 3X + 20111 WXY3 TWININ 1831 1XV0X те тхоже йте фт+ он сточестт срос +twint ax точнт рал тоно, ей ттал 11 пе хе пелдер отпин пхропос пе+ едер-2.22 TELEWOY DEN NEGELETZIK. 18 20TE точи преопизицерэ зопписира † Стата $+ \overline{2}\overline{\chi}$ \overline{n} $\overline{2}\overline{H}\overline{I}\overline{h}$ $n \underline{A}q \phi$ as $\overline{h} \phi$ $\overline{p} + \overline{n} \overline{\chi} \phi$ -п.2.9 леэп + ілешап.2.6эхй эп тонитан 9,10221+ ETOIWERC+ +18 CIERWIN DE 9,000

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⁷ OTALHU &c.] Tisch. classes this with $\pi \circ \lambda \delta \tilde{\nu}$ Gr. HP al pler arm &c. $\lambda \in$] A: $\nabla \& p$, $L^g T^t \& c.$ $\epsilon \& O \land$] $T^t A: om. L^g \& c.$ $\epsilon \top \epsilon$] A: $\epsilon \pi \& p \in$, $L^g T^t \& c.$, imperfect. $\pi \& \pi \pi HOT$] cf. Gr. NA BODE 13. 15. 33. 34. 36. 40. 43. 47. 61. 69. 78. 96. 105. 133. 142. 163. 180. k^{sor} 8^{pe} cat arm. $g \& \pi K \epsilon \& R \sqcup \chi \in$] T^t A: om. $g \& \pi$, L^g &c.; cf. Gr. E 13. syr^p &c. $g \& \pi OTON$ et al $\pi O \& \land \chi \in$] A: $g \& \pi O \& \land \chi \in$ A is a syr^p &c. $g \& \pi O \to \Lambda \in$ NABC 40. 61. al^g cat &c.: om. K. OTHUT] cf. ? Gr. DEHP al pler vg ^{cle} syr^p arm &c. ⁹ $\lambda \in$] om. Γ . CLEWM CTAREWA, K. $\pi \& q \sqcup O(\mho, G) \pi$] $\pi \& \tau \amalg O \Pi, FS$. $\pi \amalg O P \Pi, \pi \in$ om. πe , $B^a O P$. eqoret $\epsilon \&$] cf.? $D^{gr*} vg$. $\mathfrak{U} \land \omega \land$] A: $\mathfrak{U} \land \circ$, $L^g T^t \& c.$ $T H P \amalg$] om. GK. $\pi \top \epsilon$] + $\pi \&$, GK. -PI \&] cf. Gr.

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which Philippos was saying, in (the) hearing and seeing the signs which he was doing. ⁷ But many of them who (had) the unclean spirits with them, (the spirits) were coming from them, crying out in a great voice: but many also paralysed, and some being lame, he was curing [them]. ⁸ But a great joy happened in that city. ⁹ But a man, his name being Simon, was being before in that city, being a sorcerer, putting all the nation of (the) Samaria beside itself^{*}, saying: 'I (am) a great (one).' ¹⁰ But to this (man) all were giving heed, the small and the great, saying: 'This is the power of God, that which is called "the great."' ¹¹ They all were giving heed to him, because he had spent a great time deceiving them in his magic (plur.). ¹² When they believed Philippos preaching good tidings to them of the kingdom of God and (the) name of Jesus Christ, men and women were coming to be baptised^b. ¹⁸ But Simon also

• Lit. 'removing.' b Lit. 'being baptised.'

¹⁰ ≥€] L&AFS°: om. T' &c. N&T] L&AB•Γ NCDEP. FNOSoT: pref. C, T'GKPS*. THOY of. Gr. NABCDE 61. al sat mu vg syr^{utr} seth^{ro} &c. RE] LeT'AFGKS: om. BaFNOPT. REAL REAL ICZENNOVKOVXI US. 'from their little ones unto,' Ls (pref. XE) T' &c. niniat] A: novniat 'their great ones,' LST' &c. ETO(&, T) TREOT [EPOC] cf. Gr. NABC DE 13. 27. 29. 40. 61. 66** 96. 105. 133. vg syr^p arm aeth^{ro} &c. tright] om. t 1°, F*. 11 n& τ] + 2€, T'INOT. THOOT] trs. before M&G, F. ME&GEP] LET'AGK: M&GEP, P: &GEP, BFFNOST. REA: om. LIT' &c. REGALETS.] T'AK: RILLET 2,, LS &c. 12 2,0T (λ , N) \in] AP: $+\lambda$ (T, N) \in , Ls T' &c. NWOY] T'A: om. L' &c. RTELET.] A: EOBET concerning the &c.,' Ls Tt &c., cf. Gr. NABCDE 34. 36. 61. vg syrutr arm seth. NINC NXC IRC 'of the Lord Jesus,' GK. RETRHOT ... WERC A: RET (Y, N) OTWERC (+ 26, FS") RE RXEPLANDWARI REALPLAND, LAT' &c.

UDDZIC.

инарып элемдрытэ дого +†дыпрытэ филип елэп + ипиления гыпрэ + эопписифа фили порып ртотид Кода пошга + жохй фири пе+

θ.

рі 14 Статситсяя де пхепіапостолос етфен ілны хе а ткесамаріа щеп пісахі йте WADMON. 15 NAI ETANI EPIPHI ERRANA NAN-локо пэхэ дат грэталяэл³¹ EBOXLB + regyyon se IIIIIIOT. UTALOIMETC пе∻ 17 **TOTE** Jonie nagęs IHC + &TX&XIX

¹³ ET&qR& \mathcal{F}] T⁴A: & qR., L^g & c. ET&q (R&Q, O)-GIWERC R& QEEHR] R& QWWII EQEEH(E, A₁) R 'was continuing,' A: ET&QGI. R&QW. EQEEHR, Tⁱ. ERI.] A: \mathcal{F} E CO. Tⁱ: \mathcal{F} E CO. R. A&GKOS: \mathcal{F} R. R. F. I. SEHINI] position cf. Gr. NABCD 13. 31. 36. 61. k^{sor} al vix mu vg syr^{sch} arm aeth^{utx} & c. REEENINING TXOEE] TⁱA: REEEQ&R., L^g & c.: REEEQ& RUG PHPI, F^{*}; for RIGHT cf. Gr. NABCD 13. 31. 61. k^{scr} al cat vg syr^{sch}. ETG.] ET., FS. R&QOI RUG PHPI] A: R>O(W, FS^c) SET, L^g Tⁱ& c. RE] om. B^a. ¹⁴ IAREE] cf. Gr. D. TKEC& SE (om. & SE, G)&.] T(TI, P)KE(&, NT) T-

Hunt 18, 14-17



having believed and having been baptised was continuing with Philippos, seeing the signs and the great powers being done through him, he was wondering.

¹⁴ But the apostles who were in Jerusalem having heard that [the] Samaria also received the word of God, sent Petros and Ioannnes unto them: 15 these having come thither were praying for them that they might receive the holy spirit : ¹⁶ for he had not yet come upon any (OVOR) of them : but rather they were being baptised unto (the) name of the Lord Jesus. ¹⁷ Then they laid hand upon them, and they were receiving the holy ¹⁸ But Simon having seen that through the laying spirit. hand of the apostles they receive the holy spirit, brought to them money, ¹⁹ saying: 'Give this authority to me also, that he, upon whom I shall (lit. will) lay hand, may receive the holy spirit.' ²⁰ But Petros said to him: 'Thy silver with thee shall be unto (the) destruction, because thou thoughtest to get for thee through money the free gift of God. ²¹ Part shall not be to thee nor lot in this word: for thy heart

CLERA., AgB*NPT. -pi&] cf. Gr. NODE 1007* al. EPOC] 18 ПАІ] + 2 Є, FS. Єрні] ЄД., B-GK: epwor, FS. om. 8*. ΠΔΥΤΨΔΕ LEABΓ(F)8* 18: ΔΥΤ., T'GKNOPT: ¹⁶ T&P AB^aP 18: + NE, LeT^t &c. EXEN +69, pHI, FSmg. AB-ΓKNOPT 18: 2,1XER, LaT FGS. ALANNON] A: 20non, Latt &c. nevoi LattAFGKPS: negeroi, B-FNOT 17 LTXX LETAFKPS, cf.? Gr. NA(B)D2 ΠE] om. FS. 18. 15. 18. 27. 29. 36. 40. 61. 66** 69. 95. 105. 163. 0 at Eus Did Cyr : **R&T**X(K, N)&, B^{*}ΓGNOT 18, cf. ? Gr. D^{*}EHLP al longe plu &c. COOVER EOV, F. 18 CTECHEN Cf. ? Gr. NABCDE 61. al plus²⁵ cat &c. RTENI] RNI, FS. CEOI] CET 'they give,' TGK. COOTES] COT, P; cf. Gr. AODEHLP al omn vid vg ¹⁹ φH et] LaTA₁Ba: Πet, ΓFGKNO syr^{utr} arm aeth &c. PST: IL CT, A. COOYLB COY, P. 20 RAG om. B. xe 1º] om. G. eyeg.] epeg., NT: eveg., F8. [ເກພຫຼ LE T' I'me Ome ('a copy') &c.: QUE 'go,' I'*0*. S&R XPH(&, N)-²¹ ПЬІСЬХІ] + ФЬІ, Р. ТЬР] от. eed] om. 9,21, 0. T, cf. Gr. D* 177*.

YOL. IV.

UDDZIC.

- ²² Άριμεταποιη οτη εδολ δεη τεκκακια θαι ÷ οτος τωβς μποτ αρηστ cenaχα παιμετι πτε πεκεμτ πακ εβολ. ²³†πατ εροκ δεη οτχολή πτε οτήμαμι + πεμ οτεπατε πτε ταδικια +

I.

20ππικιφ αλοπ ιχαργά σόπ ότη όα ροκογγανΟ ⁸⁸ θη тапфы нап эщан ништ эх хоный шхрэ THE FOR THE THE TERNIT ETERNHOT EBOX DEN 43Π 39 Δ 9 Δ 9 Λ 1 Δ 4 Δ 7 Δ 73 $\overline{33}$ $\overline{33}$ 27 0309. FO 31 SUMME NEAD SOLO STRUCT STRUCT STATE IS OF -пляй люхйлгэдй дхогэй үшөэй гарид пте точри пте певлац. Σγκης > **1**ΔΦ пачхи віхеп тестага тирс. пеачі πε SOTWAT DEN INHEL & 38 UETAKOLA DE ne equerre di negospres oros urgum ne эл липрофитис исанась 29 иехе пілия эе

²² $\oint \in \mathbb{N}$] T^tA: \mathcal{L} ; $L^g FP^*S$: $\mathcal{L}^g T \in \mathbb{N}$, P^c : \mathcal{L} , $B^a \Gamma G K N$ OT. $T \in KK$.] $\Pi \in KK$., T^t by error. $\Theta \& I$] om. FS. $\Pi O C$] cf. Gr. NABCDE 13. 27. 29. 40. 61. 66^{**} 76. 96. 137. 180. $k^{ger} \circ^{ger} syr^p$ arm &c. $C \in \Pi \& \chi \&$] T^tA: $\Pi C \in \chi \&$, $L^g \& c$. $2^3 \uparrow \Pi \& T$] AP^e : $+ \nabla \& P$, $L^g T^t \& c$. $\chi O \lambda H$] $-\lambda \in$, B^a . $\Pi (\in \Pi, FS) \sqcup \& \mathfrak{U}$] $L^g A FS$: om. $\Pi, T^t \& c$. $2^4 \& \P \in \mathcal{O} \cap \mathfrak{W}$] $A \Gamma P$: $+ \Sigma \in$, $L^g T^t \& c$. $I \in \mathcal{L} S T^t \& c$. $S \in \mathcal{D} H I I^o$] A: $\mathcal{E} \bigotimes , T^t$: om. $L^g \& c$. $\mathcal{L} B T^t A$: pref. $\mathcal{E} \mathcal{D} H I$, $L^g \& c$. $\mathcal{D} I \Pi \&$] om. B^a . $\Pi \Pi H$] $\bigotimes \mathcal{E} \Pi \Pi H$, FS. $2^5 \in T \& T \in P$.] cf.? Gr. A B C D E H al plu & c. Φ^{\dagger}] cf. Gr. A al ⁷ demid



is not right before God. ²² Repent then from this thy wickedness, and pray the Lord; perhaps this thought of thy heart will be forgiven thee. ²³ I see thee in a gall of a bitterness, and a bond of (the) *iniquity*.²⁴ Simon answered, he said: 'Pray ye (pron.) for me to (2.2.) the Lord, that none of the things which ye said shall come upon me.²⁵ They then indeed, having witnessed and having spoken the word of God, returned to Jerusalem: to many villages of the Samaritans they were preaching good tidings.

²⁶ But an *angel* of the Lord spake to Philippos, saying: 'Arise, go at (the) hour of midday upon the road which thou comest from Jerusalem to Gaza: this is a desert.' ²⁷ And he arose, he went: and behold, a man, (an) Ethiopian eunuch, (a) powerful (man) of (\bar{n}) Kandakës, of ($\bar{n} \tau \epsilon$) the queen of the Ethiopians. This (man) was being over all her *treasure*; he had come to worship in Jerusalem. ²⁸ But he had returned, sitting in his *chariot*, and he was reading in the *prophet* **Esaëas**. ²⁹ But the *spirit* said to Philippos: 'Go, join thyself

syr and arm. EINHER] ABa: pref. ES, PHI, LET' &c. OVERHU] AB*KP: + 26, LST'FGNOST, cf. ? Gr. D. ntel] ntiel, TFNOT: RTIMEH, S. RTERI] RRI, FS. -PITHC] of ? Gr. NE al. N&YO,I] &YO,I, K. ²⁶ ZE] om. FN. SEACHE] LEAB FKPS 26: pref. OYOS, T'FGNOT. ETEKNHOY] EONHOT 'which cometh,' LSFS, cf. Gr. (exc. N*). Π€] om. FS. 27 LYTWRY] -WRLY, T' by error. OVOS 20] om. G. RPER OTPEAL, B'GP: \bar{n} OTPEAL, T'. $\bar{n}K(\chi, T')$ an. $\bar{n}T$ EKAN., Т'G К. - ДА (Є, Т) КНС] - ТАКНС, А. ПТЕТОТРШ ПТorpu, G: torpu, K. $n \leq \chi K$] $T^{t}A\Gamma G(+ \Pi E)K$: pref. E, L&B*FNOPST 26. RELQI] LQI, F; cf. ? Gr. N*A C* D* vg &c. : 28 ZE] pref. \$\$1 'this,' NOT. RE trs. after EOTWUT, P. cf. ? Gr. BC e syrp &c.; om. FS. EUP, ELLCI cf. Gr. D* 13sch 34. 38. 40. 95. 96. 98** vg. 81 1º A 26: 81XEN, LAT &c. 0708 NºB CEHLP al plu cat syr^{utr} aeth &c. RE 2°] T^tA 26: om. L^q &c. ρ,1 2°] Φ∈Π, ΓΝΟΤ. ΠΙΠΡΟΦ.] om. ΠΙ, A₂* B*; position cf.? Gr. (exc. C 31. &c.). HC&H&C] HC&I&C, FGN*?. 29 **ПП** + EOT 'holy,' P.

Hunt 26, 26-39

UDDZIC

йфіліппос + хе маще пак томк епаі-Зарма + ³⁰ ачбохі де йхефіліппос + ачситем єроч ечищ + Si піпрофитис исанас +

 $\vec{U}\phi$ рн точесшоч билени сположени точе + $\vec{u}\phi$ рн точесшоч билени сположени + $\vec{u}\phi$ рн точени лифт точени + $\vec{u}\phi$ рн тице + $\vec{u}\phi$ рн тице + $\vec{u}\phi$ рн точени + $\vec{u}\phi$ рн точе + $\vec{u}\phi$ рн

- ³⁴ Дуерочи де плен тоголлэгт эк штодэрд³⁴ хе ††до ерок матамол хе ере папрофитис + хи бафал едев пле. еденту щап еде кеочал +
- 25 ματη 25 ματη 25 ματη 25 ματορία 28 μα τ.ε.τ πος κοδο <u>5μι</u>ή γεη ιρτοππομιςή τ.ε.τ πος μοσετο 36 ματο ποχις 17 μ 35 ατοιρίπ θχεπ | τοωμετο ποχίς 17 μ 10 ματο 37 το τοωμετο 21 μπης τομετο 21 ματο 22 ματο 22 ματο 20 ματο 20

 $\chi \in ...$ ³⁰ φiλinnoc] om. T homeot. π&i] πi, FS. ³⁰ & (€, NO) qcwterl pref. Ovog, T^tFPS. \in POq] om. 26. gi] \in Boλ gi 'from,' Γ. προφητης] position cf.? Gr. EHLP 61. al pler syr^p & c. πεχες] A 26: pref. Ovog, L^g & c. πες] T^tAFOS 26: om. L^gB^{*}ΓGKNPT. $\chi \in$] om. FS. \in TE-K(+OV, T) wg] \in T&K., FOPS. ³¹ πwc] cf. Gr. E 105. o^{mer} syr^{mah} arm aeth. $\lambda \in 2^{\circ}$] cf. Gr. E. $\overline{x} \in \phi$ iλ.] $\overline{n} \phi$., G. ³² ϕ see] pref. \in , O. $\lambda \in$] T \in , N. \in TENAQWG] \in R&Q, L^g B^{*}FPS. \in VNAE CN] L^gA₁°(V o.e.) B^{*}FPS: \in & VNA., T^t: \in & V., GKO 26:

ACTS VIII. 30-36.

to this chariot.' ³⁰ But Philippos ran, he heard him reading in the prophet Esseas. He said to him: 'Knowest thou then the things which thou readest?' ³¹ But he (pron.) said: 'How is it possible for me to know, unless one guide me?' But he prayed Philippos that he should get up and sit with him. ³² But (the) place which was written, which he was reading, was this, As a sheep will be brought to (the) slaughter, and as a lamb voiceless before him who sheareth it, thus he openeth not his mouth: 33 his judgement was taken away in his humiliation: but his generation who will be able to speak; because his life will be taken away from ³⁴ But the eunuch answered, he said upon (the) earth? to Philippos: 'I beseech thee show me concerning whom this prophet saith this, concerning himself or concerning ³⁵ But Philippos opened his mouth, he began another.' to preach good tidings to him of Jesus from this Scripture. ³⁶ But as they were journeying • on the road they came upon [a] water. The eunuch saith : 'Behold, [a] water ! What is it which stoppeth me from being baptised ?'

* Lit. 'walking.'

LT., FNT. OTOS.] NELL, FKS 26. ELNELOO] LAFKS 26: pref. ETXH 'put,' T'B-TGNOPT. OH ETS.] NETS., G: IL CT., N. IC 2°] TA: om. Ls &c. 33 IL PHI LETA B.GKP 26 : Rg., FFNOST. REGOELIO] cf. Gr. OEHLP al pler cat syr^{utr} arm as th &c. ΣE cf. Gr. EHLP al omn^{vid} tol arm &c. $\mathbf{\Pi} \in \mathbf{O} \cap \mathbf{L}^{\mathsf{T}} \mathbf{A} \mathbf{\Gamma} : \mathbf{C} = \mathbf{O} (\mathbf{T}, \mathbf{G}) \cap \mathbf{L}^{\mathsf{T}} \mathbf{A} \mathbf{C}.$ -cari didi 'declare,' FS. NK& 2.1] NIK., LET'NPT. ⁸⁴ $\lambda \in]$ om. KNPT. **22** (\mathcal{E}, T) **T** \mathcal{L} **22** (\mathcal{E}, T) **T** \mathcal{L} **22** (\mathcal{E}, T) **T** \mathcal{L} **23** (\mathcal{E}, T) **3** \mathcal{L}^* **1** \mathcal{L}^* ³⁶ & q ∈ p g.] L^g A P : prof. O YO g, T⁴ &c. ⁸⁶ g, WC 2€] L^g A TFGNO*ST 26: 2WCTE, T'BaKOms: 2OTE, P. ETRO- $[\mathfrak{U}(\mathfrak{L}, \mathbb{A}_1)\mathbf{I}] \in \mathfrak{Q}\mathfrak{L}, G \text{ singular. } \mathfrak{LI} \ \mathfrak{G} \text{ singular. } \mathfrak{G} \mathfrak{I}, \mathfrak{G} \mathfrak{S} \mathfrak{I}$ AK 26: EXEN, LST' &c. NEXE] A 26: pref. OYOS, LST' &c. OT(OTOS, B) NE ETTASNO] LATA (B) FNOPT: NETT., FGKS 26. ³⁷ omitted by all the collated MSS., cf. Gr. NABCHLP 13. 61. al plus⁸⁰ am^{*} fu syrschetp^{ixt} aeth^{utr} &c.

- нацадиля опдатэ илдаэдахора дого⁸⁶ анд -ликифэхй бля гошализ индээ ига дого + рал эагифа гошализ индээ ига дого + гошали лэд кодэ ишпэ эх игатэ⁸⁶ + гопликифя алэкшэх эол этй аллго + голликира алэхшэля дого + галахрэля из дал ишоа + ишадрэ тишалэл из дал ишоа
- ριβ 40 Φιλιππος δε ετχετες δεη εζωτος. πεςκωτ πε εγειωεπποτη δεη πιπολις τηροτ+ ωετεςι εερμι εκεςεριε+

ID.

- ριγ <u>Cathoc de eti equaes πχωπτ neue δωτεβ</u> <u>ππιααδομτά πτε ποτ</u> gauge πιαρχιερετς ² agepetin πεμπειπελομτά πτοτς ερααδοκος ως πιστατωτική μαι τη ετεςπαχεαιος επαπιαιώς [+] πε πιρωαι πεμε πιξιολαί πτεςcongor πτεςεους ειλήμα +
- ⁶⁴ ⁵⁴ ⁵⁴ ⁵⁴ ⁵⁴ ⁵⁵ ⁵⁴ ⁵⁵ ⁵⁴ ⁵⁵ ⁵⁴ ⁵⁵ ⁵⁵

³⁸ OYOS 1° &c.] & Q. C&SNI $\Sigma \in_{i}$ K: om. OYOS, G. SAPARA] SAPARA, T. $\overline{A} \in \Pi \setminus \overline{A}$] L^gA₁B^a Γ GKNPT: $\overline{A} = \Pi \cdot \overline{A}$, A₂FOS: $\Pi \cdot \overline{B}$, Tⁱ; position cf. ? Gr. E 137. 180. c^{sor} k^{sor} syr^p &c. OYOS 2°] om. FS. ³⁹ $\Sigma \in$] om. 26. $E \cap \Delta \overline{A}$] om. B^aGP. OYOS $\overline{A} \in \Pi \in \mathbb{C}$ OYOS, P 26. $T \in \mathbb{C}$ OYOS, $\overline{A} = \Pi \in \mathbb{C}$ OYOS, P 26. $T \in \mathbb{C}$ OY, P. $\Pi \in \mathbb{C}$ OYOS, P 26. $T \in \mathbb{C}$ OY, P. $\Pi \in \mathbb{C}$ OYOS, \overline{A} : pref. OYOS, $\overline{A} = 1^{10} (O, G) T(\Delta, S) OC$] pref. OY, P. $\Pi \in \mathbb{C}$ CWUT A: pref. OYOS, $\overline{A} = 1^{10} (O, G) T(\Delta, S) C$] of. Gr. NAE 61.

Hunt 18, 1-6 ¹ €TI] om. FS, cf. Gr. N* 24. 26. 78. 126. 1007. NELLOWTEB]



ACTS VIII. 38–IX. 5.

³⁸ And he commanded to stop the *chariot*: and they came down to the water, both Philippos and the eunuch; and he baptised him. ³⁹ But having come up from the water a *spirit* of the Lord carried off Philippos; and the eunuch saw him no more; for he was journeying^a on his road rejoicing. ⁴⁰ But Philippos was found in Azōtos: he was going about, preaching good tidings in all the *cities*, until he came to Kesaria.

IX. But Saulos, still full of anger and murder of the disciples of the Lord, came unto the chief priest; ² he asked for letters from him to Damaskos unto the synagogues; that those, whom he will find, being of the way^b, the men and the women, he might bind and bring into Jerusalem.

³ But having journeyed^o, it came to pass (that), having approached Damaskos, suddenly shone upon him a light from (the) heaven, ⁴ and, having fallen upon the earth, he heard a voice saying to him: 'Saoul, Saoul, why persecutest thou me?' ⁵ But he said: 'Who (art) thou, Lord?' But he (pron.) said: 'I am Jesus whom thou (pron.) persecutest:

Lit. 'walking.' ^b Lit. 'road.' ^o Lit. 'walked.'

nessed., T'A: nd., NT. nnisse.] LETAP; Eniss., B. &c. LLAGHTHC] & MOCTONOC, P. & CI] ETACI DE, niapx.] niapx., FS plural. -217 (A. mo) 37 & Q. n P. TOAH] LABAFGKPS; cf. ? Gr. N: trs. after ATOTY, T'NOT. ПТОТЧ] -TOY, FKS. EZLELACK.] П.Z., FS. QLANI-CYNLTWTH] om. B. 18. SINE &c.] SINE ATEGNAXER nipulat enigioal, FS by error. ETEGAL.] ETEGAL., A.NT: ETEY., B. ERANIZAWIT NE LET &c.: om. E, AN; cf.? Gr. BCEHLP al pler; om. NE, B. NIPWERI NEERNIP, IOREI ³ ETAGEROGI EGER., INOT pres. DENom. NT. tr. habet. OTEOT] om. Az. ESPHI REP., LSG: om. NT. OTOTWINI] 4 ETAGSEI] AGSEI, FS. om. OV, LIT'FS. exeu BIXER, TINOT. RIKEBI] RK., G. LOOK] -OVK, T. EKOOXI] T'A : KOOXI, L' &c. ⁵ ZE 1°] ZE, T: om. FNS. ROOY DE REXAY] cf. Gr. N 43. 61* 105. 137. arm : + R&Y, T'P, of. Gr. E 11. 27. 29. 66** oscr. IHC] AFFNOPST 18, cf. Gr. NBH

етекобал исшен в кака и немека и немека и кооката и кака и кака

IB.

10 HEOTOR OTEL&OHTHC ve deu ZYNYCKOC dru 3c 201 3x31 епедръи **ይ**ሆኖሀነምር пе 32 poon + Jainana 32 anagogro n32 иехта хе билие тиок иос + ¹¹ πεχε πος DE NAY DE TWIK MAN HAL TAK ENDIP ETEgareart epoy as netcortwing kut den этэ нф алл гастогол інп пеаруи πε carloc+ niperseapcoc+ Shuue erad-12 OTOS LANDA COTOURS SOTO 21 TWB8, +

LP al pler cat vg syr^{ptzt} arm Or &c. : + IIIN&(O, B^a)ZWPEOC, L^gT^t BaGK, cf.? Gr. ACE 8. 25. 12 lect demid syrsch etp c.* are acth &c. ETERGOXI] ETARG., 8. ీ ఉనినిడి] cf. Gr. ΝΑΒΟΕΗLP al omn vid cat am* et ** syr sch et p txt arm zoh &c. +πολις] Δ: +0708. LET &c. : TAINONIC OYOS, K. ETECANI] TABOGK 18: CENACAXI, LEFFNOPST weaker form. NERLAK] + JILLAY, In (M, T) ET CULE [JINE ET CULE, T'. TTEKLIC] 18. "ERATELOGI ETERAT., T'GK. ETEKLICI 'to do,' T. NERRAY] + NE, T'GK. ETTWEET A: -ORET, LET' &c. E(&, G) TOUTER AFS: + REEN, LET' &c. ENATNAY $T^{t}A: \overline{\Pi}CE\Pi \& \mathcal{T}, L^{g}\&c. conjunctive. Egit & \Pi \Pi E A: ZE$ An ε(+ε, ΓΝΤ) 2, λι, Τ' B' ΓGKNO PT: ε2, λι An, LEFS.

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⁸ but (&) rise, go into the *city*; that which is right that thou should do shall be spoken to thee.' ⁷ But the men who were walking with him were standing, being amazed, hearing the voice though (\mathcal{E}) they were not seeing any one. ⁸ But Saulos having risen from upon the earth, his eyes were opening, but he was not seeing any one; but they caught hold of his hand, they took him away into Damaskos. ⁹ He spent three days there, he seeth not, he ate not, *nor* drank.

¹⁰ But there was a *disciple* in Damaskos, his name being Ananias; but the Lord said to him in a *vision*: 'Ananias.' But he (pron.) said: 'Lo, I, Lord.' ¹¹ But the Lord said to him: 'Arise, go to the street which is called "that which is straight," seek in (the) house of a *Jew* for him whose name is Saulos, the man of Tharsos: lo, he prayed^a; ¹² and

• CT&C is used in sentences beginning with V&P, which is read by other MSS.

* ETAGTWNG TIA: AGT., L& &c. DE 1º] om. K. PIXEN] SITER, NT. RIKES, I] LAB FKPS: RK., T'FGNOT. RE 19] A: LEEN HE, T': LEEN, LE &c. $e(\overline{n}, FS)$, λI and an ϵ (om. 0) $\epsilon \rho \lambda i$, Γ NOT. **L TAFKOS**: $\epsilon T \Delta (\epsilon, N)$ -MASI, BALGNPT. LTONG LTENG 'they brought,' BAP. $^{\circ}$ & $\forall \in p$] A : pref. 0709, Let &c. $\overline{\nabla}$] \overline{e} , ES'DHI] JE' L' FS. ELLAT] T'A: om. L'&c. EL TEQOTULL] pref. 0709,, 10 Fmg Smg BGKP. OVDE OVOP,, LS: DE, FS by error. 'the third Sunday of Tūt.' OVERS.O.] om. OV, B^a. $\Delta \in I^{\circ}$] + $\Pi \in$, B-GP 18. ΔENOYSOP& (O, ΓFNPT) LL&] position cf.? Gr. H LP al pler tol syrsch et P arm &c. &N&NI&C 2º] LEAFOS : -NI&, T' B' GKNPT 18: -RIE, Γ . $\Sigma \in 3^{\circ}$] om. 0. ¹¹ TWRK] cf. Gr. B fu syrutr vged aeth. KW†] L= A: pref. 0702, Tt &c. чол-IOYALI]A: ROYIOYALC, T: RIOYALC, L& &c. RE] XE, FKS. OLPCOC AFFKPS: TLP., LST'B'GNOT 18. P.HUNE AF8: + TAP, LAT' &. ETAYTURP, A: ETEY., T': EYT., L#FOS: 9T., BATKP 18: EGET., G: TWB2,, NT. 12 0702, Agnar] om. 0702, BP 18: 20TE TAP EqTURE RXE-CLTLOC LUILLY 'for when Saulos is praying he saw,' K. DEN-

Hunt 18, 10-18

ПРДZIC.

ονεορετεε + επεαρεπ πε επεπιες. εα εδονη εαχε πεαχιχ ειχωα ειπε πτεαπεν τεβολ +

- ¹³ Άφεροτω Σε πχελπλπιλς + χε πος λιςωτελ εθδε πλιρωλει + διτεη οταλημ + εθδε πιπετδωοτ τηροτ εταφλιτοτ πηη εθοταβ πτλκ δεη ιλήλα. ¹⁴ οτος δεη πλικελιλ οη + οτοπτες ερωιαι + εβολ διτεη πιερχιερετς εςωη, ποτοη πιβεη εττωβ, άπεκρλη.
- рос пеля пепанрі йлігл. | 16 лиок гар Тилталоч епійкаче тироч етечплогот серні ехеп парап 4
 - эщрь дого + элипапаэхй эс рап эщрС^{гі рид} +рахэп ршхэ хихрэп ахрь +инпэ пгодэ +иоголтратэп эні эбп +поэли кголэ эх +иоголтратэп эні эбп +поэли кголэ эх -хэтэ тишанп ид ходэ рдпогоратэ нф дого⁸¹ + Дагорэ <u>апп</u>го пэд кодэ дола эхй кадрэп пэд кодэ издга алэкшхл рпштра дого кодай тапра +хлра +

OY SOPLARE] T'A, cf. Gr. BC 163. 12^{1ect} : om. L^s &c., cf. Gr. NA 61. vg aeth^{utr.} & M&MI&C] position cf.? Gr. HLP al pler syr^{utr} aeth^{pp.} &qi] E&qi, T'GK. & QX&] LAFS: pref. OYOS, T' &c. NEQXIX] for plural cf. Gr. N° BE vg aeth^{ro} arm. SIXWQ] L^s T'A B°KPT: EXWQ(OY, NT), FFGNOS. SIM& \overline{n} TEQMAT] &qM&T, Γ^*O^* . ¹³ $\Sigma \in$] FNS. M&I] $\Phi \&I$, T'G. SITEM] A: pref. E&OA, L^sT' &c. E $\Phi \& E$] A: E, L^sT' & c. MINET.] NI., FS: \overline{n} NI., N. ET&Q&ITOY] position cf.? Gr. HLP al pler syr^{utr} arm aeth &c. E $\Theta OY \& B$] $\overline{\Theta OY}$, PS. $\mathcal{D} \in \Pi$] L^sAB°T*FG KPS: pref. ET 'who are,' T'F^{mg}NOT. ¹⁴ KE] om. GK. OYON-TEQ] T' &c.: ~T&Q, L^sA₂P: OYON \overline{n} TEQ, Γ : pref. E, 18. \overline{n} OYON] EOT., N. ¹⁵ $\Sigma \in$] AN: + N&Q' 'to him,' L^sT' &c. XE 1°] om. T'. \overline{n} CWTN] A: EQCW(O, FN)TH, L^sT' &c. MRI



he saw a man in a vision, his name being Ananias; he came in, he laid his hands upon him that he might see.' 13 But Ananias answered: 'Lord, I heard concerning this man by many, concerning all the evil things which he did to the saints of thine in Jerusalem. ¹⁴ And in this place also he hath authority from the chief priests to bind all who pray ¹⁵ But the Lord said: 'Go, because this is to thy name.' a chosen vessel for me, being about to bear my name before the Gentiles, and the kings, and (the) sons of Israel: ¹⁶ for I (pron.) shall (lit. will) show to him all the pains which ¹⁷ But Ananias went, and he will receive for my name.' he entered the house, he laid his hands on him, he said : 'Saoul, my brother, the Lord Jesus (is) he who sent me, he who manifested himself to thee on the road on which thou comest, that thou mightest see, and be filled with [a] holy spirit.' ¹⁸ And quickly fell from his eyes scales;

ne] order cf. ? Gr. EHLP al pler arm &c. EUN&TWOYN L&T'A1 B-TGNOPT 18: LQRL., Ag: QRL., K: LQTWNG 'he rose,' FS. DE] DEN, FS. ERGEROO] + ELON, K. RIEGROC] cf. Gr. BO* &c. nengyhpi] -epi, r. 16 iekarg] iekag, K: EARKETP, G. ETEGNAS.] ETAGN., S. ESPHI] ¹⁷ Σε] om. FKS. & (με] + n& g, B*P 18. еф., ГNOT. LEAFS: pref. OVOP,, T' &c. EXWY SIX., G; position cf. Gr. C seth. NEX&Y] pref. OYOZ, G. XE] om. TINOT. CLOYλ] + CLOYλ, S. ΠΟC IHC position cf. ? am syrutr ar* seth PP. RETACTAOTOI] LEAB P 18: RE ETAG., T'FGNOT: ΦH ET&Q., K: &Q., FS. ΦH AB-FGKS 18: pref. M&POK 'unto ET& (0, N) N2, - OTW (0, NT)thee,' L[#]T^{*}ΓNOPT. no, FFNT. RILLWIT] REL., Ag*. ETEKNHOY] LEA, BA KNOPT 18: ETERAKR., T'G: ERAKR., FS: ETEKRAT, Ag by error. $\overline{n} \mathbf{T} \in \mathbf{K} \cap \mathbf{X} \mathbf{T}^{\mathsf{t}}$ A: $\mathbf{X} \in \mathbf{C} \in \mathbf{K} \in \mathbf{K} \in \mathbf{X}$, $\mathbf{L}^{\mathsf{g}} \mathbf{T}^{\mathsf{t}}$ &c.: \overline{n} (om. F) $\mathbf{X} \in$ NTEKN., FS. NTEKELOP, A: pref. OVOS, LIT &c. OV-ΠΠΑ] ΠΙΠΠΑ, Τ'ΓΝΟΤ definite. EGOYAB] EOOYAB, NmgO: EOT, PT: OM. N*. 18 &T(I, N) DEI] ETD., S. KHKC] KEKC, FKP. DE (E, TO) BOX] AGK : + 2E, Le T'Bel' &c., cf.? Gr. NC² 40; for om. παραχρήμα cf. Gr. NABC*HP 61. al plus⁴⁵ cat vg syrsch armed.

ПРДZIC.

agoiwerc + 19 etagoi ñordpe agreexoer +

- энтнөляли язэп + гоодэплдй эх ипшррП вы -рь ртотлэ дого ⁰² + 20хэллля пэх пэшид эп илф эх нтштлигогп пэх эній шишд нтшнрі яч
- РК 21 НАТТШАЕТ ЭС ТАРОТ ПЕ ЙХЕНН ЕТСШТЕА. В 2000 НА 10 ЛА 126 НА 20 ТОРОВ В 2000 НА 2000 СОПОЛНИИ АШИ 1408 КОТОРОГЛЯ ГОВОГО СОПОЛНИИ АШИ 1408 КОТОРОГЛЯ ГОВОГО СОПОЛНИИ АШИ 1408 КОТОРОГЛЯ СОВОГО СОВОГО СТОРОСТИ СТОРОГЛЯ СТОРОГЛЯ СТОРОСТИИ СОВОГО СТОРОСТИ СТОРОСТИИ СТОРОСТИИ СОВОГО СТОРОСТИИ СТОРОСТИИ СОВОГО СТОРОСТИИ СТОРОСТИИ СОВОГО СТОРОСТИИ СТОРОСТИИ СОВОГО СОВОГО СОВОГО СТОРОСТИИ СОВОГО СОВОГО СОВОГО СОВОСТИИ СОВОГО СОВОГО СОВОССИ СОВОССИ СОВОСТИИ СОВОСО СОВОССИ СОВОССИ СОВОССИ СОВОСТИИ СОВОССИ СОВОССИ СОВОСТИИ СОВОССИ СОВОСТИИ СОВОСТИ СОВОСТИИ СОВОСТИИ СОВОСТИИ СОВОСТИ СОВОСТИИ СОВОСТИИ СОВОСТИИ СОВОСТИ СОВОСТИ СОВОСТИ СОВОСТО

Л.

 ρκα
 22 Cathoc de realdon nagnhot ñxerroar

 οτος πaggooptep ñniiotdai etden da

 αιαςκος+ εσταιο παιοτδαι ετden da

 μαςκος+ εσταιο παιοτδαι ετden da

 μαςτ+ ¹²³ Θτατχωκ de εδολ ñxeotar

 μαςσ+ ¹²³ Θτατχωκ de εσται

 μασσ+ ¹²³ Θτατχωκ de εστα

 μασσ+ ¹²⁴ Δτασ

 μασσ+ ¹²⁵ Δτολ

 μασσ+ ¹²⁶ Θτα

 Hunt 18,
 19 €Τ& C[GI] A: pref. OTOS, LST' &c.: OTOS & C[GI, FS.

 19 & C[GUW 26] cf. Gr. NABCE 13. 61. al¹² vg syr^{utr} arm seth &c. RSAR.]

 RI....²¹
 26] cf. Gr. NABCE 13. 61. al¹² vg syr^{utr} arm seth &c. RSAR.]

 RXESAR., A by error.
 6T SCR] cf.? Gr. HLP I. 4. 31. 177.

 al²⁵ & c. add örror: om. CT, O.
 20 OTOS] om. FS. & C[SI]

 AO, cf.? Gr. E: R& CS...
 20 OTOS] om. FS. & C[SI]

 cf. Gr. NABCE 61. al¹⁵ cat vg syr^{utr} arm ^{ad} seth ^{ro} &c.
 21 R& T

 TWLET]
 T'AFKS: -TOLET, LSB^aFGNOPT 18. RE 1°] T'AF

 N T: om. LSB^aFGKOPS 18. CTXW] A: OTOS R& XXW, LS
 T'& C. ER& CHACHOS 18. CTXW] A: OTOS R& XXW, LS



he saw, and he rose; he was baptised. ¹⁹ Having received [a] food, he was strengthened^a. But he was some $(2 \leq 11)$ days with the *disciples* who were in Damaskos. ²⁰ And immediately he proclaimed Jesus in the *synagogues*, that this is (the) Son of God. ²¹ But all were being amazed who heard, saying: 'Is not this he who was troubling them who prayed to this name in Jerusalem? And he came to this place for this thing, that he might bind them and take them up unto the *chief priests.*'

²² But Saulos rather was increasing in strength^b, and he was troubling the Jews who were in Damaskos, showing to them, that this is Christ. ²³ But many days having been completed, the Jews took counsel that they might kill him. ²⁴ But to Saulos was shown their counsel; but they were keeping the gates by the day and the night, that they might kill him. ²⁵ But the disciples took him away by night, they let him down in a basket from upon the wall. ²⁶ But having come into

птечсіт (р., Тч) оч] pref. очод, В* 18. Єдрні] al pler &c. the third Sunday of 'الاحد التالت من شهر توت S^{mg} om. B^a 18. the month of Tūt,' Kms مقرا بالد توت 'it is read on the third of Tūt.' usλλon] om. K. n110v2.] cf. Gr. (exc. N*B). ετσεη] LAATES 18. 26: ETGION DER 'who dwelt in,' T' &c. EYTLERO] LGT., P. 23 ETLYXWK] -XOK, T. LTEP] EVEP, N : Agep, A:*FS. RCEDOBLEY] RCEDWTEL ILLOY, 26. 24 C& TAOC] Π& TAOC, B* FK8, cf. Gr. H (61* ?) tol &c. ΣΕ 1°] LABAP 26: om. T' &c. DE 2º] AB GNOT 26: + NE, LET' FFK PS; Tisch. incorrectly classes these with Gr. & rai. MTAH] MIAH, gina] TAFKS 26: gonwc, L&B.GP: Onwc, INT: Т. 25 & TOAQ] cf. Gr. EHLP al pler cat vg cle syr utr arm οπος, 0. seth pp &c. EDPHI] A 26: ENECHT, LIT &c. EBOX] om. NT. писовт] пис., т. 26 стаси] сf. Gr. NABC 40. 61. 81. vg syrsch aeth ro &c.

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Hunt 26, 82-25

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^{*} Lit.' he found power.' b Lit.' coming to find power.'

ПРДЗІС.

DE COLOR DOLLA TRUDEL TRUE DE CTORES епильник + отор патеррот Ватечен IN PORE TROGNITION + IN FORT OTERAOHTHC NE+ 27 BAPRABAC DE AGA-+ 2000 T201 AIR DUBDA + POLLAR 1, QAR ranpa then wan be troused in a pro-+parsh iraspa sx goro + Timrin 13 2013 oros xe ñag protopa than was soro nachen 'solo as κος δεη φραη πιης+ тошалы кодэ алып птоба лира 4эп алил Jons nach noch kolo pousse gnuropo -เอรอเทที เทเตอรม อก อ๔ เฉรวอรท 🕫 IHC & INIS PREVER 36 FOWER ANIN xixronn чрэдоодэ рихэ индэ ³⁰ ETATERI DE рлоотот 4 лиссьзяя рлэт 4 тонлогляхя ES'DHI EOF DCOC +

ркб ³¹ Текклнсіа алеп отп пте †1072еа тнрс пела талілеа + пела тсалады + пеотоп птоот потодирния балат + ечкнт отод птоот подирния балат + ечкнт отод етали деп †20† пте пос + отод палпнот пала деп пюшт пднт пте плпа евота 4

EI (H, S) $\overline{\lambda}$ HAR] + $\overline{n} \times \text{ECLAYAOC}$, $T^{4}A_{2}$, cf. ? Gr. HLP 13. al pler syr^p arm aeth ^{pp} &c.; for els cf. Gr. NABC 61. al sat mu cat &c. ETOARCJ ETOART 'to unite me,' G. ENI.] NEARNI 'with the,' FS. NE 1°] om. K. \overline{n} CETENBOTT . . . NE] om. N homeot. ²⁷ & GARRADI I LSAB*P: & GARRONI, T*FFGKNOST. & G-CLXI 1°] A: pref. OTO2, LST' &c. \overline{n} &G] OT&G, S. \mathcal{E} CRI AK: pref. ELOA, LST' &c. $\overline{1}$ KC] cf. Gr. (exc. A &c.). ²⁸ \mathcal{E} CRI $\overline{1}\overline{\lambda}$ HAR] cf. Gr. H al sat mu &c. NE] om. FGS. EDOTH NEAR-ELOA NEARWOT] A: EDOTH NEARWOT EQNHOT ELOA 'in with them coming out,' LSFFGNOST: EDOTH NEARWOT EQNHOT ELOA OTO2, T': EDOTH NEARWOT OTO2 EQNHOT ELOA NEARAG, FS)] cf. Gr. NABO 13. 15. 40. 61. 177.

Jerusalem, he was trying to join himself to the disciples: and they all were fearing him, and they trust him not that he is a *disciple*. ²⁷ But Barnabas caught hold of him, he brought him unto the apostles, he spake to them in what manner he saw the Lord on the road; and that he spake to him; and in what manner he spake boldly. in Damaskos in (the) name of Jesus. ²⁸ And he was being in Jerusalem, going in and out with them, speaking boldly in (the) name of the Lord Jesus: 29 but he was speaking, he was questioning the Greeks; but they (pron.) were wishing to lay (lit. bring) their hands upon him to kill him. ³⁰ But the brethren having known (it), brought him to Kesaria, they sent him into Tharsos. ³¹ The church indeed then of all [the] Ioudes and [the] Galiles and (the) Samaria had [a] peace, being edified and continuing in the fear of the Lord, and they were going on (lit. coming) growing in the consolation of the holy spirit.

* Lit. 'manifested himself,' thus again.

cat fu arm aethro: pref. OYOZ, K, cf. Gr. EHLP al pler vg syr^{utr} IHC TASº, cf. Gr. NºHLP al longe plu aethpp &c.: aeth pp &c. om. Ls &c., cf. Gr. N*ABE 40. 69. 100. 163. 12 lect vg syrp arm aeth ro. 29 Π€] om. B^a P. n&quini] A: prof. Oros, LaT & [inigan A: nezzni, LST' &c. OTEININ cf. ? Gr. A &c. DE 2°] om. G. EINI $\overline{\mathbf{n}}$] EEN, G. ES, PHI] ED, PHI, G. ³⁰ ≿€] om. 0. LYENY pref. C, P. EKECLPIL cf. Gr. NOE &c.: om. G. &YOY.] LAKT: pref. OYOP, T' &c. O&PCOC] AFGKOPS: ³¹ Τ ΕΚΚλ.] cf. Gr. NABC 5. 13. 14* 15. T&P., L[#]T^{*}B^{*}ΓNT. 18. 27. 29. 36. 40. 61. 68. 81. 105. cat vg syrsch arm aeth are Dion alex &c.: **ΠΙΕΚΚ**λ., FS, cf. Gr. (E) HLP al longe plu syr^p ar^p &c. **LLEN OTN** LE LLEN OTR, P: om. OTR, B. RTETIOTZ.] RELET., G. -pia] cf. Gr. NE. OYON ATWOY] OYONTWOY, LEFPS. EEELT] trs. before ROYS., FS. EYKHT] om. K. EYELHN] A: E(&, G) TROUI 'walking,' LET' &c. RTEROC] REROC. Cons. $\overline{\mathbf{n}} \leq \mathbf{L} \leq \mathbf{n} \leq \mathbf{L} \leq \mathbf{L}$ multiply, Ly Tt &c. $\mathbf{E} \in \mathbf{O} \times \mathbf{L}$ T: EOV, A, PS: + NC, Cons.: Kmg 'the end (of the lection).'

Hunt 18, 31-35 Cons. MS. 31-42

Γ<u>λ</u>.

- ^{ρκε 32} <u>Δαμωπί δε έρε πετρος παςιπί εβολ διτεπ</u> <u>πιςημός τηρογ αφί μα πιατιος ετιμοπ δεπ</u> λγδδα+ 33 αφχερε οτρωρεί δε πάραλατ επεφράπ πε επέα+ εαφέρ π προρεπι+ εφμτηστ διχεή οτολοχ+ φαι δε παφμή εβολ πε+
- ροζ ³⁴ Πετρος δε πεχες πες και τελό περοκ πχεπχς πς + τωπκ φωρη δεροκ+ σετοτς εστωπς. ³⁵ ετπετ δε ερος τηροτ πχεπη ετημοπ δεπ δτδδε+ περε σερωπ+ πη ετετκοτοτ επός +

IE.

Οτατχοκαιές Σε+ ατχώς σει πιαια εταπιμωι+ ³⁸ παρε λτΣα Σε παςσεπτ

³² But it came to pass as Petros was about to pass through all the brethren, (that) he came unto the saints who dwelt in Lydda. ³³ But he found a man there, his name being Enea, having spent eight years prostrate upon a bed; but he ($\phi \& I$) was [being] paralysed. ³⁴ But Petros said to him: 'Enea, Christ Jesus healeth thee: rise, make thy bed ".' Immediately he rose. ³⁵ But all they who dwelt in Lydda. and Saron saw him, they who turned to the Lord. 86 But in Ioppē there was a female disciple, her name being Tabitha, who is interpreted and called 'the Gazelle'; she (O&I) was being full of good work and the alms which she was doing. ⁵⁷ But it came to pass in those days (that) she sickened, she died. But having washed her, they laid her in the upper place. ³⁸ But Lydda was being near to

* Lit.'spread under thee.'

35 LANKA 26 A: 0702 0709, C&TOTY, LIT &c. אמחצא, גדי אני. דאסס האפחא כדן האפסיסת חוצפת ET, Cons. λτλλ.] cf. Gr. NAB 13. 33. 34. 40. 68. 96. : λτλ. A1, cf. ? Gr. P 31* 57. al Xúdar. CLPWN] CLPON, FSo: CLPWNNL, ENOC 2. NOC, Cons. Fms Kms ? Smg 'the fourth Sunday Cons. ³⁶ порні А: порні, Lett &с. ΣE] om. of Tūt.' IONNH(E, N) LET'A, B. FGNOPOT 18: IONH, A, F NT 18*?. RCP. ELLAY] LAFS: + RE, T'B'FGKNOT KP*S Cons. 18. Cons.: ELELAT RCP, LELI RE, P. TABIOL TAR., A1: ET., B^a; cf. Gr. NAEHL al pler &c. ταβιθά. ΘΗ om. Γ. ΕΤΕators, seec] A: Eastor., LaT'BaFG KOOPS 18. Cons.: ETATOT., FNO*T. RCEROTT LSABAFKPS 18. Cons.: pref. naceree] en., Go: naceroe, FS. OTOP, T'TGNOT. ne,wh] + nihen, B*FS Cons. n& τ.] position cf. ? Gr. BCE 13. 31. 40. cat m⁸¹ vg &c. **LEGR.**] LEA Bas FKPS Cons. : **LECTR.**, $^{87} \Delta \in I^{\circ}$ om. O. & C & O Y pref. $O Y O S_{,,}$ **Τ' B****ΓGNOT 18. K Cons. ETATXOKALEC om. ET, FS Cons. LTXLC pref. OTOP, Cons. ILLL& CTC.] cf. Gr. ACE 38. 40. 68. 69. 93. 100. 105. 113. al sor cat Or : OTRE&ETC., Cons. : OTRE&ECIC., K; 88 XYZZZ] cf. Gr. cf. Gr. NBHLP 1. 13. 31. 61. al pler Chr. *A: λΙΣΣΑ, OT. ΣΕ] om. OT. ΠΑCDENT] ECO., FS. VOL. IV. R

Hunt 18, 36-42

UDDZIC.

4 ишельэтэ алыпэ индэ рхока эа иратЭ кодит адихилэхл раддал котадэ идока изэл 4 лифениэ роллай оллатуэ 4 илидтэ кошлеэн пощээ 4 кошлай оллагдээ эшдди

πχετσέοι + 40 Dygitor Ebox τηροτ πχεπετρος. εταιοιτη διχευ uedkeyi adτωβο + εταικοτη επιςωρρα πεχαι + χε ταβιθα τωοιτι +

 $\bar{\mathbf{N}}$ as the second function of the second sec

Οταφειοτ Σε επιατιος περε πιχηρα ασταξος πωστ εςοπό * 42 α παιχωβ Σε οτοπο εδολ δεπ ιοππη τηρς + οτος οτειημι ατπας τ επος * +43 Ωςμωπι Σε ποτειημι πιβακμαρ +

IONNH($(\varepsilon, A_1^* B^*)$] L^gT^tA^o &c.: IONH, FGKS Cons. $\Pi \in$] om. B*FGKPS Cons. OTN] $\Sigma \in$, B*: $\Sigma \in OTN, FS$. **FREET**] **CREELAT**, B*• [°FKOST 18. **L***OTWPN] pref. OTOS, O. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁵ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁵ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁶ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁶ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁶ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁶ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁶ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K}] cf. Gr. (exc. H L P al⁵⁶ &c.). S\$DOC] om. S. $\overline{\Pi}$ DWRAL \overline{K} : \overline{S} of \overline{S} and \overline{S} of \overline

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Ioppē: the *disciples then*, having heard that Petros is there, sent two men to him, saying, (and) praying him: 'Delay not to come to us.' ³⁹ But Petros arose, he walked with them.

But he having come, they took him away into the upper place; all the *widows* stood by him weeping, showing to him the coats and the garments (which) the Gazelle (was) making, being with them. ⁴⁰ Petros put (lit. threw) them all out; having thrown himself upon his knees, he prayed; having turned himself to the *body*, he said: 'Tabitha, rise.' But she (pron.) opened her eyes; but having seen Petros, she sat (up). ⁴¹ But he helped her^a, he made her stand. But having called the *saints* and the *widows*, he presented her to them alive. ⁴² But this work was manifested in all Ioppē: and many believed the Lord. ⁴³ But he abode many days in Ioppē with one 'Simōn' the tanner.

• Lit. 'gave her hand.'

LET' &c. THOOT position cf.? Gr. NABELP 61. al pler cat &c. : om. K. ET& (2,1T) LA, cf. Gr. LP al longe plu syr P arm seth &c.: pref. OVO2, T'Bª ГGKNOPT 18. Cons., cf. Gr. NABOE 3. 15. 25. 40. 61. 68. 69. 95* 105. 106. cat 169 syrach &c.: om. ET, FS. 9,12ER T'A Cons.: EXEN, Ls &c. ET& YKOTY] A: pref. OTOS, LET &c. : OYOS, &YK., KP 18. Cons. : om. ET, B. T&BIO&] cf. Gr. NACELP &c. ROOC &c.] LOTWN DE, FS. ETLC-NAT DE A: OTOS ETACHAT, LET &c. &CSEARCI] 41 & 4 TTOTC (9, F8) 26 0708 & 41., F8, +2E, FS. cf. ? Gr. A m⁸² syrson aeth dows re: + TEQXIX 'his hand,' T'. & Q-TLOOC 1º] pref. OYOS, Tt. ETLQLOY & DE] om. DE, FS. ERILTIOC RIL, N: + THOY 'all,' Cons.º. LYTL-P,O(W, NT)C 2°]+EP&TC, FS Cons. ECON分] -WN分, TIF 42 RAIS. 26] RISWE, KO. OVORS] A: FST Cons. -WRS, LET' &c. OTELHU] position cf.? Gr. NABCE 31. 40. 61. 69. m^{82} vg arm seth. $\&(\varepsilon, 0)$ TR&ST] & TKOTOT 'turned,' B*K 18. FmgKmg 'the end (of the lection)." 43 om. verse, K*. потеенщ] om. ñ, ГИТ. Веплоппн] A : trs. before ñor-LEHQI, LET' &c.: om. FS, cf. Gr. L. CIERWA] CT., FNT. nibakyap] LeTABGEP: OVB. NE, FS: COTB., FNOT.

B 2.

- Ακθ Ηεοτοπ οτρωπει Σε Δεπ κεσαρια επεαραπ πε κορπηλιος εοτεκατοπταρχος πε εδολ δεπ †ςπτρα + εщαταποτή ερος χε †8τ-Σαλικη * °εοτεντεβης πε εφορο τό δατεμ παφή πεπα πεαμι τηρα + εφιρι ποταπημ παπεθηματι ταπιλαος τηρα + εφιρι ποτρ το το βολ + ποτα ττελος πτε φή + αφμε εδοτη μαροα + δεπ φπατ παχπφ + πεχας πας χε κορπηλιε +
 - Пощельтэ + родэ элеорьтэ эле роо \tilde{H}^+ очел + тоди пощетэ то эх рахол тоди эле роо \tilde{H}^+ очел + тоди то эх рахол тоди эле общете ихэл + родэ индэ индэ эле роо \tilde{H}^+ общете ихэл + родэ индэ индэ эле роо \tilde{H}^+
 - тото тото произония и проко про топ то вот сота и просерания и просерания и просерания и и пото топо и пото и пото и пото и пото и и пото топо и пото и пото и пото и пото и потопо и и пото топо и потопо и потопо и потопо и и пото топо и потопо и потопо и потопо и потопо и и потопо и потопо и потопо и потопо и потопо и и потопо и потопо и потопо и потопо и потопо и потопо и и потопо и потопо и потопо и потопо и потопо и потопо и и потопо и потопо и потопо и потопо и потопо и потопо и и потопо и потопо и потопо и потопо и потопо и потопо и и потопо и потопо и потопо и потопо и потопо и потопо и и потопо и пот

¹ Fmg Smg ميخاييل 'the angel Michael.' الملاك ميخاييل 'the angel Michael' المالك ميخاييل 'the angel Michael' al longe plu vg syr^{utr} arm aeth &c. ΔE + ΠE , P: om. FST. - PI& cf. Gr. NE. корпнд.] корпід., NPST. EBON] om. FS. CRYPE AF: CRIPE, LET FGKP: CRHPE, B.NOST. t (om. FS) gradikh AFS: toit., L&GOP: tortaλι(H, NT)KH, T'B-ΓKNT. ² THPY]A: om. LeT' &c. Eqipi] cf. Gr. NABCE 18. 26. 40. 61. 81. cat¹⁷¹ vg syr^{sch} arm aeth &c. Eq (&q, T: E&q, G) TWBS] LEA: prof. OTOS, T &c. * AGNAY]+ 2E, K. SOPARES] -ORES, FFGST. OVORS] тапфя кодэ : А [рахэп ... кодэ ...я и, gnw-: А'Т อพุขมัง † фอาร์ก วอง อากามราย รอย ออเม ที่ 1 อิการมก EDOTE WANT TO TEXAY, LS (T' &c.). ROT (U, NT) LTT (. A: COT., T'B. TGNOT: OT., LSFKPS. 07] NOC, FS. &9-WE] T'AGS: + N&Y, FS: E&YWE, LBAFFNOPT: &YI, K. uspoy] Epoy, G. DEngust A: 100, LeT' &c.; for om.



X. But there was a man in Kesaria, his name being Kornēlios, being a *centurion* from the *band* which is called 'the *Italian*',' ² being *pious*, fearing God with all his house, doing much alms to all the *people*, praying to God always. ³ He saw in a *vision* manifestly an *angel* of God: he went in unto him in (the) ninth hour: he said to him, 'Kornēlie.'

⁴But he (pron.) having gazed at him, having been in [a] fear, said: 'What is (\underline{GOR}) it, Lord?' But he said to him: 'Thy *prayers* and thine alms came up for a remembrance before God. ⁵Now *then* send men to Ioppē; let them call one "Simōn," who is called "Petros." ⁶He (lit. this) lodgeth with ($\underline{\varepsilon}$) one "Simōn" the tanner, whose^b

Hydalikē.

^b Lit. 'this who.'

ώσεί, ώs, cf. Gr. 3. 65. 67. c^{sor} d^{sor} arm; for a preposition cf. Gr. NAB CE al²⁵ cat syr^{atr} &c. $\overline{\Theta}$ T^tAB^aGK: $\overline{\Theta}$, L^gΓFNOPST; also + IL (ATE, G) RIEP,007 'of the day,' LET' &c. REX&C] LEA F8: pref. OTOP,, T' &c. KOPNHAIE] T'AB-GK: KOPNH(I, PT)-λi(h, t)oc, leffnopst. TFGNOST: OTOS ETAQU., LEB-KP. REXAC 1º] + RAC οτ] om. Τ. Πεταιοη] ΠΕ ΕΤα., ΓΝΟ. 'to him,' K. -RECORANT LEAFKOPS: RECTR., T'B'GNT. COVED **DELEVI**] + N&K 'to thee,' A1mg FS. TA: EYEP, Ls &c. * ROLL NOWLES CO, PHI 'up,' FS; position cf. Gr. NABCE 31. 61. 69. 105. 180. d vg syr^{utr} arm seth. ΙΟΠΠΗ] ΙΟΠΗ, KS. roase LA: OTOS, BFS: pref. OTOS, TTGKNOPT. EOTLI cf. Gr. ABC 7. 15. 18. 32. 36. 42. 57. 61. 69. 105. cat vg syrpmg arm. CLERWA] CTER., FNT. ETOTEROT] ETOT, F by error. • YXLAHOTT LSABAFNP: EYX(0, K)., TFGKST: LYX., φ&I 2° OH, FS. GIORE LEABAFFNOPST, cf. Gr. NAB 0. CELP h 13. 31* 61. al⁸⁰ am fu tol syr^{uir} arm aeth^{pp} &c.: + \$\Phi_L\$ etelgulu unler i xyyyy yyyyy intradu i kate рантор, сля порт потной инодл из сольно тиру 'this who, if he should come, will speak to thee words these in which thou wilt be saved, thou and all thy house,' $T^{t}G(\text{om. } \mathbf{N}\Theta OK)K$, cf. Gr. 4^{mg} 8. 26. 27. 73. 81.

ΠΡΆξΙΟ.

- + развэн ихартэ рокэтулинэхй ран эфратЭ¹ ρλ юталько леэп ратя В жидэ Тролера +родэ пнявоэ ни пэд кодэ эндээхэй чоторь + гототь ляли дше эхратэ чилогэ кол

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pro Plegpact De everous of mermit + orog | - 3xπ μεν 3μρε 4 οικοπτο τημακετο петрос едрні ехеп піхепефшр еерпросет-אפנספי אעקחגד הגאוד. 10 חפגעפאס אפ חפא nagorway corwar. ercolt as nag+ agi тапья герен сталь и стое есолни ∻

> Oros, orckeroc ergu illog esphi il-+нхази zu rsin sulgn twinron + that нт тафэтрилэхй ртной индел нхтэ¹¹ язэп 1,9.23П ЭТЙ 1рТ.2011 АЗЭП 4 ГОО + 34T 3Th taken Sebod useoacter + se imuk ueide and OTOP, OTWER + 14 RETPOC DE REXAU XE enes + earger ie earod +

> ⁷ n&q]AFS: + DE, LIT &c. NERRAY] of. Gr. NABOE 61.

al¹⁶ d vg syr^{sch} arm ar^e aeth. RT&C] cf. Gr. LP al pler cat d vg syr^{utr} aeth &c. RETC.] om. R, T. COLLAN, ENLARGER, K. ⁸ ET& YXE] L^gA, cf. Gr. 33. d &c.: pref. OYOS, T^t &c.: OYOS, RTECIZE, S. DETOTOT] position cf. ? Gr. NABE 40. 61. * ETELOUI] T'AFKS 26, cf. ? Gr. NAEL 4. 13. 15. 18. 27. 29. 36. 40. 61. 66** 68. 69. 100. 105. 133. 163. 180. al⁵ cat: + RXENH (I, N T), L^g Bar(n. n. eT)GNOPT, cf. ? Gr. BCP al plu &c. 0702] LaTe AB•KP 26: om. OTOS, ΓF(G)NOST. - & WAT] + 26, G. $-\pi O(+\tau, N)\lambda IC]$ -Baki, G. exen] e, P. $\pi IXE \pi E \Phi$.] $\pi X.$, т в к Р. є є рпр.] є пр., Р. 元] + пє, 26. 10 пє су р, ко] om. NE, 26. 26 1°] L*AFS 26: T&P, T* &c. NE] om. K. N&9-OTWY] LETTATK 26: OTOS REG., B.FG8: OTOS REEG., NOPT. COTWER + NE, K. ETCOST of. ? Gr. NABCE 13.

Hunt 26, 0-14

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house is by the sea.' ⁷ The angel who spake to him having gone, he called two servants of his and a pious soldier from them who waited upon him; * having said all things before them he sent them to Ioppē. ⁹ But on the (lit. his) morrow (as they were) walking in the way, and having approached the city, Petros went up on the housetop to pray at the sixth hour. ¹⁰ But he had been hungry, he was wishing to eat: but as they prepare for him, a trance came upon him; ¹¹ he saw (the) heaven opened. And a vessel let down as a great sheet of four corners; ¹² being in it all the quadrupeds and the creeping things of (the) earth and the birds of (the) heaven, ¹³ And a voice came (quwni) to him: 'Rise, Peter, slay and eat.' ¹⁴ But Petros said: 'Not so, Lord; because I never ate anything unclean

- Lit.'garment of linen.'

40. 61. al plus¹⁵ cat d am fu demid Or. $\& \Im$ A 26 (+ & E), cf. seth : LIT Ba(+ 2€)Γ &c., cf. Gr. NABC 40. 6t. al fere¹⁵ cat Or Did. RXEOTTW(O, KN) **LET** position cf. Gr. C &c. 11 & CINE Pref. OYOP, B*KP. OYCKEYOC] om. OY, G. $\varepsilon_{\mathbf{x}} \times \omega$] $\varepsilon_{\mathbf{y}} \times \omega$, $T^{t} \Gamma$; this renders kalle μ inpr, ch. xi. 5. $\varepsilon_{\mathbf{x}} \to 0$ cf. Gr. NABC²E h 13.15. 18. 27. 29. 40. 61. 68. 69. 100. 105. 163. 180. caor cat vg syrutr are arm aethutr Or. REBWC] -OC, FNT. RILT] nniar, A1. n(om. A3*) Σ JEZ, BFGK8: ETXW ELLOY $\bar{\mathbf{n}} \otimes \mathbf{p} \mathbf{H} \mathbf{I} \, \bar{\mathbf{n}} \mathbf{\Sigma}, \, \mathbf{T}^{\mathsf{t}}$ without any collated MS. ¹² $\mathbf{e} \mathbf{r} \mathbf{X} \mathbf{H} \mathbf{E} \mathbf{r} \mathbf{X} \mathbf{W},$ По,рн] А: П.Ф., LST' &c.: €. , B+FS: om. Г*. -pin FS. TEQ&T LET AB G((THOT)P 26, cf. Gr. NABC² 33. 40. 61. 105. 163. 180. d vg syr sch arm Clem Or &c.: NITEL NWOYI, FFKNOST, cf. ? aeth. NIGLTUI] cf. Gr. LP al pler Clem &c. RTERK& 21] position cf. Gr. NABOE 5. 7. 13. 26. 27. 29. 40. 61. 66** 69. 81. 105. oser vg syrsch arm aethpp Clem Or &c. NIP & A&T] cf. Gr. C*E 18 0γ02, 1° &c.] &CUUΠI Σ€, FS°. LP al pler Clem &c. 14 XE 2°] om. K. EREP.] A 26: TWIK &c.] cf. vg syr^{utr} &c. trs. before RENX&I, T'B'FGKNOPT: om. LEF'S. EUG. &c.] A 26: trs. EQC. IE (EI, Γ) E(&, NPT) QG., L^gT^t &c. EQCOY] A B^a: -ως, LST &c.: πCως, Γ*NT.

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UDDEIC.

- 25 ин валтэхй родад илшида по пилаП³¹ соп 34 же ин ета фагад тойшол н йоок де йлший холаход той тойшол да тойшлээс хомэллй илшекстос епдши етфе+
- ρλβ 17 Buc 26 Equeri ñxenet poc ñophi ñontq + эппи, + родэ капратэ алгадо, ста эл ко эх игрияла стасоториот пхекоринлос+ IC тотъся сотъ + пшалой инп бой инштая 18 ETATELOT μιμαλωμτ **N**3ql,Q n&7mini ne + xe en cirem du etotrot хе петрос ухалнотт еплияль + epoq ^{+ 19} Петрос де ечсобні йфрні ROHTCH ρλγ 4 рып эс <u>апп</u>іл эхэп лилоділ эдоэ **Δ**λλε⁰² + Χωρή †ωχθο **Ιεε**ωαή 7 οι θχ TWUK REAME USK EUCHT | OLOS REOMI In some ix we be then town the sources \overline{a} +rongorolst3

Iζ.

ρλδ²¹ <u>Φταφι 36</u> <u>εταρ3π3 36</u> <u>ερατθ¹²</u> <u>σκαφικι 32</u> <u>σκαπη τη 36</u> <u>σκαμη 36</u> <u>σκαμη 12</u> <u>πεχαφ 26</u> <u>σπατη που 36</u> <u>σκαμη 16</u> <u>σταρ2373</u> <u>σταμη 16</u> <u>σταρ373</u> <u>σταμη 16</u> <u>σταρ373</u> <u>σταμη 16</u> <u>σταρ373</u> <u>σταμη 16</u> <u>σταρ373</u> <u>σταμη 16</u> <u></u>

¹⁵ ON] $\lambda \in$, B^aP. $\beta \leq poq$] $\mbox{usp} oq$, P. \mbox{tcseh}] AG: OT(Q, NT)C., L^gTⁱ & c. $\lambda \in$] L^gAFKS: om. TⁱB^aFGNOPT. ¹⁶ OTOS] A, cf. Gr. 15. 36. cat d syr^{ach} arm aeth^{pp} & c.: + C&TOTQ, L^gTⁱB^aFKS: + CTOIC, FGNO^aPT; cf. Gr. NABCE^{gr} 61. 81. vg syr^{p mg} aeth^{ro}. ¹⁷ $\beta \otimes (0, FNOT) \subset \lambda \in$] $\beta \otimes CTE$, TⁱB^aK. $\overline{n} \otimes hTQ \propto OT nE \Pi g$.] $\beta \in \Pi\Pi \& g$., 0. Πg .] L^gAB^aFOS: $\Pi \& g \circ g \otimes (0, NT)$, TⁱFGKNPT. $\beta H\Pi \Pi \in IC$] om. IC, FS; cf. Gr.

or defiled.' ¹⁵ Again came ($\mathfrak{Y}\mathfrak{U}\mathfrak{U}\mathfrak{R}\mathfrak{I}$) to him the voice (the) second time: 'The things which God cleansed do not thou (pron.) indeed ($\Sigma\mathfrak{E}$) make them unclean.' ¹⁶ But this was done even ($\mathfrak{Y}\mathfrak{E}$) three times, and the vessel was taken away up to (the) heaven. ¹⁷ But as Petros was thinking in himself what was ($\Pi\mathfrak{E}$) the vision which he saw, behold, the men whom Kornēlios sent, having asked for (the) house of Simön, stood at the porch. ¹⁸ Having called, they were asking: 'Doth Simön who is called "Petros" lodge here?' ¹⁹ But as Petros was meditating in himself concerning the vision, [but] the spirit said to him: 'Lo, three men seek for thee: ²⁰ but (\mathfrak{L}) rise, go down, and walk with them, doubting not: because it is I who sent them.'

²¹ But Petros having come down unto the men, said: 'Lo, it is I whom ye seek for; what is the thing concerning which ye came?' ²² But they (pron.) said: 'Kornēlios the *centurion* is a righteous man and fearing God, being witnessed unto

NAB 36. 40. 61. 69. 105. cat¹⁸⁰ vg syr^{sch} arm &c. -nHXIOC] -nIX., PT. ELTQINI ... CI(T, NO) LLWN om. K. SIDENNINT- $\lambda \omega n$]- λon , N:- λH , P: $\epsilon \rho$, $\rho \in n \pi n \lambda \omega n$, B^a. ¹⁸ ϵT (om. \mathbf{CT} , G) $\mathbf{L}^{\mathbf{T}}$ (C, NT) $\mathbf{L}^{\mathbf{T}}$ (C, NT) (C, [3Л LAT'AFKS: om. BAGONOPT. an S. qx. Eqx., 19 Eqcooni aqc., FKPS. -passa] -po., NT. FKP8. TITE + COOVER, O. DE 2º] LEAB FK: om. T'TGNOPST. **π&**[] cf.? Gr. NAC 31. 40. 61. 180. m^{sor} cat¹⁸¹ vg arm^{sb}. τ πρω**22**] cf. Gr. NACE 13. 61. al vg syroch et pmg aeth Did &c. CEKWT] cf. Gr. (exc. № B 61): om. CE, FS. ²⁰ TWNK] cf. Gr. D* vg^{cle} demid syr^{utr.} RK01] EK01, FKS. B] AG: +RSA1 'of anything,' L^g دת] trs. before Re, או, FKS. חב כדאו] חכדאו, T¹ &c. ²¹ RIPULLI] cf. Gr. (exc. H al mu). REX&Q] LB-FPS. + NWOY, F8. PHANE] om. F8. RETETEN] LSAB.F0*S: RE ETETER, T'IGKNOPT. -KWT]-I'come,' F. RCWI] LATAB-FGKS: ACWY, FNOPT, 3° person. ²² **RE** AG: trs. before $\mathbf{\overline{R}}\Theta$., \mathbf{T}^*NOT : om. L^gB^a Γ FKPS. OTOS, $\mathcal{E}(\mathcal{L}, S)$ d. om. orog, B-KP 18. 22 depog reg, FS. Right $\lambda(\omega, K)\lambda$] пщ., 18. тнрс] тнроч, т.

Hunt 18, 21-24

UDDZIC.

- **Δττερο** εβολ ειτεη οτεγτελος εφοτεβ ÷ εστωρη πεωκ εδοτη επεφει ÷ εεωτερε εεληςτη πτοτκ. ²³ εφροτή ερωοτ εδοτη εφωροτ εροφ ÷
- рля Педраст де адпитра ед тладраП 749 конпладений расса кода их доко вод деп 10пн+ ²⁴ педраст де али едоли екесаріа+ корпиліс де падсолес евод дахиот+
- радият эки эниэттурэнэ эк тронутсян алал 264 раният 264 рания
- ^{ρλη 25} Δαμωπι Σε εταςι εδογη πχεπετρος + αςtματ ερος πχεκορηηλιος αςειτς επεςητ δαρατογ ππεςσάλαγχ + αςογωμτ + ²⁶ πετρος Σε αςτογποςς εςχω μαιος χε τωπκ. αποκ εω+ αποκ ογρωμι + ²⁷ ογοε αςμε εδογη αςςαχι πεμιωσγ + ογοε αςχιμι πογμμμ εαγθωστ +
 - эх + илэпэтэт пэтшөй эх гошп рахэП⁸⁸ эг ралотэ + гастоій галшчой эп †одго а хопа дого + собхфоббаго длэп гроляз эх + илшай 16 дй сохлагтра | голаст †ф

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by all the nation of the Jews. It was shown to him by a holy angel to send for thee into his house, to hear words from thee.' ²³ He called them in, he received them. But on the morrow he rose, he came forth with them, and other brethren from Ioppē came forth with him. ²⁴ But on the morrow they came into Kesaria. But Kornēlios was expect-And he^b called his kinsfolk and his near ing them. ²⁵ But it came to pass (that) Petros having neighbours. come in, Kornēlios met him; he threw himself down at his feet, he worshipped. ²⁶ But Petros raised him, saying: 'Rise; I also am a man.' "And he went in, he spake to them: and he found many assembled. ²⁸ He said to them : 'Ye (pron.) know that it is unlawful for a man (being a) Jew to join himself to or to walk with an alien; and (yet) to me (pron.) God showed, not to say of any man that he

• Lit. 'his,' thus again. b Lit. 'but having.'

om. KP. RECOREC] ECOREC, P. ETECROTT T'A: $\mathbf{neqcyr}(\mathbf{n}, \mathbf{18})$ \mathbf{T} . $\mathbf{neqc.}$ P. \mathbf{nese} om. 18. $\mathbf{u}\phi\mathbf{H}p$ $\mathbf{u}\phi\mathbf{e}p$, B. RANATKEON] RATK., A2: RATTEON, K: -KHON, B.GT. 25 KOPNH(I, N P) λΙΟC] -ΕλΙΟC, L. ΠΕΥσελεγχ] cf. Gr. 29. 43. 66** 68. 69. 105. 120. 177** 12 leet al 3sor vg &c. & GOTWAT ₹ ₹ UOK 10] ¥ : EGOTWAT ELECO 'worshipping him,' FS. + T&P, LET' &c., cf. Gr. E &c. & MOK 2°] om. K. PWERI] + SENEKPHT, T'K(P tr.)S, cf. ? Gr. D*E d aeth utr. ²" &qщ€] + M&Q, F. & QC&XI NEREWOY OYOS] om. K. & QC&XI] LEAFPS: ECC. &c., T'B. TGNOT. NELLWOY] A: NELLAY, LET &c. OTOS, 2°] om. FS. OTELHU] SAMEL, B.FPS. **ΕΔΥΘ.**] ΔΥΘ., ΚΟ. ²⁸ ΠΕΧΔϤ] Α₁ 26: + Σ€, L^g T^tA₂ &c. TETEREALI] TETERCWOTH, FS. BOT] BOTT, T'NT. ROYPWELS RTEOYP., K. ETOLLY om. E, K. IEE EIE, ANOK] ANOK DE, P: om. OVOS, B. TAROJ position cf. ? Gr. BC(D)HLP 13. 31. 61. al pler syrutr arm &c. EUTER EU-XER. K.

Hunt 26, 25-28

UDDEIC.

πcωι, F

 $\rho\lambda\theta$ 30 Oros, nexe kopnhlice + xe ic gtor foor and equition + ronroists nrods in пахпот den панія энппе іс отршил - Edoy + Koda constant praga 1,00p. segco ecoroga + ³¹ ΟΥΟΡ, ΠΕΧ&Υ XE KODUHYIE FACTORE ELEKUDOCEANH OLON пекеленант ачерпоченети япселен я-³² отшрп отп єр,рні сіоппн + якарот-**ΦŤ**ቅ erort echewn oh etoreort epog xe петрос + фы чахлиотт епні псілеми пі-Bakyap Saten Glose+ ⁸³ ntu vonty es αιογωρη ποωκ. πθοκ σε καλως ακαις + лыгишина изант изиче + таки годит илэ мэтшээ ффи овизлий ихлэ ET& NOT OLUS NAK +

IH.

 $\rho\mu$ ³⁴ Стадотип Δe йршд йхепстрос пехад хе Беп отлеозани †пат хе отредбио ап

is unclean or defiled. ²⁹ Therefore I came, ye having sent for me, I made not objection; I ask then concerning what thing ye sent for me?' ³⁰ And Kornēlios said: 'Four days ago until this hour I was praying at (the) ninth hour in my house: behold, a man stood before me in [a] white raiment, ³¹ and he said: "Kornēlie, thy prayer was heard, and thine alms were remembered before God. ³² Send then into Ioppē; let them call Simon who is called 'Petros,' he (Φ .1) lodgeth at (the) house of Simon the tanner by the sea." ³³ Now then I sent for thee; but thou (pron.) didst well having come. Now we (pron.) all are here, being (X H) before God, to hear all the things which the Lord ordained to thee.'

³⁴ But Petros having opened his mouth, said: 'In [a]

K. $e \&o \lambda$] L*T*AF'KS: om. B*FGNOPT. ec(q, 0*)o x o & g] -why. K 0+P. 31 0702, 1°] om. FrS. nexky] + nHI, P; cf. tol syrsch et P c.* aeth. KOPNH(I, NP) XIE(&, N)]-XIOC, LEB3*? LEABA: COTERS] pref. C, FT. TEKI. OTOS] LEABA: FPS. йек. очод, Т' &с.: от. О*. метл.] метл., В'ГТ. ³² Οτωρη] pref. † ΠΟτ 'now,' Κ. Οτη] om. Fr KS. ΕջρΗΙ] om. O. IONNH]-NE, F: IONH, KPS. ALAPOTILOT LITAFIS: pref. OTOS,, B*KP: TTEK(RR, TG) REOTT, TGNOT. ECIREWI ... **LOT**] om. F'ST homeot. $q \mathbf{X}(\mathbf{C}, \mathbf{G}^*) \boldsymbol{\&}(\mathbf{C}, \mathbf{F}^r) \boldsymbol{\lambda} \mathbf{HOTT}] \mathbf{C} \mathbf{G}_{*},$ TIFIGKS. BAKUAP]-APA, N. DATENGIORA] cf. Gr. NAB 3. 15. 18. 36. 61. 81. 93* 180. vg sethro. 83 ntnor]A: ntornor, LET' &c. Orn om. B.KS. RCW(O, N)K 2 & POK, K: DAPWK, T. DE cf. ? Gr. D e. AKAIC] ETAKAIC, B. tnor AFT: + Orn, LSB-KPS: +2E, T'FGNOT. TEn-(se, A1) sensises enxel LettAFFGK8: TEnxe se-RAIRES, B.P: ERRAIRES ERXH, NOT. EROT] cf. Gr. NA BCD²EHLP al omuvid cat syrp arm zoh &c. ET&] ETE, K. **ΠOC**] cf. Gr. NABCE 13. 15. 36. 40. 61* treg 69. 137. 180. 12leot csor cat vg syrp arm: \$\P\$T, G, cf. Gr. DHLP al pler syrsch &c. \$\P\$AQ.] pref. فی عید . . . یب Frms Smg 'the first Sunday of Hatur,' Kmg **N&,** K. 'the festival of the cross'?. $\bar{n}pwq$] $\in pwq$, N; position cf. Gr. D am aeth utr ; for add airou cf. ? Gr. Nº A CE 18. 26. 36. 68. 69. 103. 108. al 3 ser al aliq cat¹⁸⁵ vg cle syr^{utr} arm aeth. OVPEQ.] pref. \bar{n} , Γ NOT.

Hunt 18, 34-44 пе ф† 🗧 залла пудын Деп шулу игдеп -то Дидато дого нарота стереше сттевтені сани итбрес.

- -18b3 + 2211 т ганты такурэнт истора 38 чид анти пэтід кодэ нинцідтой пртопизи pai ne not noron nilen. + 27 How ten ρμβ тетепсиота ялисьта изовлять постотот IVAT + UNACE STREADER + START SECON yer + reueuce unnere exercit reueus . **Δε**γου <u>εππ</u>γο nod τφοχή υς δαρετο τηφ σολοβλικιπ ετο ποβιη ποτοπ σολετρο хеллхол едри ехшу хе паре ф† Хн 4ЭП РАЗЗЯ
- + пэдіп дшей эстезини голэт попя goro es үщ אפאודסד לפה דאשאר אוואדאי אפאגד אפאג איזא א איז א א Den 17HER + OH ETATOOBEY+ OVOR LTANG EXEN OTHE. 40 PLI & PT TOTNOCY orye..., ритра дого +7дания гоодзип пэф тоэл поределтэ ни етадердора лоотпопл этэ + фэхл гол пε లిక ΠН -name + parsan works govo + rewronata ттошие и пэб кодэ риштратэ алиэ + 2028/11 22 тол из издиодра дого 24 οτορ, εεραεθρετ χε φλι πε ετα φτ

³⁵ &λλ&] om. A₂*. περμι] Τ^ιΑ: πέ., L^s &c. αλωλ] ΑΚ: -Ολ, L^g T^ι &c. ³⁶ & 40 τω (0, S) pπ &c.] for om. τερ cf. Gr. NABO² vid EHLP al pler d vg rell &c.; for om. Sr cf. Gr. Na AB 61. m tol d vg arm aeth^{utr} Ath. Eqg1] Eg1, K infinitive. ⁸⁷ ELGEPS, HTC] for om. yap cf. Gr. NBCEHLP al omn vid syrutr rell &c. $T \& \lambda I \lambda E \&] - \lambda \& \& , N. & S W I & J. W & R.]$ IWZ, P. ³⁸ NZZAPEO] cf. Gr. NBCDEP al permu vg &c. DENOTINE] cf. ? Gr. EL al pauc. Q&I ET] cf. ? Gr. NºABCE

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F



truth I see that God is not a respecter of persons: ³⁵ but (&) in every nation (he) who feareth him, and who worketh the righteousness is accepted with him. ³⁶ He sent his word to (the) sons of Israel preaching good tidings of [a] *peace* through Jesus Christ, he ($\varphi \&$.1) is the Lord of all. ³⁷ Ye (pron.) know the word which came ($\mathfrak{G} \sqcup \mathfrak{U} \amalg \mathfrak{I}$) in all [the] Ioudea, having begun from [the] Galilea, after the baptism which Iōannēs proclaimed. ³⁸ Jesus the *Nazarene*, according as God anointed him in a holy *spirit* and [a] power: he ($\varphi \&$.1) who came to do the good, and healing every one over whom the *devil* had power, because God was being with him.

³⁹ And we (pron.) are witness of all things which he did in (the) country of the Jews and in Jerusalem. He whom they killed, and they hanged him on a *tree*. ⁴⁰ This (one) God raised in the third day, and he gave him to manifest himself, ⁴¹ not to all the *people*, but (&) to the witnesses whom God chose before, that is us, namely we (ITH) who ate and we drank with him after he rose from them who are dead. ⁴² And he ordered us to proclaim to the *people*, and to

· Lit. 'wood.'

HLP al plor &c. EQTERNO] LETAFP: ETERNO, FGKNO ST infinitive: ENOSEER 'to save,' B^a 18. $\Delta IEB.$, S. EXWCQ] LEA: EXWOY, T^a &c. ³⁹ & NON] om. K. TENOI] cf. Gr. HLP al pler vg arm^{sb} &c. $\bar{R}SUB_{1}$ ES., F^aKS. E (Gr. HLP al pler vg arm^{sb} &c. $\bar{R}SUB_{1}$ ES., F^aKS. E (Gr. HLP al pler vg arm^{sb} &c. $\bar{R}SUB_{1}$ ES., F^aKS. E (Gr. HLP al pler vg arm^{sb} &c. $\bar{R}SUB_{1}$ ES., F^aKS. E (Gr. HLP al pler vg arm^{sb} &c. $\bar{R}SUB_{1}$ ES., F^aKS. E (Gr. MAOEHLP al pler cat¹⁸⁷ am arm &c. Φ H] A: Φ (Gr. MAOEHLP al pler cat¹⁸⁷ am arm &c. Φ H] A: Φ (Gr. K^aC); for om. *sai* cf. Gr. minusc mu vg^{cle} fu syr^{sch} &c. OTOS 2²] om. B^aKP 18. ⁴⁰ (Cr. Stresser Stresser Constraints) (Gr. BCD^{cr} Estresser Constraints) (Gr. 16. Cr. exc. (DE &c.). ⁴² Φ (Gr. Gr. BCD^{cr} Estresser Constraints) (Gr. 15. 18. 27. 29. 100. 105. 137. 163. k^{sor} syr^{utr}. CT (Gr. Constraints)

UDDZIC

евищо престраль енно топо неме ни стопо неме ни

- 4 родь завэллэ тоднт энтнфодпіл этэ іл Ф⁴⁶ бид кодэ ідолгол этй кодэ шхляя гогодэ † Запвэ изділ погоэхй падрэляя ртотід 4 родэ
 - 4^{40} гра Іхаріалії ростэпэхії Іхарэ ІТЭ пэхії пра Іхаріалії росто пэхэ + 2агосэ аліпі пого пэхэ + 2агосэ аліпэхії такштта дого аліпі 4122011 аліпі 2020 алі
- + сопоззил пэхэ индэ кодэ пифол па пэд ихлэгэ + эп гошаэ длу ягэтшэгли " + фяя изгогэ дого + слклад
- ^{ρμε} Τοτε εφεροτω πχεπετρος + ⁴⁷ χε εεκτι οτοπ μχοεε πτε ελι τε επισεωστ εφτεεεθρε πει σίωεες. πει ετετσί πππππ εθοτεβ πεπεπρητ εωπ + ⁴⁸ εφοτεεςερπι λε πωοτ εθροτοεεςοτ δεπ φρεπ ππτς πχς. τοτε εττρο εροφ + εθρεφωωπι δετοτοτ πε, επερ,007 +
- -оли элэн + собот сопланэхй эл элэт шэт \mathcal{L}^{1} 749 сопезии \mathcal{L} за лагот ина пощтэ тон та + тошар $\uparrow \phi$ этй ихали пэш
- «якла индэ ходтэлэхй эшратэ этов 2244 идээл лэд кодзилэхй развэл ладгова

ENH] \overline{n} NH, FS. ETOND] ETWND, ΓS^{me} . ETOND NEARNH] om. S*. ⁴³ ETE] ETA, FKST. DAPOQ] +THPOT 2°, FS. $\Pi X W$] $\Pi I X W$, GKNOT. NOTNOGI] NENN., NS, 1° person. K^{mg} 'the end (of the lection).' ⁴⁴ ETI] ET, S; cf. Gr. (exc. P² &c.). EQCAXI] AQC., T. EOOTAG] EOT, PT: EO, Γ . ETCWTEAL] ETATCWTEAL, B* 18?. ⁴⁵ ATTWART] -OALT, L^sT'KNP*. Π] NH, T'. $\Pi C G$ I] $\Pi C., T. ETATI] + E O \lambda 'out,' FS. EOOTAG] position cf. ?$

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witness, that this is he whom God ordsined judge of (ϵ) them who are alive and them who are dead. 43 This of whom all the prophets witness, that (COPOT) through his name all who believe him should receive (the) forgiveness of their sins.' ⁴⁴ As Petros was yet speaking these words, the holy spirit came upon all who heard the word. ⁴⁵ And they of (the) circumcision, the faithful who came with Petros, were amazed, because the free gift of the holy spirit was poured out upon the Gentiles also. 46 For they were hearing them speaking in tongues, and exalting God. Then Petros answered: 47 'Is it possible for any to forbid the water, that these should not be baptised, these who received the holy spirit as we also (did)?' ⁴⁸ But he commanded them to baptise them in (the) name of Jesus Christ. Then they besought him to abide with them some days. XI. But the apostles and the brethren who were in [the] Ioudes. heard that the Gentiles received the word of God. ² When Petros went into Jerusalem, they of (the) circumcision

Gr. BD 40. vg &c. $\[end{true}$ PHI] $\[end{true}$ C, L^g. KE] om. K. ⁴⁶ $\[ne{tmathered}$ om. GKNOT. $\[end{tmathered}$ PHI] $\[end{tmathered}$ C, L^g. KE] om. K. ⁴⁶ $\[ne{tmathered}$ OfICI] $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] pref. KE 'other,' FS. $\[end{tmathered}$ CICI] $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] pref. KE 'other,' FS. $\[end{tmathered}$ CICI] $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] pref. KE 'other,' FS. $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] and $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] pref. KE 'other,' FS. $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] and $\[end{tmathered}$ AVOICI, $\[end{tmathered}$ PALC] pref. C, KS. $\[end{tmathered}$ AUCOV] $\[end{tmathered}$ AUCOV, G. $\[end{tmathered}$ AUCOV] $\[end{tmathered}$ AUCOV, G. $\[end{tmathered}$ AUCOV, P: $\[end{tmathered}$ AUCOV] $\[end{tmathered}$ ALC] cf. ? Gr. NAB 13. 15. 18. 27. 29. 38. 40. 61. 68. 69. 105. 113. 137. 180. al ^{4 sor} al pauc cat & c. ⁴⁸ $\[end{tmathered}$ C] cf. ? Gr. NBE 13. 18. 33. 34. 37. 40. 61. 68. 180. d^{acr} cat ¹⁹¹ syr^p. $\[end{tmathered}$ C] cf. Gr. NABE 13. 15. 18. 29. 40. 61^{**} 68. 69. 105. 163. 180. al ^{3 sor} al ⁶ am fu tol demid syr^p arm & c. $\[end{tmathered}$ C] + NE, K.

¹ ETGIOR] T⁴AB^a: ET, L^g &c. NIEE.] A: NIKEEO. 'the Gentiles also,' L^gT⁴ &c. ² F^{mg} 'the fourth Sunday of Tūbah,' S^{mg} 'the beginning (of the lection). The festival of the living creatures,' F^{mg} ? the same. 20TE] L^gA₁^{*}₂FPS : + λ C, T⁴ A₁^o &c., cf. Gr. NABE 15. 18. 25. 40. 61. 105. 163. 180. 12^{lect} cat vg arm. INTER] cf. ? Gr. NAB 40. 61. &TOI] ETOI, P.

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Hunt 26,

³ ετχω πλαιος + χε ακαιε εφοτη αια βαημωαι πατςεβι + οτοβ ακοτωμα πεμεωστ + ⁴ θταιερβητς δε πχεπετρος + παιζεαχι πεαωστ είχω πλαιος + ⁵ αποκ παιδεπ ιοππη †πολις + ειερπροςετχεσθε στοβ αιπατ δεπ στζωματ εοτβοραμαα + είποντ επεςητ πχεστζκετος παφρή ποτπιας πάβως πίατ + ετχω πλαιος εφρηί πα παρχη εβολ δεπ τφε + οτοβ αι μαροι, ⁶φαι ετλιςομς εροι + παιτ πομη πεμα πιθηριοη + πεμα πιστιστι + πεμα πιθηλι + πεμα

- ⁷ Dicutere de ekecarh eczu ærroc + ze twnk netpe gwt otog otwre.
- *Πεχι με το που που το που

⁸ &KЩ€] + M&K, 26; position cf. Gr. NABD 38. 40. 61. 68. 69. 105. 113. 121. 180. al²sor cat¹⁹² vg arm aeth &c.; for 2° person cf. Gr. NADEHPal pler vg arm use aeth &c. U.L. LETABAFPS: 2.L., FG ⁴ Fmg 'read on the fourth Sunday of Bashons.' NXC-NOT: E, K. RETPOC] om. K. REYCENI] RCENI '(began) to speak,' K: ECICANI 'speaking,' F. NERRWOY] TAB : DATOTOR, Le &c.; for om. Radefigs cf. Gr. L* 4*. EUXW N&UXW 'he was &c.,' K. ⁵ & NOK] pref. XE, KS 26. N&I] L^gA₁ B^aFKOS: +XH, TAgerGNP 26: &IXH, T. IONN(om. 8 26)H] position cf. ? Gr. D. TWEET COY] om. FKS. SOPLEES] -ORES, eqnhor] qn., FS. gbwc]-oc, B. edphi] LEA, ΓΝΤ. B*FGKO*PS: R. T'A2 TNO*T. RZ JEZ, B*FS. gepoi Sapoi, K: Mapon 'unto us,' 8. 'ETAICORC ERAL, FS. nait n] om. n, K. 0709, anar] 0709, nainar, 26: LINLY DE, FS: OYOS, NAPE, K by error. NITEBRWOYI]



pleaded against him, ³ saying: 'Thou wentest in unto men uncircumcised, and thou atest with them. ⁴ But Petros having begun, was speaking to them, saying, ⁵ I (pron.) was being in Ioppē the city, praying: and I saw in a trance a vision, a vessel as a great sheet^a coming down, let down by (\bar{n}) four corners from (the) heaven; and it came unto me. This having gazed at, I was giving heed; and I saw the beasts of (the) earth, and the wild beasts, and the creeping things, and the birds of (the) heaven. ⁷ But I heard a voice also, saying: 'Rise, Peter, slay and eat.' ⁸ But I said: 'Not so, Lord, because never did anything unclean or defiled go into my mouth.' ⁹ But the voice answered (the) second time from (the) heaven, saying: 'The things which God cleansed do not thou (pron.) make them unclean.' ¹⁰ But this was done even (as) three times: and everything

* Lit. 'garment of linen.'

LABAF(K)PS: + THPOT, K: RIGTE & T the quadrupeds, T'F GNOT 26. RK& J] RIK., G. RESERIOH (I, NT) PIOR] om. Ba: tre. after OLTUI, K. NERRNI (om. N) OLTUI tre. after * LICUTELL DE EKE] cf. Gr. NABE 13. 25. 27. тфе. к. 29. 33. 34. 40. 61. 69. 105. 0 ser vg: om. DE, FS: &ICUTER. COT, ECXW] EKXW, I*S by error. ELELOC] A 26: + IIHI K. 'to me,' LET' &c. TWNK] cf. ? Gr. DET * vg. NETPE] NETPOC, So: RETPL, NT. WWT]+ JEROU 'it,' B. 8 REXHIZE] OVOS NEXHI, 26. IINES XI N(EN, S)ENXLI] Tisch. classes this with 'presem war,' but obs. Epiph libere 147 ouder nouror. EUCL-DELL ROLDELL, P. E(L, P) gCOY A: EQCUY, LIT &c. epuil epoi, FNS. * &ceporul &q., A1*0. Ze] om. KNO; for om. poi cf. Gr. NAB 15. 18. 32. 36. 40. 61. 105. 163. 180. cat vg arm use. †CALH] T'A BaFS: OVCALH, Ls &c. indefinite; position cf.? Gr. NAHLP 61. al pler vg &c. ECXW ELLOC] T'AB, cf. Gr. 13. 106. 177** al^{2 sor}: om. L^g &c. ROOK] + 2C, FKS. ¹⁰ φ&1 2€] om. 2€, G*, cf. Gr. H: 0702, φ&1, K. & YQI] position cf. Gr. NABD 13. 40. 61. 69. 96. 105. 163. 180. cat vg syrp arm aeth: & CII 'came,' FS.

UDDEIC.

- 19072 LANGH $\overline{7}$ 21 + ronrot shake goro " $\theta_{\mu\nu}$ + שלאלא אינואו נאגואג ספף חשנוצ + דיסדאק איסדע איסדאק eastrouwor gapos ebod den kecapia+ ATU BETT JX + IHU BE TUUL BEAU BEAU ρv neaewor fikoi fight I an fight vousesn ρνα שמה לא האיד אודשאו אידשאו אידשא א esorn enri Andura 13 AGTERON 26 ифрит етадиат епистелос бен печни RAMEO 3X + JOXP3 GOEO + PTAG3 180P3 соппна отод лотт ссили фн сточмот ероч хе петрос. 14 фы евнасахи пельк прапсахі плі стекпапореля понтот йоок пеня пекні тиру +
- ρυβ ¹⁸ Θτει ερχητς δε πςεχι + εςι εχρηι εχωοτ πχεπιππε εφοτεξ + πφρητ ετεςι εχρηι εχωη παυρπ + ¹⁶ ειερφερετι δε ππαεχι ππας δεη δτει δεη οτειωστ + πουτεη δε сепεερες θημα δεη οτπιπε εχομά ματο στηπε το ματο το ματο στο στο
- -th coretain rown the $+ \pm \phi$ a nro $= x OI^{11}$ sourth constraints the sequence of the the sequence of the set of the sequence of the set o

¹¹ † OT (om. OT, N) NOT] A: pref. R, L^gT^t &c. ERLIXH]
cf. Gr. EHLP al pler cat vg syr^{utr} aeth &c. R&HTT] & C., G.
cf. Gr. EHLP al pler cat vg syr^{utr} aeth &c. R&HTT] & C., G.
cf. Gr. EHLP al pler cat vg syr^{utr} aeth &c. R&HTT] & C., G.
cf. Gr. EHLP al pler cat vg syr^{utr} aeth &c. R&HTT] & C., G.
cf. Gr. EHLP al pler cat vg syr^{utr} aeth &c. R&HTT] & C., G.
cf. Gr. EHLP al pler cat vg syr^{utr} aeth &c. R&HTT] & C.
cf. Gr. NAE.
Hunt so, ¹³ NHI] position cf.? Gr. NABD 61. vg. RKOI] EKOI, FKS single
¹⁴ & TI... negative. R&IKET] R&IK., T^t. & RCUE] L^gAB^sFPS: ET&R^{-15...}
cfortaß CHC, T^sTGKNOT. ¹³ & C] cf. ? Gr. NABD 18. 33. 36. 38. 40. 61.
68. 93. 96. 105. 113. 180. 3^{pe} al^{2 ser} al pauc cat vg syr^p &c.: om. 26.
id OPHT] in TFNOPT. OTOS 1^o] om. FK. ECXOC] A: & CXOC, L^gT^sB^sTFGNOPST: E&C., K: ECXOC] A: & CXOC, L^gT^sB^sTFGNOPST: E&C., K: ECXOC, 26. XE 1^o] for om. R&C cf. Gr. NAB 61: R&C XE, T^sS, cf. Gr. DEHLP al pler vg syr^{utr} arm aeth^{pp} &c. EIO(OI, N) RR(om. 26) H] cf. Gr. NABD

was carried again another time to (the) heaven. ¹¹ And behold, immediately three men stood at (the) door of the house in which I was being, having been sent to me from Kesaria. ¹⁹ But the spirit said to me: 'Go with them, doubting not anything.' But these six brethren also came with me; and we went into (the) house of the man. ¹³ But he showed to us how he saw the angel in his house, standing and saying: 'Send to Ioppē, and call Simon who is called "Petros"; 14 he (\$1) will speak to thee words, those (lit. these) in which thou and all thy house will be saved.' ¹⁸ But I having begun to speak, the holy spirit came upon them, as he came upon us at first. ¹⁶ But I remembered (the) word of the Lord, how he was saying: 'Ioannes indeed baptised in [a] water; but ye (pron.) will be baptised in [a] holy spirit. ¹⁷ If then God gave to them the equal free gift, who believed the Lord Jesus Christ as we also (did), who (was) I indeed $(\Sigma \varepsilon)$ to stop God?' ¹⁸ But having heard

61. al plus ³⁰ cat vg syr sch arm asth. OYOS 2°] om. 26. CIRRWN] ст., 0: - 220 п, N. ¹⁴ етекпа] стакпа, 8. п. Фнτοτ] pref. ELON, FS. ROOK] om. FS. 16 Егори 10] LETABEKOP: CO., FFGNST. COOVLB] COV, P: CO, T. EEOPHT]LETABEP: + 9,00M, FGKNOT: ERENPHT 9,00M, FS. ES. PHI 2º] C. FGOS. EXUN] AB FFNOST: + 9, UN 'also,' LeT^{*}G(K)P. F^{me} 'the end (of the lection).' ¹⁶ Σ∈ 1°] om. 0. ERLQXW] om. E, T. XE] cf. ? Gr. Nº 27. 29. 38. 40. 68. 69. 93. 100. 105. 113. al 8 aor al &c. **LLEN** [NELL, A1 by error. & [] Eqt, T'N. LEWOY] + ELLET E NOIL, K. 17 &] om. K. eqt] +, F8. STCOC] SICOC, I&G. ntampes] TA: om. T, Ls &c. NILL] om. F*S. 26] LST'AFPS, cf. Gr. EHLP al plu syrP &c.: XE 'then,' BaGKNOT: om. F, cf. Gr. NABD 7.13.14. 15. 18. 25. 27. 36. 37. 38. 40. (61.) 68. 69. 76. 99. 100. 105. 163. 180. al 400 al pauc cat vg syrseh arm aeth Did &c. ET&9,10 pref. EOTOR WXOLL ELLOI 'was it possible for me,' P. ¹⁸ 2 E om. K. ERAI] RINAL, N: om. S. & (E, S) TXA] LAB FKPS, cf. ? Gr. ★ B D³ 40. 59⁺ 61. 68. 69⁺ 180. al²ace al pauc vg syr^{ute} aeth &c.: RLTX&, T'TGNOT, cf. ? Gr. AEHLP al pler cat arm &c.

IIPAZIC.

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- 22 δια 23 Δ πιαχι με με με με η παλαμιά του του με 24 του το τοτηθες του του του του του του του του 25 στο του του του του του του του του 26 του του του του του του του του 26 του του του του του του 27 τηθε του του του του 27 στη του του του του 28 στα 29 στο 29 στο 29 στο 29 στο 29 στο 20 σ

+ BHARE TEINTOBER JON SON PRAFOLS SORO MA

(f, f, hard b) (c) (f, har

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these things they held their peace, and they glorified God, saying: 'Then God gave the repentance to the Gentiles also unto (the) life.'

¹⁹ They indeed then who were scattered since the tribulation which happened at (the time of) Stephanos came even unto [the] Phoinike and Kypros and (the) Antiochia, and spake to none the word except the Jews only. 20 But there were some from them, Kyprian men, and some Kyrinnean, these having come to (the) Antiochia were speaking to the Greeks, proclaiming the Lord Jesus. ²¹ And (the) hand of the Lord was being with them : but a great multitude believed, and they turned to the Lord. 22 But the word went unto (the) ears of the church which was in Jerusalem concerning them: and they sent Barnabas unto (the) ²³ He (\$4.1) having come, and having seen Antiochia. the grace of God, rejoiced; and was encouraging all in [the] exhortation to stay in the Lord: ²⁴ because he was a good man, full of the holy spirit and (the) faith. And a great

NABDEL^{stl} 61. al plus²⁰ cat¹⁹⁷ syr^p aeth &c. -∑I&] cf. Gr. ℵAE. R&YC&XI] cf. Gr. NºDEHLP al pler cat fu syrutr arm seth &c. 21 NELL-OVEININ] cf. ? Gr. NºAD* car arm Eus syr utr aeth &c. wor] $L^{s}AB^{s}P$: + ne, T'FGKNOST. ornige $\Sigma \in$ OTELHE DE, G: pref. OTOS, F. ELLHEN] ELLHINI 'signs,' 8 by error. LTRLST] GLTRLST, 8. 0708 20] LETABEKPS: om. FFGNOT. 22 NERRELAUX] NERREL, Hunt 18, NT: NERILL, S. EKKA.] EKA., B. ETDER] cf. ? Gr. AD XI& 10 HLP al pler cat. INHER cf. ? Gr. NABD 15. 27. 36. 40. 61. 105. 180. ساه.] cf. Gr. NAB 61. vg syr*ch arm aeth. - ۲اه.] cf. Gr. E. cat. * eTagnar LITAB 18: agnar, FFGKNOPST. nagt] aqt, FS. noron] nwor oron, F(om. Or)S. Den 20] ⁵⁴ n€] +070n, T: om. A₂*. گدی cf. Gr. B 40. vg &c. -OON, FS. Equee, LEA, B. FPS 18: que., K: pref. OTOS, EOVLE] EOV, T. [p&srops T^t A₂ ΓG (K) N O T. LOTORSY 'manifested itself,' G. RC&] LoTABAGP 18: C, **FFKNOST.**

HPAZIC.

- ры + 22 Стаді де еварсос едкит йса сачлос + 28 очов стадхеляд аденд еврні стаптіохіа +
- ры Лашып же етачер очроллп тирс ечоочит + Беп текклисы + ачтсвы почпадт йленд + ачтреп піллен тис же + етбеп таптіохіа падорп же піхристіапос +

R.

ρνθ

²⁵ CT&QI ΣC] LST'ABPS: &QI ΣC, ΓGKNOT; cf. Gr. NAB 36. 69. 100. 180. am² fu demid syr^{sob} arm &c.: ß&PR&ß&C ΣC &QI, F, cf.? vg^{ele} am² aeth. C] AB^aFP 18: pref. CBOλ, LST' &c.: Ñ, S. Θ&PCOC] AFKPS: T&P., LST' &c. CQ-KUT] pref. NESS B&PR&ß&C, S by error. C&TAOC] Π&T.,
Hunt sc, KO. ²⁶ OYOS] om. FS. CT&QXESSQ] + ΣC, F; for airds cf. Gr. HPL al longe plu syr^{scb} et P c. ob. arm aeth &c. &QCIQ GUUNI... cf. Gr. EHLP al plu syr^{scb} et P c. ob. arm aeth &c. &QCIQ] cf. Gr. NE. ΣC 1°] om. 26. OYPOSSNI] of. Gr. EHLP al pler arm aeth &c. THPC] -POY, F. CYOOTHT] tra. after -CI&, 26 TCKKAHCI&] AB^a: +OYOS, LST' &c. & TCGW] LSABPS:

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multitude followed the Lord. ²⁵ But having come to Tharsos, seeking for Saulos; ²⁶ and having found him, he brought him into (the) Antiochia. But it came to pass (that) having spent a whole year, assembling in the church, they taught a great multitude: but the disciples who were in (the) Antiochia were named first 'the Christians.' 87 But in those days came prophets from Jerusalem to (the) Antiochia. ⁹⁸ But one from them rose, his name being Agabos, he signified through the holy spirit a great famine about to happen over the whole world, which is that which happened at (the time of) Klaudios. 29 But the disciples, according as each one had means a, each of them decided b for [a] ministry to send to the brethren who dwelt in [the] Ioudea; ²⁰ this having done, to send (it) to presbyters ° through Barnabas and Saulos.

XII. But in that time Erodes (the) king brought his hand

• Lit. 'was being filled.' • Lit. 'ordained.' • Or 'to send presbyters.'

EΔT[†]., F: RΔT[†]., GP 26: ETΔT[†]., TⁱΓKNOT(om. †). Δε 2°] om. 26. ET DEN] L^gT⁴ΔB^gΓFS: ET X H DEN, P: DEN, GKNOT. XPHCTIANOC] TⁱΔΓG KNPT, cf. Gr. N⁴ 61: XPHC[†]., 26: XPICT., L^gB^gFOS. ²⁷-XIA] cf. Gr. E. ²⁸ ΔE] om. FS 26. ΔQ[†] L2 HINI] Δ(E, N) Q22., NT; of. ? Gr. NAEHLP al omn^{rid} cat system &c. EOOT ΔL] EOT, P. EQUALS.] QUA., FP 26. EXEN] Δ: 21XEN, L^gT⁴ &c. ΦΗ ΠΕ] ΠΕ ΦΗ, O; cf. Gr. NABD 13. 33. 34. 40. 61. 105. 133. 12^{lott} vg sysP arm seth &c. KλATAIOC] cf. Gr. NABD 13. 40. 61. 105. 133. 12^{lott} vg sysP arm seth &c. KλATAIOC] cf. Gr. NABD 13. 40. 61. vg arm seth &c. ²⁰ ΦΡΗ[†] ENAPE] ΦΗ ETE, F. ΠΙΟΤΑΙ 2°] om. K. 21CE, Δ. ΦΕΡ 'reached,' LST⁴ &c. ΔQOWGJ] ΔΤΟ., T. EOTAI, L^g &c. ETAI([†], 0)., TⁱFFGKNOT. -KWNIA] TⁱΔΓ: -KONIA, L^g &c. EOTWDPI] -PIC, K: -PIOT, P: + 22.22WOT, F. ³⁰ ΦΔI] pref. OTOS, K. ETATAIC] ETAQAIG, A by error. EOT-WPI] ΔΤΟΤΟΡΙΙ 'they sent it,' FS. ΠSANIP.] S. NIIP. 'to the &c.,'FS; obs. Gr. 34. om. πρόε. C&TλOC] Π&T., S.

¹ DE om. F. HPWDHC]-THC, NOT, thus verse 6. NOTPO] position cf. Gr. (exc. N 66 &c.). LUINI INI, F. ESPHI om. F8.

Hunt 18, 1-10

IIPAZIC.

ρξ ' Βοτε Σε εαπαεηα ερριι πχεκρωλκε+ Δεπ ηπά πιεχωρα στεαεαετα πασαπατρος+ οντε απατοι Κ+ εφαικρ παλαντις Κ+ + πεονοι παλαρέα δε ειρεπ πιρωον εναρέα επιστέκο+ ' ονος ειριστι τουν εναρτέλος πτε ποτ αφι τους ονονωπι ασερονωπι δεπ πικι+ εταφκία Σε εποφιρ απετρος + αστονποςα εσχω απατος του καιχωλέαι ονος αναξιά πλαματικά του κατατιματικά του ειρατικά πεσα του του του του λέαι οτος ανα τα του του κατον του του του καται του του του και του του του και του του του και του και του του του και του κα του κα του και του κ

EBOA] LST⁴A₁ B^a PS: om. A₂ Γ FG KNOT. aq \mathcal{D} .] LST⁴A B^a P, cf. Gr. D syr^{ach} aeth &c.: \mathcal{L} q \mathcal{D} . \mathcal{D} , Γ FG K NOT: OTOS, \mathcal{L} q \mathcal{D} . \mathcal{D} , \mathcal{D} ,

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upon some from the church to give pain to them. ² And he killed Iakobos (the) brother of Ioannes with (the) sword. ⁸ But having seen the thing was pleasing to the Jews, he went on (lit. added) to arrest Petros also. But the days were (those) of the unleavened (plur.). 4 Him (\$4.1\$) having arrested, he put in the prison, having delivered him to four bands of soldiers to keep him, thinking to bring him up to the people after the Pascha. ⁵ Petros indeed then was being kept in the prison: but the church was praying for him greatly to God. ⁶ But when Erödes was about to bring him up, in that night Petros was sleeping between two soldiers, bound with two chains: but there were keepers at the doors keeping the prison. 7 And behold, an angel of the Lord came, and a light shone in the house: but having shaken (the) side of Petros, he raised him (up), saying : 'Rise quickly.' And the chains fell from his hands. ⁸ But the angel said to him : 'Gird thyself, and put (lit. give) thy sandal to thy foot.' But he did thus. And he said:

⁵ SECN OVN] LET'AB-FPS 18: 2C, FGKNOT. N&CCP] AB-FS 18: NATEP, LATTGKNOPT. NPOCETXECOE -ETXH, **Σ**ε] LET'AB-FPS: om. ΓGKNOT. εμεζωω] om. S?: 0. Engu "up,' KO. 2.] T' &c.: Δ&, L. † EKK (om. B.) λ.] Ls AB*(F)S 18: NI EK., T'FGKNOPT: + THPC 'all,' F. \$9,0TE Hunt 1811, DE &c.] om. DE, GP : EQ (om. FS) RLENG DE, B.FS 18. OTTE] OYZE, A1.2*. πρ. ελγ(H, FKS)CIC] πρ. επρ., B. 18". [] cnort, B.G 18. Reanspee A0* (om. n): Sanpeg-APEP, LET &c. DE 2º cf. ? Gr. D e. MIPWOY A: MIPO, EOTWINI, S. nxwheel + 0708, eeogi ncwi 'walk after * 26 R&Q] L&AB*PS, cf. ? Gr. BDEH 34. 36. 40. 96. me.' F. 100. 103. 105, aser c ser al cat vg syr b &c.: om. T: om. Σ€, T^tΓFG KNO. nekey(e, FNST 18") na(T, FS) & lion] AFKS 18": nek-CT(E, NT) NALAION, LS &c. NEXAQ] + NAQ, LST'NT. xoλ9, κ] xoλκ9, NT: xoλκ, Γ*.

алековис + отод люди йсші + $^{\circ}$ огод етаді євол падалоді йсша + отод паделлі ап + хе оталні петепаддоп євол[+] дітеп піатта сокозти зе хе отдорала петадпат єрод.

- езаля лалп под кодо эл ипэтато¹⁰ ²³ иктр ита + Беллип лязп + тигодя ило лікопто кодо тонпоо но + ипиода кодо од итато + этатой тошп пштола рап эфра ртотар дого сидипя илго поэта
- Рбу 12 Стаспат де аст епні йляаріа блаат | пишанпис + фи стотагот ерос хе агаркос + пілга спатботит йляос пхеотагиці стерпросстудесбе +
 - ¹³ Стачкиду де діреп фро йпіптдин пхепетрос + асі євод пхеотадот йвшкі еероти пач. єпесрап пе ридн. ¹⁴ отод єтассотен тсян йпетрос євод Бен

9 Suc] **2** Soc, G 18. **9** OTOS 1°] om. F8. **ETA**[]+ λ **E**, **F. RAGAROMI**] Lett AFFPS 18: A.G., BeGKNOT. **R**CUC] d. Gr. N°EHLP al plor vg syr^{uir} aeth &c. **RAGEREI**] **REGEREI**, A. **AR**] + **RE**, F8. **RETERA**[] LeA_{1.2}°BeF8: **RE ETERA**G, **T**'NO: **RE ERA**G, **FGKPT.** λ **E**] LeABeFGKP8: λ **E RE**, **T**'FNOT; d. Gr. (exc. D &c.). **20 DEARE**] **-POREA**, **FNT. RETA**G] **RE ETA**G, **T**'FGKNOPT: **RETE**G, 18. ¹⁰ λ **E** 1°] om. FG. **DER**] LeT'A: **DE** 18: **2ITER**, **FFGKNOST. E**†] LeT' **AB**^oFPS 18: **DER**^t, **FGKNOT. ROTATC**] **DEREATATC**, **K. RXENIAUV.**] trs. after **2**, **2**, **DOG** (**2ITOTG**, **F8**), **T**'KNOT.



⁶ Fold thee with thy garment, and walk after me.⁹ And having come out, he was walking after him; and he was not knowing that (it was) true which was being done through the angel, but he was thinking that (it was) a vision which he saw. ¹⁰ But having passed from the first place of keeping and the second, they came to the iron gats which cometh out to the city; this opened to them of itself: but having come out, they passed (through) one of the streets; and immediately the angel went from him. ¹¹ But Petros having come to himself^a, said: 'Now I know (&I) truly that the Lord sent his angel and he saved me from (the) hand of **Ē**rödēs, and all (the) expectation of the *people* of the *Jews*.'

¹² But having seen, he went to (the) house of Maria (the) mother of Iōannēs who is called 'Markos,' the place in which many were assembling, *praying*. ¹³ But Petros having knocked at (the) door of the *porch*, a young maidservant came out to answer to him, her name being Rōdē. ¹⁶ And having known (the) voice of Petros, from [the] joy

• Lit. 'his heart having come to him.'

¹¹ CPOCI position cf. ? Gr. EHLP al pler arm syr^p &c. OTOS LET'AB'P 18: OM. FFGKNOST. & CIRLS, ELET] - NES, EL., TXIX] LETAB-FPS 18: NERXIX, FGKNOT plural. Δ. ΠCO(W, N) ALC] ΠIC., T'Γ. ΑΠΙλΔΟC ΠTE] LET'A B'FS 18: $\bar{\mathbf{n}}$ TE $\mathbf{n}(\phi, \kappa)\bar{\lambda}$ and $\bar{\mathbf{n}}$, $\Gamma G K N O T$: Sennitade They 12 26 cf. ? Gr. A 13. 15. 18. 33. 34. 36. 40. 47. 48. 61. **ћте**. р. 104. 106. 133. 163. 814 al sor cat e. ENLTO. ELLOY] CO. E. LECY, S: CO. ROHTY, F. ET (om. FS) EPRP.] LETAB. (F)K ¹⁸ ETEGKW(O, T) λp_{j} cf. P(8) 18. 26: pref. ΟΥΟΡ,, ΓGNOT. Gr. NABDLP 61. al¹⁰ vg syr seh arm aeth &c. SIPEN ESPEN, 18*. φpo] niφpo, T. ñx (T, A) ERET poc] T'A, cf. Gr. EH al pler cat vg^{ms} ap Ln syr^p &c. : om. Ls &c. &CI ∈ BOλ] cf. ? Gr. NB⁰⁰⁷⁷ 3: &CI DE, 26. DWDH] LST'AFGKP 26, of. Gr. E al 12 cat arm : POAH, BATNOT 18: HPWAH, S. 14 0709,] om. 26.

Hunt 18, 11-17

Hunt 26, 12-15

ПРДЗІС.

піраді й песочин й підошая + єтасбохі $2 \in Covn$ асталяюч хе петрос оді єрата дірен піпчлин + ¹⁸ йошоч хе пехшоч нас хе арелові + йоос хе настахро йтотс пе хе паірн† петдоп, йошоч хе пехшоч хе педаггелос пе +

- 96 10 Петрос де пацални ечкиду пе. етатотии де + отог етатиат ероч атимат + 17 адбиреал де ериот птечхих хе харитеп + отог адсахи Ватотот хе пад при + а пот епд евод Веп пидтеко +
- + содины электале эх + коип эд рахэП ээ эшра кодэ пратэ доко + галэ конпол адаа ексала +
- ^{ρξτ 13} Ετα πιεροογ δε μωπι+ αφμωπι πχεογηθορτερ πογκογχι απ δεπ πιααατοι + χε ογ βαρα πεταφμωπι απετρος + ¹⁹ Ηρωδης εταςκωτ πςως ογος ετεαπεςγχεας + αςτάτακας ππιρεςαρες + αςογας σας εδοθων. Ογος εταςι εδολ δεπ τιογδεα εδοθων. Ογος εταςι εδολ δεπ τιογδεα εξορμι εκεςαρια ασμωπι απααγ ²⁰ παςμοπ δε πε δεπ ογαθωπι σας τοχρος.
- ихтэ нф + эотэлкля тнел тэөчлтэ вого ли

ERECOTUM] **E**RRIC., FS. **GOURE**] AST 26: -O**LE**, L^g T^t & c.: **po**, B^a 18, cf.? Gr. E. $\Delta \in$] om. P. **ACTARWOT**] **RACT.**, G. **RIRTAWR**] om. **RI**, P^{*}. ¹⁵ **RE** 1^o] A: om. L^g T^{*} & c. **RETGIOR**] **RE ETGI**., T^{*}: **ETGI**., **FNO**: **EGIUR**, **T**. **REXUOT**] AB^a **F**^{*} FGKPS 18. 26, cf. Gr. (exc. D & c.): + **R**&C, L^g **T**^{*} **F**^{mg} NOT, cf. ? Gr. D syr^{sch} ar⁶ & c. **RE** 2^o] om. B^a; position cf. ? Gr. DEHLP 61. al omn^{vid} & c. ¹⁶ **RE**] A: om. L^g **T**^{*} & c. **ET**&**T**⁻ **OTUR** $\Delta \in$] om. $\Delta \in$, GK: **OTOP ET**&**TOTUR**, **FOT**. **OTOP**] A, cf. ? Gr. D: om. L^g **T**^{*} & c. **ATTW**(**O**, **T**^{*}**FKNS**)**SET**] A & c.: ^v pref. **OTOP**, L^g **T**^{*}. ¹⁷ & **GG**. **ET**&**GC**, **K**. $\Delta \in$] om. GK. **RTEGXIX**] **RXERETPOC**, P. **XEX X** ^{*} to hold, **T**^{*}**F**



she opened not the gate, but having run in, she showed to them that Petros stood at the *porch*. ¹⁵ But they (pron.) said to her: 'Thou art mad.' But she (pron.) was affirming that thus it was. But they (pron.) said: 'It is his *angel*.'

¹⁶ But Petros was continuing knocking: but having opened, and having seen him, they were amazed. ¹⁷ But he beckoned to them with his hand: 'Hold your peace.' And he spake before them in what manner the Lord brought him from But he said to them : 'Show to Iakobos and the prison. the brethren these things.' And having come forth, he went to another place. ¹⁸ But the day having come ($\underline{\alpha}\omega\pi$ I), there was no small trouble among the soldiers as to $(\mathbf{X} \boldsymbol{\epsilon})$ what then (is) that which happened to Petros. ¹⁹ Ērōdēs having sought for him, and having found him not, he tortured • the keepers, he commanded to kill them. And having come from [the] Ioudea into Kesaria, he abode there. ²⁰ But he was being in [a] wrath, opposing them of Tyros and Tsidon: but they came together unto him. And having persuaded Plastos, who was (χH) over the chamber

* Lit.'gave pain.'

SETOTON cf. Gr. BDEHLP al pler cat syrson aeth &c. NS. RACH om. R, FNOS. NOC] φ[†], ΓGNOT. ΣC 2°] of. ? Gr. DH LP al pler cat syr P &c. EN&I (V, S)] trs. before NEAR, FS. & QUE] AB 18: + n & q, LeT &c. $16 \& q g g w \pi I$] LeAB P: $n \& q - g g w \pi I$] AB P: $n \& q - g g g \pi I$ $g g g \pi I$, $T^* \Gamma F G E N O S T$. Or $g g g \pi I$ f $\pi X \in O T R G$ ngoop'Tep 'a great stir,' FS, cf. Gr. 15. 18. 36. 180. syr sch ar arm. OT] OTHI, FS. NETAQU.] LAB.F.GKPS: NE ETAQ., ¹⁹ HPW2HC] A : + 2€, LFT &c. **JE**KLE T^IΓNOT. ROTERRES, 0. NI (+&, B*) peqapes] NIAPES, G. EDOBLOT of ? Gr. Der arm syr att aeth pp. -pI&] cf. Gr. NAE. [эл ⁰⁸ &quuni] cf. ? Gr. A vg &c. ELLAT] cf. vg arm. AB*P: om. LsT' &c.; cf. Gr. NABD 13. 33. 34. 40. 61. 133. 142. vg syroch acth ar &c. EBON] EEB., roG. eqt] et, A1. TCIZWN] TCY., B.FOPS. EYCON] om. I'GK. ET&Y-**Θ**€(H, LIT FOS T) T Π2.] - ... FS*: pref. 0702, Γ.

UDDEIC.

PES

KD.

^{ρέη 25} <u>Βαρπαβας δε πεαι εατλος ατκοτοτ εβολ</u> <u>δεπ ιλπαι ετατχωκ πτδιακοπια εβολ</u> εατιπι απικειωαππης φη εταττρεης χε ααρκος ¹ πεοτοπ βαππροφητης δε πεαι βαπρεστς βω δεπ τεκκληςια πτε ταπτοχια + βαρπαβας πεαι ειαιωπ φη ετοταιοττ ερος χε πικερ + πεαα λοτκιος πικτριππεος + πεαι ααπαη πισφηρ πομαπο

ΠΙΚΟΓΤ.] ΠΚ., FS. -TWN] -TON, B^aKT. \overline{n} TE(om. A₁Γ)-ΠΟΥΡΟ] \overline{a} Π., L^gFPS. \overline{cob} \overline{c} \overline{c}] om. XE, 0^a. XWPA] cf. Gr. (exc. E 13. 33. 34). \underline{c} ITOTC \overline{n}] \underline{c} ER, 0, cf. ? Gr. D 40. 105. ²¹ $\underline{\lambda}$ E] om. 0. HPW(0, N) $\underline{\lambda}$ (T, 0)HC] + ΠΟΥΡΟ '(the) king, 'FS. OYO2] cf. Gr. A DEHLP al plor cat ²¹⁰ syrutr arm aeth &c. \underline{c} IXER] L^gT⁴AB^aFPS: om. Γ^{*}: \underline{c} I, Γ^cGKNOT. \underline{C} HAZA] **6** TARA, S. **NEARWOT**] + **R**E, **T**^cΓ. ²² **R**ACWCY] **RATWO**, B^a. ECXW \overline{a} EREOC] AB^a: om. L^gTⁱ &c. PWERI] pref. OY, L^gΓ^cFPS. ²³ $\underline{\lambda}$ E] om. 0. \underline{A} OY] EOY, Γ^{*}S^{*}T: **ROT**, N. ACCUALT^{TA}: om. AC, L^g &c. ECARA] \overline{a} EC, Γ NT: $\underline{\phi}$, P. WOY] cf. Gr. DEHLP al plus ³⁵ &c. EPOTCENT] AK

ef (the) king, they were asking [a] peace, because that their country was being nourished from his kingdom.²¹ But on a day ordained Ērödēs clothed himself with a kingly raiment, and having sat on the *judgement seat* was speaking to them.²² But the multitude was crying out, saying; 'This is a voice of god, and it is not that of man.'²³ But immediately an *angel* of the Lord smote him, because that he glorified not God: and having been eaten of worms, he died.²⁴ But the word of God grew and was going on (lit. coming) multiplying.

²⁶ But Barnabas and Saulos returned from Jerusalem, having completed the *ministry*, having brought Iōannēs also who was named 'Markos.' XIII. But there were *prophets* and teachers in the *church* of (the) Antiochia, Barnabas, and Simōn who is called 'Niker,' and Loukios the *Kyrinnean*,

(EPXIQ.): EPOT \bar{n} Q., T^t: EPX(∇ , P^{*})I \bar{n} Q., L^g &c. ²⁴ $\Phi \uparrow]$ cf. Gr. NADEHLP al omn^{vid} syr^{sir} arm &c.: ΠOC , B^aFOS, cf. Gr. B vg (aetb). N&QNHOT &c.] &Q&U&I, K: N&Q&I&I, B^a. \bar{n} &Q&I] AB^aGNT: &U&I, Γ : + Π C, L^gT^tFOPS. ²⁵ F^{mg} 'the first Sunday of Büünah.' λ C] om. T^{*}. EGOX Δ ENI $\overline{\lambda}$ HAR] cf. Gr. A 13. 27. 29. 69. 3^{po} 8^{po} al sat mu syr^{soh} et ^{ptxt} arm aeth^{pp} &c. CT&TXWK] + λ C, FS^o. λ I(\uparrow , 8) &KONI&] -WNI&, GNOT. EGOX 2^o] trs. before \bar{n} , FS. Π (om. 0) KC] cf. Gr. D²EHLP 61. al pler syr^p aeth &c. IW&NNHC] A₁B^a Γ G: + Π CARWOT 'with them,' L^gT⁴A_gFKNOPST. Φ H(Φ &I, K) ET&T[†]PENQ] pret. cf. Gr. BDEHLP &c.: Π CTOTAROT + EPOQ 'who is called,' P, pres. cf. Gr. NA &c.

¹ EKK λ .] EK λ ., B^a. **T**&(E, N) **N**[†]O χ (**L**] cf. Gr. N; for om. **THENS** cf. Gr. NA BD 33. 40. 61. 68. 69. 100. 105. 12^{loot} a^{sor} vg syr^{soh} aeth. **Š**& DR.] + λ E, FS. CI(**T**, T) **SE**WN] L^sT^tAKT: CI(**T**, Γ N)- **SEEWN**, B^aFFGNOPS. φ H ETOT] L^sT^tAFKOS: **NETOT**, B^aFGNPT. **NIKEP**] AFKS: **NIVEP**, L^sT^t &c. **KT**(I, NT) PIR- **NEOC**] T^t &c.: **KT**PHNEOC, L^s. **NESSER SEERAL**, M.H] om. **NESE**, B^aFNOPT. **SEENAL**] **SEENAL**, G^{*}K. **NIGG**HP **NGG**, GK.

VOL. IV.

IIPDZIC.

йте нриднс пітетраархнс+ пеля сатдос+ * станеляці де апос стерпнстетіп+

Кодэ ин хүшф эх + датовэ аллип эхэП татэ дшеилэ эоктар аязп радаладаа питэтрипататэ этот ⁸ + родэ толядаө дого тошхэ хихахта ддштгатэ дого $+ \kappa o d a$ тахта хах

пэтід кодэ + копдококатэ пко пэла кошой ⁴ Вд кодэ .аіжгэкэээ інддэ іка + Даковэ <u>апп</u>іп ікатэ доко² .эодлкяэ тшддэка калала доко...

есалалы калалы шықатан + нацаалан есаланан + настоплы шықатан + нара обан + + цастопл этй нушуаптоп пэд пкезшапнс зе пеагшо торэ президания пкезшапнс зе пеагшо торэ

TE(&, A2) TP&&PXHC] TtAB*NPT, cf. Gr. N* &c.: TE(&,S)-TPEAPXH(E, T)C, TFGKOSo: TETPAPXHC, Ls. * Zel om. GK. E(&, 8) TEPN.] A : pref. OTOS, LET' &c. <u>รม</u>มาม + DE, P. EOOVAL [EOV, PT. ELON] FS. CAVNOC] LE من هنا يدعى بولس الى T^{*}AB[•]FKPS: Π& TÀOC, ΓGNOT, ef. m¹⁰; G^{me} من هنا يدعى بولس الى from here he is called Bulus to the end of the book.' اخر الكتاب * ETLTEPR.] LEAB FGKOPS : om. ET, TITNT. LTXL] AB*FPS: pref. CT, GK: pref. OTOS, CT, LITTINOT. OTOS, LTXLT] TA: LTXLT, LS &c., cf. Gr. E vg syrsoh et P c. ob. &c. 4 ROWOT cf. Gr. NAB 15. 18. 36. 40. 61. 69* 100. 105. 180. am cat de vg syrutr &c. COOT&B] COT, P; position of. Gr. EHLP al pler vg &c. εceλ.] πceλ., ΓΝΤ: ceλ., A2; cf. Gr. NABO²D 40.61. 66. 69. 105. 133. 180. 12 lect al 2 sor cat 218 Did &c. -KI& cf. Gr. NAC2 DE der. EBON EELLAY] LSABAP, cf. Gr. DST 64 : pref. OYOZ, T'&c., cf. ? Gr. NABOEH al plu &c. : CBOA DE ERE., FS. cf. ? Gr. LP

F

and Manaë the foster-brother^a of Ērödēs the Tetraarchës, and Saulos. ² But as they are ministering to the Lord, *fasting*,

The holy spirit said: 'Separate to me Barnabas and Saulos for the work to which I called them.' * Then having fasted and having prayed, they laid hand upon them, and they sent them away. ⁴ They (pron.) indeed, then, having been sent by the holy spirit, went into Seleukia; from there they sailed to Kypros. ⁵ And having come to Salaminē, they were proclaiming the word of God in the synagogues of the Jews: but Ioannes also was being with them, being ⁶ But having passed (through) the whole island minister. even unto Paphou, they found a man, sorcerer, false prophet, Jew, his name being Bariesou, ⁷ who ($\varphi \& I \in$) was being with the proconsul Sergios Paulos, an understanding man. But he (\$4.1) called Barnabas and Saulos, he was seeking to hear the word of God. ⁸ But Elymas the sorcerer was

* Lit. 'the sharer of nourishing.'

40. 61. 68. 126. 177. al plus²⁰ d syrpms &c. EKT NPOC] cf. Gr. NA BOD 13. 40. 61. 68. 69. 99. 101. 105. 106. 180. 12 lett 14 lett al 2 sor &c. * ETATI LTI, O. CANARLINH] cf. Gr. NAEL 61, al : -RRINA, T*, cf. d e am fu: - REHNH, S* : - REINI, N. N&TP, WW of. Gr. (exc. D, L 61. al 10 fere). TREIW&NTHC DE TREDE TWE, P; cf. ? Gr. (exc. E). EQOI] om. 0. 6 ET&T ... THPC] of. Gr. NABCDE 61. al fere²⁰ vg syr^{utr} arm seth &c.: ET&TCINI ñTNI-CIAIL AE THPOT (om. Fo) 'but having passed by all the Pisidia,' Σε]om. P. Π&ΦΟΥ]-ΦΟC, P. ΟΥΡωεει] cf. Gr. NAB FS. CD 6. 8. 13. 14* 15. 18. 61. 66. 68. 69. 76. 100. 105. 180. keer osor am sys^{atr} arm &c. $\overline{\mathfrak{se}}\Psi$. . 1072&1] om. K. - $20(2\omega, 18)$: TOY, T) I. π , T) O \overline{x} I. B^{\bullet} OPS. $\beta \in (\mathcal{E}, P)$ PIHCOY -JECOV, T'GK; cf. Gr. N 40. 96. 105. vg syr^{p txt} arm &c. -D7U3 L XH] LETALGNOT: om. C, BEFEKPS 18. MILNO.] MLNO., 0*. -ΘΥΠ&TOC]-ΘΙ., F'S: -ΘΗ., N: -TY., T. ΣΕ] om. P. LQLLOTT] EQ., T. CLINOC] T'AB-P 18: N., LEFFGKN OST. $nackwt] + \pi \epsilon$, F.S. * ZE] om. FrS.

Hunt 18,

ПРДЗІС.

πχεελταικός πιαχω εφατοταθεία πεάραπ ταρ απαιρητ + εάκωτ πςα φευς πιαπότπατος εβολ δεπ φπαφτ + ° ςατλος δε πατος εβολ δεπ φπαφτ + ° ςατλος δε ετε πατλος πε + εταφαίος εβολ δεπ πιππά εθοιας ¹⁰ παχατ ψ φμ εθαιες πχρος πιβεπ + πελα πετρωστ πιβεπ + πωμης πτο πολαικι πτε παθαικι πιμαωτ το ποτ το το το πους τους ππιακός το το το πους τους τους εκεφωπι εκοι αιδελλε πχηατ αφρη απ φμ οτςηστ φμ εθηαι + πα κωτ ετωπι πζα φμ εθηαττοτς

-pate hose sotantonainex rangate etc $\beta^{\alpha\beta}$ where nexe ight apply the sumple interpoly $\beta^{\alpha\beta}$ where $\beta^{\alpha\beta}$

RB.

 $\varepsilon(\text{om. } A_1^*_2)$ **TILL** $\Gamma^*A_1^\circ B^*P 18: -IIILC, \GammaF^*GKNOST.$ -OTLOEIL] + NE, F^{*}S. TLP] om. F^{*}S. ⁹ $\varepsilon \Theta OTL G$] $\overline{\varepsilon \Theta T}$, PT: εq ., G; all collated MSS. omit drevious els abróv. ¹⁰ $\varepsilon \Theta IICG$] -IICO, O. NIGEN 2°] om. B^{*}, of. Gr. D* d* arm &c. $\overline{n} T \varepsilon \overline{n} 12$.] L*T*AB*F*PS: IICO, $\Gamma GKNOT$. $\Theta IICI$ $L*AF*S: IICOIL, T* &C. NIGEN 3°] om. B[*]. <math>\overline{n} K \Sigma W$] $\varepsilon \overline{n} K., B^*.$ ¹¹ IICO] om. P*. $\varepsilon O PHI$] L*AB*F*PS 18: $\varepsilon D PHI$, T*GKNOT. εKOI] om. F*S. IIC.] $\overline{n} G., B^*$.

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opposing them, for his name is interpreted (was) thus, seeking to pervert the *proconsul* from (the) faith; ⁹ but Saulos, who is Paulos, having been filled with ($\epsilon \Omega \circ \lambda \subset \epsilon \Pi$) the holy *spirit*, ¹⁰ said, O he who is full of ($\bar{\Pi}$) all subtlety and all evil, (the) son of the *devil*, the enemy of all righteousness, ceasest thou not perverting the straight ways of the Lord ? ¹¹ And now, behold, (the) hand of the Lord shall come upon thee, and thou shalt be blind, not seeing (the) sun unto a season. And immediately came upon him a mistiness and a darkness; he was going about asking for him who will help him^{*}. ¹² Then the proconsul having seen that which was done, believed; he wondered at the teaching of the Lord.

¹³ But they of Paulos and Barnabas having come from Paphou, came to Pergē of [the] Pamphilia. But Iōannēs separated from them, he returned into Jerusalem. ¹⁴ But they (pron.), having come from Pergē, went to (the) Antiochia of [the] Pisidia; and having come to the synagogue on the day of the sabbaths, they sat. ¹⁵ But after

• Lit. 'give his hand.'

 $\overline{n} \chi(K, G) \pi \& v$ $\in n \chi_{\cdot}, B^{\bullet} 18$: pref. OVOP, P. $\overline{s} \Phi \phi PH AG$: εφρη, LET &c.: 2. BOλ, Fr 8. 0702, 3° cf. ? Gr. (NC 61) D d vg syr sch aeth. & QI] LSAB FrOPS 18: E(&, T) Q& EI, T'TGK ES PHI] ED., TIGKNT. REGKWT] LA: + NE, FS: NT. pref. OTOP., T'B'FGKNOPT 18. OH CONA LET'ANT: NEOпа, Р: пн сопа, B. Г. G. KOS 18. + Тотч] + йтотч, 12 ETAGRAY om. ET, O. OH ETAGU. RETAGU. K. BAGP 18. & GEPU.] AFT: EQ., LAT' &c. 13 NEAR BAP-REBEC] TABAK 18, cf. ? syr sch ar . om. LEFFGNOPST. -φιλια] -φτ., L⁸B^aK 18. ¹⁴ ετατι] + 2ε, 8. πτε†-*ΠICIAIL*] cf. Gr. DEHLP al omn^{vid} vg arm rell &c.: om. [†], NT. et] cf. ? Gr. N*BO 61. 104.: pref. EOOTA 'in,' T'F'S, cf. ? Gr. NºD EHLP al pler &c. ERNIE2007] RTENI (+ NI, S) 1072&1 ERL (om. Fr) 162,007 'of the Jews on this day,' F.S. MIC& B.] ΠIC&B., T^t. ¹⁵ Σ€] om. NT.

Hunt 18, 13-23

IIPAZIC.

оотштантонходаінэхй поштота + энтне дарша інскнога поштота + энтне оч..., F фн стеото потахі плоля та фн стеото потахі ца пілаос аход +

- Poo 16 GTAYTUNY DE RXERATOR OTOS, ETAYOUPER πτεγχιχ πεχες. πιρωεει πισρεκλιτκο + πεεε пи стереот Деп онно датен лаф ที่กอนราย เป็นการ тароікіа Сеп пкаді пуналь отод Деп отдива есобог адепот свох понта. тоной иплеоди зей гоштоплинра дото^{в1} κωκωή Σή τόμαρωτο goro " + θρωμη ιg Деп пкарі пхапал адоротерклиропо-кихольь ант плания тра или воля The reserved folds govo 12 піпрофитис + τφική τοωη τρα goro + οφνονοπ πιτιθ παιατή παικρι πκις | οτρωμει εβολ δεη τφτλη μεβεπιεμιή πτο προμηι+
- **Дикад золкотра + Кодэ рэдвокоратэ докО²² 200** ртндвэ эдвэлядэратэ 12ф + одкой кошп +ээээій ідншп *д*ікаді 12ліхід эх + эохраэ дшей ідіалөэ 12ф + тнедап атах іляшдко

ΔΡΧΗCTΠ.] ΔΡΧΙCTΠ., L^g B^{ao} G: ΔΡΧΗΕΡΕΤC, F^g. ETEOTON] L^g T⁴ΔFS; cf. ? Gr. NABCD^{*} 13. 61. al¹⁶ d vg syr^{soh}: om. OTON, B^a ΓΚΝΟΡ 18; cf. ? Gr. D^{gr 2} E H LP al longe plu syr^p arm aeth &c.: om. ON, GT. ΠΕ] om. B^a 18: ΠΔΗΤΥ, FS. ΔΕΠΘΗΠΟΤ] position cf. ? Gr. DELP al pler &c. ΠΙλΔΟΟ] ΠΔΙλ., B^a 18. ¹⁶ ETΔΥG.] ΠΤΕΥG., B^a conjunctive. -OW-(O, N) PERL] L^g AB^a FS: + EPWOT 'to them,' Tⁱ ΓG K NOPT. NICPAH.] A_{1.3}, B^a KPST: ΠΙCΔΡΔΗ., Γ: ΠΙΙCPAH., L^g Tⁱ FG NO 18; cf. Gr. ABOHLP &c. λ ITHC] cf. ? Gr. DEHLP &c. ΠΗ] ΠΙ, A₂ ΓΝ. ΔΕΠΘΗΠΟΤ] AB^a 18: om. L^g Tⁱ &c. Φ†] ΠΟC, O. ¹⁷ ΠΙλΔΟC] cf. Gr. B 40. vg aeth. ΠΙCΛ] cf. Gr. NA

Hunt 18, 16-23 the reading of the law and the prophets the rulers of the synagogue sent to them, saying, [The] men, our brethren, he who hath a word of exhortation among you unto the people, ¹⁶ But Paulos having risen, and having beckoned say it. with his hand, said, [The] men, [the] Israelites, and they who fear God among you, hear. ¹⁷ God of the people of Israel chose our fathers and he exalted the people in the sojourn in (the) land of Khēmi, and with an exalted arm he brought them out of it. ¹⁸ And he nourished them forty years time in (the) desert. ¹⁹ And having hurled (out) seven nations in (the) land of Chanaan, he caused them to inherit their land 20 four hundred years: and after these things he gave judges until Samouēl the prophet. ²¹ And from there they asked for a king: and God gave to them Saoul (the) son of Kis, a man from (the) tribe of Beniamin, forty years.

²² And having removed him, he raised (up) David to them as king; this concerning whom he witnessed having said: 'I found David (the) son of Iesse, a man according to my

BCD 13. 15. 29. 36. 40. 61. 69. 100. 105. astr get al vix mu cat vg arm seth. LUDICI EUEDICI, T: LUDI, B. RLPOIKIL - TIL, FO. 18 & CIUL NOTUOT for om. is cf. Gr. DE vg syrsch; for irpotpotpoporer cf. Gr. AO*E 13. 24** 68. 78* ms 93. 100. 105. 142. lear * d syr sob et ptxt arm aethutr are &c. REL om. R. Ag: R. P. E. GO. 19 0702]cf. Gr. (exc. B 61). ετεqp.] om. ετ, FS. ωλωλ]AK: -0λ, Le T' &c. XLR.] KLR., T. LOPOT GODOT 'to CAUSE,' FS. KAHPO-ROLLIN] cf. Gr. NBD* 13. 40. 61. om. avrois. n v(11, 12, 18) n 02 RTR R, LS; R omitted by all collated MSS. perhaps because of the following A; position cf. Gr. NABO 13. 15. 18. 36. 40. 61. 137. cat vg arm &c. 0708] om. FS. & gt] + 1007 'to them,' FS, cf. Gr. E 14* syr^{utr} arm &c. KPITHC] KPHTHC, 0. ²¹ ñovovpo] ñov-PO, B. ΟΥΟΡ, 2°] om. FS. RCLOYA] om. R, A20. KIC] cf. Gr. EHLP al omnvid : TIC, FS: KHC, P. BENILLEIN] cf. Gr. DEHP al pler. REE R. (EE, *) 2, EE, Go. 22 EBON + EE CR-ENCLOLI 'after this,' K. LLVIA] prof. R, FS: LLA twice, G. NWOY] position cf. NABD. ROYPO] ROYOYPO, Ge 18. QLI] ΦH, FS. E&QXOC] &QXWC, FrS. OTPUERI] cf. Gr. (exc. B*

ПРДZIC.

ходхл пэф кодэ дого ²² + индэтэ пэдил Аллай инры шиго атах †ф а + иабил логотир Тла

лгофэ тимерэп лэхаф шии дл пдощдэрад ⁴² 700 -иля люпатэлай элешгой + энппашэхй А Хэи этй рднт эоак

.7X

Athodd). ²⁸ OTOS (EOA) AB^a 18: $(EOA) \geq C$, $T^{c}\Gamma GKN$ OT: (EOA), L^gFPS. $\Pi \Sigma POX$ $\Pi \Sigma POX$, B^aΓ. & \blacksquare \blacksquare , FS. &qini] (eaqini, K; cf. Gr. NABEHLP 6I. al fere ⁶⁰ vg aethAth &c. $(CUTHP(CUP, P) \ IHC]$ cf. Gr. NABOEP 15. 18. 40. 61. 69. 100. 105. al sat mu vg syr^{utr} arm Ath &c.: om. IHC, G. ²⁴ (eaqep.]etaqep., P. Siwig) Sigennovqi, FS. (eac) om. K.



heart, this (one) who will do all things which I will.'²³ And from (the) seed of this (one) God according to a promise brought to Israel a *saviour*, Jesus.²⁴ Iōannēs having first proclaimed before his entrance a baptism of *repentance* to all the *people* of Israel.

²⁵ But Ioannes having completed his course was saying, 'Who think ye that I (am)? For I am not (he), but (&) lo, coming after me (is) he whose shoe of his feet I am not worthy to unloose.' ²⁶ [The] men, our brethren, [the] sons of (the) race of Abraam, and they who fear God among you, [ye] to whom was sent the word of this salvation. ²⁷ For they who dwell in Jerusalem and their rulers also of this were ignorant, and also (of) the voices of the prophets, these which are read on every subbath, having judged (him), having fulfilled them, 28 and having not found any cause of (the) death in him, they asked Pilatos to kill him. 29 But having fulfilled all things which were written concerning him, they put him down from the tree (lit. wood), they put him within a sepulchre. ⁵⁰ But God raised him from them who are dead, ³¹ he (φ L)

Hunt 18, 26-33

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WRC I] om. F. ATENICA IR., K: om. ATE, T'FGNT; ²⁵ Fmg Smg 'the first Sunday of Tut.' cf. Gr. (exc. 68. 104). ΣE om. B^a. **NILL** cf. Gr. CDEHLP al pler vg syr^{utr} arm &c. **T&P** A: om. LIT &c. EQNHOY] QR., B.FGKS. II. MUL AB.FK PS: ELLI, LET' &c. 26 DENOHNON D. TENO., S, cf. Gr. (exc. AD 61): om. B. NWTEN] cf. Gr. OEHLP al pler vg syrsob et 27 DENITHER cf. Gr. NABDHLP al plu cat²²¹. ^{ptxt} arm aeth &c. الله, FS. ٤٤ ٣٢٥ [LSAPS: om. €, T &c. 28 وركة n] om. K. noHTq] cf. Gr. D vg syr^p c.* aethutr. ΠIλ.] cf. Gr. 29 26 om. NT. πρωβ πχερωβ, B. 18 by (exc. BD). error. EOBHTY] position of ? Gr. B syrsch. SIXEN] SI, FS. LAB FP 18: pref. OTOS, T'TGKNOST, of. Gr. D* d. ROOVN LAT'AFGNT: CO., B. TKOPS 18. OVE. (ERL, FGO) P.L.T LETAB FPS 18: RI., FGKNOT. -D& 08 TOTNOCY] -NOY, A1*. 31 \$2 ET] renders the Greek rela-

UDDEIC.

- γ^{34} OTI 26 26 at point of the it of the second transformed an 26 of the second transformed at the second transformed
- **Датовэ ний иэтши †э:э эх + †нацаля** эохр. биа шхр по 126 эдвэ ³⁶ +тодиэтэ ситас этй Датовэля † жэий эх алгэн иэд эолля лат алг талэ талэ талэ тал



tive, not obros as cited by Tisch. $\dagger \mathbb{NOT}$ cf. Gr. (N)AO(D) 13. 15. 18. 27. 29. 40. 61. 68. 69. 105. 180. al plus¹⁰ cat vg syr^{utr} arm aeth^{vo} &co. **ETOI II** om. G. ³² **II II UUU ET ACUUUI** om. NT. **ET ACQUUI DERRI** (om. **RI**, A₁) **IO**[†]] **ET ACI UUU I**. **SEOCI** (I, S) **RRIIIO**[†] (which God promised to the fathers,' FS. ³³ **RRIUURPI T**^t **A B**^a**FGKS** 18: **RNOTU**., **LFNOPT**, Tisch. cites 'sah advrôv, item Bed ^{retra} ¹⁴¹ ex Gr.' **IEQPR**[†]] **KATA QPR**[†],

who manifested himself many days to them who came with him from [the] Galilea into Jerusalem, these now who witness to him unto the people. ⁸² And we (pron.) preach good tidings to you, of the promise which was made to (lit. in) the fathers, ³³ that God fulfilled this to the children, having raised Jesus; as it is written in the second psalm: 'Thou art my son, I begat thee to-day.' ³⁴ But that he raised him from them who are dead, (and) he will no more return to (the) corruption, He said thus: 'I shall give to you the holy (things) of David which are sure.' ³⁵ Therefore again he saith in another place: 'Thou shalt not give to the holy (one) of thine to see (the) corruption.' ³⁶ For David indeed in his generation was serving the counsel of God, he fell asleep, and he was laid with his fathers, and he saw (the) corruption: ³⁷ but he whom God raised saw not (the) corruption. ³⁸ Let the thing then be manifested to you, [the] men, our brethren, that through this (man) is proclaimed to you (the) forgiveness of your sins : and from all the things in which ye could not be justified in (the) law of Möyses, ³⁹ [but] in this (one $\bar{n} \ominus Oq$) all who

ETC DHOTT ... Ψ&λeeOC] cf. syr^{sch}, aeth, Gr. ELP al FS. pler vg syr^p. ³⁴ OTI] OTAI, N: OTTI, S. XE 1°] om. XE, FPS. QR&] LEAFKPS: RQR&, T'B'FGNOT, double negative. TACOO] TACOOY, FS. EIET] + 2E, B. EI, G: TRAT, FS. NR COOYLE (COY, P)] NEO., FKS. SS ON LAAB

 ΓFP: om. T'GKNOT: OVR, S.
 qxω] εqx., 0: &qx., NT:

 n&qx., FS.
 Δεn] ñ, P.

 ³⁶ F^{mg} S^{mg} 'the first Sunday of the

 \bar{n} Δphi] \bar{n} S_{*} , F. n a g g e a g B^{*} P: month Bābah.' 38 Orn] om. FGKO*. Epwren] nwren, LUU. T' &c. FS; position cf. ? Gr. BODELP al pler vg &c. CE21 CEN&21, ERXW ... NETER] om. NT homeot. NEER] cf. Gr. FS. BC³(D)ELP al omn vid vg die tol syr uir arm seth ro &c. 2.2. DEN, COLLIO] LET'ALL FS: ROLLIO, B. FGKNOCPT. F8. $\Phi(\Pi, N) \cap \mathcal{R} O \subset \int cf. \ \ Gr. \ ELP \ \ al \ \ plor \ \ \&c.$ 30 EONLOT] + Epoq 'him,' F, cf. Gr. I. -ORELIOG -OLREIOG, NT.

IIPAZIC.

и четъч колне пэхэ грэтй стания пто така чала ча и четъча. | «Тъчдари фен піпрофитис. |

- ⁴¹ Хе алах пікатафронтис + очод аріщфирі + дшдгой іцілт эх + голно тэкан дого фел петелко гоодэпэтэп пэф ерода паща аредая лаща па родэ өнноч +
- идолять + нтштлптэтэхй кодэ эх кшдэлтЭ²⁴ ⁶⁴ 9⁴⁹ дилятоэхй + элдлпслд лял эоктл лэй лэф эвээдээсөтэ ни лял + илхтоипэтй паде экошля тшөтэ + кошляладии нтф этй толяди пэф илш

RD.

 $p_4 extsf{#Bbhi} <u>le ben пікесавватоп ефпнот схе</u>$ <u>lon a †поліс тирс фиот</u> есштеляeпісахі пте ф<math>†. 45 етатпат le пхепіiotla eпіленці атагод пход + отод nat еботп єдреп пн епаре патлос хш

Hunt 18, 40-43 ⁴⁰ OTN] om. FS. EXENGHNOT] cf. Gr. ACEILP al plor vg syruur arm aeth. ET&QXOQ] AP: ET&TX., L&T' &c. MINDOФ.] L&T'A1BaFFGKN(MN)OPT (om. MI): MIND., A28. ⁴¹ & M&T] EN&T, FS. L&&KET] A: L&&T&KTE, L&T'BaFGKNOPT: L&&T&COE, FS. XE 2°] om. P. †M&IPI] †IPI, Ba; cf. h h**** om. iyá. ROTOWA] RO., FS. OTOWA] ef. Gr. CEILP al plor cat demid aethuur &c. RTETENM&D] ABaFS: ETE-TEMM&D, T'GK: RTETEMM&AD; L&NP: ETETE-TEMM&D, T'GK: RTETEMM&AD; L&NP: ETETE-TEMM&D, TOT. ⁴² ETMHOT &c.] cf. Gr. NABODEI 13. 61. a** al²⁰ cat vg syr**h etP arm &c. M&TEP&(om. FNT) ZIOIN] cf. Gr. B hf:** for om. rd idny cf. Gr. NA(B) CD(E) I al plus²⁰ cat vg syrutr arm aeth &c. RCEC&XI] AO (tr. and of the coptic'): +RELEWOT

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believe will be justified. ⁴⁰ See, then, lest by any means that which he said in the prophets come upon you: ⁴¹ 'See, [the] despisers, and wonder and turn yourselves, because I shall (lit. will) do a work in your days, a work which ye believe not, if one should declare it to you.' ⁴² But coming forth, they were thinking right that they should speak on the next sabbath^{*}. ⁴³ But the synagogue having been dismissed, many of the Jews, and they who were devout among the strangers, walked after Paulos and Barnabas (who were) persuading them to abide in the grace of God.

⁴⁴ But on the next sabbath almost the whole city assembled to hear the word of God. ⁴⁵ But the *Jews* having seen the multitudes, were filled with jealousy, and they were opposing the things which Paulos was saying, (and) blaspheming.

* Lit. here and below 'the other sabbath which cometh.'

ILLICANI 'to them these words,' LET' &c., for ravra cf. Gr. NABCD EL al plu vg rell &c. SENTI] NELL. II, 18: N. S. NI, B. 43 LTREOUI] RATREOUI, FS. OTREHU] A: SAME., LET' &c. NH(I, NS) ETEPCEBE(H, T)COE]-CEBHC, G; cf. Gr. (exc. E syr^{utr}): om. 0*. SERNI] om. 0*. [rowssaaggin] AB 18: + NH ETEN (+ N, T'NT) & TC&XI NERLWOT 'those who were speaking to them,' LªT'FGNOST: + NERRH &c. 'and those &c.,' P: + NH ETENCEC&XI NELLWOY, K; for advois cf. εθρογαωπι] LsAB+P: Gr. NABCDI 61. al sat mu cat &c. ESPOYOSI 'to cause them to stay,' T'FGKNOT: om. WWNI, FS. RISELOT RELOT, Ba 18. Fus 'the end (of the lection).' 4 πopHI]A: πop., LeT' &c. 26] cf. Gr. NACD 13. 61. al sat muevg. KE om. FS. EONHOY of. ? Gr. NBC* DE'ILP 61. al longe plu &c. έρχομένφ: om. B^a. CXE(H, N)2ON] -WN, FKST. THPC]-POT, T. TIC&XI] TIC., 18 plural. \$\$\$THPC] cf. Gr. B*CELP 45 ñxe... ee Hay] Enjal longe plu vg^{cle} demid syr^{utr} arm &c. REHAU ATENHOVALI, F by error. 200] cf. Gr. CDILP al pler cat &c.; for om. artikiyoures cf. Gr. NABCL 5. 7. 8. 13. 15. 18. 27. 33. 34. 36. 61. 65. 68. 69. 73. 100. 105. 180. al³ sor al pauc cat vg syr soh acth arm.

Hunt 18,

I

- 44 чтотэ лэдлодратэ тифяя эл цат цат таф¹⁴ анд +20лөзил этл илштогог хахка эл цат цаф¹⁴ анд +20лөзил этл илштогог хахан эл толэхл +18дата 20лөзилэхл эс алэтшэгагэ⁴⁸ +14 этл ихазиля гошта гоштуа, дого
- ρήβ Οτος ετπες ή πχεηκ τηροτ ετομα επιωπό ρπε ñenes +
 - Phy "Harkut as new nicasi Ate not den txwp& Thpc+ илодуту эс итадоидеи лидоян етерсевесен нем пістсхнeven + neve nigorat ate thoric + orog, атточнос очышталос едри ехен пачхос Kodas vorigra govo + 32dangad and Saury as roman 12 4 maeronn ពេលលោ ппоталата свол сдрні схшот аті єдрні EIKONION + + 52 HIERAOHTHC p4ð DE NATHES, + Датооэ аппіп мэн црачп

EVXE] RXE, F. ⁴⁶ ZE] cf. Gr. EILP al pler syr^{utr} &c. ne] om. FS: ene, O. ANATKEON] AB.FKNST 18: ANAT-KHON, LET'FGOP. NE] om. G. ENILH] cf. Gr. N*BD* 180. cat²²⁸ syr^p &c.: + ≥€, B^aΓGO 18, cf. Gr. №A &c. 0702 (R, T) TETENUN DELUTEN] om. 0*. SHUNE] + TEP, FS. 47 JAI &c.] MAIPHT TAP AUSONSEN, FS. [nototo nan, G. AXENOC ATENOC, INT. XE prof. KATA OPHT ETCOHOTT 'according as it is written,' FS, cf. aeth. [inimrora ABT 18: COTOT., FOP: COTONNI, N: ROTOTWINI, G: ñovwini, lstifks. nieonoc] Saneo., p. ELOLTS! T'AB- 18: COVOY., L8 &c.: ROYOYX&I, FS. 48 \$\$T] cf. Gr. BDsrEsr 26. 27. 29. 73. 97. 137. 180. 8pe arm &o. LTRLS TI

Hunt 18, 48-52

46 But Paulos and Barnabas were emboldened, they said: 'It was necessary to speak to you first the word of God. Since ye cast it away from you, and ye reckon yourselves not to be worthy of the eternal life, lo, we shall (lit. will) ⁴⁷ For this is as the Lord ordered turn to the Gentiles. us: "I put thee for a light of the Gentiles, to be for a salvation unto the end of the earth."' 48 But the Gentiles having heard, rejoiced, and they were glorifying the word And all they who were ordained to the eternal of God. ⁴⁹ But they were going about with the life believed. word of the Lord in all the country. ⁵⁰ But the Jews were instigating the devout women, and those of honourable estate, and the first (men) of the city, and they raised a persecution against Paulos and Barnabas, and they cast them away from their boundaries. ⁵¹ But they (pron.) shook off (the) dust of their feet against (lit. upon) them, 52 But the disciples were being they came into Ikonion. full of joy and the holy spirit.

* Lit.'manifested them.'

RATRAST, FS. CTOR(C, N)@] TEORY, Ls, misprint. 49 DE LETABEFP: om. FGK Enwnø] En., FN. NOST, cf. Gr. 12leet syrp. NELL] J., T'FS: pref. NE, (T')FG KNO(8)T. NOC] of 'God,' G 18*. 50 26 om. P. N&Tajonajen] LA; LTa., FS: -ajolajel, T'B-FGKNOPT 18. 9,10221] + RPZZZZO NEZZNI (H, F), FS. ETEPCEBECOE] evepc., P. REALNIEVCXH(I, T) ALWN] of. Gr. N* ELP al pler vg aeth &c. 62, PHI LET'AB*FPS 18: om. FGKN OT. OTOP, 2°] LAB FPS 18: om. T'FGKNOT. 0709, 20 ... owy] om. F. CLLON] om. S. RROT.] IR NOT., G singular. $-\Theta U g] -O g , B^{*} K 18^{*}$. ⁵¹ $\overline{n} \Theta U O T] pref. O TO S , F.$ пщищ] піщ., Кв. ппотб.(щ., N)] птепот., К; сf. Gr. DELP al pler syrsch aeth &c. $\epsilon \hat{E} O \overline{\lambda}$] T^s A_{1,2}^{mg} B^a P 18 : om. L^g &c. ES'DHI 10] om. B. 18. IKOUIOU I'RAB. EKBS: EIK. It. OIK. ⁵² om. verse, A₂. $\lambda \epsilon$ cf. Gr. NODELP 61. al pler **FGNOT.** SYTP arm &c. NATHLES, LIKT*. COOTLB COT, $N^{\bullet}: \overline{C\Theta}, \Gamma T: om. N^{\bullet}.$

UDDEIC.

Re.

- нгоште тней тшотъдэгътэ эд ілдгонН ² 249 ози этй нхефий дахафта дого 4 го пос нэм фриго дэгъ ² . гонпли эдөэ 4 200 додэ гошъй дпогогэ глай 2000 схй ф пэф плаф паф
- Флі стермевре єдри ехеп псахі йте печдρ4\$ ичфшлле явэп илинаяллей трэ чтоля -pa + + xixton notice Koldo inwaterogoo ρζη фирх де пхеплени пте тполис + рап--эяпъе +іьстопп леэп нутъп пэле пото хшотпі зе патхн пем піапостохос. ל געדטוות געשה ל CULARDINGKU של געסטרדש nere norkerbxmu emodor + 0105 cel επιπολις πτε λτκεοπιε + λτατρε + πεπε преоплащеть лодохидат + надаят -T.S.R LLEWGTO NOTOON SOTO "+ AN TALLE ρ**μθ** xome Sen neuselarx + Sen dretpa +

urdbeneti edoi uqrye + iczeu edgeu ouezi

¹ F^{me} 'the second Sunday of Büünah.' IKONION] NIK., A₂: NIIK., B^a^o: OIKONONION, P: OIKONION, NT. pw] om. A₂. OTOS] om. FS. Λ̄CEC&XI] AB^a(NECC.): EOPOTC&XI, FS: Λ̄TOT-C&XI, L^gT^t &c. SWCAE] SWCTE, L^gT^t. Λ̄CENASȚ] Hunt 18, Λ̄TOTNASȚ, FS. NIGȚ II. om. F. ² AE] om. FST. ²⁻⁴ ETATEP.] cf. Gr. NABC 13. 61. al fore²⁰ cat &c. &TTWOTN-OT] L^gT^t &c.: -TWOTN, A. OTOS] om. FS. ³ II.L^gT^g} cf. Gr. E syr^{sch} et P. c. ob. ETOTONS,] T^tAF: -WNP,, L^g &c.

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XIV. But it came to pass in Ikonion according to the same manner that they went into the synagogue of the Jews, and spake thus so that a great multitude believed of the Jews and the Greeks. ² But the Jews who were disobedient arose, and they gave pain to the souls of the Gentiles concerning the brethren. ³ They indeed then spent a great time there, speaking openly * in (the) name of the He $(\Phi \& I)$ who witnessed for (the) word of his Lord. grace, giving signs and wonders to be done through their hands. ⁴ But the multitude of the city was divided. Some indeed were being with the Jews, but others were being with the apostles. ⁵ But the Gentiles having run with ($\pi \in \mathfrak{L}$) the Jews and (REAR) their rulers also to insult them and to stone them, ⁶ they having seen, fled into the *cities* of Lykaonia, Lystra, and Terbē, and the region round about. ⁷ They were preaching good tidings there. ⁸ And there was a man impotent in his feet in Lystra; he was sitting, being lame since he was (Eq) in (the) womb of his mother; he

Lit. manifesting themselves.'

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υ

Hunt 18, 5-10

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UDDZIC.

 \bar{n} те течелат + ялечелоді епер + 'отор фаі ассытеля епатлос ессахі + Йөос 2е етасолас еросі отор етаселя хе отоп парт понту епореля + ¹⁰ пехас den отпіцт пслан + хе тыпк орі ератк ехеп пексалатх + отор пассіфеі отор пасялоці.

plapate nos rantate nto near what I' v пхепатлос+ атогсі птотсяли єдриі я. ARETYLINU EXXM ARADOC XE & UNUCL + подащ тнээпэ гга + глашций тнофлаз 12 NATER SX JABARGAB NELL TROMANAN υτο ροθή μαιπο + οπικά το το τοι + іхаліп этй лопэльготг, ей 13 RIOTHE DE йте пізетс+ фн епадхн Saxwc ñtполіс+ индез + 2206 хлав 223п голлавлави инра 14 Статситена зе пхепіапостолос варпавас исла налуось тафто управлен толо A DITER MALE ROYA TO THE MARKED THE AND THE AN חשב חסתג + וגחה וקוחשדשד דס שאשש ואגשקוח пэтэпы даяылэшрэдй имидала попл коине изез | изтол преопизислы + Тич ρπζ caßoλ ππιαετεφλησι + σορ, εκετ θηποτ

⁹ OTOS 1°] AB^a 18, cf. Gr. E 40. 68. syr^p aeth: om. L^gT^a &c. &C(CUTER) L^gAB^a FPS 18, cf. Gr. NADEHL 13. 61. al plus³⁰ cat vg syr^{sch} arm aeth &c.: CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tFGKNOT. ΔC] om. P. OTOS 2°] om. T^t. CT&C(CUTER, T^tAC, T

walked not ever. ⁹And this (man) heard Paulos speaking. But he (pron.) having gazed at him, and having known that there was faith in him to be saved, ¹⁰ he said in a great voice: 'Arise, stand upon thy feet.' And he was springing up, and he was walking. ¹¹ The multitudes indeed then having seen that which Paulos did, lifted up their voice in (ii) Lykaonian, saying: 'The gods became as the men, they came down unto us.' ¹² They were calling indeed Barnabas '[the] Zeus,' but Paulos '[the] Ermēs,' since he (pron.) was chief of the word. ¹³ But the priest of [the] Zeus, who was being before the city, brought calves and crowns up to the porches, he was wishing to slay, with ¹⁴ But the apostles Barnabas and Paulos the multitude. having heard, rent their garments, they ran unto the multitude, crying out, ¹⁵ saying: '[The] men, why do ye these (things)? We also are men, men of passion like you, preaching good tidings to you, to depart from the vanities and

NABC(D) 61. al fere²⁵ cat vg &c. OYOS 2°] L^gAB^aFS: om. T^t&c., cf. Gr. B*. $\mathsf{Ragesogl}[A:+\Pi \mathcal{E}, L^{\mathsf{e}} \mathsf{T}^{\mathsf{e}} \& \mathsf{c}.$ ¹¹ $\mathsf{e} \mathsf{e} \mathsf{e} \mathsf{n} \mathsf{o} \mathsf{v} \mathsf{n}]$ TAB 18: OM. REA, LE &c. ETLYLIG &c.] ETLALTAOC LP al pler syr &c. XE 2°] om. P. EDALHC] -EC, N. ERIZH] -DE, S. ETOI]A: MACOI, LET' &c. NOTOYAL.] NOH, 0: RHT., B. 18: -TOLL, ST; cf. ? Gr. 0* D 45. 46. 0***. RTE] €, 18*. NIC&XI] NC., P. ¹⁸ ZE] cf. Gr. EHLP al pler syr^p&c. : от. 8. ФН] Ф. I, FS. † ΠΟλΙ(H, Δ2)C] cf. Gr. NABC*D 15. 18. 33. 34. 36. 40. 61. 69. 105. 113. 180. 12 leot a sor cat vg syrsob arm aeth. د و مرابع (a copy'). المرابع الما مربع المربع ال ESDHI E AFS: ESDEN, LABAGE: SIDEN, TILKNOT. πιπτλω(0, T'N)n] AB-FPS 18: nin., Let'FGKNOT. ΠE om. FGKS. MILLHU AB-P 18: NILL, LITTFGKNOST. ¹⁴ π& τλος] c& τλος, Α₁. Щ&] L^zAB^aP 18: ይ&, ΤⁱΓFGK NOST. RILLHOY] RILLHOY, FS. EVWOY EBOX] om. FS. 25 ANAI JEQAL, FS singular. LNON 10] + TLP, FS. 9, 19961norqi] Simil B= 18. caloh] ϵ boh, G. \bar{n} nize.] A Γ O: RILLER., LET' &c. OTOS, LEABAFPS 18; om. T'FGKNOT.

U 2

Hunt 18, 11-18

ПРДЗІС.

^{σа 18} Отод плі єтхи якенист котс леоре Піялнщ дері єщтеялщит пиот÷

ETONÉ] LST'A &c.: -WNÉ, NOST. IKASI] T'AFGK: IK., LSB'FNOPST 18. \mathcal{G} MÅ RIÅEN] RI, S'. ¹⁶ RÉPHI] RØ., GK. $\mathcal{A}(\mathcal{G})$ LSAB'FKPS 18: \mathcal{G} H ETA (\mathcal{G}) 'who let,' T'FGNOT. EOPOT] om. P. ¹⁷ KETOI] cf. ? Gr. N°ABC' 13. 61* 12^{leot} a^{ser} &c. **ATEREOPE**] **ATERETEREOPE**, FPS 18. $\mathcal{A}(\uparrow)$] AFS: EQ (\uparrow) , LST' &c. ILWOT] LSAB'FS 18, cf. syr^{sob}: INUTEN, T'FGKNOPT, cf. Gr. N*BCDEHLP al fore⁴⁰ cat m⁶⁹ for syr^p arm &c. **AROT**RØWOT] **AROT**ØWOT, A₂. **GAUCHOT ERRAC** OTTAS] **GAUREAC** OTTAS **GEUNOTCHOT**, FS. INETENSHT] cf. Gr. N*BCDE 61. al²⁵ m⁶⁹ for am fu demid tol syr^p arm &c. ¹⁸ ETXW ... &T.] EQ ... &Q., B* 18: EQ ... &T., S. **BRO**(OT, S) VIC] cf. ? Gr. D. ¹⁹ **ATUE** $\mathcal{A} \in$] cf.

Hunt 26,

to turn to the living God, he who made (the) heaven and (the) earth and the sea, and all things which are in them: ¹⁶ he who was in the generations which passed (by); he let all the nations walk in their ways. ¹⁷ And yet he let not himself be (EQOI) without witness, doing good things, he gave to them rains from (the) heaven and fruitbearing times, satiating your hearts with food and delight.¹⁸ And saying these (things) scarcely they caused the multitude to be quiet (so as) not to slay to them. ¹⁹ But *Jews* went from (the) Antiochia and Ikonion, they persuaded the multitudes, they stoned Paulos, and they dragged him outside of the city, thinking that he died. ²⁰ But as the *disciples* were around him, having risen, he came into the city. And on the (lit. his) morrow he came forth with Barnabas into Terbē. ²¹ But having preached good tidings in that city, and having taught a great multitude, they returned into Lystra and Ikonion and (the) Antiochia, 22 confirming the souls of the

Gr. NABHLP al plu vg syrsch et ptxt aeth &c. ▲ 𝔅 𝔅 𝔅 𝔅,] A: -Θ€𝔅 П. ... P: -Θ€(H, ГNOT) TП. ... T' &c. : ОТОВ & TOHT II П. FS. ANIALHAY JENIALHAY, FS. LYSIUMI AB.P: pref. OTOS, LET'TGKNOT 26: ESIW(O, S) II 'to stone,' FS. OTOS] LET'AB*P: om. Γ &c. $\Delta \tau \omega(0, FS) \underline{\omega} +] \in \tau$., $\Gamma 0$. $c \Delta B \delta \lambda$] ²⁰ сткш†] & т., Р. 2 с 1°] от. Р 26. [poq3 pref. ald, P. position cf. ? Gr. EHLP al pler vg &c. ET& TUNG & T., FS. **Δ€** 2°] AB^aKN: om. L^gTⁱΓFGOPST 26. **Δ**[1] + **N**€**2**EWOT with them,' FS. ETBAKI] RT., A.: ETRONIC, 26. 0708 neqpact] L&AS: OTOS ENEQPACT, B. FNOPT 26: Encypact DE, TK: REYPACT DE, 26: Encypact, G: OTOS ΠΕΥΡΑCT ΣΕ, F. ΔΥΙ] om. FS: ΔΥΙ, A₂. ESPHI] om. FS?. ²¹ CT&TSI] cf. Gr. N°BCL 61. al fere omn cat &c. **Σ**ε] cf. Gr. DE 40. 96.: om. K. ΟΥΟ [] om. G 26. †C Ω ω] + 26, 26. 69, pHI] om. 0. λγCTp&] cf. ? Gr. D 93. 113. hoor &c. om. τήν. ΠELL ... ΠELL] cf. Gr. DHL P al longe plu e &c. IKON.] 28 ETTEXPO] cf. Gr. N*ABEHLP al pler cat²³⁹ IKWR., F. d fu tol &c.: &TT., KP 26: ETT., FS. E(&, 26) T (+E, P) Tnose] pref. 0709, P.

Hunt 18, 21-23

ПРДZIC.

nwor eoporogi den ninzet+ orog xe so so state norde twe to point $\delta = 0$ and $\delta = 0$ and

σδ 23 Даχахіх де ехеп заппресватерос | пшот ката екклнсіа+ очоз етачтшву Беп заппнстіа ачхач Батеп пос фн етачпаз† ероц+

R£.

- об 1020 гогольдэхй ихатэ дого¹ 20 контоний шата илогольдэхи ихатэ дого¹ 20 контот же былот ката тепутельство эдгоглаготиных потиный люхий польй + эногийного колдо эс илициратэ²

OTOS] om. 26. EPON] + Π E, 26. EGJE] EOPENGJE, FS. ETALET.] Π T., T. ²³ λ E] L*T*AB*FNOT 18: om. FGK PS. EXEN] pref. ESPHJ, T*: E, B*. K&T& EKK.] K. †EKK., S by error; position cf.? Gr. EH LP al pler syr^p acth &c. OTOS] cf. Gr. 27. 29. 68. 103. al² scr. &TX&T Δ ATCH] &TX&TXATXATEN, A₁: ATX&D., F. ²⁴ Fms 'the second Sunday of Babah: it is read on the first Sunday of Tubah.' λ E] cf. Gr. D: XE, F. TH& SECOT(I, GNOT) λ I&] cf. Gr. NBOE 13. 40. 61. 68. 73. 98. 180. cat. ²⁵ C&XI] cf. Gr. BDHLP al pler acth &c.: + Π TEQT 'of God,' 0, cf. Gr. E. Δ ENTEPTH] cf. Gr. N°BCDEHLP al pler &c.: Δ EN TEPAH, GK

ACTS XIV. 23-XV. 2.

disciples, encouraging them to stay in the faith, and that through much tribulation we must go into the kingdom of God. ²³ But they laid hand upon *presbyters* for them in every (K&T&) church; and having prayed in fastings, they committed them to the Lord, whom they believed.

²⁴ But having passed (through) [the] Pisidia, they came to [the] Pamphylia. ²⁵ And having spoken the word in Pergö, they came into Attalia; ³⁶ and from there they sailed to (the) Antiochia, the place in which they were given in the grace of God for (\in) the work which they completed. ²⁷ But having come, and having assembled the *church*, they were showing to them concerning all things which God did with them; and that he opened a door of (the) faith to the *Gentiles*. ²⁸ But they abode there with the *disciples* not a little time. XV. And some having come from [the] Ioudea, were teaching the brethren, that if ye should not be circumcised according to (the) *custom* of Möysës it is not possible for you to be saved. ⁸ But no little trouble

(tr. تبطى درنة Bargah, Bargī, also K نبطى درنة 'Coptic Darbah'). EgpHI €, B^a. & **TT**&λI&] cf. Gr. NAB*ODE al⁴ matth 180 cat²⁴⁰: د الطاليا Aīţālyā, O?, cf. seth AmAL الطاليا Aīţālyā, O?, cf. seth 26 & TEP.] EVEP., A2. TOXIL] A: TIOXIL, Atālyā. LST &c.; cf. Gr. NE. ROHTY] om. F+G+K. RISSEOT] ²⁷ стато.] ато., FS. <u><u>п</u>†екк</u>.] L^sA B^sFK πρ., Β. PS: CT., TIGNOT. N&TTLERO] cf. Gr. NABO 15. 18. 33. 34. 40. 61. cat syrach. EOBE ABaP: E, LET' &c. EOBE ... nesewor] om. Thomsot. nesewor] nwor, F*. nxeot] position cf. ? Gr. (exc. ND &c.). XE] om. FS. po] pw, Tⁱ. RII-28 EERL&] cf. Gr. EHLP al pler eonoc] āteni., B. syr^{utz} &c. Fmg 'the end (of the lection).'

¹ \mathbf{CTATI}] + $\mathbf{cho\lambda}$, FS. **APETER**] $\mathbf{cp.}$, P. **TCTNH**-(I, NT) \mathbf{OIA}] om. **T**, L^g**T**ⁱ**F**NT. **2R** \mathbf{WTCHC}] cf. Gr. NBCEH 61. al sat mu: **2R** \mathbf{WCHC} , S, cf. Gr. ADLP. ² $\mathbf{\lambda}$ \mathbf{c}] cf. Gr. NBC D^{gr}L 4. 15. 18. 26. 33. 34. 36. 61. 69. 73. 100. 105. 180. al³ sor cat &c. **GHODTEP**] cf. Gr. E 68. vg: +**NE2ROTNIGT NZH\mathbf{\lambda}HClC** 'and a great questioning,' **F**S^{mg}, cf. ? Gr. rell.

ΠΡΆΖΙΟ.

ποτκοτχι απ ππατλος πεα βαρπαβας πεα βαπκεχωστηι εβολ πάητοτ ατθωμ ππατλος πεα βαρπαβας εθροτως ως πιαποςτολος + πεα πιπρεςβττερος ως πιαποςτολος + πεα πιπρεςβττερος στόεπ ιλήτα επατ εθβε παιζητηρας ⁸πθωστ αιεπ στη εταττφωστ εβολ βιτεπ †εκκληκία + ατςιπι εβολ βιτεπ †φοιπικη + πεα τςααιαμά τραφι πιεθηος στος πατιρι ποτημή πραμι πεα πιςπηστ τηροτ.

рпн

KZ.

- ^{ση} ⁴ <u>Θτατί δε εξρηί είλημα ατώσου ερώσυ πχε</u>πατεκκληςια περα πιδησοτολος περα πίπρες-Δυτερος + ατταρμών δε εξώδ πίδεπ ετα φ† αιτου περεωου.
- -ЭЗТ пЭД Кодэ погопъдэхй эд птоштгС^а во шхгэ † Заптатэ ни осэліцафіи этй ліээц -подэ дого 4 готндголээй эщо эх 4 лоляля 4 лигшаля голяопфэ дэцаэ пэд
- ⁵¹ в лочот за телоплинахи за теошета и пресвтерос епал здез таказана
- 130рь 4 212нанъй Тритоэхй за ипшрахтЭ^{г ми} имщи 4 коши рахэп 20стэпэхй ртася пэх21 эх пкошолэтэт пэтшөй конполя

 \bar{n} откотхі Δn] om. F. NERLSANKEX WOTNI... $\Delta \tau$ - Θ WII $\bar{s} a n$.] A_1 (tr. وتوم منهم 'and certain of them,' mg المختف و اخرين معهم 'a copy 'and others with them'') $_2B^a$: NERLWOT (obs. Der own autors) $\Delta \tau \Theta$ WII $\bar{s} n$. NERL Δpn . NERL Δn ... $\bar{n} \oplus$ HTOT 'with them, they ordained Paulos and Barnabas and others from them,' $L^{g}T^{T}\Gamma$ GKNOT: NERLSAN... KEXWOTNI EBON $\bar{n} \oplus$ HTOT (om. $\Delta \tau \Theta$ WII). P. NINPEC B.] cf. Gr. O 180. cat. $ET \oplus Cn$] cf. ? Gr. E e. $n \Delta I$] $\Phi \Delta I$, $T^{*}B^{*}NOST$. $\zeta HTHREA$] $\zeta CT., P$: $\zeta H \Delta .., S$. ³ $\Delta \tau CINI$] $N \Delta \tau C., F. \Phi OINI(H, O)$ KH] Φ W., FS. $T \subset \Delta R ..$

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having happened to Paulos and Barnabas and others of them, they ordained Paulos and Barnabas to go unto the apostles and the presbyters who were in Jerusalem to see concerning this question. ³ They (pron.) indeed then having been escorted by the church, passed through [the] Phoinikē and (the) Samaria, speaking concerning (the) return of the Gentiles: and they were making a great joy with all the brethren.

⁴ But having come into Jerusalem, they of the church and the apostles and the presbyters received them; but they showed to them all things which God did with them. ⁵ But some from (the) sect of the Pharisees who believed arose, saying: 'It is right that they should circumcise them, and to order to keep (the) law of Moyses.' ⁶ But the *apostles* and the *presbyters* assembled to see concerning ⁷ But a great questioning having happened, this word. Petros stood, he said to them, [The] men, our brethren,

cf. ? Gr. DH I. 3. 23. 25. 31. 47. 56. 98. 99. 100. 8pe al 4 sor &c. -PI& cf. Gr. NCDEH. ETCANI LAB.NOPT: ATC., T'FFGKS. neeni.] ne Senni., Fs. ⁴ F^{mg} S^{mg} 'the third Sunday of (month, S) Babah': Kmg 'it is read the third ... ' ESPHI ED., Tt: INHEE cf. ? Gr. NCDEHLP al pler cat &c. Epwor 4-9 om. NT. nex- $\Delta \in 2^{\circ}$ om. FS 26. $\epsilon \rho \omega \beta$ L's T'AFKOPS 18. 26: от. 2б. wor ñgwh, ΓGNT: EOBEg., B. ETLOT] ETLY 'which he,' FS. RELEWOY ROOT, S*. ⁵ $\Delta TT(\Theta, A_2^*)$ worn A_0 : LTWOTHOT, LgT'Agmg ('another copy') &c. 26] om. 26: 26, P. πτεπιφ.] ππιφ., ΓΝΟΤ. cme] ecme, FS. BHTOY A1.20 Ba 18: ECOYS. 'to &c.,' LET'FKNOPST: RCOT., G 26. EP,ONP,EN] om. G(not tr.) K. LWTCHC] cf. Gr. NBCEH al plu : **LLWCHC**, S, cf. Gr. ADLP al plu. 6 26 cf. Gr. Π&1 Fo So &c. : NADEHLP al pler cat syr^{utr} arm &c.: om. NPT 26. Φ&I, F*S*: ΠΙ, Τ. ⁷ DE Om. 26. ZHDHCIC AFK: ZED., S: ZHT., LST'B. FGNOT 18. 26: ZET., P; cf.? Gr. NAB 13. 15. 33. 34. 36. 40. 61. 68. 69. 100. 104. 105. al 2m. よりのとて (AB· 18: LITWNY 'rose,' LIT'FGKNOPST 26. NEXLY pref. 0709, T. $[\bar{n}\Theta \omega \tau \epsilon n] + \lambda \epsilon, K.$

Hunt 18, 4-12 Hunt 26,

IIPAZIC.

пероот пархеос + а ф† сштп Веп өнпот εβολ δεπ μωι + εφρε πιεφπος σωτεμε επ-+† Ваизой вого иокзалькый эки IXP2 вотов петсиоти пивнт ф++ габотее Asroes ANTINA rown the gore rown + плп ринтратэ поле тнафая º 0709, + регип пэд инабл + тидтопл одгот +ton nizsqingenerer ro elee nro ront " нолация только изко уздулято экато nons sero + toinsn snasts is + 2HT ωχετεχοτε πτωστη Δαρος. 11 αλλα εβολ RIPLEOT ATE RENOT INC+ TENnэtlg паят епозем + ката фрит пикехшоти + σιβ 12 DYXApud DE ΠΧΕΠΙΑΡΗΗ ΤΗΡΗ + ΟΥΟΖ | ΠΑΥ-CWTERE EBAPRABAC + NERE RETAOC + ETCANI тф дтэ іднфірія дзэя годит іліндзіля AITOT DEN NIEDNOC EBON PITOTOT+

KH.

- ини 13 Uenenca статхаршот де адероти йхеикивос едхи явлос піриля пепсинот сителя броі 4
- ов 14 Сталешп адсахи ката фрят исхеп дорп+ ета фт хелелдии ест потдаос евод Вен писопос Веп педрап. 16 отод фаи сеталат



ye (pron.) know that since the early days God chose among you from my mouth to cause the Gentiles to hear (the) word of the Gospel, and believe. ⁸ And God, he who knoweth the hearts, witnessed to them, and he gave to them the holy spirit, as he gave to us also; ⁹ and he put not any difference between us and them, having cleansed their hearts in the ¹⁰ Now then why tempt ye God, to place a yoke on faith. (the) shoulders of the disciples, this which not our fathers nor we (pron.) could bear? ¹¹ But (&) through the grace of our Lord Jesus we believe that we shall be saved . ¹² But all the multitude was according as the others. silent, and they were hearing Barnabas and Paulos speaking of all the signs and the wonders which God did among the Gentiles through them.

¹⁸ But after they were silent, Iakōbos answered, saying, [The] men, our brethren, hear me:. ¹⁴ Symeōn spake how^b at (ICXER) first God visited, to take a *people* from the *Gentiles* in his name. ¹⁵ And with this agree the words of

* Lit. 'to be saved.' b Or 'according as.'

L#AB*P 18: K&T& 使pht, T*FFGKNOST 26. 2001]AB* 18: trs. after n&n, L#T*&c.: om. 26. 『成のphi] 成 ., K: ELO入, G. nina, [] negn., 0. 10 gizea.] LEAFS : Anengizea., T'B-ΓGKNOPT 18. n(en, g)tworn] etworn, T'K: **ñTW07N07**, B-P 18. ¹¹ ϵ β δ δ δ δ δ δ δ δ δ 'God,' O (tr. u, 'our Lord'). IRC A1 BA ΓΡΤ 18, cf. Gr. NABEHLP 61. al plus⁵⁰ am fu demid tol syr^p aeth^{ro} &c.: + n XC, LST^tA₂FGKN OS, cf. Gr. CD 13. 31. al sat mu cat vg cle syr soh arm aeth pp &c. TENπegt] τεπερεέλπις, 18ms. Fms 'the end (of the lection).' 18 THPY OTOS] om. FS. ETCLXI] LT., T'N: EY., FS. neseni.] om. ni, 0. Senni.] LeTAB-FKPS 18: nni., FG ¹³ $\Sigma \varepsilon$] om. FS. nenchhor] nich., FGS. Epos NOT. T^tAB^aΓ^{mg}FOPS 18: om. L^gΓ^{*}GKNT. ¹⁴ CTELEWR ... gopn] om. N*: CI., 0: -EON, No: CLERWN, L&FPST. 757-C&ZI] Eq., S. gopn] guu, ST. SER 2°] cf. ? Gr. NABODE 61. al plus¹⁵ cat²⁴⁸ vg syr^{utr} arm &c. 15 ФАЛ ПАЛ, N: om. FS.

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Hunt 18, 13-18 исалач + йхеписахи йте пирофитис + ката фрит стобночт +

¹⁸ Хе ялепенса на станова эХ 3×10^{81} $+ \bar{n} + crand h c crade so the cr$

- 41212 Сатолеэтцэ + хопа пас†† гаф эдөЭ ч эл акка ч + сопоэн пэд кодэ тотохалөэ нлп тшшпп кодаг топэдтодөэ + тошп пдштоэ элэп + дхшп алэп + ліпдоп† алэп покшанп тэхэг дат энэтшЦ 12+ + ттошалөэ ропліп
- 22 Тоте асерхокий пилостолос 1 22 200 22 200 22 200 рпо втерос + пеме текклисиа тире + есшти педаприя кода измирия в тохия изми акон состана и состана тохия изми акон состана и состана тохия измири состана и состана тохия и состана и состана тохия и состана и состана тохия и состана тохи состана тохия и состана тохи состана тотана тотана
 - ^{σιη} ΙΟτλάς πετοταεοτή ερος χε βαρςαββάς ÷ πεαε ςιλας + ganguagi πεανοστερί και πις τοτοτες δολο ει τοτοτο Νιαποςτολος + πεαε πιπρεςβατερος + παιςημοτ ημ ετχμ δεη ταπτιοχια + πεαε

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the prophets; according as it is written: ¹⁶ 'After these things I shall return, and I shall build the *tabernacle* of David, which was fallen; and the things which were overturned of it I shall build: and I shall (lit. will) set it up: ¹⁷ that (the) rest of [the] men may seek for the Lord, and all the *Gentiles* upon whom my name was called, saith the Lord, he who caused these things ¹⁸ to be manifest since (the) age.'

¹⁹ Therefore I (pron.) give judgement, not to molest them who will turn from the Gentiles; 20 but (2.) to send to them, to cause them to depart from things slain for idols, and [the] fornication, and things strangled, and the dead blood ²¹ For Möyses since the early generations hath them (plur.). who proclaim him in every (K&T&) city in the synagogues, being read on (K&T&) every sabbath. 22 Then it seemed good to the apostles and the presbyters with $(n \in \mathbf{R})$ the whole church to choose men from them, to send them to (the) Antiochia with (NER.) Paulos and Barnabas; Ioudas. who is called 'Barsabbas,' and Silas, chief men among the brethren: 23 having written through them, The apostles and the presbyters to the brethren who are in (the) Antiochia

піспо(ω, к)ч] піс., т. -ILL cf. Gr. NE al. EBR. 21 ALWT (+I, N)CHC] ALWCHC, S, cf. Gr. A Est **ETLL.**, ΓN. LP al longe plu. תודכתכב] תובפססי 'the days,' G (tr. الايام) K (tr. الجيال 'the generations'). orontay] - n ntay, FNOST. ΠΟλΙC ... K&T&] om. B. homeot. CVN&TWTA] -TI, N. 22 Fmg 'the second (or third) Sunday of Tubah,' the festival of the (24) elders.' ROAN EOAN, P. -XIL] cf. Gr. NE, thus verse 23. MATTOC &c.] BAPMABAC MEALCATTOC, 26. METOT-LOTT | OH ETOT., T'KS 26: DE OH ETOT., F. BAP-C&(E, N)BB&C] cf. Gr. NABCEHLP 61. al plus¹² am &c. DENNICNHOT] om. B. : pref. EBOX, 26. 23 ELTCOLI &c.] LTCOLI &c., T'GKP; cf. Gr. N*AB vg seth. MLAOCT.] pref. R, Tt. RRICRHOT LEAB FFGKOPS 26, cf. ? Gr. N*ABCD 13. 61. vg arm us Ath &c.: NERRICIHOT 'and the brethren,' T'NT, ef. Gr. NºEHLP al pler &o. NH ETXH DEN AB.G: ETXH

Hunt 26, 82-23

UDDEIC.

tradikie + neve tcadie + nicunor niebod Sen niesnoc + Xede +

- ока 28 Дералац гар ялпіпля соозав + пеля апоп дып + ещтеллогадарос ехеп оннот поль эни пацарогодарос ехеп оннот поль потодарогодарос ехеп онного поль поль и соозалатия + 29 аред ерштеп савол лешения полосили + 10 пеля післоц [+] солгот + пеля післоц + пеля післоц [+] солгот + пеля післоц + пеля післоц [+] солгот + пеля післоц + пеля післоц + пацарот + пеля післоц + пеля післоц + пацарот + пеля содала савол + техраната тошала + социна савол + техраната + социна савол + социна + социна савол
- -пътэ игь + Кодэ гахгатэ пто пэм гошой ⁰⁸ ^{8×ν} тихтэ игь + щания тошотатэ дого лихинд + ат пнедэ идагь эд шшгатэ ¹⁸ + нкотипэтя эка тамып пэкэ + тней тшөн пэкэ

$$\begin{split} & \underbrace{\underbrace{\underbrace{}}_{i} \underbrace{\underbrace{}}_{i} \underbrace{$$



and [the] Kylikia and [the] Syria, the brethren who are of * ²⁴ Since we heard that some from us the Gentiles. hail: having come forth troubled you, perverting your souls in words, these which we said not; 25 it seemed good then to us, having come together ^b, to choose men to send them to you with (NER) our beloved Barnabas and Paulos, ²⁶ Men who gave their soul for (the) name of our Lord Jesus Christ. 27 But we sent Ioudas and Silas, they also shall show to you the same things through (the) word. ²⁸ For it pleased the holy spirit and us also, not to put more burden upon you except these of $(\cancel{c} \in \mathbf{n})$ necessity. ²⁹ Keep yourselves from them, the things slain for *idols*, and the dead blood (plur.), and things strangled, and [the] fornications; keeping yourselves from these and doing ° well. Farewell. ³⁰ They (pron.) indeed then having been dismissed, came to (the) Antiochia; and having assembled the multitude, they gave the epistle. ³¹ But

* Lit. 'the from.' ^b Lit. 'to a place at once.' ^o Or 'that ye may do.'

B.FFPS: SANXINC&XI, GKNOT. 25 E(om. B.) ANI] LIT AB-FP8: EI 'to come,' FGKNOT. &T&RHTOC] -RUTOC, NO. 26 ELTT LAT, P. ATOTYTXH AP, cf. Gr. D &c.: ANOTY. 'their souls,' LET' &c. ES, PHI] ED., OT: RD., N. Fmg 'the end (of the lection) of the (24) elders.' 27 DE om. BaP 18: NWTEN, K. pwal, FP8* by error. RC&XI LABATOP 18: RIC., TF ²⁸ $\in \Theta \cup A$ $\overline{E} = \overline{E} = \overline{E}$, P: $\overline{E} = \overline{E}$, Γ ; position cf.? Gr. GKNST. 29 nicno(w, FKS*)q] ₩AB 13. 33. 34. 61. 73. kmr Clem &c. [Sxwin EGREWOTT om. 0: ETRL, NT. TICROY, T. cf. Gr. N*A* BO 61. 137. Clem Or &c. NINOP.] T*AFGKNOT: TR., LIFPS. EPETERAPEP, LITABIGP 18: EPETEREApeg. (om. peg, NT) FNOT: Aperenapeg, FK8. иле-**ΤΕΠΕΡ.**] **ΤΕΤΕΠΕΡ.**, B*P 18. **ΛΚΑΛ**ω(O, N)C] om. **Λ**, Γ*N OT. OTXLI pref. OT, T*O*P. ⁸⁰ &TI cf. Gr. EHLP al longe plu syrutr &c. ERIELHUJ ERIELHU, FS: RRI., KP. RTERICTOAH] pref. NWOT 'to them,' F8: + NWOT, K. 31 ET&TWAY +C 'it,' B*KS 18. EP, PHI om. GNT.

Hunt 18, 27-31

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ПРДЗІС.

σκδ

лэшстэ коллагаран талаган эго остан. • тэшстэ коллаг шанты халан талан талан • тфэтл ихылаг шанхээ алэп иргон

KΘ.

^{σκε 36} Uenenca ganegoor de πεχε πατλος äßapnaßac xε αλαρεπκοττεπ πτεπχεαεπαμιπι ππεηςημοτ κατα βακι πιβεη + πη εταπgiwig äπιςαχι πτε πος πατοτ χε οτ πεταιοπ älewor + ³⁷ βαρπαβας de παqorway εωλι äπκειωληπης πελεωστ πετοταιοτ έρος χε αλαρκος + ³⁸ πατλος de παςεραξιοιη χεχας φη εταφωρχ ςαβολ älewor + ισχεη τηλαεφτλία + οτος ετεäπεςι πελεωστ επιζωβ + εφιτελολη πελεwor. ³⁹ αςαωπι de πχεοτχωητ + βωςτε

Hunt 18, 32-35 ³² IOTALC] AGNOT: $+ \Sigma \in$, L^aT'B^aFFKPS 18, cf. Gr. D^gP al certe permu e vg syr^p &c. $\mathcal{GL} \dots \mathbb{N} \in$] L^gAB^aFGPS 18: $\mathbb{N} \in \mathcal{GL} \dots \mathbb{N} \in$, K: $\mathbb{N} \in \mathcal{GL} \dots \mathcal{GU} \cup \mathcal{GU} \cup \mathbb{N}$, T^g: $\mathcal{GL} \cap \mathbb{N} = \mathcal{GL} \cup \mathcal{GU} \cup \mathbb{N}$, $\mathbb{N} = \mathcal{GL} \cup \mathcal{GU} \cup \mathbb{N}$, $\mathbb{N} = \mathcal{GL} \cup \mathcal{GU} \cup \mathbb{N}$ $\mathbb{N} = \mathcal{GL} \cup \mathcal{GU} \cup \mathbb{N}$, $\mathbb{N} = \mathcal{GL} \cup \mathcal{GU} \cup \mathbb{N}$, $\mathbb{N} = \mathcal{GL} \cup \mathbb{N} \cup \mathbb{N}$ $\mathbb{N} = \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N}$ $\mathbb{N} = \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N}$ $\mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N}$ $\mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N} \cup \mathbb{N}$ $\mathbb{N} \cup \mathbb{N} \cup \mathbb{N}$

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having read, they rejoiced for the consolation. ³² Ioudas and Silas, (who) were *prophets* also, through many a word consoled the brethren and assured them. ⁸³ But having spent some (OT) *time* with them, they were dismissed in [a] *peace* to go unto them who sent them. ³⁵ But Paulos and Barnabas abode in (the) Antiochia, teaching and preaching good tidings, with many others, of the word of God.

³⁶ But after some days said Paulos to Barnabas: 'Let us return and visit our brethren in (K&T&) every city, those in which we proclaimed the word of the Lord, to see ($\Sigma \in$) what happened to them.' ³⁷ But Barnabas was wishing to take away Ioannes also with them, who is called 'Markos.' ³⁸ But Paulos was *thinking good* that him who separated from them since (the) Pamphylia, and who came not with them to the work, they should not ($\in \subseteq T \in \Pi$) take with them. ³⁹ But [an] anger arose ($\subseteq \subseteq \subseteq \square \subseteq \Pi$), so that they separated from

in that place,' T^t I K, cf.? Gr. CD 13. al mu vg cle tol syr p c.* arm aeth^{utr} &c. 25 LTUWRI] RETUW(O, F) R RE, FS. ROTCI] + FERENT 'there,' FS. KERRHU LAB FPS 18; NIKERRHU, T'FGNOT: **ΠΙΔΕ**ΗΟΙ, Κ. **Φ**[†]] L^sT^tA B^sΓFS 18, cf. syr^{soh} arm: ΠOC 'the Lord,' GKNOPT. F^{mg} 'the end (of the lection).' ³⁶ F^{mg} S^{mg} 'the fourth Sunday of Babah.' 26] om. N S. EBAPR.] position of. ? Gr. DEHLP al pler syr^{utr} arm soth &c. NENCNHOY A, cf. Gr. HLP al longe plu aeth &c.: NICN., LST' &c., cf. Gr. NABCDE al²⁰ vg syr utr arm. NH] om. GO. NOC] of God,' 26. XE 20] pref. SIN& RTEREPLI 'that we may know,' 26. RETUO(W, FNOT) R LEABFGKPS 26: NE ETW., TITNOT. ILLOY, NOT, ³⁷ π& (OYUU) cf. ? Gr. NABCE 13. 61. al²⁰ cat &c. Р. KE] cf. Gr. NABCE 61. 137. al plus²⁰ cat vg syrP arm &c. NETOT-22077] LEAB TNOPT: OH ETOTELOT, TEGKS 26. ** XEXAC] LSAB*F*FGKOPS 26: om. XE, T*F*NT. OH ET] LSAB P 26: prof. NE, T': NE ET, FNOT: NET, FGKS. CA-BOλ] εβολ, TIFS. TRASEQ.] AB FGKS 26: TR., LATT NOT: Π., P. - TAIL] - IAIL, FGNT 26. ΕΤΕΙΠΕΥ.] om. ετε, 26. 1] + εβολ 'forth,' 26. ⁸⁹ Σε 1°] cf. Gr. NABD 33. 34. 40. 61. vg. 200 TE] LIT BAN ; -2E, A &c. VOL. IV. x

UDJEIC.

эс элдлида + концэкопя кодэ хатфээй AGOT ELERAPHOC + AGEPSMI EKANDOC + +40 Πατλος δε αγεωτη πειλας αφι εβολ кодэ тф этл тольсил пэтл ринтказ + 41 Hageini De ne чтотот *коноси*я ebox | Den Terpia+ near Tradikia+ eq-דאדאס עעופאגאאנוד+ זאלו שב פטטאו פבאני терви пеля хистра + отод и отлалонтис + 203002117 ЭП ЛАСРЭЛЭ + ГАЛДА НХРАЛЭ 4 имг Сохой и инии нтолуга телистин 2 флі патер-+ сток посто конплиний ртнаво эдени UER IKOUIOU & зфят ядолют ихеиялуос -ps propars goro + passon role ipagos пэф поштэ ілстони эдөэ сртнято TIME ETEMPELT. RETEWOTH TEP THOT κε πειμωτογογοία τωιραπ + ETKWT DE שפח הוחסאוכי הביד הבאסכ כדסדסי בבסבא אוחה דסדסדו, אסאש דסדאחגנשטדגדש חשקוחש anoctoloc + near ninpecartepoc etden ITHEE + 5 MICKETHCIT TTEN OLU + UTUHOL изшай коникан зоко Тзанип пэф орхатй +инная инкот пэф

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 $\lambda \in 2^{\circ}$] AB^aP, cf. Gr. H al pauc &c.: **MER**, L^gT^{*} &c. **AGEP SWT**] -SWIT, S. ⁴⁰ **EATTHIC**] L^gTFGKNOST: **EACT**., T^{*}P: **ACT**., AB^a. **RTER**] T^{*} &c.: SITER, L^gFPS. **RTE**] L^gT^{*} &c.: **RTER**, A. Φ^{\dagger}] cf. Gr. OEHLP al pler vg^{olo} syr^{utr} arm &c. SITOTOT **R**] SITER, FS. ⁴¹ **E** $\Delta \lambda$] om. L^g. **B**^eFP: **†**., T^{*}TKNOST: **TCASSA**, **G**. **TKT**(I, S)**PIA**] L^gA B^aFP: **†**., L^gT^{*} &c.; cf. Gr. BD cat²⁶⁰ &c. **ECTAXPO**] **ACT**., PN. F^{mg} 'the end (of the lection).'

¹ CTKC.] cf.? Gr. AB 6. 7. 13. 18. 31. 36. 40. 68. 137. 180. a^{sor} syr^{ptxt}: om. KC, FS, cf. Gr. NODEHLP al plor vg syr^{sch} et ^{pmg} seth &c. NCER.] cf. Gr. ODEHLP al plor cat &c. IC] L^gT^tAB^aF

σκς

σκζ

pq

one another; but Barnabas took Markos, he sailed to Kypros; ⁴⁰ but Paulos chose Silas, he came forth, having been delivered to the grace of God by the brethren. ⁴¹ But he was passing through (the) Syria and (the) Kylikia confirming the churches. XVI. But he came into (the) Terbē also and Lystra: and lo, a disciple was being there, his name being Timotheos, (the) son of a believing Jewess; but his father was a Greek. ² Concerning this (man) were witnessing the brethren who were in Lystra and Ikonion. ³ Him (φ a.) Paul wished to come forth with him; and having taken him away, he circumcised him, because of the Jews who were in that place: for they all were knowing that his father was a Greek. * But going round among the cities they were delivering to them to keep the decrees which were established by the apostles and the presbyters who were in Jerusalem. * The churches indeed then were going on (lit. coming) being confirmed in the faith, and they were going on (lit. coming) multiplying in their number daily. ⁶ But they passed

GPS: NEOVON, To(OV added) KNOT. ERACXH] A1.2°B*F GSe: MAQ., LET'P: EQ., FKNOT. ROTCOLLEL] cf. ? Gr. NAB CDE 61. al fere²⁵ cat vg syrP arm aeth &c. OTEININ] + ΣE , K. * REVEP.] pref. C, K. COBHTY] & APOY, FS: &. NC, G. IKONION] IKUNION, FGS; cf. ? Gr. (exc. NE &c.): OIKON., T. ³ *b*en] Lettabefgops: *ie*, ΓKNT. THPOT] + Πε, P: om. FS. XE &c.] cf. Gr. NABO 13. 15. 18. 31. 33. 34. 40. 68. 69. 105. 180. as cat &c. OTOTEININ] LEAKO: NEOVEININ, T': OTEInin, B-rGNPT: ovovwini 'a light,' FS by error. + nart-EREOC] A1*B*G*: N&T NOREOC, LET A1me (NO نسخة a copy (has) NO(22.OC)') tr. يوموهم ان يحفظوا الوصايا 'they ordered them to keep the orders' Go &c.: ETT NO., K. ET& C.] LAB FGS: pref. **ΝΗ**, Τ'ΓΚΝΟΡΤ. ΕΔΟλ ... ΔΠΟCΤΟλΟς] ΠΧΕΠΙΔΠΟC- $\tau o \lambda o c$ '(which) the spostles (settled),' FGS. $\pi i \pi p \in c \& .]$ cf. Gr. EHLP al pler &c. INHEE] cf. Gr. EHLP al pler &c. " nagal] + RE, FS. ⁶ & TCIRI] cf. Gr. NABODE 61. al²⁰ cat syr^{utr} arm seth &c. \$\$PIKIL] AG: \$\$PT(TP, FS)KIL, T.FKS: \$\$PT(TP. N) VI&, Le &c. † XWP&] cf. ? Gr. EHLP al pler &c.: om. †, 0,

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UDDEIC.

- σκθ ⁶ τατείπι 26 εβολ δεπ τατεία ατι εξρηι ετρωας. ⁹ οτος αφοτοπς επατλος πχεοτδορααια απιεχωρς οτρωαιι αιαακελωπ εφοςι ερατη | εφτωβς αιαοφ εφχω αακος + χε αποτ εθαιακελοπια + αριβομθιπ εροπ +
 - $\sigma \lambda$ ¹⁰ Swc de stantat engeside tantat extension a suc $\delta \sigma$ ¹⁰ Swc de tantat encodi a suc eta. kwt incola encodi active to tantat encodi experiente estimento a suc tantat estimento esti estimento es
- σλα ¹¹ Ετεπι Σε εβολ δεη τρωες + εημε πχωλεμ εςεμοθρεκη + πεφρες τ Σε επι εδρηι επεεπολις + ¹² οτος εβολ πμετ επι εφιλιπποις + ετε πθος τε τς στιτ πτε ττοι πτε θμεκεΣοπιε + οτπολις πκολωπιε + πεπμοπ Σε πε δεη τπολις ετεμεμετ πςεπες00τ +

cf.? Gr. NABCD 13.33.34.35.61. &c. $\nabla \Delta \lambda$.] K $\Delta \lambda$., G. EOOTAB EO, B^a, position cf.? Gr. 4. al ? vg arm &c. $\Pi T \oplus \uparrow \uparrow$] cf. Gr. D m¹⁰ vg ^{ole} syr^{soh} aeth ^{pp} &c.: om. G. ⁷ ΔE] cf. Gr. NABCDE 13. 15. 18. 27. 40. 61. al plus²⁰ cat ²⁶⁴ vg syr^{utr} arm aeth Epiph Did &c. ENISEA] ENICA 'to the parts,' FGS. $\oplus \uparrow \cdot$] cf.? Gr. NABCD al ³⁰ fore cat Epiph Did Oyr &c. $\square H \oplus \in \Pi IA$. As: $\square H \oplus A \cap IA$., F: $\square H \oplus T \cap IA$. LS T⁴GP^a: $\square H \oplus \Pi IA$., KP^a: $\square V \oplus H \cap IA$., B^a FNOT. ΠE] AB^a: om. LS T⁴ &c. ΠC] LS T⁴AB^a FGKOPS, cf. Gr. NABC² DE 13. 15. 31. 33. 36. 40. 61^a 73. 40^{leot} cat vg syr^{utr} arm odd aeth ^{utr} Did Cyr &c.: $\Pi \overline{OC}$ 'the Lord,' $\Gamma N T$, cf. Gr. O^a demid. ⁸ LATCLA] LAH., B^a: $A \in OT W \cap O$, NT: -WNO, $E \cap A \cap O$, B^a; position cf.? Gr. A CD^a HLP al pler cat syr^{utr} arm aeth &c. $OT \otimes OPA$. (O, NT) LAA.] om. OT, L³T^a. $\Pi E X W \otimes O$] cf. Gr. NCEHLP 61. al pler &c. $A \in A \in X \in X = 0$ $-W \cap I$, O: -WNIA, FS. $E \subseteq OSI$] cf.? Gr. D^a E 3. 47.95^a 103. aeth,

through [the] Phrikia and the country of [the] Galatia, the holy spirit having prevented them from (EUTESE) speaking the word of God in [the] Asia. ⁷ But having come into the places of [the] Mysia, they were trying to go to [the] Bēthenia; and the spirit of Jesus was not allowing them. ⁸ But having passed from [the] Mysia, they came into Troas. ⁹ And a vision was manifested to Paulos in the night; a man of Makedon standing, praying him, saying: 'Come to (the) Makedonia, help us.' ¹⁰ But when we saw the vision we immediately sought for coming to (the) Makedonia, considering that God called us to preach good tidings to them.

¹¹ But having come from Tröas, we went quickly to Samothrakē: but (on) the (lit. his) morrow we came into Neapolis; ¹² and from there we came to Philippois, which [it] is the first (city) of the district of (the) Makedonia, a *colony city*:

om. res for. EqTUBS] cf. Gr. DHLP 31. al plu arm &c. EqXW] EORLAKEDONIA] -KA., P: -DW., FGK. cf. d fu allachm. Lpi ... 10 ZONIL] om. 8 homeot. 10 PUC DE LEAFFGN T: -TE, T'B'K: 9. TE, P. ETANNAT) .: TAURAT, LST' &c., 3° singular. CATOTEN] CATW., K. ANKWT] MANKWT, INPO: MANKWT, P*, 3° plural. I CO.] om. I C, FKP: om. €, Γ; for τήν cf. Gr. DH al longe plu cat &c. ENCOONS + 26, FS. ET& [& + T G; cf. Gr. NABCE 13. 15. 18. 33. 34. 36. 40. 61. 68. 69. 105. 163. 180. a sor lear cat 265 vg &c. 11 ET&II ET&TI, P*, 3° plural. DE 1° cf. Gr. NADE 13. 31. 33. 34. 40. 61. 68. vg syrpms &c.: om. K. TPW(om. N)&C] cf. Gr. NABCDE 13. 31. 33. 40. 61. 73. 137. 180. cmr cat &c. ECLARO.] NC., T'N. **Δ**€ 2°] cf. Gr. NABCEL^{all} 13. 15. 18. 31. 40. 61. 105. al⁵ cr cat syr^p. 12 OTOP, ... JELLAN] cf. Gr. NABCDE 13. 15. 18. 25. 31. 33. 36. 40. 61. 68. 69. 133. 163. 180. a scr cat vg syr soh aeth &c. ΦΙλΙΠΠΟΙC] Ls $A_1 \circ B^* \Gamma F G K \circ O S^\circ T$: $\Phi I(\Upsilon, A_2) \lambda I \Pi \Pi O C$, $T^* A_1^* K^* N P S^*$. T(2, S)E] LET AB FGKPS: RE, FNOT. TOOTIT] om. T, NT. TTOI ATE] om. P homeot. $\Theta(T, T)$ LL.K.] cf. Gr. BD HLP al pler &c. $-20\pi IL$] -200., B*FK. $KO\lambda \omega(0, G)\pi IL$] LET'A: K&A., B.FFGKNOPST; cf. Gr. NAB*ODELP al sat $nanyo(w, s)\pi$] L*A B*FGNOPST: nanywni, mu &c. T'K. $\Sigma(T, N) \in$ om. K. $\Pi \in$ om. FGP8.

ПРДЗІС.

- ^{σλβ} ¹³ Πορκί σε σεπ πεοοσίπ τε πιςαββατοπ+ απί ταβολ πτολίς σατέπ φιαρο+ πιαα επαπαετι+ σε οτοπ οτπροςετχη παιμωπι πααατ+
- σλδ 16 СТАССТШАЯС ДЕ ПЕЗЯ ПЕСНІ + АСТОО ЕРОП ЕСХШ ЖАНОС + ХЕ ІСХЕ АТЕТЕПОПТ ЕОУПІСТИ ЖПОС + АЗИШІПІ ЕДОУП ЕПАНІ. ЩШПІ. ОТОВ АССТТТЕП ПХОПС +

λ.

оле 16 Децини 26 еппа етпросет Xн аси евод

руда пасерал пасералов област пасер арада пречения собласт полицира арада пасера из собласт пасер арада и собласт на собласт арада из собласт и собласт арада и собласти и собласт арада и собласти и собласти и собласти и арада и собласти и собласти и арада и

¹³ $\lambda \in$] cf. Gr. D 13. 33. 68. 105. 106. al³ see e syr^p &c. N1 (om. N)-C&B.S.] NIC., Tⁱ. NO λ IC] TⁱAB^aFGS, cf. Gr. EHLP al pler syr^p arm acth^{ro} &c.: NT λ H, L^gTKNOPT, cf. Gr. NABOD 13. 40. 61. 69. 105. a^{sor} vg&c. Φ L&PO] cf.?Gr. D 96. 104. 142. l^{sor} &c. EN&(E, A_g) N-2. exti &c.] L^gAB^aFGPS: ETEN&(E, NT) N22. ETI, TⁱKNOT; cf. Gr. NABO 13. 40. 61. aeth^{ro} &c. ET&N9. E22. CI] + $\lambda \in$, FS. M&NC&XI] &NC., FGS. ¹⁴ OTOS] + IC 'lo,' K: om. FGS. C9. I22. I] + $\lambda \in$, FGS. TE] $\lambda \in$, FS. Θ T& (om. K) TH-PW(O, A₂FS)N] TⁱAFS: -TIPWN, L^gTNO: -TTPWN (om. K), B^aGPT. CEBECOE] -HCOE, NPT. N&CCWTE22] pref. C, FS: ECC., G. &] ET&, F: TE &, FGS: $\lambda \in A$, O. Φ T] Λ :

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but we were abiding in that city some days. ¹³ But on the day of the sabbaths we came outside of the city by the river, the place (of which) we were thinking that there would be [a] prayer there. And having sat, we were speaking to the women who came forth. ¹⁴ And a woman, her name being Lydia, being a seller (CA) of purple, of a city called ($x \in$) Thyatērōn, worshipping God, was hearing. This (one) God opened her heart, to attend to the things which Paulos was saying. ¹⁵ But having been baptised, and her house, she besought us, saying: 'If ye reckoned me faithful to the Lord, come into my house, abide.' And she took us by force.

¹⁶ But it came to pass (that) as we were going to the *prayer* a young maidservant, there being a *spirit* of divination^a with her, met us, she ($\Theta \& I$) who was giving much *profit* to her masters, being (a) diviner. ¹⁷ She ($\Theta \& I$) having walked after Paulos and us, was crying out, saying: 'These men are servants of most high^b God; these who proclaim

* Lit.'inquirer.' ^b Lit.'who is exalted.'

ПОС, LIT' &c. 2, OHC]-EC, S. ENH] NNH, N: om. K. EN&PE] anape, B. Jerwor] Jeroc 'it,' K. ¹⁵ **∆**€] om. P. **NECHI] + THPC** 'all,' FGOS, cf. Gr. D 43. 69. a set aethutr &c. EOTRICTH] -TOC, P: ROTR., K: ERIC., FS. LEWINI] LELOY, G. LCOITTEN] LEALS ?B.FNOPT: -ITEN, T'As*? the seventh ' سابع شهر هتور عيد الشهيد مآرى جرجس ¹⁶ S^{mg} **FGK8**. of the month Hatur, the festival of the martyr Saint George.' ENN&] TNOT: RINAT, ABA: ERRAT, LATIFGKPS. ET] LIGN OT: RT, TABARP: T, FS; cf. Gr. NABCE 13. 18. 40. 61. 68. 103.105. 163. 180. cat Or &c. 60YON ABAP : EPEOYON, LET' &c. REALLC] + RE, A.P. ERACT] LET'AFGS: om. C, B-TKNO PT. ñe(&, T) pt cia] nnecept., B. pequini 2º] - oini, 17 ETACAROAN LEABATFNOST: ENACAR., T'G: N. nacee., KP. neeean] neee ñcwn, T*K. urcmai J ecway, K. etsimia etsimennordi F8.

ПРДЗІС.

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дого зокталэхл эг тндл дахайдэратэ жал пэдпод \dagger эх рахэп аллилэ ртохратэ + этн Δ л кодэ 13 + $\overline{3}$ Хл $\overline{3}$ н $\overline{1}$ л пац ϕ пэд + тахаагазтэ голго \dagger л кодэ 124 дого

- ons in Ctarnar De uxenecoicer xe aci ebon האדר האפדאפאחור הדר חסיאשל + איאeroni eration and solver and solver and the +пшхдып ыр aqoтыtэ кодэ кошы 20 OTOS ETATENOI & TONETHTOTO REXUOTS -изе + экоплэтл дэтдовшээ иземдил эх -nagā nan muugoo goro¹² 401 lagrol KEKESC+ USI ELECAE USU SU CAOLOS OSSE + 20311WqnLg nonL 3 rotL3 + 22 Oros σλζ сого финальхи гошхэ индэ риштра -эндэть + эшадтопл фифть этогнтьзи Yerin acepiori epwor angewit 23 etart охэтыпэ готість 4 гоши шаши шатой שדה פשקבטשקות ל דידי השפחטפרגש пила псшпу сарез сршот Всп оттахро.
- [σλη] 24 ΦΑΙ ΕΤΑΥΔΊ ΠΟΥΘΝΟΥΝΟΝ ΙΔΦ²⁶ [σλη] εφογή επιμητέκο ετζάφογή τους ταχροπή οταλάτατο μαιμο
 - исяя сідас таращи ялісящи за пад за кара и кар

to you a way of salvation.' ¹⁸ But this she was doing many But Paulos, having been grieved, and having turned days. to the spirit, said : 'I order thee in (the) name of Jesus Christ to come out of her.' And he came out in that hour. 19 But her masters, having seen that the hope of their profit came out of her, laid hold on Paulos and Silas; they dragged them away to the marketplace unto the rulers. 20 And having brought them to the captains, they said : 'These men trouble our city being Jews: 21 and they proclaim to us other customs, these which it is not lawful for us to receive nor to do, being Romans.' ²² And the multitude rose upon them; and the captains rent their garments, they commanded that they should beat them with (the) staff. 23 Having given to them many stripes, they cast them to the prison, having ordered the jailor[•] to keep them securely. ²⁴ This (man) having received an order of this kind, cast them into the inner prison, and he secured their feet to the wood. 25 But at midnight Paulos and Silas, praying, were blessing God: they

* Lit. 'the keeper of the place of binding.'

²¹ PANKEK&P,C] LET'B'FKNOPT: PANK&P,C, Agmg ('another copy'): اللالالا (tr. عادات 'customs'), A1,2*: المالالا (Carter of the second RHOIL, FGS. ETE(L, T)CUE AFKNT: ETERCUE, LST'B. **FGOPS**, double negative. $\mathcal{E}(\text{over erasure}, A_1^c) \& \text{MOR}] \text{ om. } \mathcal{E}, T^t KN.$ pw(0, S) LECOC] + ne, TIFGS. 22 NICATHTOTC] -TOC. ATEPK. | ETEPK., P. RCEPIOTI LETAB.FGS: NP. ESION 'to beat,' LNOLL: ESI 'to beat,' K. URBOT] UI., ²³ ROY (om. OY, N) **LE** HUI] LET⁴A: om. R, B⁴ &c. LOPS. ñщ&щ] A1: pref. ≥€, LeT' &c., cf. Gr. B 40. 61. e. ПЩТЕКО] TABAGOP: MU., LAFFKNST. ATERIAL ACUNS, om. 24 φ&1] + 26, F8, cf. Gr. Der. & 48,1707] & 407-FS. ΠΟΥ 'he shut them' (tr. القامعا 'he threw them'), G. ΕΠΙЩΤΕΚΟ ercadorn] om. T homeot.: enu. &c., T'O. enuge] enuge, K: ERIIGE, G. ²⁵ Fme ابو بقام 'Abū Bakām.' ابو بقام 'Abū Bakām.' йтепі., к. етерпр.] LAB.FGPS: патерп., т'ГКNОТ. MATCHEOT] ETC., TIFGS.

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еф \dagger начсштем ершот йхенн етсонд+ ³⁶ йочдо \dagger фен очдо \dagger адшшп йхеотнід \dagger ймопмен+ дшсле йсекім йхепісен \dagger йте піма йсшнд й йтотноч де ачочшн йхепіршот тироч+ очод пісначд йтшоч тироч ачвшл євол.

N&TCWTER, $A: + \lambda \in$, $L^gT^t \& c.$ ETCONS, AGK:ETCWNS, $L^gT^t\&c.$ $gwc\lambda \in$] -TE, L^gT^t . $\lambda \in$] of. Gr. NABDE 61. al fore²⁰ cat syr^p&c. OTOS... THPOT] om. 8 homeot. $grade = 10^{27} \lambda \in$] om. Г. ETOTHN] ETOTHN, F. EGN&] om. EG, FS° by error. $\delta OO \delta eg] + ieee Tattg, FS.$ EGREETI] AGREETI, FS°. $s^2 \lambda \in$] om. NT. $\bar{n} \times en \times \lambda OC$] position cf.? Gr. B 40. 180. cat²⁷⁶ vg syr^{sob}&c. OTNIGT] position cf.? Gr. AB d am fu tol. T&P] om. FKNOT. THPOT] AB°FKNOT: THPEN, LeT*FGPS:



who were bound were hearing them: ²⁶ suddenly happened a great earthquake, so that the foundations of the place of binding were moved: but immediately all the doors were opened; and all the bands of theirs were loosed. 27 But the jailor having woke, and having seen the doors of the prison open, drew his sword, being about to kill himself, thinking that they who were bound fled. 28 But Paulos cried out in a great voice, saying: 'Do not any evil to thyself: for we are all here.' ²⁹ But he took a light; he ran in, and having been in a trembling, cast himself down at the feet of Paulos and Silas; ³⁰ and having brought them out, he said to them: 'My masters, what ought I to do that I may be saved?' ³¹ But they (pron.) said: 'Believe the Lord Jesus, and thou shalt be saved, thou and thy house.' ²² And they spake to him the word of the Lord, him and all his house. ⁸³ And he took them away in that hour of the night, he washed their wounds; and he was baptised, he and

29 & QGI] & QGOXI 'he ran,' K. ROTWINI] AG*S: ROTOTW., LET' &c.: RECOTWINI, N by error. Equoxi, N. COEp(om. N) TEP] TAB FGKPS: WO., L: nw T RCO. 's great trembling,' INOT. EDPHI A: om. LIT'&c. DAP&TY DEPETOT RICENCENER, FGO ('a copy')S, cf. ? Gr. D* d vg ³⁰ OTOS] om. P. NWOT] cf. Gr. D syr soh aeth : syr^p c. ob. &c. om. B. ΓK, cf. Gr. (exc. D). ΠΕΤCERRAUE] ΠΕ ΕΤ., ΓΝΟΤ. ^{\$1} IHC] cf. Gr. NAB 2. 13. 30. 61. 100. vg &c. ItooK] om. 0. **NEKHI** + THPY 'all,' FG* ? S, of. Gr. E al¹⁵ arm aeth. 88 om. verse, FS homeot. NOC] cf. Gr. (exc. N*B). NOC] AGO: om. Ls T' &c. NER. cf. ? Gr. NABCD 13. 15. 18. 33. 34. 36. 40. 61. 68. 69. ³⁸ πιεχ.] πιχ., Α₁. ποτερωστ] 105. 180. cat vg &c. AB: MIEDOO(W, NOT) T &c., LET FKNOPT: MIEDOT 'the wound,' FGS. & COTWERC ROOG] A: C& TOTG 'immediately' & GOTWERC ROOG, T': & GOTWERC C& TOTG, L& BA FGP8: CATOTY AUGIWARC, FKNOT. Грант инрэл A, obs. Gr. 40: NH E (NET, B*) TEROYY THPOY 'all those who were his,' LST' &c.

σμα 34 Etagenor De edorn eneghi + agxa | ortpa-

- ροικικά κικροφαπ βονο νοτοταζ αξοπ
 - - -рэцилэхй +ихалалэ эх локтап элаатр. С этогиттали а эх упшэй алып этй узда топ† + кодэ топнө ахээл алиу пцшлаа пто -то пэф пэтшп эшала кодэ илшлаа пто +илицу
 - 22 UTALOC JE UEXTA UMOA+ ZE ELTASIOAI Ebou + 203222097 газыцияс иопля + 21202242 пэттелеракедшогі япдал апф агдиттеп επωχή κολο πουιξοι τοιζοος σονο лэтлэээй тошөй ггодля лахи лоняй -IANG 36 STOTHTASIN BARATTA 88 ͼϐ៰λ∻ can + unsurver verse and the erran CWTERE XE STUDMEREOL UE + . 20 OLOS ELETI кодэ голэгьтэ дого + гошаэ хлифгь rates ermor exporte nuor ebox den to GTAN DE EBOD DEN NIGτογπολις + теко втще ефоти епні плальнь отор, их дого стонлогий тахонтух кликатэ $\epsilon 600 +$

³⁴ $\lambda \in$] cf. Gr. C 13. 15. 18. 33. 36. 40. cat syr^p. $\in \Pi \in QHI$] cf. Gr. NADEHL al plor vg rell. $\& q \propto \&] + \& \&, FS.$ & & TOTOY] cf.? Gr. E vg syr^{sch} arm. $\Pi \& Q \oplus E \wedge H\lambda$] Ls T^t AB^{*} KP, cf. Gr. 0^{*}v^{id} DP al plus⁴⁰ e syr^{utz} &c.: $\& Q \oplus$, $\Gamma FGNOST$, cf. Gr. NABO² Es^{*} HL 61. al plu cat vg arm aeth &c. **EEEO**Q] om. O. THPQ] om. K. **ETAQUAST**] **ETAT.**, P. ³⁵ $\& TOTWP\Pi$] $\Pi \& OTWP\Pi$, A₂ by error. C&THTOTC] -TOC, B^{*}NO. P& $\& \Delta OT \propto OC$] -TOT., FO: -TOX., P^{*}: P& $\Pi \Delta$., K: P& ΠT ., S. **ETXW E**-**E**OC] om. G. ³⁶ $\Pi \& T \wedge OC$] **EE**IL, T^{*}: $\in \Pi$., ΓN . ΔE] om. K. **ENAL**] cf. Gr. NAEHLP 13. 31. 40. 61. al plor cat d vg syr^{utz} &c. OTWP\Pi] OT& C& OT MICHLORY]

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⁸⁴ But having brought them into his house, all his house. he put a table before them, and was being glad and all his house, having believed God. ⁸⁵ But the day having come (ajwni), the captains sent lictors, saying: 'Release those ³⁶ But the jailor showed to Paulos these words: men.' 'The captains sent that ye should be released: now then come forth, go in [a] peace.' ³⁷ But Paulos said to them : 'Having beaten us publicly, being Roman men, (when) also we are not condemned, they cast us to (the) prison; and they cast us (pron.) out secretly. Nay, but (&) let them come themselves and bring us out.' 38 The lictors showed to the captains these words: but they feared, having heard that they were Romans. ³⁹ And having come, they entreated them, and having brought them out, they besought them to go out of their city. ⁴⁰ But having come out of the prison, they went into (the) house of Lydia, and having seen, they comforted the brethren, and they came forth.

LIT'AB'FGPS*: RCLOHNOT EXLOHNOT 'after you to let you go,' **TKNOT.** OTR OR, NPS. ⁸⁷ EPOR \bar{n} om. \bar{n} , B^aGKP 18. ARREOCIA] AL, FNST: -WCIA, FKS. ELNON] om. E, KO. puter \bar{n}] on. FOS. putereoc] + $n\epsilon$, FS. $\bar{e}n\rho_{A}n$] ER., FKS: E M., 18. LTP, ITTER LST'A FNOT: -P, ITER, B-FGKPS 18. ENGITEKO A 18: ENIG., LET &c. OTOP,] om. P. CEP, IOTI] T'AT: pref. THOT 'now,' Ls &c. EBOA 19] 38 LTTLEE . . . TOT (om. OP)C DE OTOS om. P. &TTLLEC ... VOTC, FGS, cf. Gr. NEgr syrsoh aethutr. Σ€ 1°] cf. Gr. ABDHLP al omn vid vg arm &c. : om. TtGK, cf. syrP. EN&I. псапал., F8. -207хос] -20хос, Р. 26 2°] of. Gr. NAB 15. 18. 31. 40. 61. 69. al fere¹⁰ cat. ⁸⁹ OYOS, ET&YI etati De, FGOS. Orog 2º] om. FGS. Etatenor] &T., FGS. &T 2,0(WOT, NT) AB*FG 18, cf. ? Gr. E syr*ch: nart., LITI ΓΚΝΟΡΕΤ. ⁴⁰ Σε] om. P. ERHI RATLA] TAB-Γ·: MAX(&T, N) ZI& 'unto Lydia,' L'FGKNOPST. ETATNAT. . . CHHOT of. Gr. NAB 13. 40. 61. OTOS, ATI EBON] om. P*: om. OTOP,, B.FGS.

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Ετατειηι εβολ Den ταμφιπολις πεμ ταπολутия тлі едесстуоніки + штит еледоло ртнфл HTWTSNYJYO этл +1722011U ката †стинова де йте пачлос + адще edorn alsomor + oros usicari | neremor 4 потавваля 7 ан нфачти пэф ковэ *rotots wxp3 goro + kolla gnorop3 TWNY EBON DEN NH EGREWOTT + OTOP, XE posses with 4×10^{-4} and 4×10^{-4} and 4×10^{-4} ныт кодэ эх потопля дого + чиэтып AND SORTAND NUTE GOTO + TRANTA TOT ээдэтэ ни этй шорэ шилгоэхи + элсэг שלה של ואנסופחגפ חוחושיסוח שדה שסששל nigorat üsenkorri an + + * Dryos 26 тэ + илипадя гота дого илтоннэхя Smort ite high soco to soo the state of the second ить Зоко эгуоици аздообах + Канго топэээй тошэй финтэ пиээлий инп пэддэ EBON 2.2 MILLEHOUS

¹ Fmg Smg 'the fourth Sunday of Hatūr': Fmg 'the third Sunday of Būūnah.' $eTarcini] AK: + \Delta e, LsT' &c. eBo\lambda] om. FS. & & epin.]$ $ieq., T: & eeqrin., P. †& no\lambda\lambda.] cf. Gr. NABB 13. 32. 40.$ $61. 68. 105. 180. a^{sor} cat^{274} &c. <math>\Theta eCCA.$] $\Theta eCA.$, FKS: $\Theta ACA.$, T. OTCTNATWTH cf. Gr. NABD 13. 40. 61. 180. 12^{levt} cat arm. ² †CTNH(I, F*) ΘIA] LsT'ATKNOPT: TC., F°GS: OTC., B*. intenarloc] ien., FGS. NACCAXI] A, cf. Gr. HLP al pler evg arm aeth &c.: ACCAXI, LsT' &c., cf. Gr. rell. nir.] †r., FGS. ³ ecqoro($w, T^{c}G$) ng. $eBo\lambda$] T'A B*G: ecqorwng, LsTFKNO PST. OTOS 1°] om. FS. eqXw] AqXw, FNT. datorTOT] cf. Gr. 4. 16. 23. al¹⁰. gwt(TI, G)] A_1 B*GS: + Ne, Ls

XVII. Having passed through [the] Amphipolis and [the] Apollonia, they came to Thessalonike, the place in which there was a synagogue of the Jews: ² but according to the custom of Paulos, he went in unto them, and he was speaking to them from the Scriptures for (as) three sabbaths, ³ manifesting and putting (it) before them, that Christ must suffer and rise from them who are dead, and that Jesus Christ is this, this whom I (pron.) proclaim to you. 4 And some indeed $(\Sigma \epsilon)$ from them believed, and there were numbered with (ϵ) Paulos and Silas a great multitude of them who worship of the Greeks, women also $(\Sigma \varepsilon)$ of the first (rank) not few. ⁵ But the Jews were jealous, and they took men, evil, of the baser sort, and having assembled a multitude they troubled the city, and they came at (the) house of Iasson seeking for them that they might bring them out to the multitude. ⁶ But having not found them, they dragged Iasson out and other brethren unto the rulers of the city,

T'A, TKNOPT. GI A: MEN, LET' &c. EK.] ELK., G. EBOX 2°] om. FS. NH EGEL, NI EGEL, Ag. XE 2°] om. B. IHC TXC of. Gr. N 38. vg cle syr sch arm edd, item E 32. 177. 180. al 3 scr al pauc cat &c. ETEI] & TEI, N: &ITEI, T. 40709, ... 26 1º] A: 0702 ..., T'FKNOT: ... 26, L'B FGPS. &TπΔ21] cf. Gr. E 13. 38. 40. 106. 137. c™ e vg. Δτωπ] -OΠ, FS. ERLYAC] I. T. EQOC position cf. ? Gr. NABDE 13. 31. 61. al 15 cat vg arm &c. ATERIOTEININ A1.3° Ba, cf. ? Gr. NBEH LP al pler syrutr arm aeth &c.: NERRIOT., LETt &c., cf. ? Gr. AD 13. 40. 61. vg. Δε 2°] om. FS. ΔΠ] + NE, FS. ⁵ ΔΥ (ΕΥ, Γ')-XOP.... OI cf. Gr. NABE 13. 15. 18. 25. 27. 29. 33. 34. 36. 40. 61. 66. 81. 96. 105. cat vg syr^{utr} arm aeth^{pp}. & COPPEOC A: & CO-PEOC, LET &c.: &TOPOOC, S. ETATOOTET LEBFG PS: -HT, A: &TOOTET, K: &T (om. &T, 0)OOTHT, TITN (0) T. argeoptep pref. 0402, 0. arg **argioti**, B. EP, DE (H, P) N] pref. EP, DHI E, FKS. THI] TIHI, P. RCE-ENOY] T'ALS": E(om. NT)ENOY 'to bring them,' Ls &c. EBOA] • & TWEIT] cf. ? Gr. DE 45. 99. 104. 105. 137. cf. aeth PP. al²m &c. 9. & NKE.] cf. Gr. E &c.: NI. 'the brethren,' K.

ПРДЗІС.

†πολις + ετωφ εβολ χε παι πε πκ ετατφορτερ πτοικοταιεπι + οτος σεφοπ ται + 'εα ιασωπ φοποτ ερος + Ότος παι τηροτ cet εδοτη εgpen πιζωπ πτε ποτρο ετχω αιαιος χε ςφοπ πχεκεοτρο ιπς + 'ατφορτερ δε απιαιμα πεαι πιαρχωπ πτε τπολις ετωτεαι επαι. 'οτος ετατοί απετσεμαια πτεπ ιασωπ πεαι πικεσωχπ ατχατ εβολ +

σμθ ¹³ Θτατερεί δε πχεριποχδι ητε θεςςαλοπική χε α πατλος διωις δεν τκεβεροια + τε και πτε φ[†] + ατι επικερα στερασατ ετκιρα ποτοσωτε μηματιπή αριχο ¹⁴ τοτε σατοτα αττφε πατλος εδολ πχειπισηκό ποχο σοροίο το τοτοτα α

ETWUM LT., P. ⁷ **RIGWN** $\overline{\mathbf{n}}$ **TE**] om. K. **ETXW EEROC** &c.] order cf.? Gr. E. **QUON** $\overline{\mathbf{n}}$ XE.] om. K. ⁸ **ERI**.] $\overline{\mathbf{n}}$ XERI., G. ⁹ **ETXTG**] **LTG**, K. **RIKE**.] om. K. ⁸ **ERI**.] $\overline{\mathbf{n}}$ XERI., G. ⁹ **ETXTG**] **LTG**, K. **RIKE**.] LST⁴A BaFGKS: **RKE**, **FNOPT**. ¹⁰ **RAT** λ OC] + **EECN**, K; obs. Gr. (exc. D &c.) rów re **D**. **EL**O λ] om. P. $\overline{\mathbf{n}}$ XWPP,] cf. Gr. N BD 13. 25. 31. 40. 68. 69. 73. 105. 180. a^{sor} cat Petr &c. ¹¹ λ E **RE**] λ E, BaFS: **ETE**-**RH**, K. **RE** 2^o] **RH**, A₁: om. K. **BECCL** (E, N) λ ORIKH (I, N)]

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crying out: 'These are they who troubled the world, and they are present ($\alpha_0 \alpha_1$) here; ⁷ whom Lasson received. And all these oppose the decrees of (the) king, saying that there is $(\alpha_{1}O\pi)$ another king. Jesus.' ⁸ But they troubled the multitude and the rulers of the city hearing these (things). ⁹ And having taken what is right from Iasson and the rest also, they released them, ¹⁰ But the brethren immediately escorted Paulos and Silas by night into Beroia: but they (pron.) having come thither, went into the synagogue of the Jews. ¹¹ But these were (more) noble than they who were in Thessalonike: these having received the word in all readiness of heart, (were) searching daily in the Scriptures whether these things were thus. ¹² Many indeed then from them believed; and some also from the Greeks, women of honourable state, and men also not a few. ¹³ But the Jews of Thessalonike having known that Paulos proclaimed in (the) Beroia also the word of God, came to that place also, moving the multitudes, troubling them. ¹⁴ Then immediately the brethren escorted Paulos to make him go toward

-KHC, G: OECL., FKST, cf. Gr. H. RO,HT] om. 26. LN] L, ¹² ясеп] от. Г*NТ. 26: R, N: 2, & P&, FGS. ners'srau ... XH(T, B) ARWN] NEARSANKESIOARI EBON DENnioveinin epanglouli never human ne 'and women also from the Greeks, being honourable women,' 26. KEOTOR \in BO λ Dennioreinin] T' A B' G : KEOTEINI (H, S) n 'also Greeks,' ñe. 26. 8: 26. 8: 10, 9: 11, 9: 10, 9: 10, 8: 26. Ls &c. ¹³ ñτeo.] eτden 'who were in,' T. Θ(τ, Γ) ecca λοπικκ] OLCCAN, A1B+P+. DENTKE.] ΠTKE., ΓGNOT. πικε.] om. KE, T'FGK8. ETKILL ETKILL, FS. ANILLHOU] AK: ERI., LET' &c.; cf. Gr. rell : D.RI., F8: ERI., G; cf. Gr. H. ETU.] &TU., FS; cf.? Gr. NABD 4mg 13. 15. 18. 31. 40. 61. 69. 105. 137. 180. ¹⁴ $\epsilon \beta o \lambda$] om. A_{2}^{*} . $\epsilon \chi \epsilon \eta$] $L^{g} A B^{*}$ al fere¹⁵ cat vg syr^{utr} arm. FS, cf. Gr. D al¹⁰ aeth &c. : U.S. EXEN 'as far as to,' Tt &c., cf. Gr. NA BE 13. 25. 27. 40. 61. 66** 81. 105. vg syr soh. &TCWXN cf. Gr. NB 3. 25. 61. 69. 105. 133. asor coor, item E 31. 33. 68. &c.: & CUXI, FS. YOL. IV. Y

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26 йнат йхесглас+ пен тилоосос+ ^Ф ^{† 16} Нн 26 епаттфо йпатлос евол атепд Едрні Еленппас.

ча Отов статой постоя котоя дото вчо сіла немат таловосці тало дото тхилематі кода іта мажа тхилематі кода іта мажа

λB.

- ¹⁰ В ¹⁰ Вахорэ залляна выдрая эс эскта Вох <u>вахиот астлицева подрая эс токта</u> <u>токта</u> <u>токта</u>
 - иэп эонтомилэн лэд кодэ эг потоль8⁸¹ +рндто †тал | +эофозокифи эохнотэн то эх + эолий шхтал илгошхэмлад дого + эотокомдэлэлалэхл рохэ шигорэтэл

ACTS XVII. 15-19.

the sea: but Silas and Timotheos were left there. ¹⁵ But they who escorted Paulos brought him into Athēnnas.

And having received *commandment* to give message to the brethren Silas and Timotheos, that they might come to him quickly, they came forth, they went (away).

¹⁶ But Paulos was being in Athēnnas looking out for them. But his spirit was angered within him, seeing the city abounding with idolatry. ¹⁷ He was speaking indeed then in the synagogue to ($\bar{n} T \in$) the Jews, and them who worship, and all who assemble daily in the marketplace. ¹⁸ But some from the Epicurean and the Stoic philosophers were encountering him; and others were saying: 'What wisheth to say this babbler?' But others were saying that he is a proclaimer of strange demons: because he was proclaiming to them Jesus and his resurrection. ¹⁹ But they laid hold of him, they brought him into the Ariopagos, saying: 'It is

OTOS, TIFNT. ¹⁶ Fms احد الجديد اول الجمسين the Sunday of the new, the first of Pentecost, S^{ms} يوم النازول: الاحد الجديد the day of the descent: the new Sunday.' الاحد الجديد المحالية (the day of the descent is the new Sunday.' المحالية المح المحالية B. 18: nag XH DEn, TI: EG XH DEn, FGS. DE 2°] om. FS. EQUAT LQUAT, O. METQ.] METPEQU., P. 17 OTR] om. FS. RTENIIOTA.] T'A B. 18: NELLIIOTA., FFGKOPST: NERLIOYZAL, LSN. ETEMATO.] LSTAB.F GKPS: ENEMATO., FNT: EMATO., O. 217.] ET., FGS. & TOP &] - WP &, G. ¹⁸ $\& E I^{\circ}]$ cf. ? Gr. E al mu vg syr^p arm seth &c.: + SLEN, G: SLEN, S. -PIOC] cf. Gr. NAB*DE 25. 61. coor koor (alvid). NICT.] cf. Gr. DHLP al longe plu &c. CTOI-XOC CTOIKOC, LETNOT; for oros. cf. Gr. NADEHLPvid 2. 13. 25. 27. 30. 35. 68. al cat²⁸⁴ &c. S&NKEXWOTNI] A: + ON, B. : Saukeoron, Fil. &c. UTAXM XW, 0. UELEG.] LAFKS 18: NE ETEY., T'B'GNOPT. CREPARONOTOC] LET'AFKS: - LL. A., B. FGNOPT. NE 1º] om. FOPS. NWOY] cf. Gr. N°AEH 1. 13. 31. 61. al plus³⁰ vg syrsch &c. RE 2°] T*A : om. Ls &c. TEYLN. cf. Gr. 14. 27. 29. 68. 69. 105. 106. a sor syrsch are seth PP &c. 19 26 cf. Gr. B 13. 15. 18. 61. cat: om. P. & PIO (om. S)-**IL& TOC** cf. ? Gr. NADE al aliq am fu.

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UDDZIC.

WADIAT ЭХ +144ЭЭ ПОЛАЙ. 140ХЦ ПОГО INIX 62 + 2014АЙ IXADIATЭ ЭТ ГО 192AЙ + ХЦААНЭПЭ ПГОФЭ ОЛААЗЦЙ IXADIASЙ + 12Л ЭЛ ГО ЭХ 144ЭЭ ЦШГОЛЭТ

And a state the sear light as sources were an an and the search an +эп пл 163 тршател + тале тонпоэ EBHA ECANI NERE ECUTERE ES, WE REBEPI+ нэф + 20 ктапэхп ртадэ эс 180 рС 22 + σνδ -и измин трахэп зотапонаная тимо пэтшеэ тапт пэдіп дше атан + 203ппнөа хе тетепоі пречальщено полото. 22 спол тар+ отор, стапат ели стетелерсевесое Trondoos trongeron laixie + rouse posses prowonsts to be seen and seen provide the provided эт ромы зөрээдэрдэлэтэтэ пто нф +пл minister and the posses unonst ALLOY NWTEN + 24 OT ETAGEALLE NIKOC-+ртной поштэ пэдіп Дше мэн + 20м ия пощры на сели нази эфтя об эп за сел Деп длерфноті йлголик йхіх. 25 отде us horre unsublication xixnag |əxñ pdy ттэп робл ісел па лісхдэрп нільшай

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Hunt 18, 22-31

ACTS XVII. 20–25.

possible for us to know what this new doctrine is, which thou ²⁰ Thou bringest strange words into our ears: speakest. we wish to know what these (things) are.' ²¹ But all the Athenians and the strangers who came thither were spending their time in nothing, except to speak and hear (a) new thing. ²² But Paulos stood in (the) midst of the Ariopagos, he said: '[The] men, [the] Athenians, by (K&T&) everything I see [you] that ye are worshippers of demons more (than others). ²³ For passing by, and having seen the things which ve worship, I found an altar, (and) written upon it, "God whom we know not." Him then whom ye worship, (and) ye know him not, this (one) I (pron.) proclaim to you : 24 God who made the world and all things which are in it, this is the Lord of (the) heaven and (the) earth. He was not dwelling in temples formed by hand; ²⁵ nor were hands of man wont to serve him, having no need of anything, he (pron.) it is

KNOT. OTOS] om. FFNOST. ETLINLT] LINLT 'I saw,' TNOT: CINAT 'seeing,' FS. WH(C, K)OTI WHEI, TO. €(om. K)CC DHOTT] EYC D., LIFGOS. ESPHI SIWTC] SIXUC, FGS: П.S. S., P: om. ESphi, O. ETEncuorn AB-FNOPT 18: ETENCECWOTH, LET'GK: ETETENC., FS. TETENC.] pref. R, P double negative. ETSI.] pref. NE, FGS. but this,' FS. OLELICAL] LEABTNOP 18: OLELIO EEAL, T'FGKO'S. MILEN] om. I' by error. NE] om. OP. NOC] position cf. ? Gr. NABE 13. 31. 40. 61. 68. 69. 105. 133. 180. 12 lect a sor k ser (vg m) cat syr^{utr} arm acth &c. $\bar{n}T\Phi \varepsilon$] $\bar{n}T\varepsilon T\Phi \varepsilon$, L^gT^tK. NK& 9,1] NIK., B"P 18. ELLOYNK] T"A1 B"K: LONK, LS A. &c. RXIX XIX RPULLI 'hand of man,' FS. 25 &R 10] om. B. RPWERI] cf. ? Gr. NABD 61. al plus¹⁵ cat e vg Clem &c. ένθρωπίνων. πηςερ (πρες, Δ1) χριλ] -ερπχριλ, ΓΝΤ. π(ε, K) 2,λ1] A B*P(+&n) 18: trs. before &n 2°, LST*FGKNOST. ROOG] + TAP, LEFGPS. NETT] LEABETGP: NE ETT, T'KNOT: ETT, FS.

ULDELLO

- Финанская порада тональная паравана это порада пора
- συς Ūφρητ ετατχος πχεραπκεχωσπι+ εβολ Δεπ πιποιτης ετδεη θηποτ+ χε αποπ πεςτεπος στης 20 εαποη στοποτος στη πτε φτ+ сще πап аπ εθρεπαιενι εποκβ+ ιε εατ+ ιε ωπι αφωτη πτεχπη ιε αιοκ- αεκ πρωααι χε αφοπι πειαωστ πχεφτ+ τως το το το το το το το το το εθρεοται πιβεη εται αφητ χε αςceane ore-πιβεη+ ³¹ κατα φρητ χε αςceane ore-

nessonici] om. G. ñoron nilen] A1 Bª 18, cf. Gr. 13. syrson are: + nese, wh niken 'and all things,' Le'T'TGKNOP, cf. Gr. N* et ^aABDE al plus¹⁰ cat²⁹³ vg syr^p aeth^{utr} arm Clem &c. : + DERRELL RIBER 'in all places,' A2FS, cf. ? Gr. HLP al longe plu &c. katà nápta, 26 ELGO.] ETLGO., KP. -OLLLI-E(O, N) WAON AB TNOT 18: - Θ& JLO NW, LEFGKPS: - Θ&-LE R. M. CLON... UWRI] om. A2*. OT&I] of. Gr. NAB 13. 14* 27. 29. 40. 61. 96. e ar vg sethpp Olem. 9,1XENN9,0] 9,1XEN ERO, ΓΝΤ: pref. eBoλ, FS. ICXERGOPR] cf. ? Gr. D* al vix mu Cosm aporeraypérous. MIOWO AB- 18: MIO., LET &c. plural. ²⁷ φ⁺] cf. Gr. NABHL 61. al plus³⁵ cat vg syr^{utr} arm &c. XE] om. K. SAPA LEAB 18: S. DE, TIFKNOPST : SAPA, G. CENAXORAXERA LAT' IFGK NOPST 18: CENAXERAXORA, ABa by error. ACEXERCI cf. Gr. NBEHLP 61. al pler tol syrute KETOI] cf. Gr. AE Clem. COTHON LAB P 18: arm aeth &c. ng., TKNOT double negative : n& gov Hov, T'FGS. ПОТ&I 2°]

who giveth (the) life and (the) breath to all: ²⁶ having made all nations of [the] men from one, to cause them to dwell upon (the) face of all (the) earth. Having ordained times ordained from (the) first, and the ordinance of their dwelling; ²⁷ to cause them to seek for God, that *haply* they will feel after him and find him, *although* he is not far from each one of us: ²⁸ for we lived in him and we moved and we existed. As some also^a from the *poets* which are among you said: "For we (are) his *offspring.*" ²⁹ We being an *offspring then* of God, ought not to cause ourselves to think of gold, or silver, or stone graven^b by *art* or imagination of man that God was like to them. ³⁰ The times *indeed* of the ignorance God let (pass) away; but now he proclaimeth to [the] men to cause all to *repent* in all places: ³¹ accord-

• Or 'others.'

^b Lit. 'of sculpture.'

om. III, Ls. **EESEON** of. Gr. NA^{corr} * BDEHP al pler vg rell Clem se anw (o, Ba) no tap anon tap 'for we,' Did &c. К*(+, •) Р. ПОНТЧ] pref. ПОРНІ, Р. LIKILL... LIgon] en...en., T'FGS: ñ... ñ., N. ñxe... ni] ñxe-2. ANOYON 'some,' F*S. EBOX] LAT'AB*FmgGP 18: om. FF* KNOST. NOITHC AB: NOHTHC, 18: NOIHTHC, LS T'FG K.N(IO)OPT: TOROC, F.S by error. ETDEROHNOT] cf. Gr. (exc. B 33. 68. 95. 96. 105. 137). & non] + ne, FGS. venoc] XENOC, N. TAP 2°] om. GS. ²⁹ EANON] om. C, FKS. CUE LABOFOFGS 18: RCUE, T'F*KOT double negative : RCUE, omitting &N, N: CERENCYA, P. EOPENRETI] TAB. 18: nove ... get ... whi] Leaberg EREVI, Le &c. PS 18: OTR ... OTO ... OTWNI, TKO: OTR ... OTO ... ωπι, ΓΝ(ογπι)Τ. Ξέφωτε] εγφωτε, Ρ. τεχπη] -MI, G: -N&, Ag*. IERLOK. IEOTRLOK., Ba; for # cf. Gr. Dar Did &c. ILLWOY] IL TWOY, I'T by error. TXEOT] LE T' &c. 'God (was like)': $\epsilon \Phi^+$, A. ⁸⁰ nichor, nichtor, A₁ FT by error. REEN JEEN TEP, FGS: TEP REEN, P. Lyxer] + nen 'to us,' F8. EBOA] om. O. 2E] om. FNT. عام المعتمة (C.) Gr. NABDE معتمة (C.) Gr. NABDE ورجا ورجا ورجا المعتمة (C.) Gr. NABDE al fere 20 Ath Oyr &c. & CERENE] & CEPCERENE, Ba: & C-

UDDZIC.

8007+ едпателя етоікоталенн \bar{n} внтд den оталеванн+ євод вітеп піршан етадващд+ єгдт \bar{m} фпавт \bar{n} отоп півеп+ егдтотпосу євод den пн єваншотт+

- ⁹⁰⁷ ³² Стачсштене же же апастасіс пте піреднешочт + дапочоп неп ачсшві + дапкехшочпі же атхос же епесштене ерок еөбе фаі + ³⁸ очов | паірн† оп а пачлос і евол беп точнен† +

ንፖ.

οξ <u>Uenenca nai εταφι εδολ δεη αθηπημς αφι</u> <u>εκοριπθος ² αφχιαι</u> πουτοται επεφραπ πε <u>ακτλλας</u> εουποπτιος το δεπ πεφτραπ πε ακτλλας εουποπτιος πε δεπ πεφιρας εαφι ςατοτφι εδολ δεπ τοτταλια τηροτ πε πχεκλαταίς εθρε πιωτααι τηροτ φωρχ εδολ δεπ ρωαμη αφι φαρω ²οτος αφωμι δατοτοτ εθβε χε οτωφηρ πτεχημ πτα πε τοτος πατερωβ

CEALNI Ř, P. ECINAȚ] LET'AB*FGPS 18: EȚ., FKNOT, cf. Gr. D &c. EȚOIKOY (om. NOT) ALENH(I, NOS)] + THPC, T'FKNOT. ŘCHTC] LEAB*FGPS: trs. before EŢOIKOT., T'F: om. KNOT. OTALEOALHI] OTAIKEOCY (I, S) NH, FGS. ŘOTON] EOVON, K. ²² ŘTENIPECIE.] EĜOÀ ČENNH EOLL. 'from them who are dead,' FGS. SANOTON] SANKEXWOTNI, G. ATCWÂI] AB*: NATC., LET' &c. EPOK] + NAÀIN, T'. ³³ NAIPHŢ] QAI., N. ON] om. P. ³⁴ \geq [om. FNT. NAI] NH, FS. ETENAPE] T'AB*: ENAPE,

ACTS XVII. 32-XVIII. 3.

ing as he established a day, in which he will judge the world in [a] righteousness through the man whom he ordained; having given assurance • to all, having raised him from them who are dead.' ³² But having heard 'The resurrection of the dead,' some *indeed* mocked; but others said: 'We shall hear thee concerning this.' ³³ And thus again Paulos came from their midst. ³⁴ But men who believed joined themselves to him; these among whom were being Dionēsios the Ariopagitēs, and a woman, her name being Damaris, and others with them.

XVIII. After these (things), having come from Athēnnēs, he came to Korinthos. ³He found a *Jew*, his name being Akyllas, who was a *Pontian* in his *race*, having come immediately from [the] Hytalia, and Priskylla his wife, because Klaudios had commanded to cause all the *Jews* to depart from Romē. He came unto them; ³ and he abode with them, because that he was a fellow *craftsman* of his;

• Lit. '(the) faith.'

Ls &c.: NAPE, K. 入10NH.] ŤON., T. 花色HTOT] + NE, Ls BaFPS; for か cf. Gr. 2. 30. 32. 43. 68. 104. 177. al^{2 sor}. 本pio] cf. 0 am fu al. -N&VITHC] cf. Gr. (exc. B*D): -VHTHC, B*N. -入るままApic] てるまま., FS.

¹ Fms Sms' the fourth Sunday of Būūnah.' N&I] cf. Gr. NAB 13. 69. 97. a^{serf} vg arm: + $\Delta \varepsilon$, 0, cf. Gr. EHLP al pler cat syr^p &c. $\varepsilon T \& qI$] & qI, FS; cf. Gr. NBD 13. vg: + $\varepsilon \& O \land \bar{\pi} \& \varepsilon \Pi \& \tau \land O \land \varsigma$, K, cf. Gr. A E H L P al pler cat syr^{ubr} arm acth &c. $\& \Theta H \Pi \Pi H (\&, B^a) C$] A B^a: $\& \Theta H \Pi \& (H, P) \circlearrowright L^s T^i \& c.$ KOPIN $\Theta O \circlearrowright$] KOPON $\Theta O \circlearrowright B^a$. ² $\& q \aleph I \& I \end{bmatrix}$ L^s A B^aP: OYOS $\& q \lor, T^i \Gamma K N O T$: OYOS $\varepsilon T \& q \lor,$ FGS. $P \& \Pi \ldots \Pi \in q$] om. N homeot. $\& K \forall \lambda \land \& C$] Tⁱ AGS, cf. Gr. 31. g^{sor}: $\& K \forall \lambda \& C$, L^s &c. $S \forall T (\Delta, G^*) \& \lambda I \&$] SIT., L^s B^aNP. $\Pi P I \subset X \land \lambda \& A$ B^aFGKS: -KI $\lambda \& \land \& I^{sT} \Gamma N O P T$. $\Pi \varepsilon 3^o$] om. FS. $K \land \& \forall \& I O \subset S$, $\Gamma G \in S$; tense cf. ? Gr. E^{sr} H L al¹² syr^p &c. $\& \varepsilon$] + $\Pi \varepsilon$, Tⁱ \Gamma FG K NOST; tense cf. ? Gr. M^s B &c.

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пе+ пе запределяле скипн тар пе беп тоитехпи+

- -дал атая + нушулантот пэф эп эа іхалтан * Фр -іпл тнеля тшетал гого + пэдіп потад + піпіэтоіп якэп ілатоі
- ^{σξβ} ^δΕτατί με εβολ δεπ θαλακεμοπία πχειλάς πελε τιλεοθοος + πασμακή με πε πχεπατλός δεπ πισαχί + εσεραλεθρε ππιιότλαι χε πχς πε πτ. ⁶ετ[†] με εδοτή εgpag + οτός ετχεοτα ασή με πεσβως εβολ πέχας πωστ χε πετεπαίος με τετεπαφε + [†]οταβ αποκ ισχεή [†]ηστει ειεμε ηκι επιεθήος +

ΠΕ 2°] **ΠΕΡΡΟΥ** 'with them,' FS. **ΝΕ** 1°] om. G. **ΡΕϤΘΔ**- **PRIE**] -10 E, G°O. CKTNH] CKH., L& FFOT. DENTOY- **TEXNH(I, G)**] cf. ? Gr. NABELP al fere ²⁰ &c.: DENOTTEXNH, **T**^tN*: om. K. ⁴ **NATCAXI**] A: **NAUCAXI, L**^gT^t &c.: **NAT**-NOT: om. **NE**, **B**^{*}(K): om. $\lambda \in$, **FP*S. NIBEN OTOS**] om. FS. **NATOUT**] A: **NAUGO, L**^gT^t &c. **NOHT**] **NIS.**, P. ⁵ **REA**- **KE**(λ , S^{*}) λ ONIA] -WNIA, B^{*}GK. **NAUGARN**] -**RECH,** FS. $\lambda \in \text{ NE I°}$] L^gAB^{*}P : om. $\lambda \in$, **T**^tFKNOT: om. **NE**, FGS. **NI**- **CAXI**] **NC.**, K; cf. Gr. **NABDE 13.** 40. 73. **I37. I42.** C^{50T} **vg** syr^{50h} et **P**^{txt} aeth^{utr} ar^{*} &c. **EUEPRE.**] **AUGPRE.**, P. **NE** 2°] cf. Gr. **NA**

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and they were working, for they were makers of tents in their craft. ⁴ But they were speaking in the synagogue on every sabbath, and they were persuading the Jews and ⁵ But Silas and Timotheos having come from the Greeks. (the) Makedonia, [but] Paulos was persevering in the word, witnessing to the Jews that Jesus is Christ. ⁶ But they opposing him and blaspheming, he shook out his garments; he said to them: 'Your blood upon your head; I (pron.) am clean: henceforth I shall go to the Gentiles.' ⁷ And having removed from there, he came to (the) house of one, his name being Titos, this (was) a believer, worshipping God, whose * house was adjoining to the synagogue. * But Krispos, the ruler of the synagogue, believed the Lord with his whole house; and many from the Korinthians hearing were believing and were being baptised. ⁹ But the Lord said to Paulos through a vision in the night: 'Fear not, but (&) speak, and hold not thy peace: ¹⁰ because I (pron.) am with thee, and no one shall rise upon thee to give pain to thee: because I have

* Lit. 'this who his house.'

BD 4** 13. 25. 27. 29. 40. 68. 69. al plus²⁰ cat³⁰¹ vg syr^{sch}et^p c.* arm seth &c. ⁶ N(o.e., A₁) Eq. BWC] cf. Gr. D 14^{*} 27. 29. 31. al plus¹² vg^{cle} tol syr^{atz} soth &c. EXEN (om. N)]A₁: pref. E& PHI, LET' &c. ERI.] W&RI., O. 7 & CI E.] cf. ? Gr. BD²EHLP al pler cat syrptxt &c. TITOC] cf. Gr. NE 7. 15. 36. 81. cat vg arm &c. \$\$1 OTTICTOC A: \$\$1 IOTTOC, S: \$\$107C-TOC 'he of Ioustos,' LFT' &c.: om. K, cf. Gr. 2. 30.: text confused, N. ечерсевесье тфт Зохови воло [фа эезэдээсэрэ was a godly man,' G. QLI ENLPE] QLI NLPE, B. ⁸ Kpic- \mathbf{noc}] X., T'N: KPINNOC, FF: KIPINNOC, S. пітьхис.] περχ., FS: -χι., G. πικοριπθος]-ιος, Lernot. πε] om. * OTE OPLELA] - POLLA, NPT: - PLLA, F*. DER- Hunt 26 1. 11, ΓNT. RIEXWPP,] LABATNOPT 26: ERIEX., T'GK: RTERIEX., FS; position cf. Gr. E(H) LP al pler syr^p &c. ΟΥΟΣ] om. FOS 26. ΞΕΠΕΡΧ&.] -Δ&., S. ¹⁰ ΟΥΟΣ] om. 26. ΕΣΡΗΙ] ΕΔ., TNT: om. FS. XE 2° LET AB FGPS 26: om. TKNOT. OTOR

UDDZIC.

- σξδ ¹² <u>Υλίωπ Σε εφοι πληθηπά τος</u> εταχεία ετι <u>φενο σοκτάπ ποχο μη ξο ποστο μακτοιποχάι</u> <u>ανεης ποστο 13 εταφ</u> <u>ανεης πακτο πη χαμά</u> <u>ανεης τη ξημά</u> <u>ανεης τως τως</u> <u>ανεης τως τως</u> <u>ανει πακτοιπο</u> <u>ανει μακτοιπο</u> <u>ανει το μακτοιπο μακτοιπο</u> <u>ανει το μακτοιπο μα μακτοιπο μακτοιπο μα μακτοιπο μακτοιπο μακτοιπο μα μακτοιπο μακτοιπο μα</u>
- -аптэнхсцаіп энпэөэшэл тоснт эх іпольат \mathbb{C}^{11} 330 --іпля облазпя | росэ ітоідта + 207007 + пшіхалл па эөээхэлагдэгап дого + аланд + 12nл іхд эдөэ
- тоодэй шнязяй пишратэ эг эоктаП ⁸¹ 390 тош эөээ52голадэра 4 тонизи пэтад адерушт етстра сспеяга йхепрісктуда

 $\overline{\mathbf{n}}$ T.] OTONTHI, L^g B^aP: + **J**.**e**LAT, FGS. ¹¹ Σ €] cf. Gr. NAB 13. 15. 18. 31. 33. 36. 40. 68. 105. a^{sor} c^{sor} cat e vg syr^{uir}: om. P. $\overline{\mathbf{n}}$ OTODLE ΠI] $\overline{\mathbf{n}}$ P., 0. ¹² VAλIW(O, FS) R] L^gAFKPS: V&AλIW(O, T^tB^aGOT) R, T^tB^aFGNOT. Σ €] om. NT. & R-OTRATOC]-OOC, Γ. $\overline{\mathbf{c}}$ T ($\overline{\mathbf{c}}$, N) X&IA] $\overline{\mathbf{n}}$ T., P: -XIA, A₁K. $\overline{\mathbf{n}}$ XENIIOTAAI] position cf. Gr. B. $\overline{\mathbf{c}}$ TCOΠ] & T&BAONI 'laid hold on,' K^a. ENILEA $\overline{\mathbf{n}}$ T ($\overline{\mathbf{c}}$, R. $\overline{\mathbf{n}}$ ($\overline{\mathbf{c}}$, R. $\overline{\mathbf{n}}$) Jean ($\overline{\mathbf{c}}$, $\overline{\mathbf{c}}$) Commutication of $\overline{\mathbf{c}}$. $\overline{\mathbf{c}}$ KNOT: EXENTIBALA, FS. ¹³ $\overline{\mathbf{c}}$ AI] position cf. ? Gr. DE HLP al pler cat vg &c. $\overline{\mathbf{c}}$ ECPCELECOE] -RCOE, Γ: EQUELOUS, FGS. ¹⁴ ECRLAOTW(o.e., A₁: O, O^{*}) R] Γ^{mg} & c.: ECOT, K:



λ<u>λ</u>.

ACTS XVIII. 11-18.

a great people in this city.' ¹¹ But he sat a year and six months, teaching among them the word of God.

¹² But Galiōn being proconsul of [the] Achaia, the Jews came together upon Paulos, and they brought him to the place of the judgement, ¹³ saying: 'This (man) persuadeth [the] men to worship God contrary (C& GOA) to the law.'

¹⁴ But Paulos being about to open his mouth, Galion said to the Jews: 'If there were wrongdoing or wicked villany", O [the] Jews, well: I would bear with you: ¹⁵ but if they are questions concerning a word and names and your law ye shall take care (of it) yourselves; I (pron.) wish not to be judge of these (things).' ¹⁶ And he cast them away from the judgement seat. ¹⁷ But they all laid hold on Sösthenës, the ruler of the synagogue; they beat him before the judgement seat. And it was not being a care to Galion concerning any of these (things). ¹⁸ But Paulos having abode yet (KE) many days with the brethren, took leave of them; he sailed to (the) Syria, Priskylla being with him and Akyllas;

Lit. 'evil work.'

ETLOT., I*0*. TLAIWN] as verse 12 exc. T' 0 - AIWN : +2E, P. ERE] cf. Gr. NABDE 13. 18. 27. 29. 40. 68. 69. 104. 105. 133. 137. al plus¹⁰ cat &c. om. our: om. K: XENE, FPS. OTON] om. G. **M** A: pref. OT, LET' &c. NONHPON] - POC, K: - IPON, S. & NE-XECOE] LALX., FG.PS: EALX., T. ¹⁶ ZE] om. FGKS. P.L.N.ZHTHELL cf. Gr. NABDer²Eer al fere¹⁵ vg syr^{utr} arm &c. OTCAXI BARCAXI 'words,' FGS. TOTWE LAB-FGOPS: πT., T'ΓKNT double negative; cf. Gr. NABD 13. vg &c. &n] trs. before & NOK, G. EEPPEqT.] Epp., FS: EEPT., I*. 16 LTOT A: LETTOT 'he drove them,' LET' &c. 17 THOY] cf. Gr. NAB ears vg are. CWCOENHC] COCO., B. MLAPX.] MAPX., O. ATPIOTI ATPI, B. - MERECOE LET'AFKP: -ICOE, B.FGNOST. A.R LET'AGKP: + NE, B.F FNOST. red image respective 14. red e = reFS. LNOLLZECOE AK: LNOT., LIT' &c. CYPIL] CIPIL, 0. ECREARED EGR., B.: CEREARED, NT. RPICK ... EEG]

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ПРДЗІС.

NEES TRAYYTC + ET ARE TA LE A CONTRACT AND THE TRAYYER AND THE AND THE

- + талай ни пхээра дого + 2023фээ эа ирС⁶¹ + ништангэтэ пходэ эцратэ эа робл эа ддштгэ⁶² + гаагонп алэп гхаэрап эа ддштгэ⁶² + гаагонп алэп гхаэрап эа ддштгэ⁶³ + гаагон алыд ролай - отад тонлй тшпго дэрэтй алид ролай - хотадага тот - алад ттохалт эх 20храэ + гошп эбээх - тода ттохалт эк 20храя + гошп эбээх - тода тохалт эк 20храя - гошп эбээх
- οξί Дусердит де євой den ефесос + 22 етаці де єдриі екесаріа + 0702 етадераспадесее πтекклисіа +

λe.

об ²⁴ Неотоп отютал эс истопотон ²⁵ вую сотремарькот пе Sen педрелос сотромян пе йлогизос + съдеркаталтал софесос +

om. S. $\Pi PICKTAAL$] AGT: -KTAL, ΓN : $\Pi PECKTAL, O$: $\Pi PTCKTAAL, F$: $\Pi PICKIAAL, L^{e}T^{t}B^{a}KP$. L(e, F)KTAALC] - $\lambda\lambda L$, $\Gamma FKNO$. $eLque \Pi$] $eLque q, B^{a}$. $den K(\nabla, \Gamma O) e \Pi$. $\Sigma PEEC$] -OC, T^{t} : -LC, P: - $\Sigma EPEC$, A_{2} ; position cf.? Gr. DEH LP al pler syrutr arm aeth^{pp} &c. ΠE] om. $B^{a}P$. $1^{9} LqI...$ exect] om. B^{a} , obs. syr^{soh} ar^e. LqI] cf. Gr. HLP al pler vg syr^p aeth^{ro} &c. OTOS, LST^tAFGS: om. $\Gamma KNOPT$. ΠK ex exect] ΠE executor, S. $\Pi LqCLXI$] cf.? Gr. D 14^{*} 32. k^{err} vg syr^{soh}. 2^{0} execOq] cf. Gr. $DB^{r2}L$ 31^{st} 66. 98. 177. al⁸ sorr arm &c. dLTOTOT] cf. Gr. DEHLP al pler syr^{soh} et^p c. ob. &c. exect] pref. $\Pi \Theta Oq \lambda E$ 'but he indeed,' $T^{*}FGS$. $2^{11} Lqcp$... ΠWOT] cf. Gr. HLP al pler syr^p &c. EL qXOC] cf. Gr. NABE 13. 14^{*} 15. 36. 69. 105. 180. a^{sor} (vg) arm aeth^{ro}. T $\Pi LKOTT$] cf.

having shorn his head in Kenchrees: for he was being in a vow. ¹⁹ But he came to Ephesos, and he left those there: but he (pron.) having gone into the synagogue was speaking to the Jews. ²⁰ But they praying him that he should spend a great time with them, he wished not; ²¹ but (\pounds) he took leave of them, having said: 'I shall (lit. will) return to you in the will of God.' But he sailed from Ephesos. ²² But having come into Kesaria, and having saluted the church, He came into (the) Antiochia. ²³ And having spent [a] time there, he came forth, passing from place (to place) of the country of [the] Galatia and [the] Phrikia, confirming all the disciples.

²⁴ But there was a *Jew*, his name being Apellës, being a man of Rakoti^a in his race, being a notable man, who came to stay at Ephesos; being powerful in the *Scriptures*.

Alexandria.

Gr. NAB(D)E 13. 20. 36. 40. 103. a^{sor} cat³⁰⁹ (vg) arm seth. 2&pw-TEN AB.FKPS, cf. Gr. D: + ON, LET'FGNOT. of LET'A B.FGPS: NOC 'the Lord,' FKNOT. & GEPSWT] pref. Apicκτλλε περεεκτλλες εγχετ δεπ εφεсос 'Priskylla and Akyllas, he left them in Ephesus,' K, obs. Gr. 97. 137. syr^{sch} في العربي لم يوجد في القبطي فاما اقلوس و فريسقلا فانة خلفهما في افسس etpme : Sme 'in the Arabic; it is not found in the Coptic, "So as for Aklūs and Frīsķlā, he left them in Ephesus."' $\Sigma \in$] om. GP. ²² **≿**€] om. B^a OP 18. ES PHI 1º] om. F. KECAPIA] cf. Gr. NADE. ES PHI 2º] 28 Eycini] &yc., FFS. Tywpa] T ۯ., Т[‡]Г: от. NT. AΓ: TK., Le &c. † (K, Γ) & λ.] TT., FSo: TK., G. NEALT-Φρικι& AGK8: - PITIL, T'FNOT: -PTTIL, L'P: -PTKIL, F: om. B. Fmg 'the end (of the lection).' 24 OTIOTALI IOTA., Agornt. DE NE] om. I: om. DE, P: om. NE, FGKNOST. ΔΠΕλλΗ (Δ, T)C] cf. Gr. N* 15. 180. arm. EOV (ELG, NT)pure πe] om. πe , G. $\pi \lambda \circ \tau$ is $\sigma \sim 1$. $\pi \lambda \circ \tau \circ \sigma$. $B^{*} \Gamma P$: πλογις, ΝΤ: πλογικος, Letk: πελλογιος, FS: πελ-'eloquent' منطيق A tr. منطيق 'eloquent'

Hunt 18,

ПРДЗІС.

+ нфлатти пэф ролля лохир погоз 25 Ø&I неатеркавнки бала ролла пинвахортан OTOS, EUGHER DEN NIMME + NEUCEXI OTOS, nagtchw den ortaxpo eole inc + eniwaec Koda penoroñ othegaps az 120 22 + post Экп точлагиян статсителя срод бле-UDICKAYYY UESS TKAYYY + TAMOUA EDMOA+ TIMARINO + OQXATTO NOS POLALTA , SORO TTE \$ + + 12 GYOYWAY DE EI EBON ET & XAIA -иля издоть + тонпоинэхя ран тогодэтта эс 13Ф + тошаз рлошээй эх + энтнөл тат адронко друга иронко сара пратэ + TOREGIN NOTIS KODO + TEAN 28 n&qcog1 ππιιστλει δεπ στεττο ποτο κολλ эх нфадти пэф кодэ кошала олалтрэ п хс пе інс +

^{00β} ¹ Дсщипі 2ε ερε επελλης Sen κοριηθος+ πετλος 2ε ετεςcen niees ετςεπαμυι+ εθρεςι εεφεςος + οτος ετεςχιει πςεπεε-

²⁵ φΔΙ] L^gAB^aP 18: + Σ€, TⁱΓFGKNOST. **RELT**€P.] TⁱA B*FGKNO?PT 18: om. NE, LS: N&QEP., FS. ктөнкіц] KAT., GK. ERILLWIT] LERI., G. NOC] of 'God,' GO. EQCH(E, B) 22] LEABOP 18: QCH(E, G) 22, FGS: REG-ØH(€, T) ₽₽, T'ΓKNT. RACCAN] + RE, FS. IHC cf. Gr. NABDEL 13. 36. 38. 40. 67** 68. 69. 73. 93. 105. 137. al 3 er al pauc ПТЕIW& MARC] T'A B. ГFS: ПШ., cat vg syr^{utr} arm aeth &c. LE &c.: RIWE, PT. ELLENTETY] LIAFS: ROYETY, B: trs. before ATE, T^t(B*)FGKNOPT 18. 26 2€ cf. syrp aeth™. AGEPSHTC] LET'AB-KOP: NELY, FF'GS: NLY, NT. הסיסחפק] הסישתפ, 0. לכית.] LIT'AB-TKIOT 18: תו-CTR., FGPS: CTR., N. ETATCWTERS] ETAQC., FGS. epoq] A: pref. Δe , LeT &c. $\pi pi(\tau, FS IS)CK\tau(I, LeT O)\lambda\lambda$ NELL] position of. Gr. NABE 13. vg seth. &KTAAL] A1. 9° FFKN

2pq

σο

σοα

²⁵ This (man) had been *instructed* in (ε) the way of the Lord; and being fervent in the *spirit*, he was speaking and he was teaching in [an] accuracy concerning Jesus, only the baptism of Iōannēs being (that) which he knoweth. ²⁶ But this (man) began to speak boldly^a in the *synagogue*. Priskylla and Akylla having heard him, received him, and they showed to him in [an] accuracy the way of God. ²⁷ But he wishing to come forth to [the] Achaia, the brethren incited him, they wrote to the *disciples* that they should receive him. But this (man) having come, was very profitable to them who believed through the grace. ²⁸ He was confuting the *Jews* in [an] assurance, manifestly showing to them from the *Scriptures* that Jesus is Christ.

XIX. But it came to pass, Apelles being in Korinthos, [but] that Paulos having passed by the places which were above, came^b to Ephesos, and having found *disciples*,

• Lit. 'manifest him.' ^b Obs. attempt to render the construction of the accusative with the infinitive.

ST: LKTAL, OP: -TALC, LS: -TAALC, TG 18. 0709,] om. FGS. LTTLEROY] ELT., F: ELY., S: LY., NT. ENI-**LEWIT** ABO 18: EOBERI. 'concerning &c.,' LET' &c. ϕ^{\dagger} cf. Gr. NAB 13. 31. 40. 42. 57. 68. 73. 97. 137. 180. 12 lect c sor k sor am fu tol " EGOTUM ETLOOT., FGS. LT] om. syr^p arm &c. t, K. Eporot] -OTWT, FGT: -OTT, S. LICELI язл тонпогий .forg [онтнолагий ELTCOLL, G. 'the brethren and,' G. $\mathfrak{X} \in$] om. G. $\mathfrak{L} \subseteq \mathfrak{POT}$.] om. OT, FS. 28 n& (20070) A: + 26, FG8: + 78, LT &c. noron, A: -WRP, IST' &c.; OT fallen out before OT. EUTLEO] ELU., 0. eßoλ 2°] om. G. ØEN 2°] LEAFFGS: 9,1TEN, T'B-KNOPT. ¹ KOPINOOC] Ls T^tA_{1,2} ('another copy') &c.: KOPICOOC, A₂*. ΔE 2°] om. B. ET& GCEN LAT &c. : ET& GCEAR, A1 B. &G-RECUT, FGS. MIRES MICS, FGS. COPECI] cf. Gr. BHL al longe plu vg rell &c. ET& (XILL) A: & (XILLI, LET' &c.; cf.? Gr. DEHLP al pler &c.

VOL. IV.

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*Πετλος Σε πεχει τ χ τρεκεπ ες τωνες δεπ στανων πενεσταποιε πεπιτωνες δεπ στανων πενεσταποιε πεπιλεος εφμα πεις του το τος της ποτο τετε Σε ετδίωνες εφραπ πεπος της τους τουχε χεχες σολτεπ ετο 80το τος μη εφμη εχων πχειππα εθονεξ

κφοσπαθτεπ ξοτο + 2 ε κφ πθ δ ε ιχερτεΗ γου
 δι αθτεπ τοακτ θε τοωθη^τ + πιτθτ
 δι αθτεπ τοακό θε ε αροτοβεη + πηωη
 κτοβε πτη κοβθ μοκεξε αποτοβεη + πηωη
 φου ετθ² + τφ θτη οατοτθετ
 φου εχερτωρτεή ιοτθ τη ατιβρη

² $\Pi \in X \& Q$] L^g AB^aFPS, cf. Gr. DEHLP al pler cat syr^p arm &c.: + $\lambda \in$, T^t Γ GKNOT, cf. Gr. 105. An Apet.] an epet., B^a: $\Lambda \& pet.$, P: 2 Apa Apet., FGS. eootaß] eot, B^aP. $\Pi \in X \odot T$] AK: + $\Pi \& Q$, L^g T^t &c.; cf. Gr. HL(P) al pler vg^{cle} demid syr^{sch} arm aeth. OT $\lambda \in$] om. FS. OT $\Pi \Pi \&$] T^tAFKPS^{*}T: om. OT, L^g B^a Γ GNOS⁰. ³ $\Pi O Q \& C$] cf. Gr. NAE 13. 33. 34. 73. 12^{lect} k^{sor} vg. $\Pi \in X \& Q$] L^gAFS, cf. Gr. NABDE al fere²⁰ cat vg arm syr^p: + $\Pi \odot T$, T^tB^a Γ GKNOPT, cf. Gr. HLP al pler syr^{sch} aeth &c. $\Theta R \Pi O T$] +OT Π , B^a Γ NOT. EOT] $\mathcal{E} \in \Pi \odot T$ aeth &c. $\Theta R \Pi O T$] +OT Π , B^a Γ NOT. EOT] $\mathcal{E} \in \Pi \odot T$ $\Lambda \in 2^{0}$] om. T. $\Pi \in X \odot T$] $\Pi \in$, FS by error: + $\Pi \& Q$, T^t. ΠI - $\Box \& \mathbb{R} \subset \widetilde{\Pi} T \in]$ AFKS: $\in \Pi \sqcup \mathbb{R} \boxtimes \mathbb{R} \cap \mathbb{R} \subset \mathbb{R} \to \mathbb{R} \oplus \mathbb{G} \cap \mathbb{C} \cap \mathbb{C} \odot \mathbb{C} \cap \mathbb{C} \odot \mathbb{C} \cap \mathbb{C} \cap$

² he said to them: 'Did ye receive the holy spirit, having But they (pron.) said : 'But (&) neither heard believed ?' we even $(p\omega)$ that there is $(\alpha | O\Pi)$ a holy spirit. ³ But he (pron.) said: 'Unto what did they baptise you?' But they (pron.) said: 'The baptism of Ioannes.' ⁴ But Paulos said: 'Ioannes indeed gave baptism in a water of repentance to the people, saying that (2,1n2) they should believe him who was coming after him, that is to say, Jesus.' ⁵ But having heard, they were baptised unto (the) name of the Lord Jesus. ⁶ And Paulos having laid hand on them, the holy spirit But they were speaking in (the) tongue, came upon them. and they were prophesying. ⁷ But they (pron.) all were being (Ep) twelve men. ⁸ But having gone into the synagogue he was speaking boldly. three months, speaking and persuading them concerning the kingdom of God. 9 But some having become hardhearted, being disobedient, speak-

* Lit. 'manifesting.'

tism,' FKS. 9,IR& A: pref. XE, L&T' &c. EREORHOY L&AB. FGPS: EQH EON., TINOT: IQAH EON., K. ETE(L, S)] **ñтe**, NPT. IHC] cf. Gr. NABE 13. 25. 40. vg syrp aeth ro &c. ⁵ ΠOC IHC Δ₂^{mg} ('another copy') &c.: IHC Π_XC, Δ₂*?: ΠOC ΠχC, Ago; obs. Gr. (D) 64. 137. syroch are aeth pp &c. add χριστού. ⁶XIX] cf. ? Gr. NAB(D)HP 1. 31. 47. 65. 100. 101. 126. al²acr al pauc &c. ES, PHI] ED., K. EOOTLB] EOT, A2P. n8.1-CAXI DE cf. Gr. D= 25. 0 = e: + ΠE , B. $\varphi \lambda \& C$ LSAB= $\Gamma N O$ (I) PT: Sandac 'tongues,' T'FGKS. NPOPHTEVIN] -TE-Lin, s. ⁷ nowoy 26] nowoy, Lep: om. T. nevep] AB. FKNOP: NAVED ..., LET'T by error: NAVIDI ..., FS: nato i. G. pures] + ne, FGS. * ET aque] LITA B-FGPS: ET&QI 'having come,' TKNOT. n&QOTONE,] A: -WNP,, L&T' &c. EOBE] cf. Gr. BD 12lect vg syrutr arm aeth. THERTWER [THETWAN, A. NTONSE [NOTONSE' A2. ΠΙΩΕωΙΤ Π LEWIT, Ba; cf. Gr. (exc. E (5. 8. 73) vg cle &c.). Encueo II nagpen, FOS. Interny nitering, P plural.

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Сусахі якинпі» Веп †сходи пте турапσος + + TI INALOGN POLLAR SQUAN 35 140 °C ↔ 200 Smere oron ulgen ermon Den treis+ $\overline{\mathbf{D}}$ $\overline{\mathbf{D}}$ $\overline{\mathbf{D}}$ $\overline{\mathbf{N}}$ $\overline{\mathbf{D}}$ $\overline{\mathbf{N}}$ $\overline{\mathbf{D}}$ $\overline{\mathbf{N}}$ $\overline{\mathbf{D}}$ $\overline{\mathbf{N}}$ $\overline{\mathbf{$ ITTELOUIU % ninistoin #3n

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- ^{σοη 18} Άγειτοτοι 26 πχερεπογοι εβολ δει πι-rougto Ini oto Ha nexo + Ini Jone SINTOR EREW ALLOC & XE TTAPKO A. \mathbf{x} with \mathbf{x} and \mathbf{x} and \mathbf{x} and \mathbf{x} and \mathbf{x} * porer
- мото зх ихго этй финий эс 2 погози 14 вог EOTIOTZAI MAPXIEPETC + ETIPI IAQAI.

 $\mathtt{Aq} \mathtt{w} \mathtt{T} = \mathtt{eq} \mathtt{\phi}, \mathtt{B} : \mathtt{e} \mathtt{Aq} \mathtt{\phi}, \mathtt{\Gamma}, \mathtt{e} \mathtt{b} \mathtt{o} \mathtt{1}^{\circ} = \mathtt{L} \mathtt{e} \mathtt{A} \mathtt{B} \mathtt{K} \mathtt{P} : \mathtt{c} \mathtt{a}$ EYCAN DE DENTC XONH &c. ELEHNI, FGS. ATETY (T, B*FS: TI, G°) P&RNOC cf. Gr. NAB 13. 27. 29. 81. fu tol syrsen. 10 RACIPA] RACIPI, FS. BT AFKOPS: CNOT, LET B.F P.WCTE LET'P: - DE, A &c. OYON TEOYON, K. GNT. Hunt 18i. ii. NOC] cf. Gr. NABDE al plus¹⁵ cat vg syr^{utr} arm aeth. 11 Fmg the fourth Sunday of Abib.' DE] cf. Gr. Dgr * 38. 106. aser hsor syr P &c. πxeφ†] πτeφ†, A; position cf.? Gr. HLP al pler vgcle syrutr aeth &c. &N] + NE, K 26. 12 2WCZE] A &c.: -TE, LST.

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26, 11-13

ACTS XIX. 10-14.

ing evil of ($\bar{\mathbf{n}}$ CA) the way before the multitude, he fied from them, having separated the *disciples*, Speaking daily in the school of Tyrannos. ¹⁰ But this he was doing two years; so that all who dwelt in [the] Asia heard the word of the Lord, the *Jews* and the Greeks.

¹¹ But God was doing mighty works * not few through (the) hands of Paulos: ¹² so that they took handkerchiefs and aprons from his body and laid them upon those who were sick, and the sicknesses were wont to go from them, and the evil spirits were coming out. ¹³ But some from the Jews who went about as (\bar{n}) exorcists took in hand to say (the) name of the Lord Jesus over them who (had) the evil spirits upon them, saying: 'I adjure you by (\bar{n}) Jesus, whom Paulos proclaimeth.' ¹⁴ But there were seven sons of one 'Skeva,' being a Jew, chief priest, doing this.

* Lit. 'powers.'

CILLIKTNO. CTLL., K 26: -KHN., G: -KIN., T. 2,1 SITEN, T'B.OP. NEWLTWE] A: om. NE, LIT' &c. 9.IW-TOY] SITOTOY, K 26. ΕΤSWOY] EYS., G. εβολ 3°] cf. Gr. NABDE al plus¹⁵ cat vg syr^{utr} arm aeth: + 9,100TOT 'from them,' 26, cf. Gr. HLP al pler &c. ${}^{13}\Sigma \varepsilon$ om. GP8: $+ \varepsilon \Omega O \lambda$, FS. Sanoron] cf. Gr. DL al plu &c. EBON DEN] cf. Gr. (D) HLP al plu syr^p arm &c. $\overline{n} \in (\mathcal{L}, T)$ $\mathcal{D} \cap \mathcal{T}$. $\mathcal{D} \cap \mathcal{T}$. -WTICTHC, P. $\in \mathbb{X} \in \mathbb{Q} \setminus \mathbb{Z}$ EXENOPAN, T'A: EXERTOPAN, 0 26: EXW RODAN, G: EXXW ILDDAN, FS. INC 1°] om. G. EXEN ... INA om. A2. ETEWOY SIWTON ETEIWTON, A1 by error : N&K&-ТАРКО] cf. Gr. №АВDE 13. 25. OLPTON SIWTON, 26. 33. 35. 40. 73. 105. vg arm : TENT&PKO, K, cf. Gr. HLP al pler cat syr^{utr} arm^{cdd} aeth &c. $\bar{\mathbf{n}}$ (om. F)IHC 2°] T^tAB^aFGS 18. 26: ERNOC INC, LECKNOPT, cf. Gr. N*. ETE ET, 0: ETE, 14 Ray Hp1] Ray Ep1, A; position cf. ? Gr. (D) HLP al T 26. RTEOT&I] cf. Gr. B(D)Esr 36. 180. vgeint demid syrsch pler &c. arm: NXE., FS. EOY (om. OY, K) IOYA. A: + NE, LIT' &c. €VIPI] cf. ? Gr. NAB 13. 14* 15. 18. 105. 180. ascr.

Hunt 18, 14-17

ПРДЗІС.

- pqZ ¹⁵ Ддероти йхепіпа етдиот пехац пиот+ хе їнс †сшот йларова сото нехац пиот+ хе їнс †сшот йларова сото пехац сото техлі ероц+ йнител де йнител піла+ ¹⁶ отод адрті ефрні ехиот йхепіриялі ето піпа етдиот пелада адерот ериот етосп+ адхелахова едрні ехиот+ дисте йсефит едох фела піні етеллал+ сода едоторі адра да ¹⁷ 4 днф тощті + сода едох + йниті сото лела пода ето деп ефесос + осодот асі едрні ехиот іліой тонпрал дого + тоднт тощт
 - та черезитате ни пере коде ед шнаято⁸¹ то ектонй шхте дого коде диштоге эп тони ектонй шхте дого коде диштоге эп тони ингале и пере есто коде спитали ингале черезите за согденений ира дого пере толезата наягтони пш адей э погое толезата наягтони пш надалат тада сого сого селезия наяттони па соко и тада сого за тона с тада наягтони пш на доло за тона с тада на тади.
 - 24 20684л 4 напэхл кодэ эс жихватЭ^{12 ато} эжалей турголепацира эх 4 аппрэп пэд 4 ленкиэ эцирэтл алахат ялап 4 апос †wg 4 калей эциде аэпэпэл эх эохраз + налидэхтэ капатл + наморатэ капатл

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¹⁵ The evil spirit answered, he said to them: 'Jesus I know (CWOTN), and Paulos also I know (EELI), but who are ye?' ¹⁶ And the man with whom the evil spirit (was) threw himself upon them, he mastered them together, he prevailed over them, so that they fled from that house naked with their heads wounded. ¹⁷ But this became manifested to all the Jews and the Greeks, who dwelt in Ephesos; and a fear came upon them all, and (the) name of the Lord Jesus Christ was going on (lit. coming) being exalted. ¹⁸ But many (sing.) from them who believed were coming, confessing, and saying their works. ¹⁹ But many (plur.) among them who were doing curious arts, having brought their books, burnt them before all: and they took count of their prices, having found them being there fifty^b thousand of silver. 20 But thus mightily grew (the) word of the Lord and it prevailed.

²¹ But these (things) having been completed, Paulos purposed^o in his *spirit* that, should he pass throughout (the) Makedonia and [the] Achaia, he might go to Jerusalem, having said: 'After my going there, I must see also Romē.'

• Lit. 'rent.' b Lit. 'five of ten thousand.' • Lit. 'put it.'

OTOS, 1º] Om. G. ESPHI] ED., INOT. INT. 'our Lord,' Ba 18. NXC] ABaK 18: om. LST'FGNOPST. 18 ΔE] cf. Gr. D 15. 18. 36. 40. 68. cat. ΠE] ΣE, G. ΕΥΟΥШΠΡ,] + N&K 'to thee,' S. OTOS, om. FGS. ETXW] & TXW, FT. 19 DEN AB 18: pref. ELON, LET' &c. ERLTIPI LET'ABFG PS 18; CTLT., FKNOT. ELTINI] om. C, T'FGKS. -XWAL] -XOLL, NS. \overline{n} OTON] om. \overline{n} , L^g. ωn] LettAFFGKPS: HWH, BONT 18. ELTXEROT] TA: LTX., Ls &c. ²⁰ **≿**€] AB^aP 18: om. noße] pref. nego 'thousand,' A2. **ΠC&XI** position cf. ? Gr. № HLP al pler cat am arm L^gT^t &c. 21 X&C] position cf. ? Gr. D. & CULL NEROTUT] aeth &c. ROLLAKE(L, T) LONIL] COLL., B.: cf. ? Gr. NBHL &c. -WRIL, FGKP. TLXLIL] cf. Gr. ADE 13. 69. 105. al4 ITHER of. Gr. HLP al pler &c. ILLEN A 18: ELLAT 'thither,' LET' &c. 9,WT] LEAB*FPS 18: + NE, T'FG(TI)KN OT. KE KH, FS.

Hunt 18, 18-22

ПРДЗІС.

λξ.

uxcoadeoße UOAKOAXI n.s өортер + TIWAN 24 отал тар єпечрап пе длянтріос отнапкэтя тадя игонфдэпадя яполерэ +тад техпітне плакотхі ап+ 25 MAI ETAGоотштот пеля пікеертатнсь стеллкит κοβο σχ πτοωρηστοτ ιλεωqin 4 μλχοπ ιληπ Den Taixinepsul + ape tatetpegrades Hor MON NANA 20 CORO TOTON TOTON OTO 20 ANAN NOW cmiere > xe or reoud ye edocor isre-ATC+ ANAL CXEDON DEN TACIA THPC+ A рняяя Трилкой Дэтшко зоккал эх ізф on na tronnag ox + 20222 wxpo Kodo nal erorazie ourse vouse oursevors isn Folduk üziz+

 27 от алоно плана зодежил попось ко 27 избезезии то сесобі те то сесобі

²² $\angle q \circ \tau \omega p \Pi$ - $\omega p \Pi \circ \tau$ 'sent them,' FS. $\angle e i^{\circ}$] om. GK. $\ominus ssak$.] cf. Gr. ABDHLP al longe plu &c.: - $\omega \Pi i \&$, FGKP*S. $\angle e \Pi i^{\circ}$] $A_1 B^{\circ} FGKPS 18: <math>\angle a \&$, A_2 : pref. $e \& o \lambda$, $L^{s} T^{*} \Gamma N \circ T$. $e p \& c \tau \circ c$] & p & c., $B^{\circ} : \& p i c.$, GP: i e p & c., FNOS: i & p., T: trs. before $\Pi e ssatisfielder, T^{*}GK$. $\angle p \circ n \circ c$] $A B^{\circ} \Gamma N \circ P T$ 18: CHOT, $L^{s} T^{*}FGKS$. K^{ms} 'the end (of the lection).' $i = 3^{23} F^{ms}$ 'the first Sunday of Meery.' $\angle e$] om. K. $\overline{sa} \Pi i c H \circ T$] $A B^{\circ} FGKS$ 26: $\angle e \Pi \Pi i., L^{s} T^{*} \Gamma N \circ P T$. $i = 2^{24} \angle i s \& H T P i \circ C$] $L^{s} A B^{\circ} FGKPS$: $\angle i s \& e \in T.$, 26: $T i \& e \in T.$, T: $\angle H \& e \in T.$, $\Gamma N \circ i \& e \& e \in T.$, T^{*} . $\circ T \& \& A \cap K.$] $e \circ T.$, G. $\emptyset \& T I^{\circ}$] $L^{s} A B^{\circ} \Gamma \circ P$: $+ \Pi e$, $T^{*} FG$ K N S T 26. $e \subseteq s \& O \cap K$] $- \circ T \cap K$, $B^{\circ} K T 26$. $\Pi T \in T.$] Π^{+} ., G. $-T \in \& \& I \subset - \& e$, B° . $\Pi \& e \uparrow T$] + & e, $\Gamma N T$. $\emptyset \& A \cap E \cap H \subseteq H \cap H$] $T^{*} A$

Hunt 26, 23-25



²² But he sent two to (the) Makedonia among them who serve him, Timotheos and Erastos, but he (pron.) spent a *time* in [the] Asia.

²³ But at that time happened no small trouble concerning the way. ²⁴ For one, his name being Dimētrios, a silversmith forming silver temples of [the] Artemis, was giving much of work to the *craftsmen* not few. ²⁵ He, having assembled these with the *workmen* also who were occupied with these (things), said: '[The] men, ye know that from this business cometh ($(\underline{U} \cup \Pi)$) the getting of gain to us. ²⁶ And ye see and ye hear, that not only indeed ($\underline{\lambda} \in$) Ephesos, but (\underline{A}) almost in all [the] Asia this "Paulos" turned away a great multitude, saying that these are not gods which are made through formings of hand. ²⁷ Not only will this trade become to us for a danger to cause us to come to

B·ΓNOT: OTELHU, L&FGKPS 26. Rews] position cf.? Gr. NA BD 13. 31. 68. 103. ker cat vg arm seth &c. -NITHC] cf. Gr. (exc. BD). ñg, an. 3°] Τ'AB' ΓΝΟΤ 26: ερ., LEFGKPS. an] AB' ΓΝΟΤ: + NE, LST'FGKPS 26. 25 N&I ET&Q.] LSABA: N&I &(T, T)E Lq., T' &c. Epr.] Lpr., FPT. NEXLY] + NWOY, FS, cf. Gr. D syr soh aeth. TETERC.] pref. ROWTER 'ye,' 26, cf. Gr. fsor (arm). Den] LEAB-FPS: SITEN, T'I'GKNOT. TAIXIN] om. FS. SPETERET.] ETETLIERET., G. MON] MONI, FS. NEN] cf. Gr. NABDE 13. 18. 26. 36. 40. 68. 105. car als vg arm &c. 26 0TOS 10] om. FGKS. TETENCWTERS | trs. before TETENπ&T, FS, cf. Gr. D syr^{sob}. Σε] TE, FOPS. &λλ&] cf. Gr. NB EHP al longe plu d vg syrp arm seth &c. CXELON CKEL., T: -HDON, P: XED., N: CXEKON, A: -WN, GK. 421] NLI, FS. OTWTEB] & GOT., FNOPT. ETOTO.] EOOTO., LE. eßoλ] om. FS. <u>S. RELOT</u> (om. A.) ΠΚ ΠΧΙΧ] A : <u>S. RXIX</u>, LET' &c. XIX] + ΠΡωΖΕΙ, FS, cf. Gr. 33. 34. 100. 137. al³eor syr^{ach} 27 MONON A, cf. Gr. Esr: + DE, LST' &c. ar^e aeth &c. eonagwni] of. ? Gr. NDer² vg : eτgon, G. nan] an, Fs by error. COTKTNA.] T'AGK: ETK., L. &c. KTNAIN.] KINZTR., FNOT?. EPGEI]-HI, NS.

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tnigt nort taptealle + ncensong an xeeggl + orog cenagopagep <math>ntecaletnigt + osl ete tacia thpc near toikoraeenh thpc epcebecoe arroc +

- - отд 31 Запкехшотпі 26 евод беп піархшп йте †асіа + етоі йщфнр ерось + атотшри даросі етте оросі ещтезаврестні заластат ептезатор росі ещтезаврестні заластат ептезатроп + 32 дапкехшотпі заспот патшці евод етхш йкедшв. пеа теккднсіа гар щвортер пе + отод паре потдото сшотп ап хе етатошотт евве от +
 - оодельдэлай іпіта финал пэф эе лодЭ²⁸ это авэдшорь оодельдэль філастоплэхй лодэ эөріголопадээ цингорэ хіхрэтй тошдэ фэп ілетоіто эх эе імэтегтэ²⁸ циналий лото этй тштой тошфтоэхй ілищрь

LPTEREIC] -**LE**HC, N: EPTL., P: EPTH., T. $\overline{\Pi}$ CE- **MLONG**] T'A: CEMLONG, L^g &c.; cf. Gr. ADE 73. vg &c. $\epsilon_{\mathcal{D}}\lambda_{1}$] om. ϵ , FGS. OTOP, cf. ? Gr. NABEP al plu syrutr arm &c. - \mathfrak{M} OP \mathfrak{M} EP] - \mathfrak{M} OOPTEP 'disturbed,' FGS. THPC 1°] om. FG KS. OIKOTALENH] -**L**HNI, S: -KOALENI, N. EPCE- $\mathfrak{L}e(\mathfrak{K}, \mathfrak{B}^{\bullet})COE$] \mathfrak{M} EALMI, FGKS. ²⁸ ENLI] $\overline{\Pi}$ MLI, N; cf. Gr. D vg arm. ²⁹ $\overline{\Pi}$ XET $\PiO\lambda_{1}C$] cf. Gr. NAB 13. 40. vg arm : trs. after $\overline{\Pi}$ \mathfrak{M} OOPTEP, FGKS. $\overline{\Pi}$ \mathfrak{M} O.] cf. Gr. N^{\circ}(D^{*})E 13. al sat mu. $\lambda \varepsilon$] cf. Gr. D^{gr} 21. 31. 41. OTOTOI] OTOI, B^aGKP.

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[a] reproof; but (&) the temple also of the great goddess [the] Artemis will be no more reckoned anything, and her greatness will be overthrown, this which all [the] Asia and all the world worshippeth.' ²⁸ But having heard these (things), and having been filled with anger, they were crying out, saying: '[The] Artemis of them of Ephesos is great.' ²⁹ And the *city* was filled with trouble: but all ran hurriedly together to the theatre; they carried off Gaios and Aristarchos, being Makedonians, they came on travel • with Paulos. ³⁰ But Paulos wishing to go into the multitude, the disciples were not letting him. ³¹ But some also^b from the *rulers* of [the] Asia, being friends to him, sent to him, beseeching him not to give himself to the theatre. ³² Others indeed then were crying out saying another thing: for the assembly was troubled; and the most of them knew not why they were ³³ But from the multitude the Jews brought assembled. Alexandros beckoned to them with his out Alexandros. hand, wishing to make defence to the multitude. ³⁴ But having known that he is a Jew, there arose ($\underline{u}\omega\pi$) one

* Lit. 'to (the) strange.' b Or 'others.'

ETCON] trs. before SEN, FNOT. επιθ.] Ξεπιθ., Ν. ΔΥΖωλεμ] εΔΥΖ., G. Τ. ΙΟΙΔΥ ... ΠΕΔΥΙ] LA1.2 ('another copy') FS: NEELTI, T'B-FGKNP: ELTI, OT: LTI, Аз[•]. пемпатуос] 편 п., ГИТ. 🛛 ⁸⁰ едотиц] адот., ^{\$1} 2€] om. 0. †&CI&] Γ=8 &c. : †ΠΟ- $\Sigma \in]$ om. G. FS. of the chiefs من روسا المدينة اسيا N(tr. من روسا المدينة اسيا 'of the chiefs of the city Asya') T. ETTOO EDOY] om. 0. EEEE TETO E] 32 REEN OWN AB*P: REEN, T:: .*07 J. PT & PT & FO Δε on, G: Δε, Leffknost. ετχω] + illeoc, T'o. пке.] Полке., Р. пе] joined to Lt., B.G. еккл. Тар] EK. THPC, B. OTOS] om. FGS. &n] LSAB- FNOPT: + NE, ⁸³ Δλεζ. 2°] A: + Σε, LAT &c.: - TPOC, S. TFGKS. ACTOWPERE] -OPERE, A_1^* . EPWOY] + THPOY 'all,' F*: trs. after XIX, G. ANONOY.] + REREOC, P. RENTREHU] ³⁴ OTIOTALI IOTA., NT. RTOTOTO R. om. P. O; cf. ? Gr. D vg.

niben + nar ornor cnort erwy ebox + xe ornigt te tapteauc fite naepecoc +

*ΤΠΟΑΑΣΠΑΤΞΤΘΙ ΙΠωЩΠΑΤΞΤΠ * ΠΥΟ ΔЩΠΑΑΞΟ
 *ΤΠΟΑΑΣΠΑΤΞΤΘΙ ΙΠωЩΠΑΤΞΤΠ * ΑΝΥΟ ΔΙΩΠΑΑΞΟ
 Αυχο * 3Π ΠΑ ΠΑΤΙΠΠΑΤΞΤΑ⁷⁸
 * ΑΥΔΙΑΠΑ ΠΑ ΠΑΦΟΠΑΧΠΑ ΔΑΥΟ
 * ΑΥΔΙΑΤΑΤΑ ΑΥΔΙΑ
 * ΤΥΓΟΠΠΑΤΑ ΑΥΔΙΑ

³⁸ ICxe отп діялнтріос + пеля пікете хлітнс сопеялац + отоп йтшот й отсахі Да ота + сепаілі пліагореос + отов зоботалий патос щоп + яларотсеялі епотернот +

OTNOT] pref. OT., FS. CNOT T'AB T: ET, LSFGKN OPST. APTERLIC] -REI, A1*: APTL., N: EPTL., P. ³⁵ Σε] om. P. ΠΣΕΠΙΥΡ.] position cf. ? Gr. B 31. 130. - & ... ELATETC] -LELAT., FKS. NIPWELI] pref. XE, TINT. pwzzi ni] om. ΓO^* . $\mathcal{E} \in \mathbb{N} \cap \mathbb{R}$ plural, cf. Gr. NABE al plus¹⁵ cat³²⁵ vg syr^{sch} ar^e arm &c.; article, cf. Gr. 40. al aliq. ETENUC.] ETEU., G* single negative. RTROAIC] position cf. ? Gr. E &c. COI CEOI, FFS. RINEWK. ROPT: neok., FK: neovk., S: -kopoc, B. †nigt ñ(om. GK)&p-TERRIC] †n. †&pT., K; cf. Gr. NABDE al²⁰ cat vg syr^{ut} &c. $\Delta IORETHC$] L^gT^t Γ FNOT : -RE(I, A₁) Δ ., AB^aGKPST. 36 + EDOYN ES, PEN]A: †(om. I)EDOYN ES, PAY (Y, B) R, LETE TNOPT: TOTLE, FGKS. OTR 20] LEAB FS: 26, TGK: om. RTETENWUNI] RTENW., K by error. ΓNOPT. ере-TENCLONT TTETENCLONT, P. [ININЭTЭTA 78

shout from all, about two hours, crying out: '[The] Artemis of them of Ephesos is great.' ³⁵ But the town clerk having caused the multitude to be quiet, said: '[The] men, [the] Ephesians, [for] who among [the] men (is there) who knoweth not (the) city of the Ephesians, that it is templekeeper of the great Artemis and the Diopetes? ³⁶ No one then opposeth these (things). It is worthy then that ye should be sedate and do not anything lightly. ⁸⁷ For ye brought these men hither, neither are they temple-robbers, ³⁸ If then Dimetrios nor do they blaspheme your gods. and the craftsmen also who are with him have a word against any one, the law courts will be held (INI), and there is (a) proconsul, let them implead one another. ³⁹ But if ye seek for another matter, in the regular assembly it shall be decided. ⁴⁰ For we are even in danger to be accused concerning the trouble of to-day, there being no pretext with

AB": APETER., LST' &c. RNAI] trs. after puzzi, F. Ezz-N&I] T'AB'TGP: JEREI, cf. L¬ cf. Gr. D syrpmg arm: om. ne] om. G. CEXE] L&A BAFNOPT: prof. R, TAFGKS FKS. double negative. ERETENNOT for 2° plural cf. Gr. Er * HLP al pler cat vg syrp aeth to &c.: ETETENNOT, Oc, cf. Gr. (exc. 23. 26. 33. 34. 105. 133. al fere 5 &c. rdv 0.60): ETENNOTT, 0*, for feminine and 1° plural cf. Gr. NABDEsr² 13. 32. 36. 40. 66** 76. 105. al³ sor e syr sch 88 OTA A Ba : pref. REEN, LS Tt &c. ALRENarm aeth pp &c. TPIOC] LEATFGKP: -ON, Ag: TERH., S: ATERHT., B.: AHERL, FNT: AHERH., O, cf. Gr.: AERET., T. TEXNIT.] cf. Gr. (exc. BD). OYON ATWOY] T'AFKNOT: OYONT., L& B FGPS. DL DL, T. RILLT. RILLT. 'these &c.,' FS. OTOS] om. FKS. LNOTR.] -OIR., K. ENOTEPHOT] T' &c.: RNOT., LIFS. SP DE om. FGKS. SPETERKWT] ncakep,wß] cf. ? Gr. NADer HLP al plu e vg syrutr ED., S. seth arm &c. evelong] ebong, A by error.40 KAUTIU'] ктилни., B^{\bullet} : ктилти., T: книлти., $\Gamma N(0)$. Epon] om. FNS. TUGOOPTEP 1º] \$4.1 'this &c.,' FNOT. ELLON] EEEEEON, B. 9, XI R] om. FS: om. R, O.

ULDERC

πλωιχι щоп + σει ετεοτοη щχοιε πειοη ετλογος εσβητς δε πιμοστερ. 4 οτος πει ετειχοτοτ είχω πτέκκλης εβολ +

λH.

Супал сорна стотра + аудими йхеотсоби сөредкотд свод Бен өзгакслопа + "падпезгад 26 пе йхесшситатрос йте птррос + пірезяверога + павессадонікн 26 + арістархос | пезг секотноос + пезг талос пірезятерви + пезг тізговос + патасіа 26 ттхлікос + пезг трофизгос + "пал

Hunt 18, 1-6

bde

¹ Fms 'the sixth Sunday of Pentecost,' 'the second Sunday of Mesry.' OTWDN $\overline{n}CA$] cf. Gr. NBE 13. 14* 15. 16. 31. 36. 40. 68. (69. 98^{ms} 105. a^{sor}) 180. cat aeth^{ro} &c.: OT. \overline{n} , K*. OTOS] AB*TNOPT 18: om. L^gT*FGKS. AGT NORT NWOT] cf.? Gr. NABDE &c. AGEPACR.] EEP., Γ^r . EUE] L^gT*AB*NOT 18: AGUE, GK:

which^{*} it is possible for us to give *account* for the trouble.' ⁴¹ And having said these (things), he dismissed the *assembly*.

XX. But after the trouble was ended, Paulos sent for the disciples and comforted them, he saluted them, he came forth to go to (the) Makedonia. ² Having passed through that place and having comforted them in many a word, he came to [the] Ellas. ³ But having spent three months there, an evil plan was made concerning him by the Jews. Being about to come to (the) Syria, a plan was made to return through (the) Makedonia. ⁴ But Sösipatros of Pyrrus the man of Beroia was with him; but (of) them of Thessalonikē, Aristarchus and Sekounthos; and Gaios the man of Terbē, and Timotheos; but they of [the] Asia, Tychikos and Trophēmus. ⁵ But these having been before us, stayed for us in

* Lit. 'this concerning which.'

om. **FFPS**. ORLAKEDONIA] cf. ? Gr. AHP al plu &c. ² ET&q (T, P)CINI] + ΣE, AB^a. ΠΙΩΕ&] L^gA₁B^aFGOS: **ΠΙΔΕΔ**, $T^{L}A_{2}\Gamma KNPT 18$. $+\epsilon\lambda\lambda ac] + a\lambda\lambda ac$, T. 8 2 E cf. Gr. D 27. 38. e. EQSWOT om. FS. EOBHTY (C, S) position cf. ? Gr. NABE 13. 38. 69. 113. 180. al 2 sor cat. EBON 9, ITEN] LETAB-FEKS 18: EBON SITOTOT A, FNOT: AXE, P. EGURAI] + DE, TITNT: EGURAINI DE, O. ES, PHI] OM. GK. RXCOTCOGNI] cf. Gr. B⁸HLP al pler syr^{pmggr} &c. DENOL.] 9,1TER 'through,' B. P 18. ' DE RE] LET'AGO: om. FKN OT: om. 26, B*G*P 18: om. NE, FS; for om. dxpi &c. cf. Gr. NB 13. vg aeth utr are. CW(0, N 18) CIN& TPOC cf. Gr. 4* 25. 40. 47. 57** 68. 96. 101. cser al plus¹⁰ demid arm ar &c. πτεπτ(I, Γ: ε, FKS) p-POC] cf. Gr. NABDE al plus³⁰ cat vg syrpms arm &c. N&O.] NEO., A1: ΠΙΘ., A2: -ΘΔCC&λΟΥΠ., P: -ΘECC&λλΟΠ., B*: -ΘEC&λοπ., FKS 18: - ΘΗCC., N. CEKOT ΠΘΟC AB*P 18: CEKOT (om. терви] S) R (om. N) TOC, LET'FKOT: CYKOYNTOC, G. Σερβη, ΓΝ. ΤΥΧΙΚΟΟ] LETABEKP 18: ΣΥ., G: ΤΥΧΥ., 0: TIXIKOC, FFNST. TPOOHLEOC] T'AFP 18*: - OLEOC, Le &c.: Трофос, В.

ПРДЗІС.

де етачерщорп ероп ачові пап Беп тршас.

- + чны штып этй гоодэн аллэнэм эл понС° 2то ил дого ÷ люппіліф пэд кодэ тыдарла илыдого ўпэпй лашатэ гошацы жишпа дого ўпэпй гототад гамай
- тошеплатэ потаддаліп этп эа ілгоф пэд ^т пто - сцап локтапэхп іхалрап фиштоп щифэ эа щешфирап ф Траерепэ Кодэ іхпрэ жош фахалпая іщафт ащ кодэ іхаліпая
 - зали пэф ÷эдпальй эд шнато погоэН⁸ чтерэпэ тнгоотла дали ÷ищплэтэ падрэпэ ицехэфгоэхй эп эд изчэдрап ⁹ педрэп элцехий пэхид зохттэ эп
 - . очищ плепкот + ере пачлос 'ле сала плепкот сока прого + адеег соклана техерт тогодана + сокод тудела техерт тудела + сокод тудела техерт тудела + сокод тудела + сокод тудела тудела + сокод тудела тудела + сокод тудел
 - ¹⁰ λαι δε επεςητ πχεπετλος + εαθριτα εφριι εχωα + οτος ετεαιεολχα εφιτα πεχεα χε ππερωθορτερ. τεαψτχη τερ πάκτα + ¹¹ ετεαμε δε εςρηι + οτος ετεαφωω ππιωικ + οτος ετεαιχειτη εαςωκ ππιςεχι ωετε φοτωιαι ι εβολ οτος πειρητ εαι

 ${}^{6} \Delta E$ cf. Gr. NABE 13. 27. 29. 33. 40. 68. 105. 137. 163. கண с கன syr b & & ET& TEP (om. EP, NT) பூOP П] cf. Gr. B³ D al sat mu e vg syr utr arm aeth. TPWAC] TT., Г. ⁶ NIE OOT] NAIED., O. NIA (E, N) TUE (&, NT) LEHP] NILLETAT-ЩЕЛНР, LS. $\Phi I \lambda I \Pi \Pi O I C$] - $\Pi O C$, A_2 * F*N PST*. OTO J I⁰] om. FGKS. OTO 2⁰] LS A B^a P 18: om. T¹ & C. $\triangle A T O T O T$] A B^a 18: om. L^g Tt & C. ⁷ F^{mg} 18: om. T¹ & C. $\triangle A T O T O T$] A B^a 18: om. L^g Tt & C. ⁷ F^{mg} 19: om. T¹ & C. $\triangle A T O T O T$] A B^a 18: om. L^g Tt & C. ⁷ F^{mg} 19: of the fifth Sunday when it occurs in the second (half of) the months': F^{mg} S^{mg} 'the third Sunday of Amshīr.' $\Pi T E$] Π , B^a FGST. ETA HO.] cf. ? Gr. NA B DE al²⁰ cat 'vg syr^{utr} arm aeth & C. Eq NAI] EQ. ΔE , FGS: Q. ΔE , K. E $\Pi E Q P$.] L^g T⁴ A F K PST: I = I R. B^b FGNO. $\Delta E 2^{0}$]

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⁶ But we (pron.) after the days of the unleavened Trõas. (plur.) sailed from Philippois, and we came unto them to Troas in • five (days), and we abode there with them seven ⁷ But on (the) first (lit. one) of the sabbaths, we days. having assembled to break [a] bread, Paulos was speaking to them, being about to come forth on the (lit. his) morrow; but he was spreading out the word unto midnight. 8 But there were many lamps in the upper place, the place in which they were being assembled. 9 But a young man was sitting, his name being Eutychos, upon the window, forgetting (himself) in a deep (lit. great) sleep; but as Paulos was speaking, the sleep overcame^b him more, he fell down from $(\mathbf{\Delta} \in \mathbf{n})$ the third storey, and he was taken up dead. 10 But Paulos came down, he threw himself upon him, and having embraced him, he said : 'Trouble not ; for his life (is) in him.' ¹¹ But having gone up, and having broken the bread, and having tasted, he prolonged ° the word until (the) light came

• Lit. 'at (II.) our five.' b Lit. 'drew him.' • Lit. 'drew.'

cf. Gr. 15. 18, 23. 36. 68. 180. cat syrp &c. : om. FGoKS, cf. Gr. Dgr. ⁸ ER&TOOTHT] cf. Gr. minusc non its mu seth¹⁰ &c. ° πε 1°] om. FGKS. eTTYXOC] ETTIX., FPST. IIgorgT] TAB. FFGKNOT: -OUT, LEPS. eqobu] + 2ε, FS: &q., P. & CASEI] LEAB TTPS: prof. OTOS, T'FGKN(EQ)OT. DER 20] AB* INO*T: pref. EBOX, LET'FGKO°PS. T(om. N) 2229-TT &c. ROYLELL [TT &c. TOYLELL] II (R, K) BLELL, FKS. EQALWOTT] & QAL., F. 10 EDPHI] AB-FGKPS: ESPHI, LET'INOT. ETAQUEOXXY] & YEE., FORS; for pronoun cf. Gr. O 27. 36. 38. 66** 69. 105. 180. a^{sor} al pauc cat syr^{utr} arm &c. $\epsilon OHTQ$ $\bar{n}O$., $T^{i}GS$. $^{11} \epsilon TAQQE \epsilon TA(\epsilon, N)$ -UI, FNOT. OTOS, ET & QOWY] cf. Gr. (exc. B). IIIIIIK] cf. Gr. N*ABCD* 13. &c. : ROTWIK, FS, cf. Gr. Nº D²E H L P al pler cat &c. OTOS ET & YXERE] & YXERE, FGK8. EE MICAXI] eycaxi 'speaking,' ΓΝΟΤ. ΟτΟς, ΠΔΙ... εβολ] om. FO*S homeot.: om. R&IPHT, FNT.

VOL. IV.

Solo + Qumb Logring 32 Inits 1 + 4033 AND IXFONTON THREED BUTSALFON IDEA

ELCCOC & ENGUY ETLAE MATAOC IIIIEL пэтотэ длу пэдподразп + глалазтэ -ратЭ " + ртадя прозалрэ + тналяя σĻ terst de edou den accoc antadog an EREINITINH. 15 NEGPACT DE ANEPOUT EBON -เกลงที่ . วอเซกี ออนอกณี † เนาที่กล ระนนนี IL PRODER + SOLLS IL SK I, GLOG елегляхи длу росредя ³¹ 4 20 тилия εερρωτ εβολ ριτεπ εφεςος ροπως χε החפקשכא לפח לגכוג. חגקואר דגף חפד אותג ισχε οτοι αιχολε πτεμερ περοοτ πήπεπτη-KOCTH DEN ITHEE +

እብ.

04a 17 Свол 26 Den жилнтос адотирп сефесос AGREOTT ENINPECENTEPOC ATE TEKKAHCIA+ 18 ELTAI DE MADON NEXAN NOUV & XE WOD TEN TETENCOUTH & XE τοο, ς эιπ π эх эι ωμεί πωφία θα καιρέτο πατό τικοιαπ

12 EQW (O, B-PS) nD] AQWND, TNT METOLTO, HT] **LLETX** App, HT, FS. $An + TE, A_1 \circ B^{\bullet}$. F^{mg} 'the end (of the ¹³ ñщO(ω, FKS)pn] cf. Gr. NB³CL al sat mu &c. Hunt 18, lection).' LNI] LVI, T, 3° pers. LCCOC] LCCON, S; cf. Gr. NABCDEH al pler vg arm &c. $ER(\overline{R}, B^{*}) \Theta \omega(H, T^{*}GK) \oplus ETE \lambda ERE TAOC]$ OM. FS: -ATENE, TITNOT. JERIJEL] LEABATOP: CRI., Τ·FGKNST. педеропеся] еде., ГNOT 18. етотея] йт., Г. прате] ер., G. ¹⁴ Σе] от. 0, св. Gr. 0* чи. ас- $CO(W, A_2)C$ L^gT^t &c.: N&CCO(W, A_1)C, A_1 F^{*} by error. &NT&λος] & gT&λOR 'he took us on board,' G*ms int & NT&λog a copy "we took him on board" and it is correct.' المراجع في a copy "we took him on board" and it is correct.' المراجع المراجع المراجع في عليه المراجع المراجع المراجع المراجع في المراجع ا LS: SRIAHT., G: SECACT., FK8: SETTIAINH, P: SRITTλINH, B^a, cf. Gr. AE al²acr: **LLITT**λHNH. 18. 10 UEaby

13-16

forth, and thus he came forth. ¹² But they brought the boy alive, and they received no little consolation. ¹³ But we (pron.) went before on board the ship, we came into Assos arranging • to take in • Paulos at that place: for he had ordered us thus, being about to walk on foot. ¹⁴ But having met († ee & †) with us in Assos, we took him in, we came to Militinē. ¹⁶ But on the morrow we sailed from there, we came opposite († ee & †) Chios, but in the evening we came to Samos; afterwards we came to Milētos. ¹⁶ For Paulos had ordained to sail past • Ephesos, *that* he might not delay in [the] Asia, for he was hasting, that, if it were possible, he might spend (the) day of the Pentěcostē in Jerusalem.

¹⁷ But from Milētos he sent to Ephesos, he called the *presbyters* of the *church*. ¹⁸ But they having come unto him, he said to them: 'Ye (pron.) know, since the first day (in) which I came to [the] Asia, in what manner I was with

• Lit. 'ordaining.' b Lit. 'place.' • Lit. 'from.'

pref. C, OP. EBOX] om. K. ANTERST] LEABETNOPT 18: LANI 'we came,' T'FGKS. ROLANDOROI LET'AB' FNOPT, cf. Gr. B 15. 19. 73. cat: E(om. FKS) RECP&CT 'on his morrow,' $2 \in 2^{\circ}$ + OR 'also,' T'FGKS. **REENENCUQ** A B' FN FGKS. OT 18: -CWC, LET'FGKPS; for om. Kai &c. cf. Gr. NABOE 13. 15. 18. 37. 69. 73. 180. a^{sor} vg arm seth pp; for om. copulam cf. seth pp. ALINHTOC(I, Ba*)] LEABONPT 18: ALINITOC, FG: ALHNI-TOC, T'O: $\mathfrak{LE}\lambda$ TOC, FKS. ¹⁶ $\mathfrak{n}\in(\mathfrak{H}, A_1)$ $\mathfrak{L} \hookrightarrow \mathfrak{O}(\mathfrak{H}, \mathsf{FKS})\mathfrak{Q}$ cf. ? Gr. NABC*DE 13. 14** 15. 36. 68. 69. 73. 105. 180. aper cat vg syrP arm. rapio+ne, FKs. Siten den's Source Smocker ONWC, FOT: WNWC, N. SINA] om. T'FGKS. negoor n] RIEDOOT RTE, INOT: RKEREDOOT, G by error. RENTH-KOCTH RENTYK., IN: NENTIK., P. INHER Cf. Gr. NAE 13. 40. 105. 12 let 58 let a sor c sor. 17 26 DEN 21TEN, 0. LIAHTOC] as verse 15 exc. LEEAIT., T: LEHAIT., GON 18. 18 ETLAI ETLUI, I* O* singular. DE om. P. ULPOU CHLP al fere C* Dural; for om. δμοῦ &c. cf. Gr. NBCHLP al fere omn cat syr utr arm seth &c. $X \in 2^{\circ}$ $\bar{\Pi} X \in S$. $L[\Psi] \cup \Pi$ FS.

Hunt 18, 17-21

ΠΡΆΖΙΟ.

- c σ4β 22 Orog † nor gran e anok eicong den | πιππλ+ † πλωε πρι είλημε † cworn an μπεθηλι εφοrn εgpal πάρητς +

747 25 Отод †пот днппе апок †емл * × e тетеп-...апок, пат епадо ап хе+ ñөштеп тнрот пн К етансин ñ&нтот + eедищщ ñ†метотро ñте ф†+ * * eеде фан †ермеөре пштеп

> **RAICHOY**] **RICHOY** 'the &c.,' FS. ¹⁹ EIOI] EI, B^a: EQOI, NT by error. **SEROC**] om. **SEROC**] OT- **SEROC**] SET (SECOND (W, FKS) (SECOND) **SEROC**] L^g T⁴AP : **SEROC**, B^a 18 : **RICHOC**, NO^oT : **SEROC**, FFGKO^{*}S, cf. **GR. SEROC**] L^g T⁴AP : **SEROC**, B^a 18 : **RICHOC**, NO^oT : **SEROC**, FFGKO^{*}S, cf. **GR. SEROC**] C. **SEROC**, C. **SERO**



you in all this time; ¹⁹ being servant to the Lord in all humbleness of heart, and tears, and the trials which came upon me, in the evil plans of the Jews: 20 how I hid not anything of $(D \in \mathbb{N})$ the things which were profitable, without showing them to you, and teaching you, ²¹ witnessing publicly and in every house to the Jews and the Greeks [the] repentance toward ($\bar{n} \tau \epsilon$) God, and the faith in (ϵ) our Lord Jesus ²² And now, lo, I (pron.) being bound in the spirit Christ. shall (lit. will) go to Jerusalem, I know not that which will befall^{*} me in it. ²³ Except that the holy spirit witnesseth to me in every city, saying: "Bonds and afflictions stay for thee." ²⁴ But (&) my life I put it not, that it is precious to me in any account^b, until I complete my course and the ministry which I received from the Lord Jesus, to witness to the Gospel of the grace of God. ²⁵ And now, lo, I (pron.) know that ye see my face no more, all ye, they among whom I was passing, proclaiming the kingdom of God.²⁸ There-

• Lit. 'come in upon.' • Lit. 'word.'

EICONS, AGS*: -WNS, LET'BETNOPSOT: TOWNS, FK. TRA.] pref. XE, 0. EINHER] pref. ED, PHI, T. TCWOTR] ABa: nTC., LaT' &c. double negative. IRNEON&I]A: NNH(I, N) EO(T, G) N&I, LS T'B. FGNOPT: RINK EONHOT 'which come,' FKS. ESPAI REPAI, NPC. 23 NAHN AFGS: +XE 'that,' LET'B'FKNOPT. GEPARCOPE] LET'AB'FGK: EGEPAR., P: EPRL, TNOST; cf. ? Gr. N*BCDHLP al pler cat e vg Did &c. RHI] cf. Gr. NABCDE al plus³⁰ cat³³³ vg syr^{utr} arm aeth pp Ath Did &c. N&K] cf. syr^{soh} ar^e arm aeth^{utr}. & MCN&T&] NICN., P definite. ²⁴ &λλ ... C & XI] cf. ? Gr. ** BC D² $\Theta \lambda \tau \Psi ic] - in, A_2.$ ar each utr arm &c. $\dagger \chi \omega$] $\dagger \chi \omega$, K. $\epsilon \beta o \lambda$] om. FS; cf. Gr. NABD 13. 40. 81. cat vg syr sch ar e aeth atr &c. 212.KONIL] -KWnia, G. OH] om. FGKS. ATEN] ATE, TBATNT. NOC INC NTC, FS: NENOC INC NTC, B. EEPALEOPE LET AB-P: CIEPEL, FFGKNOST. ERIET.] ERI., P. 25 TE-TENNAT AB**G: TETENNANAY 'ye will see,' LIT' &c. ERLEO] trs. after XE, G. EISI.] ESI., FOST. nt.] ntet., NT. ATEQT | cf. Gr. EHLP al pler vg syroob arm treg aeth &c.: om.

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- 48 чели изон наза натиче патиезаЦ и 640 сопожилай конне ах 4 дакоез аппип не + 50п этй люкказати полька 4 ртной плаки ропорап патиз кода оофхрата + роляй
- ⁵⁴⁶ ³⁹ Άποκ δε τελει σε αλεπεπεις θριμε πηι σεπαι εδοτη ερωτεη πσεβαποτωπη ετβορη + πσεπατασο απ επιοβι + ³⁰ οτοβ σεπατωστη ππεβαπρωλαι εβολ δεη θηποτ + εταω πβαπσαχι ετφωπβ + εθροτουκ πηιλιοητης σαλετις, μοτ +
- -INSTRUCTION SUBLEYO SI + BYONYO SI + TLEYO E 200 SI + TOURS 200 SI + TOURS 200 SI + TOURS 200 SI + TOURS 200 SI + 200

ΓFNOST, cf. Gr. **NABO** 13. 15^{*} 36. 180. cat syr^p arm^{sb} &c. ²⁶ πΔ169.] ΦΔ1., N. 9Δ] \bigcirc Cfl, B^{*}. ΠΕΤΕΠCΠΟΥ] cf. Gr. E 33. 68. 105. al plus¹⁰ vg^{od} syr^{utr} arm^{edd} aeth &c. ²⁷ \overleftarrow{JL} ΠΙΟΟΠΤ] - \bigcirc WΠΤ, NT: - \bigcirc OΠ, B^{*}: - \circlearrowright WÅ, O^{*}: - \circlearrowright WΠ, °. **ΤΔ22 Τ**CR] cf.? Gr. N°AEHLP al plor syr^{utr} arm aeth &c. \overleftarrow{JL} Φ†] $\overleftarrow{\Pi}$ TEֆ, B^{*}: \fbox{C} Φ†, A₂. ²⁸ **24**Δ \bigcirc OHTCH] cf. Gr. NABD 13. 15. 36. 81. 180. 0^{sor} cat vg arm aeth &c.: +∆C, FS. ΠΕ**24**ΠΙΟ9.5] CΠL, FS. \ss OTAÅ] \overleftarrow{C} OT, P: \overleftarrow{C} O, T. $\overrightarrow{\Pi}$ CHTY] $\overleftarrow{\Pi}$ CH- **TOT**, FS. **Δ24**ON1] **24**ON1, ΓΝΟΤ. ΠΟΣ] cf. Gr. AC*DE 13. 15. 18. 36^{txt} 40. 69. 73. 81. 95^{*} 130. 156. 163. 180. 58^{leot} a^{sor} cat

ACTS XX. 27-34.

fore, I witness to you in this very* day that I (pron.) am pure from the blood of you^b all. ²⁷ For I hid not myself so as not to show to you (the) whole wish of God. 28 Take heed to yourselves and all the flock, in which the holy spirit put you as overseers, to feed the church of the Lord, which he got through his own blood. ²⁹ But I (pron.) know that after my going (away) grievous wolves will come in to you, they will not spare the flock; ³⁰ and men will rise from among you, saying perverse words, for them to draw the disciples after them. ³¹ Therefore then watch yourselves, remembering that I spent three years, I ceased not by the day and the night admonishing each one of you in tears. ⁸² And now I commit you to the Lord and (the) word of his grace, for which it is possible to establish and to give inheritance ⁸³ [A] silver or [a] among all them who were sanctified. gold or a garment I coveted not them of any one. ⁸⁴ Ye (pron.)

• Lit. 'of (the) day.' b Lit. 'your blood.'

syrpms arm Ath Did &c.: of 'God,' G, cf. Gr. NB 4. 22. 23. 25. 27. 46. 65. 66* 68. 84. 89. 154. 162. 12 leot vg syrp txt syrleot vat Cyr Orsies &c. πeqcno(+τ, Ag)q] om. πeq, 0*. 29 26] cf. Gr. No. Teses] cf. Gr. NABC* D 13, 15, 36, 68, 69, 105, 163, 180, a sor cat vg syr soh arm seth &c. Ere opul -wpu, PS*. RCERAT. LET'A B*FK'S: RCCT., GP: CENAT., FNOT single negative. ACO] ACW ⁸⁰ CERLTWORN AB*FGS: -OVNOV, LET'FKr **εβολ, G**. NOPT. ETOWNS] -ONS, BAGP. SI EPWTEN] TA: om. Ls &c. &IEP] om. FS?. TTR] T'A2TGOT: TRT, A1 by error: TR, LEBEFKr(N)PS. ELECUTEN of. Gr. DE al plus²⁰ vg syrutr armedd aethutr Orsies &c. DER ... 32 EEEWTER] om. ²² †χω] χω, F8 : †πεχω, K¹P. **Ξ**ΞΞω-T* homeot. TEN] cf. Gr. NABD 13. 33. 34. 68. 81. vg syrutr arm aeth pp are **NOC** cf. Gr. B 33. 68. **NCLUI** A1B+FGNOT 18: Orsies &c. ΠΙC., LET'A2FK'PS. EOW(O, F)] for om. vµas cf. Gr. (exc. DE 14* 29. 66** 69. 76. 81. 105. 163. al⁵ syrsch aeth Orsies &c.). T.]cf. Gr. NABDE 25. vg. KAHP.] cf. ? Gr. DHLP al pler. DEN DE., 33 OVNOYA] NOYA, Kr. 2, BWC] pref. OI, FNOT. FS. ELEWOT obs. Gr. 97. d sor add rourar. 34 ROWTEN cf. Gr. unc

Hunt 18, 31-35

UDDZIC.

сшоти же пахіх паі + атделяді йта хріа пела пи сопелані. ³⁵ аіталаштеп єдшв півеп + хе сде й босі япарит+ йтепттотот йин стдині + йтептеперфалечі йиісахі йте пос їнс + хе йоод адхос + хе отласталахаріос те аладдоп ст єдоте єбі +

U.

ο40 Ωςωωπι δε εταπχωστη εδολ απφωρχ εδολ πειχωστ απαθημα τωξαθημα τουμακά κωθα ξοτο + σοσοθα ιπα θα το τραφρη και παιχηματο ξοτο² + ματαπο ιπα ταμακά ποχοι εμαιραμο αριπικη + απαλημ

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al pler cat m^{82} vg syr^p arm aeth ^{pp} &c.: + $\lambda \in$, $T^{t}(F)G(S)$, cf. Gr. minusc paue ^{rid} &c. TETERC.] TERC., FS. $R \& \chi I \chi R \& I$] cf. syr^{sob}: om. $R \& I, G, cf. Gr. D^{gr.} \& \chi U \in \mathcal{P} \subseteq \mathcal{P} \subseteq$

know that these my hands ministered to my need, and (to) them who were with me. ³⁵ I showed to you all things, that it is right to toil thus and help them who are weak, and for you to remember the words of the Lord Jesus, that he (pron.) said: "It is a blessedness rather to give than to receive."

³⁶ And having said these (things), he threw himself on his knees with them all; they *prayed.* ³⁷ But there was a great weeping of all of them; and they threw themselves upon (the) neck of Paulos, and they kissed his mouth, ³⁸ grieving *most* concerning the word which he said, that they will see his (lit. my) face no more. But they were escorting him toward the ship.

XXI. But it came to pass (that) having put to sea, we separated from them, we sailed with straight course^a, we came into Kō; but on the (lit. his) morrow we came to Rodos, and from there we came to Patara: ² and having found a ship being about to cross over to [the] Phoinikē,

longe plu cat m⁸² vg syr^P arm &c.: om. FGS. G. & TEPR.] A_1 : ET., A_2 18: & Q., L^gT^{t} &c. position cf.? Gr. HLP al longe plu syr^{ut} arm &c. \mathcal{L} \mathcal{L} om. GK^TO. \mathcal{L} \mathcal{L}

^{*} Lit. 'being straight.'

UDDEIC.

- са алхооптяз эд таплатэ^с + кодэ птошхла да апсохла нолля нолла сталала ріа + отор алі сттрос +

 - ^{7β} Лпоп 2ε алердит евох беп турос али едри ептохелался очод етапераспасесоб плисиют апщшли батоточ почедоч+

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we went on board; we put off. ⁸ But having seen Kypros, we left it on the left hand, we sailed to (the) Syria, and we came to Tyros: For the ship was being about to unlade. its freight there. ⁴ But having found the disciples, we abode there with them seven days, these who were saying to Paulos through the *spirit* not to go into Jerusalem. ⁵ But it came to pass (that) having completed the days, we came forth, we walked (away), all of them escorting us, with women also and their children, unto outside of the city: and we threw ourselves upon our knees upon the shore, we prayed, 6 and we took leave from one another, we went on board the ship, but they returned to their own. ⁷ But we (pron.) sailed from Tyros, we came into Ptolemais, and having saluted the brethren, we abode with them a day. ⁸ But on the (lit. his) morrow having come forth, we came to Kesaria, and having gone into (the) house of Philippos the preacher of good tidings, being one from the seven, we abode with him. ⁹ But this (man) had four daughters, virgins, prophesying.

* Lit. 'cast.'

cf. Gr. HLP al longe plu Did &c. ${}^{5} \Sigma \in]$ om. P. $\in BO\lambda I^{\circ}]$ trs. after XWK, FS. εντφο]-W, FS. εδολ 3°] om. P. ε. κικε.] TABAP 18: om. KE, LEFFGKINOST. & NOITEN AOP 18: LNSITTEN, T'B'FNT: LNSITOTEN, K': ETLNSITEN, L&FGS. SIXEN] T'Aº1.2 B+ 18: EXEN, L& &c. NENKEAI] NEK- $\mathbf{x} \in \lambda \mathbf{I}, \mathbf{A}_{\mathbf{2}}$. $\mathbf{A} \mathbf{n} \in \mathbf{P}$.] $\mathbf{e} \mathbf{n} \in \mathbf{P}$., \mathbf{P} . $-\mathbf{\chi} \in \mathbf{C} \oplus \mathbf{e}$] $-\mathbf{\chi} + \mathbf{C} \oplus \mathbf{e}$, \mathbf{T} . ⁶ OYOP, TABATNOT 18, cf. ? Gr. HLP al pler: om. LSFGKTPS, cf. ? Gr. NABCE 13. 15. 18, 40. 69. 73. 105. 133. a sor d sor cat. ETIXOI ERXOI, B-O. LYKOTOY] ETLY., P. ERH] RINH(I, N), ΓΝΤ. -ΠΟΥΟΥ]-ΠωΟΥ, ΤⁱA₁^o2. ⁷ ετεπερ.] om. ερ, FS*. -&CR&ZECOE]-CR&Z., F8: &ROT&ZECOE, G. ⁸ F^{mg} 'the third Sunday of Moory.' RECIPACT] prof. C, FNOT. 2C] om. P. EBOA 1°] of. Gr. NABCE al 30 cat d vg syrutr arm aeth PP &c. **LINA** cf. ? Gr. NABCE al plu cat d vg syrutr arm aethutr. KEC&PI&] cf. Gr. NAEP* &c. COT&I om. C, 26. NE om. FS. , ueosou 瓶TL(€, A,) q] -ONTLQ, BAG: EOTON π(om. F)T., FO.

Hunt 26, 8-10

UDDZIC.

-одпазъз + 2013өөты избру 24 + 2013

- той техни эл ппшплт9 °° + нитетнф жны псоден +
- 76 Луі йхеочы свох бен точлев ирофитис пе епеурап пе агабос + ¹¹ огод ота удароп адихи піте пачхос + адагон й педхіх + пеза педбахах пехад +
 - -өэ алпіпэхй гошалі шхрэтэ ни эн імн oral + xe nipure eteque ne naireoxd+ -инэхи жили пэф тицалы репозанээ хіхпэлэ інфэ рінталээ дого іасгоі ¹² ETANCWTER DE + 201031L & €U71∻ ляли этй конизи изэн попь + эп о, than етселела сщтелеречае сорн слана + 18 TOTE AGEPOTO AZERATAC + ZE OT RETE-TENDE LOTO + POLICIPITAL + POLLE & ANDT nonose to gay yons + TH, esnie , exait econg. T+ alla teentut enor феп INTER + CO, PHI EXER APAR ARTOC IHC + 14 CTE-WERS RECENT SE OUT ENXLOUR ENXW + INWEPPALA TONE PANGETEN EX + 2044

UD.

¹⁵ ¹⁶ Uenenca палодзіал аспоноци ¹⁷ ¹⁷ па содзіан за тоодзіан колоноци ¹⁶ ат кесаріа + ласопадот сбод фен

Hunt 18, 10-12

 $\overline{\mathbf{n}}$ ($\overline{\mathbf{se}}$, $\mathbf{B}^{\mathbf{s}}$ S) $\overline{\mathbf{\Delta}}$ &c.] for order cf. vg^{ole} aeth^{ro}: $\overline{\mathbf{n}}$ OVERHOU $\overline{\mathbf{n}}\overline{\mathbf{\Delta}}$, N. $\mathbf{evepnp.}$] $\mathbf{evepnp.}$, $\mathbf{k^r P.}$ \mathbf{ABOH} 4* 13. 15. 18. 36. 37. 66. $\mathbf{k^{scr}}$ cat vg syr^{sch} et^{p txt}. $\mathbf{eovnp.}$] $\mathbf{evnp.}$, A_2^* . $\mathbf{11}$ ZONH, \mathbf{S}^* : ZONI, N. $\mathbf{superovp}$] $\mathbf{superovp}$ (he girded himself, FGS; for om. re cf. Gr. $\mathbf{N} \mathbf{ABODE}$ al \mathbf{plus}^{20} cat &c. $\mathbf{xix} \dots \mathbf{s} \mathbf{\lambda} \mathbf{svz}$] cf. Gr. A al permu aeth &c. $\mathbf{n} \mathbf{sl}$] pref. \mathbf{xe} , FS. \mathbf{eveqxw}] \mathbf{eveq} . $\mathbf{B}^{\mathbf{n}}$ N. \mathbf{eoovs} .

τð



¹⁰ But we having abode there many days, One came from [the] Ioudea, being a *prophet*, his name being Agabos. ¹¹ And having come unto us, he took away the *girdle* of Paulos, he bound his hands and his feet, he said: 'These (things) are they which the holy *spirit* saith: "The man, whose is this girdle, the *Jews* will thus bind in Jerusalem, and will deliver him to (the) hands of *Gentiles*."' ¹² But we having heard these (things), were beseeching, we and the brethren of that place, for him not to go to Jerusalem. ¹³ Then answered Paulos: 'What do ye, weeping and paining my heart? For not only to be bound, but (&) I (pron.) am prepared to die in Jerusalem for (the) name of the Lord Jesus.' ¹⁴ But he having not been persuaded, we held our peace, saying: 'Let the will of the Lord be done.'

¹⁵ But after these days having prepared ourselves, we were going to Jerusalem. ¹⁶ But some from the *disciples* came with us from Kesaria, having brought him with whom we

RIPUREL ETE.] RIPUREL (om. N) ATE., KIN. EOT. P. $\Pi(\phi, 0) \leq 1220 \times \phi$ [$\Pi 1220 \times \phi$ 'the &c.,' FS. $\Pi \rho_{A} = \Pi$.] ¹² πε] Σε, FS°. ΠΙCΠΗΟΥ] A1. 9° B+ 18: ΠΙ-RTE9,., 18. π_{1CTOC} , Let $\&c_{...}$ $\ddagger \pi_{...}$ $\pi_{...}$ $\pi_{...}$ equal beta per a for the second secondB^{ame} الأخرة the end.' ¹³ τοτε... Π& τλος cf. Gr. NABO* et² E 13. 15. 16. 18. 31. 73. 81. cat vg syrson arm. XC] LST^{*}A B^aΓK^r NPT, cf. Gr. BCHLP al longe plu syrp: pref. NEX&Q, FGOS, cf. ? Gr. NAE 7. 13. 25. 27. 29. 33. 34. 69. 81. 97. 105. 180. al 5 ser vg syrsch RETETER.] LAFGPS: RETER., BA: RE ar^e arm aeth. ETETER., TITKINO?T. -pa]-ipi, FGS. ieeeog] ie-ROC, G. EPETENPIALI] ETETENP., O. OYOS EPE-TENT.] om. OTOS,, FN(0)T: EOPETENT., 0. DENITHER] 14 2E] om. cf. ? Gr. N*. NOC NENOC 'our Lord,' B*FS 18. FS. **NETEP, N&**Q] position cf. ? Gr. DHLP al pler &c. 16 Fmg the Sunday) before the fast, the fourth Sunday of Amshīr.' د الرفع Ž€] om. FS. N&NR&] cf. ? Gr. № A BEH L² P al pler &c. : N&IR&, B^a singular : N&N, A, 'going' omitted. INHER] cf. Gr. HLP al 16 ELOA 1°] om. G. KECAPIA] cf. Gr. NAE: pref. pler &c. **†**, Τⁱ. εβολ 2°... ini] om. S.

Hunt 18, 13-17

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UDDZIC.

тяс + родэ ілішхаплэтэ нфя ілігаз + энт XE NACCUM OTKAUDIOC OASDXEOC EFTEROH-THC. 17 ETANI DE ESPHI EINER ANDONTEN ершот фен отради ихеписинот+ 18 педpact de agi ñxenavdoc nessan gia iakuэсе элосу плеталься эс Boc. 271 19 0Y02, ETAGEPACRAZECOE ... THDOT+ ALWOY + REYCAXI DATOTOY KATA OYAI + сопози пэф | коти †ф лтэ ний +ихо SE rowoñ " + LINOXLEPST NSTIS KOBS ETATCUTER ATTWOY RAT + THEXWOY ye use xusy headed the order of the second s дого +†дангаз цастоп пэд кодэ адой + золлопіп этй эп годит дохрэдплд ил шатально эс совнтк+ хе ктсви ппκοθων κουθεκοάθο + σουθείν υθατε ιγακοι alrosqanie az solere mxxa + shore e истенщирі + отде япермощі ката пісти-HOIL. 22 OT XE RANTOC CERACUTER XE AKI. + хап рокаплэтэ ртіца лго ізф ⁸⁸

τοπ τοωτή ποτος + ισεωσή Ξή πετποτΟ π ποβτοτεσε ιεπή το ²⁴ στοτις κοβς μχτς +τοωςς κοβς μπεπες 30 goro +τοωσες

OTAI] + DE, FNOT. RACCUR] LEAGK P 18*: RACUR, B* 18°, cf. Gr. Dsr * wist d fu tol: I&CCWR, T'FFNOT, cf. ? Gr. N demid vgart: &CCWR, S. OTKTAPIOC &c.] OTK. + HE OTOS, T'TNOT: OTAPXEOC IIIIOHTHC OTOP, OTKT-**NDIOC NE. FGS.** 18 REGPACT] pref. E, NOT. DE 1º] cf. Gr. BCHLP al pler cat de vg &c. 2 € 2°] cf. ? Gr. D*d. 19 -AC-RAZECOE] - & ROTAZECOE, FS by error. RAYCAXI] AB.F NOT: + 26, LET FGK PS. NICONOC] NHEONOC, FST. 20 & TWOY] cf. Gr. ND &c.: N&T., FGNOT, cf. Gr. ABCEH Σ∈ 2°] cf. Gr. 1^{sor} &c.: om. LsFPS, cf. ? Gr. OD al³⁵ arm &c. syrp &c. XN&Y KN&Y, G. OYON pref. NE, P. eboy

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should (lit. will) lodge, one 'Nasson,' a Kyprian, an early disciple. ¹⁷ But having come into Jerusalem, the brethren received us in [a] joy. ¹⁸ But on the (lit. his) morrow Paulos came with us unto Iakobos; but all the presbyters came to ¹⁹ And having saluted them, he was narrating to them him. one by one the things which God did among the Gentiles through his ministry. 20 But they (pron.) having heard, glorified God. But they said to him: 'Thou seest, our brother, how many ten thousands there are from the Jews who believed; and all are zealots for $(\bar{n} \top \epsilon)$ the law: ²¹ but they were shown concerning thee, that thou teachest the Jews who are among the Gentiles to depart from Moses, saying: "Circumcise not your children, nor walk according 22 What, then ? They will certainly hear to the customs. that thou camest. 23 This then do which we shall (lit. will) say to thee." We have four men who have a vow to be paid^a; ²⁴ take these, purify thyself with them, and pay expense for them, that they may shave their head: and all

DENNIIOTZ&I] cf. ? Gr. HLP al longe plu (pauci rŵr loud.) syrp ne] om. FK'S : trs. after NOLLOC, G. arm &c. Souesin 18 cf. Gr. AD*E 13. d vg. - 2, ENOY] - 2, EN, L&K*PT. ALWYCHC] cf. Gr. NBCEH al mu : ARWCHC, S, cf. Gr. ADLP al plu. EKXW] ETXU, Ls by error. ELNEP] om. FS by error. KETE] T AB": RCL, LE &C. NICYNHOIL] -IOYL, T: NIKLO,C, LSF ²² OT $X(\Sigma, F) \in]$ A(F)GS: + $\Pi \in$, L^sT^sB^s Γ K^sNOPT. G 0° S. nantoc] AFPST: -WC, LIT'B-FGK'NO. NANT.] + TAP, TITNOT. CERACUTER] cf. Gr. BC* 15. 36. 73. 137. 180. syrp 23 orn] on, P. ETENN&XOY] TENN&., F8. aeth utr &c. OTONTAN] OTON NT., T'NOPT: OTON, FS. NZ] om. N, FGS: IIZ, B. COTON ATWOY] T'AFO: COTONTWOY, 24 GE AB-FFGKOPST: GI, LITIN. DARANH L^g &c. TARANH, G: ZARANI, N. Epwor] SAPWOR, T: I. LLWOY, G*.

[•] Lit.' from, by, or through them.'

ПРДЗІС.

SIUT UCEDER XMOL+ OLOS ELEETI LHDOL хе пн етаххоточ совнтк+ запзлі пе+ adda ze ktarat guk eapeg eninoaroc+ nons transsts as songain algebrat κτουμέ ελατοσθό πλεταιό τουντ ponsin usn + nokwain twigin is kolo + singont ason + exuin ason 26 TOTE roolesin uso + irradiny 1968 палуос птодэ эшрь « rowsen родготрь гонпоэ επιερφει + εφοτοις εβολ πιχωκ εβολ+ เทเรงารมู +02รงาเก этก รо0,93เท йте rowsee isroin isroin 9Th + squppognth ES'DHI EXMCH

UB.

таптатэ тоодэй ўіпэхй кодэ эа жихалтЭ¹² ¹² пафрэ + алаф этй іаатоплэхй родэ дого + родч цяналай дэтдоөцэа чагаа золлай шхтэ⁸² +ршхэ інддэ хіхтолй іліга + ліөнодіда энтікадзііл ілашція эх

לאו חב חוקשאאו בדל בלסאח באפערוח אואסטכ הבא הווחסאסטר הבא האואה ביקלכמש הסאסת חומבת אבא הווחסאטר הואש חשמות ואשר השנה אואבי סאסואס האסטר בסאר הוווקסאט אואסטר בסאראיין מוווו באקריט האסטר האסטרא הווווא באין איין אואסטרא אואסטרא אואסטרא אואסטרא האסטרא האסטרא אואסטרא או

 $\bar{\mathbf{n}}$ CEDEK] $\bar{\mathbf{n}}$ CEDHK, FS: $\bar{\mathbf{n}}$ CEDEK, G. \mathbf{CTEERI} Gr. NABCDE al¹⁶ &c.: \mathbf{CTERI} , A2GNS*T.XENH] \mathbf{CNH} , G. \mathcal{G} WK] om. NT. $\mathbf{EAPE2}$]position cf. Gr. NABCDE 13. 31. 40. 68. 69. 105. 137. 180. a^{sor} c^{sor} cat vg syr^p &c.²⁵ ANOTWPN]cf. Gr. BDS^r 40. l^{scr} syr^p arm. $\mathbf{EANT2AN}$ Cf. NAB 13. 81. vg syr^{soh} ar⁶. $\mathbf{EAOA 2A}$ for data, cf.? Gr. Esyr^{utr}.NICNO(W, FS)C]article (sing.) cf. Gr. H LP al pler &c.:+ $\mathbf{EOARWOTT}$ 'dead,' FS.NIWX2]article (sing.) cf. Gr. 31. 40.90. l^{sor} &c. 2^6 NATAOC]pref. &, K^r. \mathbf{ACGI} ATTO: \mathbf{COC} \mathbf{COC} pref. &, K^r. \mathbf{CGOI} 4.60 (T, G) NHOT]cf.? Gr. 21. 31. 41. $ip_X ou intrCTERE-$ **ALAT** $'that,' <math>\Gamma^*O^*$: $\mathbf{CTEREACH}$ \mathbf{CONHOT} , Γ^{mg} .

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shall know that the things which were said concerning thee are nothing; but (2.) that thou also agreest to keep the *law*. ²⁵ But concerning the *Gentiles* who believed, we (pron.) sent, having judged to cause them to keep themselves from the things slain to *idols*, and the blood (plur.), and the things strangled, and the *fornication*.' ²⁶ Then Paulos took the men; on the day which cometh he purified himself with them; he went into the temple, manifesting the completion of the days of the purification, until they brought the *offering* of each one of them for each one^a.

³⁷ But the seven days being about to be completed, the Jews of [the] Asia, having seen him being in the temple, troubled all the multitude, and they laid^b their hands upon him, ²⁸ saying: '[The] men, [the] Israelites, help. This is the man who opposeth the people and the law and this place, teaching all in every place: but further also having brought Greeks into the temple, [and] he defiled the holy place.'

• Lit. 'for him.' b Lit. 'brought.'

ORE A: -WRE, LIT &c. EBOλ 1°] LIAKTP: om. T' &c. **Ξ**.ΠΙ.] EΠΙ., B^a. EBOλ 2^o] om. L^g. π†Π.] πτο**Υ**Π., L^gF npocowpa] AB+FGK+OT: -OPA, L+T+FNPS. EXWY] PS. EXWOY, FNOT. Fmg 'the end (of the lection).' 27 ETR&- $X \cup K$] ETLTX., 26, preterite. $\Delta T \cap \Delta T$] + ΔE , 26. -**Э**ТЛ · tacial ebox dentacia, ragong ('a copy'). -nə&pə TIEPOEI om. 26 : om. EU, G. LTUGO.] LUUGO., T. THPY om. FS 26. EP, PHI] ED., FGS. EP, EXWY] position cf. ? Gr. 28 ETXU JELOC] A: ETWU HLP al longe plu &c. ehoh' crying out,' Ls &c. : ETWY Eh. ETXW ILLOC, T' 26. **π**(om. B[•]P)ICP&HλITHC] cf. Gr. B³CEHLP &c. spillo-HOI(H, N) n + $epon'_{us}$, $T^{t}K^{t}OP$. eT^{\dagger} eq \dagger , P. 1**3**П ETI ΔE ETE, L^gK^r by error; cf. Gr. 25. 40. al pauc dé: πι, Ο. om. 26, KrP, cf. Gr. D 31. 68. 6& GKrP 18: &Q., LET'FNOT 26: R&Y., FS. OTOP, om. 26.

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Hunt 18, 27-34 Hunt 26, 27-31

HPDZIC.

ассыс элима сооза $f = 12 \text{ соозалля сооз сооза соо$

- ²⁰ Ωςκιεε δε πχετπολις τηρς + ονος εφωωπι πχεονσαι πτε πιλεος τηρα ενςοπ + ονος ετενεεεςι σεπενλος + ενςοκα εβολ δεη πιερφει + ονος ςετοτον ενεεεωθεει πηιρωον. ³¹ ενκωτ δε πζε δοθβεα +

- эдоэ одхатилэ ілеэй эх экохлезжшрэпяяэтЭ ан индэ рогоодоэ илдаэдагора + дэтдоощил етпараядал. 35 доте эе стадахи сери

EARILAL] AB^a FNOT 18: ERI., K^rP: **EARL**., Le T^tFGS. **EGOVAL**] \overline{EOV} , B^aK^rP: \overline{EO} , FS. **SOVAL**] \overline{EOV} , B^aK^rP: \overline{EO} , FS. **SOURCE** (om. EP, NT)- **GODR** &c.] RATEP., A₂*FS; cf. Gr. NABODE &c. RE] om. 26: trs. after R&T, B^a 18. \overline{RRAT}] ERAT, T^tFNOT. TPO \overline{PR} .] T^tAGK^rP 26: - \overline{PI} ., Le B^aFST: - \overline{PV} ., FNO. REALLY] + RE, FNT. RATERETI] pref. E, T^tFGS. **SOURCE** (+THPQ 'all,'G) ETCOR **ETCOXI** ETATABEONI (ASPADDIA (om. L^s) SELO [] + DE, T^t. OTOD, CA...³¹ DOOBEY] OTOD, ATDIOTI EPOQ 'and they beat him,' 26. **ATERALIP** AND A SUBALLIAN.

²⁹ For they had before seen Trophēmos with him in the *city*, the Ephesian; this (man) they were thinking that Paulos took away into the temple. ³⁰ But the whole city was moved, and there happened a running together of all the people; and having overpowered Paulos, they drew him out of the temple, and immediately the doors were shut. ³¹ But as they are seeking to kill him, The news went up to the chiliarchos of the band, that the whole of Jerusalem was ³² But immediately he took soldiers and centutroubled. rions, he ran upon them. But they (pron.) having seen the soldiers and the chiliarchos, ceased beating Paulos. ³³ Then the chiliarchos having approached, laid hold on him, and he commanded him to be bound with two chains; and he was asking who he is, and what he did. ³⁴ But others were crying out saying another thing. But having not been able to know the certainty because of the tumult, he commanded to take him away into the castle. ⁸⁵ But when he

RIPWOY] LETATEFGOPS 26: RXERIPWOY, B. KINT 18. ³¹ exkwt exului, FNOT. De 1°] cf. Gr. Dsr² HLP al pler cat vg syrP arm &c. RC& ... RCE. ... FS. ∠E 2º] LET'AFGS: om. Barknopt 18. 26. we cophi is] Latao: -HI C, ГИРТ: от. ЄДРНІ, В. 18: ФОД ЩА, FGKS.: ЄДРНІ ЩА, 26. ПТЕТСПІ (Т, ГОТ) РА] от. 26. АСЩ.] сf. Gr. NºEH LP al fere omn cat d e syr^{utr} arm &c. THPC] om. FGKS: trs. after $1\overline{\lambda}$ HZE, 26. $\overline{\Pi} \Sigma E$.] $\overline{\Pi} T E$., NT. ³² ΣE 1°] T⁴A: om. L^g &c. $\overline{\Pi} S \& \Pi$ -LEATOI ... JOM. T. ENI ... XOC] ENIX. NELL-NILLA TOI, FS. ETP. IOTI] EP. 'to beat,' A2*FS. ERATλοc] II., FS. ³³ εταφώνητ] αφόωντ, NOT. εθρογcongg] econgg, NOT. Roal.] εg., G: -gyhu, P: - XECIC, K: - HCIC, FS. ET AFFGKPS: CNOT, LST'B. NOT. XE 2°] om. FGKS. RETACALC LABAFS: RE ET & Y., T'FGKNOPT. ³⁴ N&TWY] &T., P. ETXW] + **EEEOC**, T^t. ρ_{two}] + $\mathcal{O} \in \Pi \Pi (\Pi, N)$ **IEEH** \mathcal{U} in the multitude,' A. DE 2°] om. FS. REAL] L&AB FFNOST : EELI, T'G KP. AQOTAS.] pref. OTOS, 'and,' FS. $O\lambdaQ] + \in BO\lambda$, A_2 : ³⁵ **λ**€] om. G. Enq 'bring him,' FS.

B b 2

Hunt 18, 35-40... **\&OC**

UDDZIC.

-я птоитер асщини пэхэ שדה אסמדה זאה שלפש אוסדגאווושצה אסא шналлэхл ршэл qa7 шолгхл ⁸⁶ 4 шналл אדב הואגטכ + בישטא בעטא אב גאודע אבאבא + тив 37 Стпленц де соот стпареляводи пехе ит это ит эх + гохдатулит эки ин 3X 4 PAN PAXON 36 POOR 4 XAN 16 9 OXATR NOOR LAS 4 HINISTOTELLE WO NTOWN или кошкадтэ +илнхпалэдин эп па ESOOL TRIDI UST UDARAGUT UDA TOOS TRI Kode soiganisin et \vec{n} issugn own \vec{a} inse ELEAN DEXEM 32 DOLLEN " + 3 DEAD ANOK MEN ANOK OTPUMAL RIOTALI OTPERтарсос пте ткихки + отремевани пте orBakis ecoi ñatorono, eBox an+ truße, OTH FRACK COPEKOTLS, CLS, NI HI ATLCLXI NER UTIYYOC +

 $RITW(+p, A_2) TEP]$ RIT., B* 18 singular. EPPOTTWOTR] + OT, 18. ROI] T*AB*GK 18: RIGI, L*FFNOPST. **22**. RG] + **22** <u>A</u>CRITII 'with iron,' G (tr. الماليديد.) K. ³⁶ RI**22**. RG] RI**22**. RG G plural. **ETWOU**] cf. Gr. NABEST al plus²⁰ cat vg^{ood} (ap Lachm) syr ^{oh} &c. **EBOA**] + **ETXW 22**. **28**. CC 'saying,' FS. ³⁷ **A**E r^o] cf. Gr. 15. 16. 18. 27. 36. 38. 93. 105. 113. 137. al ⁶ or al ⁵ syr ⁹ &c.: om. GK. <u>AR</u>] trs. after RHI, T*: **22**. H, GK. ³⁸ **ETDA**.] A: **ETED**., L*T* &c. **23**. RIIA RCO] RT 'four hundred,' GK (^{ms} L, CIKA.PIOC] CTK., T: <u>BIK.</u>, G. ³⁹ RAC] L*T*AB*

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ACTS XXI. 36-XXII. 2.

was mounting the stairs, it came to pass that the soldiers carried him because of (the) violence of the multitude; ³⁶ for the multitude of the people were walking after him, crying out: 'Take him away there.' ⁸⁷ But as they are about to bring him into the castle, Paulos said to the chiliarchos: 'Is it lawful for me to say anything to thee?' But he (pron.) said to him : 'Knowest thou indeed (pw) Greek ? ³⁸ Art thou not then the man of Chēmi[•] who before these days madest tumults, and thou tookest four thousand men of the Assassins out to (the) desert ?' ³⁹ But Paulos said to him : 'I indeed (am) a man, Jew, a man of Tarsos, of [the] Kylikia, a citizen of a city which is not inconspicuous: I pray thee then to command me that I may speak to this people.' ⁴⁰ But he having commanded him, Paulos standing upon the stairs waved (KILL) his hand against the people; but a great silence^b having been made, he cried out in the language of Hebrew, saying: XXII. '[The] men, [the] brethren, and [the] fathers, hear my defence which is mine unto you now.' ² But having heard that he answered them in the language of

• Egypt. ^b Lit. 'hold mouth.'

FGPS: om. $\Gamma KNOT$. $\chi \in]$ om. $T^{t}\Gamma NOT$. **OTPERL**] $\in TPERL$, G. TAPCOC] \ominus ., $FKG^{*}PS$. \tilde{a} \tilde{b} \tilde{a} \tilde{b} , B^{*} : om. \tilde{a} , FKS. ATOTONS] A: $\Delta \ominus OTWNS$, $B^{*}KP$ 18: $\Delta TOTWNS$, LET & C. OTN] LET $\Delta B^{*}P$: ΔC , FGKNOST: om. Γ , cf. Gr. L I. 19. 20* 40. e^{act} syrech. $\Theta \Theta PCK$] $T^{*}A$: om. Le & C. $\Pi \& I \lambda \& OC$] $\Pi I \lambda$., $A_{g}^{*}N$. 40 Fmg 'the first Sunday of the Fast': S^{mg} 'it is read on the fifth Sunday in Pentecost.' SIXEN] E XEN, FGKS 26. C ETA] ET, NO^{*} . ΔC 2°] LET $\Delta FGKPS$ 26: om. $B^{*}\Gamma NOT$. $E \hat{b} O \lambda$] + $\tilde{\pi} X \in \Pi \& T \lambda O C$, O. $S \in \hat{B} \cap C(I, N) O C$] $\in \hat{B}$., ΓNOT .

¹ Fms 'the fifth Sunday of Pentecost.' NICNHOT] T'A Ba Γ mg NOmg ('a copy') PT 18. 26: NEN. 'our &c.,' Ls Γ *FGKO*S. ² & GEP-OTW NWOT] Ls T'A BaFGKPS 18: & GREOT EPWOT 'called them,' Γ NOT 26; tense cf. ? Gr. L. 15. 18. 27. 29. 36. 40. 69. 73. 105. 137. 180. al⁶ sor cat syr^p e.

Hunt 26, 10—XXII. 1

таспі яниетдевреос+ наллоп де ачхаршоч.

- Οτος πεχας + ³χε αποκ αλεπ αποκ οτρωααι πιοτραι + ατακαστ δεπ ταρςος πτε †κτλικια + εατιμασταστ δεπ ταιπολις δατεπ πεπσάλατα πτακαλική φαι εταςτςαδοι επταχρο πτε φποαλος πτε πεπιστ + ειοι πρεςχος πτε φ† + κατα φρη† εωτεπ + ετετεποι διαλος ποωτεπ τηροτ διφοοτ + ⁴ελισχι πςα παιαπιστ μαεδρηι εφαροτ +
- Сисина палана и нем станована собраната с Собраната с
- τιε
- Ηλιπλ Σε ελλαλλεκος ειπι ππικεχωστηι ετεμαλά ετςοπο εχρηι ειλήμα + διπλ παετάκλα πωοτ. «λαμωπι Σε άμειοι ειαιομι + οτος ετλισωπι Σε άμειοι ειαιομι + ποιχοτ τος τος άπκωτ άμειερι + ποιχοτ δεπ οτος τη αφτο που παρατική ποτωιπι εβολ δεπ τφε + ⁷λιζει Σε επεςητ + στος λιαυτεμ εοταμ εχωι παιος ημι + χε αιουτό τλολ δοκ κούχι παυ +

Hebrew, [but] they held their peace the more. And he said : ³ 'I indeed am a man, Jew, I was born in Tarsos of [the] Kylikia, having been brought up* in this city, at (the) feet of Gamaliel, he (φ s) who taught me accurately^b (the) law of our fathers, I being a zealot for God according as all ye (pron.) also are being to-day, ⁴ having persecuted this way even unto (the) death. Binding men and women, casting them to (the) prison. ⁵ As the chief priest witnesseth to me, and all the presbyters: from whom having received epistle unto [But] I was going to Damaskos, to bring the brethren. others who were there bound into Jerusalem, that they might give pain to them. ⁶ But it happened, that as (I was) walking and having approached Damaskos about midday, suddenly shone upon me a great light from (the) heaven. 7 But I fell down, and I heard a voice saying to me: "Saoul, Saoul, why

• Lit. 'nourished.' b Lit. '(the) accuracy of.'

йтепепю†] AB• 18. 26: йтепі., LFGKOS: йпеп., Т: RIL, FNPT. GIOI EQOI, FS by error. DEROC DEROY, FS 26. $\overline{n} \ominus \omega \tau \in n$] om. FGS. FGS 18: $\&IG., \Gamma^{*}KNOPT$: EIG., 26. R & I & UIT] R & & & AF: LLAR., S. EISIOTI] ES., T. TOTEKO] AKOP 18: ΠΙЩΤΕΚΟ, LET' &c.; cf. ? Gr. D 18. 24. 96. 142. 180. cat, singular. ^в підрх.] пікедрх., В^в 18. ОІ **Б**АЛЕӨРЕ] Єралеөре, P; cf. ? Gr. NAEHLP al pler cat vg syrutr arm aeth &c. THPOT RH] R&I, 26; cf. Gr. D 3. fu (allachm) syrsch aeth om. kai. om. 8. EΠΙCTOλΗ LET'A Ba [mg Omg ('a copy') 18°26: ER (R, FS) TOλH, Г*FGK0*PS 18*: ептоепистоли, NT. \mathfrak{m} , OP. naina DE] TAB. 18: om. DE, Le &c.: naight DE, FS. EA(T, S) LEACKOC] NA., Tº. EINI] LEAK : EIINI, T'O &c.: EIEINI, 26: EIENI, 0*. ETERRAL T] LST⁴AB^aΓ^{ms}FGNS 18. 26: eßoλ FRRLAY, Γ*KOP: ETERRAL CBOλ FR-**22.** T, T. ETCONS] T'AGKNT 26: -WNS, L^g B^a FFOPS 18. ESPHI] om. FS. ⁶ F^{mg} 'the first Sunday of Amshīr.' ΣE] om. N. OTOS] OM. G. DERRAC.] T., O. \overline{R} RKWT] ERK., K. LYCODAL] EQ., T. ⁷ LISEI DE] + EBON, O. EOTCREH] om. S. & OK] -WK, G. KOO(I, N)XI] EKO., FGS 26.

- рахэп . Эбл алы хоөй эх штодэга эс холС в нф 4 соэдшулып Эн эп хола эх ин эс -элталэ эс нп 4 ршэй ихббиэтэ хоөй -тола + ілиштоілэ лэла | талтал 4 інла со
 - cwtere ≥ε ετсяен япетсахі перені+
 ¹⁰ Πεχμι ≥ε χε οτ πε†πλλις ποτ. ποτ ≥ε πεχλς
 nhi + χε τωπκ ягладе πλκ εδρμι ελλαιζοκος + οτος сепасахі перелк ягла + еөбе ο μβ πιβεπ ετλτθαщот πλκ εθρεκλιτοτ +
- ¹¹ Παιματί το παικά το παικά το που το πο
 - ¹⁸ Οται Σε χε απαπιας + οτρωπαι εφερgot κατα πιποπος + ετερπεθρε Δαρος πχεπιιοτλαι τηροτ ετωοπ πακατ. ¹⁸ εταςι Σε ωαροι + οτος εταςοςι ερατς πεχας πηι χε ςαοτλ παςοπ απατ παβολ. αποκ Σε εω Δεπ τοτποτ ετεππατ αιcome ερος +

⁸ $\Sigma \in 1^{\circ}$] om. P. $\Pi \overline{OC}$] $\Pi \& \overline{OC}$ 'my Lord,' K. $\Sigma \in 2^{\circ}$] trs. after NHI, T'N; cf. Gr. D 18. 27. 105. al^{8 sor}: om. 26. NHI] om. Γ^*K . $\Pi \Pi \& Z$.] $\Pi PEPPIN \& Z$., T'N. ⁹ $\Sigma \in 1^{\circ}$] om. ΓNT . $E \Pi \& T$] $E T \in \Pi \& T$, Γ : $E T \in E \Pi \& T$, NT. $P \& E \Pi$] $\Sigma \in K$. OTWINI] cf. Gr. NABH 3. 13. 33. 40. 95* 98^{mg} 100. vg syr ^{soh} arm ar^e. $\Sigma \in 2^{\circ}$] om. P. $P = P = \Pi \in TC$.] $P \in TC$., T'. ¹⁰ $\Pi \in T \Pi \&$] L^g A B^s F GS: $\Pi \in E^{\dagger}$., T'F KNOPT. $\Pi \overline{OC} \Sigma \in$] $\Pi \oplus OC \subseteq \Sigma^{\circ}$ but he,' K. $\Pi \in P \in \mathbb{K} \& T$. $\Pi \& K 2^{\circ}$] L^g A B^s F G K S: $+ \overline{P} =$ $P \in \mathbb{K} \& T$, T'F NOPT. $\Theta \oplus P \in K \& I T O T$] om. K. ¹¹ $\Pi T \in \Pi$]

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persecutest thou me?" ⁸ But I (pron.) answered : "Who But he said to me: "I am Jesus the (art) thou, Lord?" Nazōreos, he whom thou (pron.) persecutest." ⁹ But they who were being with me were seeing indeed the light, but they heard not (the) voice of him who spake to me. ¹⁰ But I said : "What shall (lit. will) I do, Lord ?" But the Lord said to me: "Rise, go into Damaskos; and it will be spoken to thee there concerning all things which were ordained for thee ¹¹ But it came to pass, that $(\Sigma \in)$ as I saw not to do." for (the) glory of that light, they who were with me laid hold of my hand; I came to Damaskos. ¹² But one. called $(\mathbf{x} \mathbf{\varepsilon})$ Ananias, a man devout according to the *law*, all the Jews who dwelt there witnessing to him, ¹⁸ [but] having come unto me, and having stood, he said to me: "Saoul, my brother, see." But I also in that hour gazed at him.

¹⁴ But he (pron.) said: "God of our fathers chose thee before to know his will, and to see the righteous (one), and to hear a voice from his mouth. ¹⁵ Because thou wilt be for him witness with all men concerning the things which thou sawest and which thou heardest. ¹⁶ And now what wilt thou do? Rise, be baptised and wash thee from thy sins,

LEAB-TKO*PS: SITEN, F: ELON SITEN, G: EOLE 'because of,' T'N Omg ('a copy') T. DE 2°] om. FGS. EONERHI] 12 EUEDSOL] EGROWI NERRHI 'who walked &c.,' FOS. om. EQ, NT: RPEGEP., TIFGS. ETGION JELLA Cf. ? Gr. ¹⁸ ET&U] ET&U, NT. NABEP al sat mu vg syr^{sch}. $\Sigma \in I^{\circ}$ T^tAB^a: om. L^g &c. $\Sigma \in 2^{\circ}$ om. B^aFS. $\mathcal{D} \cup (+\uparrow, FS)$ L^gT^tA(B^aF)G(S): om. Γ KNOPT. **&ICOREC** & QCOREC, P^{*}. ¹⁴ NEX&Q] + NHI, BaGOP, cf. Gr. 28. caor d syrach arm aeth. nenio[†]] nii (om. S) O[†] 'the &c.,' K*S. CWTΠK] AS: COT., LET &c. ENETERNAY DENET., P. 15 NAY om. L. ¹⁶ OTOS 1°] om. FGS. THOY] + ΣE, FS. OT RE om. OT, F*KNT. NETEKNA.] AB.GK: NE ETEKNA., LET'FOFNO PST. 01] pref. RTEK, FGS. XOKER.] XWKER., FS. EK-TUBS, EKETUBS, GO. EEREYPAN] of. Gr. NABE al plus ¹⁰ cat d vg syr^{utr} arm aeth &c. F^{mg} 'the end (of the lection).'

ПРДЗІС.

- דיג זי אכששתו אב כדאואסדד בואאש סיסף, בובףהףסכבי XECOE SEN חופףקנו גומושותו לבה סידעוגד+ roses 3x 41HN JOSESE WXP3 POQ3 FANIA⁸¹ ixwhere ebon den ither + xeothi cena | тлаетлеере птотк ап севить
- 19 Длок ем пехні хе пос + тошох селлі хе NEISIONI EURITEKO + ONOS NEISIONI KETE +ходэ † Заивэ ний нитанко + 20 Orog τιη оопьфэтой рополях кодэ пифанкэ этод REKARAPT TPOC + ANOK OW NAIODI EPAT ни этй эшддинэ дэцаган дого + тальта ини рахэп дого 12 + ролля Дэтифканэ хе мощі. хе мок талоторпк єрмпеопос elolhol +
- TIO 22 HATCUTER DE EPOY MA RAICAXI OTOS ATOICI ал ко 4182ии изхів кодэ 4 тифы 4 ns Quan sparse
 - soro any seour tiars soro + kogo a marges ечсет щыщ епіянр 4 ачеркелечіп йхеπιχιλιαρχος + εθροτσττη εδοτη ετπε. pearboxh erdxoc eoportarkas, und den

Hunt 18. 17-21

¹⁷ Σε] om. Γ.P. 0702,] om. 26, cf. Gr. 104. d &c. Διωωπι] 17-21 Hunt 26, &CCU., FS. TURRT] TORET, K 26¹. ¹⁸ &IR&T] pref. 17-26¹. ¹⁰ OTOS, T^tFS; cf. Gr. N 18. 36. 180. cat⁸⁶¹ d. RHI] om. L^g. LAROT TXWXERE] A1.2° B. K 18: IWC LAROT (+EBOX, 0) TXWAERE, LETNOPT: INC TXWAERE SEROT, 26: INC **ELEOK LEOT** $\bar{\mathbf{n}}_{\mathbf{X}}$ $\mathbf{W}_{\mathbf{X}}$ $\mathbf{E}_{\mathbf{S}}$ $\mathbf{E}_{\mathbf{S}$ $\mathbf{E}_{\mathbf{S}}$ $\mathbf{E}_{\mathbf{S}}$ $\mathbf{E}_{\mathbf{S}}$ $\mathbf{E}_{\mathbf{S}}$ $\mathbf{E}_{\mathbf{S}}$ TTERRETER, FGS. COBHT] + DENITHER, FGOS. 19 SW] om. K: pref. ZE, 26. NOC] om. 26. CEEEL] CENLERLI, O: ETERRI, K. N&ISIOTI] LSABAT: LIS., (FS): pref. & NOK, T'FG (2, WOYI) KOS: + NE, NOPT. CYN&T.] L&A B. FGS 26: 20 0708 10 om. 26. 80 TE + 26, 26 +niben, TICKNOPT. ernadun] ernarnadun, T'G. Enchorn To formers

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ACTS XXII. 17-24.

praying to his name." ¹⁷ But it came to pass (that) having returned to Jerusalem, and praying in the temple, I was in a trance; ¹⁸ I saw him saying to me: "Come quickly from Jerusalem, because they will not receive witness from thee concerning me." ¹⁹ I also said: "Lord, they (pron.) know that I was casting to (the) prison, and I was beating a in (every) synagogue them who believed thee: 20 and when they were about to shed (the) blood of Stephanos the martyr I also was standing, consenting, and I was keeping the garments of them who were killing him." ²¹ And he said to me: "Go (lit. walk): because I (pron.) will send thee to distant Gentiles."' ²² But they were hearing him unto this word; and they lifted up their voice, saying: 'Take away such an one from (the) earth: for he is not worthy ²³ But (as they are) crying out, and throwing of living.' (off) their garments, and throwing dust to the air, 24 the chiliarchos commanded them to take him into the castle, having told (XOC) them to give pain to him with scourges,

* Lit. 'casting,' as usual.

CTEQANOC cf. Gr. (exc. A 68). NEKREAPT. NERREAPT., NT: NEKAR, P. NAIOZI] LIOZI, B. 18. EITERAT] ELIT., T': ENIT 22., N by error ; cf. Gr. NAB(D) E 40. vg aeth utr. OVOP, 2°] cf. Gr. NABDE al sat mu cat vg &c.: om. FGS, cf. Gr. HLP al fore 45 syr P &c. ERLTOWTEB T'A1: ERLTRLO., B. 18: ETLTD., L. &c. 21 XE 20] + OHUNE '10,' FS. TRA.] EZAR.] R.S., FS: ZANIKE. 'also unto the &c.,' 26. **†**., 0. 22 NATCUTER DE OTOS NAT-ETOTHOT om. 26. СШТЕЛ, 26. 0708] от. GK. ESpHI] от. 26. Лефрн†] A1: ERASPRT 'of this kind,' LET' &c. &R] + XE #1, 18. 28 $\Sigma \in$] cf. Gr. (exc. A BC syr^{sch} seth). CI $\uparrow \ldots \in \Im$] om. O* homeot. norp, BWC] cf. Gr. E vg syrutr aeth : + ETCON 'together,' 26. متدى 2°] om. FGS 26. ²⁴ تتكن المع المركزية المركزي manded) the chiliarch,' FS. EOPOTOITY] position cf. Gr. NABC DE al mu vg syr^{utr} arm aeth &c. E& YXOC] om. 26.

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Hunt 18, 22-24

UDDZIC.

το 3203 3χ ιμεσροτή Δηις + ζητοδαμας Αρωχο ιμαζο τμαιδηδά Κοβο μωυος ιχιωό

- эхэп жидіп пэд рякодултэ эл этов²⁵ ж 1. сорляэ эохдатпотлязіля эл этов²⁵ ж эяп дэрй эоэлемдй ілемдую эх +ртлдэ эл пэтшп эшэтэп + пл пледпя іхоше + ролля потлітэлелдэ

- эдөэ эх одхатипэ изээ шигорэ эх †эаррэП ⁰⁸ ^{үлт}-ра илсорилэхл родэ лидотитахдэга го

SAURRACTIV (om. G)**Z**] OVRE., P singular: **†**RACT., T def. sing. CEWM] -OM, T. ESPHI] \overline{n} S., LEN. ²⁵ SOTE ΔE] AB^a: SWC ΔE , LeFFGNPST: SW(0, 26)CTE, T^tKO 26. ETATO] ENATO., T; plural cf. Gr. NABODE &c. ΔE nn(n, FGS)LOWK] $\overline{n}ni., \Gamma K NOPT$: eBo λ dennidok, 26. $n \Delta \tau \lambda OC$] position cf. arm. ENAQOSI] ETOSI, 26. \overline{n} qEP.] \overline{n} peqep., FS^c(*+SE). \overline{SE} (\mathcal{O} C, \mathcal{O}) dentidok, 26. NETCME] \overline{SE} . K: NETECME, NOT. NWTEN] EPWTEN, FGS. \mathcal{SE} . CTIVIOIN] \mathcal{SE} CT., N: -VION, A₂. ²⁶ AqME + nAQ, FS. \mathcal{M} A...Aq(EQ, Γ) TAROQ] AqTARENIX., FGS. OT] cf. Gr. NABCE al¹⁰ cat vg syr^{uir} arm. NETEK] AB^a: NE ETEK, LeT^a &c. NIPWERI] A: NAIP. 'this &c.,' LeT^a &c. ²⁷ AqI] AB^a TKOP: AII, N by error: ETAQI, LeT^a FGS. ΔE 1⁰] om.

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that he might know concerning what cause they cry out thus ²⁵ But when they strained him in the thongs. upon him. Paulos said to the centurion who was standing (by): 'A man, Roman, not even condemned, it is lawful for you to scourge ³⁶ But the centurion having heard, went unto the him.' chiliarchos, he showed to him, saying: 'What wilt thou do ? For the man is a Roman.' ²⁷ But the chiliarchos came unto him; he said to him: 'Say to me that thou (art) a Roman.' But he (pron.) said: 'Yea.' ²⁸ The chiliarchos answered: 'I (pron.) bought this citizenship for me with a great* sum.' But Paulos said: 'I (am one) who was born in it.' ²⁹ Immediately then they departed from him who give pain to him: and the chiliarchos feared, having known that he was a Roman, and that he bound him. ⁸⁰ But on the (lit. his) morrow, wishing to know the certainty why the

^a Lit. 'a multitude.'

 $\mathbf{X} \in 2^{\circ}$] L^g T^t AB^a FGKOS: om. **FNPT**. $\mathbf{\bar{n}} \in \mathbf{O} \mathbf{K}$] + $\mathbf{\bar{n}} \in \mathbf{O} \mathbf{K}$, N 0. Γ(G)OP; cf.? Gr. NABCDEH al fere⁴⁰ cat am fu tol syr^{utr} arm aeth &c.: pref. & S. FGS, obs. Gr. LP al plu vg de demid &c. $\pi \in \mathbb{Z} \times \mathbb{Q}$ $\pi \in \mathbb{Z} \times \mathbb{Q}$ $\pi \in \mathbb{Z} \times \mathbb{Q} \times \mathbb{Q}$ praem el. KOS, cf. Gr. AL 40. 96. 142. arm &c.: + Σ€, T^tΓGNPT, cf. Gr. NB CE 4. 13. 15. 18. 36. 69. al^{3 aur} cat syr^p. ΠΙχιλι.] ΠΙχελι., A₂, thus verse 29. XE 1°] prof. NEX&Y, Ba. WWN] WON, T. NO-ANTIL] cf. Gr. NAEL. NHI] om. B. DL] DEN, FPST. 29 OTR OR, P: om. K. LTS, EROY AB.: & ROK 2º] om. K. pref. & TAO (+T, NT)XOT ET (&T, FS: E, K) & JOTI ET & TAOC 'they ceased beating (K 'to beat') Paul,' LST' &c. C&BON iteog] om. L. etters] L&AB+FS: enarte (ese, G) K& 2, 'who were giving pain,' T'FGKNOPT. _____χος] cf. Gr. N* 21. 32. 40. 42. 57* 99. om. dé. pwereoc] LeT'A B*FGKS: + 26, FNOPT. OTOS 2°] om. FGS. & CONSY] ³⁰ negp&c†] TAB*FGK8: A1 FGS: neag, La Tt &c. pref. E, L& TNOPT. EQOYWW LAFFGOS: & QOYWW, T'B. КNРТ. ЄРКАТИТ.] ЄРКНТ., Р: от. ЄР, А2*. ПХЕПІ.] йхеппі., 0: ппі., NT. Lyboly] + 26, B*; cf. Gr. NABCE

ПРДЗІС.

игодоэ илдаэдагора дого + кодэ ркод ласпархираетс+ паза лада дого огод адат лаглос спескт+ адтадо сратра + готной ртада

.7U

Θταφορας δε πχεπατλος επικε πτραπ (τκδ) пехац піршялі пепспнот апок йфрні феп стинаеци стальное изви сограные станьство станьств +roogenen nrodely the ease ² ПІДРний илекора + сапаль эс сточний пэф иголугодоэ радуал готадэ 180тэ *τοτε πεχε πειλος μεα χε φ† bmd ቍ IOXT + THOLATE 1201'671 єрок ELOUX лкопіь + керпкеденесі ектрап ероі ката πιποπος + ολοδ κεδκεγελιμ εθόολδιολι +201201111 AOB20 1093 ANH DE ETOPI EDATON NEXMON + XE AKOMONM EUIYDY. EPETC ATE \$ + * NATAOC DE NEXAU XE плистоли ие итсинол же олтбхлебелс ие+ ссфнотт гар хе очархип | пте пеклаос + инекхе петриот Фароч» + · GTAGERES τκδ DE UXEURAJOC XE OLOU OAREboc WEU? EQANICETZOLKEOC UE & UIKERTEDOC JE EQAUIpapiceoc net agway ebod den niers nt-9'9' + uibment ueucuhoa + γuok oaφγbiceoc +

Hunt 26,

al fere¹⁵ vg syr^{utr} arm aeth^{ro} &c. OYOS &Q.] E&Q., FGKS. COPOYI] cf.?Gr. HLP al longe plu aeth^{utr} &c. **NISE**&] cf. Gr. NABCE al plus²⁰ cat vg syr^p arm aeth &c. &QEN] &YEN, B^aF OP. &QT&SOQ] &TT., P. ROHTOY] AB^a: SENTOY-SENT 'in their midst,' LST^t &c.

¹ CT&QC.] CT&TC., T by error. NENCNHOT] NIC., FS 26. \vec{n} DHI] $\vec{n}_{\mathcal{O}}$., FGKS. CTNH2CCIC] AFS 26: -2TCIC, NT: -2HCIC, LeT⁴ (prof. OT) B⁴ FGKOP. CONLICT (NHOT, N)] om.

Jews accused him, he loosed him, and he commanded to come the *chief priests* and all the council, and he brought Paulos down, he set him among them.

XXIII. But Paulos having gazed at the council, said, [The] men, our brethren, in all good (plur.) conscience I (pron.) lived before God up to this day. ^aBut the chief priest Ananias commanded them who stood by him to strike^a on his mouth. ^aThen said Paulos to him: 'God will strike thee thus, [the] wall which is smeared with white; thou sittest even judging me according to the law, and thou commandest to strike me contrary to the law.' ^aBut they who stood (by) said: 'Thou reviledst the chief priest of God.' ^bBut Paulos said: 'I was not knowing, my brethren, that he is chief priest: for it is written, "A ruler of thy people thou shalt not say evil against."' ^bBut Paulos having known that there is a part (of them) indeed belonging to the Sadducees, but the other part belonging to the Pharisees, he cried out in the council, [The] men, our brethren, I (am) a Pharisee;

• Lit. 'throw,' thus again.

K. $ep(+\&, T^{i}NT) = no\lambda i Terecoe] A \Gamma G 26: -Tercoe, Ls &c.$ $\overline{x}\phi^{\dagger}$ $\overline{c}\phi^{\dagger}$, G. ² 26] 26, N. R&2, p&9] om. F*P. 3 n&a] position cf. ? DEN AB 26: pref. EDONN, LST' &c. Gr. C vgcle syrsch aeth post einer. KEp. 1°] &KEp., FS. EKT.] ELKT., F8. KEP. 20] EKEP., T'G. -KENEVIN] -KENIN, B. ⁵ XE 1º] om. O. ΠΔΙCWOYN AT: + LN, LeT' &c. TAP $\mathfrak{A} \in \mathfrak{g}^{\circ}$ of. Gr. NAB 13. 37. k^{or} &c. $\mathfrak{A} \mathfrak{p} \mathfrak{N} \mathfrak{w} \mathfrak{n}$] $\mathfrak{A} \mathfrak{p} \mathfrak{N} \mathfrak{l} \mathfrak{e} \mathfrak{p} \mathfrak{e} \mathfrak{r} \mathfrak{c}$, G. RINEKXE] III CEKXE, 0. 5 26 10] om. FS. OYON] 1°, 26, cf. Gr. 38. 69. 105. 113. a sor h sor. RE 1°] om. K 26. пе ... $\phi \& pic \in OC 2^{\circ}$ om. Thomeot. $\Theta \varphi \& 2^{\circ}$ A: om. Θ , L^gT^t & c., ΠE 2°] om. 26. ΠΕΠCΠΗΟΥ] LEABE ΓΝΟΡΤ: thus again. nicn., T'FGKS. LNOK 1°] + DE, G. OYOLPICEOC] A: + nathpi sedepiceoc '(the) son of Pharisee,' LST'FGKPS'T: +OTCHHOI DEC. 'a son of Pharisee,' BINO 26; for papisation cf. ?

Hunt 26, 6-8

EBE OVERNOUT + ANOK CETELT EPOI + \overline{n}

UD.

- 49ра дэтдоөшй фшикоэхй эа илишратЭ⁰¹ 2×1 ча ирээй эшпная эохдагкихилэхй фод ила пиэкэндэра кототиз кодэ эоккал мэкшекотй индээ эшкотй алькэтадтэ индэ ризкотй филькот изб кодэ ролай нидэ ризкотй филькот изб кодэ ролай нидэ ризкотй филькот наб
 - 180 ЭОП & тонпоэ дешхэн пэд эс нядй¹¹ жарла эсеэлцэх эх үрхсэн радал. тадэ жилн пэд | тидөэ эсеэлцэнсэр тадэ тидөэ эсеэлцэнэтй по хосэ †шд †ид тидэ деп тисршан.

Gr. EHLP al pler syr^p arm aeth, but the absence of article may denote plural, cf. Gr. rell. OTSENTIC] TS., P: + λ E, FGKS. \leq MOK 2°] cf. Gr. (exc. B &c.). ⁷ ET& \forall XOQ] cf. Gr. N°AE al ¹⁷ vg syr sob &c. ϕ ... NIC& λ .] cf. Gr. ABCHLP al plu cat vg syrsob arm aeth &c.; for rŵr oadd. cf. Gr. HL al plu cat. OTOS $\leq \forall \phi$... SEHU] om. 26¹. OTOS...⁸ NIC& λ OTKEOC] om. N homeot. \bar{N} XERI-SEHU] ERISEHU, O. ⁸ SEEN V&P] om. V&P, FKS: λ E, 26¹¹. $\bar{N}N$ pref. OT, P. SESWOT] A: + ELO λ , LET*&c.

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concerning a hope and a resurrection of the dead I (pron.) am judged. ⁷ But he having said this, there happened a tumult between the *Pharisees* and the *Sadducees*: and the multitude was divided. ⁸ For the *Sadducees indeed* say that there is not resurrection, nor angel, nor spirit, but the *Pharisees* confess them both^a. ⁹ But a great noise happened, and some from the *Pharisees* rose, they disputed, saying: ⁶ We find nothing of evil in this man. If a spirit spake to him or an angel.⁶

¹⁰ But a great tumult having happened, the chiliarchos feared *lest by any means* Paulos should be carried (off) by them, he *commanded* the *soldiery* that they should go up and snatch him from their midst, and bring him into the *castle*.

¹¹ But in the night which cometh the Lord stood by him, he said: 'Take courage; as thou witnessed concerning me in Jerusalem, thus thou must also witness concerning me in

* Lit. 'together.'

* & qu.] & ru., s. Σε] om. B*G*K 26. & Tworn] AG: -OTNOT, LET' &c.: - TOTNWOT, N by error. AXES&NOTON] cf. Gr. AE 13. 25. vg. LYELALD] LYELLD., G: EYEL., PT. TENXELL] pref. ñ, GKS. DEN 2°] DL, FS 26. LTVENOC] cf. Gr. NABCE 13. 40. 61. 66** vg arm aeth syrP (syrson are) &c. 10 OVRIGHT R] om. FS: om. OV, OP*. &GEP2,07] cf. ? Gr. NABCE 13. 14* 15. 18. 36. 40. 61. 68. 69. 73. 105. 130. 137. 180. 12 loot and car at &c. LLHRWC] -OC, NS. RCEQI] RCH., B-F+ST. Lqep.] Lvep., 0. กัточще] กัточі, 26. กัточешλειε ieeeoy] LEAB FNOPT: -20(W, T) λεεεγ, T'FGKS. eboλ] om, B. πτοτεης] cf. ? Gr. (exc. B 31). ερμι 2°] AB*: EDOTR, LS &c.: EDOTR ESPHI, T^t. ¹¹ EORHOT] ETERRART 'that,' 26. RASPAC] EXUC, FGKS: RAST, NT by error. NEXLY + NLY 'to him,' FKS 26. XE(0, TN) 22-NOLLT] cf. Gr. NABO* E al 10 vg syrp arm odd (syrson are aeth uir) &c. I opht] A1 B F8 : + TAP, LET' &c. ETAKEP.] ETACIED., ST by error. RLIPHT] &LIP., S. EWT] EWTI, G. ON] OM. T: RE, FGK. RTEK.] EOPEK., K. PWEEH PWEEI, NS. Fmg Kmg 'the end (of the lection).'

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- ¹³ ઉΤΑ ΠΙΕ<u>2</u>,007 ΣΕ <u><u>g</u>WΠI + ΔΤΘΨΟΥΤ <u>π</u>ΧΕΠΙ-ΙΟΥΣΔΙ+ ΔΥΤΔΡΚΨΟΥ ΕΥΧΨ <u>μ</u>ΣΕΛΟ<u>C</u> + <u>E</u><u>g</u>-ΙΟΥΣΔΙ+ ΔΥΤΔΡΚΨΟΥ ΕΥΧΨ <u>μ</u>ΣΕΛΟ<u>C</u> + <u>E</u><u>g</u>-ΙΟΥΣΔΙ+ ΔΥΤΔΡΚΨΟΥ ΕΥΧΨ <u>μ</u>ΣΕΛΟ<u>C</u> + <u>13</u> ΠΑΤΟΥ<u>Δ</u>ΨΥΕ<u>β</u> <u>μ</u>ΠΑΥΛΟ<u>C</u> + <u>13</u> ΠΑΤΕ<u>β</u>ΟΥΟ ΣΕ <u>E</u><u>μ</u> <u>π</u>ΔΥΛΟ<u>C</u> + <u>13</u> ΠΑΤΕ<u>β</u>ΟΥΟ ΣΕ <u>E</u><u>μ</u> <u>π</u>ΔΥΛΟ<u>C</u> + <u>13</u> ΠΑΤΕ<u>β</u>ΟΥΟ ΔΕ <u>E</u><u>μ</u> <u>μ</u>ΔΥΛΟ<u>C</u> + <u>13</u> ΠΑΤΕ<u>β</u>ΟΥΟ ΔΕ <u>E</u><u>μ</u> <u>μ</u>ΔΥΛΟ<u>C</u> + <u>13</u> ΠΑΤΕ<u>β</u>ΟΥΟ ΔΕ <u>E</u><u>μ</u> <u>μ</u>ΔΥΛΟ<u>C</u> + <u>13</u> ΠΑΤΕ<u>β</u>ΟΥ <u>μ</u>ΔΥ³ - <u>14</u> ΠΑΙ <u>Δ</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>Δ</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>Δ</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>Δ</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>Δ</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>Δ</u> <u>μ</u>Δ</u> <u>μ</u>ΔΥ³ - <u>14</u> <u>μ</u>Δ</u> <u>μ</u>Δ</u> <u>μ</u>Δ</u> <u>μ</u>Δ<u>μ</u><u>μ</u>Δ</u> <u>μ</u>Δ</u> <u>μ</u>Δ</u> <u>μ</u>Δ<u>μ</u><u>μ</u>Δ<u>μ</u>Δ</u> <u>μ</u>Δ</u> <u>μ</u>Δ</u>

Hunt 26, 12-15 ¹² Σε] cf. Gr. (exc. B c^{sor} syr^{utr} aeth): om. FS. & TO. R̃XE &c.] cf. ? Gr. NABOE 13. 61. al¹⁵ cat arm aeth. & TLPKWOT] LFA B. FOPT (& C): WWI LYTAPKWOY, N by error : LYWPK RNOTEPHOT, TIFGKS. ETXW ELLOC] of. Gr. N*ABEH LP al longe plu cat vg syrpmg aeth &c.: om. 26, cf. Gr. N°C 4* 37. 38. 40. 56. 66. 69. 73. 93. 105. 113. al^{5 sor} syrsch et ptxt aim ar e &c. ¹⁸ ∠€] LST'AB'TNOT: on. P: T&P, FGKS 26. ERE RE., FS 26. pw(0, N) **set**] L^sAB^aP: + $\Pi \hat{e}$, T^t &c. $\Pi \hat{e}$ L^sT^tAB^aT NOP: RI., FG*KST 26. ¹⁴ nai ari] nari, G: neari, FS by error. XE] AB*FGS 26 : om. LITFKNOPT. OT&R&-OC(H, P) LLS] OT & M& (in oath,' FGOms ('a copy') S. ۳-T&PKON] LE Ome ('a copy') &c.: & NWPK 'we sware,' FGS. S'YI] LSABETNO* PT 26: + RWIK, T'FGK Ome ('a copy') S. au TERO. usntend., GO. ¹⁸ оч(от. оч, G) опе.]A: -wng, Lst &c.:



¹² But the day having come ($\underline{\alpha}\omega\pi$ I), the Jews Rōmē.' assembled, they adjured themselves, saying (that they would) not eat nor drink until they killed Paulos. ¹³ But they were being more than forty men, they who made this oath. ¹⁴ These came unto the *chief priests* and the *presbyters*, they said: 'In an anathema we adjured ourselves not to taste anything until we kill Paulos: ¹⁵ now then make known^a to the chiliarchos, with the council, that he may bring him unto you as that ye may know accurately concerning him: but we (pron.) before that he approacheth you, are prepared to ¹⁶ But (the) son of (the) sister of Paulos having kill him.' heard of the plot, he came, he went in to the castle, he showed to Paulos. ¹⁷ But Paulos called one of the centurions, he said: 'Take this young man in unto the chiliarchos; for he hath a thing to say to him.' ¹⁸ He (pron.) indeed then took him; he brought him unto the chiliarchos, and he said: 'The prisoner Paulos called me, he told^b me, To bring

^a Lit. 'manifest.'

οτωρπ'send,' 26. επιχ. (χερι., Α3*)] ππιχ., FS: Sani*пресвутерос* 'to the elders,' 26. 2,0*nwc*] *onwc*, *f* N PT; om. alpuor, cf. Gr. NABCE 13. 14* 15. 36. 61. 69. 73. 105. 130. 180. cat vg syrutr arm aeth &c. RTEGENG | RCEI 'that they should come,' Smc] Soc, 26. EDETERERI] V: The sector 26. 26: ADETENNACALI, LAT' &c. ANATEY.] ANAN-TEQ., 26. EPWTEN cf. syr soh et P c.*: EPON 'to us,' K. ¹⁶ †xopxc] πιχ., Ρ. &que] om. Τ. ir EKATONT.] EKATANT., F*K. NEXAY] + NAY, P. - MIPI] - MHPI, NS. OVONTEY] Im &c.: OVON ATLY A, Om: OVON, KNO*T: EOVON, Γ^* . EXOY AK: EY(Y, F*8) N&XOY(C, P) 'about to 18 OTR]om. P. LUGITY]om. G*: +EDOTR say,' L#Tt &c. 'in,' 0. $\&(e, s) \neq enq] + e orn, FNPT. orog, AB:$ REXAY] + RAY ' to him,' FNOPT. RETCORS,] om. LsTt &c. A1FGK So: -WNS, LET &c.: NE ETC., T. N& TAC] trs. before NET., T'FGKS. & XXOC] LEAB FGKPS: pref. C, T'F NO*T. RHI] om. FNO*T.

^b Lit. 'said it to,'

ПРДЗІС.

- Gini ππειδελαιρι εδογή αξορκ+ εογοητες ογεωδ έχος μεκ+ ¹⁹ εςειεξι χε πτεςχιχ πχεπιχιλιερχος | ογος εταςεραπεχωρίη σε ογος πετεχτατς + πεςαιπι πειος + χε ογ πετεκογώμα έχος ηκι+
- ²⁰ Πεχας χε πισται + ιαζτοιπ χ μαχηΠ²⁰ πρας⁺ + ομας πτεκιπι πιποτλος επαια πτρος το πος τοκια επαια το το πταχρο + ²¹ ποοκ οτη παθηματη στο συτη πεαεωστ οτος ποτος ποτηματη εβολ παιτοτ + ευχωρχ ερος + παι ετατταρκε ποτερηστ + ευχυρχ ερος + παι ετατταρκε ποτερηστ + ευχυρα τα το τεμαςω + αματοτά παραση + στος τους τα τως τους τους + εαςδοπο τη αχχα πιδελαμη εδολ + εαςδοπο επαι +
- 4 στησταχεία που κολο Σο τουμρα goro 28 θητ + ισταιαία 5 στλος σχ τουμη μαχοπ + τοχ + τοτοπιζή 5 ατοη + αιγαρομαμού του του σπηχαή ταπφ ποχρί + μχτοκιζυροπ¹⁸. εφυχοιπαι απιζ + ιτουμαθστομπας πτοσπ²⁸. εφυχοιπαι χικτφ αυμ μοαιζαπτοτή ροκταπ θκαττοτή

ΠΔΙΔ.] ΠΙΔ. 'the &c.,' Γ*. COTONTEY] AB*ΓΝΟΤ: OTONT., L*(T* N \overline{n}) FGKPS. ¹⁹ OTOS] L*T*AB*: om. ΓF GKNOPST. CT&YEP.] &YEP., FGKOS. C&OTC&] COTC&, ΓΝΟ*ΡΤ. ΠΕΤΕΚΟΤΟΟΥ] ΠΕ ΕΤΕΚ., T*ΓG: CTEK., K. ²⁰ ΠΕΧ&Y] AB*FKS: + λ E, L*T*ΓGNOPT. &TCE# NHTC] &TCT#AN., N. TOBSK] TOBSK, T*: om. K, K. \overline{n} TEKINI &c.] order cf. ? Gr. L 137. c*or vg cie syrutr arm. SWC] AB*: + λ E, L*T* &c. EK(K, G: Σ , T*ΓFKS) N&] cf. Gr. N*ABE HLP 10* 13. 28. 40. 61. 97. 101. al fere²⁰ acth &c.: ENN&, T, cf. Gr. N° 3. 18. 20** 36. 66** 68. 73. 98^{mg} 104* 105. 137. 180. al mu cat &c. vg

this young man in unto thee, having a thing to say to thee.' ¹⁹ But the chiliarchos seized hold of his hand, and having withdrawn apart alone, he was asking him: 'What (is) it which thou wishest to say to me?' 20 But he said: 'The Jews settled to pray thee to-morrow, that thou should bring Paulos to the council, as thou wilt know concerning him accurately.²¹ Thou then be not persuaded by them: for there are more than forty men from them lying in wait for him; these who adjured one another not to eat nor to drink until they kill him: and now they are prepared, looking out for the promise about to be from thee.' 22 The chiliarchos then dismissed the young man, having ordered him not to say to any one that thou showedst to me these (things). ²³ And he called two from the centurions; he said to them: 'Prepare two hundred soldiers, that they may go unto Kesaria, and seventy horsemen, and two hundred spearmen, from (the) third hour of the night, 24 and may take beasts also, that they may mount Paulos, and bring him safe • unto Phylix the

* Lit.'save him.'

²¹ OTR] ΣE , FGKS. ρ , OTO] pref. \overline{n} , T'P. syr^{utr} arm. ERE REE, FG. DURES DORENS 'year,' A2 N* by error. ROH-TOT]-TER, K, 1º person. EXXUPX]-OPX, FGKS. ETAT-TAPKE] LETABE FNOPT: ETATWPK, FGKS. NOTEPHOT] RNOT., TIGK: NELLNOT, FS. GATOT.] GANTOT., 0. erxorgut]-war, s. eboλ 2° om. Fs. 22 02u 7d.] arm aeth. \overline{C} I°] \overline{W} , $A_1^* B^* \Gamma N$: $\overline{B} \underline{U} \in$, O*: om. T^t. Soumc] OTW(O, NS)C, TNOPT. -PIL] cf. Gr. NAE. NERO] NO, A. SINEAC] LEAB: SAULERC' G: SAUEAC' \overline{C} 20] $\overline{\omega}$, ΓΝ: \overline{n} 'eighty,' K. - $\mathcal{S}_{I}(\tau, F)$ λοτχη]-κη, FS. φηΔτ \overline{n}] om. P. τ] τ†, ΓΝΟΡΤ. 24 RCEOI ABFGKS: + 26, LT TNOPT. SENKE] om. KE, TG. TELNWOTI]-BNH, FS. пточтале] псет., FGKS. фүліз] фі., В.Т.

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икотоплэтой эс издорг²⁵ 4 лиментиции 4 тицалы ооптттой талый олгати погоз -этидй оотоптации 4 гот ооктаки²⁸ 4 тица оотоптации 4 гот ооктаки

- ²⁷ΠΔΙΡωΑΛΙ ΔΥΤΔΟΟΥ ΠΧΕΙΙΟΥΔΑΙ ΟΥΟΘ ΕΥ-ΑΛΕΥΝΕΛΤΙΑΙΟΥ ΑΙΩΕ ΠΕΛΑΙΤΑΙ ΟΥΟΘ ΕΥ-ΑΛΕΥΝΕΛΤΙΑΙΟΥ ΑΙΩΕ ΠΕΛΑΙΤΑΙ ΕΥΝΑΙΑΙ ΑΠΑΔΑΛΕΥΝΕΙΑΙ | ΧΕ ΟΥΡωΑΛΕΟΟ ΠΕ+ ²⁸ ΕΙΟΥΜЩ ΔΕ ΕΕΛΑΙ ΕΥΛΙΜΙΧΙ ΕΤΟΥΧΕΑΛ ΔΡΙΚΙ ΕΡΟΥ ΕΘΔΗΤC + ΔΙΕΠΥ ΕΧΕΙ ΠΟΥΛΑΔ ΠΤΕΔΙ ²⁹ ΦΔΙ ΕΤΔΙΧΕΑΛΥ ΕΥΧΕΑΛ ΔΡΙΚΙ ΕΡΟΥ ΕΘΔΕ ΒΔΠΖΗΤΗΑΛΑ ΠΤΕ ΠΟΥΠΟΔΑΟ ΑΙΠΙΧΕΑΛ ΠΔΙ ΝΟΥ ΕΥΛΙΑΛΑ ΑΙΩΠΑΙΑ ΑΙΩΠΑΙΑ ΝΤΕ ΟΥΕΓΚΛΗΔΑΔ +
- ^{τλ} ³⁰ Ετατταειοί δε εθδε οτοσπί εφουοτ εςπαιμωπι δα παιρωεει εδολ οιτοτοτ το τοτοιοσια οτοσοπη δαροκ τοτατ τοτ παθακατητορος + εθροτσαχί παρ. κ+
- ^{λα 81} Η 1992 ΑΤΑΝ ΥΠΥΝΟΥ ΑΥΤΑ ΠΟΤΑΝΑΙ ΝΟΥΑ Αγωλι Ξεπεγλος πχωρο εενεης εεπτιπετρις + ³² πεαρες το εγχω ππιδιμετς εθροχώε μετεγό το τολολά.

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governor.' ²⁵ But he wrote a letter having a form thus, ²⁶ Klaudios Lysia to the most excellent governor Phylix, hail.

²⁷ This man the Jews seized, and as they are thinking to kill him, I went with the soldiery; I saved him, having known that he is a Roman. ²⁸ But wishing to know the cause concerning which they found fault with him, I brought him to $(\epsilon \times \epsilon \pi)$ their council: ²⁹ whom I found found fault with concerning questions of their law, but I found not sin in him worthy of (the) death or bonds for an offence^b. ³⁰ But having been shown concerning an evil plan which would be made against this man by them, immediately I sent him to thee, having ordered his accusers to speak with thee.

³¹ The soldiers *indeed then*, according to that which was ordained them, took away Paulos by night, having brought him to Antipatris. ³² But on the (lit. his) morrow they let the *horsemen* go with him; they returned to the *castle*.

* Lit. 'this who.' b Lit. 'of (ATE) a charge.'

126. 137. a) 20 al 5 ar &c. EQEE RUL EQELER., LETGN. 30 EQ-MACHWRI] cf. Gr. NABE 13. 15* 36. 40. 61. 68. 69. 73. 105. 137. 180. 40 loot a sor cat (vg) syr p arm &c. om. ind rur loudaiwr. DE DEN, B. EBON SITOTON A, cf. Gr. NAE 13. 40. 61. 68. 69. 73. 105. 40 leet a sor coor arm syrp &c.; om. LET' &c. C&TO(+T, S)T -TOTT, G; cf. Gr. BH(L) P al pler cat syrsch &c. (A1.2 combine the two Greek readings). NECK& THTOPOC] cf. Gr. E syrsch. COpovc&x1] cf. Gr. NA 13. 40. &c. n& p& K] cf. Gr. AB 13. am fu ³¹ LER] om. FG*KS. NET& (O, A2*) T.] LETtA1.2° aeth ro. BP: RE ETAY., FNOT: OH ETAY., FGKS. OLG ALS. + q, LIT &c. RX(g, N) WPg] cf. ? Gr. NABE 13. 40. 61. 68. 105. 137. 180. cat &c. Ε& TENQ] LSAFKS: &T., T'B'GNOPT. ANTINATPIC] LET'B'FGNOPT: THATPIC, AFKS; Gme 'a copy "the first of the pro- نسخة اول العمل 'to Anthtrs,' الى انطبطرس vince."' 32 NEQP.] LaTABAFFGKS: pref. E, NOPT. LTXW] LYXW, FS singular. SINETC] STNETC, BATFS: SIN-REVC, G: STRIEC, K. EOPOTOE of ? Gr. NABE 11. 13. 27. 29. 61. 64. 80. 97. 126. c ***.

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³⁸ ΝΔΙ ΣΕ ΕΤΔΤΙ ΕΚΕCΔΡΙΔ + ΟΥΟΖ ΕΤΔΤ[†] Π[†]-ΕΠΙΟΤΟΧΗ ΞΕΠΙΘΗΥΕΔΑΨΗ + ΔΥΤΔΘΟ ΞΕΠΚΕ-ΠΑΤΛΟΟ ΠΑΘΡΑЧ+ ³⁴ ΕΤΔϤΨЩ ΣΕ Π[†]ΕΠΙΟΤΟΧΗ ΔϤΞΙΝΙ ΧΕ ΟΥΕΔΟΧ ΔΕΝ ΔΗ ΠΑΡΧΙΑΙ ΠΕ ΟΥΟΖ ΕΤΔϤΕΔΑΙ ΧΕ ΟΥΕΔΟΧ ΔΕΝ [†]ΚΥΧΙΚΙΔ ΝΕ+ ³⁵ ΕΙΕCWTEAL ΕΡΟΚ ΠΕΧΔϤ + ΔΟΤΔΠ ΔΥΠΔΑΠΙ ΠΧΕΝΕΚΚΑΤΗΓΟΡΟC + ΟΥΟΖ ΔϤΟΥΔ CLONI ΕΘΡΟΥΔΡΕΘ ΕΡΟϤ + ΔΕΝ ΠΙΠΡΕΤΨΡΙΟΝ ΠΤΕ ΗΡΨΣΗC +

ue.

τλβ Uenenca ē ae ñegoov agi egphi ñxeniapXhepeve ananiae ness gannpechytepoe ÷ ness kephtwp xe teptyλλoc + nai etavi avorwng | senightesswn da navλoc + ⁵ etavaovţ ae epoq + agepghte ñepkathvopin ñxeteptyλλoe egxw sesoc ÷ egon ñxeovgiphnh ecog eboλ gitotk + ness gantago epatov ergon senaienoc + eboλ giten nekgipworg ⁵ caea niken + ness den saai niken + tengwn sesok kpaticoe φγλιg + den gengssot niken.

+огодя хонны опдатизтультя эс лпів нэф годэ нэтшэхөдөэ хонны диштр +окальтеният наф гнадя + кодэ тишго

⁸³ KE (&, G*) C& (E, P) PI&] cf. Gr. NAE. 0709, ET&T] 0709, &T, FS: &T, KT. Π KE Π &T λ OC] Π IKE Π , T¹. ⁸⁴ ET&QWQI &E] cf. Gr. NABE 11. 13. 15. 18. 23. 29. 36. 40. 61. 66** 68. 73. 96. 105. 142. 180. cat vg syr^{utr} arm aeth ar⁴ &c. &QUIMI] Π &QQI, B^a. &Q... &E Π] om. T homeot. E Π &PXI&] cf. Gr. B³EHLP &c.: & Π ., FKPS. Π E 1°] om. FKS. KT λ IK.] KI λ ., B^aT. Π E 2°] &E, P; cf. Gr. N*A 68. ³⁶ 90T& (E, NS) Π] cf. Gr. 37. 101. 137. cat vg^{ale} fu tol syr^{utr} &c. OTOP] cf. Gr. HLP

ACTS XXIII. 33-XXIV. 4.

³³ But those (lit. these) having come to Kesaria, and having given the epistle to the governor, they presented Paulos also to him. ³⁴ But he having read the *letter*, asked from what province he is; and having known that he is from [the] Kylikia, ³⁵ I shall hear thee, he said, whenever should come thine accusers: and he commanded to keep him in the pretorion of Erodes. XXIV. But after five days came up the chief priest Ananias with (NELL) presbyters, and also an orator, called (XE) Tertyllos : these having come, made known to the governor against Paulos. ² But he having been called, Tertyllos began to accuse him, saying, Abundant peace happens through thee, and establishment (plur.) is happening to this nation through thy providence ³ on all sides, and in all places, we accept thee, most excellent Phylix, in all thanks-⁴ But that I may not hinder thee the more, I pray giving.

al pler cat vg syr^{soh} aeth &c. EPOY] position cf. Gr. NABE 13. 40. 61. 68. 105. 137. c^{sor} k^{ser} vg arm &c. HPWAHC]-THC, N.

¹ F^{ms} 'the third Sunday of the Fast': $K^{mg} S^{mg}$ يقراني الاحد لخامس من F^{ms} 'the third Sunday of the Fast': $K^{mg} S^{mg}$ الاسهر الاول 'it is read on the fifth Sunday of the first (six) months.' ΔE] ΣE om. N: trs. after 62,007, Tt. 62, pHI] om. FKS. RXE] EXEN, N by error. **ANANIAC**] trs. before NIAPX., FKS: -NIA, FNPT. neses annpech.] LIT &c., cf. ? Gr. NABE 5. 6. 7. 8. 13. 15. 27. 29. 31. 36. 40. 68. 73. 81. 105. 137. 180. coor koor cat vg syrp arm &c.: om. Κ. ΡΗΤωΡ] ΡΕ., 26. ΤΕΡΤΥΛΛΟΟ] LET'A BET: -ΤΙΛλος, FGKNOPST: -TIλOC, 26. R&I]+2E, P. &VI] om. K. &VOV (om. OV, NT)W(O, A1° 26) R2] LET'AB' ΓNOPT 26: &V-ERISH (T, A2)] AFKS 26: CERI 'caused to know,' FGKS. ERIS., LET'B'FGNOPT. ² ETATEROTT LETABATGOP: ETACLE., FKNST singular. $c_{u}o_{\pi}]AFGK: ec_{u}o(\omega, T'N) \pi,$ LET'B'FNOPT: EQUUT, S. ECOQI]-WQ, LEPS. EBOX 1°] om. ⁸ C&C&] Δ₁ 26: + Σ€, L^gT^t &c. 2.2.M om. 26. ΓNT. τεπαμωη] -on, Γο 26: -ωπι, ΝΤ. φτλιχ] -& χ, Α2: φι., 0 26: φιλ<u>γ</u>, N: φηλι<u>γ</u>, B. ⁴ Σ€] LITIABITNPT: om. FGKOS 26. ATE] ATE, GKO: ATEN, FS plural. TWB2] + 26, 26. TEKRETERIKHC] OTEL., FS.

Hunt 26, 1-9

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 5 алхиял тар ялаюшая йлоиялос + ечкия йдалшөөртер йлиотал тирот + етщоп бел \uparrow окотяя ели + ечол йдотит етдересис йте пилагиреос +

- ¹⁰ Дадарая нэадбратэ + солугалэхй штодэрд⁰ ¹⁰ ^{үлт} йхалээлдэгдээ + солугалэхй штодэрд⁰ ¹⁰ ^{үлт} алаа лад†рэдй юхэрэддэг лаарай штааго и согалад штодэх и солод палала эх ихээ холдэй йо огод этпала алааг таша тоодэй й огод этпала өталаг эцадэ эцихгэ
- CH ¹² ΟΥΣΕ ΞΕΠΟΥΧΕΡΕΥ ΔΕΠ ΠΙΕΡΦΕΙ | ΕΙCAXI ΠΕΡΕ ΟΥΔΙ + ΟΥΣΕ ΕΙΞΘΟΡΤΕΡ ΠΟΥΡΕΗΞ + ΟΥΣΕ ΔΕΠ ΠΙCYNATUCH ΟΥΣΕ ΚΑΤΑ ΠΟΛΙC + ¹³ ΟΥΣΕ

⁵ ΠΔΙΡΟΥΡΑΙ] ΠΙΡ. 'the &c.,' 26. $\bar{\Pi}$ ΔΛЩΘΟΡΤΕΡ] L&A B⁴ FS: ϵ_{2} ., T⁴ΓGK^TNOPT; cf. Gr. NABE 5. 7. 8. 13. 15. 40. 61. 68. 73. 105. 106. cat vg &c. ϵ TϢΟΠ] om. ϢΟΠ, FGS. ϵ T ϵ_{2} -PECIC] A B⁴FGS 26: $\bar{\Pi}$ T ϵ_{2} ., L^gT⁴ΓK^TNOPT. $\bar{\Pi}$ TEΠΙΠΑζ.] A 26: $\bar{\Pi}$ TEΠΙΠ., B⁴: $\bar{\Pi}$ ΠΙζ., L^gT⁴ &c. ⁶ ϵ T \leq_{4} G ω ΠΤ] A 26: $\bar{\Pi}$ TEΠΙΠ., B⁴: $\bar{\Pi}$ ΠΙζ., L^gT⁴ &c. ⁶ ϵ T \leq_{4} G ω ΠΤ] A 26: $\bar{\Pi}$ TEΠΙΠ., B⁴: $\bar{\Pi}$ ΠΙζ., L^gT⁴ &c. ⁶ ϵ T \leq_{4} G ω ΠΤ] A 26: $\bar{\Pi}$ TEΠΙΠ., B⁴: $\bar{\Pi}$ ΠΙζ., L^gT⁴ &c. ⁶ ϵ T \leq_{4} G ω ΠΤ] A 26: $\bar{\Pi}$ TEΠΙΠ., B⁴: $\bar{\Pi}$ ΠΙζ., L^gT⁴ &c. ⁶ ϵ ET \leq_{4} G ω ΠΤ] A 26: $\bar{\Pi}$ TEΠΙΠ., B⁴: $\bar{\Pi}$ ΠΙζ., L^gT⁴ &c. ⁶ ϵ ET \leq_{4} G ω ΠΤ] acq σ ., FS. ϵ C ω Cq] $\bar{\Pi}$ C., N. ϵ ALAGONI] ϵ T ϵ A., P. \bar{I} -ACOQ] om. verse. The end of verse 6 and verse 7 are omitted by all the collated MSS., cf. Gr. NAB(O) H LP al plus⁴⁰ am⁴ fu tol. ⁸ ϵ EERI] om. K⁷. ϵ GOA β ITOTQ] cf. Gr. NABHLP al pler vg &c. $\bar{\Pi}$ ΘOK] om. FS, cf. Gr. A^{*}. ϵ K $щ \leq \Pi$ ϵ M \mathfrak{G} . A² by error. ϵ ΘB ϵ ... ϵ TEΠΓΕ] om. NT: δ EΠΠΑΙ &c., 26: ... ϵ TEΠΠΑ ϵ EP, T⁴G. ⁹ ϵ TOT ϵ (O, 26) β TOTOT] + $\lambda \epsilon$, FG S 26: ϵ T ϵ POT ω 'answered,' B⁴. ΠΙΙΟΥΔΑΙ] ΠΕΠΙΙΟΥΔ., FS. GOΠ] $\mathfrak{G}ω$ ΠΙ, P. ¹⁰ ϵ G ϵ POT ω] L^gAFS 26: + $\lambda \epsilon$, T⁴B⁴ΓGK⁴NOPT, cf. Gr. H LP al

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Hunt 26,

ACTS XXIV. 5-13.

thee to hear me concisely in thy fairness. ⁵ For we found this pestilent man, moving troubles to all the Jews who are in the world, being (a) first (man) for (the) sect of the ⁶ Who[•] tried to defile the temple even: and Nazöreos: we laid hold on him. ⁸ This (man) from whom it is possible for thee thyself to know, shouldest thou examine him concerning these things in which we accuse him. ⁹ The Jews added their word ^b that these things were thus. ¹⁰ Paulos answered, the governor having beckoned to him to speak, Knowing thee since (IC) many years being judge to this nation, I shall (lit. will) answer in delight of heart for myself. ¹¹ It being possible for thee to know, that not more than twelve days have passed since I went into Jerusalem ¹² Neither found they me in the temple to worship; speaking to (any) one, nor troubling a multitude, nor in the synagogues, nor in city. ¹³ Nor is it possible for them to

• Lit. 'this who.' b Lit. 'them.'

pler cat e vg syrp &c. 9,HTEREWN LST'A1BoTFGP 26: 9,IT., A2: P. TT., S: HT., FNOT: TT., Kr. ICOTALHAI TOO (W, S) ALTI] trs. before EICWOYN, B.FGS. ERLI JERLI, P. WAWA] A 26: ψλολ, LET &c. ΔΕΠΟΥΟΥ (om. 8) NOY &c.] cf. ? Gr. NA BE 5. 7. 13. 15. 25. 36. 40. 61. 68. 73. 105. 133. 137. 180. c sor dsor cat vg 11 JTARE : A [JTRARE 11 пент] om. 26. arm &c. T' &c. IB LSAT*FS 26, cf. Gr. NABEHLP al plus⁶⁰ cat &c.: pref. e 'than,' Τ'BeΓ'GK'NOPT, cf. Gr. minuse mu &c. gwni] + nHI, EINHER cf. Gr. NABEH al²⁰ fere cat syr^{soh} aeth &c. **Γ**^mεO 26. EOYWAT] om. Kr. 12 OYAE EROYX.] LAFGS: pref. OTOS, TITKINOPT: OTOS ETERINOTX., B. OTLE 20] TAB^a: IE, L^gFGS 26: om. ΓK'NOPT. Elanoptep] om. El, 26 : EIEQIO., G. OTELHON] LEAB FIFGS: MILLHON, T'KINPT: ПІЛЕНЦІ, 0: ДПІ., 26. ОТДЕ 3°... ГШТН(ТІ, NS)] -ПОТ-13 OTDE LEABFGS: OTOP,, T'T CTR&., K'P: om. 26. K'NOPT.

UDDEIC.

- - иновения инальнать из пада из 2017 и 2017 и
 - - полада об линано выдатой тошти пото эхол поха гой то эх + 20хгодала тошей ган

EXAMPT 1°] A &c., cf. Gr. NABEL al longe plu cat vg syr^{utr} arm : + Δ POI, L^gT⁴ (no collated MS.), cf. Gr. HP 4. 27. 29. 56. 66^{*} 69. 78. 80. 96. 97. 98. 100. 104. 106. 142. al⁴ scr &c. ET 2. C. **EXAMPT** 2°] om. N homeot. N&I 2°] L^gAB^aT, cf. Gr. HLP al longe plu cat syr^p acth &c.: N&K 'to thee,' T⁴FG K²OPST, cf. Gr. NABE 4. 13. 27. 29. 31. 36. 40. 61. 64. 65. 68. 73. 105. 177. al⁵ scr vg syr^{ach} arm. Δ POI] $\overline{\mathbf{n}}\Delta$ HTOT 'in them,' O. $\overline{\mathbf{T}}$ HOT] cf. Gr. (exc. 3. 30. k^{sor} acth). ¹⁴ Δ E] T⁴AB^a: om. L^g &c. $\overline{\mathbf{s}} \Phi \Phi A$] $\overline{\mathbf{s}} \Pi A \mathbf{I}$, O. ETERAI] ETEPENAI, FGS: ETEN, T by error. $\overline{\mathbf{s}} \Phi \uparrow \mathbf{I}$ E $\Phi \uparrow$, G. EINAS, \uparrow om. N. ENH] $\overline{\mathbf{n}}$ NH, T. ETC HOTT] ETC Δ H-TOT, T⁴N. Δ EN] T⁴AB^a: 2, L^g &c. HINOSE.] HOTN. 'their &c.,' P. **RESENTINP.**] cf. Gr. N°AHLP al plur³⁰ vg arm acth^{utr} &c. ¹⁵ EOTON $\overline{\mathbf{n}}$ (EN, B^a) THI] EOTONTHI, FGS.



establish these (things), these of which they accuse me now. ¹⁴ But I confess this to thee, that according to this way which these say that (it is a) sect, I worship thus (the) God of my fathers, believing all the things which are written in the law and the prophets: ¹⁵ Having a hope toward (ε) God, which these also look out for, the resurrection about to be for the just and the wrongdoers. ¹⁶ In this I shall (lit. will) exercise (myself) also for there to be to me a conscience offenceless before God and before [the] men always.

¹⁷ But after (lit. from) many years I came to do alms to my *nation*, and *offerings*: ¹⁸ these in which they found me purified in the temple, not with a multitude *nor* with a tumult: ¹⁹ but certain (\mathcal{OAR}) Jews from [the] Asia, they (lit. these) who ought to have come before thee and accuse, If they have a thing against (\mathbb{NCAR}) me. ²⁰ Otherwise let these

e女十] cf. ? Gr. ABEHL al pler &c. eis: 2&女十, FGKS, cf. ? Gr. NC 68. 69. and &c. mpos. CORAC] LET'ABAFGKS: 2014T, ΓΝΟΡΤ. ΕΘΠΔΞωωΠΙ] cf. Gr. NABC 13. 40. 61. 68. kour vg arm &c. peqoi nzonc] LETA B.FGKS: peqepnoßi 'sinner,' FNOPT. 16 RP, (D, OT) PHI] + DE, T'G, cf. Gr. HP al plu. TREEPEC-KIN]A: † Ep., L. T' &c. EOPECUUNI] cf. ? Gr. NABCE al sat mu vg &c. CTNHAECIC] AP: -HCIC, LIT' &c. NIPUERI] om. ni, S. nchor] om. A3*, cf. ? Gr. 32. 42. 57* 137. 17 OVLLHU LAB TNOPT: PARALHO, TIFGKS. AII EIPI] A: AII EOPIIPI, LST'FGKS: EIIPI (omitting 'I came'), FNOPT: &R EII (omitting IPI, &It 'not' many years), Ba; for position of &II cf.? Gr. HLP al pler syr^{atr} seth &c. **REGNLHT**] **RETN.**, B^a INT. $\texttt{n} \texttt{Leonoc} \texttt{n} \texttt{Lieo., K.} \quad \texttt{n} \texttt{poc} \texttt{o} \texttt{wp} \texttt{L} \texttt{A} \texttt{B}^{\bullet}: \texttt{-} \texttt{\phio} \texttt{r}, \texttt{N}: \texttt{-} \texttt{\phio} \texttt{o},$ ¹⁸ отщоор тєр] om. OT, S. ¹⁹ ≥€] cf. Gr. NA LøTt &c. BCE 13. 15. 18* 29. 31. 36. 40. 61. al mu cat syr^p &c. N&C (om. FN PT)COJE LET'A BATNOPT: N&COR (CRR, G) TOLA, FGKS; tense cf. ? Gr. NABOEP 13. 61. c^{sor} e^{sor} al sat mu cat vg syr^{utr} arm &c. orog.] om. B. $ICXE] + \Sigma E, A_2^*$. oron $\overline{n}TWOY$] oron-20 IIII CALLON, Go: ALONON, FKS. TWOT, G. N&I]+≥€, FG°KS. OV] cf. Gr. NABCEHLP al 70 cat syr soh arm &c. ñoi] om. ñ, NT.

алып пэд тадэ 1,2013 + тндл разэхга 14 4 тысол наслат эдөэ эг 12 4 пад \bar{n} 150 + тысол наслат эдөэ эг 12 4 пад \bar{n} 25 + тадэ 1,2013 + готндл Кодэ эцонтэ 2603 талагт эг эгэ 21 алан эгл эгэ эгэ ласу 25 толно 12 гоофа годэ ласу

- πэζ ιαεэрэ ζικτφэхñ τοξαφэ 9α τοτιξρΩ²² ^{7λτ} πωщэ эх σοχραθ. τιωαειπαη 3203 οσχαττο 4 σοχςαεικιχιπ σαιστκό χπ ιης 29 ιπαμρα 1πξασξατομαθ²² 4 τοπηθ 3203 ιαεθθί της τωθμαθτω τωθα το τωθ 4 τοποταγμαθη το 4 στημαθη του 4 στη του 4 στημαθη του 4 στη τ
- ²⁴ Uenenal sa roogenal sa roogenal ²⁴ λ^π 24 μετοιγοε ια τουσειαι στο τουσεια το το 25 μετοιγοι το του του του του του του του του 26 μετοι παι του του του του του του 26 μετοι του του του του του 26 μετοι του του του του 26 μετοι του του του 26 μετοι του του 26 μετοι του του 26 μετοι του 26 μ

LUXERRY] EUX., S. ROHT] of. Gr. CEHLP al pler cat vg ²¹ IE] om. FG?KS. TLI... EOSE] om. G svr^{utr} arm &c. homeot. ETLIOUC] ETLIWY, FS. ROHTOT position cf. ? Gr. NABCE 13. 31. 40. 61. 68. 105. 137. al 2 sor cat vg &c. EP&T +DENNISSE RTP,&R 'in the place of judgement,' FKOS. xel om. G*. 2,1] cf. ? Gr. ABC 13. 31. 40. 61. 65. 73. syrsch aethutr. 22 & Q & TOT &c. cf. Gr. NABOE 13. 14* 40. 61. 68. 105. 137. 142. c^{acr} vg syr^{sob} syr^p arm &c. Φτλι<u>Σ</u>] ΦτλΗ<u>Σ</u>, B^a. EqC**2L**] **Δ**q., B^a. ESPHI] om. L^g. λτCLAC] L^gT⁴AGK (om. λτ): λIC., B^aΓFNOPST. ²³ E&qOT&S.] L^gT⁴AB^aGK: &q., ΓF NOPST; cf. Gr. NABCEP 13. 36. 40. 61. 66** 68. 99. 100. 137. al 3ser cat syr arm &c. ET&PE2] A: E&PE2, 'to keep,' LaT' &c. Epoq] cf. Gr. NABCE 61. al plus 10 cat vg syr^p arm &c. **DETON**] EETON, TG. Σε] cf. Gr. 31. תחא] ΔB•K: תדєпн, LET: &c. EUEREUNTY cf. Gr. NABCE 13. 14. 61. 68. 73. 105.



themselves say what wrongdoing they found in me, standing in the council, ²¹ (other) than concerning this one saying (CRER), this which I cried out among them standing, 'Concerning (the) resurrection of the dead I (pron.) am judged to-day before (2,1) you.' ²² But Phylix put them off^a, knowing accurately concerning them of the way, having said: 'If Lysias the chiliarchos should come up, I shall know concerning you.' ²³And he (part.) commanded the centurion who kept him, [but] to give indulgence^b to him, and not to hinder any of his friends \circ from (ϵ) ministering to him. ²⁴ But after some days Phylix came with Drousilla his wife being a Jewess; he sent for Paulos, and heard him concerning the faith in (ϵ) Christ Jesus, ²⁵ speaking to him concerning [the] righteousness, and [the] temperance, and the judgement which will be: but Phylix having been in [a] fear answered: 'Go away^d, now; but should I have (lit. take) a time, I shall (lit. will) send for thee.' ²⁶ But withal he was hoping that

vg syr^{utr} arm ar^e. F^{mg} 'the end (of the lection).' -3n L S ** Hunt 26, 24-26 2007 RLIEZ., 26. 26 om. N 26. \$ TAIZ] \$H., B. : - TYZ, K: ΦΙ., NT 26. ΔΡΟΥCIAλ (om. A2) &] A 26: ΤΡΟΥCIAλ&, LET &c. (Ttr. اتروسلا 'Atrūslā,' عدوسلا 'Drūslā'): حدوسلا 'Atrūslā,' اتروسلا (Ttr. التروسلا) (مروسلا 'علام المروسل CP,ILLI] cf. Gr. N*E al sat mu vg syrutr arm. TE] ZE, 26. AGOTUPH ... & (E, S) GCWTEAR ELECTOR & XEXAC RTECHAT ERLYLOC ECUTERS. 'having prayed that she might see Paulos to hear,' 26, cf. syr^{pmg} bohem. OYOS, TAB^a: om. Ls &c. ENTC INN BEL 31.61. al⁴⁶ cat vg syr^p (arm aeth) &c. ²⁵ EQC&XI] T⁴ANST : &QC., 26: + DE, L&B+ FFGKOP. EOBE]-BH, B. TE(A, T) TKPATIA] ΠΙΕΥΚ., 26. EORLUWΠΙ cf.? Gr. HLP al pler rov μέλλοντος έσεσθαι. $\Delta \in I^{\circ}$ om. A_{2}^{*} . $\Delta I \subseteq \Pi \cup (\subseteq, NT) \cup \Delta \in \Pi \cup L^{*} A B^{\circ} \Gamma N O^{*} PT$: LIGLANXILLI A 'should I find,' T'FGKOWS: LIGLANTI A, 26. 24 LALL AB FGKS 26: SLELL, LST' TNOPT. 26] om. P. n&q.] tre. before ng&n., 26.

[•] Lit. 'threw them behind.' ^b Lit. 'rest.' ^c Lit. 'they who were his own.' ^d Lit. 'walk.'

ULDELC

-рэтћ †нагап зото +рап алендхиазй ршэћ пашторап гаф эдөэ +ходэ рах

.**3**U

¹Фистос отп етаці етелархіа мелелса \overline{r} педох + адще едри сілна ебох фел педох + адще едри сілна ебох фел со кесаріа + ²атоголого ерод | пхепіархиеретс + пела підота † пте піноталі едбе патхос + отод пат фелеро ероц - ³етеретіп потдено т фарод оспос птедоторп псшд + еепд едри еілна + етірі потхрод + ебод медер та сосо то адероти + хе сеаред епатхос фел кесаріа + бод есце еден тахо с бел кесаріа + ецен едер меті еще елал таход те пи отп пехад етерти пелані + ісхе отоп отд фелот фести суде тало с бел ененот + аларті ебрні пелані + ісхе отоп отд фелот фелот срод + ероц + мето с отп ерод +

OTOS MAIPHT \overline{n} (om. Γ) TEYXAY EBOX] of. ? Gr. HLP al pler cat aeth PP &c. n AQOTWDN] A.Y., FS. EYCAXI] -XE, B^a. ²⁷ CNOTT] LET'A B^a Γ NOT: \overline{S} T, FGKPS. λ LA TO-XOC] AGS: - λ OXOC, LET' &c. ϕ TAIS] ϕ L, NT. Π OP-KIOC] - Γ IOC, G: Π OPIKIOC, N: Π POKIOC, FS. ϕ HCTOC] ϕ TC., G. EYOTWGJ AY., FGKS. $\lambda \in 2^{\circ}$] of. Gr. \aleph° 13. 40. 61** 68. 105. 137. al²⁶ e vg syr^{atr} &c.: om. FGKS. AYCWX(T, S) Π] EYC., B^a. $\overline{A}\Pi A T \lambda OC$] $\overline{n} X \in \Pi$, P. EYCONS] LET'AB^aGK O^oP: -WNP,, Γ FNO'ST.

¹ OTR] $\Delta \varepsilon$, FGKS. $\varepsilon^{\dagger} \varepsilon(\&, K) \Pi \& p \chi \&]$ cf. Gr. (exc. \aleph^* $\Delta(B)$). RECHERCE] RECHER, $\Delta_1^* (\log C \& i = 1^{\circ} i^{\circ} a \operatorname{copy})_2 \Gamma^*$.



Paulos will give *money* (plur.) to him; and thus that he might release him. Therefore he was sending for him many times, speaking to him.

²⁷ But two years having been completed, Phylix received a successor, Porkios Phēstos; but Phylix, wishing to give a favour to the Jews, left Paulos bound. XXV. Phēstos then having come to the province, after three days went into Jerusalem from Kesaria. ² The chief priests and the first (men) of the Jews made known to him concerning Paulos, and they were beseeching him, ³ asking a favour against him, that he might send for him to bring him into Jerusalem; laying wait^a to kill him on the way. ⁴ Phēstos then answered, that Paulos is kept in Kesaria, but he (pron.) is thinking to go thither quickly. ⁵ They then, he said, for whom it is possible among you, let them come down with me; if there is an evil thing in this man, let them accuse

Lit. 'doing subtlety.'

LUME] LUI 'came,' FGKS. * LYOYONDOY] LYCERLI, GKS. ϵpoq AB^{*}P: on. 0: $+\lambda(\mathbf{X}, \mathbf{S})\epsilon$, L^sT^t &c., cf. Gr. EHLP al plu syr^p arm &c. ILLPX. cf. Gr. NABOEL al²⁵ cat vg syr^{utr} arm seth &c. ATENIIOTALI] LEAB.FGKS; ANI., T: + ATE-ΠΙλΔΟC 'of the people,' ΓΝΟΡΤ. ΕΘΩΕ] A Ba: ΔΔ, LET' &c, * ETEPETIN] EOPOTEP., FKS. DAPOY] cf.? Gr. (exc. 0 &c.). ρ , on ω c] o(+ τ , T) n ω (o, N) c, FNOPT. ε τ ipi] L^s FFNOPT: LTIPI, S; EIPI, AB.: XEETIPI, G: XEETEIPI, K: ETIPI ⁴ DEN] cf. Gr. HLP al pler cat &c. • PI&] cf. Gr. **Δ€.** T^t. · ETEOTOR] om. ETE, P. ILEOUJA: IL-NAE. LEWOY, LAT' &c. EDPHI Ep., FKS: om. G. OYON OY or, G. Swe edswor Den (De, EGS) neipwees] cf.? Gr. 5. 6. 7. 8. 27. 36. 43. 98. 106. 180. al 3 sor aronov in to andol toutes; item 31. 42. 57. 66** 68. 69. 81. 97. 99. 137. al^{3 sor} cat³⁸² syrsch et P &c. έν τῷ ἀνδμὶ τούτῷ ἄτοπον. ΕΡΟΥ] LEABAΓΝΟΡΤ: ΔΔΡΟΥ, Τ FGKS.

YOL. IV.

коодэй й окодй котнфй эс іпшшатэ.

Energact as aggreener of nighters agoragτλθ א ואדשי אסטערצעוי איטעראי איטעראי איטעראי איטעראי איטעראין איטעראין אין איטעראין איטעראין איטעראין איטעראין איט ατορι ερατοτ βαρου πχεπιισται ετατι EDHI EBON DEN INTE ETINI ROBE KOBE INGO иута стбора сбри ехта+ ит слет--qep- + rotage row, est n aloxaes x more - * eqep--αθιπα θανο θα 4 σολγαπθαή θθοιγολοπα чіэфдэіп экто 4 іжктоний золлопфэ ідоп олуе польо + фистос уе едолой серу--й рахэп штодэра + ілатоний том UTAYOC + XE XOLMA EME ELLAR EQUE JOKYLA " +12N 3203 FOTOTLA TLAN LE REXAU XE TOPI EPAT PIXER RIGHERA юдэ плеттотй эшэтэ лил оргоп этй DNOXÀ FOTIDIA 36 ILEFOIIN 4 POLLA 11 ICXE OTO TOI ROTO + OTOS ICXE LIEP SAI -squarget 31 +roseps spraps + 200,97 + TOALS IL SOUT

ICxe 26 алло вул щоп + Деп ин етотеркатнории ерог йхенал. алло щогж йте

⁶ $\bar{\mathbf{N}}_{2}$ OVO... $\underline{\mathbf{A}}\mathbf{N}$ IE $\bar{\mathbf{I}}$ cf. Gr. NABC 6.7.8. 13. 15. 27. 29. 31. 36. 37. 61. 65. 66** 68. 73. 105. 133. e vg arm &c.: om. $\underline{\mathbf{A}}\mathbf{N}$, G, cf. Gr. E^{gr} 19^{**} 25. 40. 66* 80. 96. a^{sor*} (al ?) syr^{p**}. $\overline{\mathbf{H}}$] $\overline{\mathbf{C}}\overline{\mathbf{R}}$, $\mathbf{T}^t \mathbf{B}^n \mathbf{G}$: $\mathbf{\overline{n}}\overline{\mathbf{H}}$, 8. $\underline{\mathbf{A}}\mathbf{G}(\mathbf{T}, \mathbf{B}^n)\mathbf{I}$] A: $+\underline{\mathbf{C}}\underline{\mathbf{A}}(\mathbf{Q}, \mathbf{F}\mathbf{G}\mathbf{K}\mathbf{S})$ pH1, L^a T^t &c. -pIÅ] cf. Gr. NAE 61. $\underline{\mathbf{C}}\mathbf{H}\mathbf{C}\mathbf{G}\mathbf{T}\mathbf{G}\mathbf{T}$] $\mathbf{H}\mathbf{C}\mathbf{G}\mathbf{I}$, $\mathbf{F}\mathbf{G}\mathbf{K}\mathbf{S}$. $\underline{\mathbf{A}}\mathbf{C}\mathbf{2}^{\circ}\mathbf{2}$ cf. Gr. 37. 56: om. GK, cf. Gr. (erc. A c^{ort}). $\underline{\mathbf{A}}\mathbf{C}\mathbf{Q}\mathbf{C}\mathbf{A}\mathbf{S}\mathbf{C}\mathbf{I}$] T^tA: $\underline{\mathbf{C}}\mathbf{Q}$, P: $\mathbf{C}\mathbf{T}\mathbf{A}\mathbf{G}\mathbf{I}$, L^g &c. 21] 2.1XE N, P. $\underline{\mathbf{A}}\mathbf{G}\mathbf{O}\mathbf{T}\mathbf{A}\mathbf{S}\mathbf{I}$] pref. O**VO**2, T^t FG KS. $\mathbf{C}\mathbf{O}\mathbf{P}\mathbf{O}\mathbf{T}$ &c.] Tisch. cites this with Gr. L $d_{\mathbf{A}}\mathbf{M}^{prat}$ r^b Haúlar, but the construction is different. ⁷ $\underline{\mathbf{C}}\mathbf{A}\mathbf{P}\mathbf{O}\mathbf{C}$] $\mathbf{C}\mathbf{P}\mathbf{O}\mathbf{\zeta}$, FG KS; cf. Gr. NABO(E) L 5. 7. 13. 15. 18. 29. 36. 40. 61. 65. 66** 68. 73. 105. 180. 40^{leot} al³ sor</sup> (ex his 13. 18. 29. 40. 61. 68. 105. al? a^br $\hat{\mathbf{p}}$) cat vg syr^{stri} arm &c. $\mathbf{C}\mathbf{D}\mathbf{P}\mathbf{H}\mathbf{I}$] $\mathbf{C}\mathbf{S}$., G. $\mathbf{C}\mathbf{V}\mathbf{I}\mathbf{H}\mathbf{I}$] $\mathbf{A}\mathbf{T}$, FS. $\mathbf{C}\mathbf{T}\mathbf{Q}\mathbf{O}(\mathbf{W},$ PS) **P**UJ] om. GK. $\mathbf{C}\mathbf{D}\mathbf{P}\mathbf{H}\mathbf{I}$ **E**XUCJ] cf. Gr. L 17. 18. 68. syr^{sch}} arm ^{odd}</sup> (aeth). **N**AI **CTC**] om. FG KS. $\mathbf{R}\mathbf{T}\mathbf{A}\mathbf{D}\mathbf{W}\mathbf{V}\mathbf{I}$] $\mathbf{R}\mathbf{T}\mathbf{A}\mathbf{2}\mathbf{D}\mathbf{O}\mathbf{V}$]

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ACTS XXV. 6-11.

him. But having been among them not more than eight days or ten, he came to Kesaria. But on the (lit. his) morrow he sat on the judgement seat, he commanded to bring Paulos. 7 But he having come, the Jeus stood against him, having come down from Jerusalem, bringing many heavy charges upon him, these which they could not establish, * Paulos defending himself: 'Neither sinned I against (the) law of the Jews, nor the temple, nor (the) king.' But Phēstos, wishing to be gracious^a to the Jews, answered; he said to Paulos: 'Wishest thou to go to Jerusalem to be judged there with them concerning these (things)? 10 But Paulos said: 'I stand at (PIXER) the judgement seat of (the) king, the place in which I ought to be judged: but to the Jews I did not any wrong, as thou also knowest perfectly^b. ¹¹ If then I do wrong, and if I did any work worthy of (the) death, then I refuse not to die. But if there is $(\underline{u} \circ \pi)$ not anything in the things which these accuse me, it is not

• Lit. 'do grace.' b Lit. 'exceedingly.'

⁸ ЕЧЕРАПО.] АЧ., Аз. ПХЕПАТЛОС] cf. Gr. NABO 8. 13. 17. 31. 40. 61. 68. 73. 81. 137. coor vg ale syrp arm seth &c. INIOT-ΔΔI] LAB BATNOPT: NTERI., TIFGKS. ΠΙΕΡΦΕΙ] TIA1*2B*F GKS: pref. C, L&A1°FNOPT. NOTPO] T'A1*2°B*FGK°Sc: pref. C, LEA1°TNOP(II)T. . GOTWA position cf.? Gr. NABCE 13. 31. 40. 61. 68. 105. 137. coor koor cat am fu demid tol syrutr arm &c. & GEP-OTW LET AB FGKS: om. FNO*PT. EITHER AB FNOPT: pref. Eg. pHI, LeT'GK: pref. USES, pHI, FS. SATOTOT AB.N: ATOT 'before me,' LaT' FFGKOPST. 10 top, [EP&T] position cf. ? Gr. N*(B) 31. SIXEN EXEN, B.FS. NOVPO niorpo, FS. ercue] erec(+c, B) ge, B FGK8. nrort] AB": RCET, LIT'&c. ILLOY] ILLAN, G. DE 2º]A: TAP, LS B= Γ FN OPST: om. T^tGK. $\tilde{n} \mathcal{P}_{\lambda} \lambda$] om. K. ¹¹ O τ (+0, B^a) n] cf. Gr. NABCEs 61. al¹² cat arm &c. ICXE 2°]om. FGKS. &IEP] OrOS ERIEP 'and I did not,' FS. SAI &c.] SWE REAL, G*. EQUERCIAL EQUERR., T'GNT : EQUELR., F. IE AB*: om. LET' &c. ERCT $\in \Phi ROT$ (the) death, B. $\Sigma \in$] om. G. auo(ω, s) Π] + π OHT 'in me,' K. ETOTEP.] cf. Gr. 16. 23. 37. 100. syr sob are. Epoi A: om. K: + ELLWOY, LET' &c.

D d 2

 $\beta \lambda i$ тніт пшот полет + терепікалісоє лотро + ¹² тоте а фистос сахі пеле пістлевотлоп + адероти акерепікалісоє лотро екеще ща потро +

- ⁷⁴ ¹³ Стачсіні 26 йхеданедооч + атріппас почро + пеза верпікн + ачеркатаптап екесаріа + ачераспадесове яфнстос + ¹⁴ етачер очагнщ 26 йедооч язавач + а фнстос Ха пдшв япачдос Датотро есухи язавос +
 - Отоп отрыела едолор + садсшал сбол ото тель 4 лан 20 ла 20 серона 13 село 14 одоло паканархиссе серона санае 4 ластоопоот паканархиссе серона пакарона терос пакарана 4 ластона телае поткататикна 16 алогоса 26 поот еихи алогоса 26 отстината ихи паремана телае серона 16 серона променска такара 16 село телае променска такара 16 серона телае серона с
- פוזטה ולפ קשות בא אגאוגהש ואגאש האים ואגדש ¹¹ באיז פגאסוג לגאאשות ופ ואגאש של ליגקשה גדש וגלי פסדים וו לוגאשקות ווודים וחוצים

 $\bar{\mathbf{n}}$ 9.24.0T] $\bar{\mathbf{n}}$ 079., Γ.12 & Φ. C&XI] LSAB* ΓΝΟΡΤ:Φ. & QC&XI, T'FGKS.**CT226** OTAON]-λOC, K: - $\hat{\mathbf{n}}$ ωλ-,F°P: -λωπ, NS: - $\hat{\mathbf{n}}$ ωλοτη, Τ: -λΙΟΠ, B*.& QEPOTω]+ $\bar{\mathbf{2n}}$ ΠΔ TAOC, B*: +XE, FS. \mathbf{GL}] LST'AFGKS: 9&, B*: $\bar{\mathbf{40}}$, ΓΝΟΡΤ.18 Fms Sms' the fourth Sunday of the (holy, S) Fast.' $\bar{\mathbf{6T}}$ CTATCINI] CTACC., 26.& CPINΠΔC]-OC, FS: CAPΠΠΔC,N.K&TΔΠΤΔΠ...& TCP] om. 0* homeot.- ρI&] cf. Gr.NAE.ATEPACΠΑΖΕCΘΕ] cf.? Gr. NABESTHLP 13. 3I. 68. 105.180. al ¹⁵ aeth^{uir}.14 & ΦHC(v. 22 om. Γ*N) TOC] $\bar{\mathbf{2n}}$ ΦTCTOC,FS. $\bar{\mathbf{6A}}$ TOTC] AB*:pref. CDPHI, LSFFGKS: $\bar{\mathbf{6C}}$, T'NOPT 26. $\bar{\mathbf{2E}}$ ΠΟΤΡΟ] om. G. $\bar{\mathbf{6C}}$: -WN9, LST' &c. $\bar{\mathbf{9}}$ ITEN] LSAB*FGKS 26: + $\bar{\mathbf{2E}}$, T':

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Hunt 26.

13-22

possible for any to grant me to them, I appeal to (the) king.' ¹² Then Phēstos spake to the council; he answered, Thou appealedst to (the) king, thou shalt go unto (the) king.

¹³ But some days having passed, Agrippas (the) king and Bernikē came to stay at Kesaria; they saluted Phēstos. ¹⁴ But having spent many days there, Phēstos laid (the) matter of Paulos before (the) king, saying: There is a man bound, having been left by Phylix: ¹⁵ but I having gone into Jerusalem, the chief priests and the presbyters of the Jews spoke openly (of him), asking against him a sentence. ¹⁶ But I responded to them, saying that it is not a custom of the Romans to give up b a man, before that the accusers stand before him whom they accuse, and he find place of giving his defence concerning the fault. 17 They having come then with me to this place, I made not any delay °; but on the (lit. his) morrow I sat on the judgement seat, I commanded to bring the man. ¹⁸ And this (man), the

* Lit. 'manifested themselves.' b Or 'grant.' c Lit. 'receive face,' an expression for 'respect of persons,' cf. 1 Pet. iii. 20.

ΔΙΤΟΤΥ **Ξ**, Γ(om. **Ξ**)NOPT. **ΦΥλ.**] **ΦΗ.**, **Β**³: **ΦΙ.**, 8. ¹⁵ ETAIME] om. ME, K. ATOTOROOT] ATCERLI, FOGKS. ETEPETIN &T., 26. KATATIKH AFKOS 26: - DIKH, LS T* &c.; cf. Gr. NABC 5. 7. 13. 17. 25. 27. 29. 40. 66** 73. 105. &c. 16 LIOTUS ERE -OS ERE, B.P. EIXW IEXW, A1 by error. OVCV(H, N) NHOLL AB : pref. R (&R, 26), LST' &c. double negative. REALOT ROTELOT, 26; cf. Gr. NABCE 7. 13. 17. 25. 27. 29. 40. 61. 66** c^{sor} vg syr^p^{txt} arm aeth &c. **ER**[&TOT.] ERANTOY., 26. NIKAT.] LET'AB FGKS 26: NEY. 'his &c.,' 「NOPT. 0708] cf. Gr. (exc. BE 5). 市十] AB* 26: 6十, LS T* &c. L no L . . . L piki] om. no L . . . L piki , NT. ni L piki] neq. 'his &c.,' 26. 17 ET&TI cf. ? Gr. B 5. 32. 40. 42. 46. 57. 81. 95* 97. ERALARA JER., T: ERI., FS. RECALT] LA B.FG KS 26: EREY., TINOPT. 2E] om. G. 21 2IXER, TI. LIOYLO] LEABAFGKS 26: pref. OYOS, T'TNOPT. III-PULLI LETABETKNOT: ERRAID., FGPS 26. 18 OTOP,] ABa: om. LaTt &c.

ULDELLO

ΝΙΚΑΤΗΡΟΟΤΑΘΟ ΤΟΤΑΘΟ ΙΟΟ ΟΟΟΓΗΤΑΝΙΝ ΝΟΨΟΞΙΥΘΑΞΟ ΥΟΤΑΘΟ ΙΟ ΟΙΟΟΤΗΤΑΝΙΑ ΥΟΨΟΠ ΠΥΟ ΑΝΗΤΗΣΝΑΟ⁹¹ + ΤΟΨΟΟΟ ΟΙΟ + ΤΟΨΤΛ ΔΙΛ ΨΔΟΥΟ ΟΔΟΟ + ΡΑΑΙΟΝ ΤΟΨΤΥΟ Ο ΑΛΟΙ ΙΑΦ + ΤΟΑΙΟΥΑ ΟΙΑΙ ΟΧ ΙΔΥΓΟ ΟΔΟΟ ΑΙΟ ΤΑΨΨΤΙΑΝ⁰² + ΔΠΟΡ ΟΧ ΣΟΔΑΙ WX ΣΟΛΥΔΗ

Σε εποκ εθε πειζητητες πτε πει + πειχω πειος χε ιςχε χογωщ εще ειπτε πςετελη εροκ πειε το βε πει +

²¹ Θτα πατλος ερεπικαλισθε αποτρο αιαρεχ ερος εποστεπ ποτρο αιερκελετιπ εθροταρεχ ερος ματοτορης αποτρο + ²² Ωτριππας δε πεχας αφηςτος + χε παιοτωμ ζω πε εςωτεαι επιρωααι. ρας ταρ πεχας εκεсωτεαι ερος +

(.3U)

 Δ pog] epog, FGKS 26. \bar{n} parkuixi] \bar{n} pog \bar{n} \bar{n} λ ui-XI 'not any pretext,' 26. DEN] D&, 26. & NOK] position cf. ? Gr. NABC 13. 31. 61. 180. vg &c. ET ... CT ... AB* 26: ETALE., LEFGKS: ETERALLE., T' TNOPT. XE om. G. CEP, WOT 19 ZHT.]ZET., P. OTN] cf.? Gr. Nº BE 61. 100. 40^{lest}, plural. A: DE, LIT &c. NWOY A: NAY, LIGKO 26: ENLY, BOFF NPST: NWOY N&T, T'. OTTWOY] LAB.FFGKNOPST: πτωοτ, 26. εθβε 1°... πτωοτ] Lettabe ΓΝΟΡΤ: εθβεnormeand for their ministry, FGKS. ERAPE] ETEnape, 26. ILLOC] + Epoy, 26. yond] yond, INT. 20 NAITWEET] T'A: EITO (W, LSP) SET, LS &c. REIZH-T(2, P)HEEL] LET'ABATNOPT: MIZ., GK 26: MIZ., FS. N&I] cf. Gr. NABCEL 3. 7. 13. 17. 18. 25. 31. 36. 38. 40. 45. 46. 61. 68. 69. 73. 93. 95. 96. 105. 113. 142. 180. al^{3 sor} cat syr^{utr} arm aeth &c.

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CI



accusers having stood against him, were bringing no pretexts among those of which I (pron.) think that they are evil; ¹⁹ questions then they had • between them and him concerning a doctrine of demons of theirs, and concerning one, called ($\mathfrak{X}\varepsilon$) Jesus, who died, this (man) whom Paulos was saying that he is alive. ²⁰ But I (pron.) was being amazed concerning these questions of these (things); I was saying: 'Wilt thou^b go to Jerusalem, and be judged there concerning these (things)? ²¹ Paulos having appealed to (the) king I kept him for (the) knowledge of (the) king, I commanded to keep him until I send him to (the) king. ²² But Agrippas said to Phēstos: 'I was wishing also to hear the man.' [For] to-morrow, he said, thou shalt hear him.

²³ On the (lit. his) morrow then, Agrippa having come and Bernikē, with ($n\in ee$) a great pomp, and they having gone into the place of audience, with ($n\in ee$) chiliarches and ($n\in ee$) great

• Lit. 'to them,' OTN, read only by A, may have been OTON, and NEOT corrupted from TEOT. b Lit. 'if thou wishest.'

NAIXU JEROC] LEABOTOP: + NAY NE, 26: NAIXOC RAG, T': LIXOC RAG, FGKS: XW ELLOC, N by error. XOTWA KOT., G. EINHER (cf. Gr. LP al pler) pref. EP, PHI, ⁸¹ $\Pi \& \forall \lambda OC] A : + \Delta E, L^g T^t \& c. Epe(om. F8) \Pi IK \& -$ 26. λ icee] ερεπολοτιcee, κ. $\overline{\mathfrak{se}}$ (ε, G) ποτρο] A : pref. EOPOTAPES, EPOY $E\Pi(+I, P)CWOTH$ 'to be kept to the knowing,' LET' &c.: + EOPOTAPES EPOY, F. LIAPES EPOY EUCOLEUNOADO] V Ba : our Ta &c. EUCOLEU ... EDOA 30 ²² **NEXA**(1°] cf. Gr. CEHLP 61. al pler cat vg^{cle} om. Γ*. (syr^{sob}) et p arm seth &c. $\Pi \in [om, G. \Pi \cap UPUPP] AB^{s}$: $\Pi \& IP$. 'this &c.,' LET' &c. p&CT T&P] LET'AB*FUKS: om. T&P, ΓΝΟΡΤ 26, cf. ? Gr. NAB vg. ²³ ΠΕΥΡΔ.CT L^gA₁^o₂ B^aΓFG KS 26: pref. C, T'NOPT. OVN] DE, FGS: DE OVN, B.K. **ATPINNA**] $A_1^* B^{\bullet}$: -NAC, $L^* T^* A_1^{\bullet} & c$. Sepn.] Sapn., s. ness 2º] Den, 26. ETAY.] ETAY., FS. SANX.] cf. Gr. NABCE 3. 13. 40. 42. 61. 65. 68. 95* 105. 137. coor koor: MIX., 26. **EVOI** cf. ? Gr. EHLP al pler cat syr P &c.

Hunt 26, 23-24

UDDZIC.

толис + очов стадеркенений тлефистос 4 мони ликонского +

- ²⁴ Ονος πεχε φηστος χε πογρο αγρηπαι + μελε πιρωλει τηρογ εφαιατη τοτοπηλη σχαι + εφαιτα α πιλεμα τηρα πτε πισται ςελει πηι δεπ πληλε η ελα δεπ παικελει που εδολ χε μελεπαια πωπα απ χε+
- ²⁵ Άποκ Σε διεμι ερος + Χε ππεςερ ελι εςππως πφωστ φαι Σε πθος εταςερεπικαλισθε ππογρο + αιτερπ εογορης + ²⁶ φαι ετεπιμοη πεταλαγγή πταχρο εθβητη παιώς πογρο.
 - Θοβε φαι αιεης παθρεπ οποτ τους | αταλιστα παθρακ ποτρο αγριπα βοπως εακώεης εδρας παταχετα πεμασφητό ²¹ τατατι τα σα σα σα σα σα σα σα σα τοτου του του του του του του του κελωιχι ετοι εδος του του του του απαγγος χε σεοταθατι πακ εσαχι εχωκ +

τμη Τοτε πατλος αφοστεπ τεφχια δολ καθρ-

²⁴ ΟΥΟΘ] om. FGKS. ΔΥΡΙΠΠΑ] $A_1^* B^*$: -ΠΑC, L^gT^{*} A_1° &c. CONCERENT] om. CO, B^{a*}. CEREI] L^g A_1 S: ΔΥC., T^{*} &c., for plur. cf. ? Gr. (exc. BH 25. 40. 105). $i\overline{\lambda}$ HAR] cf. Gr. E^{gr} 40. Π&I] Φ &I, ΓΝΟΤ. EE&] + ON 'also,' 26. CYUCH] & Υ., 26. XCCJ.] XECCJ., Γ. $\overline{\Pi}$ W(O, L^g P) N \overleftrightarrow & Π XC] EQ Φ EO Υ 'of the death,' 26. ²⁵ & ICREI] cf. Gr. N° A BOE 8. 17. 40. 61. 68. 73. 105. Vg syr^{seh} arm. CCJEE ΠGJ&] T^{*} A B^{*} FKPS: CCJERE ΠGJ&, L^g FGNOT. λ C 2^o] cf. Gr. NA BOE 13. 17. 40. 68. 73. 105. Vg &c. CT&CJCP.] L^gT^{*} A B^{*} Γ NPT: & CJCP., FGKOS. COYO(W, S^{*}) PΠCJ cf. ? Gr. EH LP al plor syr^p &c. ²⁶ ΠC⁺ Π&. 1^o] A B^{*}: ΦH C⁺ Π&., L^g & c.: ΠC ΦH C⁺ Π&., T^{*}. EQ (C, O) Π& OC] om. EQ, ΓΝ T; cf. Gr. 5. 7.8. 15. 18. 25. 27. 29. 36. 68. 98^{mg} 105. 180. e^{sor} cat arm aeth ^{PP} syr^p c.* et^{mg} & c. ATPIΠΠ&] L^g A ΓS: -Π&C, T^{*} & C. 20 ΠW(O, NS^{*}) C] L^gT^{*} A



men of the *city*, and Phëstos having *commanded*, they brought Paul. ²⁴ And Phēstos said : '(The) king Agrippa and all the men who are with us, ye see this (man): concerning him all the multitude of the *Jews* pleaded with me in Jerusalem and in this place also, crying out that he is not worthy to live any longer. ²⁵ But I (pron.) knew him, that he did not anything worthy of (the) death : but he ($\Phi \& I$) himself ($\bar{R} \Theta O Q$) having appealed to (the) king, I decided • to send him. ²⁶ Concerning whom ^b there is not that which I shall (lit. will) write of certainty to my lord (the) king,

Therefore I brought him before you, and especially before thee, (the) king Agrippa, that thou having enquired of him, I might find that which I shall (lit. will) write. ²⁷ For I think that it is a thing unreasonable to send the prisoner (and) not to signify his charges also which concern him.' XXVI. But Agrippas said to Paulos : 'Thou art commanded to speak for thyself.'

Then Paulos stretched out his hand, he made defence

Lit. 'judged.' b Lit. 'this concerning &c.'

B*FGKS: ONWC, FNOPT. ELKMENQ] A: LKMANENQ 'shouldest thou ask him,' L*T* &c. $\Pi \in T \Pi \& C \oslash H T Q$] $A B^*$: φ_H $eT \Pi \&., L^g T* \&c.;$ cf. Gr. NABC 5. 7. 13. 17. 61. 105. syr^p &c. ²⁷ $\Pi \& T C \& XI \Pi E$] $\Pi C \& I E \& \Pi \Pi E$ 'unfair,' $\Gamma^{mg} O^{mg}$; for $\Pi E =$ elous cf. Gr. 31. 40. OYOPH EE.I.] A_1 : OYOPHIL, A_2 : OYWPH E., L*T* &c. $\Pi \in T CONS$] $A B^*F^c K$: $\Pi \in T CWNS$, $L^g T^*F^* GST$: $\varphi_H \in T CWNS$, FNOP. epc T & E E III] $L^g T^*A B^* \Gamma O$: epc T -(e, G) & & & E E IIII, FGKNPST.

¹ ECAXI] \overline{n} C., T. EXWK] F^{ms} 'the end (of the lection).' & G-Hunt as i. ii, COTTER] -TWR, GK 26¹. & (E, T^t N) GEPAROAOTICOE] TOTE... AGEPERIKAAICOE, 26¹; position cf. Gr. NA BOE 13. 15. 18. 31. 40. TOTE... 61. 66. 68. 73. 99. 133. 180. 13^{lect} 14^{ket} k^{sor} cat vg syr^{soh} arm seth &c.: ¹⁻³ EQXW **EXENCE** XE 'saying,' GK: + EQXW **EXENCE** XE,

UDDZIC.

четохотэ пэдіп дше эдеэ² + эеоглокопл Арікі єроч й котнфй рода іміда Аплідть +

- . Талеті же апок оталакаріос + сіпаєрапологісоб й фото Ватот в заліста єксшоп ппістпноїа пте піготалі + пела потунтняла. є оде фаі †тшву йласк + є орексштеля єрої Беп оталетрецшот пунт+
- ипшератэ колатэнат пэхэг фимпіхаП⁴ 4 шийг тэф индёй зопезап пэф нд пэхэг 4 коднт галконпэхй ронны посщанэ 1 шелаэ пэхэг голны пкошэй пдоёдэгэ⁴ 4 эдеэлядээ ёмкопацака 4 эдеэлядээ ёмкопа

FO(om. $\chi \in \rangle 8$. ² ETOTXER] ETATXER, 26¹. Epoq] T⁴AB^a 26²: Epol 'with me,' L³ &c. $\overline{\mathbf{n}} \subset \mathbf{n} \subset \mathbf{n}$



² concerning all things with which the Jews find fault with him to (the) king Agrippa, I think that I (am) happy, being about to make defence to-day before thee: ³ especially as thou knowest the customs of the Jews and their questions: therefore I pray thee to hear me longsufferingly. ⁴ My living from my youth, which was from (the) beginning among my nation in Jerusalem, all the Jews know; ⁵ knowing me before from (this time) upward, should they wish to witness,

That according to the sect which is strict^{*} of our service I lived as *Pharisee*. ⁶ And now concerning (the) hope of the promise which was made to our fathers by God I stand being judged, ⁷ that is to say this hope (as to) which the twelve tribes were serving continually in the day and the night, wishing to^b attain unto it. Concerning this hope, (the) king, the Jews find fault with me. ⁸ Why is it incredible^c, judge^d in yourselves, if God will raise the dead ?

* Lit. 'accurate.' ^b Lit. 'to cause their hand.' ^e Lit. 'what is unbelief.' ^d Imperative because *spirera*: was mistaken for *spirere*.

ICZERZH] om. 26. RECONOC] REICONOC 'this &c.,' A1KO. R, pHI] R. T; for om. re tf. Gr. CHLP 13. 61. al pler vg syrp MIOTAL] cf. ? Gr. NAO²HLP al pler cat &c. arm aeth &c. * EVEP.] EVEEP., 26. JULIOI JULIOU 'him,' 26. 78, EP.] om. T, P: TK& 9,C 'the custom,' K. • TS.EX.] T&S. 'my hope,' P. NENIO[†]] cf. Gr. NABCE 61. al plus³⁵ cat vg syr^{utr} arm seth &c.: MIOT, LSP, cf. Gr. HLP al longe plu &c. TOSI +2E, T. twelve,' LENPT. DEN AB*: pref. ROHTC (TOT, N) 'in it,' Let \mathbf{t} &c. $\mathbf{e} \mathbf{e} \mathbf{p} \mathbf{e} \mathbf{T} \mathbf{o} (+\mathbf{v}, \mathbf{T}) \mathbf{T} \mathbf{o} \mathbf{v}$] $\mathbf{e} \mathbf{e} \mathbf{p} \mathbf{o} \mathbf{v}$, FS. $\mathbf{e} \mathbf{p} \mathbf{o} \mathbf{c}$] $\mathbf{e} \mathbf{p} \mathbf{o} \mathbf{t}$ 'to me,' P by error. TLISEANIC] + 26, P. ΠΟΥΡΟ] A: trs. after IOTALI, LET' &c., position and without dypinna cf. Gr. NBOEI 13. 17. 61. 65. 68. 73. 133. 180. vg arm &c. MIIOVALI cf. Gr. minusc * OT RET (om. RET, 0) &O(T, KNST) M&P, T mu arm edd. τε] -† πε, Ο: om. τε, FS.

UDDEIC.

- ^{7με 12} Ονοξ δεπ παι ειαεομι ελαααλοκος πεα ονεξοντία πεα οναξίαξη πτε πιαρχιερενς ¹⁸ ειξι πιααωτ λε δεπ τφαμι ππιεξοον αυτό του του του του δεπ τφε εφορι εσοτό φρη αυτό δεπ τφε εφορι εσοτό φρη αυτό δεπ τμε πη εθηεακι ¹⁴ εταπξει λε τηρέπ διχεη πικάξι αιτώτεαα εοντακ βρεος τας ταολ αδοκ κόσχι παυ τ ονδωβ εφηαφτ πακ πε ετωρη αυτό δεπ δαποτρι + ¹⁵ αποκ λε παχι χου κ

⁹ EPOI] EPOY, A₂. EEP] T^t &c.: XE EEP, P: EP, L^g. ESPEN] E, KT: \overline{e} , FS. ¹⁰ ETAILIC] ETACALIC, G, 3° person by error. OTALHANJAB^a: pref. OTOS, L^gT^t &c., cf. Gr. BHLP al pler &c. EOOTAB \overline{eOT} , PT: \overline{EO} , C. EDOTA cf. Gr. NABCEILI 13. 31. 40. 61. 105. al plus²⁰ cat vg: om. FNOPT, cf. Gr. HP al plu &c. ENI.] \overline{n} NI., P. SITEN] T^tAB^a: \overline{n} TEN, L^gTGKOP: \overline{n} TE, FNST. ETOWTEB ED., A. \overline{a} **secuot** AFPS: pref. ΔE , L^gT^tB^aTGKNOT, cf. Gr. H 21. 99. 105. 137. al^{2 sor} e syr^p &c. ¹¹ K&TA AB^a: pref. OTOS, L^gT^t &c. CTNATW(O, S) TH] pref. OT, P. EI (IE, N) T \overline{e} (E22, T^tGO) K&S] L^gAB^aTNPT: NAIT, T^tFKS: AIT, G: \overline{n} , O by error. ΔE] om. FS. EIDEN] NAIDEN, FS. OTAIBI] OTBIAI, G: OTAOBI, FS. EDOTN L^gAB^aFGS: om. T^tFKNOPT. CJAI-



⁹ I indeed then was thinking for myself to do many things which oppose (the) name of Jesus the Nazoreos. ¹⁰ This which I did in Jerusalem; many among the saints I (pron.) cast into the prisons, having received the authority from the chief priests; (as) they were killing them I (ULI) gave vote against them ¹¹ in every synagogue; giving pain to them many times, I was forcing them to blaspheme; but in [an] excess being in a madness towards them, I (usi) persecuted them even unto the cities also which are outside. ¹² And in these (things) journeying. to Damaskos with an authority and (NESS) commandment of the chief priests, ¹³ [but] being on the road at midday I saw, (the) king, a light from (the) heaven brighter than (the) sun, it came upon me and them who were with me. ¹⁴ But we all having fallen upon the earth, I heard a voice saying to me in the language of Hebrew: 'Saoul, Saoul, why persecutest thou me? It is a hard thing for thee to kick against goads.' ¹⁵ But I (pron.)

Lit.'walking.'

COXI] EIG., GK: ΠΔΙσΟΧΙ ΔΕ, FS. ESPHI] EDPHI, F. ENI.] MII., N. ¹² OTOP, AB, cf. ? Gr. HLP al pler syr^{sch} &c.: om. LSTt &c., cf. Gr. NABCEI 13. 40. 61. 105. al¹⁰ cat vg syr^p arm $e_{122,0}$ [1] + 2e, FS. 0722.] pref. 07, B-G0.aeth &c. TERILPX.] cf. Gr. NABEI 40. 61. 68. 17 loot c sor vg syrsch arm : RTENNI., G, cf. ? Gr. CHLP al pler cat syrp aeth &c. 18 EI2,1] ere, 1, 0^{me} ('a copy'). Ξεπιεροογ] πτεπι., GK. EOTOT-WINI] T'AFOP: ETOTWINI, B.: EOTW(O, N)INI, LEFGKN AGKO: EAGI, LET'B'FFNPST. E2, PHI] E. ST. CONCLEHI] LEAB TFNO*PT : CT (O, S) LOUI NELL-GK. 14 DE cf. Gr. OHLP al HI 'who walked with me,' T'GKOms S. pler &c. NIK&&I] NK., T'FF'NT. AICUTER] prof. ATEN-+9,0+ 'from the fear,' TⁱFGKS; obs. Gr. 137. syrpmg. €CXW II-ALO (W, Ag) C NHI cf. Gr. NABCEI 15. 17. 18. 25. 28. 31. 36. 40. 61. 68. 73. 98 tzt 105. 133. 180. 14 loct 17 lect cat vg syrutr aeth pp. . p_{e} e.] eeteb., fnt. k toxi] ekc., t'fgks. $\phi \in \mathfrak{n} 2^{\circ}$] om. T.

Twak obi edatk e|xeu uekqyyax+

тол интооз ходэ телокога дал гаф эдоний эдоэледжений, соко + ини эдоэлк, етаклая сроот ин стлаотолу, соок RENTOR. 17 CIERLE LECT DER RISLOC + лем вод беп перпоса пи алок етлаоторак ершот + 18 слоти литолда / чотор κοτον εβολ 22 πχακι εφονωιπι+ + тфэ эллаталай ишинал ад кодэ алэп изя 41201100 этя кодэ шхлй гогодоз пэф ттондиотт в по по стоявноят все п אחתוקדא סקדסה ואס שלפם "+ + וסקי לאאוח אישטדגעסדנא אישוות אישידעטדגקשאות אישידא א 20 алла пн етес ламала кос падори неме ITHER + NERE TYUPE THPC ATE TIOTZES + nere uiequoc gidimia umort equatere-דגתטות סיסא פססיאטדטי באלא בוטו האדע-4 SIONST325 7 SWILLTS WOHAS

¹⁶ NOC 2°] cf. Gr. NABCEIL 15. 18. 31. 40. 61. 105. 137. al plus ¹² cat vg (syrsch) et P arm &c. IIHI] cf. Gr. E syrsch aeth PP. 16 EXEN] AB.: SIXEN, LAT' &c. COTNK] CWTNK, T'KNO: CONTK, ROTO ... RTEK om. Ag*. RHI A1. grag Ba: trs. before Т. ROTP,, T'FGKOS: om. L'TNPT. ETAKKAT AB. FGNOP ST: ETEK., LET'Ba*FKP*; cf. Gr. NAC'EHILP al pler vg seth^{pp} &c. ETRA] ET, PS. ¹⁷ пільос] пільос, F8. eboλ Den 2°] cf. Gr. NABEs I 13. 25. 40. 61. kom lour fu &c. : om. FS, cf. Gr. CHLP al longe plu cat e vg &c. &NOK] cf. Gr. unc al longe plu syrutr arm aeth pp &c. TR&OTOPRK] om. K, Ba: ETOTIL., NT by error; for future cf. Gr. HIP* al plus¹² demid &c. epwor]AB*: S&P., LeT* &c. ¹⁸ S&TX(K, NT)&K(X, N)I] A19Be: DER., LETTINOPT: DENNIX., FGKS. EBOY

221&, G

τμς

said: 'Who (art) thou, Lord ?' But the Lord said to me: 'I am Jesus, whom thou (pron.) persecutest. 16 But (&) rise, stand upon thy feet. For therefore I manifested myself to thee, to choose thee as an officer for me, and that thou mayest witness to the things which thou sawest, those in which I shall (lit. will) manifest myself to thee; ¹⁷ I shall save thee from the people and from the Gentiles, those to whom I (pron.) shall (lit. will) send thee, ¹⁸ to open their eves, to cause them to return from (the) darkness into (the) light, and from (the) authority of Satan to God, to cause them to receive (the) forgiveness of their sins, and an inheritance among them who are sanctified in the faith of (ϵ) me.' ¹⁹ Therefore, (the) king Agrippa, I could not be disobedient to the vision • of (the) heaven: 20 but (&) to them who were in Damaskos first and Jerusalem, and all (the) country of [the] Ioudea, and the Gentiles, I proclaimed to cause them to repent and to cause them to return to God, to do works worthy of the repentance. ²¹ Therefore the Jews laid hold on me in the temple, they were trying to lay (lit. bring)

* Lit. 'see.'

2. 20] cf. Gr. CEL 36, 40. 68. 69. 105. 106. 137. 189. 12 leot a sor cor cat &c. REPU. LABAFFKOPST: RIEPU., T'GN. εφ†] ecot, Γ. Πχω] LITABOFGKS: ΠΙχ., ΓΝΟΡΤ. [10q3 pref. EDOVN 'in,' FS. ¹⁹ Fmg Smg 'the fifth Sunday of the Fast.' ▲ TPINNA] LST'AB• FGINOT: - NAC, FKPS 26. 20 J.L-SEACK.] T., S: TERECK., N. NERLITHER] of. Gr. NBHLP al pler &c. NERT XWP&] cf. Gr. NAB tol. & ISIWIW] AB. 26: LIP,ICUENNOVCI, LET' &c.; for past tense cf. ? Gr. NABE $[9 \dagger \phi \dots (T, ION) n ON A T 3 I 4 9]$ 61. al sat muvid cat &c. ESPORKOTOR ATORKOTOR, B. EIDI AB.: om. N. EOPOTIPI, TNOOPT: ETIPI, LETGIK: ETI, FS. ETERAL 21 MIIOTALI cf. Gr. NOAEHP al pler &c. ETERL, LεΓGINOT. ELECI] position cf. ? Gr. A 73. 137. asor * csor arm. DEN] cf. Gr. ABHLP al longe plu &c. NATOWAT] LTO., P. ATOTOY] ппо**чхіх,** FS.

Hunt 26, 19-29

ПРДЗІС.

- тил 24 Нал ечхи бласть пехе фистос Den от-
- СІВ піщі псяен же акліві палле 4 апалі фіри псфаі өрекліві * ²⁵ паллос 26 пехад хе псфаі өрекліві * ²⁶ паллос 26 пехад хе тлові ап кратісее фисте + алла здокі піте талеезані + пеле талететесьна пи етхи ялеезані + пеле тале тар бихе отро еде пал + фаі етотоп тар бихе сісахі пеледа + падит тар едо ейо тар ап + пера ап щшпі сеп отелкс + ²⁷ хпада потро аграплас епіпрофитис + тсшот хе хлад ²⁸ аграплас 26 пехад талалос + ²⁸ аграплас зе пехад талалос +

⁹² & IGI] & IGE, T. **REWTCHC**] LST'S & c., cf. Gr. (exc. A BE al plu). ²³ peqGIERKAS] LSAFS: peqUERERKAS, T'B G'KNPT 26: perrugen., 0. $cbo\lambda$] om. FS. TARACT.] †A., P. \bar{n} TERIPEQ.] \bar{n} RHPEQ., T. qRASI.] RAQSI., ΓNT , imperfect. \bar{n} OTWIRI] AFKOS°T: \bar{n} OTOTWIRI, LST'B $\Gamma G'NP.$ ²⁴ RAI] A: + λe , LST' & c. eqxw] eqcAxi'speaking,' 26. \bar{n} REWOT] \bar{n} EREOC, LSP*. $AK\lambda IBI$] A: $-\lambda OBI, LST' & c. <math>\Theta PEK\lambda I(0, FG'S)BI$] LSAB°(pref. E)FG'KS26: $ATOP., T'\GammaNOPT.$ ²⁶ $RAT\lambda OC \lambda e REXAQ$] LSAB°F $G'K: \lambda e REXAQ, S?: RATXOC REXAQ, <math>\Gamma$: REXERAT λOC , $N^{\circ}OPT$: REXERAT $\lambda OC \lambda e$, T'; for $\pi a \hat{v} \lambda os cf. Gr. NABE I3.$ 15. 18. 25. 36. 40. 61. 65. 68. 73. 105. 180. 40^{lect} d ^{ser} cat vg arm syr^{sh}



their hand upon me. ³² But having received a *help* from God, I stood until to-day, witnessing to [a] small and [a] great, not saying anything except those which the *prophets* say and Möysös, that they will happen: ²³ If Christ is a sufferer, if he is first from (the) *resurrection* of the dead, he will proclaim a light to the *people* and the *Gentiles*.

³⁴ As he is saying these (things), Phēstos said in a great voice: 'Thou wast mad, O Paul^a, the much learning (lit. of writing) caused thee to be mad.' ²⁵ But Paulos said: 'I am not mad, most excellent Phēstos^a; but (&) words of [the] truth and [the] piety (are) those which I say. ²⁶ For the king also knoweth concerning these things, to whom^b I am bold (in) speaking; for I am persuaded that none of these (things) escape his notice; for this was not done in a corner. ²⁷ Thou believest, (the) king Agrippas, the prophets; I know that thou believest.' ²⁸ But Agrippas said to Paulos: '(With) even a little thou wilt persuade me to make myself

Ì

aeth pp &c.; for om. &, cat am syr sch. $\Phi H(E, 26) C T E(H, 26)]$ -TOC, Gr OP. ATETAL, ATAL, FS. TALETEVCEBHC]A: TALET-C&Be 'wisdom,' LAT' &c. NH ET.] T'AG': NE ET., B.FS: пе ет., LsГкNOPT: Пст., 26. ²⁶ ПІКЕОТРО] ПОТРО, G'S*. ETOTONE] A 26: -WNE, LIT' &c.; for om. sai cf. Gr. B 25. arm. OHT LET'AFPS: +&R, B.FG.KNOT. RRAL ... LITAF(WB)KPS(WB): NAWBU Epwor, 26: om. LN, B. [G. (WB)NOT (26). NETLOAL] NH ETLOAL, 26. LN 20] LSAB-FS: trs. after CUWRI, T'FG'KNOPT. EAKC] EAZ, FKS. *7 NOTPO] ROTPO, F*NT by error. & TPINN&C] T'A B*FKS 28 AE] om. 26: LTDINNA, L&TGINOPT. XE] AXE, F*8. N. NEX&Q] cf. Gr. EHLP al pler cat tol syr atr arm aeth pp&c. XE-KEKOTXI] om. B. KOTXI] + NE, Gr: + 2E, FS. XNLθ€(H, OPT)T] X&θHT, 26. €&IT] cf. ? Gr. NAB 13. 17. 40. 61. syrpms. ñ (En, S) XPHCT.] T'AFFG'KOPT 26, cf. Gr. N*: ñχριςτ., Løbens.

VOL. IV.

^{*} Greek vocative.

^b Lit. 'this to whom.'

- алэп †фал дашт† эх рахэп эх эоктаП ^{es} (^{пцт}) попола то +†щито изд язэн ихтонто изд годэ алэтшэтэ издии пото алэп акка ноой и тэтшэтэ нэдии пото алэп акка ноофа го†э †нцила +†налал изтар +ще +ролала + еталан изтар +ще +ролала
 - + пшакэтндіп акэп одтопэхй эб рпштр \mathcal{L}^{06} 647 + тошакэп ізакэдтэ ни акэп + нхіпдэд акэп аляп іхбудэр ни акэп + нхіпдэд акэп дшдй ілд дэр эх + зоакай шхтэ тондэтоп эі тоакфак акрлакрэ + іясшціалэхй па + дталлад
 - иотози эх лотонфя рахя зе пехац ифнотос хе пеотоп дхоге пе еха папршее вод епетеререпікалісь зепотро.

UZ.

- Hunt 18, 29-32

²⁹ $\Pi \in X \& Q$] of. Gr. HLP al plor syr ^{sob} arm aeth &c. $\Pi : Q \uparrow \uparrow]$ cf. ? Gr. NAB 5. 13. 40. 61. 105. k ^{sor} vg syr ^{utr}. OY $\pounds O(+\Upsilon, S)\Pi O\Pi$] om. OY, AP: $\pounds \ell A O, GI. 105. k ^{sor} vg syr ^{utr}. OY <math>\pounds O(+\Upsilon, S)\Pi O\Pi$] om. OY, AP: $\pounds \ell A O, GI. 105. k ^{sor} vg syr ^{utr}. OY <math>\pounds O(+\Upsilon, S)\Pi O\Pi$] om. OY, AP: $\pounds \ell A O, GI. 105. k ^{sor} vg syr ^{utr}. OY <math>\pounds O(+\Upsilon, S)\Pi O\Pi$] om. OY, AP: $\pounds \ell A O, GI. 105. k ^{sor} vg syr ^{utr}. OY <math>\pounds O(+\Upsilon, S)\Pi O\Pi$] om. OY, AP: $\pounds \ell A O, GI. 105. k ^{sor} vg syr ^{sor} A O, FGr KS : om. T.$ $<math>\mathcal{G} W$] $L^{s}T^{i}A B^{s}FGr KS : om. \Gamma NOPT 26. \Pi & C \Pi & \mathcal{A} O A GF KO^{s}$ 18. 26 : $\Pi & IC \Pi. 'these & c., 'L^{s}T^{i}\Gamma FN O^{o}PST.$ ³⁰ $A Q T W \Pi Q & c.$] cf. Gr. NAB 36. 61. 68. 73. 103. 142. 180. vg syr ^{sob} arm aeth ^{pp} ar^o item 13. & c. 81. $\lambda \in$] cf. Gr. 13. 14^{*} 17. 40. 105. c ^{sort} syr ^p & c. : om. B^a. $\mathcal{G} H \Gamma H.$, N : $\mathcal{G} T \Gamma$, ST. $\Lambda \in P\Pi I K H$] $\Lambda H P \Pi.$, B^a. ³¹ $Q \in P$] $\mathcal{C} = \mathcal{C} P$, T^{i} . $\mathcal{G} \lambda I$] cf. Gr. NA 13. 31. 40. 61. 68. k ^{sort} vg. $\mathcal{C} = \mathcal{C} I \Pi H A A^{s} I S$: $\mathcal{C} = \mathcal{C} I \cap I G^{s} I S I S$.



ACTS XXVI. 29—XXVII. 2.

Chrestianos.' ²⁰ But Paulos said: 'I pray to God both ($\pi \in \mathbb{R}$) in [a] little and ($\pi \in \mathbb{R}$) in [a] great, not only thou, but (A) also ($\pi \in \mathbb{R}$) all who hear me to-day for them to become in my manner, in the manner in which I also am, save my bonds.' ²⁰ But (the) king rose, and the governor and Bernikë and they who sat with them: ³¹ and having withdrawn, they were speaking to one another, saying: 'This man doeth not any deed worthy of (the) death or bonds.'

³² But Agrippas said to Phēstos: 'It was possible to release this man, if he had not *appealed* to (the) king.'

XXVII. But it came to pass (that), it having been decided for us to sail to [the] Hytalia, he delivered Paulos and other prisoners to a *centurion*, his name being Ioulios, from the band of Sabastē. ² But we went on board a ship Andramantinean, about to sail to the places of [the] Asia, we put to sea, being with us Aristarchos also of (the) Makedonia,

cf. ? Gr. A c^{oor} cat. ³² $\Pi \in \mathbb{CX}$ $\overline{\Pi} \in \mathbb{CX}$ 'that they might &c.,' FS. $\Pi \in \mathbb{IP} \cup \mathbb{R}$ Π i. 'the man,' T. $\in \mathbb{P} \in \Pi \mathbb{IX} \setminus \mathbb{A}$.] $\in \Pi \mathbb{IT}$., 18.

¹ ETAT[†] AFK : ETAC[†], B^{*}FG^{*}NOPST, cf. Gr. A 6. 8. 40. 69. a sor demid syrsch are &c. EQ (om. A1) PEREPS,WT] T'AB': PIRE ATEREP. 'that we should sail,' LIFFG'K(N)OPST. 2,7-TANIA] - A., P: BIT, B"G". EVCONS] - WNS, B"FKST. стотч] om. 26. почек.] сочек., Р. -т&рхос] cf. ? Gr. 137. Coor als cat &c. -pxp. CHIPL] CHH. NPT. CLBACTH] AKP: CAREC., S*: + C, F*: CERECTH, N: CERAC., Ls &c. ² DE LITA BOUNT 26: om. FGIKOS. AND PARANTINEOC A: -HNEOC, BA: -LEINTHNN., To: -LEANTEN., Gr: -LEEN-TIOC, K: - REENZIN., 26: LNZ (T, S) PLACENTENNECEOC, FS: & Aps. evnThneoc, L=0, cf.? Gr. 13.68: & Aps. elinTh., Γ^*N : appleente., T: appleentingeoc, T^i : at-APLEANTH., P. EUNL. UNL., P; for singular of. Gr. NAB 13. 14^{*} .15. 18. 40. 60. 68. 69. 137. al plus ²⁰ cat am syr^{utr} arm aeth ^{pp} are. ENILLS cf. ? Gr. NAB 13. 25. 40. 61. 68. 69. 73. 105. a sor arm &c. IIKE IKE, IFNOPST: om. 26. ALLKELONIA -KL., T: -WNIL, FGKS.

Hunt 26,

persecceyouikn + suedbact ye and elect zmu ∻

+ роктал алэн галицаатэлатой эл негра τνβ ихеночное вала и перекара собратия в собратия в собрания в собрани иелафиь + исели иельтола +

TULGGONS + FLALLE KODO NTOWENLTS, GOTO . τυγ EBOY SILLEU KAUDOC + EAGE XE UTADE UIANOA + еботп едрап пе. в стапердит де евол епіпельтось етотты йклирось неза тлалафийа али слистра пте ткилика + охоя а ликатоптархос + хили лохго TANIL + AUTANON EPOQ + "ETANWCK DE лгом дого гоодэй шимгой Тиддэй поляй шхрй + госихй овлений ильте пэтід кодэ эх тыддэль коныпэхп пл ткрити лепелево псалевопи + SITORS 8 ροσο ττολατο δαατο ιπα 4 πωοπ οδχηδτο rouge of thogoan + ronging markin or йхеолиоуіс хе учсеч +

зоко голодхи фынкоэхи эс ингратд. τνδ хэн 4 піэблдэй | эп эх па конол эн нан, 713

 Θ ECCLAONIKH] Θ LCC., F*S: Θ ECL., K 26: - $\lambda\lambda$., N: -XOTR., P. * RECIPACT LEAB FG KS: pref. C, T'FNOPT. 2€] cf. Gr. №L 25. 31. 40. 61. koor vg &c.: om. 0. T(om. N)CT-AWN] TCIA(T, F)., LEFPET. REALATAOC] REALAN nag] intradoc, Gr. copeg ... neg] 'with us,' Gr. EOPEQUE TABGEK: RTEQUE 'that he might om. T. go,' LEFFNOPS. RECAUGH(E, B)p] NH ETENORC Raid. 'his own friends,' FS. RCEQI]-HQI, NS. REQP.] pref. D., FS. ⁶ εβολ] T^{*}AΓ: om. L^{*} &c. επιπελ.] ⁴ 9,1**τ**εη] *b*εη, B^a. \overline{AB}^{*} , $\overline{G}^{*}K$. OTWY -WNY, A_{1} : -OY, FS. $\overline{\Pi}KT\PiPOC$ AB*: $\overline{\Pi}(\mathcal{E}, P)$ +KT(I, N) AIKIA, Letter. $\Pi \mathcal{E}AE$ + ... KTλΙΚΙ&] om. T homeot., obs. seth pp om. και παμφυλίαν. ΤΠ& LL ΦTλιά] om. †, 0: †Πεεεφιλιέ, B*N(0). ΔΠΙ] cf. ? Gr. 25. vg. λγ(I, OPS) CT på] cf. Gr. NA vg arm^{mg} &c. †Κγλικία]

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the native of Thessalonike. ³ But on the (lit. his) morrow we came to (the) Sydon. But Ioulios did [a] kindness* with Paulos; he commanded him to go unto his friends, that they might take care of him. And having put to sea from there, we sailed along Kypros, because that the wind was opposing us. ⁵ But having sailed away to the sea which is between Kypros and [the] Pamphylia, we came to Lystra of [the] Kylikia. ⁶ And the centurion found a ship there of Rakoti^b, about to sail to [the] Hytalia; he placed us on it. ⁷ But having delayed in sailing many days, and >having scarcely come off Chnidos, the wind not letting us, [but] we sailed along [the] Krētē off Salmonē; * having scarcely left it, we came to a place called 'the good harbours'; [but] a city called $(\Sigma \epsilon)$ Lasea was being near to ⁹ But great time having passed, and already it them.

• Lit. 'philanthropy,' cf. xxviii. 2. ^b Alexandria.

⁶- $\Delta p \propto OC$ cf. Gr. HLP al pler &c. $\times I = I$ cf. am demid &c. LAB FOFG KS: LUX., TIF NOPT. JERELY om. FNPT, equaep.] qu., K. equation] equ., 8*: cf. Gr. 37. 56. ⁷ REPOWT] LATAFNST: EREPOWT, B-F **Е**&ЧТ., Т. G'KOP. LOTIC] LEW., G': LOK., NO*. ETANI] LETA B^{*}(pref. 070g): ARI, Γ FG'KNOPST. $\bar{n}\chi$ RI Δ oc] $\bar{T}^{t}AB^{*}G^{r}$ ко: *пкпі*дос, ls: *пкп*., fs: *пехп.*, p: *піхп.*, гит. ñqχω] pref. Orog, F8. ILLON ILLOC, T. ΣE 2°] om. FGrS. TKPHTH] LET'AB* (both om. T)K: TKPL, FFGr (om. T) Ac.: TRIPITH, O. CENERONH] CENERWINH, B. CENE-**EXINH**, G^{r} K, cf. arm. ⁸ **EXO**(\mathcal{W} , G^{r}) $\nabla(K, 0)$ IC] A B^a: + $\Delta \mathcal{E}$, L^gT^t &c. ETERS]EOT., P. ATERHN]-EN, P. ASCES] of. Gr. B 21. 31. 45. 61. 73: λΔC&E, K: λECEL, FS. OTOP] om. 26. \mathbb{L} [trs. after $\Pi \lambda \in \mathbb{I}$, 26, see below. $\mathbb{X} \in \Pi \in \Pi \in \Pi \lambda \in \mathbb{I}$] $\mathbb{T}^{t} A \stackrel{i. g-10;}{=} 12 \dots$ B-G-K: XE $\bar{n}(an, T)$ EPRAEIN NE, LATNOPT: XE \bar{n} EP- KPITH πληπ πε, F: xe & (ε, •) περπληπ, s*: xe πεπικογ перплні (+п, 1°: еіп, 1) ап пе, 261. 1. пеапіхоі тар CUPER RE AB : SHAH RE(SHURE for S ... E, T) & RI-XOI CUPERE NE, LEFNOPT: OTOP, PHAR REALIXOI

Hunt 26,

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UDDZIC

nixoi vap cwpere net eobe xe nee tkenkctia cini net

- ¹¹ Πιεκατοπταρχος Δε+ παιθητ πgητ πεα πιρεφερεαι+ πεα πιπατκληρος+ εξοτε πη επαρε πατλος χω ασαφοτ+ ¹² επηςαιοπτ Δε απ πχεπιλται η+ εθρεπερπάραχιαιαζι α ποτζοτο 1ρι ποτοστή+ εχατ εδολ ασαφτ+ χε αρηστ πςεωχεααχοια περκαταπταπ εφοιπις+ εεφπαραχιαιαζι δεπ οτλται η πτε †κρητη+ εφοοας επιςα περαεπτ εοταια πχωρα πε+
 - ¹³ Eqniqi de πχεοτθοτρης + πετεεετί πε χε cenagtage πισορπ πθωσ ετετείς + ετχωοτη εβολ den accuc + ετχε τκρητη πcwor. ¹⁴ επεςως κ de + aquigi εdoτη εgpan πχεοτθηστ εςσόςι + φη εσετεροττ ερος + χε ετρεκτλωπ + ¹⁸ ετες ωλεεε de ini-

CW (0, G¹) PERR RE, T⁴G¹K: 2H2H REEPERIXOI CWPERR EBOX, F: EEPERIXOI CWPERR EBOX, S: XE REARIXOI CWPERR RE, 26. REATKE.] T⁴AB^aG¹K: A[†]KE., L^gFFN OP(om. KE)ST 26. RHCTIR] + VAP, 26. CIRI RE] om. RE, G². 26 2^{0}] om. FGKS 26ⁱⁱ: RWOT 'them,' 26. ¹⁰ RWOT] om. 26. RIPWERI] pref. XE, K 26ⁱⁱ. †RAT] †RHOT, A₂ by error. OTERHU] LeT⁴AB^aFG¹KS: OTRIUT, FNOPT. OT SEORON] om. OT, A by error. ERRIXOI] om. ER, FKNT 26ⁱⁱ. RERKE.] KIRE. 'also the,' FKS. ¹¹ - APXOC] cf. Gr. minuse mu. λ E] om. K. RACIGHT] pref. E, G¹. \bar{R} 2, RT]+RE, G¹K 26. RATKAH-POC] -IPOC, N. ¹² ERCERCINT] \bar{R} C, L^gFKS: ERC., G¹: \bar{R} C., 26. EOPEREPRAPAXIERA, 26. AROT, OTO]

ACTS XXVII. 10-15.

was no longer (the) time of sailing, for the ship had gone out of her course, because that the *fast* also had passed.

But Paulos was exhorting, ¹⁰ saying to them, [The] men, I see that an injury and much loss will happen, not only of the ship and the freight, but (&) also our lives, in this ¹¹ But the centurion was trusting to the steersvovage. man and the shipowner rather than the things which Paulos was saying. ¹² But the harbour not being (well) placed for us to winter in, most of them made a plan to put out from there, that perhaps they could reach Phoinix to winter in, a harbour of [the] Krētē, looking westward, being a place ¹⁸ But a south wind blowing, they were thinkof Chora. ing that they will be able to establish their purpose, they put to sea from Assos, they left [the] Krētē. ¹⁴ But a high wind, which is called 'Eurakylon,' delayed not, it blew against us. ¹⁵ But it having carried off the ship, as $(\in T \in)$

" Lit. 'the first ordinance which they made.'

ΔΠ2, 26. EBOX ELLAN] cf. Gr. NABL 13. 18. 40. 61. 68. 105. 180. al²⁵ cat vg syrsch arm &c. XE LST'AB'FG'KS: om. TN OPT 26. RCEMX.] RCEX., B. : CERAMX., FKS. REPKAT.] LAB FGIS: EEP., TITKNOPT: RCEEPK&T., 26. 401112] LST'ABG': OOR., K: OTR., FFNOPST. EEPRAPAX.] ntenseeoni, κ. denorλ.] norλ., κ. tkph(i, B·NO PT 26) TH] om. T, P. NIC&] AB*GrK: NI., LST' &c. COT-LAB FG KST: pref. OVOS, T'LNOP. 18 OVOOVPHC] LATABAFGINOP : OTPHC, T : OTNIGHTOTO, S : OTNIGHT- $\bar{\mathbf{n}}\Theta$, F. \mathbf{n} are $\mathbf{e}_{\mathbf{r}}$ [prof. \mathbf{e} , \mathbf{K} : + $\mathbf{\lambda}\mathbf{e}$, FS. \mathbf{n} (mapping) - $\mathbf{\omega}\mathbf{p}\mathbf{n}$, owy] ooy, K. Lyxwoyn] Lnxwoyn 26, FS. 8. &CCWC T'A: &CCOC, L&FKPT: &COC, GI: ECOC, N: N&C-COC, 0: NACOC, B. : ACCWN, F.S: NACCWN, F*. KPHTH 14 ARNECWCK LABABATNOPT: ARENENCA $\mathbf{K}\mathbf{p}\mathbf{I}$., $\mathbf{B}^{\mathbf{a}}\mathbf{\Gamma}\mathbf{F}\mathbf{P}$. OTKOTXI 'after a little,' T'FG'KS. EDOTN AB-FFG'KNOP ST: om. LIT. ESPEN] EPON, GR. OTOHOT] OTOOTPHC 's south wind,' [NOPT. of H] oci, T'FG'KS. EULTLOT] ETP&KTAWN LEA, BANOT, cf. Gr. N ETOTEL., FNOPT.

UDDZIC.

pages nrods †n moximixemaists 410x אסאסא אחדסדדה אחכשא א

TUS 16 GTANGUT DE CONNHCOC & EVENONT EPOC ZE KYTTTE + TILL DILLE + TELLY rtDeree,1+ 17 OLI ETLYONCS RATEDвонот стерот бань стерот 26 якиты исебея ерыя ефстранся чихт Enickeroc enecht + oros naipht andw-+ upars nods Suop se Kog 3d3 11 іуі∻ A Sub constant of the sequence of the sequence of the sequence of the sequence of the second 19 0709, rototiges roogan Tgseed nad чст \bar{n} $\tau \in n$ $\tau \in n$ LICKELOC +тоюн язя +нафэхя пл эс впогорэ °2 эп пл , спифяя іхгонгой гоо сэй шнягой епадщоп + лопоп пеасще пас пе пхетепδεγμις 14bc εθρεμολατι + 31 cmou ye uxe-4 MWYOGLT JUINTO

Tote agops eparty fixenaryoc den totent

AB*: -H λ wn, T': ELTP., Γ : ETTAKKT λ wn, A₂: ETTPAктлшп, P: ettpakhnun, G'K: ettpakenn, Fs; G^r tr. نسخة اودرقايون (Tūfūsīfūs,' me نسخة درقايون) (trūfūsīfūs,' me فلونوسيفوس) (de tr. مالونوسيفوس) (de tr 16 ERIXOI] ER., Gr. ERNOTHXEREXORE RT] T'AB': EROYUT, LITNOPT: ERENUT (om. S), FGIKS. 16 ETANOWT] ETANOOS, 'having reached,' 26. EOTNHCOC] ESOOT ET., LNOT. EDOC EDOC, A by error. K(X, B) X&T(T, K)-2& (€, P)] cf. Gr. N* (A) 13. 40. 61. 66 ms 105. 137. syrPet ms are arm, item 25. cor* 12 leot similiter HLP al pler &c. LO(W, Gr) TIC cf. Gr. 40; position cf. ? Gr. HLP al pler cat syrutr aeth pp &c. : + 2E, Gr. LN(以文.] pref. E, 26. ELILLSI] R. K. 市十か.] E+か., B. DEALLESI] + RTERIXOI 'of the ship,' 26. 17 OLI OH, P. ETLLOT (om. S) p] LSAB FGrKS: ELL., TITNOPT 20. ERIXOI ELLOY RE'it, 26. EVEPSOT]T'AB. FG'NOT 26: ETLTEP. 'having &c.,' P: ENEP., LEFKS, 1° plural. 26 om. 26. RCEBEI RTERI 'that we should come,' B. EDPHI] om. FS. TCIPTHC] A: CTPTIC, LAT'BAGT: CTPAIC, FFNOPST: CAP-AIC, K: CAPTIC, 26. ANXW] AYXW, FK. ERNICK.]

Hunt 26, 16-20 .

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they could not oppose the wind, we gave up, we were ¹⁶ But having fled to an *island* which is called driven. 'Klauda,' scarcely could we secure the boat: ¹⁷ this having been taken away, they were making help, girding the ship; but fearing lest by any means they should fall into the Sirtes, we lowered the gear, and thus we floated along b. 18 But as a tossing o was rocking d us exceedingly, [but] on the (lit. his) morrow they were tossing out (the freight): ¹⁹ and on the third day they put (lit. cast) their hand on ($\bar{n}CA$) the gear (plur.) of the ship, they threw them out. 20 But as appear not (the) sun and the stars for many days, no small tempest being that which was happening, at length all our hope for us to be saved had gone. ²¹ But a long (time of) not eating happens. Then stood Paulos in their midst, he said:

* Lit. 'gave our hand.' ^b Lit. 'swam.' • <u>β</u>Ολ perhaps for **O%** BOP. ^d Lit. 'turning.'

СП., Ls. 0702,] om. B. ПАІР.] ФАІР., N: ПАІРШ, S*. &πλωιλι] &π2, λ., L& G'NT; cf. Gr. 15. 18. 20. 36. cat syr sch are. ¹⁸ ερεβολ] -ωλ, FKS 26 : εβολ, Γ. Σε 1°] XE, T'NP. φοng] LeT'AB'NO: φωng, G'K: φοn, ΓPT: φοg, FS 26. **ΠΕΥΡΑCT ΣΕ]** LETAFGIKS 26 : EREYPACT (om. ΣΕ), B. ΓΝ OPT. N&V (om. B*) BOPBEP] L& T'A1 B* &c.: &VB., A2: &NB., 26, 1° person : Π&ΠÅ., Gr. ΕΒΟλ] om. FKS. ΠΕ] om. B* 26 : **NELL**ILLOTIN 'the freight,' FKS. -nad [gasspnad " RILLS, S: RILLS, F*. RE2007] LETAFG'S: om. B. FKN OPT. LTP,ITO (om. TO, P) TOT RCL LTP,ITOT ECL, 26. **&TC&TOT**] cf. Gr. NAB*et³O 5. 8. 13. 15. 18. 27. 36. 40. 61. 66** 68. 73. 96. 105. 180. 12^{lect} al ³sor cat s vg arm. Succession of $T^*AB^*N(T)$ 26: -WR2, L*PP: $\overline{n}(en, G)$ governe, FG'KS double negative. $\Delta \varepsilon$] + $\varepsilon \Omega \delta \lambda$, Γ * 26. I $\phi \omega n \delta \delta c$.] I $\phi \omega n$ $\pi \in \text{Aggon}, G^{*}$. $\epsilon(\textbf{x}, \textbf{T}) \pi \text{Aggon} \in \text{Tenaggo}(\textbf{w}, \textbf{S}^{*}) \pi$, FKS. REACCE A1: RAC., LST' &c. RE 2º] T'AB' FNOT: om. ²¹ COON LAFS: ECOON, B.FG.KNOPT: LSFG KPS. &Cyun, T^t. Σε] cf. Gr. HLP al pler cat syr^p &c. LLETL-OOTWER]-LT., G'KP. RXERLYAC] om. FS.

UDDZIC.

пехац + хе пасалда лел пэм чриля! еатетепсштая пол + сшл эх + рожен кодэ птошхаятде + сшол наэтетететете деп †крити + йтетепхеледног яландшид пела паност + 2070 год + итина по топ † дото + 2070 тида срштеп + шот лина тида кодэ + па охатко тида кодэ + па охатко + спала и на кодэ + спала + спала + спала спала + спала + спала + спала + спала спала + спала

- -ΞΧΠ ΞϤϢΧΞΙΔΠΑ ΙΔϤϨΔΠ ΡΤΔϤΞ ϤΔΤ ΙΞΟΡΩ ⁸⁸ ^{μυτ} ΞΟΥΟ Ρωφ ΧΟΛΔ ΞΤΞ ΤΦ ΞΤΠ ΣΟΚΞΤΤΔΥΟ -ΘΞΠΑ ΞΧ + ΣΟΔΑΞΑ ΨΣ ΦΧΡΞ⁴⁸ ΡΟΔΑΞΑ Ι<u>μ</u>ΑΑΞ<u>μ</u> -ΘΔΠ ΧΤΔϤΞ ΧΟΔΔΤΞΣΠ ΤωΞ ΘΑ ΤωΞϤΞΤΞ ΗΠ ΞΠΠΗΞ ΞΟΥΟ + ΟΥΥΟΠΑ ΡΔ + ΤΟΔΑΞΩ ΧΔΠ ΥΟΤΙΗΤΙΔ ΥΟΥΗΤ ΧΔΔΑΞΠ
- q_{a7} † g_{a7} тней ролго ізашціп ідф эде
Э q_{a7} ефт салаціп ідф эде
Э q_{a7} ефт іхаргате † тара ілощале эх † фе
е сіз q_{a7} † q_{a7} † q_{a7} † q_{a7} † q_{a7} сіз
 - -ιπες μχης φιπωμ εquixen 32 Zi LTO¹² 3⁷ 32 ιμεφτ πος φιαίαπειπ πος φιαείως 32 φρηιποχή 32 ιτοιατεπ φεquixeinā 33 φροτο⁸² φεαχτος πτοξο τημώτε τομεή π αρχτε φοικοβή τηροπο του φτουαία
 - כדבינף סיאנסיצו גע הסישש א ביריד הלאסאור פהפראד ביצבו זע הספסיד. יי פהפאסיד גע

 $\chi \in$] L^sT^tAFG^TKS: om. B^sΓNOPT. **R**&C. $\overline{\mu}$. **R**] **R**&C. $\overline{\mu}$. **R**, **R**, **F**NO^sT. **†**KPH(**I**, NT)TH] om. **†**, B^s, cf.? Gr. Hd^{sev} om. $\tau \eta s$. **R**TE-TERXERR] **R**TERX., F^{*}G^r, 1^o person. **B**HOT] + & **R**, FKS. ²²**†Ø**.] **†R**&**Ø**., P. **WOT**] L^sAB^sFG^rS(OTW): pref. €, T^tΓ^s (* om. OT)KNOPT. **R**OTWT] L^sT^tAB^sFKST: **R**OT&TC, **Г**G^r NOP. ²³**R**&BPAI] L^sT^tA^{gag} ('another copy') & c.: **R**&BPAQ 'him,' A_{1,2}^{*}. **ER**&IEXWPP] L^sAB^sFG^T: om. FS: **Ø**ERI., T^t (K)NOPT: trs. after **Φ†**, K. **R**XE] **R**TE, L^g. **OT**&TC.] position cf. Gr. H L P al pler s vg & c. **Φ†**] **R**&ROT**†** 'my God,' FKS. **ETE**&ROK **Φ**WQ **OTO**B, **†**.] for *iy i* cf. Gr. NAC³ 40. 68. 12^{ket} vg arm & c.:... €**†**, T^tNOPT: **Φ**&I €**†**., K. ²⁴**R**&TATE] **R**&TOC,

ACTS XXVII. 22-29.

⁶ Ye ought *indeed*, O [the] men having obeyed me, not to have put to sea from [the] Krētē and gain this injury and this loss. ²² And now again I entreat you, be longsuffering, for one *life* from you will not be lost except only the ship.

²³ For stood by me in this night an *angel* of God, whose I am, and I worship him, ²⁴ saying: "Fear not, O Paulos^a, thou must be set before (the) king: and lo, all they who sail with thee I granted them to thee." ²⁶ Therefore, [the] men, be glad of heart, for I believe God, that it (lit. they) will be as it was spoken to me. ²⁶ For we must ³⁷ But fourteen nights having passed come upon an island. ($\underline{\alpha} \underline{\omega} \pi \mathbf{i}$), we are rolling among the waves^b in the Andrias.' But at midnight [but] the sailors were thinking that they approached a country : 28 and having thrown down the sounding line, they found twenty fathoms of water. But having done a short distance, they threw the sounding line down, they found fifteen fathoms. ²⁹ But fearing lest by any means

• Greek vocative. ^b Lit. 'put toward the wave.'

nagpay ii] LIT'AB'G'NP: nagpen, 0 : Π&γλΗ, FS. FKS: N&P, DER I, To (om. DER, *). PHUNE om. TP. Δ ITHITOT A: Δ THITOT they gave them, Ba: $\Delta(\mathcal{E}, S)\Phi^{+}$ THITOY 'God gave them,' LET' &c. 25 X€] om. FS. ceuraumi] LETAB FFKS 26: CRAM., GOP: CREM., NT. J. фрн†] япір., Gr. 26 ГАр]А: ДЕ, LET &c. 27 A²mg 'it is read for the sixth Sunday of the holy Fast.' 2E 1° om. FS. EXUPP, $] \in 0.007$ 'day,' KS. $\Pi [OUIREI] A : \Pi (X, S) \lambda a$, LST'B'FFKOPS'T, 'hither and thither': ON&, N: MION&2,, 26: NCL, Gr. LNAPILC] LNAPIC, 26: MLNAPILC, F8. **Δ**E 2°] LANOOPT 26: **Δ**E, N*: om. T'BAFFG'KS. ERΠIEX. йтєпі., T'FK 26. ΣЄ 3°] AFKS: om. LaT' Barg'NOPT 26. **& T**DWNT] cf. ? Gr. 137. c^{eor} προσεγγίζειν syr^{sch}et^p. ²⁸ π[†]-<u>β</u>(Π, Δ)ΟλΙC] om. ΓG^r P 26. <u>β</u>(Ο(ω, Κ) T & c.] <u>β</u>(ωτ *s*. LLAT, FS. ETLTEP pref. OTOP, 26. OTKOTXI AGOP: om. Or, LET' &c. LTCIT] pref. ALAIN, T'K: pref. ALAIN OR, FS. π+BOλIC]TAB. om. Le ΓFG KNOPST 26. 29 AE cf. Gr. NO 13. 61. 12 lect csor vg syrp &c.

Hunt 26, 27-37

ULDERC

- - wxp= эqdroй гоээй лиц + 206 кллэхй комхлэтэцл + коодэй \overline{xi} 21 эх + 20 ляя нэколэтэлы бодэ 2220 лэтэцэ + 60дэ + 60дэ 2220 лэтэцэ + 60дэ + 16д

 - ΘΠΘΙΏΡΑ ΧΙΨΥΓΟΛ ΙΌΡΑ 4ΥΟΤΟΧΡΑΤЭ ЭΛ ΙΑΗ ²⁸ 4 Π9ΔιΠ ΠΟΥΟΛ ΟΘΑΑΘΠΑ 4 ΤΦ ΠЭΤΛ ΤΟΑ ΑΤЭ ⁸⁶ 4 ΑΑΨΥΓΟΛ ΟΤΗ ΘΟΡΑ ΡΙΆΑΦΡΑΤЭ ΘΟΥΟ

EXAMUC] cf. Gr. HLP al pler cat &c. $\mathbf{\bar{n}TEN} \mathcal{EI}$] cf. Gr. NA BCHLP al plus⁶⁰ cat vg syr^{uir} ar^e &c. \mathcal{EO} pHi E] cf.? Gr. NABC 13. 25. 40. 61. 68. 105. c^{scr} &c. kará. Sansel] Sassal, F^{*}. NATTURS] L^sAB^s Γ^{o} NOPT 26: + $\lambda \in$, T^s Γ^{s} FG^rKS. $\Pi \mathcal{E}$ 900**T**] om. $\Pi \mathcal{E}$, S^{*}. ³⁰ $\lambda \in$] L^sT^sAB^s G^rKO 26: om. Γ FNPST. $\mathbf{\bar{n}Ce} \phi \mathbf{wT}$] L^sT^sA: $\mathbf{\bar{n}C} \& \phi$. 'for fleeing,' B^s Γ KNOPT: $\mathcal{E} \phi \mathbf{wT}$ 'to flee,' FG^rS 26. Sanixoi] L^sAB^{s+}: $\mathcal{E} \in \Pi$, T^s Γ KNOPT: 9.1, B^{so} FG^rS 26. SwC] 90C, 26. $\mathbf{x} \in$] $\lambda \in$, 0. \mathcal{E} TMAS.] L^sT^sANOP^{*}: \mathcal{A} TMAS., B^s Γ FG^rKST. Sanatxal] om. San, 26. Catsh] AB^s 26: Sitsh, L^s T^s &c. ³¹ \mathcal{I} $\Pi \mathcal{E} \mathcal{K}$. In $\mathcal{E} \mathcal{I} \cap \mathcal{K}$, \mathcal{I}_{s} \mathcal{I}_{s} \mathcal{I}_{s} \mathcal{I}_{s} $\Pi \mathcal{I} \mathcal{I}_{s}$ \mathcal{I}_{s} , \mathcal{I}_{s} . \mathcal{I}_{s} \mathcal{I}_{s} \mathcal{I}_{s} \mathcal{I}_{s} \mathcal{I}_{s} .



we should fall on reefs, they cast four anchors at the stern of the ship, they were praying for it to be the day. ⁸⁰ But the sailors, seeking that they might flee from the ship, let down the boat to the sea in pretence as that they are going to cast anchors from the fore(ship). ^{\$1} Paulos said to the centurion and the soldiers, Unless these stay on the ship it is not possible for you to be saved. 39 Then the soldiers broke away the ropes of the boat, they let her fall. 88 Until the day came ($q_i \omega \pi_i$), Paulos was persuading them all that they should take some (OT) food, saying: 'Lo, fourteen days ye completed, looking out, ye ate not anything. ³⁴ Therefore I pray you to take your food : for this is (the) first (thing) unto your health; for a hair of (the) head of one of you will not perish.' ³⁵ But having said these (things), he took a loaf, he gave thanks to God before all, and having broken it, he began to eat. ³⁶ But the heart of all of them having

• Lit. 'hard places.'

OSI] position cf. Gr. №ABCHLP al pler arm aeth^{pp} &c. 21 DER, LET'K. RIZOI] RAIX., FNPT. 10TSALIN 28 pref. &, G^r; position cf. ? Gr. HLP al pler arm &c. ⁸³ IIE2,007 LAB-FKS: $+ \Delta \varepsilon$, T'FG'NOPT. $(UWRI) + \varepsilon T \& \Pi i \varepsilon P_0 O T$ (+ Σε, K) αμωπι, K8. THPOY] om. ΓΟ* Ρ. ΠΧΕ.] ΠΤΕ., Γ*. RCEOI LET'A B. F. FGIKS: RTOT (om. N)OI, FNOPT. .ron TOT., F*NOPT. APETERXOKOT EP., F8 26: EAP., G. EPETENCOLLC] & P., B. ELON] om. 26. -OTELL -OTWLL ³⁴ сөрстетеп.] сөрстеп., Гоморт: сре**π.** Τ' Κ. TERE., 26. ATETER DE TOTOPE, TK. YOUN &. ло [q. лотэтэлэ. ки при провилания. Гировий gwni, 26. Ba; for 2° person cf. Gr. NBCH 61. al longe plu cat vg syrsch arm OTQUI] pref. OTOS, 0. $\hat{\pi}(\epsilon, B^{*})$ TET& $\Phi\epsilon$] aeth pp &c. -ТААФЕ, Gr: -ТЕПАФЕ 'our &c.,' 26: ПТАФЕ, 0*. ЧПА.] pref. ñ, P double negative. -T&KO] cf. Gr. NABC 13. 15. 17. 18. 31. 33. 36. 40. 61. 68. 180. cat vg syr sch arm aeth pp are &c. &N] om. 35 & UOI of. ? Gr. 40. RTEN RTOTY II, B. II. Bª. eraqoauq] eraq(om. 8) oauor 'broken them,' FS: 26. OTOS, & 44., 26.

UDDEIC.

LONG LOMBY + LOULD SQUAL POULO 37 LH SLOU

- τέν ατόι πτοτάρε+ ³⁷ Ηιψτχη δε τηροτ επατει πιχοι πατερ τος πε+
- το εκιλι πε. εται παιτογο εφιομ.
- -ээл лиц ютляциэхл илдоэхол эс щисС 2 гдг идни илго этл эшины диоэтэ нил дэтшд

³⁶ THPOT] trs. before OTNOC, FKS: om. 0. ³⁷ ΔE] om. P. ER&T (om. R&T, 26) &c.] position cf. ? Gr. NABC 13. 31. 40. 61. 68. 105. 137. k^{est} cat vg arm &c. R&TEP] R&TIPI R, FKS: R&T, 26. $\overline{C}(\overline{U}, A_1B^{\bullet})\overline{OE}$] L^gT⁴AB^a(Γ tr⁰) FG⁴KPS, cf. Gr. NCH LP al plor vg syr^{utr} arm aeth^{pp}: \overline{POE} , $\Gamma(tr^*)$ NOT. RE] RE, 26: Hunt 26, om. B^aFKS. ³⁸ ET&TCI(T, N] -CINI, ΓF^* by error. E&OA] $\overline{R} \bigtriangleup PE$, K by error. $\overrightarrow{T} \bigtriangleup PE$] cf. Gr. HLP 3. 4. 21. 31. 42. 95* 96. 99. 101. 104. 106. 126. 177. 12^{lect} al³ser &c. R&TOPO] T⁴AB^aFG⁷ KS 26: $\angle T\Theta$, L^g ΓNOPT. E&CI&I] E&CI&C, A₁: $\angle CI&I$, 26. $\overline{R} \boxdot Om. \Gamma NOPT.$ ETCI \overrightarrow{T}] ET \overrightarrow{T} , FS: $\angle RCI$, 26. ³⁹ $\angle E$ 1°] om. A₂OP. $\angle E$ 2°] om. FS. $\overline{R} \boxdot \Theta HOT$] + RE, FS. $\overline{R} OTK.$] EOT., FG⁴KS. KOARC] AB^aFG⁷OPS 26: KOAROC, L^{gT4} ΓK NT. EOTOR] L^gAB^a ΓNOPT: EPEOTOR, T⁴FG⁴KS 26. R&T-COGNI] cf. Gr. NBC 3. 5. 6. 8. 13. 15. 18. 25. 31. 68. 73. 105. 180. k^{eex} cat vg syr^{utr} arm. $\angle (T, N) \in 3^{\circ}$] + RE, 26: om. T⁴. CER&CHO-P.E&L] $\overline{R} CECHAR, G⁷$; cf. Gr. B^{*}O arm. $\overline{R} R RIXOI$] om. 26.

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been glad, they also took their food. ³⁷ But all the souls who were being in the ship were making two hundred (and) ³⁸ But having been satisfied with the food, seventy-six. they were causing the ship to lighten, throwing the wheat ⁸³ But when the day came (ywni), they knew to the sea. not the land; but they were observing a bay, having (lit. being) a shore in it: but they were considering that perhaps they would be able to save the ship thither. ⁴⁰ And having lifted the anchors, they were letting them (go) in the sea, but at the same time they loosed the heads of the rudders; and having hoisted the foresail to the wind which blew, they put in to the shore. ⁴¹ But having fallen on (ε) a place, being of two seas, they ran the ship aground thither; and the fore(part) of it indeed was fixed, it stayed, not moving, but the hinder (part) of it was destroyed by (the) violence ⁴² But the soldiers made a plan, that they of the waves. should kill the prisoners, lest by any means one should swim

40 OTOS 1°] om. 26. ππι] πποτ EREAT FREEN, FN. 'their,' T. M&TXW AB*Po: &T., LST' &c. & LAB*? Gr K 26: 9, LET' &c.: 9, LETLABAGT KPo: om. LSFFNOP*ST. 0308, 2°] om. FGrKS 26. ETAT.] &T., FGrKS. -CO(W, FGrKS)CI]-OICI, 26. IIIOHOT &c.] LTEPOUT DENNIOHOT ETELLW(O, K) & EDOTA ERIXPO, FKS. EORIGI] LAB.FG.KS 26: ERAGRIGI, TITN OPT. &TREONI E] LEABAFKS: &TARRONI R., T. & (E, I') YELLES, E, FOPT: & YELLES, I. J., GIN 26; these three probably are a literal rendering of Gr. Kareixov. 41 EOTELS ETLLA, FGrKS. ROLA.] om. R, Tt. CNOT] LST'AB'G' NOT: BT, FKPS 26. EREAT REALT, Gr. OTOS] om. SITSH] ETSH, Gr: om. SI, FKS: pref. &T, 26. 26. LCOPI + DE, P; cf. ? Gr. NBOLP al pler. ATEN ATE, F8: PITEN, I' 26: EOBE 'because of,' B. NOI] MICI, Ba 26. TERISWILLI (SIWLLI, A2*N)] LET'A B.FG'KS 26: RRI., **FNOPT**; cf. Gr. N°CHLP al omn^{vid} cat syr^{uir} aeth ^{pp} &c. 42 ET-CONS.] ETCWNS, KP. NH(E, B*FKPS*) &I] SEEVI, Gr by error.

ПРДZIC.

- Ацотадсадия де пля этеорой доход явля логоон алонфэ котирээй кошан си данотоп ялонфэ котирээй тошан и дансание чолодия пасти это кеспхая тохи это чолодия кеспхая тира чолодон соронно дана алоно чолодия кодана дохо чолодия это сорононо така тира сорон
- -гыр эх илэпь этот + лездоппатэ догО¹ 237 логт й писос этол жалагэт холитй тол

⁴³ -&p χ OC] cf. Gr. HLP al pler &c. $\lambda \in 1^{\circ}$] om. Ms. ? **I**.- $\Pi \& \forall \lambda$ OC] position cf. Gr. \aleph BCHLP &c. $\lambda \in 2^{\circ}$] cf. Gr. O 13. 40. 61. 96. 105. 137. c^{ord} syr^p: om. FS. NH ETE... GITOT] NH ETOV, S. ENI χ PO] **I**.N., T. ⁴⁴ OVOS 1°] om. 26. NKE] NIKE, FOPT: NOVKE, N. CWXN] CENI, FKS. SI 1°] om. G^r. S&NC&NIC] om. S&N, K. TH(E, NT)PEN] L^sT^sA B^sFGNT: -POV, FKOPS, 3^o person: om. 26.

Hunt 18, 1-6 Hunt 26, 1-4 ¹ OTOS &c.] ET&NNOSER Σε, 26. TOTE] om. FS, cf. Gr. 15. 27. 36. 76. 180. &NERL] cf. Gr. NABO* 13. 61. 68. 137. 8^{pe} c^{aor}* vg syr^{utr} arm aeth ^{pp} ar^e. Щ&TRL.] pref. E, 18?. Ñ[†]-NHCOC] A: E[†] N., L^gT^t &c. ΣΕ...² ETERRET] om. P^{*}. REEXITINH] L^gAB^aG^rP^{mg} 18° 26, cf. ? Gr. B^{*} 12^{loct} syr^{pmgsr} arm

ACTS XXVII. 43-XXVIII. 4.

and flee. ⁴³ But the centurion, wishing to save Paulos, hindered them from doing their plan: But he commanded those for whom it was possible that they should support themselves on the sea, and swim first to the shore: ⁴⁴ and the rest also, some *indeed* on *boards*, but others on pieces also of the ship. And thus it happened for us all to come safe (nop_{exe}) to the shore.

XXVIII. And having been saved, then we knew that that island is called 'Melitine.' ³ But the barbarians of that place were doing a kindness with us not a little: for having kindled a fire, they received us all, because of the rain which was happening, and because of the cold. ³ But Paulos turned himself, he found a quantity of rubbish, and he threw (ET&Q) it (plur.) to the fire, and from the heat came out a viper, it bit his hand. ⁴ But the barbarians having seen the wild beast hanging to his hand, they were saying to one another: 'Certainly this man is a murderer, this (one) whom, after having been saved from the sea, his

μελιτήση: LLEλHTINH, Γ(tr. July 'Mltigah') FNOST: LLEλE-TINH, T'K 18*. ² DE of. Gr. NHLP al pler cat vg arm &c. ETERRET AB'G'KNOP"ST18.26: om. LET'FS. NATION LT., T'GKS. ROYLLET ... LN ROYNIGH ELLET-איז די: חכאבא לשוחיסה אבאסא די: הנאשקואא DULLI ROTKOTXI LR, G'KS. TLP] om. 26. THPER] T'AB 18: THPOT, 26: om. L' &c., cf. Gr. A &c. ETE(&, T)na.q.] ∈na.q., 26. ∈oße 2°] om. 26, cf. Gr. N* 3. 35. 95. 96. 100. vg. SOTERHUJ LET'AB FG KS: PARE., FNOPT. λεβω] λιβω, 0. επιχ.] Δ Β*: εχεππι., Let'ΓΝΟΡΤ 18.26: ειχεππι., FG'K8. οτοε 2°] Let'AB* 18: om. Γ&c. εβολ 1°] + DE, FS. SITEN] LETA: DEN, B. &c. LXW] LXO, FKS. acz.] akz., FS by error. 426] om. K. Sapsapoc] + RTERILLS. ETELLELS. t 'of that place,' LS : + ETERI. &c., P. ERIOHPION] position cf. Gr. 61. 64. 95. 96. &c. -OHPION] -OID., T: -pon, Γ*. ΠΝΟΤΕΡΗΟΥ] position cf. Gr. HLP al pler arm &c. ΠΔΠΤWC]-TOC, OT. OTPEY.] pref. NE, FKS 26. ΦΔ1... nogen] xemenenceopegorxei, FKS. etagnogess] eTANN, Gr: ETEGN., NO.

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ПРДZIC.

- ашархипэ поідней дэпра пто пэла рое \vec{R}^3 θ_{37}^3 + ролля илар тошдтэпл (15 эпл 16 эпл эі + іхафапр эх ітэльтап эс тоше \vec{R}^3 от эс хэштатэ + голерэтй ртотаэ іздапр эля эх таптатэ дого + родэ элеоэтэ эпл эх таптатэ дого + родэ элеоэтэ тотохта + родэ 2011 \hat{R} илд † толто эх + родэ 2011 \hat{R} шхтэ тототаэ |+Эп
- 108 вста фал зе щипі ниша зе ізф атЭ вот стонит паша поща покозта щароч окод пацталово талича щароч окод пацталово талича зе аттало доко роца стилати спада покото па стилати спада покото по стилати спада по стилати спа

⁶ **22** CH OTR] pref. $\Sigma \in$, K: pref. $\Sigma \in$, A₂*: $\Sigma \in$, G^TP. Θ RPIOR] Θ T., NT. ⁶ GRA Φ (G, B*).] Δ GRA., Γ *G^TNOT. IE] om. G^t. GRA \mathcal{O} (G, B*).] Δ GRA., Γ *G^TNOT. IE] om. G^t. GRA \mathcal{O} (G, B*).] Δ GRA., Γ *G^TNOT. IE] om. G^t. GRA \mathcal{O} (G, B*).] Δ GRA., Γ *G^TNOT. IE] \mathcal{O} TAG., T. \mathcal{O} CO22C] Δ T., F*P: \mathcal{O} T. S. \mathcal{O} UAS \mathcal{O} NOT[†] RE] cf. ? Gr. 13. 31. 38. 56. 69. 105. al³ ser cat syr ^{atr} &c. ⁷ RI22A] RI22A, Γ O plural. 22. HUJ \bar{R}] om. FS. \bar{R} TCRI2.] LST*AB*FKS 26: $\bar{2}$ RRI., Γ G^TNOPT. RHCOC] + \mathcal{O} TER22AT ⁶ that, ⁷ 26. ROTR λ IOC] cf. Gr. 5. 7. 25. 61. vg &c.: ROR λ IOC, P. \mathcal{O} TTCR]- \mathcal{O} TTCR, B*?FG^T KS. 22. CTGLR(22, FS)GIEZZZO] T*AB*FKS: 22. CT-

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Hunt 26, 7-8



judgement letteth him not live.' ⁵ He (pron.) *indeed then* shook the *wild beast* to the fire, no evil happened to him. ⁶ But they (pron.) were thinking that he will swell^a or will fall immediately and die: but having waited, gazing at him, and having seen that no evil thing seized him, they turned themselves immediately, saying that he was a god.

⁷ But in that place there were many fields of the first (man) of the *island*, his name being Pouplios: this (man) having taken us up, received us in a love of hospitality three days. ⁸ But it came to pass (that) the father of Pouplios having been sick in fevers and dysenteries was prostrate under them. But this (man)—Paulos went in unto him, he *prayed*, he laid his hands upon him, he healed him.

⁹ But this having been done, (the) rest who were in the *island*, with whom there was sickness, were coming unto him and he was healing them. ¹⁰ But these honoured us in great honour, and when we were about to be brought from there, they prepared for us that of which we had *need*.

* Or 'burst.'

alenal, LINOPT 26: SECTERSIA ERAL, Gr. r00'63y **E**, **ΠIE**, **P**, **T**; position cf. ? Gr. NAHLP 61. al pler cat &c. 8 NOX-ΠλΙΟC] cf. Gr. 5. 7. 25. 61. vg : ΠΟΠλ., T. S.L. DEL.] om. WENERS T] AFOGT: WENGER, FS 26°: 9,&N, B. щепяя., LeT'B'KNOPT 26*. есщтнотт] -щенотт, 8. фаі хе] фаі те, т: фаі ете, Г. gapoy] єроу, О. ne(&, A2* P*) qxix] om. ney, 26. Sixwq] LeTA B*FGrKS: **εχω**ς, ΓΝΟΡΤ 26. **ΔΥΤΔ**λσος]-σο, Ν. ° ≥€ cf. Gr. NABI 13. 40. 61. 105 al plus¹⁰ syrP &c. ΠCWX∏] cf. Gr. B om. sai. ETDENTNHCOC position cf. Gr. NABI 13. 31. 40. 61. 105. 8pe keer vg &c. yon ieeewor] LEALS B.FG.K: ywn: ieeewor, S: ROHTOY, TITNOPT. ¹⁰ & TTLION] N&TT., 0: ETT., T: ET., N. EBOX EERLAT] cf. ? syrsoh et p 'inde.' LICERT.] ET., FS. ERRETEREPXP(om. A1)12.] om. EP, B=: - $ep\bar{n}(en, 0)$ XPIL, $\Gamma 0$.

UDDEIC.

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тлананата конплинах ал анатшаката ⁴¹ бот оппла индеали пледея кода их патидов сошпа ал клирата пледея кода их патидов форон 4 тл конселации локкапаха доко 4 тф пата толедпация локкапаха доко 100 кг

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Hunt 26,

¹¹ Fme Lt. Ls. Ls. \overline{NV} best of the sunday of the (palm) branches.' $\mathbb{L}NI \in J$. ANI $\mathbb{E}J$, B^a: $\mathbb{L}NOJONI \in J$, G^rT^{*}?. OTON OTERHINI] A: OTOS SANERHINI, Ls Tⁱ & c.: OTEL., 26. $\mathbb{E}\mathbb{L}$ CEPTLAPA- $\Sigma(K, T)$ LER ZIN \mathbb{L} ENT NHCOC] Tⁱ A B^a FG^r NOP^oT 26: $\mathbb{E}\mathbb{L}$ -C(K, T) LER ZIN \mathbb{L} ENT NHCOC] Tⁱ A B^a FG^r NOP^oT 26: $\mathbb{E}\mathbb{L}$ -C(K, T) LS \mathbb{L}^{S} AREAONI \mathbb{E}^{T} NHCOC 'having put in at & c.,' K: om. Ls. \mathbb{L}^{S} AREAONI] LS AB a FG^r NOPT: \mathbb{L} RESECONI, Tⁱ F KS 26. $\mathbb{E}(\overline{N}, T^{i})$ CIPA KOTCAC] Tⁱ A B^a 26: $\mathbb{E}(\overline{N}, N)$ CTP., Ls Γ F G^r NOPT: $\mathbb{E}C\mathbb{L}P$., KS. \overline{N} position cf.? Gr. 137. \mathbb{L}^{S} EEL \mathbb{L}^{S}] om. G^r. $\mathbb{P}H(\mathbb{E}, \mathbb{F})$ TION] cf. Gr. (exc. BL & c.): - \mathbb{U} N, FK: $\mathbb{P}\mathbb{E}^{T}\mathbb{U}$ PM, S^{*}: $\mathbb{P}H^{T}$ OPIN, NT. OTOS 2°] om. G^r. OTESOOT] + \mathbb{L} \mathbb{E} , P. \mathbb{L} Substance of \mathbb{L}^{S} G^r. $\mathbb{E}X\mathbb{U}N$] Tⁱ A B^a G^r K 26: $\mathbb{E}_{2^{-p}}$ \mathbb{L}^{S} NOT: om. Ls Γ FPS. $\mathbb{E}\Pi\mathbb{E}\mathbb{N}\mathbb{L}$ FK PS. \mathbb{N} ON-TIONOTC] \mathbb{N} NOT; N: K: \mathbb{N} NOT: N:



ACTS XXVIII. 11-17.

¹¹ But after three months we came in a ship of Rakoti^{*}, being on it a sign of Dioskoros^b, which wintered in the ¹² And we put in at Sirakousas, we abode there island. ¹³ And having come from there we reached three days. Region : and after a day a south wind was strong with us °, we came the second day^d to Pontiolous; ¹⁴ and having found the brethren there, they persuaded us to abide with them seven days: and thus we came to Romē. ¹⁵ But the brethren who (were) there having heard concerning us, came to meet us even unto Appiophorou, and (\bar{n}) Three Tabernon: but Paulos having seen them, gave thanks to God, and took ¹⁶ But when we went into Rome, he commanded courage. Paulos to abide alone with the soldier who kept him.

¹⁷ But it came to pass after three days (that) he called the

* Alexandria. ^b Indefinite plural. ^o Lit. 'in upon us.' ^d Lit. 'on our two.'

πentioλorc, F: πentorλorc, s. ¹⁴ ε nxiel nn.] TAB 26: -XILLI NI., LA: ENXELLNI., T &c. ELLEN EREAT, ΓNT . $\Delta T \Theta E(H, A) T(H, 26) \Pi E H P, HT] om. K.$ еөрепдилі] апцилі, к. паірн†] фаір., н. ринн] cf. Gr. AI 13. 38. 40. 96. 137. 8 pe al scar &c.; position cf. Gr. AI 13. 38. 40. 61. 68. 96. 105. 8pe al 3 sor vg syrsch. 15 EOBH(E, NS) TEN] cf. ? Gr. 100 om. rd. LVI EBON cf. ? Gr. HLP al pler cat &c. : om. EBON, 26, cf. ? Gr. NABI 17. 25. 40. 61. 12lect 8pe. es'byu] еррні, 26. Щеєррні Щеєрні, 26. еппофорот ΔΠΠΙΔΦΟΡΟC, FS: ΔΠΠΙΦΟΡΟΥ, PT. ΠT AB : NELLT 'and three,' LET' &c. TLBE(L, N) pnw(0, B) n] TLBEPniwn, G: Talipno(w, F)n, FK: Talinwn, s. cf. ? Gr. NABI 5. 6. 7. 13. 31. 40. 61. 105. 8pe d sor syrson arm acth pp are. PULLH] cf. Gr. NºABHIP al pler. & GOVE 9] T'AG'P 26: &T (om. T) OT& 2, LSB*FFKNOST, cf. ? Gr. NABI 13. 40. 61. 12 lect vg syrpixt arm are &c. MILL&TOI NI., Gr plural. ET&peg,] etypwic, Fs. 17 equeor] of. Gr. NABI 13. 15. 18. 25. 36. 40. 61. 68. 81. 105. 137. 12 leet keer cat vg syrp arm : + RXER& TAOC, K, cf. Gr. HLP al pler syrsch aeth pp &c.

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ПРДЗІС.

- ¹⁹ Стальцээл ілстонияхй эс пітэкіттицэтЭ ⁴¹ эх пл +нфря + одгопя эс эсолканіпэдээ 10дэ эх пл +нфря + одгопя за эсолканіпэдээ 10д эх пл +нфаля 103 листал + одоэ ¹⁰ ²⁰ салэ ддатіля пго іхішкілт эдоэ ²⁰ салэ хапэ ддатіля пго іхішкілт эдоэ ²⁰ элісадт эдоэ лэтшалан іхлээ дого + +лэіля дл + лэгхсладат длоо + +лэіля дл
- - ²² Теперадила же есштеля ебол эк пюндаена Т²² етеклята эк понданата соща иманата пирабити сропо сропо же сеераптилети еобнто беп или пибеп + ²³ атта соберова пад колодого стедена стер

EALAY] LeT'AB'FG'KS: $(J \leq POG)$ 'unto him,' 26: om. FNO PT. $(I \leq Q \times Q)$ **EALO**C] $(I \in X \leq Q)$, FKS, cf. ? Gr. 61. elter. ANOK] pref. XE, FKS; position cf. Gr. NABI 3. 13. 40. 61. 68. 95. 103. 105. 137. 12^{led} Specret vg syrp arm &c. **JANIEP**] **JANEP**, F. ESPAQ **JA**] ESPEN, FKS. $(I \in I \cap I)$] **TAB'**KNT 26: (I = I)10† 'the &c.,' LeFFG'OPS. **ATTHIT**]-**TEIT**, S*. **ESPHI**] ESP., K. ¹⁸ $(I \leq I)$] + AE, T'FKS. **ETATOETOUT**] -OTT, K: -OT, N. **EXAT**] **EKAT**, T. $(I \in I)$ om. F. **ETIA**] AB' FG'NOPT 26: $\lambda \times IXI$, LeT'FKS. **EQUON**] AB'O: **ET-GUON**, FNT: COUGH, T'K: GUON, LEFPS: om. Gr. ¹⁹ AE] om. O. $\bar{f} X \in II$] $\bar{f} T \in II$, P. $X \in I$ om. P. **OYON**] pref. **E**, 26.

first (men) of the Jews who were there: but they having come thither, he was saying to them, I, [the] men, our brethren, did not anything in opposition[•] to the *people* or the *customs* of our fathers, I was bound, from Jerusalem I was delivered to (the) hands of the *Romans*: ¹⁸ these having examined (me), were wishing to release me, because they found not any *cause* of (the) death being in me.

¹⁹ But, the Jews making objection, it was necessary for me to appeal to (the) king, not as that there is anything of accusation to make against my nation. ²⁰ Because of this reason, then, I was praying to see you, and to speak to you: for concerning (the) hope of Israel I am bound by this chain. ²¹ But they (pron.) said to him: 'To us (pron.) neither came writing from [the] Ioudea, nor came one from the brethren and showed to us or said an evil word against thee. ²² But we think right to hear from thee the things which thou thinkest: for concerning this sect the thing is manifest to us, that objection is made concerning it in every place.' ²³ But they appointed to him

Lit. 'opposing.'

 \bar{n} K&THT.] om. \bar{n} , FS. n Mu (A 26: 0, Le &c.) λ] Le T'AP 26: Π&IQJA. 'this &c.,' B*Γ(and tr.)FG*KNOST. ²⁰ EpwTen] + Πε, FKS. εθβε(H, N) 2°] pref. Xe, 26. **₹**&p] om. G^{*}8. tong, TAB-TGEKN 26: -WNS, LEFOPST. SAVCIC] AB** Gr : - HCIC, L#T* &c. 21 I N&N] om. I, L#N0*(* NN&N)T by error. IOTAEL] AB* 26: + COBH(E, N) TK 'concerning thee,'LET' &c., position cf. ? Gr. A Pvid 13. 103. 105. vg aeth pp &c. C&XI] T'AB: 2,WB, L& &c. 22 TEREPARIOI TERTWER, we pray,' FKS. ECUTER position cf. ? Gr. NL 4. 38. 40. 104. al²asr. RRH TAFS: ERH, L&B+TG-KNOPT 26. ETEK-(Oc's copy') SECUL ETERSE., TO*P. EOBE cf. Gr. 23. 25. 37. 56. 104. 106. 81e al sor om. uiv. T&p] trs. after 2,WB, 26; obs. Gr. L Bout om. Orong]-Wng, FKPS. LATIN.] LATA., FS. 23 TREI] TRHI, S*T. ROTEBOOT] EOT., B.G.NOT. ET-EZENIA] T'A, FKOPS 26: ETZENIA, L&B. TG'T: TTZ., N: EZENIL, A.

CIZ 28 Uape nigues ovors eputen xe a of | taovo

 $A G(ZXI] A B^{a} 26$: $\pi A G(C., L^{g}T^{a} & c. eqepse.] A G., 26.$ $<math>\pi WOY] L^{g}T^{t} & c., cf. Gr. L 18$: om. Γ . $\pi T \in \Phi^{\dagger}$] $\pi T \in \Phi \operatorname{novf}$, $A_{2}S. \in \Theta A \in \overline{IHC}$] cf. ? Gr. (exc. L 31. al plu & c. praem ré). **28.** CHC] cf. Gr. N BL I. 13. 38. 42. 47. 61. 65. 98. 100. 106. 126. 177. al³ ex & c.: **28. 28. 29. 29. 29. 29. 29. 29. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20. 21. 21. 22. 23. 23. 25. 25. 25. 25. 26. 27. 2**

a day, they came unto him to the lodging, being many: and he declared to them, witnessing to them concerning the kingdom of God, persuading them concerning Jesus, from (the) law of Möyses and the prophets, from early unto ²⁴ And some *indeed* were being persuaded by evening. the things which he was saying; but others were being unbelieving. ²⁵ But disagreeing amongst themselves, Paulos dismissed them, saying one word to them : 'Well spake the holy spirit through Essees the prophet to your fathers, 26 88. ving : "Go • unto this people, say to them: 'In a hearing ye shall hear, and ye shall not understand; in a seeing ye shall see, and ye shall not see.' 27 For (the) heart of this people thickened, and they were heavy for (the) hearing in their ears, and they shut their eyes, lest by any means they might see with their eyes, and hear in their ears, and understand in their heart, and return, and I heal them."

²⁸ Let the thing be manifest to you, that God sent his

* Lit. 'walk.'

orbe, K. netenio†] cf. Gr. MAB 3. 4. 13. 16. 23. 25. 33. 40. 43. 46. 61. 80. 95. 104. 105. keer syrach Did &c.: NENIOT, Ba, cf. Gr. HLP al longe plu cat s vg arm aeth^{pp} &c. 26 XE 10] om. Gr. OYCARH] LET'AB-FGEKS 26: OYCWTER, FNOPT. EDE-TENECWTERS] EPETENC., Ag. DEN 2°] A Ba: pref. 0702, EPETENNAT AB-G": EPETENENAT, LAT' &c.: LST' &c. 27 LOTELOT LOTOLLT, FS. RLILLOC] еплу, Г+. πελεος, N: Πιλ., T. ετρρωψ] Δ 26: -Οψ, LET &c.: -pwory, T: -gopy, S. SER (om. B) norses un 1º] cf. Gr. №A 13. 27. 36. 65. 66** 104. 105. 180. al^{3ser} tol syr^{sch} arm aeth^{pp} &c. потвал 2°] Den (om. T) потвал, ГИОТ. Dennoversuix 20] nnov., G'K. orog ncekat] om. orog, **ΠCEKO(W, 0) TOT** AB^a 26: pref. OTOP, LET' &c.: FG[.]KS. +9,2001, F 26: +9,200K, S. ATLTOTXWOY] ATLXW-28 MIS,WE] AGE: +OTH, LET &c. OTONS] TOT, I'S. A 26 : -WRS, LIT &c. TLOYO] pref. & 9, 26.

IIPAZIC.

Encycwthp Sen niconoc. Rowor on conecwtere+

зелл пэд торнт †топо иллой эд иншри [∞] дого +роляй пиляй добщрэпэ ртдрултэ родащ птодэ тонпөэ пэдип погой пощрап дого +†ф этй одготэле†й шишдрэ¹⁸ +пэдип погой кодэ длого пэд шдотрэ тшиш 162 поляй дого + 5×п 5ні 50п эдөэ +роляй

нэ нолотоопа ногла нот оі≲асчи иниа тш тш дини сті ящ й йн

REGEWTHP] -TEP, Nº: REGEWP, GO. SERRI.] AB. RIL, FNOPT: ERI., LET'FG'KS 26. ROWOT AB'FNOT 26: pref. OTOS, LET'FG'KPS. ON] OTON, A1 by error : OTN, Ba: 29 Verse omitted by all collated MSS., cf. Gr. NABE 13. 40. om. P. 61. 68. I leot s am fu demid 96 lat syrodd are arm soh aethpp. 1. mp 2 08 Equ., Γ. ΔΕ LABATNPT 26, cf. Gr. NABE 13. 40. 61. 68. 142. 12 leot caor vg syrp tat arm : + RXER&XXOC, T'FG'KOS, cf. Gr. HLP al pler (105.) cat tol syrschet P c.* aeth PP &c. CNOT] AB: Et, THOOT OM. K. DENNISSE ETAGOITY LST' &c. ECOTE(H, Gr)& DENOTELL, GrK: om. TO. E(om. 0) RECUcop] Δ1.2*0: Denneque cop, B-ΓNT 26: enge cop, La FPS: DARECIMOO(+ 7, 10)P, GIK: E(&, Agos) COTES ERECIM-OOP, T'Agms 'another copy.' ELELIN ELECCI om. G'K.



saviour among the Gentiles, they (pron.) also (are they) who will hear.' ³⁰ But he abode two whole years in the place which he took for his own hired house, and he was receiving all who come in unto him, ³¹ proclaiming the kingdom of God, and teaching all in boldness • concerning the Lord Jesus Christ, and there was not any hindering him.

Acts of the holy apostles in peace of the Lord. Amēn. Stichoi 2800, Chapters 48.

Lit. 'manifesting.'

n&quon] T'A Γ KT 26: -uwn, L# B*FG*NOPS. \bar{n} ovon] pref. Epoq 'to him,' FS. \mathcal{EOOVN}] om. 26. ³¹ ϕ †] ϕ nov†, A₂. ovong] A 26: -wng, L*T'&c. \bar{n} ovon] L*T'AB*P: om. Γ F G'KNOST 26. IHC \overline{n} C] cf. Gr. N°ABEHLP al pler vg syr^{sch} arm aeth^{pp}&c. Ovog 2°] T'A 26: om. L*&c. \bar{x} excon] ne- \bar{x} excon, Γ NOT. uwuT] uouT, FKS. \bar{x} excon] L*A₁(2) B*FG'KNPS 26: + Π C, T' Γ NOT: A₂ begins a new sentence **I**IC&XI $\Sigma \in \bar{n} T \in \Pi OC$ 'But the word of the Lord.'



ΥΟΗΗΩШΙ ΥΟΙ7Ω ΥΟΤ ΟΙΨΨΥΛΩ7ΟΠΩΤ

φ ato He $\overline{2x}$ π $\overline{2H}$ oth $\overline{1y}$ ark CTOΠCT

+ 20кэттарэпяя + ртотид кодэ кошколтра япили жидрэпяя

² Фн етачералере \overline{n} псахі \overline{n} те $\phi^+ + n$ еле †алеталере \overline{n} те \overline{n} \overline{n} \overline{n} \overline{n} ни етачих ермот +]

Restored 3-8

- ⁸ ³ Шоч пілточ ппн єтшу пеля пн єтсштеля є єпісалі пте тапрофнтіа+ очов єтарев єпн єтсьночт віштс. пісноч тар aqфшпт+
 - Iwannec ñtz ñekkalcia + ne etxe den tacia ngarot nwten + near teiphne eboa

Inscription. †&ПОК(Т, Т) $\&\lambda$ I(Т, Т) $EE\Psi$ IC ПТЕ IW&R-ПНС, GT: &ПОК(Т, А) $\&\lambda$ ТЕЕ Ψ IC ТОТ &ГІОТ IW&RПОТ, АN, cf. Gr. 50: †&ПОТ $\&\lambda$ ТЕЕ Ψ IC ТОТ &ГІОТ IW&RПИСТ, ГЕЛІСТНС, H: †&ПОТ $\&\lambda$ ТЕЕ Ψ IC ТОТ &ТІОТ IW&R-ПОТ ЕТ&ГТЕЛІСТОТ, D: †&ПОТ $\&\lambda$ ТЕЕ Ψ IC ПТЕ IW& ПІЕТ&ТГЕЛІСТНС ОТОР ПІАПОСТОЛОС \overleftarrow{EO} (holy) ПТЕ ПЕПОТ IHC П \overleftarrow{XC} &ER ОТPIPHNH ПТЕ $$\Phi$ † &EHRI, F: †&ПОК $\&\lambda$ ТЕ Ψ IC ET&CHAT EPOC (which he Baw) П&E-ПІ&ТІОС IW&RNHC ПІЕТ&СТЕС, C: †&ПОТ&-ЛТЕС

х тніс пач етале печевілік+ епн ет/селяпща пточщипі пхиделя + отод ацталніпі ериот+

THE REVELATION OF THE HOLY IOANNÉS.

I. The *revelation* of Jesus Christ, which God gave to him, to show to his servants the things which must happen quickly: and he signified them. Having sent them through his *angel* to his servant Iōannēs.

³ He who witnessed to the word of God, and the witness of Jesus Christ, to^a the things which he saw.

³ Blessed are they who read, and they who hear the words of this *prophecy*, and who keep the things which are written on it: for the time approached. ⁴ Iōannēs to the seven *churches* which are in [the] Asia: (the) grace

• Or 'even the things.'

TEXICT HC RILLENPIT (the beloved) $\overline{\mathbf{nTE}}$ $\overline{\mathbf{nXC}}$ RENNHS (our Master), Z: BE have lost the first page.

¹ & $\Pi O \nabla \& \lambda$] A D F H: & $\Pi O K \& \lambda$, $T^* B^* O^* G N T Z$. $E \Pi H$ $\overline{\Pi} \Pi H$, $C^* H Z$. E T C C E E.] E T E C E E., F T. $E \& \P T \& O T W O T$ $\& \P T$., $T^\circ Z^*$. $E \Pi E \P G \& W K$] A: $E \Pi E \P$., $C^* D^{mg}$: $\Pi E \P$. 'his & c.,' without preposition, $T^* B^* D^* F G H T Z$. $I W \& \Pi \Pi H C$] I W & R, C^* . ³ $\overline{\Pi} \Pi H$] $T^* A D^{ms} N$: ΠH , $B^* C^* D^* F G H T Z$; cf. Gr. NA B O P al fore ⁶⁰ vg syr arm aeth Dion & c. ³ $\overline{\Pi} \Pi H \dots \Pi H$] cf. Victorin; obs. G tr. has singular and gloss has plural. $I W \& \Pi \Pi H C$ ($\overline{I W \&}$, F G: $\overline{I W}$, B^*) $\lambda \in V I$ (E, Z), inserted as a heading, $B^* D F G H Z$. $E \Pi I C \& X I$] cf. Gr. A C P al pler vg syr & c. T & I] cf. Gr. 7. 16. vg ^{clo} am demid harl syr arm ^{cdd} Victorin : $T \& 'my' A^{**}$. $\Pi P O \Phi H T I \&$] cf. Gr. N C. ⁴ $\Pi H I^\circ$] om. $C^* D^* H^\circ Z$. $E T \Sigma H I^\circ$] om. ΣH , H^* . $\Pi \mathcal{S} E O T$] $I U \mathcal{S}_*$, $A^* T$. $\mathring{T} \mathcal{S}_* I P H \Pi H$] $T \mathcal{S}_*$, $C^* H$. $E \mathring{L} O \lambda \& c$.] cf. ? Gr. N A OP & c.

4 пошрыля нф мэл | поштя нфя ртоти е пеля пеопнот +

нся вол дітеп пі япія на етхн + conogeina oeasana

· Ηεμε εβολ ριτει πτ πχς πιμερτγρος πιπις-

0702, . . ., E

446

пархип блютрочт контолий пихал

феп пеппові + йфрні феп пецспоц +

Антотэлля одготэлятой полялера gorO' ...orns. ээл гошп эп рифэтэ нф стефия пе пиира пезе + пнала (Зпэды 1,9 далалп

дото | +ипнои язэп тонпөэп робл эппнS¹ 2

- еченых срод тироч пхевых півен+ нем Эллн NH ETATOOKCU + OTOP, EVENAT EPOU THPOT йхепіфуди яте пкарі аленп+
 - «Дпок пе пілда пеля піш †архн пеля πιχωκ εβολ +
 - нф + поштэ нф + фф 500 эхй зомяя шхР -захотлали + гонпоз нф язя + пошралэ Twp÷
- **YUOK**
- "Дпок пе ималинс петепсоп + отог, петепmon + odrotort = x + x = drogiu uso + uer + JHI N3 & TOTA + PTOTA INOLLAIN
- Дидипи Деп тинсос+ он сточегот срос 7

RELERENHOY ANZ*: RELEASE CO., T'C'DF"G G" HT: om. BrF*G*. ETXH 2°] cf. Gr. P. I. (36). 38. 49. al muri &c. " RILLAPT TPOC] RILL, ATBTT. RIGLELICI] ATBO DFOG. HNOT: ng., F+G+: nigopn elecici, T. [тепіреа.] cf. Gr. NABCP al⁵⁰ vg syr &c. RRIOYPWOY] ATDHN: RTERI., T*BrCrEFGTZ. ET&QARENPIT(+T, EFG*T)EN] cf. Gr. P1.28. 36. 79. 91. 92 mg 96. 99. al vg &c. & (om. & Q, Ar*) XO (W, Ar) K-LEEN] cf. Gr. BP al longe plu vg aethutr &c. EBOA DEN] cf.? Gr. NAO 1. 12. 28* 36. 38. 79. 92mg 99. &c. NENNOLI] cf. Gr. (exc. A 1. 12. 16. &c.). ROPHI R., A'N. 60702 om. D.

..., B

Digitized by Google

Е

..., C

to you and [the] peace from him who is, and who was being, and who $(\Pi \in \Theta)$ cometh; And from the seven spirits which are before the throne; ⁵ And from Jesus Christ the witness, the faithful, the firstborn of the dead, and (the) ruler of all the kings of (the) earth. He who loved us, and he washed us from our sins in his blood. ⁶ And he made us a kingdom of priesthood * to God his Father; whose is the glory and the might for ever. Amen. ⁷ Lo, he it is who cometh with the clouds; and they all shall see him -every eye, and they who pierced him; and they all shall see him-the tribes of (the) earth. Amen. ⁸ I am the alpha and the $\bar{o}(mega)$, the beginning and the end : Saith the Lord God, he who is, he who was being, and he who cometh, the Almighty. ⁹ I am Ioannes your brother, and your partner in the tribulations, because the kingdom and thy endurance were in Jesus. I was being in the island.

* Or 'even priesthood,' or 'a priesthood kingdom.'

 $\& \square O \& I O R]$ cf. Gr. $\aleph BP$ al pler vg^{ole} demid lipss &c. $\bar{n}OT$ -LLETOYPO] cf. ? Gr. N*AC al 50 syr &c. ILLETOYHE] cf. ? syr 'sacerdotale.' REGIUT] pref. I. RELLILLES, J] om. G*. CILENEP,] cf. Gr. AP 9. 28. 79. 97. 99. &c. 7 NEONHOY] EON., C. MERR ro] G tr. upon' (gloss , with'), cf. Gr. C Ephr. ETERLT 1°] of. Gr. N I. 12. &c. THPOT 1°] ATB DFGHTZ: -OOKCY] -OOZY, A'B'H: -OOZCY, N. OTOS om. T^tCN. ETENLY EDOY | for 'see' obs. Prim com; probably confusion from όψονται and κόψονται. ΠΙΦΥλΗ] + THPOY, ATFO. cf. Gr. NABCP al fere³⁵ lipss al lachm Clem Al &c. NELL I°] LLEN, T* by error. †ΔΡχΗ... εβολ] for addition cf. Gr. (N* 1. 35. 87. 92^{mg} al mu^{ri}) 28. 36. 49. 79. 80, these latter have the articles. ΦR ER& quon] A: prof. REP., T' &c.: om. Z*. ° RE] om. C. IW& RRC] IW&, T. RISOXSEX] RIS., T. XE &c.] A tr. ن الملك والتمسك هما بيسوع 'because the kingdom and the holding on are in Jesus.' آTOTY] T'A°CD°EGHTZ: ATOTK, A*BD*FN. & TOEN [CTOEN 'being in,' B. INC] cf. Gr. N*CP 38. am fu demid tol lips Or. &Iuuni] + 2C, BCH.

ϽΠΨΨΛΛΓΊΟΠΩ

xe naoaw+ edge nicaxi \overline{n} te of near target \overline{n} te \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n}

- ¹⁰ תוששתו לפח סדחתב + לפח תובצססד תדב לאד-אואאי
 - + нязля трипкоз индизялля язэтоль доко |+ инл солля охоз + дликлогой тнафя
- ¹¹ Хе пн етекпасовают + сфнтот 81 оташая + оторпот \overline{n} $\overline{7}$ $\overline{$
- илани четани телени телени сото стани на каки на
 - + Δτοππ Διηχτκή ξο τΔηιΔ τ ΘηοφιΔτο 20τΟ οτπ ιπιτο + Διηχτκιπή τη 446 πού 80το²¹ ιστ ποιαμτοπτο ποτοο + 1460μπ ιστ ποιαμτοπτο ποχο + μαθησι στου κοπ το 40τομο - Δασμή δχομ

ΠΔΘΩΩ. ΠΔΘΩΛΟΣ, BZ*?. ΠΕΩΣŢΩΩΕΤ.] cf. Gr. AO I. 4. 9. 28. 31. 34. 35. 37. 38. 48. 79. 87. vg Dion &c. Π χ C] cf. Gr. N°CB al pler lips syr arm aeth &c. ¹⁰ OTΠΠΔ] AD°FG*N: ΠΙΠΠΔ, T'BOD*G°HTZ. $\bar{\Pi}$ (om. BCD*F*)CLARENDH(E, N)I] position cf.? Gr. NCP al plu vg &c. ¹¹ XE &c.] cf. Gr. NABO al fere⁵⁰ vg syr arm aeth &c. NH] cf. Gr. 34. 35. 38. 87. &c. ETEK-NΔCOOREOT] ETEKNLALT EPWOT which thou wilt see, 'CH*. CCHTOT] pref. E, B. \mathcal{I}] AC^{mg} D^{mg} G^{mg} N: E, T^tBC* D*G* &c. GTOPΠOT] A*N, cf. Gr. N*: pref. OTO2, T^tA° &c. $\bar{\Pi}$ [†]ζ] T^tAD FGNT: E[†]ζ, BCHZ. ETCENT[±]ACIA_] cf. vg^{cde} arm^{mgo} ar^e. CARTPNA_] CLREPNA, FG*; for C cf. Gr. (A)BOP rell. Tabulated arrangement, DG. ΠΕΡΥΔΩΩΜ] -22ON, N: -22OC, B.



which is called 'Pathmö,' because of the word of God and ¹⁰ I was being in a spirit in the witness of Jesus Christ. the day of the Kyriakē. And I heard behind me a great voice, as of a trumpet, saying to me : ¹¹ The things which thou wilt hear write on a book, send them to the seven churches which are [in] the Asia, That is to say Ephesos, and Smyrna, and Pergamon, and Thyatera, and Sardis, and Philadelphia, and Laodikia. ¹² And I turned myself, I saw the voice which was speaking to me. And having turned myself, I saw seven lampstands of gold; ¹³ and in (the) midst of the lampstands a likeness of a son of man, being clothed with a garment down to the foot, and girt upon his breasts. with a girdle of gold. ¹⁴ But his head and his hair being white as [a] white wool, and [a] snow; and his eyes are as a flame of fire; 15 and his feet as [a] burnished brass, being refined in a fire; and his voice as (the) voice of many

- Lit. 'joints.'

Θ(H, H) &T HP&] cf. ? Gr. B: -**Δ**IP&, FG*, cf. ? Gr. AC; for -pa cf. ? Gr. N al pler &c. C&p&iC]-TIC, B. $\varphi I\lambda\&\&E(\&,Z)\lambda$ -ΦΙ& ABHN: ΦTλ., T' &c.; for -ia of. Gr. NABCP 7. 28. 32. 90. 91. 93. 98. 100. al. ALOLI(7, 0)KIL] cf. Gr. NAC 8* 28. 100. &c. 18 LIQONO, T] LIQUNO, B. ENLC(OM. T')CLXI NERLHI] ADEFGHNT: ETEN M&C&XI N., B; cf. Gr. NBO al fore 50 &c. : ERAICUTERE EDO(W, Z)C ECCANI RERERI 'which I was hearing speaking to me,' CoZo. ET&IONST] om. T, N: &IQ., H*. $\Delta I \Pi \Delta Y 2^{\circ}$] $\Delta Y \Pi \Delta Y$, NT. $E\overline{Z}$] $E^{\dagger}_{T}\overline{Z}$, B. 13 muiλτχηια] cf. Gr. ACP 1. 12. 28. 38. 45. 100. am* syr arm^{gb} ar • aeth TTEOrg.] Ru., B ?. Ornot (2, A.N) Hpion] orno-&c. THPI, B. $\epsilon(g_{I}, G^{e}) \times \epsilon nn \epsilon q \text{ and } (+\tau, T)^{\dagger}$ trs. after $\bar{n} \circ \tau$ - $\mathfrak{LO}(+\tau, FT)$ $\mathfrak{LO}(\mathfrak{O} \mathfrak{X}, B)$ nnorb, FGT. ¹⁴ qwi] qoi, GT. erorolg] DFG: -wly, TINT: corwly, B: ETOTAM, Ar*C: ET (om. Z*)OTLAM, AreHZ. ROTOLM] DEFGOT: -WBW, T'ArCG*HNZ: neerowBW, B; obs. Irint 'lana alba.' REROTXIUN] obs. Cyp Prim nil nisi 'aut nix.' ¹⁵ ποτχε (0, EFG*)λ.] πχελ., B. εφφοc1] cf. Gr. N 16. 46. 69. 88. (al ?) vg syr aeth &c. הדראא האמון T'BD GmeHNZ: ATCALH AOTALHAY, ATC: ATEPANALHAY, EF VOL. IV. Gg

- - ФХРЭ ІШХРЭ ІВАЛІГОЛ ХІХРЭТ ЭКАТРА ВОГО БІЛОВІЛ ЭЛ ХОЛІ ТОВОРЭЛІЙ ЭКАТРА ВОГО ТІГОВІЛ ЭЛ ХОЛА ТОВОРЭЛІЙ ЭКАТРА ВОГО ПОВОГО ФЛОТЭ НФ⁸¹ + ЗАФІЛ ЭЛЛНВ ВОГО + СЭЛЭІЛ ЭТЛ ВЭЛЭ ЦОВІЛ ВОГО + СЭЛЭЛЭКА ГОСАЛ ТОВОРА МАТЭ НЛЛ ЛГО ІАФО ГОША ПОВОГО + ТОШАЦАЛОЭ ГОШАН + ГОШАР НАЛ + СЭЛЭЛЭКА ІЛШЦАЛОЭ ГОШАЙ + ГОШАР НАЛ + С

ερωο**γ,** Β

3

<u>ل</u>ا

- - Πιζ ποιοτ το το κουγγαλ ξιη + τοιοή ξιη κλησια + οτος τζ πλγχημα + ετακηατ ερωστ τ πεκκλησια η ε+
 - B.

ССА и лиаттелос йте текклисиа йте ефесос и хе пал пе пи етечхи лишот и йхефи ете під йсють сеп | течхих йотпаль фи ебелеоці сеп балит йтд йлхпла йголб и



waters. ¹⁶ There were^a seven stars in his right hand : and a sword of two edges^b coming from his mouth; and his face shining as (the) sun in his power. ¹⁷ And *when* I saw him, I cast myself down before his feet; and I was as one dead.

And he placed his right hand upon me, saying: 'Fear not, I am the first and the last, ¹⁸ he who liveth; and I died, and lo, I live unto age of the age, and the keys of (the) death were being with me (\bar{n} TOT), and (of) Amenti. ¹⁹ Write then the things which thou wilt see, they (pron.) which will happen after these (things). ²⁰ The mystery of the seven stars, which thou sawest on my right hand, and the seven *lampstands* of gold. The seven stars are the seven angels of the seven churches: and the seven *lampstands* which thou sawest are seven churches.'

II. Write to the angel of the church of Ephesos: 'These are the things which he saith, in whose right hand are the seven stars, he who walketh in (the) midst of the seven

etond] -wnd, H. $\dagger w(0r, N)nd$] T'DEFGNT. MENES] A"*BOEFG*HNT: MENES, T'A"D tond, b. GoZc; for om. dµήν cf. Gr. N*ACP 36. 38. vg arm aethuir Or &c. **ΦLLOY**] T^t BDEFGHNTZ: **ΦNOVN** '(the) abyss,' A^rC. urs- χ H (om. χ H, B)] T⁴(B)CDN : χ χ H, A^TEFGHTZ. 19 0**7** 1 cf. Gr. NABCP al fore⁵⁰ vg syr aeth &c. ETEKN&N&T] AODN: ETEKN&V, T'EFGHT: ET&K., BZ. ²⁰ A tr. مراكب -another trans مترجمة اخراما سر السبع كواكب se for the seven stars,' gloss* lation, as for the mystery &c.' [1] cf. ? Gr. NBCP al omn vi &c.: DEN, HZ, cf. Gr. A &c. NE 1°] position cf. ? Gr. 97. vg &c.: om. H*, cf. Gr. **. 77 REKKA.] T* A. &c.: 7 EKKA., A*. ーナマ ñλ.] ΠΙζ ñλ., D: + ñnorß 'of gold,' Z; for order cf. ! Gr. » 38. 91. al plu &c. ETAKNAY cf. Gr. P 1. 14mg 79. 91. 92mg 93. al mu^{vi} &c.

¹ πτε†εκκληςι&] cf. ? Gr. NBP al omn^{vid} arm &c. πτεεφεςος] cf. Gr. 16. vg m¹⁰⁵ Prim. πε] om. F. XIX] cf. ? Gr. N* 35. 87. arm &c.

^a Lit. 'being.' ^b Lit. 'casting with two mouths,' thus again.

ΩΠΟΓΆΛΥIJΨΙC.

- ² Хе †сшот плекдвноті + пезе пекбісі + пезе пеказаопі птотк + хе язало щхозе явок едаі фа отпетриот +
- 2010 + Галяя АТОТЯ ІЛОНЬГО ЛОГО 2010⁸ + 1216 АЗЛЯТ 2010 ЛАДАП ЗДОЗ ІАЛЯ ІАРА
- 4 Дууту ниталя, эх 4 ходяя интиоло уууу. кххас истер |
- - Дла фли етептотк же акееост плувногі пте пікодлітис + пн вы | стерост бламать + тошага + тошага
 - -рэдам мэтшээ ромя хщам погоэтэ нФ⁷ сштем х хе от пе ете плпа хш менод плієкклисіа +
 - לא בסחגסיס בובל חגע הדבעסטעע בעסא לכח חוששאה הדב חשחל + לא בדלבה סעאל עדה הגאגונסכ הדבהגחסיל + |

.7

этй ызнкляэт этй зокэттыпы и ССС (71) + тошны шхрэтэ ни эи ил эх + лиргиз

² $\mathsf{NEK} \otimes I(\mathsf{H}, Z) \subset I$] AO Do Fo HZ: $\mathsf{NEK} \otimes J$, $\mathsf{T}^t D^* \mathsf{EF}^* \mathsf{GNT}$; cf. Gr. NB al plu lips aeth &c. $\mathsf{XE} 2^\circ$] cf. Gr. A aeth^{ro}. $\overline{\mathsf{NG}} \otimes \mathsf{AR}$ -OTON NH] $\mathsf{T}^t A D \mathsf{F}^{\mathsf{mg}} \mathsf{G}^{\mathsf{mg}} \mathsf{HNZ}$: $\overline{\mathsf{N}}\mathsf{NH}$, $\mathsf{CEF}^* \mathsf{G}^*$: NH , T ; D tr. twice $\mathsf{Lim} \mathfrak{g} = \mathfrak{S}_{\mathsf{A}} \mathsf{NOTON}$, gloss $\mathsf{Im} \mathfrak{g} = \mathfrak{S}_{\mathsf{A}}$ int in some copies.' $\mathsf{NE} 1^\circ$] cf. Gr. N° B al fere⁵⁰ vg & c. OTOS, $\mathfrak{ES} \otimes \mathsf{R}$.] OTOS, $\overline{\mathsf{NG}} \otimes \mathsf{R}$., F° : $\mathsf{NES} \otimes \mathsf{R}$., $\mathsf{OEF}^* \mathsf{G}^*$. $\mathsf{ATXEPROT}$] A(tr.) D Fo $\mathfrak{G}^{\mathsf{mg}} \mathsf{HZ}^\circ$: $\mathsf{AKXEPROT}$ thou foundest them,' $\mathsf{T}^t \mathsf{A}(\mathsf{gl.}) \mathsf{CEF}^* \mathsf{G}^* \mathsf{NT}$.

lampstands of gold: ² "I know thy works, and thy toils and thine endurance, that it is not possible for thee to bear And thou triedst some who say of theman evil (one). selves, that they are apostles, and they are not such (lit. some), and they were found being false apostles. ³And [an] endurance thou hast, and thou didst bear with these because of my name, and thou wast not weary. ⁴ But I have against thee, that thou didst leave thy first love. ⁵ Remember then how thou didst fall, and repent; otherwise I come to thee, and move thy lampstand from its place, unless thou repent. ⁶ But (a) this thou hast, that thou hatedst the works of the Nikolaites, those which I also hate." ⁷He who hath ear to hear, let him hear what it is which the spirit saith to the churches: He who will overcome, I shall give to him that he may eat from the tree of (the) life which is in the

midst of the *Paradise* of my God.' ⁸ Write to the *angel* of the *church* of Smyrna: 'These are the things which saith

⁸ OYON ... RTOTK] position cf. Gr. NºABC al⁴⁰ vg syr arm aeth &c. OTOS, LKYLI] YLI 'bear,' A*. OTOS IINEK DICI] cf. Gr. NABCP al fere⁵⁰ syr aeth &c. ⁴ OVONTHI]A: OVON RT., ⁵ TRHOT] cf. Gr. NACP vg aeth^{utr} &c. R&K] T* &c. P.&POK, EFG*T: D gloss 'not in some copies,' cf. Gr. 12. 96. arm aeth. ATAKIAR] TAKIAR, A*. ETEKATXNIA] T'AD* GmeN: RTEK., OEF.HZ: RTA. 'the &c.,' DmsF*G*T. 1400 ΦH, D*EGT. &KREOCT AZ: EKREOCT, H: KRE., T' &c. RTENIKOλ&I(H, T) THC] ir. أهل الجهل ķūlāidas, gloss أهل أله أنهل الجهل the people of the ignorance,' H: tr. تلايدس, gloss الجهل 'the ignorance,' G. SW] SWOT, A. " IIII om. F*. ECWTEII] cf. lips allachm. NE ETE NETE, CEFG*. ATEGOTURE T'Gms &c.: copeq., EFG*. Den ozent zenin.] cf. Gr. (№°P) 1. 28. 35. 36. 49. 79. 91. 92" 96. al arm &c. N&NOT] cf. Gr. B al plus 45 * COLL A*EFG*NT: pref. OTOS, T'AOD vg syr aeth &c. GmeHZ. ATETEK.] ATEK., HZ. ATECALTPRA] cf. VR aeth &c. ETE(&, N) YX.] ATEYX., Z.

[•] MS. Kolaites,' the first syllable being confused with the definite article.

REAL THE APPETS HE TIMOLIN TIMOLINER + Dungs goro

'Xe †cworn anekelozeez + neve tekelet-HKI+ SYYS UGOK OLDERED+

eboy

- отоя, ялихсяя оты свох Деп ин стхи B ELLOC EPWOT XE SAUIOTZAI NE. ESANOTON ап пе. алла отстатити нто псаталас TE+
 - 10 Üперердот Сатен ппілкаче стекпабі-דסד+ אחחה וכ חושובלטאסכ+ קתבאוסדו
 - +онэтрипэ | + копно пэф кодэ покопляй (IZ) sing uceepuipazin maawten + oros, nceто длэхэ илшр 4 гоодэй ій голно хэдхэд usedphi equer + roug that nak itmixlose ate nume+
 - 11 Фн стеотоп нелах желоч ссится нелред-COTERS & XE OT HE ETE HI THE XW FREEDO <u>иилеккунстт</u> +
 - Фн тар сопасро ппотогту пхопс пхепилоч + B. essen

18 Сфан этп аглятэтэт оокэтуана ань 19 +roware wxpete an en ex +oware הצפטא כדכ לכאטו הדסדט + אם כדאוסדו $\neq \overline{2} \operatorname{oq} \overline{n}$

(16) 13 Xe †cworn xe ak mon own + nime ete дого + роляя ну эллаталяя зоподени ...өро, В

> • † CWOVN &c.] cf. Gr. ACP 19. 47. vg soth utr &c. ERIEKO.] ñneko., HZ. «λλε 1°] cf. Gr. NABOP al plus⁶⁰ &c. εβολ DEN] cf. Gr. ABC al⁴⁰ syr &c., but the version is different : DEN, EF*, cf. ? Gr. P &c. XE 2°] AEFG*NT: + & NON 'we,' T'BCD ('not in some copies') Gme HZ. RE 1°] om. OD HZ: IE, B. &R] om. G* by error. ПС&Т&П&С] ПС&А., В. Т€] om. O: ПЄ, D^{me}N*, cf. Gr. №с. ¹⁰ ІЛПЕРЕРДОТ] cf. Gr. ABC 8. 38. 49.



the first and the last, he who died and he lived : ⁹ "I know thy tribulation and thy poverty; but (&) thou (art) rich.

And I found not one from those who say of themselves that they are *Jews*, being not such (lit. some), but (\pounds) being a synagogue of Satan. ¹⁰ Fear not the pains which thou wilt receive: behold, the *devil* will cast some from you to the prison, that ye may be *tried* and afflicted for ten days. Be thou faithful even unto (the) death, and I shall (lit. will) give to these the crown of (the) life." ¹¹ He who hath ear to hear, let him hear what it is which the *spirit* saith to the *churches*. For to him, who will overcome, shall not be done violence (by) the second death.'

¹⁹ Write to the angel of the church of Pergamos: 'These are the things which he saith who hath the sword which striketh^b with two edges: ¹⁸ "I know where thon dwelledst, the place in which is the throne of Satan: and thou

• Mistaken for **ERIXEOV&** 'the blasphemy.' b Lit. 'casteth.'

95. arm &c.: + OVN, B. NIER (ERR, DZ)K&Y2] -K&2, B. (IL2,1071] position cf. ? Gr. 38. 95. syr arm seth. R.S. M.] €2, &R., H. EBOA &c.] position cf. ? Gr. ABOP al⁴⁵ vg syr arm seth &c. : om. EBOX, EFG*. ERI(om. B) CTEKO] om. O*. RCE-SEXSEX] A*CDFN: -SOXSEX, T'A'EGT: -SEXSWX, B; cf. ? Gr. A 36. &c. ixmre: CEN& DE(0, Zº) X DEX, HZ, cf.? Gr. NB al pler vg arm &c. efere. II RI, B: I, FG*. EQ22.07 II. N: 11 ETEOTOR] ETOTOR, E*. ECUTERS] cf. ELLOY, B. lips. RE ETERI] RETERI, CEFG*: RE, N. T&P] om. EF*G*. Rnorofty] T'ABCD=EFG*NZ: Rneyo,, D'G=HT. RXE-RILLOY TA*BD*G= HNTZ: DENRILLOY 'in the death,' Amg C Dms EFG*. 12 COAL A* NT?: pref. 0702,, T'Ams &c. NTE-ΠΕΡΥΔΑΑWC]AFo: -ALOC, T'BDoGoHNTZ: -ALWR, OEF*G*: -RON, D*; for genitive cf. vg &c. ETEYXW] ETLYXW, N. 18 †CWOYN XE] cf. Gr. NAOP 38. vg seth utr &c. IIIOPONOC] ACFGHTZ: NOP., T'BDEN. IENCATANAC] AD*G'H NZ: ATERC., T'CD=EFG*T. XH] om. F*. EEEOC] AC D*HNZ: ELLLA, T'DmEFGT: om. F*.

ΩΠΟΓΆΛΥΨΥΙΟ.

akassoni senapan + ovoz senekxed nanaz \uparrow ebod +

- Отод Беп піедоот акт єботп едреп піякарттрос+ піпістос+ фн єтатбообец+ батеп окнот+ піяса ете псата ала щоп якеод+ ¹⁴алда отоп йтні йдапкекота прап дарок+ етаялопі йтсби явадаляе+
- - ¹⁷ Фн етеотол яваща явлече ссотеяя яваречсотеяя + хе от пе ете плпла хо явлече ппиеккансиа +

Фн гар сопабро сист пач свох Беп пь

- къгой ръп †Э13 дого + пндтэ Бплал. Филоп

&K& SEONI] T'A D^{me}F^oG^{me}H^{me}SNT: **&K& SEASSI**, CD^{*}E F^{*}G^{*}H^{*}Z. **SE**NEKXEÀ] - $\omega\lambda$, T^{*}. O^{*}OS 3^o] cf. Gr. AC 91. al ? vg &c. $\Delta \in \Pi$] A^{*}D^{*}H^{*}N: pref. $\Pi \bigtriangleup D^*$ HI, T^{*}A^{me}s &c. **&**K[†] **E** \bigtriangleup O^{*}N ESPEN] for om. *ais* cf. ? Gr. AC vg &c., A gloss 'correct: in the days in which they killed Watibash, my martyr, the faithful with you.' **NISE** Δ PT *****POC] cf. Gr. AC vg &c., A gloss 'correct: **INICTOC**] cf. Gr. NBP al pler vg aeth &c. Φ H ET.] cf. Gr. **NABCP** al pler vg syr arm &c. **NISE** Δ] pref. \bigtriangleup EN (in,' F. ETE] ETA, DH. **INC** Δ TANAC] position cf. Gr. NABCP 1. al fere ⁵⁰ vg arm &c. ¹⁴KEKOTXI] om. KE, O. **S** Δ POK] tr. before Π **S** Δ N., EFGT. **ETASE**ONI] for om. or cf. Gr. C am fu harl* tol lips al^{lachm} syr &c., but the version is different. Φ H] Φ LJ,

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ደሬ..., B

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laidest hold on my name and deniedst not my faith. And in the days thou opposedst • the martyr the faithful, he whom they killed with you, the place in which Satan ¹⁴ But (&) I have a few names also against thee dwelleth. who lay hold on (the) teaching of Balaam; He who taught Balak to cast a stumblingblock before (the) sons of Israel, to eat (things) slain for idols, and to commit forni-¹⁵ Thus thou also hast (one who) is laying hold cation. on (the) teaching of the Nikolaites^b. ¹⁶ Repent then: and I come to thee quickly; and I fight with them with $(\triangle \in \mathfrak{n})$ the sword of my mouth." ¹⁷ He who hath ear to hear, let him hear what it is which the spirit saith to the churches.

For he who will overcome, I shall give to him from the hidden manna; and I shall give to him a white stone $(\&\lambda)$,

And in the stone being a new name written [upon it]: no one saw it except him who received it.'

^b Confusion of *durinas* and *dureîπas*. ^b MS. 'Kolaiton.'

EFGT. ET&q†C&w] cf. Gr. B 6. 7. 14. 29. 31. 38. 87. 91-97. al plus³⁰ arm &c. && A&K] cf. Gr. N°AP al pler vg &c. : && A&AK, F, cf. BC al pauc fu allachm. ROYCK&RA.] RRICK., Z plural. arm syr &c. 4 ¹⁵ P.WK A*CD*N: pref. ROOK 'thou,' TtAms Dms &c. OYON NTAK OT TAK, EF*G*. RNIKO (om. E: &, FGT)-ملياطية conquering the peoples,' gloss غالبة الشعوب ALITWN] G tr. kalyāțiyah: - THC, C; cf. ? Gr. ABC al³⁰ arm, the first syllable is the same as the Coptic plural sign ; for om. ouolous cf. Gr. 38. aeth. Inro ⁸¹ cf. Gr. ABC al fere 45 arm aeth &c. OYOS, 1°] A*N : ELLON 'otherwise,' TtAms C &c.: OYOP, JELLON, Dms 'JELLON not in some copies.' †CHQI] ACD*NZ: TC., T'D"EFGHT. 17 ECW-TELL cf. lips. HE ETE HETE, C: ETE, EF*. V&P om. G*Z. N&C] cf. Gr. NABO 6. 8. 29. 31. 36. 38. 41. 47. 51. 82. 92 128 93. 94. 95. 97. al plus¹⁵ vg seth^{utr} &c. EBOX DEN cf. Gr. N 36. 91. arm syr &c. Den 2º] T'ADmeEFGHTZ: PI, BCD*N. MILA] ΠΔΙΔλ, EF*G: ΠΙΙΔλ, B: ΠΙλΔΟC, T. OYPAN] om. OY, B: ROY, E*. ERRES, XI N&Y] cf. Gr. 46. 88. eller: ERRON ورفت (correct: knoweth it.' عرفه source: knoweth it.'

ΆΠΟΓΆΛΥΨΨΙΟ.

- -ато этй лісккинат этй | сокэттліпій ілфо⁸¹ 51 -ато этй мхрэтэ ни эи іли эх 4 лант -эхй тошалій шхрэтэ ни эи іли эх 4 рій іднри
 - Фн ете пецбал 10 кадрэп этэ нФ отод пецбалах хафрн потхалколвапос+
 - ¹⁹ Хе †сшотл плекадузана птошот эХ е пела пеклад + пела пек/щелящі + пела текраполаопн пела пекадита абает евпала спідота +
 - иледотт шухи эх + ходад инт пото алл ⁰ хола эх соллй шхтэ но + лэдахэн эх лого дого шастредп дого + лигифодито | дого + питэпдопдээ + хиагдаалп ляэд
- - 22 Знппе †патніс епбхох + пела пн етачерпшк пелас + сотпщ по бодоск + | ещип асщтелерлетапоіп + 23 песщирі †павовот den флют +

¹⁸ C L A*N: pref. OYOS, T⁴A⁰ B &c. $\mathbf{\bar{n}TCO}(O, B)$ Y (H, H)-&T ($\mathbf{\lambda}, \mathbf{T}^{t} \mathbf{E} \mathbf{F} \mathbf{G} \mathbf{TZ}$) HP] for -r\eta- cf. Gr. BP 79. 93. 94. al: -IP $\mathbf{\lambda}, \mathbf{DE}$ FGTZ, for -ri- cf. Gr. AC &c.; for -pa cf. ? Gr. 14; for genitive cf. vg aeth &c. $\mathbf{\bar{n}XC} \dots \mathbf{\Phi}^{+}$] om. D*. $\mathbf{\overline{se}\Phi^{+}} \dots OI$] om. N homeot. $\mathbf{\Phi}$ H] pref. $\mathbf{\bar{n}XC}$, H^{mg}. $\mathbf{NEQBA\lambda}$] cf. Gr. NBCP al fere omn syr arm aeth &c. $\mathbf{\chi} \mathbf{\lambda} \mathbf{\lambda} \mathbf{KO}$.] $\mathbf{\chi} O \mathbf{\lambda} \mathbf{KO}$, BEFG*. $\mathbf{\lambda} \mathbf{IB} \mathbf{L} \mathbf{NOC}$] + EC $\mathbf{\Phi} \mathbf{OCI}$ 'refining,' G^{mg} H (gloss $\mathbf{J}_{\mathbf{U}}$)' addition')Z. ¹⁹ $\mathbf{\bar{n}NEKSB}$ HOVI NESS om. cop apud Wtst, cf. Gr. 12. Epiph. ⁴⁵⁵ petar. $\mathbf{TEKAV} \dots \mathbf{NEKMAS}_{\mathbf{T}}$... \mathbf{NEKU} .] possessive cf. aeth, order cf. Gr. (exc. I. 32. 51. 90. 95. &c.); tabulated arrangement, DZ. $\mathbf{TEKS} \mathbf{T} \mathbf{NOSLONH}$] cf. Gr. ABCP

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¹⁸ Write to the angel of the church of Thyatēra: 'These are the things which saith (the) Son of God, He whose eyes are as a flame of fire, and his feet as [a] burnished brass:

¹⁹ "I know thy works, and thy *love* and thy faith and thy ministry and thy *patience*, and thy last works which are greater than the first. ²⁰ But (&) I have against thee, that thou allowedst the woman 'Iezabel,' who saith, that she is (lit. I am) a *prophet* and teacher; and is leading astray my servants to *commit fornication*, and to eat from the things alain for *idols*. ²¹ And I gave a *time* to her, that she might *repent*; and she wisheth not to *repent* of her *fornication*.

²² Lo, I will put (lit. give) her into (the) bed, and them who commit adultery with her, into a great tribulation : unless she *repent*. ²³ I shall (lit. will) kill her sons with ($\oint \in \mathbb{R}$)

al pler vg syr aeth &c. ROLEY] cf. Gr. exc. I. CORLEY] AD* Gms (tr. الغيل) NT: EON&NET 'good,' T'BOD°EFG* (tr. الغيل) HZ. T. ti-[taro,qin] 20 OTON ABCD*F*N: pref. C, T'Do RTHI SLPOK] cf. Gr. ABCP al⁵⁰ fere am fu demid EFGHTZ. tol harl lips al lachm syr aeth &c. &KXW cf. ? Gr. Nº 26. 36. arm &c. άφήκας. [C2,1221] cf. Gr. NOP 1. 7. 36. 38. 95. al vg arm aeth &c. IEZABEN] EIEZ., B; for Bin of. Gr. NoABOP I. al 40 &c. προ-**HTHC** of. ? Gr. BP 7. 36. 87. 06* &c. ECC(om. C) WPERR TA BCD*F°G°HNZ: ACECWPER 'and they deceive,' T: ECCWBI กิกละเมิง กิกา. 'the &c.,' D'E 'mocking,' E D^{mg}F*G*. F*G. OTOP, 3°] T'A Dmsi N: om. BD*: NELL, CDmsi EFGHTZ. COTWER TABD*HN: CTWER, CGTZ: OTWER, EF; position ²¹ OTOS, 2° &c.] cf. Gr. (exc. 1. arm). cf. ? Gr. (exc. 1. 36. &c.). COTWY AD*N: pref. R(RCE, H), T'B &c. double negative. ECPARET.] TABD*N: SINA RTECEPARET., CDmsEFGH TZ. **NOPNIL**] cf. Gr. NA. ²² 9,HNNE] cf. Gr. exc. 1. arm. TR&THIC] tense cf. ? Gr. № (B)P 38. al pauc vgcle &c.; obs. Tert 'dabo': ELITHIC 'having given her,' B. ENG.] ENIG., T. EUWN] + DE, Ho. EP (om. EP, B) SECTANOIN A. N: + EBOX DEN-REC2, BHOVI 'from her works,' T'Amg tr BODEFGHTZ, cf. Gr. NB CP 6. 7. 14. 19. 29. 31. 35. 38. 49** 87. 91-6. al plus⁸⁰ am fu harl* tol lips omn^{lachm} syr &c. 23 RECUHPI of. Gr. A.

- Ονορ, ετεεεει πχεπιεκκληκία τηρογ + χε αποκ + τωλδιη μερη τηζιηή τράτοάτο ηφ οπ -QPON LTAN LATOIN LATOINE TIO , QOTO BHOTI+
- INSON 26 + NOTWN DOLLE WXT 36 NOTWOR * 01 ин етбеп өтатнра ин ете таквш й тоточ ап + пн етейночени епщик й-+ DOLLE WINTOTS THOPE + DANATAN
 - Йтаглоти пкеварос ап ехеп өнпоть ионы толнопэтэтэ нф инли 22 poses art1 +
 - -28 Оход, фн евплоро | одолнов на сокО 22 пэхэ привалой буч Дэлэ + кодэчы плону uie⊖uoc ∻
 - i Tullero nod roussi inosesopo goro re Вении + яфрят потскетос пкералетс + erederedwreor +
 - Actor + Twisher prote \overline{n} idists we travel \mathbb{R}^{s} + ITOOTA LAMPAND TOIDINES | PAN TOID

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- eesax, posses we shall sts an ro se freetwo <u>иилеккунсту ф</u>
 - 2.
 - СДЛ АПЛАТТЕЛОС ПТЕ ТЕККЛИСТА ПТЕ САРнфэхй 4 гоший шхрэтэ ни эн іли эх 4012 ETE IIZ ERA ATA ATA ATA ATA ATA ATA นเรี นี่เวง +
 - Хе †сшотп ппековноть хе отоп птак goro + Snox 3x is xroins raises nagron KILWOYT +

ETT 'who giveth,' BOD*N. REJORNI of. Gr. B 38. vgcle lips tol al arm &c. ²⁴ SARCERI] cf. Gr. (exc. 92^{mg} vg^{cle} arm &c.). **ΘΥ&** THP&] the same as ver. 18 exc. B: ★▲.,T: - ΣH(I, H) P&, F* HZ:

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(the) death. And all the churches shall know, that I am he who searcheth the hearts and the reins; and I am giving to each one according to his works. 24 But to you (pron.) I say, namely (the) rest of them who are in Thyatera, they who have not this teaching, who knew not (the) depth of Satan, as they say ;--- I shall (lit. will) not cast another burden upon you. ²⁵ But that which ye have, lay hold on it 28 And he who will overcome, and who will until I come. keep my works unto the end (lit. out), I shall give to him an authority over the nations: ²⁷ And he shall rule^a them with $(\triangle \in \mathbf{n})$ a staff of iron; as a potter's vessel he shall ²⁸ As I also received from my Father; and crush them. I shall give to him the star which riseth in the morning."

²⁹ He who hath ear to hear, let him hear what it is which the *spirit* saith to the *churches*.'

III. Write to the angel of the church of Sardis: 'These are the things which he saith who hath (XH &c.) the seven spirits of God, and the seven stars: "I know thy works, that thou hast a name of the health that thou art alive:

* Lit. 'tend,' reading ECIERONI.

-TTPA, B; for -17- of. Gr. BP, for -11- cf. Gr. AC. ETETAICLO ETATAICLO, G*H: ETAI., EF. NH 3°] cf. Gr. (exc. vg^{ole}). ENGUME] T*ABCD*N: \overline{A} RGL, D°E? FGHTZ. \overline{n} † NA21071] om. \overline{n} , C single negative; tense cf. Gr. N(B I. 82.) 14. 49. 91. 92. al vg &c. $A \Pi 2^{\circ}$] trs. after OHNOV, B. 2^{5} OH CT.] T*ABODF° G°N: NET., EF*G*HTZ. ETETENO.] ABD*N: ETENO., T*C &c. $\mathbb{G} A$ † 1] cf. Gr. NAOP &c. 2^{6} OVO2, 1°] om. B, cf. Gr. 7. 16. 38. 69. 98. &c. Θ (T, B) N& OPO OVO2] om. N homeot. 2^{7} \overline{A} \overline{O} PR†] T*ABD*: om. \overline{A} , N: pref. OVO2, ODmsEFGHTZ. EYEC.] cf. Gr. BP al⁵⁰ fore vg syr aeth &c. 2^{8} \overline{n} TOOV1] \overline{n} 2^{8} RATOOV1, CZ. 2^{9} NE] om. C.

¹ C Δ LI] A*N: pref. OYO2, T*A^{mg} &c. CAPAIC] - λ HC, H: C&THC, N*. Φ H] III, T. OYON $\overline{\Pi}$ TAK] OYONTAK, FG*. **JURAN**] trs. before $\overline{\Pi}$ OY., B. $\chi \in 4^{\circ}$] cf. Gr. NACP al plu &c. KON Δ] ABDHNZ: KWN Δ , T'CEFGT.

. ΟΙΨΨΥΛΩΊΟΠΩ

- «Шшпі оти єкрис євол + отод ялатахре пселі ялаоп хиллот + хеотні тар яліхсяя
- KL NEKBEHOVI+ EVXHK EBOD DA TEN MANOT+

кß

- ⁸ Άριφελετι οτη χε πως Δκότ+ οτος Δκαυτελε+ οτος Δρες+ οτος ΔριελετΔηοιη+ Εμωη στη ΔκαιτελεερελετΔηοιη+ οτος πτεκαυτελερωις+ †πλι ελφρητ ποτρεφδιοτι. οτος χηλεελι δη ετοποτ+ ετημοτ εχωκ ελελος+
- 4 Лла интя плай ихтонпад пого лала 4 Лла ис + пла стопятоний ихтонпад пого лала сулад пэд инана идоачэтэ дого + имидо мата пада гар 4 дага сого така вша тар 2 хе селения тар +
- -плей ртше тэтэ тнаглай одблавэ нФ⁶ | платоп ххээтопй дого 4 юдштой эшдего
- диштоэнэ 4 диши этй мшхип 13 кодэ мэн 4 тшилий обмэний кодэ платопи 4 20кэттарэни обмян
 - •Фн етеотоп алада халан ролла ролла и алан таречсылала ша аллип этэ эл то эх эллип алан тареч плиекканса.

ξ.

· Сфан аплаттехос яте теккхнска яте фи ра-

² **22.** T & XPE] om. **22.** A, $D^{\circ}($ 'not in some copies') $FG^{*}H$; cf. Gr. NABCP al plu & c. **22.22** ON (G tr. λ_{\perp} , gloss λ_{\perp}) X R & M $\otimes OT$] for 2° person cf. Gr. B 2. 6. 8. 14. 91. al plus ²⁰; for dmoderin cf. Gr. NACP I^{mg} al mu vg syr arm aeth & c., but the version is different. NEK2- \tilde{R} HOTI] om. NEK, B. $\Pi \& NOTT$] cf. Gr. NABCP al ⁵⁰ vg syr aeth & c. ⁸ OTN 1°] cf. Gr. (exc. N 14 aeth & c.). XE] om. H*. ΠWC] over erasure, A° . & KOT] $\& K \otimes EI$ 'thou fellest,' C. & KCW-TE22] & KCWPE22 tr. & & KOT] $\& K \otimes EI$ 'thou wentest astray,' A. OTO2 & PE2] cf. Gr. NACP 1. 7. 38. 87. 91. 96. al vg syr & c.: om. BDZ*, cf. aeth^{utr}. OTO2, & PI.] om. OTO2, $CD^{\circ}F^{*}G^{*}HNZ^{*}$. $eguW\Pi$... $\mathcal{L}ET \& NOIN$] cf. ? Gr. N*: om. F*; cf. Gr. N° & c. eguWR] $A^{*}B$ $CD^{*}N$: pref. OTO2, T'A°D^{mg}FGHTZ. OTN 2°] T'ABCDEN:



and thou art dead. ² Be thou *then* watchful, and confirm (the) remainder; otherwise thou wilt die: because I found not thy works fulfilled with my God. ³ Remember *then how* thou receivedst and thou heardest; and keep, and *repent*.

Unless then thou repent and watch I shall (lit. will) come as a thief, and thou wilt not know the hour in (i.e.) which I come upon thee. ⁴ But (&) I have a few names in Sardis, these which polluted not their garments with woman: and they shall walk with me in white garments; for they are worthy. ⁵ He who will overcome thus, they shall clothe him with white vestures; and they shall not blot out their name from the book of (the) life: I shall confess their name before my Father, and before his angels." ⁶ He who hath ear to hear, let him hear what it is which the *spirit* saith to the *churches*.'

⁷ Write to the angel of the church of Philadelphia: 'These

om. FGHTZ; obs. Gr. 36. &. TR&I] cf. Gr. ACP 1. 12. 28. fu demid harl* tol lips omn hohm arm aeth &c. XILERI] cf. Gr. NB 2. 7. 8. 14. 29. 35. 38. al 20 vg &c. & M] om. B (tr. Y, 'and not'). EXWK] om. H*. ⁴ &λλ&] cf. Gr. (exc. 1. al^{τ1} arm &c.). ΚΟΥΧΙ ΔΟ D*N, cf. Gr. (exc. 1); position cf. ? Gr. NACP 1. 28. 38. al sat mu vg arm syr aeth &c.: pref. KE, T'BD=SEF*GHTZ, cf.? Gr. 1. R&I] classed by Tisch. with of our, but is ambiguous. uerco'irri cf. soth. 0708] om. BD*. Den] ness, Z. Sanga.] om. gan, F. gbwc] gebcw, BC. SERAIPHT] cf. Gr. N*AC al²⁰ vg syr arm aeth &c. EVET 21] A* Dms: EYET &I, T'A1 " & &c.: TR& &I, Or; cf. ? Gr. (exc. 0). 9.2.11-OTELWC] T' &c.: SANSHWC, O: OYSEBCW, D'GTT. norpan 1°] norpan 'their &c.,' CDoF*HZ. MIXWER] A: πx , $T^* \&c$. $\pi \tau \in \pi und$] $T^*A^{ms} \&c$.: $\overline{u} \pi und$, A^*N . EIEOTUNE A* : prof. OTO, T'Aº &c. JENOTPAN 2º] T'A BCD*G'NT: ANOYPAN 'their names,' DmsFG*H: NOYPAN, Z. **RELLOO R** ABCD*FmsGmsNT: pref. **E**, T': om. Dms('not in some copies')F*G*H*Z. 「 REETE] RETE, O. 「C克山] A* N, cf. Gr. 38. &c.: pref. ΟΥΟ 2, Τ'Ame &c. φΙλ.] ΔΝ: ΦΥλ., T* &c.

ΩΠΟΓΆΛΥυΨΙC.

*Тсшотп плекувноті пеля пекпад++ днппе

ТX

ū-

Этй нтштанист пеф коде на тап тап эппнб. псатапаст пн етхш алагос хе дапотаал пе | отод дапотоп ап пет алла сехе алеоподат

+ холяй Тритотодозіз дото ігодозіз эппн С

-холэпп оөлгэпы тизэпэ котидэкэ доко

- **Real**- $\partial \Delta T X + OTOS$ etcels throt + Xe shok he $\Theta O \dots, E$ etailenpitk +
 - 10 Хе акаред еласахи пеза тадлозаонн ад Кодэ хор дэдыз ше хола | саб эдөэ плирасялос + фн сөпал едрни ехеп поо тнре серпирасии покой пидан тахидтэ пэдин покой пидан тахидтэ нэдин покой пидан тахидтэ
 - ¹¹ тотлэтэ нфяя ипоява явэкшхй тонит¹ + явокхизпяя 10 ися явэтшэтй ализ



are the things which saith the holy, the true, he who hath the keys of (the) house of David, he who will open, no one will shut; and should he shut, no one will open: ⁸ "I know thy works and thy faith, behold, I set (lit. gave) before thee an opened door; it is not possible that any should shut it; because thou hast a little power, and thou keptest my word, and thou deniedst not my name. ⁹ Lo, I will give to thee from the synagogue of Satan them who say that they are Jews, and they are not such (lit. some), but (&) they say Lo, I shall cause them to come, and I shall falsehood. cause them to worship thee; and they shall cast themselves down before thy feet; and all shall know that it is I who ¹⁰ Because thou keptest my word and my loved thee. patience, therefore I also kept thee from the trial, which will come upon the whole multitude, to try all who are upon (the) "I come quickly: lay hold on that which thou earth.

syr &c.; for om. aurýv cf. Gr. NACP al mu vg arm syr Or &c. & - $\label{eq:general} \mbox{general} \mbox{general}$ cf. Gr. NB al 40 fere Or &c. : N& WOYWN 'will be able &c.,' Tt &c. * fcworn] pref. XE, B. IC] TtABD*FoN: om. CDoF*GHTZ. Ξεπεκσεθο] trs. after εqornn, Do, obs. Gr. 95. Or θύρ. ενώπιών σου. norpo]-pw, A.F. ieeon ... ieeeoy] cf.? Gr. NABCP al 50 vg syr arm aeth Or &c. UOLLACDFG*NT: pref. L., T'BGCHZ. OTO2, 2°] om. BDN. Ξ. ΠΕΚΧΕλ] ABCDFGHN : -Χ&λ, Τ: -xwh, T'Z. PRANCE] A*BD*N: +& nok, T'ACD" FGHTZ. TRAT] cf.? vg aeth &c. NH] pref. R, BD*. CEXE (om. XE, F*T)-seeonoxy]+ NE, BT. SESSOK] om. F*G*T. EVESITOY... OTOP,] om. T homeot. ETEERI] cf. Gr. 15. 36. vg syr arm aeth &c. & NOK cf. Gr. NAOP al sat mu vg syr arm aeth &c. RE ET&I.] ABNZ: NETLI., Tt &c. ¹⁰ SW TtABCFGONZ: om. DE على المخلوتين ('iupon the created' (plur.) H* ?: תונטתוני ('iupon the created') بعلى المخلوتين ('upon the created' (plur.) H* ?: תונטתוני ('upon the created') بعان المخلوتين ('upon the created') بعان المحافظة **ΠΙΕΘΠΟC, H**^c. ET SIXER] ABCD*N: ET XH SIXER, T^tD^{mg} EFGHTZ. ΠΚ&SI] ΠΙΚ&SI, T^tCD. ¹¹ T ΠΗΟΥ] cf. Gr. ×ABCP I. al⁵⁰ fere am tol omn lachm syr ar^e &c. ελι] om. A*D*.

ТE

¹⁸ ΦΗ ΕΤΕΟΥΟΝ ΑΝΔΗΣ ΧΟΛΟΥ Ε ΕΥΕ ΠΙΠΠΑ ΧΗ ΑΝΔΕΡΟ CWTEAL + | XE OY ΠΕ ΕΤΕ ΠΙΠΠΑ ΧΗ ΑΝΔΕΡΟ ΠΠΙΕΚΚΛΗCIA +

H.

¹⁴ Сфан ялагиялов от собятята на съската и собята и со

¹³ EIE&IQ] ABOD*N: TR&&IQ, T'D^{mes} EFGHTZ, weak form. $\overline{\mathbf{n}}$ CTTλλ(om. B)OC] ABCDN: $\overline{\mathbf{n}}$ OTCT., T'EFGHTZ°. ΠΗΙ] A gloss \mathbf{n} 'Sah. sanctuary.' $\overline{\mathbf{n}}$ TER&.] T'AF°N: $\overline{\mathbf{x}}$ RAL., BC DEF*GHTZ. OTOS 1°] om. B. EONHOT] cf. ? Gr. N*ACP I. 12. 15. 25. 28. 37. 40. 45. ELON DENTOE] om. N* homeot. \mathbf{n} ADAN] cf. Gr. NACP al sat mu vg^{cle} am (al pler) syr aeth &c.: \mathbf{n} IDAN, EFG*T, cf. Gr. B al³⁰ fu arm. \mathbf{n} 'B RE ETE] \mathbf{n} ETE, F*: om. \mathbf{n} E, C. \mathbf{n} 'A CDAL] A*N: pref. OTOS, T'A^{mes} &c. EKKAHCI& $\overline{\mathbf{n}}$ TE] om. F*. $\overline{\mathbf{n}}$ TEALOAIKI&] for genitive cf. vg arm syr aeth &c.; for -*kla* cf. Gr. NAC 7. 94. &c. \mathbf{n} I&ARHN] om. \mathbf{n} I, F*, cf. vg. \mathbf{n} I&A&DTTPOC] \mathbf{n} IA, T; cf. Gr. (exc. N* aeth).

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hast, that no one take thy crown. ¹² He who will overcome, I shall make him *pillar* in (the) house of my God, and he shall not come out any more. And I shall write (the) name of my God upon him, and (the) name of the new city of my Father, Jerusalem which cometh down out of (the) heaven from my God, and my new name." ¹³ He who hath ear to hear, let him hear what it is which the *spirit* saith to the *churches*.'

¹⁴ Write to the angel of the church of Laodikia: 'These are the things which saith the Amēn, the witness, the faithful and the true, (the) beginning of the creation of God.

¹⁵"I know thy works, that *neither* art thou cold, *nor* art thou hot. Would that thou wert being as ($\overline{\mathbf{x}}$) cold water or thou wert boiling. ¹⁶ Because thus thou art as ($\overline{\mathbf{x}}$) water lukewarm, *neither* art thou as ($\overline{\mathbf{x}}$) hot water, *nor* as ($\overline{\mathbf{x}}$) cold water, therefore^a I will vomit thee out of my heart.

¹⁷ Because thou sayest, that I (am) rich, and I have *need* of nothing; and thou knowest not that thou (art) weak and

* Lit. 'otherwise.'

OVO9, ABCD*N, cf. Gr. NABCP al pler vg m³¹ arm aeth &c.: om. T^tD^{mg}('not in some copies')EFGHTZ. ΠΙ&λΗΘΙ (**Υ**, D) ΠΟC] cf. Gr. NC 2.: ñ&λ., C, cf. Gr. ABP al pler &c. T&PXH] cf. Gr. 16 † CWOTH] pref. XE, B. OTLE 1°] om. D*. (exc. N aeth). паквервер] + пе, т. KOHLE] om. K, F. RE] om. B. ¹⁶ XE Π(Φ, N) LIPHT] cf. Gr. N: ΠΔΙΡΗΤ XE, T. OTAE 1°] cf. Gr. NABCP &c. KOI 2º] cf.? Gr. Nº. DELLOT DELL] ABC D*N: - CHEL, T^t D^{mg} EFGHTZ; position cf. Gr. NBC I. al⁴⁰ fere syr arm &c. OTAE 2°... & 𝔅] om. B homeot. KOI 3°] cf.? Gr. №*. порні Бепонн(+к, ло)] л+ви: єдрні понн, D+Ge HT: EQ. DEROOKK, Dms: EQ. ROOKK, CEFG*Z, obs. Gr. * πανσε του στόμ. σου: εβολ Φεπρωι 'from my mouth,' Tt. 17 KXW] EKXW, EGT. XE 2°] cf. Gr. AC 1. 6. 28. 31. 35. 38. 48. 79. 87. 95. al mu^{vi} vg syr &c. EPXPI&] EPRXPI&, DN. πρ,λι] A*: + &n, T'A BCDFON: &n πρ,λι, EF+GHTZ. KERI] pref. \overline{n} , B, double negative.

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тъщто хоей зого + соципэкати + дихго кридуз эккздя сого + иней ипези

- атопто пэщэ 4 пто нап пиэктодикодэй⁸¹ лиз 4 ишдхто пэф | индя 100фрэ 4 тотя 4 олизданата
 - читы котины исфтэ эшделье дого ипалэх кодэ еликочетщины поцтолкочко дого чишдиэтй енекбаль дого дого жидиэнэт калытт алы дого ч
- 4 гош зальщ | 4 гот 19 палальцы ни цат хол С 10 2х 4 рэплиөэпіпэ иго зох 4 гоши шда†ілщ 4 піоплтэлліца зого
 - дото фоцп пэце фтацэ 130° цау эппн8[°] кшхорэтл дото меташий аконорания дото физал птобэ эщат фин оцпя платода дото франат якитоат какана робя дото франат

 - чельк жетшээ роллы хшаля потоэтэ нФ²² сыллы ша этэ эп то эх жилип плалкихиханий

θ.

κΗ Uenenca nai 2e | διπάτ. 9μππε ic οτρο εφοτηη δεπ τφε φοτος τ caah προτη επασσαλί πεαρμί φη εταισοθαίες αφρητ πτοαμ ποτολημας φ εσσαλί πεαρμί εσαω αιθος φ

OTXUB cf. ? Gr. NCP I. 14. 28. 36. 47. 79. 90. 92. 95. al &c. \bar{n} T& λ .] ABD*N: pref. OTO2, T*CD^{mg}EFGHTZ. OTO2, 3°] om. C. OTULTEREO.] OTULOFECT., BH. \bar{n} 2, HKI] ABC D*NZ*: pref. OTO2, T*D^{mg}EFGHTZ^{mg}. OTO2, 4°] T*ABN: om. C &c. EKBHUJ ACN: pref. OTO2, T* &c. ¹⁸ OTN] trs. before n&K, B; cf. Gr. 38. demid lips. EUEN]-WI, B. \bar{n} TOT]



 (\bar{n}) miserable, and thou (art) a poor and blind beggar, being ¹⁸ I counsel thee then to buy [a] gold from me, naked: refined in [a] fire, that thou mayest become rich; And clothe thyself with splendid garments, that (the) shame of thy nakedness be not manifested; and give eyesalve to thine eyes, that thou mayest see. ¹⁹ For I—them whom I love I reprove, I chasten them. Be zealous then for the good, and ²⁰ For lo, I stand at the door, and I knock: he repent. who will hear and open the door to me, I shall (lit. will) go in with him, and eat with him, and he with me. ²¹ For he who will overcome I shall (lit. will) give to him to sit with me on my throne, as I overcame, and I sat with my Father ²² He who hath ear to hear, let him hear on his throne." what it is which the spirit saith to the churches.'

IV. But after these (things) I saw. Behold, a door being opened in (the) heaven, and the first voice, which was speaking to me, which I heard as (the) voice of a *trumpet* speaking

^{+ 9,} D*; position cf. Gr. B 6. 7. 8. 14. 29. 38. al⁸⁰ fore &c. 2, &wc] ρ, εßcw, EFG*. κοτλεοτρι (om. Z) On] AFo? Z: κολ., Dms N: ΚΟτλλοτριοπ, T'BEF*GHoTZmg ('another copy'), cf. Gr. 1. &c.: ΚΟλλΟΥΡ., CD*, cf. Gr. AP 36. 49. 91. 92 mg 95. 98. al mu " &c.: KOTAAIPION, H*. LEHIC] cf. ? Gr. NAC(P) al 19 guaitchw A*CD*N : pref. 0709, TtAme BDme &c. &c. 20 てより] om. B. SIDEU TABON: SIXEN, D: EXEN(om. F), EFGHTZ. ATEGOTUN] A*C: ATEGAOTUN, T'Aº &c. **Ξ**ΠΙΡΟ] om. B: trs. after NHI, H. **†** N&UE] A* D^{mg} ('not in some copies')N: + IIHI, T'Ams &c.; for om. sai cf. Gr. AP 1. 7. 28. 36. 38. 79. al vg m³² arm syr aeth Or &c. OTOP, 3°] om. BCD*. [¶ ይ 7 ¹² om. D. EOPEYSERCI TADmsEFGH*NTZ: RTEYS., BC D^*H^{ms} , conjunctive. $\Pi \& \Theta PONOC$] $\Pi I \Theta$. 'the &c.,' $D^{ms}F^*G^*$. ERIPHT A &c.: ERALP., T'Z. ETLIOPO A+H+: pref. ²² Oγ] om. F*. Π€] om. C. ר, w 'also,' TtAmg &c.

¹ **LECHERCE.**] pref. **OTOS**, **OF**^{ms}. **SHURE IC**] **ACD**^{ms}N: pref. **OTOS**, **T**^t**F**^o: **OTOS**, **IC**, **BD**⁺**EF**⁺**GHTZ**. **RTCLEH**] **T**^t**ACD**^{*} **F**^{ms}**G**^{ms}**HNZ**: om. **BD**^{mg}('not in some copies')**EF**^{*}**G**^{*}**T**. **ECXW**] cf.? **Gr. N**^o**P** 1. 38. 49. 79. 91. 92^{ms} al &c. **JELEOC**]+**RHHH**^t to me,' **B**.

ΩΠΟΓΆλΥΨΨΙΟ.

хонытатй дого «ізпяй іщщпэ гоны эХ

- *Отод алиши деп плата дото * Отод алиши дето * Отод * Отод торонос е судет тфе * эотод торонос * пасот * сотод торонос * сотод торонос * сотод * сото
- тихля нхтэ + 20подей | ая потоэ goro 6х +20дэтгдлэдля ах goro + 20поденля пэф ттонтятэ + 20поден пэхид изаздтэ иобхльд агэп + юдштой эшддтольд +1гонфьтопэ юттэ + дтопй
 - эхй + зоподел 28 кодэ тонитан 20тО² лад 22эп наглад 22эп + хнддэтэр пад + 22мдхй эалагахй 5 20то + 12дадад этй <u>алпая</u> 51п этэ + зоподеллэ †шитэ + эп †Ф
 - †нафя + 20 поделя обязаня нурэ 80 гО + 20 к току гой порэ + пинхадя зогой
 - й потоз «зоподений | тнае пэф дотО лариз алэп нутиз «ладая узаетэ пошуп «тод

30x0 +ικοπεκου ιυοά + λικοδυ μοπλιμ δοκΟ.

EXAL] **EXANAI**, T*D. OTOS, 2°] T*ACD*N: om. BD^{me}EF GHTZ. EONALJ.] ETN., B. 2° OTOS, 1°] cf.? Gr. P. 1. 7. al sat mu vg^{cle} demid arm seth &c.: om. B, cf.? Gr. NAB al 2° am fu hard tol lips omn^{1schm} syr &c. SHUNE] pref. OTOS, D. ECIDEN... 3° OPONOC 1°] om. O* homeot. 3° OTOS, Φ H &c.] Tisch. classes this with 1. &c., but the Coptic appears to have a different version ; obs. Gr. N in ver. 2 has δini . SI] SIXEN, B. N&QOI] cf. vg: N&QONI, T^t was like.? NE] om. BH. NEXEOTC.] OTOS $\overline{N}C.$, B. OTCAPAINOC(N, C*)] cf. Gr. P 1. 36. &c.: om. OT, (B)EF*G*Z. T IPIC] cf. Gr. N°BP al fere omn vg syr &c. NIOPO-NOC 2°] T*A &c.: NOPONOC, N. ECIOI] ECIONI 'being like,' T'. CXXAPAKA(T, B)OC] ABCEFHN: -TAOC,

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to me, saying: 'Come up hither, and let me ($\bar{n} T \&$) show to thee the things which will happen after these.' ² And I became in the spirit : and I saw. Behold a throne, being in (the) heaven, ³ and he who sat on (the) throne was being in light of iaspis and a sardinos : and the iris encircling the throne being of light of smarakdos. ⁴And there are (EOTOR) twenty-four thrones set (χ H) around the throne, and twenty-four presbyters sitting upon the thrones, clad in white vestures and crowns of gold upon^a their heads. ⁵ And were coming from the throne lightnings and voices and thunders. And seven lamps of fire encircling the throne, which are the seven spirits of God. ⁶ And there is $(\in \mathbb{Q} \times \mathbb{H})$ before the throne as a sea of glass being like to a christalos. And in (the) midst of the throne there are (EOTOR) four living-beings full of eyes before and behind.

⁷ And the first *living-being* like to a lion, and the second

* Lit. 'given to.'

⁴ OTOS, 1°] cf. Gr. N°AP I. al sat mu vg arm T'DGTZ. EOTON om. E, G*: NEOT., B. KA 1° cf. Gr. B aeth &c. 1. 93. 95. 98. al &c. ETXH] om. D*: om. ET, B: ETXH, T. **Ξ**ΠΚω[†]] **Ξ**ΠΙ., N. OTOS 2°] cf. Gr. ABP al plus⁴⁰ vg syr aeth &c. om. eldov. K2 2°] cf. Gr. AP 1. 38. al plus 10 &c. om. rovs ; position cf. Gr. BP al pler vg rell &c. $\Delta \in \mathbb{N}$ cf. ? Gr. \mathbb{N} B al pler &c. ечтоі] єтоі, E*F. єпочьф.] поч., В: ппоч., CNZ. ⁶ Π&TΠΗΟΤ] cf. ? Gr. 7. vg^{cle} demid tol lips &c. & &] & I, CF. & & CELH] position cf. Gr. NABP al plus⁴⁰ vg arm aeth &c. ETKWT] om. ET, F*. ERIOPOROC] IRR., B; cf. Gr. NAP 1. 36. 38. al vix mu vg arm aeth &c. IIIZ cf. ? Gr. NºAP 1. 14. 28. 36. 38. 79. 91. 92^{txt} et ms al &c. ⁶ EYXH] YXH, EFGT. 2. RELEO] om. Nº. ERIOPOROC] A* BDms N, cf. Gr. (exc. 7. 40. 46. add avrov): +RTEOT 'of God,' T'AmeCD*EFGHTZ. DOPHT] cf. Gr. NABP al 50 fere vg syr ar &c. J.B.] R&B., T' &c. EYONI ечоі, сD=EF*G*H. потхрі(н, В).] пхрі., EF*G*H. ERIOPONOC] cf. Gr. 28. 29. 30. 98. harl* arm 20h om. and avialy &c. Σ] ζ, B by error. 2172H pref. εβολ, TtN (but om. 22βλ). ⁷ EqORI 1°] TtAB⁽⁴⁾DGo⁽⁴⁾NT: &qORI, O⁽⁴⁾EFG^{*(4)}H⁽⁴⁾Z. Зоко 412282 гой 1порэ 4 $\overline{2}$ Завяя пошул 1005 4 $\overline{3}$ Завяя пошул 1005 4 $\overline{3}$ Завяя пошул 1порэ 4 $\overline{2}$ Завяя пошул 20го 41280 $\overline{3}$

- *rowqə †ωאτэ *rowarı isroin isroin goro * i.gəarə rowarı nročso 2010 nəzoi *ən ns rowarı nətoarın goro */sa *ən ns rowarı nətoarın sən roogəini
- -пллпп †ф उठп/эхл + длгор длгор длгор эХ л +пощрлпэ нф зого + пощтэ нф + аштлачот + гонпөэ нф зого
 - тошилля † пошуй Ziп плирэдл пищэ дотО ч нфя + толедпэцилп леэп + оилтилп леэп Фпотэ нф + гоподенп пэхид иглеэдтэ + дэпэнп этй | дэпэлц

> овизпй інфэ моххопй шхули дого коей эх^и + 2011 и шхуз 2010 облий тошпй гоэ | + †топпэп 501 липизтэ нал + 012ти изп

-эп goro 4 пэдіп дωgā тпшэхь хоөй эХ 4 τηшэк goro 4 іпширь хапдэт

ECIONI 3°] cf. ? Gr. N 35. $\overline{\mathbf{x}}$ R.O. . . pULLI] cf. arm ^{zoh} aeth. ПIZWON $\overline{\mathbf{x}}$ A.Z. $\overline{\mathbf{x}}$ C. Gr. NAP al sat mu vg syr &c. $\underline{\mathbf{x}}$ $\underline{\mathbf{x}}$ wings -OL, EFGTZ. ⁸ ПІОТ&І $\overline{\mathbf{x}}$ ALE COVAL I $\overline{\mathbf{x}}$ ALE COVAL COVAL I $\overline{\mathbf{x}}$ ALE COVAL COVAL I $\overline{\mathbf{x}}$ ALE COVAL $\overline{\mathbf{x}}$ ALE COVAL I $\overline{\mathbf{x}}$ ALE COVAL $\overline{\mathbf{x}}$ ALE

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living-being like to a calf, and the third living-being like to (the) face of a son of man, and the fourth living-being like to an eagle flying. ⁸ And each one of them—all over^a them, from their claws inside of them, being full of eyes. And they were resting themselves not in (\overline{ss}) the day and the night, saying: 'Is holy, is holy, is holy the Lord God, the *Almighty*, he who is, and he who was being, and he who cometh.' ⁹ And if the four *living-beings* should give this glory and this honour and this thanksgiving to him who sitteth upon the *throne*, he who liveth unto age of the age, ¹⁰ Fall down upon their face the twenty-four presbyters, and

they worship before him who liveth unto age of the age.

And they lay their crowns down before the *throne*, saying: ¹¹ 'Thou (art he) who is worthy, the Lord our God, to receive the glory and the honour and the power. Because thou (pron.) createdst all things, and thy will was done, and they

• Lit. 'encircling.'

 $\mathbf{\overline{s}}(\mathbf{\overline{n}}, \mathbf{B})$ $\mathbf{\delta} \mathbf{a} \lambda$] + orog moral moral $\mathbf{\overline{c}}$ $\mathbf{\overline{n}} \mathbf{T} \mathbf{c} \mathbf{n} \boldsymbol{S}$, \mathbf{D}^{m} . AT [TOO, Q 31 M AT , NOTETAN [N 3T (N, W) OLETAN DG•HNTZ: DERNI., BCEFG*. GOT&B &c.] cf. Gr. NoAP 1. 7. 8. 14. 28. 29. 31. 92. 94. 95. al²⁰ fere vg syr arm use aeth &c. **RXEROC**] om. ñxe, B. Οτορ, φΗ επειμοπ] position cf. Gr. 17. 31. 36. 38. 49** 94. lips &c.: om. B. OTOP, OH CONHOT TABD*: luomzų ziu. RESS. &c., CDmgEFGHTZ: om. N, cf. aeth. $π_{AI}\overline{A}$, C: π \overline{A} ζωοπ, EF·G: πιζ., F*. πAιτAιο] πιτ., G*. ETOND ETWND, H. MIENER, cf. ? Gr. ABP al pler ¹⁰ єпєснт] єфрні, D*. єхєп] vg syr aeth arm^{edd} &c. ΠΟΥΡ,0] ΠΟΥΡ,0, H plural. KA cf. Gr. B PIXER, TIGZ. 1. 7. 28. 92. 95. 96. 98. al mu. ΟΥΟΡ, Ϣ&Υ.] A*DHN: pref. JERESEO JERIOPOROC, T'Ams BCEFG('not in some copies') TZ. **延ΠELLOO** 1°] om. D^{mg}N. 延中κ ETORの] 延ΠET., C. 11 NOC NENNOT] cf. ? Gr. P. 7. ul fere10 vg seth &c. &quumi] Tisch. classes this with hoar by error, the version being different, G gloss Coptic, and thy will was.' ق ومشيتك كانت

- лэхід ізляздтэ нфя яллитолэ тапіл дото¹ птодлэ + ттондэрэ ялшхтоэ + зоподенп неал элдэтй дотрэ дото | + кодлэ ялэн
- лэд шшерэ дохрэ золэттатоэ талиа догО² лштоэ ашлиэтэ илл эх + низл †щиго + эдэтрэлл пшторэтл дого + ишхиали эато + эфт лэд июхизхах цар 162 эли догО²

λτ εpoq..., в

λΣ

- Очозтедозации изф Кодэ илго в 80гО в |+ илеисерияе эх +ин ракэп иодав
 - иктфт пэф кодэ іголліпэхп одорл эппн - лэ + літаля іптопо пэф кодэ + латоіп - лдэтрэп алэп алыхіпя пшто

I.

акэп + золодений †наке пэф таліа догО³ -т2ээдпілл †наке пэф акэп + пошул Ξ іл + Кшф Кэфрэ ртадэ | 1дорэ днідтоз + зодэт $\overline{5}$ акэп + ршхід нXтэ родэ патл $\overline{5}$ погоз нл +эл †ф этл $\overline{аллак}$ $\overline{5}$ іл этэ + Кадак + рднт 1дахіл пэхэ індфэ тоштоаттатэ -ітое пэф Кодэ акшхілак і Кшра іра догО⁵

+ соподеля пэхід іслязутэ нфяя авля

¹ C&ĜOÀ] ADN: + $\overline{x}\overline{x}\overline{x}\overline{x}OC$, T'BCEFGHZ; cf. Gr. BP al⁴⁰ arm aeth &c. ² $\underline{\checkmark}\overline{C}\overline{R}$] cf. ? Gr. NAB al⁴⁰ fore &c. $\underline{\times}\overline{C}$] T'A^{*} BD^{mg}N: EQXW $\overline{x}\overline{x}\overline{x}\overline{x}OC \times E$, A^{mg}CD*EFGHTZ. EOTWN] AC*N: $\overline{R}OTWR$, EFG*: E&OTWR, T*D^{mg}G^oTZ: \overline{R} &OTWR, D*H. $\overline{R}TEQOTWR$] $\overline{R}TEQAOTWR$, C. $\overline{R}REQTE$ CC] $\overline{R}TEQTE$ CC, Z. ³ $\underline{\circlearrowright}\overline{C}\overline{R}T\overline{\clubsuit}\overline{C}$] cf. Gr. NAP 1. 28. 36. 47. 49. 51. 87. 91. al mu vg arm aeth Or &c. OT $\overline{\times}\overline{C}$ $\underline{S}I\overline{\times}\overline{C}\overline{R}\overline{R}\overline{K}\overline{L}\overline{S}\overline{I}$] om. E*H*; for oùdé cf. ? Gr. AP &c. thrice. ⁴ OTOS] cf. ? Gr. NP 1. 12. 28² 36. syr arm aeth. THPOT] obs. Gr. 1. arm^{odd} aeth $\pi o\lambda \lambda oi$:



were created.' V. And I saw on the right hand of him who sat upon the *throne* a book written inside and outside (of it), and sealed with seven seals. ² And I saw a strong angel proclaiming in a great voice: 'Who is worthy to open this book, and open its seals?' ³ And no one was able in (the) heaven nor upon (the) earth nor below (the) earth to open the book, nor to see it. ⁴ And they all were weeping, because no one was worthy to open the book, nor to see it. ⁵ And one from the presbyters came to me, he said to me: 'Weep not. Lo, the lion from (the) tribe of *Iouda*, from (the) root of David, overcame to open the book and its seals.'

⁶And I saw in (the) midst of the *throne* and the four *living-beings*, and in (the) midst of the *presbyters*, a lamb standing, slaughtered, having^h seven horns and seven eyes, which are the seven *spirits* of God which were sent down upon all the earth. ⁷And he came, he took away the book from (the) right hand of him who sat upon the *throne*.

a Not 'on the hand,' but 'by the side.' b Lit.' being to him set on his head.'

om. B, cf. Or Are Hil, tr. وكانوا يبكون كلهم 'and they all were weeping,' E tr. F tr. نبكيت 'so I wept.' E e nul T'ADNTZ : E nul A, BC EFGH. COTWN]AN: CLOTWN, BC: RLOTWN, T'DEFGH TZ; cf. Gr. NBP al⁴⁰ vg syr arm^{use} aeth Or &c. €POQ] om. F*. ⁵ OTOS, LOTAI] OTAI OTAI, B. AUI] I, OD. IOTAA] IOTALC, BDN: IOTALI, A* ?. ELOTUN] cf. NAP 1. 7. 28. Tt. NELL cf. Gr. ABP I. al⁵⁰ fere am fu tol harl omn^{lachm} arm odd syr aeth Or om. λύσαι. ⁶ &IN&T] cf. Gr. NBP 1. al⁴⁵ lips syr arm seth. $\epsilon q \not \simeq \epsilon \lambda$.] cf. Gr. 31. 50. 95. arm &c. $\epsilon T \epsilon$] $\bar{n} T \epsilon$, N. IIIZ cf. Gr. NB al pler vg cle am ** demid tol harl** al lachm lipss syr arm &c. IIII position cf. Gr. (exc. 1. al?). ET&TT&-OTWOT] cf. ? Gr. NA I. 38. 49. 79. al ? &c. ΠΙΚ& &I] TIAC: ΠΚ., ⁷ & [1] om. T. **JE** [1] XUJE] cf. Gr. 1**mg 7. 36. al? B &c. am** lips tol syr &c.

-й ізгоіп ізгоіп пэтй зазотяго погоЭ дэллгэ 4 дгопй налгфизд ляэп 4 гошля -in этй наагу эсапіп этэ 4 іргопіовой

- **₹ 2017**
- чалы + изда нашего пэд эшегал дого ч дого + изда нашего пэд эшегал дого ч дого + изшалы тоэ аципанээ эх эолгай дого жижила тоэ аципанээ эх эолгай акцира ропэнал ээд надаг + пэдип нас нэд пэдип эак ягэп | пэдип нас + пэдип эак ягэп | пэдип нас + пэдип эак ягэп | пэдип нас + пэдип эак ягэп | пэдип нас
- -тэльгой + топлэпя гошлялона 20гО¹⁰ 01годээгэ 20го + Днголду лэл + 01го + 12ллп лэхцу
- ¹¹ Очод житте сото тапіа дото ¹¹ Окод тапіа дото ¹¹ * 2010 сеппя † жиля « сокотта па сото е пея пидоп + пея піпресбаттерос. Отод те адепася адепася адепаст эп
- +ощплплдёй +ощплплд изп эх +гошфй фщпго пэф гошии шхгд²¹ -†й гоэ +Кшфкэфтэ Анцеплэхй лапиза

 8 $\overline{K\lambda}$ cf. Gr. B I. 7. 8. 38. 92. 93. 95. 96. 97. 98. al. $\Delta T \geq 1$ TOT] **GITOT,** D. **OTKTO** PAL of. Gr. NABP al ⁴⁰ syr arm aeth ^{atr} ar ⁶ &c. \overline{n} TENNI] \overline{n} TE, H*Z⁰. \mathcal{G} &N Φ T (I, BN) & H] om. **GAN**, D^{mg}EF*: OT Φ ., G*. NINPOCET \mathcal{H} cf. Gr. N° ABP I. 28. 36. 38. 47. 49. 51. 79. 91. 96. al &c. \overline{n} TENI&TIOC] A*E: pref. NE, T^tA^cCDN: + NE, BFGHT: pref. and + NE, CD. ⁹ OT- \mathcal{G} WD H] T^tABCFH^oNZ: OT WD H, DEGT: OT \mathcal{G} WC 'a praise,' H*. \mathcal{C} GI] \overline{n} GI, CD*: om. F*. Δ T \mathcal{C} \mathcal{D} WD K] T^tABCF⁺ HNZ: -OAK, DEF^oGT. Δ KCUONTEN] cf. Gr. NBP I. al longe plu &c. Φ T] vocative; A tr. JU III 'G God,' III 'G' & CO' God'; Tisch. classes cop with I. harl* &c. omitting r $\hat{\mu}$ & $\hat{\mu}$. $\hat{\lambda}$. C]

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⁸ And he having taken the book, the four *living-beings* and the twenty-four presbyters threw themselves down before the lamb. Having each of them a harp, and vials of gold full of incense, which (are) the prayers of the saints. ⁹And they were praising in a new song, saying: 'Thou art worthy to take the book, and to open its seals: because thou wast slaughtered, and thou bought us for God in thy blood from every tribe and every tongue and every nation and every ¹⁰ And thou madest them for our God a kingdom people. and priests; and they shall reign upon the earth.' 11 And I saw, and I heard (the) voice of many angels around the throne and the living-beings and the presbyters; and their number was ten thousands of ten thousands and thousands ¹² Saying in a great sound: 'Worthy is of thousands: the lamb who was slaughtered to take the power and the

TABON: λLOC, EFGTZ: φτλη, D: щλολ, H. nerr and d and and d and and d and d and d and d and d and d and and d and uerryroc RIBEN] TAN: OM. BCDH: REALAC RIBER, EFGTZ. ¹⁰ OYOS, 1°] om. C. &KOLLLIWOY] cf. Gr. NAB 1. al⁵⁰ fere am syr arm aethutr &c. IIRNNOT] cf. Gr. (exc. A om.): om. II, EFG: W RENNOT, T vocative. ROTELETOTPO] cf. Gr. NA nesse anoth] om. H*. Oros, eveep (eep, z)] vg &c. om. OTOP,, EFGT; tense cf. Gr. NP 1. 2. 4. 5. 6. 8. 30. 31. 32. 36. 47. 49. 50. 79. 82. 87. 91. 96. 98. al¹⁰ fere am fu harl tol lips omn lachm &c. SIZEU EXEU' ELT UKT BELEU. ¹¹ етс-**££** H] cf. Gr. AB*P 1. 14. 49. 79. al vix mu vg arm aeth &c. Ñ&TTEλος] over erasure, A. ΠΕΤΟΥΗΠΙ ΠΕ] ACDmg FONZ: ΠΕΤΟΥ-HRI, D*G'H'(T): TOTHRI RE, B: TOTHRI, T'F*G*H*: еретотни, Dmg. денове пденове ис) ACD*N: eanola nola ne, T'EFGHZ: ean alona nola ne, [ownsnagh ownsnagerson .T. 2007 2007 20 A: NELL . . . NELL (om. NELL, Fo) 9, & N., Dms EF*: NELL p_{x} n_{y} n_{y nears and nuo ne, T' (om. an) CG. ¹² IIIOC] +XE, T by error. RXERIS,] III, B.

ጋ በ የ በ አ ሮ ን ዕ በ አ ሮ ን ዕ በ ወ ሮ

xore near treetotpo + near | tcodie + near nitaio + near niwot + near nicreot +

¹³ Очод сшпт півсп стфен тфе+ пезе діхеп пкаді незе пн стщоп феп фіозе+ пезе пн тнроч степфрні йфнточ+

нфя + солля шихтэ тошая лаэтшыл дото нфя + солля + солоден пэхиз излада тэл + солоден пэхи + соли + соли лал + соли + со

ID.

- - ¹ Uenenca ялы | ілп алпэнэШ¹ ілгоэ ялэтыла + слана | ілп алпэнэШ¹ ілгоэ ялэтыла + слала ной + днідіп нястл †нафя + соляя шхрэ пошуй <u>х</u>іпяя + голяя эх ілдададхой

² Οτος είπες γραγος οι эππης τεπις goro ² οτος φη ετοξετεις μχως τοτοπ | οτφι πτοτη στος εττ πες ποτχλοτε εαι εβολ ευτο ττομάδιο κοδο

 NERT **LECTOTO**] $A^*\mathsf{BDm^{g}G^{mg}N}$: **N. TREETPLERAO**'the riches,' $\mathsf{T^{t}CD^{*}EF^{*}G^{*}TZ}$: om. H: + **NERE TREETPLE** A^{me} ; A gloss; A gloss 'Leit (leit) 'Sah. riches and might': **NERE TREETPLE**. NERE **TREETOT.**, F^{mg}. **NERENIWOT**] om. D^{mg}EF*G*T.^{13} CWNT] A gloss 'Method (Leit) 'Sah. the living creatures.' **ETDEN** $\mathsf{ABCD^{*}G^{*}HNT}$: **NET.**, EF: **NH ET.**, T^tD^{ms}G^{mg}Z; cf. ? Gr. **NAB** $6. 7. 8. 14. 29. 31. 38. 91. 92. 93. 94. 95. 97. 98. al ²⁰ tol &c.<math>\mathsf{ABDm^{g}EFGN}$: pref. **NH ET.**, T^tCD^{*}HTZ; for prep. cf. Gr. **NABP** alplus ³⁵ vg syr &c.NK& J] T^tABG^{*}NZ: NIK., CDEFG^oHT; cf. Gr.N 12. 14. 33. 47. 95. fu arm; A gloss مر الزمن وما تحت Sah. the earth andwhat is under.' **ETWON** S. 97. 98. al plus ²⁵ &c.: **ETDEN**, BCD*EF^{*}GH, cf. ? Gr. N 28. 38. 47. 79. syr arm aeth &c.; for prep. and rá cf.Gr. N vg syr.THPOY] trs. after $\tilde{\mathsf{ND}}$ HTOT, B: om. EF*G^{*}, cf.

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REVELATION V. 13-VI. 2.

kingdom and the *wisdom* and the honour and the glory and the blessing.' ¹⁸ And every creature which is in (the) heaven and upon (the) earth, and those which are in the sea, and all those which (are) in them— [And] I heard them saying to him who sitteth upon the *throne*: 'The blessing is thine and the glory and the honour and the strength unto age of the ages.'

¹⁴ And the four *living-beings* are saying: 'Amēn.' And the *presbyters* threw themselves upon their face, they worshipped. VI. After these (things) I saw, when the lamb opened one of the seals : I heard one of the four *living-beings* saying as (the) voice of a thunder: 'Come.' ² And I saw. Behold, a white horse, and he who sat upon it, having a bow : and a crown was given to him. He came forth conquering,

arm. $\bar{\Pi}$ ΔPHI] $\bar{\Pi}$ \mathcal{D} \mathcal{P} , B. OTOS $\mathcal{L}CUTER$] T'ACEFG* NZ, cf. Gr. NB 30. 34. 35. 36. 87. 98. &c.: om. OTOS, BDG°HT, cf. Gr. AP &c. \mathcal{D} \mathcal{L} \mathcal{D} \mathcal{D} \mathcal{D} , B. $\Pi \mathcal{D}$ \mathcal{D} \mathcal{D} \mathcal{D} , B. $\Pi \mathcal{D}$ $\Pi \mathcal{D}$ \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} $\Pi \mathcal{D}$ \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} $\Pi \mathcal{D}$ \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} $\Pi \mathcal{D}$ \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D} \mathcal{D}

¹ **RECHERCE** ABN: pref. OVO2, T &c. 2,0TE of. Gr. **NACP 1. 6.** 7. 28. 38. 79. 91. al demid syr arm aeth &c. -илэхл SIRG] om. SIRG, H*. ROTI A. (R, over erasure) BEFGHT : EOTI, T'ODNZ. RHITEBC] cf. Gr. P 1. 6. 28. 31. 79. al arm &c. LICWTELL] cf. Gr. 7. 36. &c. ΕΠΙΣ ΠΖWON] om. Π, EG; cf. ? Gr. N* 91. om. in. ILLOC] + NHI 'to me,' B. XE obs. **LLOT** cf. Gr. ACP 1. 2. 10. 17. 18. 28. 36. Gr. A add Léyovtos. 37. 38. 47. 49. 79. 91. 96. am arm ar &c.: + 0708 &N&T, Tt without any collated MS. 2 OTOP, LINET cf. Gr. NACP 1. 7. 36. al sat mu vgole am harl** lips allachm arm aeth &c. SHNNE] pref. OVOS, B. IC] om. H. EYOYWLY]-OLY., BD. ETS, ERCI] A gloss مر الراكب 'Sah. the rider.' الم الم الم Sah. the rider.' الم الراكب Tt &c. در المعرفة على المعرفة على المعرفة على المعرفة على المعرفة على المعرفة الم

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- ² станорате здэт†й эа ишторатЭ² ж золле чтоподалет здэтфй эа ишторатЭ² ж золле шхрэ 4 болле исторана коло чала дого² чтола й агоал и тапиа дого² чтола й агоал и тапиа дого²

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- чоль «Делня одэт†я пшторлтэ догО¹ эх зоння шхрэ пошъя делняя нэт «Голля

+тштотэторэ одото 21 эппнд | тапіа дотО⁸ я

³ ΔE] om. D*. **ERRES** CROT] T'A* EFGNT: **E 28.** ΔE] om. D*. **ERRES** CROT] T'A* EFGNT: **E 29.** ΔE] om. D*. **ERRES B**, BD; cf. ? Gr. NACP 1. 6. 12. 34. 35. 49. 87. vg &c. **E**[17] **E**[1., T. **EROT**] cf. Gr. ABOP 1. 2. 6. 7. 8. 14. 16. 28. 29. 31. 36. 38. 49. 51. 91. 92. 93. 95. 96. 97. 98. al plus²⁰ am fu omn^{1aebm} syr arm: OTOS **E**[1. 2. 6. 7. 8. 14. 16. 28. 29. 31. 36. 38. 49. 51. 91. 92. 93. 95. 96. 97. 98. al plus²⁰ am fu omn^{1aebm} syr arm: OTOS **E**[1. 2. 6. 7. 8. 14. 16. 28. 29. 31. 36. 38. 49. 51. 91. 92. 93. 95. 96. 97. 98. al plus²⁰ am fu omn^{1aebm} syr arm: OTOS **E**[1. 2. 6. 7. 8. 14. 29. **COOS E**[1. 2. **R C**[1. 2. **R C**] **D**[2. **G**[1. 4] **C**[1. 6. 7. 8. 14. 29. 31. 87. 92. 94* 95. al⁸⁰ fere &c. **RE**[1. 6. 7. 8. 14. 29. 31. 87. 92. 94* 95. al⁸⁰ fere &c. **RE**[1. 6] **G**r. (exc. N°A 31). **E**[1. 6] **C**[1. 2] **G**[1. 2] **G**[1. 2] **G**[2] **G**[1. 2] **G**[1. 3] **G**[1

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and he conquered. ⁸ But he having opened the second seal, I heard the second *living-being* saying: 'Come.' ⁴ And I saw. A horse of colour of fire all (over) came forth.

And to him who sat upon it was given to take away the *peace* from all (the) earth; that they might slaughter one another: and a great sword was given to him. ⁵ And he having opened the third seal, I saw the third *living-being* saying: 'Come.' And I saw. Behold, a black horse; and he who sat upon it having a balance in his hand.

⁶ And I heard a harsh voice in (the) midst of the four *living-beings* as (the) voice of an eagle, saying : 'A measure of wheat for a *stater*, and three measures of barley for a *stater*; but the oil and the wine *hurt* them not.' ⁷ And he having opened the fourth seal, I heard the fourth *livingbeing* saying : 'Come.' ⁸ And I saw. Behold, a grey^{*}

* Lit. 'green.'

between the two marks is not in some of the 'between the two marks is not in some of the copies.' ألعلامتين ليس في بعض النسخ riofnugt] position cf. ? Gr. A seth. ABEFGHT: -T, T'CDN; cf. ? Gr. (exc. 1. 36. 38. al &c.). -1ЛЭ TELLE TOWSIN(T, JE) : NAAT [NOWSIN TELLS, CDEFGHTZ. LLOY of. Gr. ACP &c.: + OTOP, LNLY, T', cf. Gr. NB &c. OTOP, LINET cf. Gr. NACP 1. 7. 28. 36. 47. 49. 79. 91. al mu: om. T⁴, cf. Gr. B &c. <u>NXERE</u>] ABHN: -**JEH**, T⁴ &c. SIXWG] EXWG, G. ⁶ EOTCREH] cf. Gr. B al pler syr arm seth &c. $\Delta \in \mathbb{R}$] $\in C \Delta \in \mathbb{R}$, B. $\overline{n} \subset W \odot \mathbb{R}$] om. \overline{n} , $E^{\circ}G$. ELOPHT ATCREH ROTE OWER] cf. seth : om. B, cf. Gr. &c. OTX&ΠIXI] T'ABD'N: -Π&XI, C: -ΦI(&, H)XI, D'EFGHTZ. OTOS, 2°] om. B. TT ABDms N: T, O &c. AX& MIXI] as above exc. -ΦI, CH. ⁷ **E.E.E.** 2, Δ] cf. ? Gr. (exc. 38. &c.). enierszä nz.] TABON: Eniz. Eesesz, DEFGHTZ; cf. Gr. BCP al⁴⁰ vg^{odd aliq lachm} syr &c. EUXW] cf. ? Gr. (exc. 1). LECT] cf. Gr. ACP 1. 7. 28. 36. 38. 49. 79. 91. 96. al am fu al isohm arm are &c.: +0702, &N&V, T¹, cf. Gr. NB &c. 8 0709, LINLT] cf. Gr. NACP 1. 7. 28. 36. 49. 79. 91. 92. 94. 96. al am fu al lachm syr arm &c.

VOL. IV.

эп пларэп +ршхід ізляздтэ нф дого +ршлй ларэ рент †пэлал дого + голаф этй द्वाग пэхэ рин ишшента дого нождія алэп ирнэт пэб годообэ + идлял этй поідноіл | алэп + хэдходіл алэп нкаді +

- тыль +эдамы эдэт†й пшторытэ догО^с жхтфіпэ 4 іштошщаэй амілы тнээпар и эдөэ токш&кэ&тытэ 4 імшаціп этй эллэ эдөэмтэм† мэл 4†ф этй іхар 4 гототй
- шхтэ налл | †щито пэд кодэ щшта догО⁰¹ ала даговэ нф + Днипэп эх тапвац эх + 2022 чэпэе Гохэтл дого + па пад†х +иневип пощтэ ни пэд кодэ + ропопяля щицп + 122311 пэхид
 - той тошяны ізтоіп ізтоіпы †та goro¹¹ апід + тошп зохта | goro + щдштой нкотэ +тонэй іхтохэхй + тошяны потытотй +жілідэй анфштопэхй кодэ жихтотащ тошд тодообаптотэ ни + тонпэтоп якэп + тичголя
- Agasetà nuropate etos rania goro²¹ +unuppa | nernorest thenro + 22età Ase

9.12(1) cf. Gr. NA B al pler vg rell &c. $\Pi \in \text{C}[P \& \Pi] A^* N : \text{prel} \in , T^* A^\circ \& c. \Phi \text{geOV}]$ cf. ? Gr. (exc. NO 16* 37. 49. 95. 96. om. art.). $\in \text{C}[CUK]$ cf. ? Gr. 1. 28. 49. 79. 91. 96. al &c. $\Pi \& \text{C}]$ cf. Gr. B al plus ⁴⁹ vg syr arm aeth &c. $\Pi \text{IPE}] \Phi \text{PE}$, H. $\Pi \text{I9,KO}] \Pi \text{9., CDEFGT}$. $\Pi \in \text{gent} OX.] A^* D^{\text{mgFmg}}: \Phi \text{geOV} '(\text{the}) \text{death}, T^* A^{\text{mg}} B O D^* E F^*$ $G H TZ: \Phi \text{geOV} \Pi \text{9.029} E X, N. ^9 O TOS] A D^{\text{mg}} E F G^* H TZ:$ $+ \text{9.0TE}, T^* B C D^* G^{\text{mg}} N. \quad \overline{\text{gessed}} S \in \overline{\text{O}} \text{ position cf. ? Gr. N* 14. 92.}$ $vg^{\text{ele}} \text{ demid lips tol al. } C \Pi I \Psi X X H] \Pi \Pi I., T^* A^\circ O D^{\text{mg}} N. \quad \overline{\Pi T \in \Pi I}$ P U geI 1 cf. Gr. NP I. 10. 12. 17. 36. 37. 46. 49. 91. 96. arm aeth ⁷⁰ &c. E T & T & S = 0 cf. Gr. NA CP I. 28. 36. 38. 47. 79. al vg &c.; $+ \overline{\Pi T \in I}$ horse; and he who sat upon it, his name is (the) death; and all Amenti drawing after him. And authority was given to him over the fourth part of (the) earth, to kill them with (Sen the) sword and the famine and the tribulation and the wild beasts of (the) earth. ⁹ And he having opened the fifth seal, I saw below the altar the souls of the men who were slaughtered because of the word of God, and the witness which they were having. ¹⁰ And they cried in a great voice, saying: 'How long yet, our Master, he who is holy, the true, judgest thou not and takest vengeance for our blood from them who dwell upon (the) earth?' ¹¹ And to each of them was given a white robe; and it was said to them, that they should rest themselves yet $(K \in)$ a little time, until were fulfilled their fellow servants and their brethren who will be killed also like them. ¹² And I saw when he opened the sixth seal, a great earthquake hap-

IHC NICC 'of Jesus Christ,' F*. cf. Gr. 34. 35. 87. &c. 10 & YWW] cf. Gr. NABC al⁴⁰ fere &c. ØEN . . . CALH] cf. ? Gr. NACP 1. 7. 29. al mu &c. ETXW] ECXW, B fem. sing. OH EOOTLB] ΠΕΘ., B: ΦΗ ΕΘΤ, Τ. ΠΙΘΧΛΗΙ] cf. Gr. I. 30** 87. al syr &c.; for om. mi cf. Gr. 35. KTS&N] XN&TS&N, B, cf. ? sunt etiam qui sounis &c. ERENCHOY T'ACNZ: NT(X, E)EREN., BDE FGHT. ELON DEN 2º] cf. ? Gr. NABC al 40 &c. in. MK& 2,1] 11 SERIOTEL RIOTEL SERWOT cf. ? Gr. NACP ПІК., Т. 7. 14. 16. 35. 36. 38. 49. 51. 79. 87. 91. 92. 96. al ¹⁰ am demid al lachm syr aeth &c.; for airŵr cf. Gr. 28. &c. ROTCTONH &c.] cf. Gr. NABCP ABCEFGHT: ERTON, T'DNZ. RKEKOVXI] order cf. ? Gr. (N) ABCP al omn^{vi} vg^{cle} demid harl syr aeth^{pp} &c.; for µxpóv cf. Gr. NACP 1. 28. 38. 51. 79. al vg syr arm aethro &c. RXENOT. cf. Gr. REAL NOTCHHOY A* BD*N: -NOY + KE-, T'A D DEFG B &c. HTZ: om. C; G tr. has 2° plur. thrice. D. NOTPHT] cf. ? Gr. 29. 38. tol arm aeth, doubtful because SWOT precedes. 3,9222 Tn 21 RTELC]T'AD MEN: RT (OM. Z) TELC DELLA, F, BCD*EF GHTZ. Ornight &c.] T'A*B: pref. &, A°C &c. & guuni] T'ABF': Equ., N: wwni, CDEF*GHTZ.

ΩΠΟΓΆΛΥΨΨΙΟ.

ате алогой фин адхиление тефице вого вого вого тися тефина вого вого

- 18 Оход тноэпэ дэрдорхх хоюли дохО⁸¹ тфе едрия след никад хородер тохво пксптех хохищ† понор дордер ппесвищ + |
- 4 михтой †нафя золля кинтэ эфт дотО¹⁴ нихт пэдіп холн язэп пэдіп тошт дото + датоп пэд кодэ

изи + 1828л этй торит тошчон 80х0⁴¹ ихихизос+ пеля правлени 10хихизи хши + пеля вых півел+ пеля пределен тирох+ | xxxопох Деп півнb+ пеля

αιχολ ττηροτ + Δαχοποτ Δεπ πιδηκό η των πιχολ πτε πιπετρε +

IB.

цого \Rightarrow холотлай $\overline{\Delta}$ тапіа эд іап алпэнэЦ + цдаяп этй дяах тотріп пэхід тогаст тот $\overline{\Lambda}$ алід \Rightarrow тоно тотріп \overline{M} іпоматэ

 $Lq\chi$ عدامه] - فعدامه , EFG*Z* ?: $Lqep\chi$ عدال T. $\bar{n}orcwk$] AT: -COK, T' & c.: om. OY, E. THPQ] cf. Gr. NABC al^{40} vg syr arm seth & c. ¹³ Lqopqep] LThophep, B thus again. $eho\lambda$ enters] cf. vg ale harl & c. ephi exen] T'AN: eb., ODEFGHTZ; cf. Gr. N 47. & c.: om. ephi, B, cl.? Gr. rell. πK , B. a] AFGN: ea., T'BODEHTZ $\bar{n}nechng$] - $\pi eq.$, T: -heg, BDo: πheg , D'; A gloss Logo 'Sah. her leaf, 'لوغريه', 'Coptic, her nakedness.' ¹⁴ $erkw\lambda$] a.T.,



pened; and (the) sun was blackened as a sackcloth of hair; and all the moon became blood; ¹⁸ And the stars shook down from (the) heaven upon the earth as a fig-tree (when) a great wind shakes (down) her unripe figs. 14 And (the) heaven is being rolled up as a scroll^{*}; and every mountain and every island were moved from their place. ¹⁵ And all the kings of (the) earth and the chiliarche and the rich and the strong and every servant and all the freemen hid themselves in the caves and the holes of the rocks. ¹⁶ And they say to the rocks and the mountains: 'Fall upon us, and hide us from (the) face of him who sitteth upon the throne, and from before the anger of the lamb. ¹⁷ Because the great day of his anger came. For whom is it possible to stand before him?

VII. But after these (things) I saw four angels standing upon the four corners of (the) earth, laying hold on the four

* Lit. 'book.'

D'EFH. NOTEL ACD*NZ: NOT., T'BD'EFGH: OT., T; A gloss a value of Sah. their places.' ¹⁵ NIXIXIAPXOC] position cf. Gr. NABCP al⁴⁰ vg syr arm aeth; om. kal of $\mu eyu \sigma \tilde{a} ves.$ NIXUPI] cf. Gr. une. &c. THPOT 2°] cf. ? Gr. N°P I. 28. 38. 49. 91. 96. al arm &c. &TXONOT] - &OT, CGH*TZ. NIÅHÅ] T*ABODF°HN: NOTÅHÅ, EF*GT: OT., Z. NINETPA] T*A*BOD*G=HN(Z): NK& JI '(the) earth,' A=D=G=FG*T. ¹⁶ OTOS, CEXU... NETPA] om. B homeot. ESPHI] T*ANZ: ES., B &c. XONTEN] XOÅTEN, C. EÅOA SANSO] A gloss of Sah. before.' SATSH] T*ACDF=G=H°NZ: S&TSH, EF*G*H*T: S&, B. ERIXWNT] ERX., CD: om. E., (B)EF=HT. ¹⁷ $\bar{n}T(X, B)\in REQXUNT]$ NXWNT '(the) &c.,' EFG*.

¹ **RENENCANAI** $\Delta \in$] pref. OTO2, A°, for *nai* obs. Gr. (exc. AC vg). **NAI**] cf. Gr. P I. 28. 36. 47. 79. 92. 95. al vg syr arm &c.: $\phi \ge 1$ 'this,' A°BD°N, cf. Gr. NABO al⁴⁰ aeth &c. $\bigotimes I \ge (I \ge I)$ A D*N: EXEN, T* &c.: $\bigotimes I$, C. $\bigcirc \square \supseteq \overline{\Delta}$, Z°. $\bigcirc \square \bigcirc \square$ cf. Gr. 38. ar⁶ &c.

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- ель фільна изхід тононахй іріп аль аль эсто 4 тошания пэхід эсто 4 тоно изсід діхеп піщщин 4
 - иреэ + сокотталь калиа тщиохиа докО^с вод фила алей идел поб кодо окофокта риотъ фокта стана поб + Спотъ
 - אדסשקבה לעשו געמים געמים איסטים געמים געמי געמים ג
 - Хе йперералкий йликаелен формия ищщин + щатетен алыдын ать ф† + стоттерии +
 - +годоттът иля пинтэ мэтшла gorO+ +годоттът ил + ощя аща подэтготэ ниценэн этя годит ихфин пэф Кодэ + Коїпяя
 - - 4 оюй II (4 пнаходй нктрт пэф кодЭ а
 - + ошп II + слуп натфт пэф кодд у
 - + ощя и ляглафэй натат пэф кодд с.
 - +ошп Xi +плеп нкрфт пэф кодд э
- 4 оюй AI 4 пизикой кккфт пэф кодд 31 -кфт...
- лн ñ, b z GLod Den тфудн ñdevi + 18 ñwo +
 - + овой бе труди ного на чака на
 - * θ Gbod Den τφτλη πζεβοτλωη + 18 παιο +

 $\begin{array}{c} \texttt{NIOHOT} for article obs. Gr. C 14. 26. 92. 93. 95. 98. & \texttt{SIXEN 2°} \\ \texttt{EXEN, BEFH. } \texttt{RK&SI} ABN: \texttt{RIK., T* &c. } \texttt{OTAE SIXEN} \\ \texttt{OTOSE} om. N. & \texttt{SIXEN 3°} AD*: \texttt{EXEN, T* &c. } \texttt{SIXEN 4°} \\ \texttt{AD*N: EXEN, T* &c. } \texttt{SIXEN 5°} AD*EFGHNT: \texttt{EXEN, T* &c. } \texttt{SIXEN 4°} \\ \texttt{AD*N: EXEN, T* &c. } \texttt{SIXEN 5°} AD*EFGHNT: \texttt{EXEN, T* BCZ. } \texttt{RIGUH(C, N*)N} cf. syr arm aeth. } \texttt{E&QI} cf. ? Gr. \\ \texttt{I. arm: } \texttt{AQI 'he came, 'BEF*G*HT. } \texttt{NISEA } \texttt{RUSI} cf. ? Gr. \\ \texttt{Ao: } \texttt{RISEA., T*, cf. Gr. rell. } \texttt{OTCOPATIC} om. OT, A*. \\ \texttt{OTOS 2°} om. EF*G*H. & \texttt{AQUU} cf. Gr. (exc. AP &c.). } \texttt{OTE SIXEN} \\ \texttt{EOLC 'concerning, 'D^{mg}EF*G*. } \texttt{EPAAIKIN(SE, B)} -\texttt{AIAKIN}, \end{array}$

winds, that the winds might not blow upon (the) earth, nor upon the sea, nor upon the rivers, nor upon the trees.

² And I looked, I saw another *angel* having come from the places of rising of (the) sun, having a *seal* of the living God.

And he cried out in a great shout towards the four *angels*, to whom it was given to *hurt* the earth and the sea, ³ saying to them: '*Hurt not* the earth and the sea and the trees, until ye seal the servants of God in (ε) their forehead.'

⁴ And I heard (the) number of them who were sealed in (ϵ) their forehead, an hundred forty four thousand, they who were sealed from all the *tribes* of (the) sons of Israel.

⁵ I. From (the) tribe of Iouda twelve thousand.

2. From (the) tribe of Rouben twelve thousand.

3. From (the) tribe of Gad twelve thousand.

⁶4. From (the) tribe of Ephthalim twelve thousand.

5. From (the) tribe of Dan twelve thousand.

⁷ 6. From (the) tribe of Symeon twelve thousand.

7. From (the) tribe of Levi twelve thousand.

8. From (the) tribe of Isachar twelve thousand.

⁸ 9. From (the) tribe of Zaboulon twelve thousand.

A; A gloss مريهلكوا 'Sah. to destroy.' ПІК ., B. 3 II-ת تفسدوا om. Ep, G*H; A gloss صر تفسدوا Sah. corrupt not.' MERL 1º] cf. ? Gr. A 37. 38. 41. 42. vg cle arm harl ** lips omn lachm &c. : OTZE, B, cf. Gr. roll. NEAR 2°] T'AN : OTZE, B &c. U&TE-TENTE(H, FHZ) &] ACEFGHNT: U&NT., T'DZ: U&TOT-TEB, B 3° person, Φ^{\dagger} cf. Gr. 28. 47. 90. 95. lips arm tree aeth. etortegni] nt., N: -TENS 'wing,' tr. جياههم 'their faces,' ⁴ **P**. **2**. cf. Gr. B I. al sat mu. εβολ] B also verse 4. 5-8 IB cf. Gr. BP al permu Or. Tabulated arrangement, all MSS.; numerals, AD. \$ 10728] -&C, T': -&I, N. REO I'] ABCDHNZ: +ETOB 'sealed,' T'E **FGT.** протвнп....тфтАн] оп. N. пефеллея] RIEΦ., H; for -λ/μ cf. Gr. AB 6. 9. 14** 30. 92** 93. al^{vi} &c. [†] CTRREWN] CIRR., EFGT. λετι] cf. Gr. ABCP rell. IC&-X&P] cf. Gr. BC I. al pler fu al lachm.

ΩΠΟΓΆλΥΨΥΙΟ.

- · Свох Деп тфухн пасснр · По по с
- сощл <u>Я</u> сфизил истрт пэф содд ли
- - Л.
- овязял ягэн | + 20подений овягэли кот 58 эдэ юмигой котолядя бихиз + дикций + хихкоп пэд индел иншкопяд поко
 - и Стищ є вод фен отнит пеля кода щит о лось хе пютка фалеппан ет. ехось хе потраца фалеппан ет. веле рахован пахів пахів -
 - тотъдэ 180 гъл + годит 20 кэт лаіп gог 0^{11} этг2 задпіл элэн + годит 20 кэт лаіп gог 0^{11} + лош $5\bar{n}$ $\bar{\alpha}$ іп элэн + 20 с
- ..., Β Οτος ετςιτοτ επεςητ ζιχεη ποτςο ÷ π. περεφο πιθροπος + οτος ετοτωμτ πφ† 12 ετχω περεος + χε ερεμη +|
 - ин Пісалот нем пишот пем †софіа + пем піщепдают + пем піліо + пем тхоля папеппал + пем піліо + пем тхоля папеппал т депед депед тте піпресат гарод дерохи писону коло в терос пехаціні т мапала

RELL 2º



^{*} $\mathcal{L}CHP$ $\land ODF^{\circ}G^{\circ}NTZ^{\circ}: -\mathcal{E}P, T^{\dagger}BEF^{*}G^{*}: -IP, H.$ **SERIN** of Gr. $\land BO$ al pler. $\mathcal{E}TA \mathcal{E}PC\PhiPA \mathcal{E}VIZIN$ for 'sealed' twice (vv. 5 and 8) of. Gr. $\land ABOP$ 6. 14. 29. 35. 38. 49. 51. 87. 92-98. al plus²⁵ fu & c.: for 'sealed' once (v. 8) of. aeth. ⁹ $\land INA\mathcal{E}T$ om. H^{*}. $\mathcal{E}OTNIGT$ & c.] of. Gr. A vg aeth & c. om. sal looi; for case of. ? Gr. A vg aeth & c. $\mathbf{n}T\mathcal{E}P(\lambda I)$ $\mathbf{n}P(\lambda I, C.$ **EXENCE** $\mathbf{T}^{*}A CD^{*}EN$, cf. ? Gr. $\land AOP$ 1. 14. 36. 92. al vix mu: **EXENDOT** 'them,' $D^{\circ}FGH$ TZ°; the idiom requires the expression of the object. $\mathcal{G}\lambda(\lambda)$ - $\mathcal{W}\lambda$,

- 10. From (the) tribe of Asser twelve thousand.
- 11. From (the) tribe of Ioseph twelve thousand.
- 12. From (the) tribe of Beniamin twelve thousand who were sealed.

⁹ And after these (things) I saw a great multitude; it is not possible for any one to number it, from every nation and every *tribe* and every *people* and every tongue, standing (plur.) before the *throne* and before the lamb, vested in white *robes*, having (lit. being) harps in their hands; ¹⁰ Crying out in a great voice, saying: 'The salvation is of ($\Phi \&$) our God, he who sitteth upon the *throne*, and (of) the lamb.'

¹¹ And all the angels were standing before the throne and the presbyters and the four living-beings; And they threw themselves down upon their face before the throne, and they worshipped God, ¹² saying: 'Amēn. The blessing, and the glory, and the wisdom, and the thanksgiving, and the honour, and the power are of (NA.) our God unto age of the age. Amēn.' ¹³ And one from the presbyters answered, he said to me: 'Who are these who are clothed

 ϕ **T**ABCDN : λ **LOC** ... ϕ **T**ABCDN : λ **LOC** ... ϕ **T**ABCDN : λ **LOC** ... ϕ **T**ABCDN : λ DN. HTZ. neeelac nigen om. C*. neeeneelee neee JER., T'. EVXHA] EVXOAP,, D*. EPEOVOR] T'ABDN: EOTON, CEFGHTZ. S&NOTWINI] om. S&N, EFG*T; A tr. نجم (ilight,' gloss i, الموار 'lights,' gloss ii, مر سعف 'Sah. palm branches.' йфрні] Т'ABDN: П.S., С &с. 10 СТШЦ] cf. Gr. 1. al ? arm &c. φ&πεnnort] cf. ? Gr. A 38. SIXEN] T'ABCD*HNZ: EXEN, 11 narozi] arozi, H*. Internet of c. D¤FGT. Gr. NACP al sat mu vg &c. ILA ACDFGHNZ: ILA, T'BET. \bar{n} ζ ω α n, \bar{n} , $E^{\circ}FG$. $\mathcal{S}_{1}\bar{x}\in n$] $A D^{*}N$: $\mathcal{E}_{X}\in n$, T^{*} &c. NOT 9,0] cf. Gr. 1. aeth &c.: NOT 9,0, H, cf. Gr. rell. 0709, LTOTWAT TABCON: CTOTWAT, EFGTZ: LTOT., H. 12 XELLARN] om. N, cf. vgm. HIMERSLOT HISLEOT 'the grace,' EG*T. RTERIERES, RTERIERES, T'(B)OD. HN plural: om. F*: + THOT, B. ¹³ OT&I pref. II, Z. ETE ETL, T.

ጋΠΟΓጋλΥUΨIC.

дого +готшід ют | щдшгой жидділи та эх рал інхэп 14 +пше кодэ игатэ йоөл эх рал інхэп +гошал игошэтэ хоөй

- Кодэ тонпоэ ни эи ил эх ини рахэп дото Веп пищ тдоходат дото избото столи столи под ховидэрта дото нисион на ропли пэд тошарта дото нисион на ропли пэд тошарта дото нисион на пот
- этп зоподенпы селиэпы нхээ илф эдед и өл + гэфдэрэп пэф роллы гшлиэшээ дого + †ф стэ нф дого + ддшхэнп лэхид + голдэнлы идинфдээрэ + зоподенп пэхид + голлэд + гошхэ
 - -копл эско +эх ідікопл эско +охдконй¹⁰ Эско + кошхэ і ідінф эпл эско | + ізіф + пэдіп пшака
 - робл +20подбілы облазны нXтэ днідіп э X^{r_1} тошп тимыдэрэ дого +томаязи щоларэ эдэ дого + Δ nwñ томаяы гавголят пэхэ $+ \Lambda$ адгоп 25 Λ одэ пэдіп наядэл \dagger wp $\dagger \phi$

Iك.

Δ + Σελεκε 283τ†ň | πωτορετ3 εοτΟ π + τοπτοτο ευ 3φτ π3Δ πωυ τουφάτο οθει3πε κχτ3 + 206377εñ Σιπ3 τεπιε εοτΟ²



with these white garments, and whence came they?' ¹⁴ I said to him: 'My Lord, thou (art he) who knoweth them.'

And he said to me: 'These are they who come from the great tribulations, and they washed their robes and made them glorious in the blood of the lamb. ¹⁵ Therefore they are before the *throne* of God; and they serve him in his temple, in the day and the night: and he who sitteth upon the *throne* shall overshadow them. ¹⁶ They shall not hunger, nor shall they thirst any more, neither shall they toil, neither shall shadow come over them, nor any (lit. every) heat: ¹⁷ Because the lamb which is before the *throne* himself is walking with them, and he shall guide them unto ($e x e \pi$) the fountain of water of life: and God shall wipe every tear from their eyes.'

VIII. And he having opened the seventh seal, a sound * was made in (the) heaven unto an hour. ² And I saw the

• Down has been confused with X2pwq 'silence.'

N 36. vg syr arm aeth &c. $\Sigma \in]$ cf. Gr. NAB al plor vg syr aeth &c.: om. CH*, cf. Gr. P I. 34. 35. 36. 38. 40. 87. arm &c. $\bar{\mathbf{n}}\mathbf{n}\mathbf{OTOT}$ om \mathcal{CH}^* , cf. Gr. P I. 34. 35. 36. 38. 40. 87. arm &c. $\bar{\mathbf{n}}\mathbf{n}\mathbf{OTOT}$ om \mathcal{CH}^* , cf. Gr. P I. 34. 35. 36. 38. 40. 87. arm &c. $\bar{\mathbf{n}}\mathbf{n}\mathbf{OTOT}$ om \mathcal{CH}^* , cf. Gr. P I. 34. 35. 36. 38. 40. 87. arm &c. $\bar{\mathbf{n}}\mathbf{n}\mathbf{OTOT}$ om \mathcal{CH}^* , cf. Gr. P I. 34. 35. 36. 38. 40. 87. arm &c. $\bar{\mathbf{n}}\mathbf{n}\mathbf{OTOT}$ om \mathcal{CH}^* , cf. Gr. P I. 34. 35. 36. 38. 40. 87. arm &c. $\bar{\mathbf{n}}\mathbf{n}\mathbf{OTOT}$ of \mathcal{CI}^* (mathematical conditions) and the sun and all heat shall not fall upon them.' $\mathbf{1}^7 \mathbf{CQEOQUI}$ $\mathbf{n}\mathbf{ESEWOT}$ $\mathbf{A}\mathbf{D}^{\mathrm{mg}}\mathbf{N}$: $\mathbf{E}\mathbf{\Theta}(\mathbf{T}, \mathbf{B})\mathbf{n}\mathbf{A}\mathbf{\Delta}$ (om. \mathbf{D}^*)- \mathbf{SEONI} \mathbf{SEEWOT} , $\mathbf{B}\mathbf{D}^\circ\mathbf{E}\mathbf{F}\mathbf{G}\mathbf{H}\mathbf{T}$: $\mathbf{n}\mathbf{E}\mathbf{O}\mathbf{n}\mathbf{A}\mathbf{\Delta}\mathbf{E}\mathbf{E}\mathbf{O}\mathbf{N}\mathbf{I}$ \mathbf{SEONI} \mathbf{SEEWOT} , $\mathbf{B}\mathbf{D}^\circ\mathbf{E}\mathbf{F}\mathbf{G}\mathbf{H}\mathbf{T}$: $\mathbf{n}\mathbf{E}\mathbf{O}\mathbf{n}\mathbf{A}\mathbf{\Delta}\mathbf{E}\mathbf{E}\mathbf{E}\mathbf{O}\mathbf{N}\mathbf{I}$ \mathbf{S}^2 , $\mathbf{g}\mathbf{o}^*$ al vg syr arm aeth &c.; A gloss \mathbf{O} 36. $\mathbf{38}$. $\mathbf{49^{**}}$ 51. 79. 92. $\mathbf{g}\mathbf{o}^*$ al vg syr arm aeth &c.; A gloss \mathbf{O} 36. 38. 51. 79. 92. al vg syr arm aeth &c. $\mathbf{n}\mathbf{W}\mathbf{n}\mathbf{O}$] cf. $\mathbf{G}\mathbf{r}$. NABP al plus⁴⁰ vg arm aeth⁴¹ xc. $\mathbf{G}\mathbf{o}\mathbf{f}\mathbf{r}\mathbf{c}\mathbf{C}\mathbf{E}\mathbf{C}\mathbf{P}\mathbf{C}\mathbf{T}$ $\mathbf{G}\mathbf{D}\mathbf{E}\mathbf{T}, \mathbf{B}\mathbf{C}$: $\mathbf{E}\mathbf{C}\mathbf{E}\mathbf{Q}\mathbf{W}\mathbf{T}, \mathbf{T}^*\mathbf{C}\mathbf{C}$; for tin some copies') FG*T. $\mathbf{n}\mathbf{E}\mathbf{P}\mathbf{E}\mathbf{A}$] om. $\mathbf{n}, \mathbf{B}\mathbf{O}$: $\mathbf{n}\mathbf{E}\mathbf{P}\mathbf{E}\mathbf{W}\mathbf{O}\mathbf{I}\mathbf{I}, \mathbf{T}^*\mathbf{c}\mathbf{c}$. Gr. 14. plural. $\mathbf{E}\mathbf{S}\mathbf{O}\mathbf{A}$ $\mathbf{S}\mathbf{A}$] cf. \mathbf{i} Gr. N 28. 47. 49. 50. 79. 92. al vg^{ab} lipss &c.

¹ OT \mathcal{D} pwor] A^{ms} مرسکوت 'Sah. silence.' $\mathcal{U}\mathcal{U}\Pi$] om. Z by error. $\mathcal{U}\mathcal{A}$ or OT $\mathcal{U}\mathcal{A}$ and $\mathcal{U}\mathcal{U}\mathcal{A}$ of $\mathcal{U}\mathcal{A}$ of \mathcal{U} of $\mathcal{U}\mathcal{A}$ of \mathcal{U} of $\mathcal{U}\mathcal{A}$ of $\mathcal{U}\mathcal{A}$ of \mathcal{U} of \mathcal{U} of

τοωπ ττε goro + τοτες 1gors + τφπ πξπιλιλα -

- чота эти этичахи ищин рал эщра вого
- онтып этћ н χ гээосрпи этћ + рголювэн кл н ϕ + эокэттыпы хих лэ ϕ кодэ + госнт + $\uparrow \phi$ ы овизлы н χ тэ
 - + дтопл поплалкипая гора зокэттан догО⁴ лязып этп лешехип пэф кодэ ралара пэхэ инфэ ртидра дого | +иштошщаяп +илдацабладэхя ипшшта дого +идания явэп +хиндэтээлад авэп +илеэлад авэп + пэлеполего
 - эоуулл хэл ў† этэ ни + эокэуул ўл goro[•] каздэээл ллід + готшт дээгл + гототл |+лізіл
- +πιζιπλωσφορω + 20λογγλώπ τινοξιπ ξονΟ^τ Δη ευσχνο εκοή + λωνώμω ζονο νοτιζνω ξονο + ponjin nod τχοενερ + ιζωλίπ ποχίζ

тэдф изп + 182міпй тэдфэхћ змири 2000

 \mathfrak{n} \mathfrak{wor}] trs. after C& $\lambda \Pi \Pi \Sigma$, EF°GHTZ: trs. after $\Pi TOTOY$, F*. $\Pi \overline{\zeta}$] $\overline{\zeta}$, EF. $\Pi C \& \lambda \Pi \Pi \Sigma$] F° &c.: + $\Pi TOTOY$, F*. ⁸ & QI] om. Z*. $\lambda I \& A \Pi O \Pi$] λT ., DEFT; A gloss on the second second

seven angels who were before God, standing; and seven trumpets were given to them. ³ And another angel came; he stood by the altar, having a censer of gold: and much incense was given to him, that he might give it (plur.) along with (\bar{n} C&) the prayers of all the saints upon the golden altar, that which was before the throne. ⁴ And the smoke of the incense of the prayers of all the saints went up from (the) hand of the angel, he who was before God. ⁵ And the angel took the censer of gold, he filled it with the fire of the altar, and he cast it down upon the earth; and there happened thunders and voices and lightnings and an earth-⁶ And the seven angels, they who had the seven auake. trumpets, prepared themselves that they might sound.

⁷And the first *angel sounded*, and there happened a hail (lit. stone) and a fire mingled in the blood, and they were cast upon the earth. And (the) third part of the earth was

^{&#}x27;and the prayers,' Tt &c. THOOT om. DmsEF*G*. ΦΗ CTXΗ IRREADO INOT TABOD*NZ: OH CTXH IRREGILOO who is before him,' Dos: ATEOT OH ETXH ERECTEDO 'of God who is before him,' EFGHT. [IDDA .774IN 6 TAN: ANIATT. OI, B &c. AIBANON ATBANOC, BEFF. & CLER S, C (om. B*)] A BCODN: pref. OTOS, TEFGHTZ. II-Xpwee NIX., N plural. Orog, 3° om. O. Depeker ... CREH . . . CETEBPHX] order cf. Gr. NB 6. 8. 14. 29. 31. 35. 87. al 20 vg arm &c. SANCET.] OYCET., B singular. OVERONEREN] 9,&R.R., Z plural. " RIZ] T'ABODNT: pref. &, EFGHZ. **NH ETE**] cf. ? Gr. ABP al pler &c. : om. NH, D*, cf. ? Gr. № 36. &c. כבאחודרסכ] TAD=N: CEANITZ, B &c. בזכנם דיש**τοτ**] -**τ**ο**τ**ο**τ**, G*H. <u>π</u>ceep(om. ep, BG*) c&λπιζιη] йточерс., (B) 0. ⁷ йаттелос] cf. Gr. 1. 28. 36. 38. 79. 98. al vg arm aeth &c. ечелохт] AN: -очат, Т⁴ &c.: еч-**\$\$**O(+**T**, EFG)**XT**, CEFG*. **D**EN] cf. Gr. NABP al fere⁴⁰ vg &c.: ness. 'with,' CD*, cf. Gr. I. al demid harl* &c. NICNOU ADme: MCHOCI, N: OTC., T' &c. indefinite. OTOP, &TP,ITOT SIXERNIKLS,] om. F* homeot. OTOS LYPUKS RXEQ(NI, C twice) PET II (om. D) K& 2,1 &c.] T'A &c., cf. Gr. NABP al

| + пэдіп яліэл змарь зоғо + пящшіпл + тығотэготэ

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τε goro + ponoqape ποιφπ 73qφ goro παζτα τοακτ τηωοιηή 73qφαχή του

- чотнъй Спшп | нхеч погоэтэ нп 4 леогр 40хател гонхэппл Тэдф 20го
- + піхіп ладэра + Гданна зокэттан дого ⁰¹ тоэхл эфт пэд кодэ тнэпэ іздра дого лапалакой †нафя домрэ + гоіэл †щіп + ямахля
 - Oros agget exen $\overline{\tau}$ ord nexe is goro the set of the

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fore ⁵⁰ vg syr arm aeth &c.: om. $\overline{\mathbf{x}}$ ΠΙΚ&SI ΝΕ \mathbf{x} Φρ $\mathbf{e}\overline{\mathbf{v}}$, T, cf. Gr. I. 35.: OTOS & QPWKS $\overline{\mathbf{n}}$ XEΠ \mathbf{p} $\mathbf{e}\overline{\mathbf{v}}$ Πρ $\mathbf{e}\overline{\mathbf{v}}$ &c. (omitting $\overline{\mathbf{x}}$ ΠΙΚ. N.), B. & QPWKS \mathbf{z}°] trs. after $\mathbf{e}\mathbf{T}$ ($\mathbf{\Theta}$, BCD) OTETOTWT, B. ⁸ ΠΙ& $\mathbf{r}\mathbf{v}$.] pref. &, EFG⁴. $\overline{\mathbf{x}}$ ΦρH[†]] A⁴: pref. OTOS, T⁴ A⁴⁴ ('correct') &c. $\overline{\mathbf{n}}$ XPWX] cf. Gr. NAP I. al mu vg syr aeth &c. $\mathbf{e}\Phi$ IOXL] $\overline{\mathbf{v}}$ $\mathbf{e}\Phi$ IOXL, N. ⁹ $\overline{\mathbf{n}}$ MICWNT] T⁴ABD⁴ F⁵NZ: $\overline{\mathbf{n}}$ CU^{mg} EF⁴GHT. THPOY] T⁴ABD⁴ F^{mg}N: \mathbf{n} ILCC, $\mathbf{e}\mathbf{e}\mathbf{h}$ (CD^{mg} EF⁴GHTZ. Ψ TXH] ABD⁴N: pref. OT, T⁴ &c.; cf. ? aeth.

Tη



burnt, and (the) third part of the trees, and it burnt all green grass. ⁸ And the second *angel sounded*: as (it were) a great mountain of fire burning was cast down to the sea.

And (the) third part of the sea became blood; ⁹ and (the) third part of all the creatures which were in the sea died, those in which there was soul of life; and (the) third part of the ships perished. ¹⁰ And the third angel sounded, and a great star, burning as a torch of fire, fell down from And it fell on (the) third part of the rivers, (the) heaven. and the fountains of water; ¹¹ and (the) name of the star is called. Apsinthion. And (the) third part of the waters became bitter as an alloē; and many of the men died of 12 And the fourth the waters, because they became bitter. angel sounded, and (the) third part of the sun was struck b, and (the) third part of the moon, and (the) third part of the stars; that they might become dark, and that their third part might not shine in the day and the night. Thus also. ¹⁸ And I saw, and I heard an eagle in (the) midst of (the)

د ττ κο] om. «τ, Ε. ¹⁰ ΠΙ& ΓΓ.] pref. &, Ε. οτος, 2°] om. C. ERECHT] om. D. Equeos] que., G. Depht] \bar{n} xpuse] equeos, 'burning,' B. $\phi p \epsilon$] $\pi i p \epsilon$, C. om. F*. 11 XE I°] NE, C: om. Dms. & VI (Y, CDms HZ) NOION (cf. Gr. N* &c.) epenq & ψ. πε πεqp&n 'Aps. is his name,' Dmg. Orog φpe ... ελλοη] om. B. πηιεεωογ] πτεηιεεωογ, Τ' BDmz. &TEPER(R, F) WAUI I°] T'ANT: &TEPU., BEF*G*H: &T-யூயா! சுல! ரா(ர், 0)யூகயூ!, CZ. ர்லக்லில்(п, т)] -யн, G*: -ய!, CEF*. காலா(ர், CF)யூகயூ! 2°] от. еп, D*EF* 12 ERIPH AN: EROPH, T' &c. RRICIOT om. G*TZ. ni, N. ñTE(OT, T') GTERE &c.] cf. ? Gr. B al 35. ΠΟΥΡΕΥ] потря 'their sun,' EFG*. Dennieg.] Innieg., В. በፈነprt On [(NT join to Orog as A) om. B. 18 Orog 1°] T'A BD*N: + R&IPHT 'thus,' B: om. CDºEFGHTZ. &IR&T] +26, CZ: om. F*.

^{*} Lit. 'say, Apsinthion to name it.' b Lit. 'fought.'

EDON DER OVRIGHT REAL SERVICE

+ целли пэхие пощтэ ний юго юго юго эХ -лай ти этй налли этй изэл из кодэ + підикладзанов ни + 20кэт

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- * ислания и исл
- элий | пинсадэллэтдэ + тоши эохта догО⁺ -3n эсто + пэдип пидд эсто + 18ани этй дэлг имециэ кидэ + тштотэтотэ пэдип 1ахиз илеэттот 18 фф этй эллафоф этэ ин + ла
 - 00 сезтретотя вые тоши энтте 20тО² $3|\bar{n}$ + тоши селяя тощ ело + тод эля сти селяя то 20то + тодея -чэстгоп этя селеце имизер -тиля тифы + слочер имизер + сл



EOT] cf. ? Gr. NP. \pounds WAR] cf. Gr. NAB al³⁵ fere vg syr aeth &c. EQXW \bullet AB C] T⁴AN: trs. before \oint EN, B &c.: om F^{*}. OTOI 3°] om. B, cf. Gr. I. syr aeth &c. $\bar{\Pi}\Pi H$ ETGION] cf. ? Gr. AP I. 7. al sat mu &c.: om. GION, EFG*T. Π IKASI] Π K., BO. ELON \oint EN] EOLE 'because of,' C. Π CARH Π ICANITZ, C. Π IT] AN: Π I (E, Z) KET, CFGHTZ: Π IKET, T^{*}BDE. EON EP.] ET N & EP., B.

heaven, crying out in a great voice, saying: 'Woe, woe, woe, to them who dwell upon the earth, from (the) remainder of the voices of the three *angels*, they who will *sound*!'

IX. And the fifth angel sounded, and I saw a star fallen from (the) heaven upon the earth: and they gave to him the keys of the pit of (the) abyss. ² And the smoke of the pit went up as (the) smoke of a great furnace. And (the) sun and the *air* became dark from the smoke of the pit.

^a And locusts came upon the earth from the smoke; and authority was given to them, as the scorpions who have authority upon (the) earth. ⁴ And it was said to them not to *hurt* the herbage (plur.) of (the) earth, *nor* every tree, *nor* every green thing, except the men on whose forehead was not the *seal* of God. ⁵ And it was given to them that they should not kill them, but (&) that they might give pain to them five months; and the pain of their torment shall

¹ MILLASE] prof. &, EFG*. SIXEN] T'AD*N: EXEN, B &c.; cf. ? Gr. 38. 97. ΠΙΚΔ. 9.] ΠΚ., Β. † WW + 200 .] A : †щ. йтеф., Т¹В &с.: Тщш† лф., D^{me}N. 2 0702, &CICIE] cf. Gr. NB al plus⁸⁰ am harl* tol* aeth^{utr} arm &c. for om. sal
 #router &c.
 πτε†щ··· χρεεετς 2°] om. B, cf. Gr. 1. 35. 41.

 87.
 ñτχρεεετς 2°] ΔDN: ñoxχ., T' &c.
 ñovnigt]
 ABDN: RTEOT., T' &c.; cf. Gr. NAP I. 28. 79. al mu vg arm aeth &c. NIGT REPW(0, EF)] ABCD*EF*G*N: NIGT π†gpw(0, T), T'D'GmeHTZ: gut πgpo, Fo by error. ³ єдрні] порні, С. пікаді] пк., в. піхрелетс] nxpesetc atetawt, B. AKESI TANZ: AIK., B &c. ⁴ €ЩTELLEP.] A*D™BN: SIN& ΠTOTELLEP., T'A™S &c. ENXLI] NX., B. ENIPULLI] cf. Gr. NA BP 1. 6. 7.8. 14. al 40 syr arm aeth &c. NH ETE] om. NH, ODmsEF*G*. TC(+I, F) \$\$ P&-TIC] om. †, T. πτεφ†] cf. Gr. NABP al pler vg syr aeth &c. TOTTEENI] cf. Gr. B al plor vgcle fu domid lipss al syr arm aeth &c. ⁵ SINE 2°] T'ABODNZ: om. EFGHT. ΠΙΞΕΚΕS] ABCEFG HNT: RIERAK, TIDZ. RRITSERAKO] A: RITS., D; VOL. IV. <u>k</u> k

ጋΠΟΓДΛΥΨΨΙС.

oadmari + Searko ule Syncyh + Emmu sampuzeks[+]

чоля чталятэт тоодэн нэд индяй доточ прияла стекит йсл фалот + отод инотхелец + голаротали сфалот + отод

τουατό κουα τωφορό τουτό

- +талалаэтэ тонхшіп этй толлоп догО⁷ + соллэкоппэ тытдээтэ quoginй inorэ ілгоіпла эфат пэхэ іотрэ ллокухго погоз | 4 дголй пагоай іогэ 4 гошляла ілгоіп
 - дого + имирадя одпя июрэ одгол дого +игомильня †нафя июгэ идхангон +имощильфя ию ишргол эрэ дого⁴ -я шакэдльдя †нафя длэтгол дого⁴ +ипиэд

очов †сеен яте почтепе + бефрн† ятсеен

- -Дээхэ 4 дшөдльд этл ьмдьдльд этл тит епполемос 4
- изэп + клоипћ †нафяя гошаз тно пого дого о веп сара ушидагоп заз дого + толод ого почснт + тодаћ пинсараз + толопа почснт + тодаћ пинсараз + толопа

πζ

пн

этй сокэттып | одгопэхй гошхид нхрЭи

ERET 2., T^{*} &c.: **E**RIERK&2 'the pain,' C. &TGLAR-XEK2] ABD^{mg}N: &CGLAR, T^{*} &c.: &TGLARXOTK2 \bar{n} , C. ⁶ \bar{n} 2 pH1] \bar{n} \bar{c} p., BD. RIE200T] RIE2., O. RIPWERI ETEKWT] T^{*}AD^{mg}N: om. ETE, B: PWERI RIBER KWT, OD*EFGH^oTZ; obs. Gr. 2.8. &c. (*movou*). ETEEPERIOTEIN] +T&p, B. EQELOT] T^{*}ABDN: **E**EQ., OEFGHTZ. OTO2 QELOT] om. T. EQEQWT] of. Gr. B al plor vg &c. EBOA] C&BOA, D^{mg}GT. 2 & DWOY] T^{*}ABCD^{*}N: **E**EEWOT, D^{me}E FGHTZ. ⁷ RCELOT] AOEFGT: RIC., T^{*}BDHNZ. ER-ROAEELOC] ERIR., T^{*}TZ. EQTO1] TO1, D^{*}. RIOTEL 2^o] om. B. ETOF] EQOI, B; cf. ? Gr. NAP &c. \bar{n} &OTER]

become painful as the torment of scorpions, if they should sting a man.

⁶ And in those days the men shall seek for (the) death, and they shall not find it: they shall desire (the) death, and (the) death shall flee from them. ⁷ And (the) form of those locusts-they are being like to the horses prepared for (the) war, having (lit. being) a crown put (lit. given) upon (the) head of each of them, being of colour of gold. And their face is being like to (the) face of men; and their teeth being like [as] to those of the lions; ⁸ and their hair being like to that of the women; ⁹ and their wings as breastplates of And the sound of their wings as (the) sound of iron. chariots of horses prepared for (the) war. ¹⁰ And there are tails to them as the scorpions, and stings; and their authority is being in their tail to hurt the men five ¹¹ (The) king is being over them, the angel of months.

nawan, A. eqoni] aq., CEFG*. eroni appht] AD. FmeNZo: ETOI SECONT, C: E(&, EF*) TONI, T'BEF*GHT: etopht, D*. * oni] OI, C: EVOI, DHZ. etoanie.] etφρη πητ μιδ. 'as those of &c.,' CZ. ' Φελιβα] Φελλ., T. Sabar utesau S. uersau B. om. H. EUU. 10 0708 1°] om. B. OTON CH(o. e., A°)7] A*N EUIU' TI (pref. E): EOTON PLANCHT, CD*: EOTON PLANCLT, B; cf. Gr. (exc. 38): NEOTO (om. G*) N P.&NCHT, T'Ao Do EFGHTZ, cf. Gr. BCD*, cf.? Gr. BP al fere omn &c.: + ETONI, Z. RUONHA*: RUS-NICAH 'to those of the scorpions,' T' &c. S&NCOVPI OVOS] cf. Gr. NABP al plus³⁵ syr ar^e &c. Epenovepujus &c.] Tisch. classes this with Gr. uncials &c. (exc. I. 36. 47. 79. al &c.). RepHI AN: RO., T'&c. NOTCHT] AOD* EG*Z: -C&T, BN: NOT-CHT, T'D'FG'HT. EEPAAIKIN] -AIAKIN, A. RE] om. R, 11 EQXH] AD*: &QXH, N: E&QXH, B; cf. ? Gr. NAB в. al (*ixousur*, *ixousal*): pref. OTOP, T'A°CDmgEFGHTZ, cf. Gr. P 1. al sat mu vg syr arm aeth &c. TXENOTPO] position cf. ? Gr. AP. 1. 14. 28. 36. 79. 92. al vg &c.: - **NOTOTPO** 'their king,' CEFG*. ΠΙ& ΓΓΕλΟC] cf. Gr. N(A)P 1. 7. 14. 28. 36. 79. al mu &c.

K k 2

ΩΠΟΓΆλΥΨΨΙΟ.

фпотп + фн ете педрап алестовреос пе+ мателша + ещатогадалес алестотении+ хе фн еттако+

-эхй конпрэ эппнд 21 4 іпі2рл юкой ТікодіП⁸¹ 4 юкой Дулял

чэрь зокэттай эзалып а⁸¹ или аллэнэЦ

nθ

- кодэ налтоэ алэтшэг дото | + підіпказ +дтопл іштошцэй алып этй патіп пэф +†ф этй эоподений облазий нхтэ нф нф + эокэттай Эдалыпй эолляй шхрэ¹¹ +ртотй дулика этэ
- холятлая ни кода эокаттай біп кад ах тытдаэта ни кода эокаттай біп кад ах тадали колуони колонто неке трокени кине кипакорт йприкенки китакорт
- иомплиения этй жикэтацтэний ини докО¹⁶ инкотэ мэтшэць + эн аденадй +Л аде ¹⁶ инкотэ мэтшэць + эн аденадй +Л аден + Тириалы ¹⁷

مر الموت Sah. the (the) death,' B; A gloss مر الموت Sah. the death.' RETERPEOC A*N: RETZE., T'Aº &c. ne] III, EF: XC, CZ. LLATEAWN] TADHN: LLAK., BCEFGTZ. ELLETOTEININ ACD EFG*HNTZ: pref. 26, B; cf. ? Gr. B al⁴⁰ (vg) syr &c.: pref. DENT and om. I., T^t D^{*} G^{mg}. 12 IC] AFo: om. T'&c. EUNHOT UN., BN. MILLE, B] cf. Gr. 7 .: -CN&T, Tt. LLENENC&N&I A D*N, connection, and om. mi, cf. Gr. N: pref. OTOS, &CUUNI 'and it came to pass,' T' &c. 13 ΔΠΙΔΕΔ 8 [-] ΠΙΔΕ., D*. ΔΥΕΡΟΔΑΠ.] ΕΡΟΔΑΠ., CEF* OTOS,] om. EFG*. COTCLLH] cf. ? Gr. 38. arm, om. uim. G*H. NIT&∏] cf. Gr. NºA 28. 79. am fu harl lips tol omulachm syr aeth &c. 14 EYXW] ABDN, cf. Gr. NA (B al ³⁰ &c.): ECXW, TOEFGHTZ, cf. Gr. (N°)P 1. 7. 28. 35. 36. 38. 49. 79. 87. 91. al &c. 2 Z C.

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REVELATION IX. 12-17.

(the) abyss, whose name in *Hebrew* is Magedon, which they interpret in Greek, 'He who destroyeth.' ¹² The first woe passed: behold is coming the second woe. After these things ¹³ the sixth *angel sounded*, and I heard a voice from the horns of the altar of gold which is before the *throne* of God, ¹⁴ saying to the sixth *angel*, he who had the *trumpet*:

'Loose the four angels, who are prepared for (ϵ) the hour and the day and the month and the year, that they might kill (the) third part of the men.' ¹⁶ And (the) number of the army of the horsemen was twice ten thousand of ten thousands. I heard their number ¹⁷ thus. And I saw the horses in the vision, and those who sit upon them, clothed with breastplates of fire and a hyakinthinon and sulphur (plur.): and (the) head of the horses as (the) head of lions.

* Lit. 'two.'

 $\Pi[\overline{\Delta}]$ pref. $\overline{\mathfrak{ss}}$, T^t by error. $\varepsilon \mathfrak{G} O \lambda$] om. G^{*}. ¹⁵ NH $\varepsilon \mathsf{T} C \varepsilon \mathfrak{G}$ -TWT] all the collated MSS. omit the addition given by Tattam, תא כדבירסתקסי בסיחושל הובסס בילקדדאר סיסק, LTGONOT MIZ RETTENOC EBON 'those whom they bound to a great river Euphrates, ¹⁵ and they loosed them the four angels'; A alone معيدى خاصة للسّتة الملايكة الدين بيديهم الستة الابواق حلوا الاربعة ملايكة has note peculiar to the Saidic: to the six المربوطين على نهر الغرات الاعظم مخلوا angels in whose hands (were) the six trumpets, Loose the four angels bound upon the great river Al Frat; and they were loosed.' NELL-ΠΙΕ2,007 cf. Gr. 28. 38. 49. 79. 91. 96.: trs. after & BOT, B. RILLOT] RIEXWPS, 'and the night,' H*. 16 ERRICTPLT.] **пп., с.** підтппікоп] -діп., EFGT: пііп., В: пітп., D*: MIII., C; cf. ? Gr. NABP 1. 7. 14. 28. 31. 36. 38. 49ms 79. 92. al &c. OB& B RS (om. B)& ROB&] cf. Gr. (N) 1** 28. 79. al" &c. NE] om. B. LICUTER ADmg N, cf. Gr. NABP I. al plus⁴⁰ am fu demid tol lips omn^{lachm} syr arm &c.: + T&P, T^t &c. 17 En (n, Z) 12,000] ANZ: -wp, T'B&c.: ATENI., 0: E072-OWP, B sing.: trs. after 2,0P&CIC, T*OD*EFGHTZ. 2,1XWOY ESDHI EXMOR, B. SATKINGINOU SIT., GIZ: -KAU. BCEFGHT : -OTNON, D. SANOHN AD*: OTOHN, T' &c. πτωφε] τ& over erasure, Δ°: πρωπτωφε, D™. πρωπ-

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ΩΠΟΓΆΛΥΨΥΙΟ.

- |+яешахтоэхй тоша пэф кодэ эл тонитЭ goro⁸¹ +инето ялэп этллэдхго ялэп тэафэхй толеть +тофаэй Тилп пэф кодэ сфазат ялицхип пэф кодэ илешаний кодэ тонпөэ ни +инепп ялэп +этллэг +тоша пэф
- 19 Першиц тар яте підошр + пацхн Веп
- -рып | цат тнотоп + тнотоп явэп эп тоша яд +тощеэ эфапад потоэ шрудпадй эп ипо -ий эп пиисаертап + 12ф пэд индей дого + тодай эй извше
 - 20 Очод толято измоний измоний изол дого ос фать эско яспольтонной эско дан подакотй лисеристический измиден подакот эки сондени эки фини трано очащи прави фини трано
 - ALEN \neq TAROGIN ALEN \neq TAGIN ALEN \neq Åronih ALEN \neq TAROGIN ALEN \neq Inwin ALEN \neq Sigin ELEV ALEN \neq Kodar tane toward \Rightarrow Igoare
 - чот пэф кодэ пюпьтэнцэтопия, goro 12
- ZB
- тев + 10220 годи под содо осто 1 + дот отстрание и под кодо осто отле свох фен потогочи + отле свох фен потогочи +

15.



^{2.}OVI] $T^{t}A^{mg}$ (correct) BON : **2.OVI**, A^{*} : $\overline{\mathbf{n}}$ **filleoti** 'of the lions,' DEFGHTZ. **EVINOV**] A^{*} : **EQINOV**, $T^{t}A^{\circ}$ &c. **2.E**] $T^{t}A B D^{*}F^{\circ}G^{mg} H N Z$: om. $CD^{mg} E F^{*}G^{*}T$. **OVERN**] **2.III OHN**, N: **OHN**, Z. ¹⁸ **EBON DEN** 1°] $T^{t}A^{mg}$ &c.: om. A^{*} : om. **EBON**, **B**, obs. Gr. 1. **a**] ? $i\pi d$. $\overline{\mathbf{n}} \in \mathbf{p}$ **DOT**] cf. Gr. (exc. 1. 38. **a**] ? &c.). **dpe**] **dph**, F. **RIXpween RESE**] om. Z^{*}. **RESE**- $T\mathbf{X} \mathbf{p} \in \mathbf{3} \mathbf{T} \mathbf{C}$] $A^{*}D(N)$: **RIXP.**, $T^{t}A^{c}$ &c.; for om. $i\pi$ cf. Gr. **NAB**

But coming from their mouths are [a] fire and [a] smoke and [a] sulphur. ¹⁸ And from these three plagues died (the) third part of the men, from the fire and the smoke and the sulphur, those which come from their mouths. 19 For (the) authority of the horses was being in their mouths and their tail: for their tail was being like to serpents having And in this they were hurting the men five heads. ²⁰ And (the) remainder of the men died not in months. these plagues, nor did they repent from the works of their hands, that they should not worship the demons, and the The gold^{*} and the silver and the brass and idols. the wood and the stone, for which it is not possible to see, nor to hear, nor to walk. ²¹ And they repented not from their murders, nor from their magic potions, nor from their fornications and their defilements, nor from their thefts.

X. And I saw another strong angel, who came from (the)

* Plur., thus again.

7. 8. 14. 29. 38. 79. al³⁵ fere am fu demid lips harl[#] tol omn^{labhm} aeth &c. NERRIGHN] MIGRARI 'the truth,' B by error; for om. ex cf. Gr. NABO al 40 fere vg aeth &c. NH] cf. Gr. 28. 36. 38. 79. vg cle lipss &c. : 19 RTERISOUP RAISO., B: ROYSO., D*. om. CD^{mg}EFG*. **ΠΕΧΑΠ**(Π, D°G°HT)OVCH(&, B again) **T**] cf. Gr. (exc. 1. 36. &c.); A gloss مر وادنابها Sah. and their tails.' المر وادنابها Sah. F. ñgphi] ACN: ñØ., T'&c. ф&I] ABD™N: N&I, T'CD*EF GHTZ; A gloss مر وبهم 'Sah. and in them.' RE 2°] T'ADN : trs. 20 EROTEOT A* D*H*N: after puzzi, BCEFGHTZ. prof. ETE 'who,' T'Aº &c. EP & WT AN: -OT, T' &c. OT E cf. Gr. NABP 1. 14. 30** 36. 38. 92. al vix mu vg syr &c. MI& HOTI norp, B. 'their &c.,' F. MINORA] pref. NERR, EFG*. NERR-NIOORT] cf. Gr. uncials &c.NERNICE] position cf. Gr. N.OTAE EREOUI om. D^{mg}.²¹ OTOS] ABDNZ^{mg}: OTAE, T'OEFGHTZ*. eBox Sen 2°] n, EF. nopnia] cf. Gr. Nº CP -vías.

¹ EKE&VV.] cf. Gr. NAC 35, 36. 38. 87. al non ita mu vg sah syr arm aeth &c. E&U] om. E, D^{*}. υτις ειτινού χουτομοτή αχής δοιο

- я + наеля †щито пэф | кодэ щшра зотО⁶ 73 щшратэ зото + незднездрэ иголегой †наф + наелготя †та гададафя 5† а + кодэ
 - *Orog LICUTERS ENH ETLIXOTOR \rightarrow $\bar{n}xet\bar{z}$ \bar{n} \pm $\bar{n}xeth$ $\bar{n}xe$
 - Отод лиштен сотсын свол | беп тфен есхи нин хе товот + иперсбе пи етатсахи ини хе товот + иперсбе пи етатсахи ини тхет $\overline{7}$ пбарава1 +
 - изорэ +родэ талиатэ зохэллыл зотО³ +изали пэхиз талиатэ тохэллыл зотО³ +эфтэ ишпэ талигорэтй пэтгошэра этй зэпэаш блотэ нф|а хашк зого³
 - nieneg +

Χε πηε από μωτι χε ' δεη πιεδου μιε

TIPIC] cf. Gr. N* et • A B C al 35 &c. ECXH] T' A B D N Z: CXH, CEFGHT. SIXEN TABCDN: EX., EFGHTZ. EQ01 om. D: + ROTWINI 'of light,' B. ETOI] T'A D* G'NT: & TOI, F': om. BODmgEFG+HZ. CTTλλOC] CTTλOC, Tt; cf. Gr. (exc. ² OTOS, 1°] om. B, cf. Gr. 38. OTON] AD*N : pref. 38. &c.). E, Tt &c.; cf. ? Gr. NABOP al plus³⁰ syr &c. OTXWER ADWN, cf. Gr. A: + EQOTHN 'open,' T' Ame BOD* &c., cf. Gr. rell; for BiBhoor cf. ? Gr. B al³⁵ &c. nophi] TIAN: NO., B &c. NOVINER] cf. Gr. (exo. O). SIXEN twice] TADN: EX., B &c. TEG-X&OH] -XOH, A. SIXEN 20] A*B: pref. 26, T*A &c. ΠI-KLQ1] ΠK., Tt. ³ EBO入 2⁰] om. Ft. 京台上P.] ED., N. art... * DapaBal] om. B* homeot. (omission added in margin except & T ATOTCALH): om. & T, CDEF*G*H doubtful because

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ZZ



heaven clothed with a cloud; and the iris being upon his head; and his face being as (the) sun; and his feet being as *pillars* of fire; ² and there is a book in his hand. And he put his right foot upon the sea, his left upon the earth.

³ And he cried out in a great voice, as a lion roaring: and he having cried out, the seven thunders gave their voice.

⁴And I heard the things which the seven thunders said; I was about to write them also. And I heard a voice from (the) heaven, saying to me: 'Seal them, write not the things which the seven thunders spake.' ⁵ And the *angel* whom I saw standing upon the sea and upon the earth stretched his right hand up to (the) heaven, ⁶ and he sware by (\overline{ss}) him who liveth unto age of the age; He who created (the) heaven and the earth and the sea and all things which are: That time shall be no longer; ⁷ in the day of

of preceding &I, H has فهو السبع رعود paß مر تكلموا السبع رعود of preceding &I, H has ف Sah. spoke the seven thunders their words.' RTOTCERH] cf. Gr. (exc. N 7. &c.). 'ETLIXOTON RETZ &c.] T'ADN: ETL(E, F*) TZ ROLPLEL XOTOT, CEFGHTZ; obs. Gr. N 37. 79. &c. sal õoa. NHI] cf. vgcle demid : om. B, cf. Gr. NABOP I. al plus⁴⁰ am fu harl &c. ET& C&XI] T'A BC D*F°HN Z*: ET&C-C&XI 'which she &c.,' Dmg EF* GTZo. 5 \$ OLL RELP, IXEN] om. F* N*. TIKESI] TKESI, BZ*. ACCUOTTER A FG*N: om. n, T'G'H*TZ: & COTTEN, BH': & CWTEN, Do: -CWTWR, D*. TECOVIRER A*BDmgN: TECXIX ROTINE. A° (gloss صربيدة اليعينى Sah. with his right hand') EFGT: TEGAIX EBON ROTINGER, T': TEGAIX EBON TEGOVI-ILLE, Z; cf. ? Gr. (exc. A &c.): TEQXIX, CD*, cf. Gr. A 1. 36. al ? ⁶ IE \$\$ dr. № B al³⁵ &c. TIERES] NIE., B; vg &c. A gloss مر الأبدين 'Sah. the ages.' ПІК مر الأبدين Sah. Ti ABCHN: NK., DE ин етщоп] петщоп, В singular. тироч] А*: FGTZ. pref. ADHTOT 'in them,' T'Amg &c.; for om. kal rá &c. cf. aeth; A gloss cut gives the additions as Sahidic. $\bar{n}ne...xe$ cf.? Gr. 1. ق يوم AD*N: NI., Tt &c.; D gloss ق يوم 79. vg^{ole} &c. 'Coptic day.'

קפאא א אדא אדא דעשארא אישטארפא אישטליבארא אישטליבאנא א אישטארפאטעשער אישטליבא אישטארפאנעשער א אישטארפאנעשער איש אידעשער אישטארפאנעשער אישטארפאנעשער אישטארפאנעשער אישטארפאנעשער אישטארפאנעשער אישטארפאנעשער אישטארפאנעשער אישטא

- +†ф этл поіднтэтеліпэхл кодэ дат махр мілідэрэп пэтід кодэ 4 шиідратэ †нфля наідэрэп пэтід кодэ 4 шиідратэ
- +эфт пэд кодэ ээлөөоллтэ налт догО⁸ эрдля эх + эоллй шхээ эп инлэп ихлэлл
- хіхт пэфтэ нф | 4 пнтовэ машхіпй ід нап эх моіф пэхіц ртадэ ідотэ нф 4 осбэттаіпй немід мэхіц рада ідотэ нф махід мап
 - 4 мидэто 4 околутти 28 ини эщи 2020 чери жали инхэп 4 окол 4 ини эши 2020 чери жали ини 2020 едеоро дого 4 ини эци то 2020 чери то 2020 то 2020 чери то 2020 чер
 - -ιπε χιχτ πος κολο ααωχιπει τοις goro⁰ + ιως πος χκοgpo ιπωμρς göro + οοκοττς ε μαοrοιςτο goro +ωιλοroň †нαφει + ιμεμαο ιχοπιετ
 - ¹¹Orog nexwor nhi xe gwt epok on ne+
- чтэн «зоъклъд пэхэ пітэтнфодп | дэнэтл чу внято чел «закльд чел «кокщльд «очро»
 - тыдытой юрэ ини дтоий щантой тта дого¹ изфозилая из ним эх ним золлая шато им леэи ниртошерай алли лязи нто эт

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the voice of the seventh angel, should he sound. For the mystery of God was completed as he proclaimed through his servants the prophets. ⁸ And the voice which I heard from (the) heaven was speaking to me, saying: 'Go, take the open book, that which is in (the) hand of the angel, who standeth upon the sea and upon the earth.' ⁹ And I went unto the angel; I said to him: 'Give the book to me.' And he said to me: 'Take it to thee; and it shall make thy belly bitter, and it shall be sweet in thy mouth as [a] honey.' 10 And I took the book from (the) hand of the angel; and it was sweet in my mouth as [a] honey: and having eaten it my ¹¹ And they said to me: 'Thou must belly was bitter. also prophesy over peoples and nations and tongues and many kings.' XI. And they gave a reed of gold to me, being a staff, saying to me: 'Rise, measure the temple of

T^tD^{ms}. ΠΙΚΔ<u>Θ</u>I] ΠΚ., BN. ⁹ ΔΙЩΕ ΠΗΙ <u>Θ</u>(Ϣ, A^{*}D⁹)Δ] ΔΙЩΕΠ, D^{*} by error. ΠΕΣΗΙ] ABCD^{*}EFG^{*}HNZ⁰: pref. 0^{*}O₂O₂, Tt Dmg Gmg T. **LLA** cf. Gr. P 1. 28. 36. 38. 49. 51. 79. 91. 96. OTTY NER ABDEFGHNT: + OTOP, OTOPEY al ? &c. and eat it,' T*C°Z; A gloss مر خدة وكله 'Sah. take it and eat it.' Orog, EqEO.] om. Orog, Co. ¹⁰ ERIXURE] cf. ? Gr. NB al³⁰ fere &c. **TXIX**] T^{*}A &c.: **NENXIX** '(the) hands,' CEF° (XIX added) G*. LTTENOC ADmen: +OTOP, LIOTORRY 'and I ate it,' T'D*EF"GHTZ: +&10YOLLY, BC. OYOP, & CUUNI] epagami] mouti ecoi ramami, bo. ¹¹ nexuor] 36. ABDE*FGmgHNZ, cf. Gr. NAB al 30 am* harl &c.: NEX&Y, T'CE G*T, cf. Gr. P 1. 28. 31. 38. 47. 49. 51. 79. 91. 96. alvi vgole am** fu al plu syr arm aeth &c.; A gloss صر وقال 'Sah. and he said.' عر وقال SOT, GT. ATEKEP.] ETEKEP., N: EEP., BO, different construction. neue, ang λολ]-wλ, CEFGTZ; cf. Gr. NAP 1. 31. 36. 38. 47. al vg &c. nears Andre] om. G* : - ALOC, T by error. OTELHU ACDONN: SEMERHU, T' &c.

¹ EQ0] A*BD*N: EQONI 'being like,' T*A°CD^{mg}EFGHTZ. \bar{n} org \bar{n} \bar{n} org .'their &c.,' A°FZ. Evxw] Eqxw, T; for an addition cf. Gr. \aleph^* et°AP 1. al plus³⁵ am fu harl tol lips omn^{laobm} &c. \bar{n} TEQ[†]] T*ABCD*G°HNZ: om. D^{mg}EFG*T. тэ нктат алэп² +ртнфл | трштотэ савол алерфизер этиз +иэффанда кодаз натердита кода этиз +изфранда илитта эх +датовэ иладт алэп эопвэнлл илитта эх етердий дляй дляй этифл илицэгэ

- ³Oros ciet internant to sovo sovo nitothe data to sovo sovo ³Oros sovo ³Oros
 - ып χ кf мэн + тишхй † коно шd† эт 1 Δ θ - \bar{u} обмэл \bar{u} кот Δ дэ 180 кэ н χ Тэ + fконо кошой + рш Δ кокотэ н ϕ 80 ко⁸ + 50п - 4 ри Δ з
 - Οτχρωνε εφει εδολ δεπ ρωοτ εφεστωνε παλατουμά τοτος φη εθοτωμ εερελικικ πενεωοτ το πρητ cenadobor το αναφοδοτ το δοθοσ
 - +эфтй яльещэ + клаяй ішіцэ котпоко эХ° пэхэ індэ і + кошейкола ялэтшэтй лпіс нклодпкот этй кодит коодзіпй +ідляіп +літ

ETOYWUIT] ANT: EO, T'&c. ² RELL 1°] ΟΥΟΘ, B. **ETCALO**A] cf. Gr. ABP al pler vg syr arm aeth &c. EPΦEI] A tr. ψ₁λ' al birbā,' gloss \downarrow ψ₂λ a copy, 'al haikal.' E Ω OA] CA Ω OA, FH; obs. Gr. N°A &c. *ifwotev*, Gr. B al plu *ifw*. **E**REPUITC] **E**-REPOITC, BT. **ATT**HIC] **AIT.**, AD*F°N. EOOYAL] EOF, T. ETEQWLAI] pref. OYOQ, B. RELL Om. R, C; cf. Gr. I. al mu µr'. ³ ETEEP.] pref. OYOQ, C. C] \overline{W} '200,' CD EF: \overline{W} '800,' N: \underline{U} HT '200,' B. RELL \overline{Z} ABODFG°HTZ: \overline{Z} , T'EG*: om. N by error. \overline{R} EQOOY] om. N by error. ⁴ CROYT twice] T^tA*N: \overline{K} T, A°&c.: \overline{K} , E 1°: trs. 1° after \overline{R} XWIT, H. ET XH] T'ABD^{me}F^{me}N, cf. ? Gr. ABCP I. al longe plu &c. ai: om. CD*EF*GHTZ, cf. ? Gr. N 6. 7. 14.31.32.34.35.47.48.87.92.95. &c. om. ai. **E**ROC] cf. Gr. NABCP al plus⁴⁰ vg syr &c. ⁵ Φ H ETOYOY (om. B) & UI & (A; rest om.) $\overline{R}\ThetaWOY$ ($\overleftarrow{*}$, B) EYELIY]



God, and the altar, and them who worship in it; ² and the *court* which is outside of the temple leave (lit. cast) it out, measure it not; because it was given to the *nations*, and the holy city; they shall trample in it forty-two months:

⁸ And I shall give to my two witnesses: they shall prophesy a thousand, two hundred and sixty days, clothed with sackcloth. ⁴ These are ^a the two olive-trees and the two *lampstands*, which are (χH) standing before the Lord: ⁵ and that which they wish they (pron.) shall do^b. A fire shall come from their mouth; it shall eat up ($\bar{n}CA$) their enemies: and he who wisheth to *hurt* them, thus shall be killed (plur.). ⁶ Because they have authority to shut (the) heaven, that the rain may not come upon the earth all the days of their prophecy. And they have authority also over the waters, to cause them to turn and become blood; and to smite (the) earth with every plague which they (pron.)

Lit. 'this is.' ^b The translation has الذي يريدا، هما يفعلا، and that which they two wish, they two will do it.'

OH ETOTOTAMY EEPAZIKIN JELEWOT 'he who wished [it] to injure them,' T'. OV X pull] pref. OVOS, B. EQEI] T'AB Dms N, cf. Gr. 14. 92. vg &c.: EONHOV 'which cometh,' D*EFGHTZ. DERDMON ECEONWER OM. B. RCE TABDERN: R, CD*EF*GHTZ. OH EOOTWA obs. Gr. 38. Sorie; order cf. ? Gr. N. LAIKIN ALKIN, A. - DOBOOT ADme Fo: - LEY 'him,' • EUGLES] EUTERS, B by error ; order cf.? Gr. NACP T' &c. 1. 28. 36. 49. 79. al mu vg syr arm &c. 20000 position cf. ? Gr. (exc. 1. al pauc &c.). Єдрні] AN : ЄД., Т^{*} &c. ПІК&ДІ] ПК., В. ППІЄДООТ] cf. ? Gr. 1. &c. vg fu &c. ТНРОТ] от. 0. профитіа] cf. Gr. ABC &c. EIXEN] T'ADms: EXEN, B &c. епкаді] єпік., T'HZ. Denepdot] cf. Gr. NAOP 1. al⁴⁰ fere syr arm aeth; position cf. ? Gr. NACP 1. 28. 36. 38. 49. 51. 79. al vg syr arm aeth &c. ETOTOT& ug] T'CD*G'N: ETOT& ug, AB; cf. ? Gr. (12) 14. 36. 97 .: EULTOTLUY, Dms EFG*HZ, customary tense sometimes = future, ... cf. ? Gr. uncials al pler &c.: OTO2, &TOT&UU 'and they wished,' T.

- этл эдөэлгэлгүл хихлашта пишэ дого^г +лгнфодлгог
 - + πτοπφ ποό κοίο τωμπο τοκποο οκ ποιακοιΠ οσύσερο ξοτο + τουμεση | στωβτοπ ιαιορο + τοιβοοδορο + τουμο
- ⁸Οτος ερε ποτωνες εψεщωπι + ςι πιαθης πτε †πιαμ νεβεκι + θη ετοτοιοτή ερος νεππετικος + χε σολονες πτε χηνει + πινες ετατεμ ποτός νενιος +
- κάτφ πού κολο ελεκωντοπο τλποτο 20τ0⁶ σχ + πολιπ υλά καση επολιπ υυλά καση εποπο του ποχο τωτοχοτο εποπ κούμ καση goro ειωλφτο καση ετοοgoñ 7ñ λεκωυ -ūιπ πού λεκωυτοη λχο ειάς λχτοπή ετλς
 - лэхід поштэ ни|эхй годит ишадэгэ догО⁰¹ + ропгоэгэ дого + гошхэ индэ идэгэ
 - + кончэколй почшеляей пчшкоэкэ доко еххи эклесь же или пе плирофитие 4 пя етахербасалізи лихи экцеркана пахід пощтэ ний пізіпазадаржил
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wish. ⁷ And if they should complete the witness of their prophecy: [But] the wild beast which cometh up from (the) abyss shall make a war with them, and he shall overcome them, he shall kill them. ⁸ And their body shall be on the street of the great city which is called *spiritually* "Sodoma of Khēmi"," the place in which their Lord was crucified. ⁹ And they shall see their body (they) of every tribe and every people and every tongue and every nation, they shall look upon their bodies three days and a half; and they shall not let any lay their bodies in the sepulchre.

¹⁰ And they all shall rejoice who dwell upon the earth over them, and they shall be delighted. And they shall send gifts to one another, saying: "These are the two prophets who tormented them who dwell upon the earth." ¹¹ And it shall come to pass after three days and a half, and a spirit

* Egypt.

A° &c.; cf. Gr. Nº 1. 7. 12. 14. 34. 35. 36. 87. 92. lips &c. **NOTOC** cf. Gr. (exc. N*: 1. al ?). ⁹ EVEN&V] cf. ? vg arm aeth &c. **NOTCUERS.** ABC D*EFG*N, cf. ? Gr. NABC al plus³⁵ arm aeth &c.; NOTC., TDO(F tr.)GOHTZ, cf. ? Gr. P 1. 28. 36. 38. 49. 79. 91. 95. 96. al vg syr &c.: NOVER 2 & their sepulchre,' Dms. $\varphi \gamma \lambda H \dots$ $\lambda \& O(\text{om. } G^*)C]$ cf. Gr. N vgole: $\lambda \& OC \dots \Phi \chi \lambda H$, B, cf. Gr. rell. λ&C] B° corrected from λ&OC. ετεχοτωτ] ετχ., D*: pref. OTOS, B. NOTCURES] T'ADEF(tr.)GHTZ: NOT., BCN. ПЕЛОТФАЩІ] cf. Gr. NA CP 28. 30* 37. 49. 51. 79. 95. al syr arm &c. OTOS \overline{n} nor.] om. OTOS, B. $\widetilde{C} \times \widetilde{A}$] $AD^*: \widetilde{C} \times \widetilde{R}$, $T^* \& c$. norcuseA] nor., $C(F \operatorname{tr.})N$. $\Pi : \widetilde{se} \otimes \mathfrak{T}$] $AG^{\operatorname{ms}}N : \Pi : \widetilde{se} \otimes ...$ ¹⁰ EVEPAUI] cf. Gr. 38. vg aeth &c. IIK& &I twice] T* &c. A &c.: NK., T'BCD 1° T. EVEOVNOY] cf. Gr. B 6. 7. 8. 14. al pler vg syr &c. OTOS, ETEOTUDI] om. OTOS, BC; tense cf. Gr. №AC I. al mu^{vi} vg^{ele} am fu al pler syr &c. NIПРОФ.] ПІПР., N. NH ETAT T'ADN: om. NH, B(C)EFGHTZ. EDB8- $C\&(I, D^*)\Pi IZ(C, N)I\Pi$ I EEPB 'come to torment,' C. רא יי cf. Gr. NP 1. 14. 28. 35. 36. 37. 38. 40. 49. 91. 96. arm vg &c. OTOS OTAILL om. OTO, BC; A gloss مر الحياة هي من قبل Sah. the life is from before.' ورويات (Sah. the life

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едочи ершоч+ очод ечеоді ераточ діхен почбалачх+ очод очпіщ† пдо†+ есеі едрні ехеп ин епач ершоч+

- ¹² Οτος διαυτελε εοτπιμή παλά εδολ δεπ τφε+ εαχώ δελεος πωστ+ χε | δλεωπη επημί ελεπδι+ στος δτης πωστ επημί ετφε δεπ οταθπι+ στος ετεπλτ ερώστ πχεποτχλχι+
- эдэ + талагэтэ топтот пэф инфл goro 21 -†л 7эдф goro + เกพต กэлеполеле †шин
- ого нафя колекка доко надры імад плакполект доко надя пракполеки пость колект нада ода сокекка ипээл пость колект на доко на сокекка и поста пость кака соко на соко на соко на соко на соко пость кака соко на соко на соко на соко на соко пость кака соко на соко на соко на соко на соко пость кака соко на соко на соко на соко на соко пость кака соко на соко на соко на соко на соко пость кака соко на соко на соко на соко пость кака соко на соко на соко на соко пость кака соко на соко пость кака соко на соко на соко на соко на соко пость кака соко на соко

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- + пісіпказдэ|ра + 20кэттай 5дааци дого ²¹ кодэ + насэй фшипадэхй іпшега дого < 20аааа шхгэ эфт пэф
 - Xe enerotopo \overline{x} introcaso scythin \overline{x} does in \overline{x} introcaso scyche \overline{x} introcaso scyche \overline{x} is a second scyche \overline{x} is a scheme interval \overline{x} in \overline{x} is a scheme interval \overline{x} interval \overline{x} is a scheme interval \overline{x} is a scheme interval \overline{x} interval \overline{x} interval \overline{x} interval \overline{x} is a scheme interval \overline{x} inter

EDOTH EPWOT] cf. Gr. NB al³⁰ vg &c. ETEO21] cf. Gr. 38.: ETO21, E*. $2^{1}\times C^{1}$ T*AOD^{mg}N: EXEM, BD*EFGHTZ. ECEI] cf. Gr. 38. EDPHI] ABOD^{mg}N: E2., T*D*EFGHTZ. RH ENAT] AD^{ms}: RH EORAT, T*N: OTOH RIGEN EORAT, BOD*EFGHTZ. ¹³ ALCWTERE] cf. Gr. N°B al³⁵ syr^{ed p.} ar^e &c. RWOT] cf. Gr. (exc. A 28. &c.). EXEMAL] T*AD: XEMAL, BOEFGHNTZ. RWOT 2°] om. C. ETENAT] ATNAT, T*DN. ¹³ OTO2, 1°] cf. Gr. NAOP I. al sat mu vg syr arm seth &c. RØPHI r°] A°BDN: R2, p., T*A* ? &c. TOTHOT]

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of God shall go into them, and they shall stand upon their feet, and a great fear shall come upon them who see them.'

¹² And I heard a great voice from (the) heaven, saying to them: 'Come up hither.' And they went up to (the) heaven in a cloud; and their enemies shall see them. ¹³ And in that hour shall be a great earthquake. And the third part of the city fell; and seven thousand of names of men died in the earthquake; and (the) remainder were full of fear, and ¹⁴ The second woe they glorified the God of (the) heaven. passed; and behold, the third woe cometh quickly. ¹⁵ And the seventh angel sounded; and great voices came (gumi) from (the) heaven, saying: (The) kingdom of the world became of the Lord our God, and his Christ: and he shall reign unto age of the age.' ¹⁶ And twenty-four presbyters who are before God, sitting upon the thrones, threw them-

cf. Gr. NACP 1. 36. 95. al vix mu vg syr arm aeth &c. EPE A gloss مركانت 'Sah. there was.' PPET] cf. Gr. B. ROPHI 2°] T'ADN : ng., 0 &c.: om. B. np&n] om. Dms 'not in some copies.' ΠCEΠI ... OTOS,] om. N : om. OTOS, B. 14 RIOTOL 1º] T'ABD* FON: pref. OTOP, PHUNE IC, CDmgEF*GHTZ. B] cnar, T⁴. & qcini] T⁴ A B O D⁺ F⁰G^{mg} N (مفی), cf. ? Gr. % 28. 79. &c.: & q= யூயா၊ 'happened,' Dmg EF* G* (تد كان) HTZ. சூல தலாாட் ப T*ADF*N: OTOS, CEGHTZ; om. idov, cf. Gr. 6. 7. 33. 35. 46. fu; for 'and' cf. vgcle am al syr &c.: IC, B. ILIOTOI ELLL& T (RELLOT ROTOI, CEFGHTZ) GRHOT] cf. Gr. (N)AOP 1. 28. 36. 79. al vix mu &c.: UNHOY AZERIOYOI DELLEST, B. 16 MILLASZ &c.] TABCD*N: MILTT. ILLLSZ, DEEFG HTZ. ORECTOYPO] TADmeN: &O., B&c.; cf. Gr. (exc. 1. 7. al ?). IERIKOCIEOC om. EF*H*, cf. Gr. 28. &c. &CUURI $T^*ABD^{me}G^{\circ}Z$: om. &C, OD^*EFG^*HT . $\Pi \in \mathbb{C}[\nabla PC]$ $\Pi \in \mathbb{C}[\nabla C]$, B. ECEEPOTPO] & Q., B, obs. Gr. 14. &c. Barilevei: ETE., EFG. ΠΙ (ΠΙ, D*Gº)6ΠΕ] ADmeN: + & RENN, T' &c., cf. Gr. N 12. 18. 38. 40. vg cle demid tol arm use. 16 K2 A, cf. Gr. N*A: pref. II, T* &c., cf. ? Gr. № BCP al omn^{vi} &c.; for numerals cf. Gr. B I. 7. al NACP 1. 28. 49. 79. 91. 95. 96. al vg arm aeth &c. ETS, ERRCI] cf. Gr. AP 1. 7. 14. 36. 38. 91. 92. al arm &c. NIOPONOC NI., N. VOL. IV. гl

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uxr3" † † . Than tore + 0 ston usrs tot

- Хе тепщепезал тотк пот ф тольлонии тократир + фн етщоп оход фн епасцион + оход хинох +
- Хе акбі йтхоля стоод акеротро + 13 отод периота тлихта согодаха сого на тлихта пели пснот не ткрнсіс + студал сигредалиота отод стафбехе йте пекевілік пошт +

Ніпрофитис + пеля піагіос + пеля пи тирот етердот Датен япекрап + пікотхі пеля піпіщт + екетако ппн еттако япікар.1+

- ¹⁹ Оход + †ф этй іэфдэіпэхй пштора догО¹⁰ митора дого + іэфдэіпэхй пштора дого чэфт пэф дого + іэфдэіп пэф + нянваіс† этй зотша альд алал + хяддэтээладэхй іпшшта алад наял + наалад алэп + нада алал + пэфа Капад алэп + пэм
 - репоторы илинение филто и эппие 21 сотО¹ + эфт пэф Кодэ
 - Очселял есходе \overline{u} фрн + очое плое сапеснт ппесбадача + оч χ дога есто ехеп тесафе \overline{u} \overline{n} $\overline{n$

ΠΟΥ P,O] T'ABD'EFGNT: NOV., CD'HZ. Je + 2°] pref. EIΠEELOO 'before,' B. 17 0Y08 XILHOY] 0Y08 E0-MHOT, E; cf. ? Gr. 28. 36. 49. 79. 91. 95. 96. al vgele lips arm uso &c. XE 2°] cf. Gr. № ABP al certe pler vg rell &c.: pref. OVOS, D*, cf. Gr. 18 XE ... XWNT] om. T homeot. IICHOY] IIC., **№*** () fu. **пте†крн(I, T')CIC**] T'ABDF°HNT: **n**†., CEF*GZ **B**. etpan] TABDHNZ: ATERISAN 'of the judgement,' CEFGT. enipeq.] T'ADHNZ: RRI., B: RTERI., CEFGT. et ... ABOD'HNZ: DIT., DI: EKET. 'thou shalt &c.,' TGT: EIET., MIGHT A*, cf. ? Gr. A: + OYOS, T'Ame &c. EKETERO] EF. T'ABCD'EN: ET (+T, F)&KO 'to destroy,' FGHTZ. EKE ...

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selves upon their face, they worshipped God, ¹⁷ saying : ' We give thanks to thee, Lord God, the Almighty, he who is, and he who was being, and thou comest, Because thou tookest the power, and thou reignedst. ¹⁸ And the nations were angry, because thine anger came, and (the) time of the judgement, to judge the dead, and to give (the) reward of thy The prophets, and the saints, and all servants to them, them who fear thy name; the small and the great; thou shalt destroy them who destroy the earth.' ¹⁹ And the temple of God was opened in (the) heaven; and the ark of the covenant appeared in the temple; and there happened lightnings and thunders and voices and earthquakes and stones $(\&\lambda)$ of heaven. XII. And behold, a great sign manifested itself in (the) heaven. A woman arrayed with (the) sun, and the moon below her feet, a crown being put (lit. given) on her head of twelve stars: ² and being with child, crying out, travailing, being in pain, about to bring

 K&&SI] om. D^{me} ('not in some copies').
 $\bar{\mathbf{n}}\mathbf{n}\mathbf{H}$ ETT&KO] om. N*Z*.

 NIK&SI] **nK.**, O.
 19 $\bar{\mathbf{n}}$ S, PHI \mathcal{O} EN] ABD*F^{mg} ('a copy')N:

 \mathcal{O} EN, H*; cf. Gr. NBP al plor &c.: ET \mathcal{O} EN, T*CD^{me}EF*GH^{me}F

 TZ, cf. ? Gr. AC 14. 35. 38. 87. 92. 95. arm &c.
 &COTWNS EBON]

 A*: &COTO (W, Ac) NSC, T*&c.: -ONS, H.
 †KT&WTOC] A

 tr. July, gloss
 July:
 $\bar{\mathbf{n}}$ TE† 21&OHKH] cf. vg^{ood} ar* &c.

 MCLEH] position cf. Gr. 14. 28. 36. 38. 79. 87. 97. 8yr &c.: om. N*,
 cf. Gr. 6. 31. &c.

¹ IC2 HIRE] ABN: 2HRREIC, T'OD*&c.: on. IC, D^{mg}. & OT... &q.] AD^{mg}F^oN: &OT...&C., B: OT...&q., T'CD*EF*GHTZ. &qOTO($(U, T^tN)R2$] A &c.: & COTU(O, T)R2, F*G*: & COT-OR2C, B. ELOA] T'A^{mg} &c.: ERUUI 'up, 'A^o(o.e.)CN: R2 PHI, B. OTC2 I221] OTO2 C2 I221, B by error. ECXOA2]-(UA2, T)EF. C&RECHT] A*N: E(&, T) qC&., T' &c.; obs. Gr. 38. adds *in*. OTXAO22] A*BD*N: pref. EOTOR 'being,' T'A^{mg}CD^{mg}EFGHTZ. EqTOI] T'ABD*F^oNZ: on. Eq, CD^{mg}EF*GHT. **22**IK] on. **22**, CEFG*. ² OTO2] om. B. EC**22**(**E22**, DNT) BOKI] ECT-R&X(?)21 'travailing,' B. ECUUI] cf.? Gr. A BP al pler vg^{cle} lips syr arm. ECTR&K21] om. B. EC**20**(K2)] T'AB &c.: + EBOA, T.

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- - онылё + ртада 130ра имядал 3020 ины 121242 имядал 130ра имядаля сого ины 121242 имядал жилэа ины 4 имядал 2016 имядал имядал 4 имадал 4 имада
- - +†ф ад ишилэ идишилэ алэкидта дотО эа илидэт дото² + 20подорэл ад алэп фит Дээ †ф атэ алилэ + эрация тиф +0штой талала эштопацээл алид + 200 + тоодэй рл 5 алэп
- +эфт пэф | іпшерь этшдая Телпко догО⁵ эдго этшдэ 4 эокэттарэп явэп кнахіяя 4 пшадаца
 - рэп неэп тондто этшдра пшладат дого чэп неэп тондто этшдра пшладат дого кото + сото + сото + сонд пад же сото + тонда шала жи пад же спщил Эст тфе +

Posi twinin + nuntagente itoiser soro - 30

ОE

³ And another sign manifested itself in (the) heaven; forth. and lo, a dragon of colour of fire, it is very great, having (lit. being to him) seven heads and ten horns, there being seven crowns upon his heads: 4 and his tail dragged away (the) third part of the stars of (the) heaven and it cast them down upon (the) earth. And the dragon stood before the woman, that, if she should bring forth the son, the dragon might ⁵ And she brought forth the son^{*}: this is he swallow him. who will rule^b the nations with ($\triangle \in \mathbb{N}$) a staff of iron. And the child was carried away up to God, and to his throne. ⁶ And the woman fled to (the) desert, to the place which God prepared for her, that they might nourish her there a thousand and two hundred (and) ninety days. 7 And a great war took place in (the) heaven: Michael and his angels to war against the dragon. And the dragon warred against them and his angels; ⁸ and he prevailed not against them in fighting • them: and they put not place for him any more up in (the) heaven. ⁹ And the dragon was cast

• Lit. 'the son (or child) male.' b Lit. 'tend.' c Lit. 'to give with,' the regular phrase for 'to fight.'

مر عن يمين الأمراة التي تريد A gloss في عن يمين الأمراة التي تريد O&J, CEF*GHTZ. عمر عن يمين الأمراة التي تريد الم Sah. on the right of the woman who wished to bear.' -Celeei] A* B D*N: + OH CONSELICI 'who is about to bear,' TtAmg CDmg E FGHTZ. EUUN] T'ACD'NZ: om. BDmgEFGHT. in. CUHPI] A gloss and verse 5 مرابنها 'Sah. her son.' הדבי (Sah. her son.' הדבי تر الابن , gloss الولد , T⁴. من المعامة العلمي , gloss بن الابن , gloss بن , gloss بن , gloss بن الابن , gloss بن Engund 20] In the set of the set ⁶C] T'ABEFGHTZ: 00, C: cf. Gr. NABCP al⁴⁰ vg rell &c. uent, D: w, N, cf. ? Gr. 14. nQ] A: ne(om. G*) M.Q, T'BCD EFG.HTZ: om. CN. 7 OTRIGIT AN: pref. &, T' &c. & . aumi] AN: om. eq, Tt &c. exixent] een, BCFN. EBWTC] ABOD*EFGNTZ: ETB., D.H: &TB., T. &9-BWTC] nagh., C. nese 2°] cf. Gr. NABCP al 40 vg syr &c. * ERECUXEREXORE] cf. Gr. A al plus³⁰ aeth &c.: ERRERI-DPLKUN WXELLXOLL, B. ET] om. E, F. NLY] cf. Gr. 6. 7. 8. al plus³⁰ aeth &c. επαιωι] in π., BC⁰. Den] e, " IIIIIII ROOT ABDN, cf. Gr. N I. &c.: II-EF*G*.

пархеос + фн еточнот род тыаволос + псатапас + фн етсирен яликоснос тнра атель и и онета ялкади + 2003 лисакеатель и и онета + 2003 година атель талана + 2003 година ателе + 2

- + ишеля нагой фентов алэтшоих goro⁰¹ 4 солля шхээ эфт | пэф
 - Xe that a hiotxal given + near transformed the transformed the near the transformed term is a second to the transformed term in the transformed term is a second term in the transformed term in the transformed term is a second term in the transformed term in the transformed term is a second term in the transformed term in the transformed term is a second term in the transformed term in
- хонполэл этй оодотнталила и тоцета эХ онлэлай писотнтахизратэ нф + целлилэ эе едешхэл | мээл + тоодэнла + фе
- этй ролли эдөэ + родэ оддух хошой эХ¹¹ поли эдөэ + родэ оддух хошой эХ¹¹ лахуот этй ролли эдөэ хээн + дандна эдиэлхопй дал инхо эх + годугдах тохугуда даар ни самара инхо тохугура

אנוכו אדוושאףו האשטיד+

night Tigod, TtHms; cf. Gr. rell: Tigod Tinigt, CEFGTZ: Tigod, H*. TAPXEOC] A*: TIAP., TtAOBDEFH=N(HWC)Z: $\overline{TAPXEOC}$, OH*: TIAPXHTOC, GT. TIAIA-
BOAOC] A*: pref. XE, TtAO. TCAT.] TCAA., B. $\overline{sentikoc}$ \$800C] A*: pref. XE, TtAO. TCAT.] TCAA., B. $\overline{sentikoc}$ \$800C] A gloss are added of the second of the second

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(out), the great serpent, (the) ancient, he who is called the *devil Satan*, he who led astray the whole *world*; he was cast below the earth : his angels also were cast below with him.

¹⁰ And I heard a great voice up in (the) heaven, saying: 'Now happened the salvation, and the power, and the kingdom of our God, and the authority of his Christ.

Because the accuser of our brethren was cast to the earth, he who accused before God in the day and the night.

¹¹ Because they (pron.) overcame him because of (the) blood of the lamb, and because of (the) blood of their *witness*, for they loved not their *life* even unto (the) death.

¹² Therefore delight yourselves, [the] heavens, and they who dwell in them. Wose to the earth and the sea: because the *devil* came below to you, there being a great wrath in him; knowing that only ($K \in$) a little while (it is) which he hath.'

¹³ But the *dragon*, having seen that he was cast to (the) earth, pursued the woman who brought forth the son⁴.

• Lit. 'the son male.'

F*. RIEPUIUI] RI., T. LYSIOVI] cf. ? Gr. NABCP al 40 &c. K&THTOPOC] cf. Gr. (exc. A). EIIK& BI] T'ADF*: EIK., B &c. ETAGEPK.] AH*: EMAGEP., T' &c. Jeot] cf. Gr. 1. 14. 28. 79. 90. 92. 98. arm seth &c. ¹¹ πθωοτ] cf. Gr. (exc. N). Acnoy twice] Alc., HZ; A gloss 1° مركلية 'Sah. word.' TOT-**ELETER.**] T'A°(TOT, o. e.) &c.: ETOT, B (? om. RTE). ersptypoc] \$\$, T. X€ 2°] TB &c.: 0409, A*: 0409, X€, A. Sah. their lives,' مر marked الفوسهم .: TOTYTXH NOTY., B plur. ; A tr. gl. 'Coptic their life.' EQROT DEC, N. 12 MIGHOTI cf.? Gr. مر يفرحن السموات A I. 28. 30** 36. 47. 49. 79. 91. 95. al arm &c.; A gloss مر يفرحن السموات 'Sah. the heavens shall rejoice.' OTOI] + 2 €, CZ. IIIK 2, I &c.] cf. Gr. (exc. I. al ? &c.). S. J. U.L., OD. REECON] ACEFGH TZ: REAL, T'BDN. EYEAL] EYEEAL, HZ. KEKOTXI] om. KE, O. ETENTAY ACD*N: pref. NE, B: ETEOTON-(+ π, D^{me}H) T&q, T'D^{me}EFGHTZ. ¹³ Ωπιαμρι] Ω. панрі, Е.

- †нафя + Я длэтй †щий эли †ул догО[№] +эрледлэ Кидээтй лице + мишахолий той эдголледатотэ ляце + инцертэхй искот эдголледатотэ ляцертэхй) этй идафт мэл + уонэлле мэл + уодия + родия одл ле Кодэ + уонэго
- -й + рша пэд кодэ игоцерь родип догО³¹ -†л годафьэ + гошяля одлигол †нац +ияцээ
- οφειπε μεορε + ρωσή πωτορε ιζεμη δοτΟ³¹ του το + τοπτά ματο + τοπεε | + ιεειδο μαι
- +1221.83† пэхів пиладаіпэхй тпихра 80х0¹¹ 00 ипэл ягэп этийхой 1913 рап эшра 80х0 пепэ вэцатэ ни +122127й агедэпэля тліпэ вэцөэлатэла† ягэп +†ф этй нкот

IH,

+ 220 φ στη ωμη πσχις ταφ ιδοις δολο + σοιφ υσφ μαζά κομυρο μοιαθαρα του τοιοσ + σφαύ ζ στου τοιος του τοιος του τοιος του τοιος τοιος



REVELATION XII. 14-XIII. 1.

¹⁴ And two great wings were given to her as those of an eagle, that the woman might fly to (the) desert, to (the) place (in) which she will be nourished a time and times and (the) half of a time from (the) face of the serpent. ¹⁵ And the serpent cast from his mouth as (it were) a river of water behind the woman. ¹⁶ And (the) earth opened its mouth, it swallowed the river of water which the *dragon* cast forth behind the woman. ¹⁷ And the *dragon* was angry with (SIXER) the woman, and went to make a war with (the) remainder of (the) seed of the woman, they who keep the *commandments* of God and the witness of Jesus.

XIII. And I stood upon the sand of the sea; I saw a wild beast coming up in the sea, there being ten horns upon him, and seven heads, there being four crowns upon his horns,

Epoq, N. & QOREK]-WREK, T^tNZ: & QUKK, B. \overline{R} IIIAPO] \overline{R} \overline{Q} \overline{Q}

^{*} The usual redundant pronoun is omitted.

ΩΠΟΓΆλΥΨΨΙΟ.

- эп ипорыя чродэ тыпатэ поідноги дотО²
- - тодъфъл + рант ідахлэхл іанфиаэра дото понанылы тиштота дото⁴ + понанылы + понанылы ілотэ міл эх + ломя ши дото этшдэ ромяй мохи потоэтэ міл дото +
- -sxñ †minnagñ wxs pan pwg †ra gor0°
- аля этшдэ рал ішіцдэ тра дого і 4 аго ал 4 тодал
 - отора дотой приятира дото • то на стора стора сото • на стора изана и изана и изана и изана • тока • то
 - + тодит иктфип пэхэ рап | ишидаэ Тта дого дого² + пэдил коки алэп + пэдил эак алэп поштэ ипэхл тодит роллл тиштоэгэ

 2 OTOS 2°] om. C. **ETER** Φ PH[†]] T⁴AD*F^{me}G⁶HNZ^{me}: om. **ET**, BCD^{mg}EF*G^{*}TZ^{*}. RtA] om. tA, B. **EPEPWG**] AB D^{mg}('not in some copies')N: pref. OTOS, T⁴ &c. ROTPWG] T⁴ D^{mg}EFGT: om. OT, BOD*HNZ. ROTSOTI] cf. Gr. A BOP al pler vg aeth arm &c. RESEREGAPONOC] om. B. ³ EOTOR] T⁴ADG⁶HNT⁶Z: om. C, BOEFG^{*}T^{*}. OT(ET, T⁴)EPOT] om. OT, B. g_{I}] ABN: g_{I} XER, CD: **EXEN**, T⁴EFGHTZ; A gloss of one who was struck with a stroke of death.' $\Delta \Phi \in$] AD^{mg}N: $\Delta \Phi HOTI, T⁴CD*EFGHTZ: TAR 'horn,' B. ROTOO$

Π



REVELATION XIII. 2–8.

there being a name written on his heads. ² And the wild beast which I saw was being like to a *leopard*, and his feet being as those of a bear, his mouth being like to a mouth of a lion. And the *dragon* gave his power to him, and his *throne*, and a great authority. ³ And there is being a wound⁴ on his heads as of a slaughtering of (the) death, and the wound of his death was healed. And all (the) earth wondered behind the *wild beast*; ⁴ and they worshipped the *wild beast*, saying: ⁴ Who is like to this *wild beast*? And who (is he) for whom it is possible to war with him?

⁵ And a mouth ^b was given to him to say great blasphemies, and authority was given to him to war forty-two months.

⁶ And he opened his mouth to blaspheme God, and to blaspheme his name, and his *tabernacle*, and them who dwell in (the) heaven. ⁷ And it was given to him to make a war with the *saints*, and to overcome them. And authority was given to him over all the *tribes*, and every tongue, and every nation: ⁸ and they all shall worship him, they who dwell

ABCEFG'N: ROTEPOT 'of a wound,' DGmgHTZ. **\$22.07**] ADG"NZ: RTEQ22.07, T'CEFG*HT: EQ22.07, B. &CIEDCIAHDI] T'ABCD'GmeHNTZ; cf. Gr. NBP al pler &c.: &TCP., DmgEFG*; cf. ? Gr. A(C) 1. 12. 28. 36. 79. &c. тнрч]от. 4 0х02, 1° &c.] cf. Gr. 1. 29. ЕТОПІ] ПЕТОПІ, Н. л. Т. R&IO.] II. D*. OTOP, 20] cf. Gr. NABCP 1. 10. 12. 14. 17. 28. 35. 36. 37. 38. 42* 47. 49. 79. 87. 91. 92. 95. 96. vg syr aoth &c. ELWTC] 内島いてC 'he warreth,' B. 60708 2°] om. D*. ELWTC] cf. ? Gr. 14. 92. are. REES R. B; cf. Gr. B 28. 36. 79. al &c. $f(\bar{n}pwq) \in poq$, N by error. $\in x \in r^{\circ}$] $\bar{n}x \in T$. $\in \phi^{\dagger}$] om. \in , RELLINH] cf. Gr. Nº B*P I. al mu vg syrodd arm &c. EFG*. **п́дрні] єд.,** NZ. ⁷ отод 1°... єршот] сf. Gr. №В 1**тя al pler vg aeth (syr) &c. EIPI &c. cf. ? Gr. N B al 30 fere syr aeth &c. near ecpo] 0709, ec., B. art] et 'to give,' Z. nearλ&C] cf. Gr. 1. 36. 49. 91. al arm &c. ΨλΟλ]-ωλ, 0.

[•] The same word as for 'plague.' b Lit. 'his mouth.'

ΩΠΟΓΆΛΥΨΨΙΟ.

ль ттонфо + льстоп это ни + 1828 похід 18 та нф + Днідіп этй фишпя явшихи

+оолгозии и эторого вкатавонно на накослас+

- Φ_{H} eteoton seems seen contere see peqcutere \Rightarrow
- +эщрэдляя люжляхово пэф эщлпөэ нФ⁰¹ рэдвофлпээ + грнэтй Дэтшфлпөэ нФ + грнэтй
 - -ип элэп ртотй ниоллоптет этэ эл нф +ртлій тош + 2017ліи этй +†ели

IO.

- ¹¹ Олда ишшпа тонпра пончная тыпы догО¹¹ +эп ршхид патй Я погозп «идахи паф -той †нафы ихаэга дого « Анцегой ипога лакца рант ишщаэрэп²¹ « ншида -тодий ромый инрал тиодип -рэпы ромый инрал + пончнай тигодип -рэпы ромый инрал + пончнай тигодип -рэпы ромый инрал + пончнай тигодип
- +ртшід поштэ ни якэн ідани эдера дого уп іахгоратэ нф +тігодй поіднеіла тщшго +голярэп этй тофдэрэпэхй
 - ¹³ Очов сцепрі палавляві нинави зочов сосования и порадити в сосования и порадити сосо

⁸ $\mathcal{O}_{IXEN} = \mathcal{O}_{IXEN} = \mathcal{O}_{IXEN$

пβ



REVELATION XIII. 9-14.

upon (the) earth, they whose name is not written on (the) book of (the) life of the lamb, he who was slaughtered from (the) foundation of the world. ⁹ He who hath ear to hear, let him hear. ¹⁰ He who will go in a captivity, let him go. He who will kill with (the) sword, they will kill him with the sword. But he who hath [the] patience and [the] faith of the saints, blessed is he.

¹¹ And I saw another *wild beast* coming up from (the) earth, there were being two horns upon him, being like to a lamb, and speaking as a *dragon*. ¹² All his authority was as the first *wild beast*; he was doing it before him. And he caused (the) earth and them who dwell on it (to) worship the first *wild beast*, whose wound of his death was cured.

¹³ And he shall do signs, that he may cause a fire to come down from (the) heaven upon (the) earth before [the] men. ¹⁴ And he shall lead astray them who dwell upon (the) earth

пп. Стр. 'to those of &c.,' С. ОТОР, 2°] om. B. СТС. ХІ]АВ DmeN: EQC., CD*EFGH: &QC., T: QC., Z: R&QC., T. 18 negepy.] AFN; pref. Orog, T' &c. eqee pht] AB: & GEDAR., T'Dms N: & GTHIG 'he gave,' CD EFGHTZ: & TTHIG, D*. בתופסדוד הסוקוסת וס] דיאשטא: בתום. הפסדוד, CEFGHTZ, cf. ? Gr. 14. R&QIPI] ABDHN: pref. OTOP,, T*CG. TZ; tense cf. Gr. 38. vg syr arm aeth &c.: OTOP, &CUIPI, EFG*. RK& & JABN: + THPY, T' &c. & WTY] T'AD'N: ROHTY, BODms EFGHTZ; position cf. ? Gr. C 14. 92. al vg &c. OTWUT] ABCD*N: COTWAT, Zo; cf. ? Gr. N: CTOTWAT, T'DoGo HT: LTOT., EFG*. RECEPSOT] TABN: RIEP., ODEFG 18 EQEIDI] T'AN, cf. Gr. 35. 87. &c.: n&QIDI, B &c., HTZ. cf.? Gr. 31. vg (exc. fu) seth &c. SIN&] ABD*N: pref. 22. **ΠELLOO, T'CDmgEFGHTZ**; position cf. ? Gr. NACP 1. 35. 38. 87. al vg syr &c. RTEGOPE ... I] cf. ? Gr. NP 1. 95. al vix mu syr &c. من السماء ما في نسخة الامل وانما وm. N; A gloss في نسخة الامل وانما eßoλ &entqe and it is only in some Coptic copies.' هي نبي بعض نسخ القبطى and it is only in some Coptic copies.' الكلاقا AN: EX., Tt &c.; cf.? Gr. B 2. 6. 7. 8. 14. 29. 31. 38. 91. 92. al 20 fere &c. IK& 9.] A B : ΠΙΚ., Tt &c.

ጋΠΟΓΆλΥυΨΙC.

эдөэ 4 1823л иэхів пощтэ ний жэесэн піжніг тотікра 4 рай тотинталія пежео жпінение

Эх + 1828ли пэхів пощтэ ний 2022 Фх Ф йтэ нф + поідноіл й пшке эілебтотй фише вого + ртнфй ирнэтй тофдэл ¹⁶ слшрл вого + ртнфй ирнэтй тофдэл ¹⁷ слшттл - слибания ¹⁸ слиэтэ ний + Дэтшфэ вого + поіднө ний + Дэтшфі слибания кимт + лимтер - слибания кимтер - слибания

- 18 Отод едебре пікотлі ткрот+ пеле дото вото 18 пеле піраласті палі + тоднкі + пеле піреледет неле півшк+ | едещохдот фен тотхіх под тод тот лел + теле тот тер. 14
- †э эі пшшл мохмэхш ілд мэтшэтл лпіб^{гі} нөіп этл длш погоэтэ нфэ лидэ лодэ этл іпнт эі 4 пларэп эі 4 ртшід іот поіа 4 пларэп
- +ролей | тяд потоэтэ яф .алагалы шдот и эп qay илят + поідявіл этй илятй пшіррэдала +эп ЭХХ илярэт дого +эт ілящегой

ΠZ

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because of the signs which were given to him, having done them before the wild beast. Saying to them who dwell upon the earth, that they should make image to the wild beast, in whom is (the) wound of (the) sword, and he lived. ¹⁵ It was given to him to give spirit to the image of the wild beast, and to kill them who will not worship the wild beast and his image. ¹⁶ And he shall cause all the small, and the great, and the rich, and the poor, and the freemen, and the servants-he shall mark them in their right hand ¹⁷ That no one shall be able to buy and their forehead; or to sell except him on whom there is mark of the wild beast put (lit. given), or his name, or (the) number of his ¹⁸ The wisdom (is) here. He who hath mind * name. let him reckon (the) number of the wild beast; for it is (the) number of a man: and his number is six hundred and sixty-six.

* Lit. 'heart.'

¹⁶ €(&, T) qeope] cf. Gr. № vg: eqo., Z. passaoi] pa-**22.** O, Z. TOTXIX] cf. Gr. 38. 97. TOTTED, II] cf. Gr. NAOP al plus³⁰ arm aeth &c.: NOTTENS 'their wings,' B. 17 SIUS] cf. Gr. N*C 6. 28. 32. 79. 96. tol syr &c. πωωΠ] ABC DN: EU., TEFGHTZ. ETEOTON] ETEON, A: ETE, D. \underline{a} \underline{a} \underline{b} \underline{b} \underline{b} \underline{b} \underline{c} \underline{c} RTERIO.] I.RO., BC. TOI] T'ABDF'HNZ: om. CEF*GT. SIWT q] om. B. IE 1°] cf. Gr. N 36. 38. ¹⁸ † chw] ABN: €(&, OD*)pe†coota, T'CD'EFGHTZ. SHT] OVENT, T'; cf. Gr. NooABCP al fere⁴⁰ arm &c.; translation of verse 18 erased, B. ωπ] A*B*: πωπ, T*A*&c.: πιωπ, F. <math>πτεπιθ.] $\overline{se}.πθ.$, BO. ROYPWALI] RTEOYP., O. TE]ABOD*N: RE, T'DMEFG HCTZ: NE, H*. HI 3°] A gloss مراسم Sah. name.' XEr] cf. Gr. B 1. 6. 14. 28. 30. 32. 35. 36. 38. 49. 79. 91. 96. 97. al mu &c. : pref. R, Tt. RE cf. ? Gr. CP 1. 10. 18. 28. 37. 38. 49. 79. 91. 95. 96. am fu lipss omn^{lachm} syr &c.: om. F* Z, cf. Gr. AB al³⁵ fere vg^{cle} demid tol aeth &c.

- +эфт пэд кодэ налтоэ аэтшла дото налт дого +гадададй тшпгой тнафи + плитодэрэдпадй тнафи эзавоолатэ
- -и солгони + 1932и нашеко поб эшекова + пошъй аппи солгон изл + 20поден
- - изп эшдеколй дэхшөкопиятэтэ ни эн іми ч ни эн іми зэл цат зопэөцапиае + імеез эшапрэтэ алыпэ + днеел изл | ишомөэ на рац + роцэ + алып | эномөэ рац
 - Наі пе пи єтаторот содо копориан на эн эн статорун же ну сальй +

KD.

†наев пэд кндрэ + 20272332+ ртотдэпэл подэпэл подэр+

¹ ПІЎІНВ́] cf. Gr. NABC al³⁰ syr Or &c. EQOŞJ cf. Gr. NA(B) OP 1. 79. al plus¹⁰ Or &c. \bigcirc IXEN] T'AODN: EX., BEFGHTZ. IITWOY] + EOOYAB 'holy,' B. CIWN] cf. Gr. (exc. O). INERE ... NEREAC] cf. ? Gr. NACP al sat mu vg aeth Or &c. \boxed{PREA}] T'A*BDN: pref. II, A°CEFGHTZ; cf. Gr. B 1. al plu &c. INEQ... \oint pAN] cf. Gr. (exc. P 1. al ?). EQC HOYT] T'AN: om. EQ. B &c. TEȘNI] TENȘ, 'wing,' B. ² TOE] A gloss \checkmark Ace Sah. as the sound of many waters and as the sound' ETAICOORREC] cf. Gr. NABC al pler vg syr Or &c. $\boxed{RQHT} 2^{\circ}$] cf. Gr. (exc. 1. 91. al ? &c.). \boxed{R} ANPEGEPOTWINI] A*B(om. EP)



XIV. And I saw the lamb standing upon the mountain of Sion, and an hundred forty-four thousand being (χH) with him; his name and (the) name of his Father being written on their forehead. ² And I heard a voice from (the) heaven, as a great thunder: and the voice which I heard (was) as harpers, ⁸ Praising in a new song before the throne, and before the four living-beings, and the presbyters: and no one was able to know the song except the hundred forty-four thousand, they who were bought from ⁴ These are they who polluted not their (the) earth. garments with woman; for they are virgins: these are they who walk with the lamb to the place to which he will These are they who were bought from [the] men, go. firstfruit to God and the lamb. ⁶And no falsehood was found in their mouths, for they are cleansed.

⁶ And I saw another *angel* flying in (the) midst of (the) heaven, having an eternal *Gospel*, preaching good tidings to

CDFmsGmsHNZ: REARKTOLP& 'of harps,' T'AmsEF*G*T; A gloss مر مثيترين يقيتروا بقتياراتهم Sah. harpers harping with their harps.' ³ DEN 1° &c.] cf.? Gr. NBP al ⁴⁰ syr aeth arm Or &c. IINELLOO 1°] + ehoh, C. neeroo er 2º] om. BEF*G*: pref. er, T': nekieoo ii, Z by error. nzwon] om. n, EF*. xee-XOLL] A*N: pref. (1), T'Aº &c. [1] PLEZ] cf. ? Gr. (exc. Nº 7. 28. 32* 93. om. ai), for numerals cf. Gr. B al mu. 4 IL thrice] pref. oros, CEFGT. Anors Bwc] cf. Tert Hier. Aspecnoc] πÅp, T. τ&p] om. B by error. n∈ 3°] cf. Gr. B al pler fu allachm syr &c. 6Θ22.0(1] €τ22., BN; n&q] T⁴ACN: om. BDEF GHTZ. Epoy] T'ABDmeN: + ROOY, CD'EFGHTZ. NR ETAT.] om. NH, EFG*. - WONOY] cf. Gr. NACP 1. 28. 35. 36. 79. 87. 95. al vg arm aeth Or. R&R&PXH] obs. Gr. N* praem er. ⁵ **Ξ.**ΠΟΥΧΕ**...**] position cf. ? Gr. B 2. 6. 7. 8. 14. 29. 30. 31. 32. 35. 38. al 20 aeth utr &c. LECONOTX cf. Gr. (exc. I. al pauc vid &c.). T&P] cf. Gr. NB al fere omn vg cle am** demid harl* tol lips syr arm aeth Or &c. ⁶ K€] cf. Gr. №° ACP 49. 51. 79. 91. 95. al mu^{vi} vg syr arm aeth &c. RICE, B. RTOTY] pref. XH 'put,' B. VOL. IV. M m

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тошля дого +†фя ндтла †одіца эХ +плдрэп этй топготэхй ізл эх +рлп изп эфт элалөрлтэ нфя тишиго дого +гошали алэп алой алэп +12лип

KB.

ршэл ишомерь + Делени эокэттлэн догО⁸ и пшкгдлдэхл издэл эх + 20лени шхрэ этл подлел этл панп пэд кодэ + †щит + гоант 20пөзилэхл издгл + липаплэт

- тошой циоларь + 7 далай эокэттаза догО в поинный тиштоллноэ нф эх + эолай шхрэ фэт | э + рДотрэтй дого + пшаг дрэт алэп коДэ шэлнөэ робй ⁰¹ + хихрэт эі + ілдэт тнөтэ нф + †фй подалэп этй панип пэф рэп этй тофып пэф потадалй пани + тпшх
 - то пэф кошала пізіплолдаэкэ докО эттлаіпп облазпла + пноко алэп + лашах нт доко¹¹ + днідіпла облазп алэп | 206

 $\bar{n}nH$] cf. Gr. 38. 97. ETGIOR] cf. Gr. A 14. 28. 79. 92. al &c.; with the state of the sta

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them who dwell upon (the) earth, and every nation, and every *tribe*, and every *people*, and every tongue; ⁷ saying in a great sound: 'Fear God, and give glory to him; because the hour of his judgement came; and worship him who made (the) heaven, and (the) earth, and the sea, and the waters.'

⁸ And another, second, angel walked after him, saying: ⁶ Babylon the great fell: from (the) wine of (the) wrath of her fornication all the nations fell.' ⁹ And another, third, angel walked after them, saying: 'He who will worship the wild beast and his image, and will seal himself on his forehead or his hand—¹⁰ he (it is) who will drink from the wine of (the) wrath of God, which is mingled, unmixed wine in the cup of his anger. And they shall be tormented in [a] fire and [a] sulphur before the angels, and before the lamb: ¹¹ and the smoke of their torment shall go

al? syr arm &c. &C2,EI] A*BCDGNT, cf. Gr. N°BC al plus³⁰ aeth &c.: &CSEI &CSEI, T'AmsEFHZ, Gr. AP 1. 28. 36. 37. 47. 49. 79. 91. 95. alvi vg m¹¹⁰ syr arm &c. †nigt]+0702, B. rell: $\bar{\mathbf{n}}$ CWY, $\bar{\mathbf{B}}$ CD^{mg} E F*G, cf. Gr. A &c. EYXW] ECXW, N feminine. ϕ H] BH: NH 'they,' T' &c.: RNH 'to them,' Dmg. EORLOYWUT TABDEFGHONT, cf. ? Gr. 38.: EOOT., CH+Z; position cf. ? Gr. (exc. 1. al ?). NERS IE 'or,' B. STKUN AEF HNTZ: PIK., T'BCDG. OTOP 2°] IE, B. -TEPNI] -TERP wing,' B. IE TABDmgN: NELL, CD*EFGHTZ. 10 CO-MACW] EYECW, B. NERRBON] for NERR. &c. see verse 8 exc. $\overline{\Pi}$. $\overline{\mathfrak{se}} \Phi^{\dagger}$] A*DN; om. T: $\overline{\Pi}$. $\overline{\Pi} \overline{\mathfrak{r}} \overline{\mathfrak{e}} \Phi^{\dagger}$, $\overline{\Gamma}^{\dagger} A^{\circ} \& c.: \overline{\Pi}$. FZ. EROC 'the indignation of the Lord,' B, obs. Gr. 14. 38. 92. avrov. йнрп] шпнрп 'with (the) wine,' В. пакрато(ω, H) П] AB D= HN: + E ONS 'living, T CD * EFG ('it is not in some copies') TZ. Sen 2°] A*BD*, cf. Gr. NBCP al pler vg rell &c.: pref. εβολ, T*A° &c., of. Gr. A 7. 16. 39. -BACANIZIN] -BACI., D. MIATTE- $\lambda oc]$ cf. A 26. m⁶⁶ vg^{me}; A gloss مر المقديسين 'Sah. the holy.' $\Pi \in \mathfrak{SE}$ - $\Theta o]$ \mathfrak{SE} Π , T^{\ddagger} : om. D^{\ddagger} . ¹¹ Π (Π , N) **1** Σ $P \in \mathfrak{SE}$ T C] Π **ΘΟ**] **ΞΕ.Π.**, T^t: om. D^{*}.

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жреветс йте поттревеко + ечеще епщин щаевол +

- иэл тоодзіля танай потя потя поляй эХ поцнопля тушитовлез на этй «душизіл иля товлез нф яеза «лимтерэт яеза цихо далез нф яеза этй субин
- ни + согтын алэн ртотй полальнов эх н Φ^{81} ни + согтын алэн ртотй полальнов эх н Φ^{81} н этй н χ отленнэ дералнов н алэн + $\uparrow \phi$ этй н χ отленнэ дералнов + χ
- nəd Kodə rowqdā † ψιηəxə mətwəla goro⁸¹ του эτα κοταίλ row эτ + 2011 που του του μιχι | ronrowthang + 2011 που του του
 - Tuor+
 - ποτετοτή επις « εππιπэχή σουεεε ωχΡ και του που κολο του ποχοι « του του αυτο τουσή ιμοεετο « ιτου Αισου στή αυτο ετου ιη του « του χεό τιναι του του εεει το του και του κα
 - и дого | + шилгоээ илногоэ талиа дого¹⁴ иагоэхл измэдрэ + илно† лэхид ишп моххо логоэ + измий иншгол илорэ лэс игоидээ ирного ногоэ + ршхид иголл тэх ххихэх
 - +юфдэн пэд кодэ ира 20кэттази 20r0 ч шхрэ + rouq&ñ †щито пэд кодэ щирэ
- α. Ξεεος + Ξεφη ετgezeci gixen † σηπι + Χε ογωρη Ξεπεκως + ογος ως + χε εςi

up for ever. Because there is not rest there in the day and the night for them who will worship the *wild beast*, and his *image*, and who will receive the mark of his name.

¹² But he who will endure with the saints, they (are they) who will keep the commandments of God, and the faith of Jesus Christ.' ¹⁸ And I heard another great sound from (the) heaven, saying: 'Blessed are the dead in the Lord, should they rise henceforth. The spirit saith that (9,111&) they may rest themselves, henceforth from their toils of their works, (which) shall follow (lit. walk after) them; and that he may guide them down to a fountain of water of life.' ¹⁴ And I saw a white cloud; and above upon the cloud one is sitting, being like to a son of man, there being a crown of gold upon him, there being a sharp^{*} sword in his hand. ¹⁵ And another angel came from the temple, crying out in a great sound, saying to him who sat upon the cloud: 'Send thy

* Lit. 'throwing,' thus again.

Sah. this the place of the patience of the saints.' NELLI.] AD*HNZ: NTENI. 'of the,' T'BODms EFGT. Π H] cf. Gr. NA BCP al⁴⁰ vg syr aeth &c $\Pi \overline{\chi C}$] cf. Gr. 28. 79. &c. : 13 EKEUIQ [] AB + wor file TQ 'blessed is he,' A°BF°. EUXW &c.] position cf. Gr. FISN: COTR., T'CDEF*GHTZ. (exc. N 38. &c.); om. µoi, cf. Gr. NABCP al³⁵ am fu lips omn^{lachm} syr aeth &c. XEWOY A*N: pref. XEC &LI 'Write,' T'Ame (- 's copy') &c. LTULANTWOTNOT] ADms Fms Gms NT: LT-ULNELOT 'should they die,' T'BOD*EF*G*HZ'. ICXENTnov 1°] cf. Gr. P 91. 96. 97. al sat mu. 9200] cf. Gr. N* om. vai. RTOY om. T. NOY DICI 's toil,' EG*. EYE-LOUI CTLLOUI, D*: EUELOUI, B singular : EOLL. 'who walk,' G*. RCWOY T'A Dmg N: RELLWOY 'with them,' B &c. $e (2, A^*)$ phi] A $O O N : e O T, T^* & c.$ ¹⁴ e C O T W B U-oßa, T'BDN. SIXEN ABD*N: EX., T'O&c. EqSERCI ABDN: M&Q, 'was sitting,' Tt C &c. ROTUHPI] cf.? Gr. C 6. 7. 38. al sat mu &c. E(om. GoT)OTON A BD*N: pref. OTOS, T* &c.; A gloss مروفى يدة منجل حاد Sah. and in his hand a sharp sickle.' ¹⁶ OTRICHT] position cf. ? Gr. 1. UCD] OCD, B. & CI] cf. Gr. NABCP al plus³⁵ vg rell &c.

ΔΠΟΓΆλΥΨΨΙΟ.

πχετογπογ πτε πως ππκλει+ 1000 φη ετεεμεί ειχεη τσήπι+ λαογωρη π. πεαως ειχεη πικλει+

+эфт | лэ Δ Кодэ ираэ зокэттаэх док 0^{r_1} +игогдээ ртот \bar{n} ирнэго погоэ

¹⁸ Оход келл лэд кодэ ир зокэттлэх дого ⁸ щиотщи + сохол отердици пте отхримя птотц +

отод адааот бел отщат бороот неря ете тснаг столот и тогд едхи алос+!

- και ενοιετο ετκικά το μανο σχ Δρ πισακο παιχολοπή το παυτο σχ
 - +1823ипэ грнэрэтй гоогд зокэттлип а дого¹⁰ дого +1823ип этй гкогд зокэттлип а дого дого +1823ип этй гискал кэдра дого адап этй +тшадй †щитэ гнадэ ртгура +†фяя под
 - - 10102 лицат експир пинная сли вого
- \bar{z} іп | эдэ зокэттай \bar{z} \leftarrow іднфшй горэ \leftrightarrow эфт (7р) тотнфй гнд gй эх \leftrightarrow тототй эафй тофдэй \leftrightarrow † ϕ этй подахэгл эхй \leftrightarrow кодэ жихра

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REVELATION XIV. 16-XV. 1.

reaping (hook) and reap; because the hour of (the) reaping of the earth came.' ¹⁶ And he who sat upon the cloud sent his reaping (hook) upon the earth.

¹⁷ And (there was) another angel who came from (the) heaven having a sharp sword. ¹⁸ And another angel came from the altar having an authority over (lit. of a) fire. And he called in a great sound to him who had the sharp sword, saying: 'Send thy sharp sword and gather the cluster of vine of (the) earth.' ¹⁹ And the angel struck^a his sword into the earth, and he gathered the vine of (the) earth, and he cast it into the great winepress of (the) wrath of God.

²⁰ And he trode the winepress outside of the city; and a blood came out of the winepress unto the *bridles* of the horses, a thousand and six hundred *stadia*. XV. And I saw another great sign up in (the) heaven, being wonderful; seven *angels* having the seven last plagues; because in them was completed the wrath of God.

Lit. threw.'

 $\bar{\mathbf{n}}$ TE, CE?FGHTZ. \mathbf{D} ER 2°] cf. Gr. 6. 7. 8. 14. 29. al²⁰ &c. \mathbf{D} (\mathbf{n}) Gr. CP al pler *sparyfi*. $\mathbf{E} \mathbf{\Phi} \mathbf{H}$] $\mathbf{E} \mathbf{E} \mathbf{\Phi} \mathbf{H}$, CZ: $\mathbf{\Phi} \mathbf{H}$, B. $\mathbf{E} \mathbf{Q} \mathbf{X} \mathbf{W}$, F. \mathbf{O} (altered A°) $\mathbf{E} \mathbf{A}$] A°BD*N: $\mathbf{O} \mathbf{W} \mathbf{A} \mathbf{E} \mathbf{L}(\bar{\mathbf{n}})$, T' &c. $\mathbf{N} \mathbf{IC} \mathbf{E} \mathbf{E} \mathbf{A}$] $\mathbf{N} \mathbf{I}$, T' $\mathbf{D}^{mg} \mathbf{E} \mathbf{F} \mathbf{G} \mathbf{T}$; A gloss $\mathbf{O} \mathbf{W}$ $\mathbf{E} \mathbf{U}$ (\mathbf{n}), T' &c. $\mathbf{N} \mathbf{IC} \mathbf{E} \mathbf{E} \mathbf{A}$] $\mathbf{N} \mathbf{I}$, T' $\mathbf{D}^{mg} \mathbf{E} \mathbf{F} \mathbf{G} \mathbf{T}$; A gloss $\mathbf{O} \mathbf{W}$ $\mathbf{E} \mathbf{U}$ \mathbf{U} \mathbf{U} \mathbf{U}

¹ EKE] ŘKE, Z: EOY, C. ERUUI] உா., BCZ. யர்] om. ய, D*. ரீத்கடு om. A*. ரீத் PHI] ABN: ரீத்., T' &c. ய-சேகீ on] யச்கீ on, CFGHTZ: பசாகீ on, B. ł

ΩΠΟΓΆΛΥΨΨΙΟ.

Kጋ.

- ² Очод лили жафрит полож бавахнин еснести беп очхроже очод ин тирот етачбро епинион пеме теделком от тип пте педрап + пеме теделком от тип пте педрап + сооза ерато длика фоме павахнин + среочо длика фт хи птоточ +
- этл наше езл + днідіп этл нашетл шагд⁸ льс эх + соледе шагэ + тф этл жидіп та инфірл 10эс дого + ігонд днэп эп трип + інеленп цитадит/папіп тф
 - Некаешт тнрот дапалевали пе+ потро пте пієвпос+
- 4 Ные стопятрово формала индерерания сото птечто жалекрал и констрати стопа такрали и констрании стотица такрали и констрании констрании и констрании стотица такрании стотица соборни и констрании стотица соборни и соборни и констрании стотица соборни и собо

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- ⁴Огод мененса на алах. Вилле догой пхеплерфет пте †скупи пте †метмеоре Пщи den тфе÷
- -qəin nəd + 20κə772 π Σιπэхπ κολэ iva gov0³ πονοэ + νοτοτπ τοφ qəñ Σin этэ нη + iəφ -və iqoφvə | + νοτωις iot vain 2028 gaag + Δνοηπ Δχοιαπαςπ + infrot nəxə qaa

² & B & X H INI] B & X., A*?: EB & X., C. EQEOTXT] -OXT, CN. DEN] NESS 'with,' Dms. ENIGHPION & c.] order of. Gr. NACP al sat mu vg syr aeth arm^{odd} & c. OXKUN] OIK., CGHZ. NESSTHNI] cf. Gr. NABCP al plus ³⁵ vg syr arm seth & c. OIXEN] T'ABD^{mg}HN: EX., CD*EFGTZ. DIOSE, NIIOSE, BCD^{mg}N. EPEOTON] T'AD^{mg}N: EOT., B & c. XH] om. BD. ⁸ ETXU] cf.? Gr. N & c.; A gloss the servant of God and the song 'Sah. they sing the song of Musa the servant of God and the song

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² And I saw as (it were) a sea of glass mingled with a fire; and all they who overcame the *wild beast*, and his *image*, and (the) number of his name, standing upon the sea of glass having *harps* of God: ³ Singing the song of the lamb and Möyses the servant of God, saying: 'Great are thy works and they are wonderful, Lord God, the *Almighty*, the righteous. All thy ways are truth, (the) king of the *nations*. ⁴ Who (is he) who shall not fear thee, Lord, and glorify thy name? Because all the *nations* shall come and worship thy name; because thine ordinances (lit. truths) were manifested.'

⁵ And after these (things) I saw. Lo, the temple of the *tabernacle* of the witness up in (the) heaven was opened.

⁶ And the seven *angels* came out of the temple, they who had the seven plagues, being clothed with garments of linen, glorious, bound upon their loins with girdles of gold.

of the lamb.' ATERISIKE] ATEOT 'of God,' B. LEWYCHC] cf. Gr. NAB I. al³⁰ fere &c. ПІВШК ПТЕ ФТ] cf. Gr. NAP I. 28. 38. 91. 96. al¹⁰ &c.: om, D^{me}EF*G*T. ПЕКЯЯШТ] AB D*N: pref. Orog, Tt &c.; A gloss مر وطرقك بارة وعادلة Sah. and thy ways righteousness and equity.' THPOY om. CEF*G*. NICO-MOC] cf. Gr. NºABP 1. 6. 7. 8. 14. al plus⁴⁰ aeth arm &c. 4 RISE pref. OTOS, CEG*, cf. Gr. 36. eTenney.] eTeny., EGH. Epgot ABCD*N: +&R, T'Dms EFGHTZ double negative; om. σe, cf. Gr. ABCP 1. 12. 14. 36. 43. 47. 79. 92. am fu demid tol omn lachm aeth arm &c. DATOH INTO cf. ar . INCKPAN 1°] T'A BDmsN: ERCYPER 'his &c.,' CD*EFGHTZ, cf. ar*; A gloss Sah. for thou only art the holy and 'Sah. for thou only art the holy and the righteous.' RIEGNOC 'THPO'T] cf. Gr. NACP I. al sat mu vg arm syr aeth &c. ERREKP&R 2°] ERECIP., Dmg. [эллн, ९ ⁰ cf. ? vg &c. ERIQUI] ABOD*N: ER., T' &c. • εfoλ] om. **RIEP**¢EI cf. ? Gr. NACP 1. 7. 28. 29. 36. 43. 47. 79. 94. 95. al G*. vg syr aeth arm &c. RI&T] cf. Gr. NBP 7. 14. 18. 36. 92. 97. al pler yg^{cle} syr arm &c. **ETOOPI** cf. Gr. NABCP 1. al plus³⁰ am fu demid lips⁵ tol omn^{lachm} syr &c.: pref. OTO2, B, cf. Gr. 32^{**} al ? vg^{cle} lipss^{4.6}. arm aeth &c. ETALHP] cf. Gr. I. EXEN] &IX., TtCDms; cf. ? Gr. 28.79. TOTT (TI, B) II] ABD* Fmg (TI) 'a copy,'HN: SEC-

R.

- +эфт пэд кодэ настоэ алэтшэга дого наст дого +гадацадл тшпгол тнафа + ппштодэрэдладл тнафа ээллөоэгатэ
- Счемалы + 1922ы нашего пэд эшего ношул Билы общая изя + 20поден
- - члэп эшдекопй дэхшөкоплаэтэ ни эн им⁴ ни эн или +эн цат зопэөцапиле +имисз эшлирэтэ лямпэ +днизи лаэн | ишолевэ иле род +
 - Наі пе пи єтатщопоч євох беп піршаєі+ йапархи зезп + ффе ихдалай

HA.

тнаев пэф кнg|рэ + 20кэттлээээ тапіа gor0 ° 5п +ртотй дэпэй покуттатэто потоэ + Эфтй

¹ ПІЎІНЁ] cf. Gr. NABO al ³⁰ syr Or &c. EQOŽI] cf. Gr. NA(B) CP 1. 79. al plus¹⁰ Or &c. ŽIXER] T'AODN: EX., BEFGHTZ. ПІТШОТ] + EOOTAĒ 'holy,' B. CIШR] cf. Gr. (exc. O). NELL ... NELLAC] cf. ? Gr. NACP al sat mu vg aeth Or &c. \overrightarrow{PLLA} T'A*BDN: pref. NI, A°CEFGHTZ; cf. Gr. B 1. al plu &c. NEC... ϕ pAR] cf. Gr. (exc. P 1. al ?). EQC HOTT] T'AN: om. EQ, B &c. TEŽNI] TERZ, 'wing,' B. ² T ϕ E] A gloss مركموت مركموت (كموت Sah. as the sound of many waters and as the sound.' ETAICOOLLEC] cf. Gr. NABC al pler vg syr Or &c. $\overrightarrow{L}\phi$ PRT 2°] cf. Gr. (exc. 1. 91. al ? &c.). \overrightarrow{R} ARPEGEPOTWINI] A*B(om. EP)

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XIV. And I saw the lamb standing upon the mountain of Sion, and an hundred forty-four thousand being (χH) with him; his name and (the) name of his Father being written on their forehead. ² And I heard a voice from (the) heaven, as a great thunder: and the voice which I heard (was) as harpers, ⁸ Praising in a new song before the throne, and before the four living-beings, and the presbyters: and no one was able to know the song except the hundred forty-four thousand, they who were bought from ⁴ These are they who polluted not their (the) earth. garments with woman; for they are virgins: these are they who walk with the lamb to the place to which he will These are they who were bought from [the] men, go. firstfruit to God and the lamb. ⁶And no falsehood was found in their mouths, for they are cleansed.

⁶ And I saw another *angel* flying in (the) midst of (the) heaven, having an eternal *Gospel*, preaching good tidings to

CDFmsGmsHNZ: ROANKYOLPL 'of harps,' T'AmsEF*G*T; A gloss مرمقيترين يقيتروا بقتياراتهم 'Sah. harpers harping with their harps.' * Cen 1° &c.] cf.? Gr. N BP al ⁴⁰ syr aeth arm Or &c. عد MELLOO 1°] + ehoh, C. neeroo it 2°] om. BEF*G*: pref. it, T*: **NEKELOO II.**, Z by error. **NZWON**] om. **N**, EF*. **XELL**-XOLL A*N: pref. Q, T'A° &c. ΠΙΡΕΕΣ] cf. ? Gr. (exc. Nº 7. 28. 32* 93. om. ai), for numerals cf. Gr. B al mu. 4 N&I thrice] pref. OYOS, CEFGT. ANOYS BWC] cf. Tert Hier. ASPOENOC] πέρ, Τ. **∇&P**] om. B by error. **N**€ 3°] cf. Gr. B al pler fu al^{iachm} syr &c. COROUI] CTR., BN. N&C] T'ACN: om. BDEF epoq] TⁱABD^{mg}N : + $\bar{n}\Theta oq$, CD*EFGHTZ. GHTZ. ЯЯ ET&T.] om. NH, EFG*. - GONOT] cf. Gr. NACP 1. 28. 35. 36. 79. 87. 95. al vg arm aeth Or. RARAPXH] obs. Gr. N* praem er. ⁵ E.ΠΟΥΧΕΕ.] position cf. ? Gr. B 2. 6. 7. 8. 14. 29. 30. 31. 32. 35. 38. al 20 aeth utr &c. LEGNOVX cf. Gr. (exc. I. al pauc vid &c.). T&P cf. Gr. NB al fere omn vg cle am** demid harl* tol lips syr arm aeth Or &c. ⁶ K€] cf. Gr. N°°ACP 49. 51. 79. 91. 95. al mu^{vi} vg syr arm aeth &c. ппед, В. птотч] pref. XH 'put,' В. VOL. IV. M m

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едущеппота пли етщо ложтя пказь пеле длод півеп + пеле фуди півеп + пеле даос півеп + пеле дас півеп + бахш лелос феп отпіщ пфршот + |

хошли дого +†фй ндтад †0дида эХ +плдрэп этл гопготэхл 122 эх +рлп нэл эфт эналөрлтэ нфй тшиго дого + гошлип лял люй лял +12ллп

RB.

тя подякоп этя панп пед кодо «Тщит» теспория « издет яханост трот»

тошой щолерь ÷ 7делей оокэттази догО в поцнылй тщиголлөэ нф эх + 20ляй шхрэ фэт|э + рдотрэтй дого + пшиг дрэт леэп кодэ шоллөэ роей ⁰¹ + хихрэт эі + ілдэт тнөтэ нф + †фй подлеэп этй панил пэф тэл этй тофли пэф потлахай пани + тпшх

то пэд тошаля піріпдодавто дого эттліпћ облазпа + пното мал + амах нп. дото¹¹ + днідіпла облазп мал | оос

 \bar{n} (RH] cf. Gr. 38. 97. ETGIOR] cf. Gr. A 14. 28. 79. 92. al &c.; with the state of the s

530

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ршэй идолерь $\neq \overline{\mathbb{R}}$ дляля зокэттлэх дого $^{\circ}$ | пшкг \mathbb{R} л \mathbb{R} длял издэл эх \neq золял шхрэ

them who dwell upon (the) earth, and every nation, and every *tribe*, and every *people*, and every tongue; ⁷ saying in a great sound: 'Fear God, and give glory to him; because the hour of his judgement came; and worship him who made (the) heaven, and (the) earth, and the sea, and the waters.'

⁸ And another, second, angel walked after him, saying: ⁶ Babylon the great fell: from (the) wine of (the) wrath of her fornication all the nations fell.' ⁹ And another, third, angel walked after them, saying: 'He who will worship the wild beast and his image, and will seal himself on his forehead or his hand—¹⁰ he (it is) who will drink from the wine of (the) wrath of God, which is mingled, unmixed wine in the cup of his anger. And they shall be tormented in [a] fire and [a] sulphur before the angels, and before the lamb: ¹¹ and the smoke of their torment shall go

al? syr arm &c. &C&EI] A*BCDGNT, cf. Gr. № BC al plus³⁰ aeth &c.: &COEI &COEI, T'AmeEFHZ, Gr. AP 1. 28. 36. 37. 47. 49. 79. 91. 95. al¹¹ vg m¹¹⁰ syr arm &c. † піщ†] +0302, В. євох беп] cf. Gr. № ВР al plus³⁰ m¹¹⁰ &c. пирп] пінрп, В. nesebon] ADEFGHNTZ: niese (se, BCZ) Bon, T'BC. -nopnis] cf. Gr. № BC al. & (e, N) TOEI] cf. Gr. № 12. &c. RXERIEOROC] RIL, A. ⁹ RCWOY] T^{*}AD*F⁰HNTZ, cf. Gr. rell: $\bar{\mathbf{n}}$ CWY, BCD^{mg}EF*G, cf. Gr. A &c. EYXW] ECXW, N feminine. Φ H] BH: NH 'they,' T' &c.: RNH 'to them,' Dmg. EORLOYUMT] TABDEFGHONT, cf. ? Gr. 38.: EOOT., CH*Z; position cf. ? Gr. (exc. 1. al ?). NERE IE 'or,' B. STKUN AEF HNTZ: SIK., T'BODG. 0708 20] IE, B. -TESNI] -TENS wing, B. IE TABDmgN: NELL, CD*EFGHTZ. 10 COnacw] eyecw, B. neee Bon] for neee. &c. see verse 8 exc. Π. DA+DN; om. T: Π. ΠΤΕΦ[†], TⁱA^o &c.: Π. FZ. ERACC 'the indignation of the Lord,' B, obs. Gr. 14. 38. 92. avrov. пнрп] шпнрп 'with (the) wine,' В. пакрато(ш, H) П АВ D^{mg}HN: +ECIONS, 'living,' T^tC D*EFG ('it is not in some copies') TZ. Δen 2°] A*BD*, cf. Gr. NBCP al pler vg rell &c.: pref. εβολ, T^{*}A° &c., cf. Gr. A 7. 16. 39. -BACANIZIN] -BACI., D. NILTTEλοc] cf. A 26. m⁵⁶ vg me; A gloss صر المقديسين Sah. the holy.' ΠΕ RE-ΘΟ] Ξ.Π., T': om. D*.

Mm 2

ачевоу + Хреттс иде иотдетко + елете еидт

- Χε παιοη πτοη παια τωμαί ποτώ ποτο πιεχωρο ήτε ημ εθηλοτωμη πηθηριοη πεμε τευργκωη η πεμε φη εθηλοί πηιμωλο, ήτε πευρλη + |
- ии + зоглып акэн ртот \bar{n} июакаанөэ эд н Φ^{st} ип жэл + $\uparrow \phi$ эт \bar{n} ихотлэглэ дэцаалөэ + $\bar{\chi}\chi$ л эт \bar{n} †дал
- ¹³ Οτος λιαυτελε εκεπιщ[†] πόρωου εδολ δεπ τφε εγχω δίλλεος + χε ωου πιλτου ππιρες-
- q eewort den noc + lourowtnus | 10xen tnor +

 - и дого | 4 юдигоээ илногоэ тапиа дого¹⁰ илгоэхл гэмэдрэ 4 илнот пэхид ишп иаобхто погоэ 4 ияста ичрого побо 10000 4 ияста ичрого погоз 4 рихид дголл тэх ххрэт
- +1эфдэіп пэд кодэ гра 20кэттаза дого « wxpэ + гошддл †щілго пэд кодэ щшрэ +1ЛНД† пэхід гэлээдтэ нфлі | +201111 др
 - Χε οτωρη ππεκως το οτος ως το χε αςι



REVELATION XIV. 12–15.

up for ever. Because there is not rest there in the day and the night for them who will worship the *wild beast*, and his *image*, and who will receive the mark of his name.

¹² But he who will endure with the saints, they (are they) who will keep the commandments of God, and the faith of ¹³ And I heard another great sound from Jesus Christ.' (the) heaven, saying: 'Blessed are the dead in the Lord, should they rise henceforth. The spirit saith that (2,112) they may rest themselves, henceforth from their toils of their works, (which) shall follow (lit. walk after) them; and that he may guide them down to a fountain of water of life.' 14 And I saw a white cloud; and above upon the cloud one is sitting. being like to a son of man, there being a crown of gold upon him, there being a sharp^{*} sword in his hand. 15 And another angel came from the temple, crying out in a great sound, saying to him who sat upon the cloud: 'Send thy

* Lit. 'throwing,' thus again.

مر هذا هو موضع صبر القديسين 'Sah. this the place of the patience of the saints.' NEZENI.] A D*HNZ: RTENI. 'of the,' T'BOD^{mg}EFGT. **ΠΗ**] cf. Gr. NABCP al⁴⁰ vg syr aeth &c Π_ΣC] cf. Gr. 28. 79. &c. : 13 EKEUIM4] VB + WOY MILTY 'blessed is he,' A°BF°. Fm:N: EOTR., T'CDEF*GHTZ. EYXW &c.] position cf. Gr. (exc. N 38. &c.); om. µoi, cf. Gr. NABCP al³⁵ am fu lips omn^{lachm} syr aeth &c. XEWOT A*N: pref. XEC &I 'Write,' Tt Ams nor 1°] cf. Gr. P 91. 96. 97. al sat mu. 9200] cf. Gr. N* om. vai. TOT] om. T. NOTDICI] OTDICI 's toil,' EG*. ETE-LOUI] EVLOUI, D*: EUELOUI, B singular : EOLL. 'who walk,' G*. RCWOY] T'A D^{mg} N: REREWOY 'with them,' B &c. ε\$(2, A*?) PHI] A° D°N: ε\$0¥Π, Τ' &c. ¹⁴ εcoγωßg] -OLU, T'BDN. SIXEN ABD*N: EX., T'O &c. EUSERCI ABDN: N&Q2, 'was sitting,' TtC &c. ROTWHPI] cf.? Gr. C 6. 7. 38. al sat mu &c. E(om. GoT)OTON A BD*N: pref. OTOS, Tt &c.; A gloss مر وفي يدة منجل حاد Sah. and in his hand a sharp sickle.' 15 Orniut position cf. ? Gr. 1. UCD OCD, B. &CI cf. Gr. NABCP al plus³⁵ vg rell &c.

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πχετονπον πτε πως ππκαδιτ 10000 φη ετδετει διχευ ταμυτ γολομου μείπος διχευ μικαδιτ

- ¹⁷ Ογοβ κεαττέλος εαφι εβολ δεη | τφε+ + τοτα εςριστι +
- ищотди столо кодо ира сокоттана дого в щиотди столого сторищи тте отхрина потото столого сторищи стото кака столого сторищи столого сторина кака столого сторици столого сторина кака сторина как

очов адалочт Вен отпант пород сочо новете толу толу сочо тоо вонот на сочо

- кэд дого + ггогдтэ грнээтй пашго эх др + голдтэтй гольбый даяголи
 - + 1828 ирнэрэтй гоос зокэттып & goro " вого + 1828 и этй гкока хобрь дого дого + 1828 и этй гкокып кэбрь дого изл этй + тшадй фантэ гнадэ ртивры нод + фан под
 - 413457л Кодал Тшадтя | 1222020 № +Тшадт пэф роплгоэхл Кодэ 1122 дого ще піхахіп этл лголікахіп ащ тлікахіп та холікахіп ща
 - 10702 гител скений тегнин ендин Ден
- \overline{z} іп | эдэ зокэттай \overline{z} \neq іднфшй горэ + эфт (7р) готнфй індей эх + гототй эафй тофдэй + $\uparrow \phi$ этй подахып эхй + кодэ жихра



KĽ.

reaping (hook) and reap; because the hour of (the) reaping of the earth came.' ¹⁶ And he who sat upon the cloud sent his reaping (hook) upon the earth.

¹⁷ And (there was) another angel who came from (the) heaven having a sharp sword. ¹⁸ And another angel came from the altar having an authority over (lit. of a) fire. And he called in a great sound to him who had the sharp sword, saying: 'Send thy sharp sword and gather the cluster of ¹⁹ And the angel struck^a his sword vine of (the) earth.' into the earth, and he gathered the vine of (the) earth, and he cast it into the great winepress of (the) wrath of God.

²⁰ And he trode the winepress outside of the city; and a blood came out of the winepress unto the bridles of the horses, a thousand and six hundred stadia. XV. And I saw another great sign up in (the) heaven, being wonderful; seven angels having the seven last plagues; because in them was completed the wrath of God.

- Lit. 'threw.'

йте, СЕ?FGHTZ. Øеп 2°] cf. Gr. 6. 7. 8. 14. 29. al²⁰ &c. Øршот] cf. ? Gr. OP al pler κρανγή. <u>€</u>ФН] **Ξ**ФН, СΖ: ФН, В. $\mathbf{E}(\mathbf{x}, \mathbf{w}) = \mathbf{E}(\mathbf{x}, \mathbf{F}) + \mathbf{E}(\mathbf{x}, \mathbf{F}) = \mathbf{E}(\mathbf{x}, \mathbf{F}) + \mathbf{E}(\mathbf{x}, \mathbf{F})$ مر عناقيد كرمة الأرض RI., T^tD^{mg}EFGT; A gloss مرعناقيد كرمة الأرض Sah. the bunches of the vine of the earth because her ' لان عنبها قد بلغ صر فارسل I, BD*; A gloss (ق. ق. 19 مر فارسل 19 الع 19 grapes have ripened.' 'Sah. and he sent.' ENKLOI] A*BD*: NI., N; cf. ? Gr. ABCP al fere omn &c.: EXENNIK&PI, T'A CDmsEFGHTZ, cf. ? Gr. N 38. 97. LYOE(L, N)λ]ABD*N: LYOWA II, T'CD"EFGHTZ. πιελολι] ACN: πιιερελολι, Τ' & .: πις εε ερπελολι 'the grapes,' B. $e \dagger ni \pm 1$, Z. $ne \pm 6 n$ ABDN: $ni \pm ...$ (ese, T^{i}) Bon, T^{i} &c. $i \pm \phi \dagger$] ABD*N: $n \mp e \phi \dagger$, T^{i} &c. (exc, 1) Hon, 1' tt. x = x = 1] AD A. R. c = 1, 1 tt. ²⁰ - $\delta = k = 1$] T'ABCDN: - $\Pi O \lambda = C$, FGNTZ. $x = \lambda = 0$ (exc] $\pi = 0$, T. $\Pi = 0$, A*. $\Pi = 0$, Σ] cf. ? Gr. $\lambda = \Delta CP \& c$. ¹ $c = k \in]$ $\pi = 0$, 2: c = 0, 0. $c = \Pi \subseteq U$] $e = \Pi$, BCZ. $\Pi \subseteq]$ om. $\Pi = \Pi, D^*$. $\pi \Leftrightarrow A \in]$ om. A*. $\pi \otimes P H = A B N$: $\pi \Leftrightarrow A = 0$, $T^* \& c$. $\Pi = \Pi$.

ceehon] niekon, cFGHTZ: nienkon, B.

ΩΠΟΓΆΛΥΨΨΙΟ.

Kλ.

- +ипикавай якогой †нафя тапа дого² еслегот беп отхршае + огое егото то тип дого + менсе тератот бета ета обрата + понаного обрата тип тапа согоза + ипикавай акого фт хн тотого +
- ар фт піпап тократир пібаені + Некаешт тнрох дапаеваені пе + потро пте півопос +
 - 4 Ηιεε ετεππεφερεο τόλτει έποτ+ οτος πτεςτωον επεκρεπ + χε πιεθπος τηροτ+ ετει πεοτωστ επεκρεπ + χε πεκεεθεικι ετοτωπης εβολ + |

Re.

- отод мененса на алнат. Внине адотон пхеплерфел пте †сктин пте †метмевре Апщил Den тфе÷
- -qəin nəd + οοκəτταπ ξιπэхπ κολэ ira goro' φοι + rototh τοdqən ξιη эτэ нη + iəφ σει - rə iqoprə | + rotulg iot rain oulgnag + Aronn dxoarnagn + infrot nəxə quae

² & B & XHINI] B & X., A*?: EEB & X., C. EQROTXT] -OXT, CN. ÉEN] NER 'with,' D^{mg}. ENIOHPION & c.] order cf. Gr. NACP al sat mu vg syr aeth arm^{odd} & c. وTKWN] O.IK., CGHZ. NERTHNI] cf. Gr. NABCP al plus ³⁵ vg syr arm aeth & c. OIXEN] T*ABD^{mg}HN: EX., CD*EFGTZ. OORE] NIIORE, BCD^{mg}N. EPEOTON] T*AD^{mg}N: EOT., B & c. XH] om. BD. ³ ETXW] cf.? Gr. N & c.; A gloss عبد اللي ونستعة 'Sah. they sing the song of Musa the servant of God and the song

qe



² And I saw as (it were) a sea of glass mingled with a fire; and all they who overcame the *wild beast*, and his *image*, and (the) number of his name, standing upon the sea of glass having *harps* of God: ³ Singing the song of the lamb and Möyses the servant of God, saying: 'Great are thy works and they are wonderful, Lord God, the *Almighty*, the righteous. All thy ways are truth, (the) king of the *nations*. ⁴ Who (is he) who shall not fear thee, Lord, and glorify thy name? Because all the *nations* shall come and worship thy name; because thine ordinances (lit. truths) were manifested.'

⁵ And after these (things) I saw. Lo, the temple of the *tabernacle* of the witness up in (the) heaven was opened.

⁶ And the seven *angels* came out of the temple, they who had the seven plagues, being clothed with garments of linen, glorious, bound upon their loins with girdles of gold.

of the lamb.' ATERIZIHE] ATEQT 'of God,' B. LEWYCHC] cf. Gr. NAB I. al³⁰ fore &c. ПІВШК ПТЄ ф†] cf. Gr. NAP I. 28. 38. 91. 96. al¹⁰ &c.: om, D^{ms}E F^{*}G^{*}T. ПЕКЛЕШТ] AB D*N: pref. OYOS, Tt &c.; A gloss صر وطرقك بارة وعادلة Sah. and thy ways righteousness and equity.' THPOY] om. CEF*G*. MICO-MOC] cf. Gr. NºABP 1. 6. 7. 8. 14. al plus⁴⁰ aeth arm &c. 4 mise pref. OTOS, CEG*, cf. Gr. 36. eTENNEY.] ETENY., EGH. Epo, of ABCD*N: +&R, T'Dms EFGHTZ double negative; om. ore, cf. Gr. ABCP 1. 12. 14. 36. 43. 47. 79. 92. am fu demid tol omnlachm aeth arm &c. DATOH ERNOC] cf. ar*, ERNEKPAN 1°] T'A BDmsN: ERCYPER 'his &c.,' CD*EFGHTZ, cf. are; A gloss Sah. for thou only art the holy and 'Sah. for thou only art the holy and the righteous.' NIEONOC THOOT] cf. Gr. NACP I. al sat mu vg arm syr aeth &c. IREKP&R 2°] IRECTP., Dmg. ් වා л н ය ් cf. ? vg &c. EIIIUUI] ABCD*N: EII., T' &c. • εβολ] om. ΠΙΕΡΦΕΙ cf. ? Gr. NACP 1. 7. 28. 29. 36. 43. 47. 79. 94. 95. al G*. RILT] cf. Gr. NBP 7. 14. 18. 36. 92. 97. al pler vg syr aeth arm &c. yg cle syr arm &c. ETOOPI] cf. Gr. NABCP 1. al plus 80 am fu demid lips⁵ tol omn^{lachm} syr &c. : 'pref. OVO2, B, cf. Gr. 32** al ? vg^{cle} lipss^{4.6}. arm aeth &c. ETLLHP] cf. Gr. I. EXEN] SIX., T'CDmg; cf. ? Gr. 28.79. TOYT (TI, B) NI ABD* Fmg (TI) 'a copy,'HN: 22.6C-

ΩΠΟΓΆΛΥΨΨΙΟ.

- тра «пошъй Епп пэф кодэ илго а goro" -гэ «дголй нкагфы 5тй эокэттай билы «Фпотэ тф этй подыи пэф кодэ дэм |«пныа «дэпэи этй дэлэаца
- ип пэд кодэ гэфдэглэхл домра догО⁸ ходэ мэл + тф этл тошп этл домера догО⁸ ходэ мэл + тф этл тошп этл этлэд махизхци кад эл ба дого + махрэт лэд ла дого + гэфдэглэ лгоддэг ла тоддэглэл ул этл тоддэг
- пэд кодэ | + нягля †щитоэ ягэтшла дого¹ Эр эфт пыта холэтланий + голяга шхээ эфт пыта тнээпэ нкагфиэтэп цэх изтши нод этфа под
 - -рь + 20кэттлай тикодилэхй ран эшра догО² чо ь дого + 12амия пэхэ якагфрэт шэх шаща сощена избор на сощерэ циан этй тишковэ ни аяэп + понанога доттэ ким +
 - -рэтл шшхрь + 20кэттьл Адьяли ь догО⁸ +роподэрь дого + мою пэхэ нкьгф нхгч дого + тгошлерэдголфы †нафы | + мою пэд + голягь дпотэ пэди
- -рэтй шихра $\neq 20 6 377 \pm \overline{n}$ \overline{J} далып \pm goro $^{\circ}$ (5P) - \overline{M} ільголып льэп \neq гошцыіп пэхэ нбыгф \neq ропоцэгь дого гошля

TERSHT 'breast,' T'CD^{mg}EF*GTZ; A gloss مر مدورهم 'Sah. their breasts.' $7 \ge \overline{n}$] om. \overline{n} , EFG. $[\overline{\zeta}] \overline{\zeta}$, T'. ILIERESON] ILIERES., T'DZ. ILIERES.] T'ABDG°HNZ: ILIERES, CEF G*T. LEHN] cf. Gr. N 12. 28. 46. * ELON DEN 1°] cf. Gr. B al ³⁰ &c. $\overline{n} \ge en \le b \circ (\omega, N) T$] ABCD^{mg}N: - ILIEP., T'D' EFGHTZ.

¹ $\overline{\Pi}$ C & & H] position cf. ? Gr. A BC 8. 13. 14. 31. 43. 92. al plus ¹⁰ & c. $\neg \Phi \in$] cf. Gr. 13. demid tol lips ar^e. $\Pi \& \nabla \nabla$.] A gloss مرالسبع ملايكة 'Sah. the seven angels.' $\Sigma \in \mathfrak{U}$] A BDN: $\Sigma \mathfrak{W} (\in, T^{*} E) \mathfrak{U}$ $\overline{\Pi}, T^{*} C E$ FGHZ^o: om. T; om. *sal*, cf. Gr. 1. 7. 12. 28. 36. 49. 79. al fere¹⁰ lips



⁷ And one from the four *living-beings* gave to the seven angels the seven vials of gold, full of the wrath of God who liveth unto age of the ages. Amēn. ⁸ And the temple was filled with the smoke of the glory of God, and with his power; and no one was able to come into the temple, until these plagues of the seven angels were completed.

XVI. And I heard a great voice from (the) heaven, saying to the angels: 'Go, pour your vials of (the) wrath of God below.' ² And the first angel went, he poured his vial on the earth; and an evil sore came (YUURI) in the men, they who were sealed for the wild beast, and they who worshipped his image. ³ And the second angel poured his vial on the sea; and it became blood as that of a dead man; and every soul which liveth died in the sea. ⁴ And the third angel poured his vial on the rivers and the fountains of water;

NETEN T'T &c.; om. enra, cf. Gr. P 1. 28. 49. 79. 91. 96. al arm &c. aeth &c. ERECHT A+BOD*GmgHN: EROONT (?), Ao(tr. Iligitation of the state of the sta 'the mingled') EFG*T: ENOONTEN 'in (the) likeness' (?), Dmg: ENE-СКТ єпооптеп (tr. الزوجة)), Tt. птє] п, Go. пемвоп] T'CDme: + ETON 'who liveth,' B. ² π& TTEλOC] cf. Gr. 12. 28. 33. 35. 36. 79. 87. vg ood et sixt arm seth &c. & QXEQ] A D* : & QQ, N by error : & YXWAY R, Tt &c. EXEN] cf. ? Gr. 1. 28. 49. 79. 91. ΠΙΚΑ. . B. OYUAUI] A. D. B. OYUAUI 96. al &c. uk.(W, B)u, T'A*BCD*HNZ. εq,WOT cf.? Gr. A arm seth &c. RH 1°] T'AD'GCHNTZ: OM. BCD"SEFG*. STKUR] T'ABH NTZ: gik., CDEFG. ⁸ & (€, N) ΠΙ.] AF.N: om. Å, T* &c. π& TTEλOC] cf. Gr. B al pler vgole syr arm &c. OTOP, 3°] OT, A by error. ETOND] TABD*FmsGmsHNTZ, cf. Gr. NBP 1. 7. 28. 38. 91. 96. al &c.: om. CDmgEF*G*, cf. Gr. 6. 8. 14. al 30 &c. LTLLOT] trs. after \$10.22, B. SER &c.] cf. ? Gr. NBP al pler vg arm &c. om. rá. QIOLL] NILLWOV 'the waters,' OEFG*: + ΠΙΔΕωογ, Τ. ⁴ & Π.] AN: om. &, T' &c. Π&Γ (206) cf. Gr. 1. 35. 36. 38. 49. 79. 87. 91. 96. al lips vg^{sixt} syr arm &c. EXEN cf. ? Gr. N 18. 31. vg &c. NER. cf. Gr. NACP 10. 43. 49. 79. 91. 95. 96. &c.: + EXEN, B, cf. ? Gr. 18. 31. vg.

ΩΠΟΓΆΛΥŪΨΙC.

- 5 Лісштел этл этл окэттаіпэ латшагы 5 Лісштел коно этлагі 5 сото 5 пощета нф іналого эх 5 лоце 5 сото 5 не визани сото 5 сото 5
- •Χε πισο πτε πιεερτγρος + πεεε πιπροφητης + ενφοπη εβολ + εκτ cnog πωογ εςω χε ςεεεπιμε +
- -рэтй шихрь + 20кэттай | Буллеп догО^в нр фили слет фрн + 20котта филио лэф + секота пэхэ легия филио лэф + секоп пэхэ легия талгаа + легия пэхэ легия
 - -эхта дого + имициэхй алтандэга дого ч ищидэ рэтногоэтэ нф + †фй издфэ аго -гоий дого + тоддэ | [+] ил иэхэ галай + †фй гош†э июнлэлдэ
 - -рэтй шшхра + рокэттай эдааып догО⁰¹ дого + поіднып этй роподып пэхэ + клагф чала дого + одготэацээтэхй ияхдээл -гап дого + одготэацээтэхй илэхдээл + даяйш пэд кодэ элкгопй хэгохого кодэ + эфт этй фөэ | агоэхга дого¹¹ игонддгоп пэд кодэ агэп + даяйп пэд -дгоп лэд кодэ піопатэацэгопай дого + гошдтэ ігонд

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and they became blood. ⁵ I heard the angel of the waters, saying: 'Thou (art) righteous, he who is, and he who was being, because thou judgedst these. ⁶ Because they shed the blood of the martyrs and the prophets, thou gavest blood to them to drink; because they are worthy.' ⁷ And I heard the altar, saying : 'Yea, Lord God, the Almighty, the righteous, all thy judgements are true.' 8 And the fourth angel poured his vial on (the) sun; and it was given to him to make heat on [the] men with ($\triangle \in \mathbb{N}$) a great heat. 9 And the men were scorched; and they blasphemed (the) name of God who hath authority over these plagues; and they repented not to glorify God. ¹⁰ And the fifth angel poured his vial on the throne of the wild beast; and his kingdom became dark; and they were gnawing their tongues from the pain; ¹¹ and they blasphemed God of (the) heaven from the pain, and from their works; and they repented

D. $\Sigma \in 2^{\circ}$ cf. aeth. ⁷ TILLS.] A* BCD* HN, cf. Gr. NACP al plus⁴⁰ fu al lachm syr arm &c. : pref. EOVCREH EBOX DEN 'a voice from,' T'Ams Dms EFGTZ, cf. Gr. 36. aeth pp. EQXW] ABCD*HN: ECZ., TIDms EFGTZ. THOOY] TADms Fms GHN : om. BCD*E F*TZ?. 9, ERREGOREHI] T'ABOD*HNZ: 9, ERSER RE-**LEHI** 'judgements of trath,' D^{mg}EFGT. ⁸ π& ττελΟC] cf. Gr. N 1. 6. 28. 35. 36. 38. 49. 79. 91. 96. al mu vg cle lips 4. 6. demid arm &c. M&Q] NWOY 'to them,' B. EEPK&YAR&] ABD*N: EOPEG-Epk., T' &c. Den n, B. '0402, 20 om. H. LYXE042] T'AOD'N: EVX., B; cf. Gr. NACP 1. 36. 38. 79. 95. al vg arm aeth &c.: + RXENIPULLI 'the men,' CDmg EFGTZ, cf. Gr. B al 40 syr &c.: om. H*. EQPAN ABODEFHN: EXEN, T'GTZ. OYONTEY -nnT., Z. Epuiui] cf. ? Gr. BC 1. al longe plu &c. epdori -WT, B. WOY] pref. OY, T. J. of TABD*GmsHNZ: n&q 'him,' ODmsEFG*T. ¹⁰ π& ττελος cf. Gr. (1). 35. 36. 49. 79. 87. 91. 96. al vgcle lips^{4. 6}. arm &c. ΠΙΘΡΟΠΟC] T^{*}ABCD^{*}H NTZ: NO., EFG. ATE J., DreEFGT. ANOVALC EXCH-**ΠΟΥλΔC** 'upon their &c.,' EFG*. ΠΙΞΕΚΔ. ΠΙΕΞΕ., T¹D: ΠΙΣΕΚΑΥΣ, Β. 11 & TXE ΠΑΥΧΕ, Β. $Ε \phi \uparrow \dots \phi E$ om. N. ΠΙΣΕΚΑΣ] ΠΙΕΣΕ., $T^{L}D.$ ΟΥΟΣ $2^{\circ} \dots S^{L}$ ΗΟΥΙ] om. B.

ጋΠΨΨΥΛΩ7ΟΠΩ

- -рэтл шихра + 20кэттал Эдалып догО⁸¹ + энтафрэн Тшин одаф иэхэ якагф
 - рэтя лид + кошализхя | ихощрь доко солтэ + кошакон этя тимализхя † доо + нар этя имализка таки
- + пшятасины рта изд кодэ канга воло ви истерият ной кодэ канга кодэ тэ + эктнфодиоскайний рта изд
 - ечсша+ і яефрят пдалхрочр+ ¹⁴далла гар пі д пе ечірі пдаладла сай деп піочршоч пте пкаді+ свочшточ епполеасс+ пте піпіщт педоод пте фт піпалтократшр+
- тош + ггодорэдтой †нафяя тони эпин8³¹ зэдлээтй зого эшцлөэ нфяя | ртлій + шндрэ гшоляляэтшрэтй лиз 4 эшдзрэнэ + глгшрэнэ тлиготй зого
- -se poqe trosses + esses to two ops goro 3 so ade goro + nucesses estes este

-рэтй шихра + 20кэ77ай 58аалл 80х0¹¹ тшихо цэра 80хо + анан пэхэ | + нкахф ад ав кодэ + 1эфаэн пэд кодэ хошадй + илишра эх + 20аай ихрэ 20подөн

-пле екэп +1222426726327 пищта вого^{вс} Трито вого +хнадэтээпле екэп нагэ 1 пищ пого эпле +110щра пэляполял

¹² $\bar{\mathbf{n}} \& \nabla \nabla \in \lambda \circ \mathbb{C}$] of. Gr. 28. 35. 36. 49. 79. 87. 91. 96. al vg^{cle} lips^{4.5.} demid arm &c. $\Phi I \& (E, Z) \operatorname{PO}$] $\Pi \& \operatorname{PO}$, EFGT. $\Pi E \nabla \Phi \operatorname{P} \& \nabla \operatorname{HC}$] cf. Gr. AO I. 14. 28. 35. 79. 87. 95. al &c.: om. ΠI , T, cf. Gr. N BP 2. 6. 7. 13. 29. 30. 31. 32. 36. 37. 38. 43. 49. 91. 93. 94. 96. 97. 98. al plus¹⁰ &c. $\Pi I \& W \circ \mathbb{V}$] cf. Gr. I. 12. 36. &c. $E \nabla C \&$] ABOD*F^{mg} ('a copy') H NZ: $\bar{\mathbf{n}} \nabla C \&$, $T^{t} D^{mg} E F^{*} G T$. $\Pi I \& \&$] cf. ? Gr. A I. 6. 28. 38. 49. 79. 91. 96. &c. ¹³ $\Pi E \& \mathbb{I}^{\circ} \in \tilde{\mathbb{K}} \circ \lambda \ldots \Theta H \operatorname{PION}$] om. H, cf. Gr. 36. $\bar{\mathscr{I}} \in \Pi I \Psi \in \mathfrak{T} \otimes \Omega \cap \mathcal{I} \oplus \mathcal{I}$

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not from their evil works. ¹² And the sixth angel poured his vial on the river, the great, the Euphratēs. And the water was dried up, that the way of the kings who are at the risings of (the) sun might be prepared. ¹³ And I saw from the mouth of the dragon, and from the mouth of the wild beast, and from the mouth of the false prophet three unclean spirits as frogs; ¹⁴ for they are spirits of demons, doing signs [from] among the kings of (the) earth, to assemble them for (the) war of the great day of God, the Almighty.

¹⁵ Lo, I come as a thief. Blessed is he who will watch and keep his garments, that he may not walk naked, and they see his shame. ¹⁶ And he gathered them to a place called in *Hebrew* 'Ermakedon.' ¹⁷ And the seventh *angel* poured his *vial* on the *air*; and he cried a great sound out of the temple from the *throne*, saying: 'It was done.' ¹⁸ And there happened thunders, and voices, and lightnings; and

-OU, B. $\overline{\mathfrak{sc}} \Phi \mathfrak{p} \mathfrak{h}^+$ cf. Gr. (exc. 1^{**}). $1^4 \mathfrak{CVIDI}$ T^tABD^{*}N: OTOS ET., CDmsEFGHZ: OTOS &T., Τ. εβολ Den] obs. Gr. & intropeveral. ENNOA.] ABDN (OV): ENINOA., Tt &c.; cf.? Gr. NAB al plus³⁰ &c. MINICIT] cf. Gr. NA 14. 38. 92. 95. vg arm seth &c.; position cf. ? Gr. A 95. $^{16}\overline{n}$ [\overline{n}] \overline{n} [\overline{x} TOT, B. TEQUITERS om. UTERS 'not,' CD*. 16 ETRES AD*N: EOT., B; cf. Gr. N 14. 92. syr : ENILLS, T'ODms EFGHTZ, cf. Gr. AB I. al pler arm &c. ETREOT] ABN: ETOTEL., T' &c. **22**67, 66.] **22**6766., N. 6922. (6, T)K(cf. Gr. 14. 92)6-(&, T) 2001 cf. ? Gr. NA 1. 7. 35. 36. 38. 47. 49. 79. 87. 91. 95. al mu &c.: om. ep, EFG*, cf. Gr. B al²⁵. ¹⁷ π&ΓΓελΟC] cf. Gr. Nº 1. 28. 35. 36. 49. 79. 87. 91. 96. al vg cle demid lips 4. 6. arm aeth &c. EXEN] cf. ? Gr. NAB al 35 &c. & CIEW] Aoi BCD*N: -WW, T' Aou D^{mg} &c.; A gloss مر فخرج 'Sah. and went forth.' OVNIGH] cf. Gr. NB al pler vg syr arm aeth^{utr} &c. ΠΙΕΡΦΕΙ] cf. Gr. (N)A 10. 14. 92. 95. vg syr are sethuir &c. IIOPONOC] T'ABHN: ILO., СDET: БОО БПІӨ., FGZ. 18 ДАР...СЕН....СЕТ.] ABN: DAP ... CET ... CARH, T' &c. night II. om. C. LUWNI] cf. Gr. NA 1. 14. 28. 36. 49. 51. 79. 91. 92. 95. 96. al mu vg syr aeth &c.

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puel ABCDmgEFG*N, cf. ? Gr. A 38. arm aeth, or cf. Gr. NB 12. 14. 36. 79. 92. &c.: pref. NJ, T'D*GCHTZ, cf. Gr. 1. 7. 8. al pler &c. תגבאן] תוג., CDTZ. ¹⁹ ET ABDG.: תֹד, CZ: ET, N: T, EFG*HT. nißeki] T'ABD*N: ninolic, CDmeEFG HTZ. ATEP.] ACEP., T' by error. REALBOR] T'ADN: ΠΙΞΞ., BCEFGHTZ. 20 0709, 20] om. B. 21 & TI AB D*N: LTOEL ERECHT 'fell down,' TCDmeEFGHTZ. EXEN]

REVELATION XVI. 19-XVII. 4.

a great earthquake happened: there was not any (oron) like it since man was upon (the) earth. ¹⁹ And the great city became into three parts, and the cities of the nations And Babylon, the great, was remembered before God, fell. to give to her the cup of wine of (the) wrath of the anger.

²⁰ And all *islands* fled; and the mountains found not their ²¹ And (hail) stones as of talents in weight (ui) place. came from (the) heaven upon the men; and the men blasphemed God from the plague of the hail (lit. stone) which was very great.

XVII. And one from the seven angels, they who have the seven vials, came; and he spake to me, saying: 'Come, that I may show to thes (the) judgement of the great harlot who sitteth upon many waters; ² she with whom the kings of (the) earth sinned; and they committed fornication; they who dwell upon (the) earth were drunken with (the) wine of her fornication.' ⁸ And he took me away to (the) desert: in the (lit. a) spirit: and I saw a woman sitting upon a wild beast, scarlet, full of names of blasphemy, there being seven heads upon him, and ten horns. 4 And the woman was being

RTE TABD*Gmg ('the Arabic copy') HNZ: NER ћте. n. 'and,' CDmgEFG*T.

¹ & q1] + εβολ, B, cf. Gr. A. **Ξ.2.** OC] cf. Gr. NABP al ⁴⁰ vg syr arm &c. ntnigit ntetn., T'Dm: etn., T. Sixen TABCDN: EXER, EFGHTZ. SARARHE TABCDNZ. OTLL., EFGHT; cf. Gr. NAP 1. 12. 28. 33. 35. 36. 79. 87. 95. arm &c. * ntorpwor] ABCD*N: + THPOT 'all,' TDmgEFGHTZ. EPROBI NERRAC OYOS &Y] om. B, cf. Gr. NERRAC] ADN : trs. after EPROPRETIR, T'CEFGHTZ: + & TEPROPRETIR, B. LTOIDI ADN: pref. OTOS, T'B &c. RHPR] T'ABDN: ΠΙΗΡΠ, CEFGHTZ. ΠΚ& &I] ABON: ΠΙΚ., T' &c.; order cf. Gr. ⁸ Englage] om. H*. OTINA] ABCD*EFG*N: I. al ? aeth. MIRINA, T'D'G'HTZ, definite. OYOZ, 2°] T'ABDG" NTZ: om. ECSERECI om. F. SIZEN AOHN: EX., T' &c. CEFG+H. Z] prof. 2, & N, CZ, indef. article. VOL. IV.

ΩΠΟΓΆλΥΨΨΙΟ.

тэп 4 іхной эшдетой скохэли іллісэ† очкоккос+ огоэ созай датой 4 Деп фиота пеля пишп атона Агопф апалані 4

Coron orago aronn toparo norod

- йсшд йте пісшд+ йте теспорпі**г пен** Пкаді тярд∻
 - ⁶ Сотоп отрал сёнотт + gi тестедлі + же пілатстиріоп йте овавтлин оласт йлипорпос + пела пісацент йте пкаді +

 - чэх то эдоэ эх + ин эокэттып эхэп дого' фаны + апок †паталок епинстирион понтотичение кор така тте тединение кази + ими сот эте на сте тё ада раки раки эте тё така на сте тё така раки раки эте тё така на сте тё така на составана составана соста соста соста соста соста соста на сте тё така соста на соста соста
- ре вото пощре роде такихт врод едшон воннот в за кото птонро стакихт вод бого птонф педа конто тако на конто стакихт вода и конто стакихт вода и конто стакихти вода и конто с
 - Οτος ετεερωφηρι τηροτ πχεπη ετωοπ ειχεη πκαςι+ πη ετε ποτραπ εφησττ απ ει πχωνα πτε πωπά+

ICхеп пща | йсшит лепікослюс + стхотат

⁴ RACXOAS,] T⁴ABD^{*}N: RACXHA, O: ECXHA, D^{ms}EFGH TZ. OYOS 2°] cf. Gr. NA I. 7. 36. 38. 43. al vg syr arm &c. $\oint \in \Pi$ - $\oint (\Pi, G^{ms}T)$ NOY \pounds] T⁴A⁽⁴ a copy') BCD^{*}(E tr. Ftr.) G^{ms}HNTZ: $\oint \in \Pi$ - $\oint (\Pi OYN 'in (the) abyss,' A[*](and tr.) D^{ms}EF by error: om. G[*]. <math>\Pi i \otimes \Pi I$] $\Pi \otimes \Pi I$, C. $\Pi \Pi OY \pounds$ 2°] position cf.? Gr. NAB plus³⁰ vg syr arm acth &c. $\oint \in \Pi T \in CXIX$] om. D^{*}, D^{ms} adds with $\int 0$ 'original.' $\Pi C \otimes I$ ADN: $\Pi C \cap I$ and I^* , D^{ms} adds with $\int 0$ 'original.' $\Pi C \otimes I$ ADN: $\Pi C \cap I^*$ blood,' plur., B: $\Pi I \otimes I \otimes I^*$ 'the uncleannesses,' T⁴CEFGHTZ. $\Pi OP \Pi I \triangleq$] cf. Gr. N al. $\Pi \in \mathcal{L} \in \Pi (+I, CHZ)$ -K&SI THPC] cf. Gr. N syrodd aliq; A gloss of the earth.' ⁵ C $\subset H O YT$] AOD^{*}N: pref. $\in C$, T⁴B &c. SI] C, B. $\Theta \pounds \pounds \pounds Y \wedge WI$] om. Θ , EFG^{*}. ⁶ $\in \pounds O \lambda$ $\oint \in \Pi I^0$] cf. Gr. A I. 7. 28. 30. 3I. 32^{**} 36. 47. 49. 79. 87. al mu vg &c.

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arrayed in a garment of purple and [a] scarlet, and gilded * with (the) gold and the precious stone and pearls: There being a cup of gold in her hand, full of defilement of the defilements of her *fornication* with (the) whole earth:

⁵ There being a name written on her forehead, 'The mystery of (the) Babylon, (the) mother of the fornicators and the abominable of (the) earth.' And I saw a woman drunken with the blood of the saints, and with (the) blood of the martyrs of Jesus; and I wondered. ⁷ And the angel said. to me: 'Why wonderedst thou? I (pron.) shall (lit. will) show to thee the mystery of the woman, and the wild beast which beareth her, that upon which are the seven heads and the ⁸ The wild beast which thou sawest, being, ten horns. and it is not, coming up from the abyss, and going to (the) And all who dwell upon (the) earth shall. destruction. wonder, they whose name is not written on (the) book of Since (the) beginning of creation of the world, (the) life.

* Lit. 'sewn with gold.'

תוכחסק ADT: תכ., Tt &c. הדפתואדים בדיpoc (\$, T)] ππιεερττρος, B. nese eboλ den] c. Gr. NAP al mu vg rell &c. ΠCROY] ΠΙC., DT. IRC] ABD*N: + Π C, T* &c., cf. Prim. OTOS, 2°] om. B; om. low aυτήν, cf. Gr. 14. 92. LIEPWOHPI] A*BDHN: + Denornian ñaudhpi 'in a great wonder,' T'Amg OEFG ('not in the original copy') TZ. 7 MHJ] om. D*, Dms adds with اصل 'original.' TR&T&SEOK] cf. ? Gr. AB al²⁵ vg^{cle} syr arm aeth &c. ϕ M T^tABCD*HN: ϕ &I 'this,' D^{ms}EFGTZ. 9,1XWY] ABD*N: EPOY, T'OD^{ms}EFGHTZ. nows : NAIT [nows govo nows3 * ПЛ от. П., F. ... ечщ., С: чщ... чщ., DEFGHTZ: ечщ... пчщ., в. EGUNAL TABONT: GUN. B. EGUNE TABONT: GUNE, CDEFHZ. SIXEN TABODNZ: EX., FGHT; cf. Gr. NAP 1. al sat mu syr arm &c. MK&g,I] MIK., DFGHTZ. MOTP&N] cf. Gr. AB 8. 14. 29. 38. al 25 syr &c. COHOTT COHTOT, F. 81] SIXEN, B. NXWER] om. N, A by error. 市丁ENWN会] T^tAB D^{me}N: EE. C., CD*EFGHTZ. N以及] NXIN, D^{me}. ET-XOT(W, N) UT ABD*N: ETEX., TOD=EFGHTZ.

ΩΠΟΓΆΛΥΨΙΥΙΟΠ**C**.

Solo $+ u^{2}$ uotio $+ u^{2}$ of u^{2} of u^{2} of u^{2} of u^{2} of u^{2}

- идоко якэн +роякы тне покоэтэ н Φ° якрецка + $\overline{5}$ та врай $\overline{5}$ тэ накоэтэ н Φ° тер окол $\overline{5}$ ган 0 на сошти экомхие изае саноста на тер окол $\overline{5}$ ган 0 на саноста на санос
- вого | 4 пл пощр тэхип дого 4 13 дгл эд плещрл пище дого 4 1рэтлля 12 гозин е 12 гозин 12 гозин
 - +пл пощрл дого + пощралэ пончып догО 11 дого 5т пэф кодэ +эп рыд эокэтулго +пл алу
 - +эп одгой і гошдэ галхатэ патй ііп дого²¹ па стоябатой ідготаляцэтэ ил пэле годагога + голгогой гошдголадй элэн гоционан сала
- чтошез обруз |+ Днідіп алэп этшдэтэ імН⁴¹ 5q этл остоп дого 4 Эбін этл Эбл эп робл эх +ралял алэдабтэ ня алэп 4 гошегоп аля алэп леал птшэтос+

15 OTOS REXAR NHI XE NILLWOT ETAKRAT

 $\mathfrak{X} \in \mathfrak{G}(\mathfrak{Y} \cup \mathfrak{N})$ cf. Gr. NAP I. al sat mu vg syr arm aeth & $\mathfrak{G}(\mathfrak{Y} \cup \mathfrak{N})$ $\mathfrak{L} \cap \mathfrak{N}$ $\mathfrak{G}(\mathfrak{Y} \cup \mathfrak{L}, \mathfrak{N}, \mathfrak{CZ}, \mathfrak{L} \subset \mathfrak{G}(\mathfrak{S})$ cf. ar^o. ⁹ $\mathfrak{O} \mathfrak{C} \cap \mathfrak{L} \cup \mathfrak{M}$ $\mathfrak{O} \mathfrak{T}, \mathfrak{T}^* \mathfrak{C} c.$ $\mathfrak{N} \mathcal{T} \cup \mathfrak{O} \mathfrak{T} \cap \mathfrak{R}$ $\mathfrak{G} \cap \mathfrak{C}$ \mathfrak{I} $\mathfrak{L}, \mathfrak{G} \cap \mathfrak{C}$ $\mathfrak{I}, \mathfrak{L}, \mathfrak{G} \cap \mathfrak{C}$ $\mathfrak{I}, \mathfrak{L}, \mathfrak{G} \cap \mathfrak{C}$ $\mathfrak{I}, \mathfrak{I}, \mathfrak{G} \cap \mathfrak{C}$ $\mathfrak{T}^* \mathfrak{C} c.$ $\mathfrak{N} \mathcal{T} \cup \mathfrak{O} \mathfrak{T} \cap \mathfrak{R}$ $\mathfrak{R} \cap \mathfrak{G}$ $\mathfrak{I}, \mathfrak{I}, \mathfrak{$



they are looking at the *wild beast*, because it is, and it is not, and it fell. ⁹ He who hath mind^a and [a] wisdom let him understand: the seven heads being mountains, upon which the woman is sitting; ¹⁰ these are seven kings: the five fell, and the other is not, and the other one was not yet; and if he should come, he will stay a little (time). ¹¹ And the *wild beast* which was being, and it is not, is himself an eighth ^b from the seven; and he will go to (the) destruction.

¹² And the ten horns which thou sawest are ten kings, these who received not yet an authority as kings for an hour, having followed the *wild beast.* ¹⁸ These have one *mind* and an authority; they will give their power to the *wild beast.* ¹⁴ These shall war with the lamb, he overcoming them, because he is Lord of the lords and (the) King of the kings; and they who are called ° with him, and the chosen, and the *faithful.* ¹⁵ And he said to me: 'The waters which

Lit. 'heart.'	b Reading OTZOOC for LTTEXOC.	۶ Lit.
'invited.'		

eighth and one.' Swq] cf. ? Gr. AP I. al sat mu vg &o. aurós. ENTAKO] om. F*. ¹² NE NAI] NAI NE, F. ENA-TOTOI TACD+HNZ, cf. Gr. NºBP 1. al fere omn vg syr arm aeth &c.: ERNOTOI 'received not,' BDmg EFGT, cf. Gr. A fu. ROTEPUIUI] ABDG*HN: pref. RTEE (om. T) TOTPO &λλ& ETEOI 'the kingdom but they shall receive,' CEFGmg ('not in the original copy') TZ. ROTOTNOT] ROTONOT, B. LLEN-Enca] A* : MENNCA, T'BCDG" HNTZ: om. MEN, A" ¹³ OTO (om. E) N] T'A* BCDFG°NT: pref. OTOS, A°E EFG*. FOG*HZ. ROTTRULLH position cf. ? Gr. B al 30 &c. OTEPuiui] + ieses, B; cf. Gr. AB al²⁵ arm &c. TOXXOSS] pref. OTOS, Tt. CERETHIC] cf. ? Gr. 18. 79. vgele fu demid tol lipss allachm &c. 14 NELL MISIHE T'ADms : om. BCD*EFG HNTZ. EUOPO AN: OTOS, MIS, IH& EUEOPO 'and the lamb shall conquer,' T'BCDEFGHTZ. 15 ETAKRAY] ETEK., T, thus also verse 18.

epworf epe testat serect sixworf serbroc net near sanarhy ñebnoc. |

¹⁶Очод пії йтап стакнач єршоч + незе піояріон. наі счезесте †порни + сепадшеј яягос + сепахас есбищ. очод пессару + счеочозгоч + счерокде Den піхршяя +

ря

po

- -рэтй ииэ + тнетолэ индэ эинтра цал †Ф¹¹ нашплто пэд ипшы годоэ дого + нашпл -аш + поидноила одготэалгой †э + тшгой + ф этй ихазилэхй койэ мшхгот
- 18 Отод †сдаял стакиат срос + †ищ † являл те. он стеотоптес явстотро + схеи инявстотроот тнрот йте икада + |

Kζ.

- Uenenca παι αιπατ εκεαττελος + εταςι εβολ Δεπ τφε + εοτοπ οτπιωτ περωιωι πτοτς + οτος πκαςι αςεροτωιπι εβολ Δεπ πεςgo + πελα πεςwor +
- эх + гошадл †щиго иэд кодэ щира догО² дого + ихдай †щит иикгдадэхл издэх хэл + диил тохиэл ала а и ишшэа
 - изи +потачыхый издии аппа инший

neonoc] ABD*HN: + nease & nλ&c 'and tongues,' T'CD= EFGTZ; A gloss مر واسباط ولغات 'Sah. and tribes and languages.' ¹⁶ NELL] cf. Gr. NABP I. al⁴⁶ am fu demid tol lips⁶ omu lachm syr aeth &c.; A gloss صر للوحش 'Sah. of the beast.' CEnauwel] pref. Oroz, B, cf. Gr. CERAXAC] RCEXAY, B: Oroz, CERA-X&C, 0; cf. ? Gr. Bmg al 80 &c. ECLHU] ECUHY 'desolate,' B. RECCAPE RECC., T sing. EVEOVO (W, H) LLOY CERLOY. B. EVEPOKEC] OVOE CERAP., B. DER] cf. ? Gr. A al $\pi \chi pure] \pi \chi ., c.$ 17 є р. рні] AN: є ф., pler &c. T' &c. ATEYTA. ATEC., D*EFG*. 0709, om. B. 60- pov &c.] cf.? Gr. N* BP al pler syr aeth &c. [OGROT 3450N A*, cf. Gr. 79.: ATOYLET., T'Aº &c., cf. Gr. (exc. A). 18 22-

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thou sawest, upon which the woman is sitting, are peoples and many nations. ¹⁶ And the ten horns which thou sawest, and the wild beast, these shall hate the harlot, they will desolate her, they will make ($\chi \& C$) her naked, and her flesh (plural) they shall eat, they shall burn her in the fire.

¹⁷ For God gave it into their heart to do his *mind*, and for them to be in one *mind*, to give a kingdom to the *woild beast*, until are completed the words of God. ¹⁸ And the woman whom thou sawest is the great city, which hath kingdom over all the kingdoms of (the) earth.'

XVIII. After these things I saw another *angel*, who came from (the) heaven, having a great authority; and (the) earth was enlightened from his face and his glory. ² And he cried out in a great sound: 'Babylon the great city fell; and became resting place of the demons, and abode of every

هد فيها T'BACD'N: عَدَّام الله (Sah. in her is dominion of kings.' ετεοτοπτες-عدد مالك مالك (Sah. in her is dominion of kings.' ετεοτοπτες-عدετοτρο] T'ABOD'F^{mg} ('a copy') HNZ: ετοι ποτρω 'which is queen,' CD^{mg}EF'GT. ΠΙΔΕΕΤΟΤΡωΟΤ] ABF^{mg} ('a copy')N, cf. Gr. %: ΠΙΟΤΡωΟΤ 'the kings,' T'CDEF'GHTZ.

¹ **LECNENCL**] ADN, cf. Gr. NABP al fere³⁰ syr &c.: pref. OYOS, T' &c., cf. Gr. 1. 7. al sat mu vg arm aeth &c. KE&TT.] cf. Gr. NA BP al plus³⁰ vg syr arm aeth &c. ET&QI] T'ABD*HN: E&QI, CEFGHT: &QI, DmgZ. EBOX 1º] AN: pref. ENECHT 'down,' T' &c. NK& &J] NIK., C: prof. &, OD me EFG* H. & CEPOTW-Ini] TAD*NZ: om. & q, BCDmgEFG*HT. 2 $\mathcal{D} \in \mathfrak{n}$] cf. Gr. AP 9. 3t. 37. 42. 49. 79. 91. 96. am fu demid lips^{5.6.} omn hohm &c. orniut] cf. ? Gr. (N)A(B)P al pler vgodd pler syr arm aeth &c. п́фршоч] Abod*n: псеен, т¹D™EFGHTZ. XE] AD HN, cf. Gr. P: pref. EYXW JEROC, T'BOGTZ: pref. XE YXW D^{me}: om. **II.,** C. **IIII** RENKOT] ABD^{me}N : **IIII** RELLTON 'resting place,' T'OD*EFGHTZ. RILD] ABDme N: RILZERWH, T' &c., cf. Gr. P al pler &c. RE& REWHI E.] om. EF*G*. &K&O&PTON cf. Gr. NBP al fere omn vg rell &c.

ΩΠΟΓΆλΥυΨΙΟ.

че риотэ + пэдіп тяхадй іпший ам

- ³Хе евох беп пелевоп япинрп йте теспорпиа + алуси йхепиевнос тирот + пеле пиоршот тирот йте пкаси + | пи етатерпорпетип пелеас + педе пидот йте пкаси + евох беп песхерхер атерраласо +
- +эфт пэд кодэ нилтоэ изтили gor0 этндл кодэ иншин эх + эоний шхээ кодэ голятшпэтэтл лид + эолклап
- рі Деп песердот + «хе аттолло ерос пхепесподі + щаєдрні етфе + очод а ф† ерфалеті ппессі пхопс +
 - Иог пас жафрит стастщевию желоч+ очод ковот пас ката песевночі+ Деп песафот + жфрит стасоотч+ ковч пас+
 - чэхчэхіп леэп ÷ртнФл іпшш|элтэ тошіП^т ніднд леэп +тндл дахаэл эли рінле ханту эх +тндээп пэф эолляй шогэ гэлээд анусто хола дого +шүгол гогэ гэлээд нала дого +шандэ талалл дого +
 - эхп гэгэ тыгоп гоодэго пэф гаф эдөд⁸

etcw(0, B)q] + 0τ0g, T'CEFGT. **ELLECTOT** AC D^{mg}EFHNZ: -TWOT, T'BD*GT. ³ ΠELLGON] ABDN: ΠΙΞ. (ELL, T'F) Ω ON, T'EFGHTZ; position cf.? Gr. P I. 35. 36. 37. 47. 49. 79. 87. 91. 96. arm aeth^{pp} &c. **E**ΛΠΗΡΠ ÑTE] T'A B D*F G^{mg}HNZ: om. D^{mg}EG*T, cf. Gr. A am fu tol lips^{5.6}. omn lsohm aeth^{re} &c.: trs. before ΠΙΞΕΛΟΝ, C, cf. Gr. NB al longe plu vg cle demid lips⁴ syr &o. **L**T2EI cf. Gr. NABO 7. 14. 92. al plus¹⁰ aeth &c. **NEEL**-NIOTPWOT] om. F*. THPOT 2°] T'A D^{mg}FG^{mg}NT: om. BCD^{*} EG*HZ. NH] om. O. **NEEL** 2°] AD*N; OTO2, T' &c. **NI**ugo†] ABCDN: **NIUW**†, T' &c. **NECXEP.**] **NEC.**, D^oF. ⁴ COTCELH] cf. arm. **LEUNINI**] cf. Gr. NAP I. 32. 49. 79. 91. 95. 96. al vg m¹¹⁰ arm syr &c. **E**ΔOA ÑCHTC] position cf.? Gr. AB al pler vg m¹¹⁰ syr arm &c. **NARA** λaOC] om. NA, G*. **21**NA

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unclean spirit, and abode of every bird unclean (and) hateful. ³ Because from (the) wrath of the wine of her *fornication* all the *nations* fell; and all the kings of (the) earth, they who committed fornication with her; and the merchants of (the) earth became rich from her luxury.'

⁴ And I heard a voice from (the) heaven, saying: 'Come out of her, those of my *people*, that ye may not receive of her plagues. ⁵ Because her sins joined themselves to her even unto (the) heaven: and God remembered her wrongdoings. ⁶ Give to her as she recompensed; and double them to her according to her works: in her cup as she mixed it, double it to her. ⁷ The glory in which she was, and the luxury—give it to her of grief and mourning; because she saith in her heart, that I shall (lit. will) sit being a queen; and I am not a *widow*; and I shall not see mourning. ⁸ Therefore in one day her plagues shall

HZ) EPUGHP ERECROSI (+0702, B) 'lest ye be sharers of her sins,' T'BOEFGHT: pref. SIN& NTETENWTEREPWOHP епеспол. D*. птетепштелебі птетепштелерuorp, EFG*: πτετεπωτεκι, Ν. εβολ δεππεcep-δοτ] εβολ δεππεcep wτεβ 'her murders,' Das ('not in some of the copies neither Coptic nor Arabic') G*; position cf. seth &c. ⁵ &TTO(+T, N) LOT AD*HNZ, cf. Gr. NABCP 1. 53^{tat} al⁴⁰ m¹¹⁰ (vg) syr arm &c.: كتف و reached,' T^tBCD^{me}EFGT, cf. vg &c.; A gloss صرلان خطاياها ارتفعت Sah. because her sins were raised up.' • I opht 10] TAD*N: Inipht, CD EFGHTZ: Int. PRT 'thus,' B. ELELOY] ELELOC, B: N&C, H*; cf. Gr. NAB CP al⁴⁰ m¹¹⁰ am fu demid tol al lachm syr aeth &c. OTOP, T'ABC D*GmeNT(OY)Z: om. DmeEFG*H, cf. Gr. N. KOLOY] &WLOY, N&C 2°] cf. Gr. P 1. 7. 31. (38). 91. al mu syr aeth &c. NEC&-В. ΦΟΤ] cf. Gr. NB 7. 8. 14. 29. 38. al plus²⁰. 29. ΦPRT 2°] 20πιρη[†], BFGHT. κοβς] κωβς, B. 7 ΠΙΨΟΥ] A* D*N: pref. OVOP,, T'AMB &c. RELEKS,] REEK, CEF. CXW] AB HN: ECXW, T^{*} &c. XE 2°] cf. Gr. NABOP al fere⁴⁰ &c.; om. CE FG*, cf. Gr. I. al vix mu m¹¹⁰ vg &c. ΟγΟ 2²]AD*N: Ογλε(H, Z), T* BCD^{me}EFGHTZ. ⁸εγει] T*ABCDG°HNTZ: &γι'came,'EFG*.

- pia necepdot + otreot | nere otghbi + nere otgko +
 - Очод есершка беп піхршее же дхор лхепос ϕ + ϕ н єтадтал єрос + °очод ечеріелі ечепедлі єдрні єхшс + лхепіотршоч тироч лте пкаді + пи єтачерпорпечіп тироч + очод ачхерхер + |
- рабат 1 селерата 1 селят | этй фодин дого¹¹ дид паддал 162 поляже эх «эшхэ індэ 12нд паддал 162 поляже эх «эшхэ індэ 12нд «Дтолй эолготкоп⁸¹ «тототй эолготкоп алэн падал элэн «тада эолготкоп элэн падал элэн «тада эолготкоп элэн элэдан элэн «элтіцатцалалан элэн «політпафэкэй пэдін эоготкоп элэн | «пол элэн элэн элэн элэн элэн - энтіцата элэн элэн элэн элэн элэн элэн элэн
 - Ηεse ckevoc niken εκολ Sen nige εττεικοττ nese ge niken ñøvinon +
 - Here goest + near hennih near araparapon + ¹⁸ near kynasewnon + near coolnovel + near coxen + near λ ibanoc + near

ΠΙΣΡΟΘΕΣ] ΠΣ., CEF: OTΣ., G*. ΠΟ Φ†] cf. Gr. №B CP al pler m¹¹⁰ syr arm &c. ⁹ ETEPISEI] cf. Gr. NABC al plus³⁰ vg syr arm &c. ETERES, Π] ABD*N: ETEEPS, HÅI, T^tD^{max}EF GHT: pref. OTOS, CZ. THPOT 2⁰] AN: RESEAC 'with her,' T^t &c.: THPOT RESEAC, O: RESEAC THPOT, B. &TXEP-XEP] A gloss d_{0} , cl. THESEAC THPOT, B. &TXEP-XEP] A gloss d_{0} , cl. and and are defined with her.' ΔE] T^tAD^{max}NZ: om. BOD*EFGHT. &TUJAN] &TSEAN, T^t by error. ¹⁰ ETEOSI, B. $\Delta L \Delta T A D H$: pref. Θ , T^tBCEFGNTZ, cf. ? Gr. 35. 49. 87. &c. ETXEPXEP] A°ON: +XE 'because,' T^tA^{*}? B &c. $\Delta E R$] T^tA^o &c., cf. ? Gr. 1. 38. al arm &c. OTOTNOT] AOD*N: + $\bar{R}OTWT$ 'one,' T^tBD^{max}EFGHTZ.

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come, [a] death and [a] mourning and [a] famine. And she shall be burnt in the fire; because strong is the Lord God, he who judged her. 'And all the kings of (the) earth, they who all committed fornication with her, and they were luxurious, shall weep, they shall wail over her. But if they should see the smoke of her burning, ¹⁰ they shall stand afar off, because of (the) fear of her torment, saying : "Woe to her, woe to her, the great city Babylon, the city which was luxurious, in one hour came her fall." ¹¹ And the merchants of (the) earth shall weep, they shall mourn over her, because no one will buy of them their freights, 12 their freight of gold and their *freight* of silver, and the precious stones, and the pearls and the fine linen, and purple and olosirikon and scarlet, and every vessel of ivory, And every vessel from the precious woods, and every thyine wood, And brass, and iron, and marble; ¹⁸ and cinnamon, and incense, and ointment, and frankincense, and wine, and oil, and

Πεcean] TtABOD*FoGeHNTZ: Πεcee(H, FG)I 'thy fall,' Dmg EF*G* (ق سقوطها 'Coptic, her fall'). ¹¹ EXEPIELI EXEEP.] cf. ? Gr. B al³⁶ vg &c.: EXP... EXEP, Z ? by error. ESPHI $\begin{array}{l} \textbf{EXWC}] \ cf. \ Gr. \ \aleph CP \ \&c. \ n \ \&cm \ emp \$ **NOV.**, $T^{t}D^{mg}EFGT$. ¹⁹ TO(+V, T) **L**OC 2°] T **LLOC**, B. niwni] T'ADG'HNTZ, cf. ! Gr. OP: wni, BO: niwni, EFG': **NOTUMI** 'their &c.,' G*; cf. ? Gr. rell. **ETT&IHOTT**] EQT., MILLAPT.] AN, cf. ? Gr. NACP 35. 87. 95. syr: ALAPT., BC. · BCEFG* : MILL PU., T'DG'HTZ, cf. ? Gr. B al pler vg arm seth &c. nigenc] ADHZ, cf. ? Gr. N: genc(g, G*), BOEFG*N: ni-WENC, T'G'T, cf. ? Gr. roll. OHXI ABOEFG*N(WIXI): NIO., DHZ, cf.? Gr. NCP 7. 35. 95. al &c.: 110., T'GoT, cf.? Gr. B 1. 6. 8. 14. 29. al plus³⁰&c. 0(+7, N)λοcipikon] ABNZ: 0Cip., C: 0λic., $D^{mg}G^{mg}$: $O\lambda O(+\tau, T)COPIKON, T^{t}EFG^{*}(T)$: nicipikon, D*H. **RESLKOKKINON**] T'ABD'GmeHNZ: -KIKON, D'T: om. OEFG*. neλ... ckevoc nißen]om. G*: om. n, T. nige] of. ? Gr. NBCP al omn^{vi} syr arm &c. ξύλου. Tabulated arrangement, AZ. ¹³ KTR&-**LEWNON]**-**LEONON**, T^t. **ΠΕΛΕ**ΟΟΙΠΟΥΥΙ] for om. καὶ ἄμωμον cf. Gr. №⁶ B 1. al plu vg^{cle} demid arm &c. λιβ& **Π**ΟC] λ**T**., EF.

ΩΠΟΓΆΛΥΨΨΙΟ.

- - ¹⁵ Хе плі пе пи стачеррана сбой ли эм іл эХе на те петачер ідого сбой стана и стана и стана и стана стана и

Стерия стерана 18 стерия 19 стерия пас + отог пас + тищ талоос + хе отог пас + отог пас + тищ тиолос + | өн сткохон ясэп нем пемя пония комон тот дэгй готэ пония йсотепц + пемя пастаритис +

- тшпилтэхй ришэл + топтого пэд индэй эХ¹¹ тали инэдерэрэр дого + оллготолицан план инэдерэрэр дого + оллготолицан тте физан | + леои поба пэд дего + изого стара идого + леои наст
- этй этизяхляэ калкэ кодэ шикэ докО⁸¹ иютэ ил эх + соилл ихкэ + дяицэл цвах экатка доко⁸¹ + ихадл †шилатй

СТЯЛЕДАЛЮП] СТЯЛІД., D*: СТЯЛІТ., 0; СІЛЛЕД., BDms. TELNH] position cf. Gr. NAOP al sat mu vg syr arm aeth &c. NERLOOD] A gloss مر وبغال وابل ومراكب وعبيد Sah. and mules and camels and carriages and slaves.' ¹⁴ NERLCH((Φ, C) OPA] NERLE-CHOPA, F°: NERLEH., EF*. †ENIGTARIA RTE] om. F*: -ALIA R, D*. JAPO] JAPOC 'from her,' DmsET thus again. NEKENI] ABD*G*HNZ°, cf. Gr. 95.: NIKENI 'the &c.,' T*CD*FE FG°T. NEPIPI] ADmsN: NEPACOPI 'thy potions,' T*CD*FG° HZ: NECPACOPI 'her &c.,' DmsEFT: NEPACOI THPOT 'all thy potions?,' B. ATTAKO] cf. Gr. N 7. 8. 10. 11. 16. 35. 37. 39. 49. 87. 91. 96. vg syr aeth &c. RINOTXERIOT XE RXENEYO†] T ABDG°HNZ: RINOTXERIOT RXENIGO†, T: ABDG°HNZ: ROTXERIOT RXENIGO†, EF; order cf. Gr.

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symedalion of wheat, and beast and sheep and horse, and body and soul of man, ¹⁴ and harvest^{*} of the desire of the soul-they went from thee, and all thy fatness and thy splendour perished from thee, and thy merchants shall not find them any more; ¹⁵ Because these are they who became rich from thee: standing afar off because of (the) fear of her torment, They shall weep, they shall mourn, ¹⁶ saying: "Woe to thee, woe to thee, the great city, which is arrayed in the fine linen and the purple and the scarlet, sewn with gold and the costly stone and the ¹⁷ Because in an hour this great richness was pearl. desolated." And every pilot of the sea, and every one who saileth in the sea, are standing afar off, ¹⁸ And crying out, seeing the smoke of her burning, saying: "Who is like to this great city ?" ¹⁹ And they placed earth on their head,

Reading OΠWP& for CΠOP&.

87. al aeth^{utr}. ¹⁵ **JEEE**O] **JEEE**OC 'from her,' G*T; A gloss Sah. from her': عرمنها (Sah. from her': عرمنها (Sah. from her': عرمنها (AB*NT*: ETEOSI 'shall stand,' T'Bo &c. RECTS.] RETS. 'thy &c.,' C. EVEPLALI T'ABDF'HNZ, cf. ? syr: EVPLALI, CEF'GT. EVE-(om. CEZ) € p.] AN : pref. OTOS, T* &c. ; cf. ? syr. ¹⁶ €TXW] cf. Gr. NABO al²⁰ syr arm. OYOI &c.] cf. ? Gr. NAOP al sat mu vg rell &c. : + 0701 N&C, B, cf. Gr. 35. 87. + NIGH] position cf. ? Gr. 38. ετχολg (om. A*)] A BD*: -χΗλg, T'EN: -χΗλ, CDm **ΠΙΚΟΚΚΙΠΟΠ**] T'ABCD'N: ΠΙΚΟΚΚΟC, D^{ms}EFGH FGHTZ. nnoval cf. ? Gr. ABCP al³⁰ &c. επεωε TtACDeN: TZ. EORAME, BD'EFGHTZ. R(R, A)COTERQ] -WRQ, B. RI-**22.** PT.] cf. Gr. NACP 95. seth &c.: NI22., Z, cf. Gr. B al fere omn vg syr arm &c. ¹⁷ 南 phi] 南 , Tt. OTOTIOT] om. OT, A: + ROTWT 'one,' Does; A gloss مرواحدة 'Sah. one.' peqeppesel] pref. R. A. ETEPSWT] - 20T, EF. ETOSI] AN: ETEOSI 'shall stand,' Tt &c. 18 OTOS,] om. B, cf. Andp. ETWW ABZ: ATWU, N: ETEWU, T'CDEFGHT. χp(om. F*)EEETC] cf. Gr. (exc. A 10. vg &c.). ΠΤΑΙ] cf. Gr. C vg &c. ΞΕΔΑΚΙ] T'AO D*N: E. NOAIC, BD MEFGHTZ.

ΩΠΟΓΆλΥυΨΙς.

exen toxade + exam exol exert user exergende exem exect |

- эндикато на + эндикати филоко за эндикато на стания развала вода банта била осто эки стания стания и сода стания таката колгого под индей эки стания энцей эки солгого на стания энцей эки солгого на стания эки стания эки
 - 20 Отпоч яля + солта онде эфт оняя оняя оняя остоно остон

+201412 κολο πες ποτοποί ταιρε τφ τοπ ε 9X

- ²¹ Очод хо щерх + qохрэ сокотлато а goro ¹² евол соко дера (+] сариа дого сода жин + адверворд ефрни ефоал едхи ймос + хе парт фесо пэдет спадат аксала 13 сто тэда така аксала на соко така аксала на соко така аксала на соко соко аксала на соко соко така аксала на соко соко така аксала на соко така аксал
- ріс Очод сепадатс епеснт етпіщт йлягелин очод тіщт явакі йпочхенс хе+ 22 очо тсян йочочовін +

 - Ηεεε τεχπιτης πιβεπ+ πποτχεεεοτ π&η χε+ οτδε | τεεκ ετειοτλωπ + πποτεωτεει ερος π&η τε+ 23 οτδε οτοτωιπι π&ηβε ππεφεροτωιπι π&η χε+

¹⁹ TOTA $\Phi \in$] cf. Gr. N: TOTA Φ HOTI, H by error. ETWGJ] &TWGJ, B, cf. ? Gr. AO 35. &c. **NELL**] T'A &c.: OTOS, H: om. EFG*. ETEPSH(E, ON) &I] ETEEP., H. ETXW] cf. Gr. NAO 1. 35. 87. 95. al vg^{cle} fu demid tol lips⁴ &c. OTOI] cf. ? Gr. N 26. 29. 36. 37. 40. 41. 42. 95. $E \cap \lambda$ 2°] om. B. EATEPPAREAO] T'ABCDG°NTZ: &TEP., H: ETEEP., EFG*. Π SPHI] AB &c.: ΠO , T'. OTOTNOT] AODN: + Π OTWT 'one,' T'BEFGHTZ. ²⁰ EEEO T $\Phi \in$] EEEEWTER 'you,' D*H. NI&TIOC... NEEE 2°] om. N. NEEENIAH.] cf. Gr. NABP al fere⁴⁰ am fu lips⁶ syr aeth &c. & ΠOC] T'ABCDENZ: om. &, FGHT. $\Phi \uparrow$] om. D*. &CIPI] ABN: GJ&CIPI, T'EFGTZ: IPI, ODH; A gloss of the system of the

crying out, weeping and mourning, saying : "Woe to her, the great city, from whom were made rich they whose ships are in the sea, having been made rich from her preciousness, because in an hour she was desolated." ²⁰ Delight thee, (the) heaven over her, and all the saints, and the apostles and the prophets; Because the Lord God judged (IPI) your judgement on $(\epsilon \Omega \circ \lambda \ \overline{\epsilon} \varepsilon)$ her. ²¹ And a strong angel cried out a sound, and he took away a great mill * stone, he tossed it into the sea, saying: "Thus in a fall will fall Babylon. And she will be thrown down to the great lake; and the great city shall not be found any more; 22 nor (the) sound (CRER) of a harp. And a singer and a trumpet shall not be heard, being in thee any more. And no (MILEN) craftsman shall be found in these any more; nor (the) sound (CRRH) of mill shall be heard in thee any more; ²³ nor a light of lamp shall shine in thee any more;

μηχανή.

Sah. hath judged your judgement in her.' ²¹ &] om. C H*. EqXOP] cf. ? Gr. NooBCP al fere omn vg arm aeth &c. & (E) AC D*N: & YWW, T'Dms EFGHTZ: EYEW, B. OT DWOT AB CD+HN: OTHIGT no. 's great sound,' DmsEFGT: COTHIGT RO, T'Z. ELLHXLINH] ELLIX., C: ELLLX, HZ. LARCEDROPA]-WDA' BDHNZ EAXM] AXM' B' CUT BDHNZ EAXM' B' CUT B' CU T'ABCDmeGmeNT: &CO,EI 'fell,' D'EFG+HZ. B&Brown] ABHN: pref. O, T*CDEFGTZ; A gloss مر المدينة العظمى بابل Sah. the great city Babel.' กี่งานนาห 0702, †กเตา†] om. N homeot. 22 กิ่งวงวงมาก1] AB: กิ่งวงมาก1,0D=+HNT: กิ่งวงมาเ,D+G=2: ñovkvoapa, t'efg. nemovpeyxw]ABD*N: ñpeyxw, T'CD=EFGHTZ. TEXNITHC] TEXNH (I, DG+), D=EFG+; cf.? Gr. NA. ППОТХЕЕЕ] JE ПОТ. 'was not heard,' В. П. Н. XE 2°] om. T. OVAE TCREH 2° &c.] cf. Gr. ABCP al pler vg &c. **Ξ.2.** στλωη] A*: ποτεεοτλο (ω, CZ) η, T'Ame ('the original copy') &c. ερος] ερος, CZ. 28 Οτλε 1°] AD*NZ. ΟτΟΡ., T'BCD=EFGHT. ROHBC] ABDNO: RTEOTO, T'CEF GHTZ.

ΩΠΟΓΆλΥΨΨΙC.

Охде тсяли пте отпатщелет неме отще лет hтиоусштеме срод $n \leq h$ $t \leq h$ $t \leq h$ пещот неме пютршот nте пкади неме | пиметнищт+

- Хє пфрні беп пефафрі + атсшреза тярот пхепієронос + ²⁴ отод атхеля пспоч ппнпрофятис + пеля піатіос пфитс + пеля отоп півеп статфедфодот діхеп пкаді +
- ¹ Uепепса пал алсытеля лафрит | потпирт пфриот+ пте отлании едод Веп тфе етхи ластос + хе аллихота + потхал пеля пот+ пеля плато пеля тхоля + поппеппотт пе + хе педела ваплеенани пе +
- *Отод Веп отделя ляль + инала вото в
- рин апорань сого лара лаганда ила вискор пте пецевили кодо улотсь
 - зото + литокнкка эх зохра <u>Делян</u>ф дотО² этп езпэлы ищепэ эцэрэ этлагдузэп с сусаныца эцэрэ этлагдузан

 - истоя + 2010 селона в кода иза насто боло, жизока + 2010 селона в кода иза + 2016, жизока - 2016 селона в кода иза + 2016, жизока - 2016 селона в кода иза + 2016, жизока - 2016 селона в кода иза + 2016, жизока - 2016 селона в кода иза + 2016, жизока - 2016 селона в кода иза + 2016, жизока - 2016 селона в кода иза + 2016, жизока - 201

TCLLH] pref. C, B. \overline{n} TCOTNA(+1, 0)TGL.] \overline{n} OTRAT., BC: \overline{n} TERAT., F*. RELEOTGL.] \overline{n} OTGL., C. EPOQ] T*AD* F°N: EPWOT, BCD^{mes}EF*GHTZ plural. \overline{n} XEREGOT] Tisch. wrongly cites cop for δre pri. RELENI.] RE RI., T*G by error. \overline{n} OPHI] ABCDHNZ: \overline{n} S., T*EFGT. ⁸⁴ OTOS.] om. D. RCROY] cf. Gr. NACP 1. 38. 79. al pauc &c. ETATOEXOO λOT] A: - $\delta W \lambda OT$, T*&c. SIXEN] EXEN, BEFH. RKASI] ABCN: RIK., T*DEFGHTZ.

¹ SECNENCE] A D^{mg}N, of. Gr. NABCP al²⁵ vg syr &c.: prof. OTOS &CUWNI 'and it came to pass,' T^tBCD*EFGHTZ.

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ZIQ



Nor (the) voice of a bridegroom and a bride shall thy merchants and the kings of (the) earth and the great men* hear in thee any more. Because in thy potions all the nations were led astray. ²⁴ And (the) blood of the prophets and the saints was found in her, and all who were slaughtered upon (the) earth." XIX. After these (things) I heard as a great sound of a vast multitude in (the) heaven, saying : 'Allelouia; [the] salvation and [the] glory and [the] honour and [the] power are of (n&) our God, because his judgements ² And in a righteous judgement he judged the are true: great harlot; and he took (the) vengeance of (the) blood of his servants from her.' ³ And (the) second (time) they ^b said: 'Allelouia.' And her smoke shall go up unto age of the age.

⁴And the twenty-four *presbyters* threw themselves down, and the four *living-beings*, and they worshipped God, he who sitteth upon the *throne*, saying: 'Amēn. Allēlouia.' ⁵And a voice came from the *throne*, saying: 'Bless our God, all

 ΦPHT cf. Gr. NABCP al longe plu vg &c. $\bar{n}OTNIQT$ position cf. ? Gr. NABCP al fere³⁰ am fu demid tol lipss omn^{laohm} syr aeth arm &c. EVXW] cf. Gr. NABCP I. al fere 40 vg &c. ILERII-T&10] cf. Gr. 1. 36. al &c. **NENNOT**] cf. Gr. 36. 47. vg syr arm aeth &c. ² חסמוד A gloss (cut) مرهنه التي أنسدت ... بزناها (Sah. this is she who corrupted...with her fornication.' חכמס] חכמו, N: TICH., T. SITOTC] T'AD"SN: ELLOC, BCD*EFGHTZ. ³ φeees <u>B</u> AD^{mg}N: ΠIEEES <u>B</u>, B: φees (E, Z) g con <u>B</u> 'the second time,' Tt C D*EFG HTZ. & XXOC] cf. Gr. B al plus 25 &c. ΠΙΕΠΕΡ, ABCD*EFG*N: ΠΙΕΠΕΡ,, Τ'D'G'HTZ. 4 UIKZ position cf.? Gr. A B 14. 36. 79. 90. 91. 92. 94. demid tol lipss arm aeth &c., numerals cf. Gr. B 1. al fere¹⁵ fu al &c. NERRIZ om. II, AN : om. C. **京乙〇〇**] om. 南, EFG: om. C*; obs. Gr. N* om. (a. OTOS) 2°] om. B. φ⁺]om. F*. SIXEN] SI, B. EXXW...⁵ OPONOC] om. F* homeot. &λληλογια] &λ, Τ. ⁵ OYCERH] pref. فرجت اصوات Sah. and there went out 'Sah. and there went out voices.' هر وخرجت اصوات A gloss (الحرج عن 'Sah. and there went out a laboration of the section of the secti Tt &c., cf. ? Gr. NP 1. 31. 32. 36. 47. 48. 49. 79. 91. 93. 96. al mu &c. VOL. IV. 0 0

Lit. 'the greatnesses.' b Lit. 'he said.'

ጋበΨሀዮአፎፖዕΠፎ

тнрочъ пезе пн етердо† Сатечднъ пікочхі пезе піпіщ†ъ

- +наелл филтол фифае аэтшла дого пте отлици езен фирито этл пто этл наст езел фрине фило пад этл нает езен фошеле цаго дараба етхор етхи блеес эх фоло комот палля фотостала комот палля фотостала соргозра соргозра соргона соргании фотостала соргозра соргозра соргона соргании с
- -лэтл дого «Кнонэтл дого щаапэали" +днідіп этл подіпэхл іра эх «рап гош чара тадээгатэ тэкэщрэт якэл
- -гой «этше тэтй ане зан тра goro" озяли дат эпэши «Дагорэ идфрэ эпэш «>эляли этй иня»
- тотыл тош эх «ілфо эх інп рахэп дотО" на нацеіп этп поппідіпэ «толядаютатэ ний иняюэляпад «іхаоіап эх інп рахэп дотО Ǡф этп эп
 - трштоіь + хталадрэпй оннэплі 13 діа дого⁰ | эх + дифля эх інп рахэп дого + роца логотй эднэлтэлт этэ нп + тонпа тототй эднэлтэлт этэ нп + тонпа тототй эднэлтэлт этэ нп + тонпа

 \mathbf{NELL} 1°] cf. Gr. AB al omn⁻¹ vg rell &c.: om. B, cf. Gr. NCP. $\mathbf{nIKOYZI}$ cf. Gr. (exc. I. 49. al &c.). \mathbf{nKOYZI} cf. Gr. (exc. I. 49. al &c.). \mathbf{nCLL} f. Gr. (exc. A 6. 12. 94). $\mathbf{nTEOTNIMT}$ om. H*. $\mathbf{nTEOTNIMT}$ om. H*. $\mathbf{nTEOTNIMT}$ of great waters,' TtD^{mg}EF* &c.: \mathbf{nTES} . NELL CLAR NTESS NOT ABCD*N: \mathbf{nTES} . $\mathbf{nELLTCL}$ f. \mathbf{nTES} . \mathbf{nELL} f

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his servants, and they who fear him, the small and the ⁶ And I heard as a great voice of a great multitude, great. and as (the) voice of many waters, and (the) voice of strong thunders, saying : 'Allelouia. The Lord God, the Almighty ⁷ Let us rejoice and be glad, and glorify him; reigned. because the marriage-feast of the lamb came, and his bride was (ETLY) prepared for him. ⁸ And it was given to her, that she should clothe herself with a fine-linen, glorious, pure: for the fine-linen is the righteousness (plur.) of the ⁹ And he said to me: 'Write, "Blessed are they saints. who are called to the supper of the lamb."' And he said to me: 'These words are true (words) of God.' 10 And I fell before his feet, I worshipped him; and he said to me: 'Not so, because I (am) a fellow-servant of thine and thy brethren, they who have the witness of Jesus.

Worship God; for the witness of Jesus is the *spirit* of the truth.'

⁷ nTentwor] cf. ? Gr. (exc. №AP 11. 36. 79). aeth &c. ΠΙΘΟΠ (om. B)] ACEF: ΠΘΟΠ, T' &c. ΠΤΕΠΙΘ.] ACZ: EEΠIP,, T' &c. ⁸ Egopi Egore B] cf. Gr. NAP 7. 91. 95. am fu demid luxov lips⁴ al^{lachm} &c.: pref. EQC& f 'sewn,' B. V&P] RTERI& TIOC] AD*EF*G*H*, cf. allachm om. eσri: + ME. C. pref. NE, T^t D^{mg} F^c G^{mg} H^o? NTZ, cf. Gr. 1. al mu vg &c.: + NE, B, cf. Gr. NABP al plus 30 syr &c. 9 RINH RII, GT. ET& TOLO-**2207** ETOLSER, F* ?: -OLSSER, B*: -OLSSER, B both by error. MIZIMMON] cf. Gr. N*P 1. 16. 36. 39. 79. &c. om. τοῦ γάμου. ΟΥΟΡ, ΠΕΧΔΥ ΠΗΙ 2°] cf. Gr. (exc. N* 6. 11. 36. 38. 98). NE]cf. Gr. № 1. 38. 49. 79. 91. &c. : om. D: +0702, NIC&XI صرتم قال لي ان هذا الكلام الذي اتولد و هو and the word,' B^{ms}; A gloss، Sah. then he said to me, these words which I say (are true) and 'Sah. are the words of God.' ¹⁰ & IOTWUT] obs. Gr. P 79. &c. wai προσεκύνησa; A gloss مرككي اسجد Sah. that I might worship.' 🔍 φωρ] عَوَلًا , T* by error; A gloss صر انظر Sah. look.' πτοτογ ... $\mathfrak{LE} \in \mathfrak{O} \mathfrak{P} \mathfrak{E}$ om. T* homeot. $\Pi \mathfrak{E}$ om. B. $\mathsf{T} \mathfrak{L} \mathfrak{E} \mathfrak{O} \mathfrak{L} \mathfrak{K}$] A Sah. the prophecy.' صر النبوة gloss

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¹¹ Uenenca пал+ гита едфе есолни+ олов

RH.

- pka ainar eorgeo egoruby orog off etgerei gixwy ferrort epog xe ninictoc forog nierrif orog agt renigant den ordikeocrnh f
 - + неш Хл Заштол эп ило кадрэп эцал Зото²¹ + от хон стол эли ило кадрэп эцал Зото²¹ нох поней + таная тон со + ртаталай робл кндэ + роцэ илэ и с этл
 - ¹³ Govon overse simtel + educate deu ucuod ovor exercit edod xe ucaxi art + ¹⁴ ovor uictratexers uranomi ucud ue + deu
- ркв Sansemp елогодин 16 соло Sangenc елфорі тоі Simtor - 16 соло Sangenc едол Фен ршог йхеогсног ссбіолі + Sina йтесщарі епісепос йднтс +
 - **ಸಾவீழுசுல நாத் சலைக்கு பலக்கு நாது திறை** இல்ல ருக்கு கான் குக்கு கிறும் கிறு கில் காகாரா ரில்க கார்காக நில்ல கில் கிறுக்கு கார்க்கு கிறுக்கு கிறைக்கு குறைக்கு கிறைக்கு கிறைக்கு கிறைக்கு கிறைக்கு கிறைக்கு கிறைக்கு கிறைக்கு கிறைக்கு குறைக்கு கிறைக்கு குறைக்கு குறைக்கு குறைக்கு கிறைக்கு குறைக்கு குறைக்கு குறைக்கு குறைக்கு குறைக்கு குறைக்கு குறைக்கு குறைக்கு குறைக்கு கிறைக்கு குறைக்கு குறைக்கு குறைக்கு கிறைக்கு கிறைக்கு குறைக்கு குறு குறைக

изп сидерэп 18 ттонфорэ плато вого 31



¹¹ After these (things) I saw (the) heaven opened; and I saw a white horse. And he who sitteth upon him, being called, 'The *faithful* and the true'; and he gave the judgement in [a] *righteousness.* ¹² And his eyes were being like to a flame of fire; having (lit. being) many crowns upon his head; having a name written, it is not possible that any one should know it except him only. ¹³ Having (lit. being) a garment on him sprinkled with ($\triangle \in \mathbb{N}$) (the) blood: and being called, '(The) word of God.' ¹⁴ And the *army* was (lit. were) walking after him with ($\triangle \in \mathbb{N}$) white horses, being clothed in fine linen (plur.), glorious. ¹⁵ And a sharp^a sword cometh from their mouths, that he may smite the *nations* with ($\triangle \in \mathbb{N}$) it.

And he (pron.) shall rule^b them with $(\pounds \in \mathbb{N})$ a staff of iron: and he (pron.) shall tread the winepress of the wine of (the) anger of God, the *Almighty*. ¹⁶ And a name is (lit. being)

• Lit. 'casting.' b Lit. 'tend.'

BD*. EVELOT] cf. Gr. 1. 31. 36. 48. 49. 79. 91. al vg^{ole} am tol lips allachm &c.: EVEREOVT, GTZ; A gloss مر اسمد Sah. his nτeφt, T'OD=EFGHTZ. ¹⁴ ΠΙCTP&TETELS] AN: صر الذين في السما RICT., T &&c.; om. خ متو من من من من الذين في السما من RICT., T &&c.; om. خ من من من من من من 'Sah. which are in heaven.' EVOYULU] -OLU, B: ROYOLU, C. Saudenc] ItABD==EFG=N: Sansawc, OD=G==HZ: Sansbuc nuenc, T. 15 CHOY AFGH: ECHOY, T BCDETZ: CENHOY, N by error. pwoy ABCD*FCGme HNTZ: pwcj 'his mouth,' T' Dms E F * G *; A gloss مر فيد 'Sah. his mouth.' EC2,1071] cf. ? Gr. NAP 1. 36. 38. 79. al am fu demid omnlachm arm епіє лий гом *А*Т [2017 езінэ ue lo lo hoer aeth PP &c. EF*G*. EQELEON] EQLES., ON. $\overline{SE}\Pi \times UT$] A*D*N, cf. syr Cyp Prim : RTENIELL (NILL, BEFGHTZ: NELL, A.C. Drs N) BON ATERIXWAT 'of the indignation of the anger,' T' A°B CDmsEFGHTZ; om. sai cf. Gr. NABP al plus³⁵ vg arm aeth &c. 16 OTP&N | RIP&R 'the name,' H, cf. Gr. 1. al pauc" &c. REGS-Swc] T'ADFHZ: -OC, BCEGNT.

ΩΠΟΓΆΛΥŪΨΙC.

υσε μτε μισε + υσε μαιαιο τυ οτο μαρο μαιαιο το το σοδ

- ркт Хе пізала тирот стенд Беп олент пішт таба тошо іпшала + эфтя поп пте пос фт +
 - ¹⁸ Зика йтетепоталий акштонэтэтй алиЗ⁸ исали этй удахий этй удахи этй удахи саря тта изши исали этй удахи ещи | этй удахи исали этй удахи өшр + пеали исалу на алын этй удахи исали тали эта удахий исали эта удахий этй удахий икоти эта эта удахий на алын эта удахий икоти эта эта удахий эта удахи эта удахий удахий эта удахий эта удахий уда удахий уда удахий уда уда удахи уда уда уда удахий уда уда
 - ¹⁹ Очод алла тощнылэ таль догО¹⁹ пкадат тощена тала тощнылэ таль догО¹⁹ пкадат точена точена точена точена подал 19 годата точена точена точена подал 19 годата точена точена точена подал точена точена точена точена подал точена точена точена точена точена точена подал точена точена точена точена точена точена подал точена точена точена точена точена точена точена подал точена подал точена точен
 - +разезпоз на зеза + поідноїя здатта дотО ⁰² ня ідіратэ нф + энтнфодполочуп зеза + общрэпя + тотнфя інцфя іпіна
 - нып этй эдэт†й готътэ ний вишэтъЭ ны этй эдэт†й готътэ ни вези + пон кимтерэтй | трштовэ ни вези + пон кимтерэ Флотэ Била инфэ тотизть

ПЕЧА λ (O, FN)Х] TEY., T^t: NEY., T plural; om. *ini* cf. Gr. N. ¹⁷ EKE& TT.] cf. Gr. N 36. arm &c. \triangle EN 1°] A gloss \checkmark Sah. upon.' EYWY] ABONZ: pref. OTOS, T'DEFGHT. \triangle ER-OTNIY] cf. ? Gr. NB 2. 7. 14. 16. 92. al fere¹⁰. NIS $\lambda \lambda \uparrow$] om. NI, Z. THPOT... **L**H↑] om. H*. \bar{n} T φ E] \bar{n} TET φ E, H. Θ WOT↑] cf. Gr. NABP al⁴⁵ &c. \triangle ERNINIY] cf. Gr. NABP al plus³⁵ &c.: om. N. λ INNON] λ I&ANON, B. ¹⁸ \bar{n} TE-TENOTWER] \bar{n} TENOTWER, B 1° person. χ I λ I&P χ HC]

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written on his garment and his thigh, '(The) King of the kings, and the Lord of the lords.'

¹⁷ And I saw another angel standing in (the) sun; crying out in a great sound, saying: 'All [the] birds which fly in (the) midst of (the) heaven, come, assemble in the great supper of the ¹⁸ That ye may eat the *flesh* (plur.) of the kings, Lord God; and the flesh of the khiliarchs, and the flesh of the strong, and the *flesh* of the horses, and those who sit upon them, and the flesh of the freemen, and the servants, and the small, and ¹⁹ And I saw the wild beast and the kings of the great. (the) earth, and their armies, assembled to make a war with him who sitteth on the white horse and his army. 20 And the wild beast was seized, and those who were with him, and the false prophet, who did the signs among them before Having bound them who received the seal of the him. wild beast and them who worship his image, they cast them down, both alive, to the lake which burneth with fire and

A $D^{me}N$: -XOC, T'B &c. If ELL 2°... XW(O, A°) p1] om. H*. مر الراكبين ΠC., E singular. ETSEELCI A gloss مر الراكبين Sah. the riders.' ΠΙΡΕΙΣΕΕΥ] cf. Gr. I. arm &c. om. πάντων. NERRIBUK] cf. ? Gr. 1. 6. al aliq &c. nec exprimunt re vg syr arm aeth. NELLNIKOTXI] cf. Gr. (exc. B 9. 14. 30. 36. 38. 47. 92. 98). NELLninig †] cf. ? Gr. NAP 1. 35. 36. 48. 79. 87. 95. al mu vg rell &c. ; for the article cf. ? Gr. N 95. ¹⁹ NOTCTP&T.] cf. Gr. NBP al pler vg rell &c.: NICT. 'the armies,' B; A gloss مر وملوكة وعساكرة 'Sah. and his kings and his armies.' ETOOTHT] ETOOTHOT, D^{mg}. OT- $\Pi O \lambda E E O C$] cf. Gr. P 1. 6. al sat mu &c. $\Pi O \tau W (O, D) \Delta W$] A 20 RIGHPION] A BCDN : pref. "Sah. dazzling." صر اشهب gloss i, T'EFGHTZ. NEILNH EONEILLY] cf. Gr. A 34. 41. **ROO] REALOO, T. ELTCUND**] ACD^{mg}EFG*N : **EL**q-(**Y**, GT)CUPER. 'having led astray,' BG^{mg}HT : **ETL**q(**Y**, Z)-CUPER, T'Z: ETCUPER, D*. STKUN] AN : SIK., T' &c.; cf. Gr. exc. B. & TOT cf. Gr. (exc. 1. 36. 38. &c.). IIII TAN: ERTE, B &c. EVOND TADN: -WND, BCEFG HT: ñwnø, z.

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солгод пхрыла нела онп. 21 отод псепи атбообот беп тенці і йфн етделясі ді підоо отод бел рыц отод підала тнрот пте тфе атотыла сбол беп потсард + |

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- рке очоля трая сокяттатов тапа дого энд фен тфе ере пуруд йфент поф пеаг отпукадй функто асан кактор побальна старана и пор
 - чып +родіп пшладсіпй іпоньра догО² +22патал эп эокодаісіп этэ +2092 ртідра⁶ + іпасой одгой рдпоэра дого дого +рша яладалай інадэ дого +рша яладалай інадэ +попфэ інадэ

чотъщ + сопозилі зазецисяцирэти лиі колэпэля вого + пласоци ощинахи кода жих ихгохэхи | + кода ркодхоти эп †ше им

- исноя+ исноя+ содеости эн фолькорание и ракекорание и ракекорание и ракорание и ракорание и ракорание и ракорание и р
 - •Отод ылая едолодольдэ талы дого этй нхтүлл эдөэ •гошл льдтта + гошх ин сталдоодогь едее тастае оро тте этё эдөээнгэс эдөэ •годоодтатэ на етете эсто + поцныла трытогола кыл •

¹ eagi] agi, B. eeфnorn] ñтефп., D. Sayhcic] -λτсіс, B: -λатсіс, N. Sen 2⁹ of. Gr. N 38. ² ото<u>5</u> 1⁹]

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EQ220;] ABD*N: EQ22C, T*CD^{mg} EFGHTZ; A gloss of the fire burning with sulphur.' QHR] pref. OT, B; cf. Gr. NABP al³⁰ &c. ²¹ Den r°] \bar{n} , C. THPOT] om. C. LTOTURE] ABCD^{mg}N: LTCI 'were satiated,' T*D*EFGHTZ. ELOA] om. EFG*.

REVELATION XIX. 21—XX. 5.

sulphur. ²¹ And (the) remainder were killed with (the) sword of him who sitteth on the horse, which came out of his mouth; and all the birds of (the) heaven ate of their *flesh*.

XX. And I saw an angel, having come down out of (the) heaven, having (the) key of (the) abyss and a great chain in ² And he laid hold on the *dragon*, the serpent, his hand. the ancient, who is the devil, Satan, and he bound him a thousand years. ³He cast him into (the) abyss, he shut its mouth, and sealed above him *. That he might not lead astray the nations, until the thousand years were completed. And after these (things) he must be loosed yet $(K \in)$ a little ⁴ And I saw thrones; having sat upon them, judgetime. ment was given to them concerning the souls of them who were killed because of the witness of Jesus, and the word of God, and they who worshipped not the wild beast nor his And they who received not his seal on (ϵ) their image. forehead and their hand lived with him, and they reigned with Christ a thousand years. ⁵ And (the) remainder of the

• Or 'it.'

om. EF*G*H. $\pi p (O C)$ AD*N: πp , T*BCD^{ms}EFGHTZ. ETERI.] RTERI., T; cf. Gr. & 14. 38. 79. 97. &c. RC&T&R&C] ΠC& Δ& Π, B; cf. Gr. NA 1. 31.79.95. al vg arm seth &c. ΟΥΟ2, 2°] * & QPITQ A*CGN: pref. OTOP, T'Ame &c. P7 om. B. ABODN: pref. OTOP,, T'EFGHTZ. Ebmd ACDEFGONT: Rpwy, T'BTZ: Epoy, G*, cf. ? Gr. 1. al paucvi aeth add airor. & TWB ABN : -OB, T' &c. - CWPERE -COPER, EFG; on. in cf. Gr. 1. 14. 40. aeth. OVO2, 2°] cf. Gr. I. al mu vgcle lips 6 demid arm aeth &c.: om. B, cf. Gr. NAB al fere²⁰ am fu tol lips 4.5. omn lachm &c. 2, wt ne ntorbo(w, BH) Aq] erebory 'they shall loose him,' D*: gut ne erebory, $e \beta \alpha \lambda$] om. C. $4 x + g \alpha \pi$] pref. 070g, 0Z. D¤s. йтепн] om. йте, в. пісахі] pref. сове, в. Sykun] ANT: 9,1K., Tt &c. ETOTTE9,11] cf. Gr. 1. 49. 79. 91. al tol lips 4 arm aeth &c. add airwr. OTWO] cf. Gr. NA 1. 12. 32. 34. 49. 79. ⁵ OTOP, ... POLL II] cf. Gr. AB al sat mu vg 91. 96. arm &c.

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- - наза прира махрэпл гап пэхэ падэ экэ абдалай компэхл үүдэ доко 557п мэл «†фй днкопадл | птир «пласой ощпй рамэп одгодэгэ
 - -неодй ощипэхй кодэ мыхилык пыщэ догО⁵ + омэтции изд кодэ элилтлэп кэдэгэ 4 и эоноэн ляэн 4 милидэний ляэдшэгэ дого⁸ + кадага кана алан ала кана котрии изд + кадага кана алан ала кана котрии изд
- + 20223 Копілэ тотштовэтэ 7273 223 727 этй ощіля Тнафя 10 ілнтот этэ 12л + 2201ф
 - + 1823ии этй гэшигот изхэ гшшиэ гга 80гО ч + 20глаги этй икодляздалтэ тшига 80го + 1922га газа хадт ляла
 - -ть + тошеля леэциэтэ эокодлікіп дотО ⁰¹ долевэ лешах платкітэ інфа ртід понны этэ лага + пнай піцильзадать дото + энтнфоцпостэчіп

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arm aeth &c.; for sai cf. Gr. B 1. 12. 16. 31. 38. 49. al plus¹⁰ demid lips^{4**} &c. $\Pi(\Pi, N)$ IGO Π IGO Π 'the first,' T by error. ⁶ OTLE CPOC] om. OT, EFGT. $\Pi \odot OTT$] $\Pi \odot OTT$, B. EDPHI] ABN: ESPHI, T^t &c. $\Pi \& I$, $\Sigma \& U \subseteq J$ thus all the collated MSS., $\Pi \& I$ and $\Pi \& I$, $\Sigma \& U \subseteq J$ and $\Sigma \& U \subseteq J$ thus all the collated MSS., $\Pi \& I$ and $\Pi \& I$, $\Sigma \& U \subseteq J$ and $\Sigma \& U \subseteq J$ by position fused, Gr. (exc. 14. 29. 79. 92. &c.) has plural. $I \subseteq U \subseteq J \subseteq J$ position cf. ? Gr. I. 49. 79. al^{vi} &c. OTOS 2°] om. C. ETEEPOTPO] ETEP., BN, cf. ? Gr. A present. $I \subseteq \Pi I \subseteq O$ cf. NB 14. 18. 38. 47. 53^{mg} 92. syr: $\Pi O T \subseteq O$, H, cf. Gr. A al pler arm &c. ⁷ OTOS]

REVELATION XX. 6–10.

dead lived not until the thousand years were completed. This is the first resurrection. ⁶ Blessed is he and a saint of God who hath a part in the first resurrection. **Over** these the second death shall not have (lit. find) authority. But (&) they shall be priests of God and Christ, and they shall reign with him the thousand years. ⁷ And if the thousand years should be completed, Satan shall be loosed out of the prison. ⁸ And he shall lead astray the servants and the nations in the four corners of (the) earth. Gög and (M)agög shall be gathered to the war; these whose number is as the sand of the sea. ⁹ And they came up over the breadth of (the) earth; and they encircled the camp of the saints and the new^b city. And a fire came out of (the) heaven from God, it consumed them. ¹⁰ And the *devil* who leadeth them astray was cast down to the lake of fire which burneth with (\bar{n}) sulphur, the place in which are the wild beast and the

• The text adds 'over him.' • EECPI perhaps confused with EECNPIT 'beloved.'

om. C. $\in \mathfrak{gum}(\mathfrak{k}c.)$ cf. ? Gr. $\rtimes A$ al fere ²⁰ vg syr aeth $\& c. \in \mathfrak{re}\mathfrak{k}e\lambda$] $\Pi I (\mathcal{E}, N) \P \mathsf{TOT}] ABCD^* N : + \Theta HOT \overline{\mathbf{n}} ` winds of, `T^*D^{mg} (om. \overline{\mathbf{n}}) EF$ GHTZ. TWT] cf. ? Gr. N* om. ror. ح TWT] tr. وماجوم 'wa mājūj': **££**&∇W∇, T^t; om. τόν cf. Gr. N*A 1. 79. &c. eregorwtor] -WOTTOT, T^t ; cf. Gr. A B al pler syr &c. $\in \Pi I \cap O \lambda$.] $\in \Pi \cap O \lambda$., B; cf. ? Gr. NAB al³⁰ &c. TOTHII] cf. Gr. NAB al plus²⁵. OI] om. CDF*. - uo]ADEF*GT: -uu, T'BCF"HNZ. %&vi]AB CDmgHN: ETEI 'they shall come,' T'D*EFGZ: EKEI 'thou shalt come, T. ATENOT T'AD*EG MINTM: ATEOT, FM: 21-TENQT, BC°Z; cf.? Gr. B al plus 23 arm ar &c.: om. DmgF*G*T*, cf. Gr. A 12. 18. 79. lips⁴ &c. ¹⁰ ETCWPELL ILLOY] om. T. EDPHI] om. B. RXPULL] om. B. EOLOS] ABDmg N: EORES, T'CD'EFGHTZ. ROHN] cf. Gr. ABP 1. al sat mu &c.: + MERL X pure 'and fire,' B. MIRL& &c.] cf. Gr. N 1. 91. al fu T'DHTZ(om. II).

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 - нф язэп + шдогорэ эоподөл †шигоэ каниС ¹¹ кодэ тшф 18ами этэ нф + ршхиз гэлээстэ •голя 30го + эфт язэп + оврэля ндтав +гошт ала ялах
 - ¹² Οτος διπάτ επιρεφαεωστ Τκροτ+ πικοτχι πελε πιπιμ⁺ ετ οςι εράτοτ απέλεθο απιθροπος τοτος δτοτωπ πράπχωμε +
 - эп Флилаф этэ нашхэхл ликора дого кли пэд кодэ нтошарация падта дого ни пэд кода каха каха подахон ни стонадтон каха каха
 - инфлэтэ | ттошлерэций † люць 2 вого 13 Оход 2 бого филарования перечаль коти поль вого 4 поль сого 2 стания пледта вого 4 готнелего тахах таха 4 гондегол 2 тахах соиде
 - инфэ тотидть + †пэлка акэп птопф дого¹¹ акэп³¹ + пне ид долееэ акшүхй нплатктэ акшхп ид ттонфорэ | ракэхгоплаэтэ нф + акшүхй нплатктэ тотидть + флшп этй

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נפגאדס געשה לקדים שליסש דגחוג פסיט שעדג נפגאוח געשה לודיספה קגד שלי לוקשלי אשדג געסו הסגעיע פסיס ליסטה

2 Orog ainar etbaki coorab inhar arbepi+

 $\bar{\mathbf{n}}$ תוכפססס] TtADG^{mg}HNTZ: $\bar{\mathbf{se}}$ תו., BOEFG*. תוכצשטטס] תו., BCEFG* singular; A gl. مر ويعدبوهم ليلا ونها (1., T. ¹¹ & MAT] AN: pref. OTO2, Tt &c. ECIOTOGU] - \mathcal{W} GU, TtBCH: ECIOGU, A*; position cf. ? Gr. NABP al²⁵ vg syr aeth &c. ET2EEECI] ER&C2, 'who was &c.,' C. T Φ E] position cf. ? Gr. NABP al pler vg syr &c. ¹² תוKOTXI] position cf. Gr. B (4. 26. 31. 32. 48.) m³⁹ &c. $\bar{\mathbf{se}}$ תו Θ OTOC] cf. Gr. NABP al⁴⁰ vg m³⁹ syr aeth arm &c. &TOTUN] &TOTOR, 'were manifested,' BT. &CIOTUN] &TOT., C plural. KEXWER] order cf. ? Gr. N^ABP al plus³⁰ vg



REVELATION XX. 11—XXI. 2.

false prophet; and they were tormented in the days and the nights unto age of the age. ¹¹I saw a great white throne, and him (Φ H) who sat upon it, from before whose face (the) earth fled away, and (the) heaven; and place of theirs was not found. ¹² And I saw all the dead, the small and the great, standing before the throne; and books were opened.

And another book was opened, which is that of (the) life. And the dead were judged out of the things which were written on the book, according to their works. ¹³ And the sea gave the dead who were in it; and (the) abyss and Amenti gave the dead which were in them: and they were judged according to their works. ¹⁴ And (the) abyss and Amenti were cast into the *lake* of fire which burneth with (\mathcal{O} ,I) sulphur. ¹⁵ And he who was not found written on (the) book of (the) life was cast to the lake of fire.

XXI. And I saw a new heaven and a new earth: for the first heaven and the earth went (away); and there is not sea any more. ² And I saw the city which is holy, new

• Lit. 'they cast them.'

m³⁹ &c.; A gl. ايضا صحفة للياة (Sah. was opened also the book of the life.' евох фенин] енн, D. 21] е, В. -1nñ ⁸¹ PEU. &c. 1°] order cf. Gr. NABP al³⁰ m³⁹ vg syr aeth &c. (nron¢ TABCDHN: pref. &, EFGTZ. & T] cf. Gr. NBP 1. al fere omn vg rell &c. ETEROHTOY AN: ETERO(9,, B) PHI ROH-TOY, T' &c. ; order cf. Gr. NABP al 30 &c. 14 ONOT OT '(the) death,' O. \bar{n} xpull om. B. EOLLOS, ABCD*N: EOLLES, T'D"SEFGHTZ. SIOHN AN: ROHN 'with sulphur,' Tt &c.; for om. ovros . . . eoriv cf. Gr. 1. 18. 31. 41. 42. 94. 97. arm soh &c.; also for om. y Liwy rou supos cf. Gr. 1. 18. 31. 41. 42. 94. al vgale lips 6 15 nxwee] nix., d. rtenwn&] Inwn&, arm &c. גיפודטי] גיפודע, די. BC.

¹ NELL RIK (15, 13, 13, 29, arm &c.; A gl. مر الاول 'Sah. the first.' (NA)B & 9, 13, 29, 30, 32, 38, 92, 94, 97, al fere¹⁵ &c. 'OTOP] cf. Gr. NABP I. al plus⁴⁰ am fu tol demid al^{laohm} syr arm aeth &c. (IN&T] position cf. vg^{cle} lipss al^{lachm}.

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- +†ф пэтц эфт пэд | Кодэ тнээпэ конпээ ака Кыэкээээ 4 тэкэшкой †нафа тытдээээ 4 12 сээпа
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 - Зоко + 12ий патоноднухазэрэ оботиез нФ имтерэ роей Зоко + фели раи имтела + имтера + им

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REVELATION XXI. 3-8.

Jerusalem, coming down out of (the) heaven from God, prepared as a bride adorned for her husband. ³ And I heard a great voice out of (the) heaven, saying: 'Lo, the *tabernacle* of God is being with [the] men, and he shall dwell with them, and they also shall be to him for a *people*. And God himself shall be ($\mathfrak{U}\mathfrak{U}\mathfrak{U}\mathfrak{l}\mathfrak{l}$) with them: ⁴ he shall wipe every tear from their eyes; and death shall not be any more, *nor* mourning, *nor* cry. Toil shall not be any more, *since* the first things passed away; lo, all things will become new.'

⁶ And he who sitteth on the *throne* said to me: 'Lo, I shall (lit. will) make all things new.' And he said to me: 'Write these words, they are faithful and they are true.'

⁶ And he said to me: 'I am the alpha and the \bar{o} , the beginning and the end: I am he who will give to him who is thirsty of the fountain of water of life freely. ⁷ He who will overcome shall *inherit* these things; and I shall be to him as God, and he (pron.) shall be to me as son.

⁸ But they who will be doubtful, and the unbelieving, and

oroz, T^t &c. -qeT]-qwf, T^t; cf. Gr. ℵ(B) P al³⁵ syr arm aeth &c. om. & Beds. EPREH] pref. N, F* : TEPREH, T' by error. ROY] cf. Gr. \aleph 38. 47. al $\tilde{\imath}$ &c. Opwor(om. or, B)] pref. Or, CZ. $\in \Pi \texttt{IL} \texttt{H} \ldots \texttt{THPOr}$] om. H*. $\tilde{\imath}$ SI] ABCD*N: $\in \texttt{Xen}, \texttt{T}^{\texttt{t}}$ Dms EFGHTZ. THPOY] position cf. ? Gr. NAP 35. 37. 38. 49. 79. 87. 91. 96. vg &c.; A gl. مر هوذا انا اخلق كل شي جديدا Sah. behold I create all things new.' INHI 2°] cf. Gr. ۲۲ I. al plur vg ole fu lipss arm aeth &c. $CE(ECE, Cr) \mathbb{N}2, OT$ position cf. Gr. $\mathbb{N}AB$ al²⁵ vg syr "XELNOK] cf. Gr. Nº aeth luxov Tich om. yéyovar. aeth &c. ΠΕ 1°] cf. Gr. A 38. 39. vg &c. ΠΙΔλΦΔ] om. ΠΙ, T; cf. Gr. NA BP al fere¹⁵ &c. $\Pi X W K$] A*BCD^{mg}N : + $\epsilon B O \lambda$, T'A°D*EFGH TZ. ΠE 2º] om. EFG*T. ΦΗ 1º] om. B. D. ΦΗ] om. avrop cf.? Gr. NAP al sat mu vg syr arm &c. D*. NXINXH] om. D*. NXINXH] **πχιπωπ**, B. 7 κληροποεειη] cf. Gr. NAP 1. 7. 9. 17. 37. 38. 47. 49. 79. 91. al vg syr arm aeth &c. Orop, 2°] om B. RUHPI] T'ABCD*FONT: COYU., DmsZ: CYU., EF*GH. ⁸ II (H, AT)-&(E, T) T (O, EFT) N&2, +] cf. Gr. NAP 1. 49* 79. al pauc^{vi} m³⁷ vg arm &c.

Поталерос едещили Ден †хилия пте пи Хриал нем помп + сте пилон Балал + пен пе +

λB.

эокэттай | <u>5</u>іп пэд кодэ іатоэхй іра догО⁶ кодэ дэштэ 4 тототй нкатфй <u>5</u>† этэ ни инеэн іхаэра 4 эадй тоддэй <u>5</u>іп пэд эш†э холаататй толаа эх 4 эолай шхрэ 4 днідіп этй імідэт 4 тэк

толо изхэ ишинэ айли изд ткора дого ог пактовэ изата изатала толо тад тоора дого ог изатовэ изата изалэ конизэ чанхи төс ходэ тнээлэ гонизэ чанхи

- + тошл дэллөэ 2лгоөэ нө ¹¹ + $\dagger \phi$ лэтıд - $\bar{\mathfrak{s}}$ + тгонцатрэ ілішгол 10рэ эс ілішгоэП 10рэ + тгонцатрэ олодій ілішгогол \dagger наф фритол | сатл погоэ²¹ + соблатондхл $\dagger ділл лаэл + 1000рэ талада т<math>200л$ + лшх
- **MERTIN NERVE A SOCETTAR AIN SORO MATTER AIT NAGES TROHESTED ALLED A STR** $\Rightarrow \overline{XSI}$ A IGHENEN STR

ρλΣ

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the abominable, and the murderers, and the *fornicators*, and the worshippers of demons, and the liars— Their *part* shall be in the *lake* of the fire and the sulphur, which is the second death.'

⁹ And one from the seven *angels* came, they who had the seven *vials*, filled with the seven last plagues; he spake to me, saying: 'Come that I may show to thee the bride, (the) wife of the lamb.' ¹⁰ And he took me away in the *spirit* up on a great mountain, being high: he showed to me the city which is holy, Jerusalem, coming down out of (the) heaven from God, ¹¹ she which is holy, which is filled with ($\bar{\mathbf{x}}$) glory. But her light is being of a precious stone^{*}, as a light of precious iaspis, being of christalos. ¹² Having a great wall, being high; and the twelve *gates*. And the twelve *angels* at the *gates*; and names written, being (the) name of the

Reading WNI for WINI.

trs. before DEN, D. LYTLEROI] EYTLEROI, B. ET-**BAKI**] cf. Gr. NABP al plus²⁵ vg syr aeth &c. $\epsilon \Theta \circ \tau \Delta B$] $\overline{\epsilon \Theta}$, F: EOT, HT. SITENOT] T'Dmg (اصل) 'the original copy') &c.: om. D^* : pref. $\in \mathfrak{GO}\lambda$, B. 'of light,' T'Amg BD*T: ROTOTWINI, Z: OTOTWINI, EFG*H. **Σ**€] for conjunction cf. Gr. 1. 7. al mu vg^{cle} demid lips^{4.6.} arm aeth &c. eqoi \bar{n}] om. EFGoH. \bar{n} or (+or, D^{me}T) wint] ABCD*N: + ПЄ, Т'ЕГЕНТΖ. ФФРНТ... ЄЧ(Т, Н) ТАІНОТТ] от. В. Пототшіпі] А: Потшіпі, D== EG*NT*: Потшпі 'of a stone,' T^t D^{*} G^{ms} T⁰ &c.; A gl. مر وضوها يشبة نور حجر للجوهر الكريم 'Sah. and her brilliance is like the light of a stone of precious jewel.' \bar{n} Xp1(H, Z)CT& λ O(+ τ , T)C] - $\lambda\lambda$ OC, T. 12 EOLOU RT&C ACEGT: om. R, T'&c. ROVNIGT OV., B. 2. ALAT] CALLY, B. NEARNIE AFo: NEARIS, T' &c., cf. And P rai omitting i xovoa; for numerals cf. Gr. B al, also for $\overline{\nabla}$. OTOS, ΠI(om. ΠΙ, Ζ) IK ... ΠΥλωη] cf. Gr. (exc. A fu allachm syr). Ecpan] om. E, CEFG*HT; cf. ? Gr. AB al 30 vg syr &c. rd (A al 12) مر وعليهم اسامى مكتوبة A gl. مر وعليهم اسامى مكتوبة 'Sah. and upon them names' written.' תפתנואף I cf. ? Gr. P. 1. 7. 49. 91. 96. al.

VOL. IV.

- 13 Сапелея 7 толиктая 7 тазизпа ²⁸ падши + 1
- + πωκκππε 7 + 21κοπ† эτή τη 3439 3000 эκη + πωκκππε 7 τι 3439π20 3000
 - + Ατοτωις ττοκότ ατή ταούπ goro ¹ - ατή τοκοά του αυτό αυτό το του αυτό + Δμιζίη ατή σοκοτροπαή Δίιπα παφ
 - щаято погоз + іняцэп | іхдэтэ нф догО⁸ цаято логоз + іняцэп | іхдэтэ й дтопл цэл + іяда†л іщрэтл длід + ртотл дтопл іяда† дого⁸¹ + тдоэээп дэл + деоещээп тяфбе дого + эт полштдаттго эп + іэщнгоээт эп по †нацал + ніщээтл

+0พิกี อีโนี 1033 วณจะทุร +1X287กี เพิ่มร goro

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- \vec{x} ая \vec{n} ицирэ разэхта + т $\vec{2}$ осоэлая цита дотО ¹¹ +эл сокэттатоаф этэ измичтой цил + оций + т $\vec{2}$ ссилая † шил дото ⁸¹
 - +эп эплактой | Тнафя козан Тпээй ктокут +Даторэ Дтопй Дэкй эп козан кадт дого +Даторэ Дтопй Дэкй эп козан кадт дого +Даторэ книжадтой Тнаря
- יאדא אואנד אואנד דאגאל אין אישטות אין אישטות אין אישטור פון אישטון איז אישטור איד אישטור איד אישטור איד אישטור איד אישטור אידע אישטון אישטו אישטון א

13 CAREJEST] cf. ? Gr. NAP 1. 32. 38. 79. &c. CAPHC] cf. Gr. I. al fu demid tol lips⁴ al^{lachm} &c. OYOS, 1°, OYOS, 2°] cf. Gr. (exc. 1. &c.): om. 0702, 1°, EFHT, cf. Gr. 1. &c. **RERENT** ACDN: Sah. the east صر الشرق ... بحرى ... الغرب ... اليمين . Sah. the east مر الشرق ... بحرى ... الغرب north ... west ... south,' cf. Gr. A am. ATET.] AT., EF* GHmgT: om. H*. ¹⁴ IA] numerals cf. Gr. NB al. ΦP&R] cf. ? Gr. 7. alvi lips⁶ aeth &c. om. dúdena. III (om. III, Z) IS numerals cf. Gr. NB al. ¹⁶ O K& [] cf. Gr. 1. 79. alvi arm &c.: A gl. مربده بدده Sah. in his hand the reed of the measure.' RTEGUI -GI, B*G*. NERRECCOLT NERRECCOLT, G*, cf. Gr. NAP &c. (Gr. B al⁵⁰ fere om.). 16 TETP&TWNON] -KWNON, те] пе, в. очод 2°] от. вс. птесщи] EFGHT. RTEGOIH, BG*. ON] cf. ? Gr. A alvi syr arm aeth &c.: om. C, cf. Gr. NBP al plus 35 &c. LUUI LUTI, H. ECOI om. C.

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twelve tribes of (the) sons of Israel. ¹³ On the east three gates, on the south of her three gates, And (the) west of the *city* three gates, and on the north three gates. ¹⁴ And the wall of the *city* having twelve foundations, and written upon them (the) name of the twelve apostles of the lamb. ¹⁵ And he who spake to me hath * a reed of gold, that he might measure the city and her gates and her walls. ¹⁶ And the city was a square, and as is her length thus also is her breadth. And he measured the city, he found her being twelve thousand stadia of length; and her breadth and her height are being equal.

¹⁷ And her wall was measured, it was found making a hundred forty-four thousand measures ^b of a man, that is to say, of (φ A) an *angel*. ¹⁸ And (the) circuit of the wall—

The foundation \circ was being as an iaspis. And the city was being worked ($\bar{n}i\in \mathcal{L}$) with pure gold as [a] pure glass.

¹⁹ And the foundations of the wall of the city (are) built from every precious stone.

• Lit. 'having.' ^b Lit. '(the) measure.' ^o Lit. 'the laying foundation.'

قد آلم] آلآلم, B: cf. Gr. B I. 35. al. آلال om. F, tr. habet. الاعد TECOTHUCI] ONOS TEC., EFGHT: om. B. العد (ألا المح - وإلادا: T*. آلا المح والي المتعاون مع عرفها. T'BCD*EF*GHT: و., Z; A gl. موالدينة كانت مربعة وطولها متساوى مع عرفها. and the city was square, and her length equal with her breadth.' ¹⁷ دروا 1^7 دروا 1^8 الد 1^8 الد 1^7 دروا 1^8 الد 1^7 دروا 1^8 الد 1^7 دروا 1^8 الد 1^8 الد 1^8 الد 1^9 ref. 1^8 (1^9 ref. 1^8 ref 1^9 tr. 1^8 con 1^9 tr. 1^9 ref. $1^$

ጋበጥቢፖሊኒስቢሮ

> 2000 деонго + изад этл дэөшп дого + илижадагол тирана + эп 2000 чалала - этна - эп 2000 чала - этна - этна

- тэфцэээл эл үсштасилотлалил тф сал эоП үдэээл эл үсштасилотлалил тф сал эоП
- - Πωοτ τ Δ p $\overline{\Delta}$ φ \uparrow Δ coro + soco +
- эхл инштоэл пэф кодэ ишолцэтэ goro²⁴

$$\begin{split} & \mathbf{N} \in \mathbf{J} \text{ on. E. Tabulated arrangement in all the collated MSS.: cursive numerals for each stone, D. OTILCRIC] OTLCRIC, BEG. <u>A</u>] <u>A</u>, D. CLR$$$ (cf. Gr. BP) POC] CL$$, F*. <u>T</u>] <u>T</u>, D, numerals throughout, Gr. N. KLPXHLWR] ACEGHZ, cf. Gr. 35.: -TWR, DF: -LOR, T': KLLYHLWR, B: KLPXWLER, N. CLLAPLK (T, T'CG) LOC] ABC° EFGN: +TE, T'C'DHZ. ²⁰ CLP (added, E) LORIZ] of. ? Gr. NBP & c.: +TE, T'DHZ: +LE, B. CLPLINOR] ABCEFGN, thus throughout: +TE, T'DHZ, thus throughout; cf. am allaohm tol 'sardinus.' XPI(H, C)COLIR-GOC] -LIGOC, B. <u>Laplical Colored</u> of Gr. 49.: <u>Lipillocal Colored</u> of the structure of$$

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REVELATION XXI. 20-24.

The first foundation was an iaspis.

The second is a sapphiros.

The third is a karchēdon.

The fourth a smarakdos.

- ²⁰ The fifth a sardonix.
 - The sixth a sardinon.
 - The seventh a chrisolinthos.
 - The eighth a byrillos.
 - The ninth a dopation.
 - The tenth an hyakynthinon.
 - The eleventh a kysoparasos.
 - The twelfth an amethitos.

²¹ And the twelve gates of pearl, each one. And the street of the city is [a] pure gold, as [a] glass making light. ²² And I saw not temple in her. For the Lord God the Almighty is her temple, and the lamb. ²³ And the city was not having need of (the) sun, nor the moon, that they might make light in her. For (the) glory of God enlightened her, and her lamp is the lamb. ²⁴ And the nations shall walk

GH, cf. am. THELE OFT]ABOEGN: -O, T'B*CDFHZ. 2014-TION AC: DORADION, T'BEGHZ: TORATION, DN; obs. Gr. N*: DEMODION, F. TELEPIT TAEFGN: -I, BCD HZ. STAKTHOINON T'ABCDH: -KINO., EFGNZ. KTCO-**MAPACOC**]A: XPICONPACOC, BO: XPICONAPACOC, N: XPICORAPC (om. G*)OC, EFGºHZ: XPTCORAPCOC, TD. LEEC(L, N*) OITOC AEF*G*: LEECOICTOC, T'BCDF°G°H ^{\$1} ROTLI 1°] om. R, F*. ROTLI 2°] AZ*: om. R, T*&c. N°Z. A gl. مر الله الرب 'Sah. God the Lord.' العقار الله الرب 'Sah. God the Lord.' المر الله الرب 'Sah. God the Lord.' 23 RACEPRXPIA] ABN : -EPX., T'&c. in mg with 'correct.' ΠΕ 1º] om. B. ROHTC] pref. ROPHI, HZ; cf. Gr. Nº 49. 91. 96. al vg; A gl. مر عليها 'Sah. upon her.' תשסץ] ABCDEFN: תושסי, T'GHZ; order cf. Gr. N*et AP al mu vg rell &c. &GEPOTWINI] EY., F. 24 OTOP, &c.] cf. ? Gr. NABP al plus⁴⁰ vg syr arm aeth &c.

ΩΠΟΓΆλΥΨΨΙς.

niegnoc. neve nioypwoy ñte nkægi & eveini Ānwoy ñniegnoc + neve †tivek esonn epoc 4

4 тоо дэпля 4 яклещтопй пиктпээп дотО²⁵ 4 тляня пиш дашхэ элй дото

- ολο 28 Οτοι Α201 ουτοι Α201 ουτοθιποχή 1979 26 Ολη τωιο εφοιά του 2010 του 2010 του 2010 εφοιά του 2010 του 2010 του 2010 Αμιζιτο τη Φπωπ οτή Α2020 του Αμιζιπ οτή Φπωπ οτή Α2020 του
 - + Вишл кошала одлкоэ юллатка док0¹ + Вишл кошала одлкоэ юллатка док0¹ + Вицел леэи + †ф этл зоподел ад кодэ - сала доко дэешээла †нале изб² + цалала доко дэешээла талала ала ил + цалала доко дэешээла талага

елтгой Дипях инию «Диши эти инщико чтода адаба ило «Кодэ

ифлефатэ 4 лящил | этй идихил дотО ля пэди риз дото^г 4 золөзилй Клдлэлй 4 эх илищрэлй

> этэ 2нидил эхэл $+ \uparrow \phi$ этл холодон дого шшрэлл дого + этн Δn илшр хилт+

Дууч инерган иле фф + слететат тегод+

 $\begin{array}{c} \textbf{RIEGHOC} \quad \textbf{ABCD}^{ms} EFG^{*} \textbf{N}: + \textbf{THPOT} `all,' \textbf{T}D^{*} G^{\circ} HZ.\\ \textbf{EYEINI} \quad cf. Gr. (exc. B al fore $^{25}). \qquad \textbf{RERTTIREH} \quad \textbf{ACD}^{*}G^{ms}\\ \textbf{HNZ}: \quad \textbf{RERTOTTIREH}, B, cf. ? Gr. NAP al mu vg aeth arm:\\ \textbf{RERHOTTIREH} `their honours,' \textbf{T}^{t}D^{ms} EFG^{*}. $^{25} \quad \textbf{RECHT}\\ \lambda \omega \textbf{n} \quad -\lambda \textbf{H}, D. \quad \vec{\textbf{n}} \textbf{NOTGHOREH} \quad \vec{\textbf{n}} \textbf{NOTREAGH}, EFG. \quad \vec{\textbf{R}}.\\ \textbf{NIES.} \quad \textbf{A}^{*} DN: \quad pref. \quad \vec{\textbf{RREMOT}}, \textbf{T}^{t}CE(F) GHZ: + \textbf{RERHIEXDS}, A^{ms} F, cf. arm aeth. \quad OTOS \quad \vec{\textbf{n}} \textbf{NE} \quad \textbf{A}^{\circ} (\textbf{RE}, o. e.): \quad \vec{\textbf{n}} \textbf{RE},\\ \textbf{T}^{t} & \&c. \quad \textbf{C} (om. CDEFGHZ) \times (S, N^{*}) \omega \textbf{PS} \quad \textbf{ACN}: + \textbf{TE}, \textbf{T}^{t} \& c.\\ \textbf{2}^{6} & om. B, cf. Gr. I. \quad \textbf{ETEI} \quad \textbf{A}: \quad \textbf{CTEINI} `they shall bring,' \mbox{T}^{*} \& c.\\ \textbf{RERE} 1^{\circ} \quad \textbf{A}^{\circ}: \quad \vec{\textbf{S}}, \quad \textbf{T}^{t} A^{*} \& c. \\ \textbf{T}^{T} \text{EQCWQ} \quad -OQ, \quad \textbf{B} \quad \textbf{NH}\\ \textbf{ETIPI \quad cf. ? Gr. (exc. BP I. al sat mu \&c.). \quad \textbf{RNEREGEN.} \quad \textbf{T}^{*} A \\ \end{array}$

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by (lit. from) her light; and the kings of (the) earth shall bring (the) glory of the *nations* and the *honour* into her.

²⁵ And her gates shall not be shut in the day: and night shall not be there. ²⁶ The nations shall come with their glory and ($\mathbf{R} \in \mathbf{A} \mathbf{S}$) their honour into her. ²⁷ Anything defiled shall not enter her, and they who make defilements: falsehood shall not come into her: but only^a they who are written on the book of (the) life of the lamb. XXII. And I was shown a river of water of life, glorious as a christallon, coming from the throne of God and the lamb. ² In (the) midst of her street, and the river on this side and on that^b, A tree of (the) life, bringing the twelve fruits forth, one for a month. And the leaves of the tree (are) for an healing (the) eyes of the nations. ³ And no^a defilement shall be any more, And the throne of God and the lamb shall be in her; and (the) anger shall not be. But (\mathbf{A}) the

BOD^{me}EFG*N: ππεελι πειεθη., D*G^{me}HZ. εδογη epoc] Δ° &c. πιχωμε] AN: πχ., Τ'B &c. πτεπωηδ] T'ABCDN: π., EFGHZ.

¹ ΔΥΤΔ. 2.2.01] & C., T^t; A gl. (1, 0) (Sah. and he showed me.' (COTILPO] cf. Gr. NABP al fore³⁰ vg syr aeth ar^o & c. (CQOPI] $+ e fo \lambda$, B. $(n o T \propto p i (H, Z) C T \land \lambda \lambda o n]$ AN: - $\land \lambda o n$, D: $- \lambda \lambda o c$, T^t: - $\lambda \lambda o c$, BOEFGHZ. ² 22. (n e c g o e c) 22. $(n e c g o c \land n e n e c \circ n e e c \circ n e e c \circ n e c \circ n e c \circ n e c \circ n e e c \circ n e c$

Lit. 'except them.' ^b Lit. 'on this side.' ^c Lit. 'every . . . not.'

ΩΠΟΓΆΛΥΙΙΨΙΟ.

4 отод степат епечдо | одото в тапът дото в тоттедии 4

- ид Саэкопл эско +эх илши вата элй⁴ экэ воко +коща иншкого экэ воко +коща иншкодээрэ †ф бол эх + цэпэилэтл дэпэхи одгодэ
- вото + тодизэ | іхазіан эх іни рахэп дото Аля + эл інавозальд + Датозэ
 - εντήφοσητη στή <u>ληπ</u>ιη στή <u>τ</u>φ σοη goro acta το ενείται στο μουτο αιμιά τη μαιματί το και και το και λεκ.
- енппе "Знппе тонпт эппнд гонпт эппнд" эппнд
- -1.5. т. ихьэілэ дэцаалөэ нфяя ртаій тоШ Т,....⁹. 4 жихіал этй агтнфодп
 - •ТЭ НФ Зоко капратэ нф хиплами эп холС⁸ Зоко кезтшатэ этот + 12лэ кэтш оөхеэпа тнээпэ ттизих + 12лэ капатэ покатта калапа тизий хилбалэлп
 - ояваттэ нф | + 20Кэттыпяя хулкадпэпп даяд + 12лэ 101939
 - анфшто хопь + ашфия эх инп рахэп догО ч + энтнфодпи гонизхэп якэп эхэп хидия

⁶ \bar{n} πε εχωρ<u>β</u>] \bar{n} πε χωρ<u>β</u>, BFG^{*}H. χ E 1⁶] cf. Gr. NAP 2. 19. 35. 68. vg syr &c. \bar{n} πΟτΕρχρίλ] cf. Gr. A vg &c. \bar{n} (+ OT, C) OTWINI] & NOTWINI, B. \bar{n} \bar{m} HTC] ACD^{me}EF G^{*}N, cf. ? fu om. $\lambda \dot{\nu} \chi \nu \sigma \nu$: \bar{n} \bar{m} HLC 'of lamp,' T^{*}BD^{*}G^{*}HZ. OT-OTWINI] ABDF^{me}: OTWINI, T^{*}CEF^{*}GHNZ. \bar{n} TEΦpH] cf. Gr. NAP I. II. I2. 31. 32. (35). 38. 48. 49. 79. 91. 96. al mu vg syr aeth &c. $\chi \in 2^{\circ}$] om. B. EqE(om. Z) EPOTWINI] cf. Gr. NABP I. 12. 42. al³⁰ vg^{ole} demid lips⁴ fu al^{laohm} &c. EPWOT] cf. ? Gr. BP al fere omn &c. ETEEPOTPO] ETEPOTPO, B by error. ⁶ CEN <u>β</u>OT] om. C, D^{ms}. <u>β</u> & <u>π</u> RECEALHI] A*BCD*N: pref. OTO<u>β</u>, T^{*}A[°]D^{me}EF GHZ. OTO<u>β</u> 3[°]] om. C. ϕ †] om. B. <u>Π</u> ΠΡΟΦΗΤΗC] cf. Gr. NABP al³⁶ vg syr &c. ETARE ACTARE 'he showed,' D^{*}



servants of God shall serve him: 4 and they shall see his face: and his name (is) on their forehead. ⁵ Night shall not be any more, nor shall they have need of a light in her, nor a light of (the) sun; because the Lord God shall enlighten them, and they shall reign unto age of the age. ⁶ And he said to me: 'These words are faithful, and they are holy, they are true. And the Lord God of the spirits of the prophets sent his angel to show to his servants the things which must happen quickly. ⁷ Lo, I come, lo, I come quickly. Blessed is he who will keep the words of this prophecy of this book.' ⁸ I am Ioannes, he who saw and he who heareth these (things). Then having heard and having seen these (things) I threw myself down before (the) feet of the angel, who showed to me these (things). ⁹ And he said to me: 'Not so! I (am) a fellow-servant of thine, and thy brethren the prophets, and those who will keep the

стссялща] стесялща, D=FG*. FG*. -котл щшпі ñхшлеяя от. D*. ⁷ енппетинот 1°] сf. Gr. 1. 35. 38. 79. 91. al mu demid &c. от. каї. енпп (от. А) єт пнот 2°] T'AD*GmgHNZ: om. BCDmgEFG*T(2,HUNE &NOK); A gl. in) Sahidic and some of)' معیدی وبعض القبطی لیس بکرر هوذا انا اتبی سریعاً the Coptic there is no repetition of "Lo, I come quickly."' чте-TAINDOCHTIA] om. N. MAIXWAR] MIXWAR 'the &c.,' B. ETAGNAT] ETAINAT, B. OH ETCWTERE] T'ACDN : €T&QC., EFGHTZ: €T&IC., B; position cf. Gr. N (1). 31. 32. 33. 48. 79. al aeth &c.; A gl. مر سامع والناظر Sah. hearer and the looker.' TOTE ETAICUTER om. F. ETAIRAT AIRAY, A. DmeN. ERLI 2°] om. H. LIGITT ACNZ: LI(Y, B) PIT, T' &c. IINEREO] T'ABCD'N: DAPATOY, DEFGH TZ. RICENSLAX &c.] RILLTENOC 'of the angels,' B. -TLERO JEREOI] -TLEROI, B. SANOK] T'ABCD"SN, cf. Gr. NAB I. al³⁵ am fu demid tol lips^{5,6}. omnlachm syr aeth &c.: pref. XE 'because,' D*EFGHTZ, cf. ? vg cle lips 4 arm &c.

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¹¹Фн стої похла спредаля споха гото нФ ст. + Bakwepagaaa Bakwe

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> MELLIH] cf. Gr. NABal plur vg rell &c. MICLY] MLIC. 'these &c.,'B. RTERLI ABODEFHN*TZ, cf. Gr. rell am fu lips⁵ demid tol omn^{lachm} syr aeth: pref. RTET&I (R&I, G) RPOOHTI&, T'G, cf. Gr. 38. vg cle lips 4.6. arm &c. ¹⁰ RTET&INPOOHTIA] om. N. -XULL] +OTUUT EEOT 'worship God,' B. TEP] cf. Gr. NAB al fere 25 vg syr arm &c. 11 M& peqewhell ACDN:+ON, T هد., cf. Gr. (ليتبرر في المعقد المعارية المعقد ا &c. 38. 79. vg^{cle} lips ^{5, 6}. &c. EBOTAS ET., A: EBT, H: EB, F. esspegtor Boy Tors over erasure, A. 12 THHOT THOY 'now,' B by error. R&BEXE] A*CD=8N: pref. 0302,



words of this book. Worship God.' ¹⁰ And he said to me: 'Seal not the words of this *prophecy* of this book; for the time approached. ¹¹ He who doeth wrong, let him do wrong still: he who is polluted, let him be polluted: The just, let him justify himself: he who is holy, let him sanctify himself. ¹² Lo, I come quickly. My reward with me. I shall (lit. will) give to each one according to his works.

¹⁸ I am the alpha and the ō, the beginning and the end.

¹⁴ Blessed are all who will do his commandments, that their authority may be over the tree of (the) life. And they shall go into the city by^a the gate. ¹⁵ But the dogs (are) outside, and the sorcerers, and the fornicators, and the murderers, and the worshippers of demons, and all who do [the] falsehood. ¹⁶ I am Jesus: I sent my angel to witness to you these words in all the churches. I am the root and the race of David, and the star which riseth in the morning, ¹⁷ and spirit and the bride. And they say: "Come." And

Lit. 'from.'

T^t A^{me} &c.; A gl. صر الأجر 'Sah. the reward.' قد الآجر (Sah. the reward.' قد الأجر) om. 20, N. K&T& &c.] cf. Gr. 79. vg &c. ¹³ & NOK RE] cf. ? vg^{clo} demid fu* tol lipss allachm arm aeth &c. IILAQL cf. Gr. NA al 12 &c. $+ \dots \pi I$ cf. Gr. NAB al plu &c. $\in \mathfrak{GOA}$ om. C. 14 RH] EORLIPI n TIAGME &c.: EORLAPES E will om. BCDmg. negenTOλH] cf. Gr. B al pler syr arm &c.; A gl. keep,'BFG*. Sah. blessed are they who purified their' صر طوباهم الذين انقوا لباسهم garments.' ATENOTEPU.] ATOTEPU., B by error. SIZEN] TABODN: EX., FGHZ. ATENWAD An., H*. EYEME] erel 'shall come,' CZ. εβολ] om. B. Δεη ACDN: 2, ITER, ΠΙΠΥλωη ACD N: ΠΙΠ., T'BFGHZ: ΠΥλ., T'BFGHZ. D*. 15 DE cf. lips 5 &c. nigspeed toc] TtA &c.: niφραταλος, B: trs. after ΠΟΡΝΟς ΠΕΔΑ, G. 16 .-Π&&TT.] JERI&TT. 'the &c.,' B. ΔEN] cf. Gr. A 18. 21. 38. 79. vg &c. †norni &c.] nirenoc nese †norni, FG*T. RTELATIA RALTIA, B. 17 ΠΠΑ AN: pref. ΠΙ, T'BC DFGHTZ.

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oros cexu] om. oros, T^t: oros ecxu, Z. eet-porxoc] $ABD^*G^{m_5}N$: eetpeqxoc 'let him say,' T^tODFG* HTZ. OR COOTWU] cf. Gr. NAB al 35 am tol lips 5.6. al lachm aeth &c. $\overline{\mathbf{n}}$ OTLLWOT] cf. Gr. NAB al fere⁴⁰ &c. indefinite. $\bar{n}\omega n \not{\Delta}$] om. H*. ¹⁸ & nok] ABCD*G*N, cf. NAB al fore ⁴⁰ m⁸³ am fu demid lips⁵ omn^{lachm} syr arm &c.: pref. 26, T^t D^{mg}FG^{mg} ñoron] Eoron, C: oron, B. nicazi] naic. HTZ. these &c.,' B. RII(H, T) EPOT] T'ABCDG°HNTZ, cf. Gr. NA al longe plu m⁸³ vg syr aeth &c.: nep., FG*. יי אנ] om. B. ATERLIXURA] trs. after HOODHTIL, C, cf. Gr. 79. 94. m⁸³ lips⁴ &c. ΠΤΕΤΔΙΠΡΟΦΗΤΙΔ] marked, because omitted in transl., G. εϤΕΕΛ] T⁴ACDNZ: WAI **...**, BFGHT; cf. Gr. NAB al²⁰ vg m⁸³ &c. **TXW22**] cf. vg^{cle} fu lips^{4.5}. al^{lachm} &c.; A gl. مر شجرة 'Sah. tree.' NE22 [(om. F*).] cf. Gr. A 10. 38. om. ex. ETCOHOTT] cf. Gr. NAB al fere " syr arm aeth. 20 gxw] + T&P, B. ZECERLUWII] cf. ? Gr. N* add. etras. OTOS] om. B. πχωλεεε] cf. ? Gr. N om. αμήν. LELOV] cf. Gr. NAB al plus¹⁰ مرتعال ياربنا يسوع نعمة ربنا يسوع تكون مع جميع .vg syr arm aeth &c.; A gl

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& የ 10C, F

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he who heareth, let him say: "Come." And he who thirsteth, let him come. He who wisheth, let him take [a] water of life ¹⁸ I (pron.) witness to all who hear the words of freely. this prophecy of this book. That he who will add to them. God will add to him * the plagues which are written on this ¹⁹ But he who will cut off from the words of this book. book of this prophecy, God shall take away his part from (the) book of (the) life and the holy city which are written ²⁰ He who witnesseth these (things) saith: on this book.' 'They will happen and they come quickly b.' Come our Lord Jesus Christ²¹ upon all the saints unto age of the ages. Amēn.

• Lit. 'them.'

^b The text is probably corrupt.

'Sah. Come, O our Lord Jesus. The grace of our Lord Jesus be with all the saints. Amīn.' $\Pi \overleftarrow{XC}$ cf. Gr. N° 4. 11. 13. 20. 31. 32. 38. 48. 55. 79. 94. arm ar &c. ²¹ EXEN &c.] ABCDFG HNTZ: pref. Π **22.** OT **22.** MENOC **HC** $\Pi \overleftarrow{XC}$ '(the) grace of our Lord Jesus Christ,' T^t. Π IENES] T^tABCN: Π IENES, DGH TZ. **2.22.** HN] cf. ? Gr. NB al fere omn^{v1} vg syr arm aeth &c.: +**2.22.** HN **3.**

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ΩΠΟΓΆΛΥυΨΙΟ.

S.RR.HR 'With God (the) strong. In the name of the Father and the Son and the Holy Spirit, one God. This is our God. I glorify Thee, Amën. He finished the book, Revelation (of) Iōa(nnēs) the theologos (and) evangelistēs the beloved of our Lord Jesus Christ, in *peace* of God, our Saviour. Amēn.'

Translation of beginning of restored Version in MS. J₁, vol. iii, pp. xxxiv, xxxv.

² He who gave *covenant* before upon the tongue of prophets in (lit. from) the holy book, ³ he manifested his Son, whom he begat (**REC**) from the body in his nurselings of David. ⁴ And he (pron.) was made known a son of God in the power and the holy spirit, in the resurrection of our Lord Jesus Christ from those who are dead, ⁵ who gave to us the grace and the apostleship among (lit. from) all the nations, but only (&) they who heard and they received the believing ($\mathbb{N} \& \mathbb{E}^+$) on his ⁶ And ye also among them (who) were called in Jesus Christ name. unto all men (PWRRH mistaken for PWRRI men), ⁷ among the beloved of God who called them holy. (The) peace and the grace to you from (2,ITER) God the Father and from (DER) Jesus Christ our Lord. ⁸ Have not I (pron.) given thanks to my God already (LUP,OVIT) in Jesus Christ for you because your faith (lit. thou believedst you) was manifested in the whole world (oikomenē), and it witnessed to me of God, he whom I serve ?



ADDITIONS AND CORRECTIONS.

page number, t(ext), n(otes), tr(anslation), line number.

49 n 6 trs. cf. &c. after Ls &c.; adding om. ral 97 n I dele +CELI &c. | 98 n 9 dele for position &c. | 105 n 15 B^a | 108 n 5 trs. cf. Gr. Nº &c. after 3° and trs. cf. Gr. N* &c. after FS in the same line | 113 n 16 ERLI | 115 n 8 trs. ATER &c. (omitting]) after &c.: in line 7 | 116 n 5: **ΠΕΧΕΠΙΠΠΑ, Bak for 0708 &c.** | n 7 dele : 0708 &c. | 118 n 3 26; cf. Gr. Nº &c. ίδωμεν 119 n 6 & N L T' A1º &c., cf. Gr. unc. &c. : om. A1*2 26, cf. Gr. 13 &c. for 22.07 &c. 124 n 10 ET& PETENEPS, WB for ATETENOI 214 t 12 ET& CIUWII 217 n 16 &c.; for possessive cf. &c. | 219 n 1 O*, for om. στεφ. cf. Gr. | 222 n 2 εβολ 1° | 225 n 3 B^a | 227 n 14 cf. Gr. \aleph^{c} | 234 n 3 L^g | n 6 om. FNS | 241 n 6 trs. ³⁶ before F^{mg} in line 5 | 243 n 15 L P al pler syr^{utr} &c. for \aleph &c. | 245 n 3 T'B'GK &c. 253 n 5 N for N 256 n 3 dele 2° 261 n 17-19 dele all reference to Gr. 268 n 6 exc. N* D &c. 270 n 5 2° B 12 ket &c. for (exc. D &c.) | 271 tr 10 (things) | n 15 dele pref. ΟτΟρ, Γ | 279 n 12 after O. add NINPOQ.] cf. Gr. CDEHLP &c. | n 13 after O. add NaHp] cf. ? Gr. D 34 281 n 5 S; for S, 291 tr 12 porch 293 n 1 L8 A | n 17 trs. cf. Gr. &c. after †] | n 19 P, cf. Gr. C &c. | 312 n 3 om. B^aFS | 315 n 13 dele &c. | 331 n 7 syrsch for Gr. 2. 30. | 345 n 14 T; cf. Gr. N for om. πeiσas | 357 n 11 after K. add W&T] cf. Gr. Nº | 371 tr 7 But the news | 397 n 10 came, cf. Gr. A) | 403 n 18 dele ET . . . ar^e | 422 n 9 cf. Gr. (exc. N° &c.): NIKE. 'also the' | 430 n 4 $\overline{\overline{\omega}}$ | 447 n 16 **ÑTOTK** | 462 n 11 , for ; | 464 n 8 B; for B, | 475 n 6 Gr. ℵ | 476 t 11 [∻] | n 10 夏及个] dele 'vocative' | n 11 Tisch. wrongly | 499 n 16 A* 502 n 7 NELLII 504 t 22 CHOT n 5 A* 507 n 20 for om. 508 n 7 $\mu\beta'$ 509 n I that which they wished

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