



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### **Usage guidelines**

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### **About Google Book Search**

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

A 412501









THE COPTIC VERSION  
OF  
THE NEW TESTAMENT  
IN THE NORTHERN DIALECT

**HENRY FROWDE, M.A.**  
**PUBLISHER TO THE UNIVERSITY OF OXFORD**



**LONDON, EDINBURGH, AND NEW YORK**

*Bodleian Library*

BS  
2000  
M5  
H816

THE  
COPTIC VERSION  
OF THE  
NEW TESTAMENT  
IN THE NORTHERN DIALECT  
OTHERWISE CALLED  
MEMPHITIC AND BOHAIRIC  
WITH  
*INTRODUCTION, CRITICAL APPARATUS, AND LITERAL  
ENGLISH TRANSLATION*

VOLUME II  
THE GOSPELS OF S. LUKE AND S. JOHN  
*EDITED FROM MS. HUNTINGTON 17  
IN THE BODLEIAN LIBRARY*

Oxford  
AT THE CLARENDON PRESS  
1898

**Oxford**

**PRINTED AT THE CLARENDON PRESS**

**BY HORACE HART, M. A.**

**PRINTER TO THE UNIVERSITY**

## CONTENTS

	<b>PAGE</b>
<b>PEL ACCORDING TO LUKE . . . . .</b>	<b>2</b>
<b>PEL ACCORDING TO JOHN . . . . .</b>	<b>332</b>
<b>S AND CORRECTIONS . . . . .</b>	<b>583</b>



**THE COPTIC VERSION**  
**OF**  
**THE NEW TESTAMENT**  
**IN THE NORTHERN DIALECT**



ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΛΟΥΚΑΝ.

- α  
 1. ΕΠΙΣΗ ΟΥΛΗΝΥ ΔΤΡΙΤΟΤΟΥ ΕΣΘΕ ΖΑΠΣΑΧΙ  
 ΕΘΕ ΠΙΡΒΗΝΟΤΙ ΕΤΑΤΧΩΚ ΕΒΟΛ ΠΘΡΗ  
 ΠΘΗΤΕΠ.  
 2. ΚΑΤΑ ΦΡΗΤ ΕΤΑΤΤ ΕΤΟΤΕΠ ΑΛΛΟΥ ΠΧΕΠΙ-  
 ΨΟΡΠ ΕΤΑΤΠΑΤ ΟΤΟΖ ΔΤΨΩΠΙ ΕΤΟΙ ΠΡΕΨ-  
 ΨΕΛΛΨΙ ΑΠΙΣΑΧΙ.  
 3. ΔΣΡΑΠΗ ΖΩ ΕΔΙΕΛΟΥΙ ΠΣΑ ΖΩΒ ΠΙΒΕΠ ΘΕΠ  
 ΟΥΤΑΧΡΟ. ΕΣΘΑΙ ΠΑΚ ΕΦΡΗΤ. ΚΡΑΤΙΣΤΕ  
 c. ΘΕΟΦΙΛΕ. 4. ΖΗΠΔ ΠΤΕΚΟΤΕΠ | ΠΙΤΑΧΡΟ ΠΤΕ  
 ΠΙΣΑΧΙ ΠΗ ΕΤΑΤΕΡΚΑΘΗΧΙΠ ΑΛΛΟΚ ΠΘΡΗ  
 ΠΘΗΤΟΥ.

(Δ.)

5. ΔΣΨΩΠΙ ΘΕΠ ΠΙΕΡΟΟΥ ΠΤΕ ΗΡΩΔΗΣ ΠΟΥΡΟ  
 ΠΤΕΨΙΟΥΤΑΔΕ. ΠΕΟΥΠ ΟΥΟΥΗΒ ΕΠΕΨΡΑΠ ΠΕ  
 ΖΑΧΑΡΙΑΣ. ΕΒΟΛ ΘΕΠ ΠΙΕΡΟΟΥ ΠΨΕΛΛΨΙ  
 ΠΤΕ ΔΒΙΑ. ΟΤΟΖ ΤΕΨΣΖΙΕΙ ΠΕ ΟΥΕΒΟΛ ΤΕ

ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΛΟΥΚΑΝ, Α(ΛΙ) ΒΓD<sub>1</sub>Δ<sub>1.2</sub>Ε<sub>1.2</sub>Ε-  
 J<sub>3</sub> ΚL(ΛΙ) Μ<sup>c</sup> Ν Ο<sub>1.2</sub>, cf. Gr. ACDEKLM<sup>s</sup>USXΔΠ al pl: ΕΥΛΟ-  
 ΓΙΣΟΝ ΚΑΤΑ ΛΟΥΚΑΝ, D<sub>2</sub>: no inscription, D<sub>3</sub> H<sub>1.2</sub> (absent):  
 ΕΥΑΓΓΕΛΙΟΝ ΕΘΥ ΛΟΥΚΑΣ ΠΙΑΠΟΣΤΟΛΟΣ, D<sub>4</sub>: ΕΤΑΓ-  
 ΓΕΛΙΟΝ ΖΩΗΣ ΚΑΤΑ ΛΟΥΚΑΝ, F<sub>1</sub>: ΕΤΑΓΓΕΛΙ(om. S)ΟΝ  
 ΛΟΥΚΑΝ, F<sub>2</sub> S: ΔΓΙΟΥ ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΛΟΥΚΑΝ,  
 G<sub>1.2</sub>: ΚΑΤΑ ΛΟΥΚΑΝ, Θ, cf. Gr. ΝBF: ΕΤΑΓΓΕΛ ΚΑΤ  
 ΛΟΥΚΑΝ, J<sub>1</sub>. C<sub>1.2</sub> alone have the same statement of beginning to  
 write the Gospel according to Luke.

ABCFD<sub>1,2</sub>  
 Δ<sub>1</sub>EGHJK  
 LNO

<sup>1</sup> ΕΠΙΣΕ, Α. <sup>2</sup> ΕΤΟΤΕΠ] ΤΟΤΕΠ, J. ΠΧΕ] om. A\*.  
 ΔΤΨΩΠΙ ΕΤΟΙ] Gr. Ο γενομενου: ΕΔΤ., partic. but indefinite form

OSPEL ACCORDING TO LUKE.

e many took in hand (lit. threw their hand) to  
 ords concerning the things which were fulfilled  
 3, 2 according as the first (men), who saw (them)  
 me ministers of the word, delivered to us, 3 it  
 sing to me also, having traced everything accu-  
 : in certainty), so to write to thee, most excellent  
 is; 4 that thou mightest know the certainty of the  
 which thou wast instructed.

ne to pass in the days of Herod (the) king of  
 1st) there was a priest, his name being Zacharias,  
 inistry-days of Abia, and his wife was of the

after preceding ΠΙ, E<sub>2</sub>, cf. Gr. *γενόμενος*. 3 ΕΔΙΕΛΟΨΙ]  
 ΙΕΛΟΨΙ, pres. partic., F<sub>1</sub>r: ΕΕΛΟΨΙ, A°(erased ΔΙ) B J  
 Ξεπ] + ΙCΧΕΠΞΗ, *ἀνωθεν*, D<sub>1,2</sub>Δ<sub>1</sub>Ο. Ξεποτταχρο]  
 s Deut. xix. 18 'diligenter.' εφρητ] ACE<sub>1</sub>: εφρητ,  
 ητ, Γ\*G. κρατικτε] Δ<sub>1</sub>°S; κρατικεε, ΒΓ°E<sub>1</sub>,  
 τε, G<sub>2</sub>; γρατικεε, Γ\*(+οφτλε) G<sub>1</sub>: ηκρα-  
 ΑΟΟ; ηκρατικεε, D<sub>1,2</sub>F<sub>1</sub>rJM<sup>r</sup>; ηγρατικεε,  
 οτκρατικεε, E<sub>2</sub> H L. 4 σοτεππιταχρο]  
 Ο, Δ<sub>1</sub>Ο; επτ., incorrect, unless for pronunciation, G:  
 ταχρο, F<sub>1</sub>r. πισαχι] ΠΙ., ΑΜ<sup>r</sup>. κδθηχιπ]  
 κδθηκιπ, BCDΔ<sub>1</sub>ΕΗJ K L N O S; κδθικιπ, Α.  
 Π] A\* B C H, cf. Gr.: +ΔΕ, A° &c. ηρωτης, Α. Hunt 18,  
 cf. Gr. ΝΒLRE om. τοῦ. Οτ(om.Οτ, AD<sub>2</sub>J<sub>1</sub>°N)Οτηηδ] 5-17  
 L Hunt 18: +ΔΕ, F<sub>1</sub>rJ<sub>1</sub>°N: +ΔΕ πε, Δ<sub>1</sub>K O S: +πε,  
 πε r°] om. Γ\*. εβολ] εοτεβολ, partic., F<sub>1</sub>rJ L  
 n. e r°). τεψοριει] cf. Gr. ΑΟ<sup>3</sup> &c. τε] om.  
 int 18.

ὅθεν πιστερι ἦτε ἀδρων. οὗτος πεσραν πε  
ελισαβετ.

<sup>6</sup> Ἦε ῥαπολενι δε εἰπῆ πε εἰπελεθο εἰφῆ.  
εταλοσι ὅθεν πιεντολη τηροτ πελε πι  
λεθλενι ἦτε πῶς ετοι ἡαταρικι. <sup>7</sup> οὗτος  
πελελοπτοτ ψηρι εἰλεατ πε. χεοτηνι πε  
οτατβρηκ τε ελισαβετ. οὗτος πεαταλαι  
εἰπῆ πε ὅθεν ποτεροοτ.

<sup>8</sup> Ἀσψωπι δε εφiri ἦτεψαμετοτηκ ὅθεν ἴταξις  
ἦτε πεφεροοτ ἡψαλεσι εἰπελεθο εἰφῆ.  
<sup>9</sup> κατα ἴκαρς ἦτε ἴαμετοτηκ & πιωπι i  
εροϋ εεπ σοοιποτσι ερρη.

Οὗτος αψυε παϋ εἴοτην επιερφει ἦτε πῶς.

<sup>10</sup> οὗτος παρε πιλεκψ τηρψ ἦτε πιλαος  
παττωβρ σαβολ εἰφπατ εἰπισθοοιποτσι.

<sup>11</sup> Ἀφοτωπηρ δε εροϋ ἡχεοταγγελος ἦτε πῶς.  
εφορι ερατψ σαοτιπαλε εἰπιλαηερψωοτψι  
ἦτε πισθοοιποτσι. <sup>12</sup> οὗτος εταψπατ ἡχε  
ζαχαριας αψψθοορτερ οὗτος οτρωτ δσι  
ερρη εχωψ.

<sup>13</sup> Πεχαϋ δε παϋ ἡχεπιαγγελος. χε εἰπερερρωτ  
ζαχαριας. χεοτηνι ατσωτελε επεκτωβρ.  
οὗτος τεκσρλελι ελισαβετ εσελεισι πακ ἡοτψ  
ψηρι. οὗτος εκελεοτῆ επεψραν χε ιωαηηκς.

σα

<sup>14</sup> οὗτος ερε οτρωσι ψωπι πακ πελε οτθεληλ.  
οὗτος ερε οτλεκψ ραψι εχεπ πεψχιλεισι.

οὗτος] om. B F<sub>1</sub><sup>r</sup> J L N Hunt 18. πεσραν] επεσραν,  
D<sub>1</sub> F<sub>1</sub><sup>r</sup> J L N M<sup>r</sup> Hunt 18. -βετ] Gr. D &c. βεθ. <sup>6</sup> πε... δε]  
οὗτος πε... δε, Γ G: οὗτος πε, κ. δε] πε, F<sub>1</sub><sup>r</sup> J K L N  
Hunt 18: om. E<sub>2</sub>\* M<sup>r</sup>. εἰπῆ] om. εἰ, Γ\*: εἰπιβ, D<sub>2</sub>. πε 2°]  
om. B C<sub>1</sub><sup>o</sup> E F<sub>1</sub><sup>r</sup> J L N Hunt 18. εἰπελεθ, A\*. εἰφῆ] εβολ  
εἰ &c., N. ατρικι, A\*. <sup>7</sup> πεοτ] ἡοτ, K: om. οτ, L.  
ατβρηκ] αβρηκ, B Γ D<sub>2</sub> E<sub>2</sub><sup>c</sup> G K\* Hunt 18. The order varies from  
the Greek. πεαταλαι] cf. Gr. D ο ησαν προβεβηκ. πε 2°] om.  
F<sub>1</sub><sup>r</sup> J N. <sup>8</sup> δε] om. E<sub>2</sub>. ἴταξις] πι &c., plur., L M<sup>r</sup>.

of Aaron, and her name was (lit. is) Elisabet. They were both righteous before God, walking in all commandments and the ordinances of the Lord, being . . . <sup>7</sup> And they had no son, because Elisabet was and they both had grown (old) in their days. <sup>8</sup> And to pass (that in) doing his priestly-office in the his ministry-days before God, <sup>9</sup> according to the of the priestly-office his lot was to offer up incense. . . . went into the temple of the Lord: <sup>10</sup> and all the of the people were praying outside at (the) hour incense. <sup>11</sup> And an angel of the Lord appeared to ding on the right hand of the altar of the incense. Zacharias having seen, was troubled, and fear came . . . <sup>13</sup> But the angel said to him: 'Fear not, Zacha- cause thy prayer was heard, and thy wife Elisabet thee a son. And thou shalt call his name "John." y shall be to thee, and gladness; and many shall

ΘΕΙ, Α Γ Ε<sub>1</sub> G<sub>1</sub> H. ΕΖΡΗΙ] om. F<sub>1</sub><sup>r</sup>: ΕΠΩΩΙ, J L N  
 om. to end of ver. 11, F<sub>1</sub><sup>r</sup> homeot. ΔCΨΕ] Gr. L infin.  
 Ir. N A B C<sup>3</sup> L P R Z &c. <sup>10</sup> ΠΑΤΤΩΒΩ] ΤΩΒΩ,  
 ΩΦΠΔΤ] om. ΩΩ, Γ. ΩΩΠΙ] ΠΤΕΠΙ, D<sub>1,2</sub> Δ<sub>1</sub> O S.  
 Γ Ε<sub>1</sub> H. The order varies from the Greek, ΠΔΡΕ, the regent  
 perfect, being placed as first word. <sup>11</sup> ΔCΟΥΩΠΩ] M begins  
 οτοω, Γ D<sub>2</sub> G H: ΔCΟΥΟΠΩC, B D<sub>1</sub> Δ<sub>1</sub> E J L M O  
 επΔΤC] ερωC, D<sub>2</sub>. CΘΙ, A B C Γ E G<sub>1</sub> H. <sup>12</sup> ΠΔΤ]  
 \* G J<sub>1</sub> \* M: + ερωC him, B C<sub>1</sub> ° Γ ° D<sub>1,2</sub> \* (om. ΠΧΕ) Δ<sub>1</sub> E<sub>1</sub> °, 2  
 O S Hunt 18. οτοω 2°] om. B. εζρηι] εζρηι,  
<sup>13</sup> ΠΕΧΔC ΔΕ ΠΔC (C, O<sub>1</sub>) &c.] ΠΕΧΕΠΙΔΤΤΕΛΟC  
 , B E<sub>1</sub> F<sub>1</sub> \* M: Gr. D &c. και εσεν. ΖΔΧΔΡΙΔC] cf. Gr.  
 it. ΧΕΟΥΗ] ΧΕ, M; obs. Gr. C \* Δ θρι: ΖΗΠΠΕΤΔΡ  
 ετωωτεω, Α. ΤΩΒΩ] † ΩΟ, J N. ελιCΔ-  
 ΕCΕΩΙCΙ] cf. it vg syr<sup>utr</sup> arm aeth 'pariet.' ΕCΕΕΡ-  
 ΩΩ ΕCΕΩΙCΙ shall conceive and shall bear, D<sub>1,2</sub> Δ<sub>1</sub> N O S.  
 D<sup>r</sup> I. sah<sup>münt</sup> om. επεCρΔΠ] ερωC him, L N Hunt 18.  
 2°] om. Γ. ΕΧΕΠ] ΕΖΡΗΙ ΕΧΕΠ, L Hunt 18: ΩΙΧΕΠ,  
 Ir. Irī dat. ΧΙΠ] om. S.

M begins again

F<sub>1</sub> begins again



rejoice over his birth. <sup>15</sup> For he will be great before the Lord, and wine and strong drink he shall not drink; and he will be filled with the (lit. a) Holy Spirit from (the time of) being in (the) womb of his mother. <sup>16</sup> And he shall make many of (the) sons of Israel return to the Lord their God. <sup>17</sup> And he will be first to come before in front of him in the (lit. a) spirit and power of Elias, to turn (the) heart of fathers to their sons, and them who are disobedient to (lit. in) the wisdom of the righteous, to prepare for the Lord a people which was justified.' <sup>18</sup> And Zacharias said to the angel: 'By (lit. in) what shall (lit. will) I know this? for I am an old man, and my wife grew (old) in her days.' <sup>19</sup> And the angel answered, he said to him: 'I am Gabriel, he who standeth before God; and I was sent to speak to thee, and to preach to thee these glad tidings. <sup>20</sup> And lo, thou shalt be holding thy peace, and it is not possible for thee to speak, until the day in which these (things) will be done, because that thou believedst not my words—these which will be fulfilled in their time.' <sup>21</sup> And all the people were looking for Zacharias, and were won-

truth or righteousness, B\* Δ<sub>1</sub>F<sub>1</sub>\*OS.  $\overline{\epsilon\epsilon\pi\omicron\varsigma}$ ]  $\overline{\epsilon\pi\omicron\varsigma}$ , D<sub>2</sub>? Δ<sub>1</sub>KO: Gr. AKΠ al aliq τῆ κυρίῃ.  $\overline{\theta\epsilon\epsilon\delta\iota\omicron\varsigma}$ ] A tr. مستقيماً 'recte constitutum,' but probably for  $\overline{\theta\alpha\epsilon\epsilon\iota\omicron\varsigma}$  made. <sup>18</sup> ΔΠΟΚ ΟΥΔΕΛΛΟ] ΔΙΕΡΘΕΛΛΟ I became old, B. ΤΑCΘΥΙΕΙ] ΤΑΚΕCΘΥΙΕΙ my wife also, A°F<sub>1</sub>\*JL Hunt 18. <sup>19</sup> ΟΥΘΥ Ι°] om. BF<sub>1</sub>\*. ΠΑC] ΠΥΟΥ to them, K. ΓΔΒΡΙΗΛ] Γ over erasure, A°.  $\overline{\epsilon\epsilon\pi\epsilon\lambda\epsilon\theta}$ , A°.  $\overline{\epsilon\epsilon\phi\tau}$ ]  $\overline{\phi\tau}$ , B\*. ΟΥΘΥ 2°] om. HL Hunt 18. ΔΥΤΑΟΥΟΙ] ΔΥ &c., sing., F<sub>1</sub>\*: ΕΔΥΤΑΟΥΟΙ having been sent, D<sub>1</sub>°(D<sub>1</sub>\* ΕΤ?), 2. ΟΥΘΥ 3°] om. B. <sup>20</sup> ΟΥΘΥ Ι°] ΥΟ over erasure of ΘΗ?, A°: om. ΓΜ. ΘΗΠΠΕ] ΧΕΘΗΠΠΕ, M: om. ΘΗΠΠΕ, BK\*, cf. tr. of A and ed. Lagarde. ΟΥΘΥ 2°] om. JLN Hunt 18. ΕΤΕ] ΕΤΕΡΕ, Sahidic form, JN. ΠΑΨΥΠΙ] ΨΥΠΙ, pres., HJ\*.  $\overline{\epsilon\epsilon\epsilon\omicron\varsigma}$ ] referring to 'the day:'  $\overline{\epsilon\epsilon\epsilon\omicron\kappa}$  to thee, H.  $\overline{\epsilon\epsilon\phi\epsilon\epsilon\delta}$ ] A: ΕΦΕΕΔ, B &c.: ΠΤΨΕΒΙΩ in retribution, F. ΕΘΟΛ] om. J. <sup>21</sup> ΠΑΡΕ . . . ΧΟΥΨΥΤ] ΠΑΡΕ . . . ΠΑCΧΟΥΨΥΤ, N: om. ΠΑΡΕ, then ΠΑCΧΟΥΨΥΤ, F.

Hunt 18,  
18-25

- σβ χωγ ἰζαχαριας. | οτοζ πατερψφηρι πε εθεβεχε αγωσκ ἰζοτην ζεπ πιερφει.
- <sup>22</sup> Εταφι δε εβολ παγωψχελεχολε ἰσαχι πελωωτ αν πε. οτοζ ατελει κε οτοτωπηρ πεταφιατ εροφ ἰζοτην ζεπ πιερφει. οτοζ ἰθοφ παγωβωρεε ερωωτ πε. οτοζ αφορι εφοι ἰεβο.
- <sup>23</sup> Οτοζ ασψωπι ετατελοζ εβολ ἰχενεφεροοτ ἰψεεψι αψψε παφ επεφκη.
- <sup>24</sup> Ψενεπσα παιεροοτ δε ετεεεεεατ ασερβοκι ἰχεελισαβετ τεφφριεε. οτοζ πασρωπ εεεεο πε ἰε ἰαβοτ εκχω εεεεο.
- <sup>25</sup> Χε παιρη† πετα ποε αιφ πκη ζεπ πιεροοτ. εταφχοτψτ εροι ἰζητοτ. εωλι εεπαψωψ εβολ ζεπ πιρωεε.

## B.

- <sup>26</sup> Ήεν παβοτ δε εεεεεεζ̄ ατοτωρη ἰταβριηλ παγγελος εβολ ριτεπ φ† εοτβακι ἰτε†ταλιλεα επεσραη πε παζαρεθ.
- <sup>27</sup> Ζα οτπαρθεποσ εατωπ ἰσωσ ἰοτρωεε επεφραη πε ιωκηφ. εβολ ζεπ πκη ἰδατια. οτοζ φραη ἰ†παρθεποσ πε εεαριαεε. <sup>28</sup> οτοζ εταφψε παφ εζοτην ψαροσ πεχαφ πασ. Χε χερε οη εεεεεζ ἰρεεοτ ποε πεεεε.

πε] δε, M. εθεβε] om. Hunt 18. αγωσκ] παγωσκ, imperf., F<sub>1</sub><sup>o</sup> G<sub>2</sub><sup>c</sup> J L N Hunt 18\*. ἰζοτην] εζοτην, B D<sub>1.2</sub>. <sup>22</sup> > αν πε εσαχι πελωωτ, L Hunt 18\*. πελωωτ] om. B. αν] om. Γ\*. πε 1<sup>o</sup>] om. J. ατελει] πατ &c., imperf., F<sub>1</sub><sup>o</sup> J N. πετ] πε ετ, B Γ D<sub>1.2</sub> F M N. ἰζοτην] εζοτην, B D<sub>1.2</sub> F J<sub>1</sub>\* L M Hunt 18. οτοζ ἰθοφ] ἰθοφ δε, L Hunt 18: om. οτοζ, B\*. βωρεε] β over erasure of ψ, A<sup>c</sup>. ερωωτ] + ἰτεφχιχ with his hand, F<sub>1</sub><sup>o</sup>. πε 2<sup>o</sup>] om. B F. αφορι] cf. Gr. D<sup>sr</sup> al<sup>9</sup> it (exc d) vg. <sup>23</sup> οτοζ] om. B\* F<sub>1</sub>\*. αψψε] Gr. D τοτε απηλθ. <sup>24</sup> παιεροοτ] om.

because that he delayed within the temple. <sup>22</sup> And  
 come out, he was not able to speak to them: and  
 knew that he saw a vision within the temple: and  
 beckoning to them, and remained dumb. <sup>23</sup> And it  
 to pass, (that) his ministry-days having been com-  
 he went to his house. <sup>24</sup> And after those days  
 at his wife conceived; and she was hiding herself  
 onths, saying: '<sup>25</sup> Thus the Lord did to me in the  
 n which he looked upon me, to take away my  
 h among the men.'

w in the sixth month Gabriel the angel was sent  
 d to a city of Galilee, its name being Nazareth,  
 virgin who was betrothed to a man, his name being  
 of (the) house of David; and (the) name of the  
 is Mariam. <sup>26</sup> And having gone in unto her, he said  
 : 'Hail, thou (lit. she) who art full of grace, the

; AK\*: ΠΙ., J<sub>1</sub>\*N. ΔΕ] om. F<sub>1</sub>\*G<sub>1</sub>\*J<sub>1</sub>\*L Hunt 18: Gr. D  
 ΠΔCZΩΠ] ΔC., N: om. Z, B D<sub>1</sub>\*F<sub>1</sub>\*O<sub>1</sub> Hunt 18.  
 B J L N. <sup>25</sup> ΠΕΤΔ] ΠΕ ΕΤΔ, BGD<sub>1,2</sub>FGN. ΠOC  
 N C D L 33. ΔΕΝ I°] ΠΘΡΗ ΔΕΝ, F. εροι] om.  
 \*O<sub>1</sub>. ΠΘΗΤΟΥ] A B° C Γ E F<sub>1</sub>\*G<sub>1,2</sub>; H K: ΠΘΡΗ  
 ΟΥ, B\* D<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub>\*J<sub>1</sub>° L M N O S Hunt 18. <sup>26</sup> ΕΒΟΛ  
 ] cf. Gr. A C D &c. ΕΠΕC &c.] Gr. D 255. 259. om.  
 ΕΘ] cf. Gr. C &c. <sup>27</sup> ΠΗ] cf. Gr. οίκου: Gr. N C L &c.  
 αριάs. ΟΥΟZ] om. J<sub>1</sub>\*. <sup>28</sup> ΟΥΟZ] om. F<sub>1</sub>\*. ΕΤ-  
 ΠΔC] om. ΠΔC, J L N: Gr. L εισήλθεν. ΨΔΡOC] A C F  
 Z ΔΡOC, N B G D<sub>1,2</sub> Δ<sub>1</sub>\* E M N O S Hunt 18; cf. Gr. B L Z I. 131:  
 ΙΔΥΤΕΛOC, N(+ΟΥΟZ) E F J L M, cf. Gr. N &c. ΠΔC]  
 Hunt 18: +ΠΙΔΥΤΕΛOC, G<sub>2</sub>°. ΠΕΛΕE] pref. ΨΟΠ is,  
 G<sub>2</sub>; cf. Gr. N B L &c.: +ΤΕCΔΔΡΩΟΥΤ ΠΘΟ ΔΕΝ-  
 ΔΙ, A° F<sub>1</sub>° Θ J, cf. Gr. A C D &c. D<sub>1</sub> has gloss *رومي مباركة*  
 اند 'Greek, blessed &c.:' E<sub>1</sub> has gloss *رومي خاصة* &c. 'Greek,  
 , blessed &c.:' O has gloss *زيد مباركة انتي في النساء*  
 c.:' Ar. ed. Lagarde writes addition in margin between asterisks,  
 القبطي 'what is between the signs is not  
 ptic.'

Δ<sub>1</sub> ends  
 Hunt 18,  
 26-38

Δ<sub>1</sub> begins  
 again



- <sup>29</sup> Ἦθος δε ἀσχηορτερ εχεν παισαχι. οτορ πασελοκελεκ πε κε οτ ἀψ ἦρητ πε παι-  
 ἀσπασελοσ.
- στ <sup>30</sup> Οτορ πεχε πιαγγελος πασ. κε ἔπερερροτ  
 ελρισε. ἀρε|χιει γαρ ἦοτρελοτ ἔπελε-  
 θεο ἔφτ.
- <sup>31</sup> Οτορ ρηππε τεραερβοκι οτορ ἦτελεισι ἦοτ-  
 ψηρι. οτορ ερελοττ επεγραπ κε ἰκσ. <sup>32</sup> φαι  
 εφεεροντιψτ οτορ ετελοττ εροϋ κε ψηρι  
 ἔπετβοσι.  
 οτορ εφετ παϋ ἦχεποσ φτ ἔπεροποσ  
 ἦδαια πεσιωτ. <sup>33</sup> οτορ ψαεροτρο εχεν  
 πηι ἦιακωβ ψαεπερ. οτορ ἦπε δαι ψηπι  
 ἦτεφελετοτρο.
- <sup>34</sup> Πεχε ελρισε δε ἔπιαγγελος. κε πως φαι  
 παψηπι ἔλεοι. επιαν τσωοτη ἦρδαι αν.
- <sup>β</sup> <sup>35</sup> Οτορ ἀφεροτω ἦχεπιαγγελος πεχαϋ πασ.  
<sup>ε</sup> Χε οτηπα εφοταβ ψηαι ερηι εκω. οτορ  
 οτχολε ἦτε πετβοσι εθηαερδηιδι ερο. εθ-  
 δεφαι φη ετοηπαελαϋ φοταβ ετελοττ  
 εροϋ κε ψηρι ἔφτ.
- <sup>γ</sup> <sup>36</sup> Οτορ ρηππε ισ ελιδαβετ τεσττηεπηκσ ἀσερ-  
 βοκι ρωσ ἦοτψηρι δειπ τεσελετδελλω.

<sup>29</sup> ἦθος δε] +ετασπατ εροϋ having seen him, A<sup>m</sup>s F<sup>1</sup> c G<sup>2</sup> LN, for addition cf. Gr. A C &c.; for εροϋ, b f ff<sup>2</sup> l. ἀσχηορ-  
 τερ] ετασ &c., partic., J K. εχενπαισαχι] A D<sub>2</sub>: -πι.,  
 B &c.; om. αὐτοῦ, cf. Gr. N B D L &c.; for position cf. Gr. A C<sup>3</sup> &c.  
 πε 1<sup>o</sup>] om. B Δ<sub>2</sub> E F<sub>1</sub>\* M S Hunt 18: + ἦρηρι ἦρητσ, D<sub>2</sub>, cf. Gr.  
 D 28. 73. arm ἐν ἑαυτῇ. ΠΑΙΔΑΣΠΑΣΕΛΟΣ] φαι, G<sub>1</sub>\*: Πι &c., M\*.  
<sup>30</sup> Οτορ] om. F, cf. Gr. 13.: Gr. 1. 2<sup>pe</sup> εἰπ. δέ. ΠΑΣ] om. J<sub>1</sub>\*;  
 obs. Gr. D &c. > αὐτῇ ὁ ἄγγελος. ελρισε] ελρια, N, cf. Gr.  
 D &c.: +χε, J. γαρ] om. D<sub>1</sub>\*. Οτ] om. B\*. ἔπελεθεο  
 ε] δαιτεπ with, Γ D<sub>1,2</sub> K M N Hunt 18. <sup>31</sup> οτορ 1<sup>o</sup>] om.  
 Hunt 18. ρηππε] om. E<sub>2</sub>: +γαρ, Hunt 18. οτορ 2<sup>o</sup>] om.  
 N F<sub>1</sub>\*. ἦτελεισ, A\*. οτορ 3<sup>o</sup>] om. B H. ερελοττ]  
 ἦτελε., conj., Γ: ετελε., 3rd pers. plur., K L. <sup>32</sup> φαι]

Lord (is) with thee.' <sup>29</sup> But she was troubled at this word, and was reasoning what kind is this salutation. <sup>30</sup> And the angel said to her: 'Fear not, Mariam, for thou foundest grace before God. <sup>31</sup> And lo, thou wilt conceive, and bear a son, and shalt call his name "Jesus." <sup>32</sup> He (lit. this) shall be great, and he shall be called "(the) Son of the Highest" (lit. that, or him who is high): and the Lord God shall give to him (the) throne of David his father: <sup>33</sup> and he will be king over (the) house of Jacob for ever; and there shall not be (an) end of his kingdom.' <sup>34</sup> And Mariam said to the angel: 'How will this be to me, since I know not (a) husband?' <sup>35</sup> And the angel answered, he said to her: 'The (lit. a) Holy Spirit will come upon thee, and the (lit. a) power of the Highest (as before) will overshadow thee: therefore he (or that) who will be born is holy; he shall be called "(the) Son of God." <sup>36</sup> And behold, Elisabet, thy kinswoman, also conceived a son in her old age: and

---

cf. Gr.: +ΓΔρ, Ν: +ΔΕ, D<sub>1,2</sub>Δ<sub>1</sub>F<sub>1</sub><sup>c</sup>G<sub>2</sub>J M O S Hunt 18. οτορ] om. Hunt 18. εροϋ] cf.? Gr.: επεφραπ his name, Δ<sub>1</sub>G<sub>2</sub>? O. πετβοϋ] φη ετ., Ν D<sub>1</sub><sup>c</sup>, Δ<sub>2</sub>\* F J L M N. οτορ 2°] om. Hunt 18. π(Β\*)εροπος π] ΑΚ: πιεροπος πτε, Ν B° &c. <sup>33</sup> ϣη] εϣη, Α: εϣε, fut. iii, F. ΔΔΗ, Ν A B (I H) C D<sub>1</sub> Δ<sub>2</sub> E<sub>1</sub> F G K. πτεϋ] Ν A\* B O E<sub>1</sub> G<sub>1</sub> H K L: πτετεϋ, A° Γ D<sub>1,2</sub> Δ<sub>2</sub> E<sub>2</sub> F G<sub>2</sub> J M N O S. <sup>34</sup> εεριεε] Ν A &c.: εερια, M, cf. Gr. C\* D\*. Δε] Gr. D a και ελεν: om. Ν, cf. syr<sup>soh</sup>. εελοι] πηι, F; cf. Gr. B<sup>3</sup>C<sup>3</sup> &c. επιδε, A\*B\*?. τρωοτη] Ν A\*B\* Δ<sub>1,2</sub> G<sub>1</sub>\* M O S: πτ &c., B° &c.: ετ &c., A°. <sup>35</sup> οτορ 1°] om. Hunt 18. ϣη] εϣει, F: εθηι, partic., Ν: εθηοτ, L N. ερηι] om. L N. οτορ 2°] om. L N Hunt 18. οτ] om. C<sub>1</sub>\*. πετβοϋ] φη ετ., Ν D<sub>2</sub> E L M N Hunt 18. ετ-(ετε, D<sub>2</sub>)οτη] obs. it &c. 'nascetur' (vel 'nascitur'); for om. εκ σοϋ cf. Gr. Ν A B C<sup>3</sup> D L &c.: ετερΔ, pres., E F K L (pe) Hunt 18; obs. εκ σοϋ of Gr. C\* &c. is implied in ετερΔ. ετεοτ] pref. οτορ, F<sub>1</sub>° L N. <sup>36</sup> οτορ 1°] om. B Γ. ελιεβετ, A\*, Δερηοκι] cf.? Gr. Ν B L &c.: εερ., N. -δελλω] -λλο, A D<sub>2</sub>\*.

- <sup>29</sup> Ἦθος δε ἀσχηθότερον εχεν παιδαχι. οτορ πασεοκελεκ πε κε οτ ἀψ ἦρη† πε πα: ἀσπασεος.
- <sup>30</sup> Οτορ πεχε παγγελος πας. κε ἔπερερροτ  
 στ ἑδριαεε. ἀρε|χιει γαρ ἦορροτοτ ἔπεε  
 οο ἔφ†.
- <sup>31</sup> Οτορ ρηπε τερδερβοκι οτορ ἦτελλισι ἦορ  
 ψηρι. οτορ ερεελοτ† επεφραη κε ἰκς. <sup>32</sup> φε  
 εφεεροτπηψ† οτορ ετεελοτ† εροφ κε ψηρι  
 ἔπετβοσι.  
 οτορ εφε† παφ ἦχεπῶσ φ† ἔπεροη  
 ἦδανια πεφωτ. <sup>33</sup> οτορ φηαεροτρο εκ  
 πηι ἦακωβ ψαεπερ. οτορ ἦπε θδε ψω  
 ἦτεφμετοτρο.
- <sup>34</sup> Πεχε ἑδριαεε δε ἔπιαγγελος. κε πως φ  
 παψωπι ἔελοι. επιαη †ωοτη ἦραι ἀη.
- <sup>β</sup> <sup>35</sup> Οτορ ἀφεροτω ἦχεπιαγγελος πεχαφ πας.  
 †  
 Χε οτπᾶ εφοταβ φηαι ερρη εκω. οτ  
 οτχοεε ἦτε πετβοσι εοπαερθηιδι ερο. †  
 βεφαι φη ετοτπαεεαφ φοταβ ετεελο  
 εροφ κε ψηρι ἔφ†.
- <sup>γ</sup> <sup>36</sup> Οτορ ρηπε ις ελισταβετ τεσττηενης ἀσ-  
 †  
 βοκι ρωσ ἦορψηρι θεν τεεεετθελι

<sup>29</sup> ἦθος δε] + ετἀσπατ εροφ having seen him, A<sup>m</sup> F; L N, for addition cf. Gr. A C &c.; for εροφ, b f ff<sup>2</sup> 1. ἀσχηθότερον] ετἀσ &c., partic., J K. εχενπαιδαχι] A D<sub>2</sub>: - B &c.; om. αὐτοῦ, cf. Gr. N B D L &c.; for position cf. Gr. A C: πε 1<sup>o</sup>] om. B Δ<sub>2</sub> E F<sub>1</sub>\* M S Hunt 18: + ἦθρηι ἦθρηις, D<sub>2</sub>, c<sup>o</sup> D 28. 73. arm ἐν ἑαυτῇ. παιδάσπασεος] φαι, G<sub>1</sub>\*: πη &c.. <sup>30</sup> οτορ] om. F, cf. Gr. 13.: Gr. 1. 2<sup>pe</sup> ἐπ. δι. πας] om. obs. Gr. D &c. > αὐτῷ ὁ ἀγγελος. ἑδριαεε] ἑδρια, N, c<sup>o</sup> D &c.: + κε, J. γαρ] om. D<sub>1</sub>\*. οτ] om. B\*. ἔπεεεε] θατεη with, Γ D<sub>1,2</sub> K M N Hunt 18. <sup>31</sup> οτορ 1<sup>o</sup> Hunt 18. ρηπε] om. E<sub>2</sub>: + γαρ, Hunt 18. οτορ 2<sup>o</sup> N F<sub>1</sub>\*. ἦτελλισι, A\*. οτορ 3<sup>o</sup>] om. B H. ερεελο ἦτεεε., conj., Γ: ετεεε., 3rd pers. plur., K L. <sup>32</sup>



οτοζ φαι πεσεεαρζ̄ π̄αβοτ πε. εν ετογ-  
 μοντ̄ ερος χε τ̄ατ̄βρηπ. <sup>37</sup> χε ε̄εεον  
 ρλι π̄σαχι οι π̄ατ̄χοεε δετεπ φ̄τ̄.

<sup>38</sup> Πεχε εεαριαε δε. χε ις τ̄βωκι π̄τε π̄σ̄.  
 εσεψωπι κ̄νι κατα πεκσαχι. οτοζ δεψ̄ε  
 παγ εβολ ραρος π̄χεπιαγγελοσ.

## Γ.

<sup>39</sup> Δστωπς δε π̄χεεαριαε δεπ πιεροοτ ετ-  
 εεεεατ. δεψ̄ε πας δεπ οτιης επιαν|τωοτ  
 εοτβακι π̄τε ιουδα. <sup>40</sup> οτοζ δεψ̄ε εδ̄οτηπ  
 επιπ̄ι π̄ζαχαριας οτοζ δεσεραспазес̄ε π̄ε-  
 λιсаβ̄ετ.

<sup>41</sup> Οτοζ δεψ̄ωπι ετασσωτεε π̄χεελισαβ̄ετ επ̄-  
 ασπασελοσ ε̄εεαριαε δεψ̄ικεε π̄χεπιεεας  
 δεπ τεσπεχι.

Οτοζ δεεοζ εβολ δεπ οτπ̄α εφοταβ̄ π̄χε-  
 ελισαβ̄ετ. <sup>42</sup> οτοζ δεσωψ̄ επ̄ψ̄ωι δεπ οτ-  
 πιψ̄τ̄ π̄σεηκ οτοζ πεχας.

Τεσεαρ̄ωοτ̄ π̄θο δεπ πιρ̄ιοεε. οτοζ  
 τ̄ψ̄σεαρ̄ωοτ̄ π̄χεποτ̄ταρ̄ π̄τε τεπεχι.

<sup>43</sup> Φαι οτεβολ θωπ κ̄νι πε χε π̄τε θεεατ  
 τ̄ε̄επασ̄ ι ραροι. <sup>44</sup> ρ̄ηπ̄πε τ̄αρ̄ ιςχεν ετ-  
 τ̄δεψ̄ωπι π̄χετ̄σεηκ π̄τε πεασπασελοσ δεπ  
 τ̄παεεαψ̄χ. δεψ̄ικεε π̄χεπιεεας δεπ οτ̄θεληλ  
 τ̄δεπ ταπεχι.

φαι] φαιπε... πε, E<sub>1</sub>HM<sub>0</sub>: >φαι πε πεс... αβοτ,  
 BE<sub>2</sub>FKLN. εν ετ] θετ, B\*. †] om. D<sub>2</sub>. ατ̄β.] αβ̄,  
 NBOΓE<sub>2</sub>GHI<sub>1</sub>LMOS Hunt 18. <sup>37</sup> ατ̄χοεε] ερατ̄χοεε, D<sub>2</sub>.  
 φ̄τ̄] obs. Gr. I. om. τ̄φ̄; for position after ρ̄ημα cf. Gr. D aeth.  
<sup>38</sup> πεχε] οτοζ πεχε, A<sup>o</sup>LN, cf. Gr. D a. εεαριαε] εεα-  
 ρια, M, cf. Gr. C\* D. δε] A<sup>o</sup>CD<sub>1</sub>\*Δ<sub>1</sub>E<sub>1</sub>FG<sub>1</sub>\*HJO Hunt 18, cf.  
 Gr.: +ε̄επιαγγελοσ, A<sup>m</sup>sBFGD<sub>1</sub><sup>c</sup><sub>2</sub>E<sub>2</sub>G<sub>1</sub><sup>c</sup><sub>2</sub>KLMN: om. δε, G<sub>1</sub>\*.  
 ις] ρ̄ηπ̄πε ις, A<sup>o</sup>F<sup>o</sup>L: ρ̄ηπ̄πε δεποκ Ιο, I, N. εσεψ̄ωπι]

this is her sixth month—she who is called “the barren.”

<sup>37</sup> Because there is not any word impossible with God.’

<sup>38</sup> And Mariam said: ‘Lo, the handmaid of the Lord; it shall be to me according to thy word.’ And the angel went from her.

<sup>39</sup> And Mariam rose in those days, she went in haste to the hill-country to a city of Juda; <sup>40</sup> and she entered (the) house of Zacharias, and saluted Elisabet. <sup>41</sup> And it came to pass (that) Elisabet having heard the salutation of Mariam, the babe moved in her womb. And Elisabet was filled with the (lit. a) Holy Spirit; <sup>42</sup> and she cried out (lit. up) with a loud voice, and said: ‘Blessed art thou among the women, and blessed is (the) fruit of thy womb. <sup>43</sup> Whence is this to me, that (the) mother of my Lord should come to me? <sup>44</sup> For lo, as soon as (the) voice of thy salutation was in mine ears, the babe moved for gladness

---

pref. ΟΥΤΟΥ, D<sub>1,2</sub>Δ<sub>1,2</sub>OS. ΠΔΥ] & o. e., A<sup>c</sup>. <sup>39</sup> ΔΕ] om. N; Gr. A & c. και. ελεριδαε] Gr. D μαρια. κιεροου ετελεεεεεεετ] cf. Gr. H\*<sup>vid</sup> 28. εκειναις. ΠΙΔΗΤΩΟΥ] AC<sub>1</sub>\* (om. Π)ΓD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub><sup>o</sup>.<sub>2</sub> FHKLOS: ΠΙΔΗΤΩΟΥ, NBD<sub>2</sub>GJN. ΕΟΥΒΑΚΙ] om. F<sub>1</sub>\*. ΙΟΥΔΑ] cf. Gr.: †ΙΟΥΔΕΑ, F<sub>1</sub>\* NS (om. †, NS), cf. b e ff<sup>2</sup> q. <sup>40</sup> ΟΥΤΟΥ 1<sup>o</sup>] om. F. ΨΕ] NABCΓE<sub>1</sub>GHKLN: +ΠΔC, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FJMO. ΟΥΤΟΥ 2<sup>o</sup>] om. NΔ<sub>1</sub>FG<sub>2</sub>JOS. ΔCΕΡ] εΔCΕΡ, partic., D<sub>2</sub>. <sup>41</sup> ΟΥΤΟΥ 1<sup>o</sup>] om. N. ΠΧΕΕΛΙCΔΒΕΤ] for position cf. Gr. A C<sup>3</sup> & c. ΕΠΔCΠΔCΕΛΟC] ΕΤCΕΛΗ ΕΠΔC., E<sub>2</sub><sup>o</sup> F<sub>1</sub><sup>c</sup> N (εεΠΔC). εεΔC] + ΔΕΠΟΥΘΕΛΗΛ for joy, N, cf. Gr. N\* & c. Obs. Gr. D has το βρεφος at end: ΔΛΟΥ, F<sub>1</sub>\*?. <sup>42</sup> ΟΥΤΟΥ 1<sup>o</sup>] om. E<sub>2</sub> F<sub>1</sub>\*. ΕΠΨΩΙ] εβολ, FK; obs. Gr. ανεφωνησεν ABDL & c., and ανεβόησεν NC & c.: ωψ εβολ sometimes represents βοαν. CΕΛΗ] cf. Gr. NACD & c.: Δρωου cry, D<sub>2</sub>\* (began Δ) F, cf. Gr. BL & c. κραυγή. ΠΕΧΔC] ABΓE<sub>1</sub>G<sub>1</sub>HLS, cf. Gr.: +ΧΕ, NCD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FG<sub>2</sub>JKMNO. No numerals in margin, ABΓD<sub>1,2</sub>Δ<sub>1</sub>FHMNS: numerals in margin for verses of the canticle, CE<sub>1,2</sub>G<sub>1,2</sub>(lost)JKLO<sub>1</sub>. <sup>43</sup> ΦΔΙ] ΟΥΤΟΥ ΦΔΙ, BD<sub>1,2</sub>Δ<sub>1</sub>F. <sup>44</sup> ΤCΕΛΗ] ΤCΕΛΗ thy voice, Γ. ΠΤΕ] εε, N. ΠΙεΔC] ΠΙΔΛΟΥ, F<sub>1</sub>\*. ΔΕΠΟΥΘΕΛΗΛ] for position cf. Gr. A C<sup>3</sup> & c.

- <sup>45</sup> Οτοζ ωοτ ἡιατс ἡὲν ετασπαρϋ. χε πχωκ  
 † εβολ πασσωπι ἡην ετατсахи ἡεεωοτ παс  
 † εβολ ϋιτεп ποσ. <sup>46</sup> Οτοζ πεχε εεαριαεε.  
 Λ ταψτηχη σιςι ἡεποσ. <sup>47</sup> οτοζ ε παπῆε  
 † θεληλ εχεп φϋ παсωτηη. <sup>48</sup> χε εϋχοτυτ  
 † εδρηι εχεп ποεβιο ἡτε τεϋδωκι.  
 Ξηпπε ταρ ιсхеп ϋпоτ сепαερεεεκαριζип ἡ-  
 † εοι ἡχεпιγεпεε τηροτ.  
<sup>49</sup> Χε εϋρι пηι ἡραпεεθпιϋϋ ἡχεφη εтχοη.  
 † οτοζ ϋοταβ ἡχε пεϋραп. <sup>50</sup> οτοζ пεϋпαι  
 † σωπι σα ϋαпχωοτ пεε ϋαпχωοτ ἡпη  
 се † ετερ|ϋοϋ δατεϋρη.  
<sup>51</sup> Δϋρι ἡοταεεεϋι δεп пεϋχφοι. εϋχωη εβολ  
 † ἡпιδасиηт δεп φεεϋι ἡτε ποτρηηт.  
 † <sup>52</sup> εϋρωδт ἡραпχωηι εβολ ϋι ϋαпεροпос.  
 † οτοζ εϋσисι ἡпη εтθεβιηοτ. <sup>53</sup> Ηη εт-  
 † ϋοкер εϋεροτсι ἡατθεοп. οτοζ пη εтοι  
 † ἡραεεεο εϋοτοηποτ εβολ εтϋοηт.  
<sup>54</sup> Δϋϋτοτϋ ἡпιδελ пεϋαλοτ εεηφεεϋι ἡпεϋ-  
 † пαι. <sup>55</sup> каτa φρηϋ εταεϋсахи пεε пепиоϋ.  
 † εβραεε пεε пεϋχροх σαεпεϋ.  
<sup>56</sup> Δсϋωπι δε пεεεεс ἡχεεεαριαεε ἡῤ ἡαβοτ.  
 οτοζ εскотс епеснι.

## Λ.

- <sup>57</sup> Λ писηοτ δε εοοζ εβολ ἡτε ελιсавет εθ-  
 ресеисι. οτοζ εεεисι ἡοτϋηηι <sup>58</sup> οτοζ εт-  
 сωтее ἡχεпη εтеепκωϋ ἡпеснι пεε

<sup>45</sup> οτοζ] om. ΝΒΠL, cf. Gr. C\*<sup>vid</sup>. παс] пεεεεс, lit. 'with her,'  
 ΝΓМ. <sup>46</sup> εεαριαεε] - ϋια, S, cf. Gr. C\* D μαρια: † χε, CΓ &c.  
 (exc. ABΔ<sub>2</sub>\*HS, cf. Gr.). ἡεποσ] δεпποσ, Γ. <sup>47</sup> οτοζ] om. B.  
 εχεп] Gr. D εν. <sup>48</sup> εϋχοτυτ] Gr. D addс κυριοс. εδρηι]  
 ερρηι, Ν. ταρ] om. Δ<sub>1</sub>\* J. ϋпоτ] ποτ, F<sub>1</sub>\*. ἡεεοι]  
 εεεο thee, K. <sup>49</sup> пηι] om. F<sub>1</sub>\*. εεεθ (Δ<sub>1</sub> M, the rest τ) пιϋϋϋ]  
 cf.? Gr. Ν<sup>ca</sup> ACD<sup>2</sup> &c. μεγαλεια: † пεεηηι with me, F. ἡχε &c.]

in my womb. <sup>45</sup> And blessed is she who believed; because there will be (the) fulfilment of the things which were spoken to her by the Lord.' <sup>46</sup> And Mariam said: 'My soul exalted the Lord, <sup>47</sup> and my spirit was glad over God my Saviour. <sup>48</sup> Because he looked down upon (the) humbleness of his handmaid: for lo, henceforth all generations will call me blessed. <sup>49</sup> Because he who is strong did to me great things (lit. greatneses); and his name is holy. <sup>50</sup> And his pity is unto generations and generations for them who fear him. <sup>51</sup> He made strength in his arm; he scattered the proud in (the) thought of their heart. <sup>52</sup> He hurled strong (ones) from thrones, and he exalted them who are humble. <sup>53</sup> Them who were hungry he satisfied with good, and them who were rich he sent away empty. <sup>54</sup> He helped Israel his child, to remember his pity, <sup>55</sup> according as he spake to our fathers, Abraham and his seed for ever.' <sup>56</sup> And Mariam was with her three months, and returned to her house.

<sup>57</sup> Now the time was completed to Elisabet for her bearing; and she bare a son. <sup>58</sup> And they who were around her house, and her kinsfolk heard that the Lord magnified

---

Gr. D praem o θεος. ο υ ο ρ ] om. N F H K L M. υ ο υ α δ ε is holy] cf. syr P al. πε ρ υ ρ α π ] Gr. N\* ελεος. <sup>50</sup> ο υ ο ρ ] om. B Γ Ε F<sub>1</sub>\* K M. ψ ω π, A: ψ ο π, N. ρ α π χ ω ο υ κ ε λ ε ρ α π &c.] cf. Gr. B C\* L &c. <sup>51</sup> ζ ε η ι ο ] ε ε, S. ζ ε φ ε λ ε ρ ι, A\*. <sup>52</sup> ρ ι ρ α π &c.] ρ ι χ η ν ρ α π, N B Γ<sup>o</sup> D<sub>1,2</sub> Δ<sub>1</sub>\* E: ρ ι π ο τ ε ρ ο κ ο ς, F<sub>1</sub>\*?. ο υ ο ρ ] om. B Γ F, cf. Gr. O<sup>o</sup>. <sup>53</sup> η κ ] pref. ο υ ο ρ, D<sub>1,2</sub> Δ<sub>1</sub>. α τ α θ ο ο ] -ω π, G<sub>2</sub>\*. ο υ ο ρ ] om. B Γ Ε J K M. η ρ α λ λ α ο ] η ρ α λ λ α ο ι, plur., F<sub>1</sub>\*. ο τ ω ρ π ο υ, A. ε β ο λ ] om. L\*. <sup>54</sup> Ε<sub>1</sub> ι c α ι, J<sub>1</sub> η c α η α c, in margin. <sup>55</sup> ψ α λ ε ρ ε ρ ] cf.? Gr. A<sup>hp</sup> C &c. ζω σ αι ω ο ς. <sup>56</sup> α c ψ ω π ι &c.] om. Δ Ε, D<sub>1</sub>: ε ε ρ ι α ε ε Δ Ε α c ψ ω π ι κ ε λ λ α c, F: Gr. D μαρια: om. η χ ε λ λ α ρ ι α ε ε, K. η τ̄ &c.] η α c<sub>1</sub>\* ε η κ μ s, cf. Gr. D &c.: η α τ̄ ν̄ &c., B Γ D<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub>\* G J L N O, cf. Gr. A C &c. ω σ ι, N B L E I. ω s. <sup>57</sup> η ι ] om. C<sub>1</sub>\*. <sup>Hunt 18,</sup> Δ Ε ] om. N. η τ̄ ε ] cf.? Gr. 69. 124. 346. τ η s. <sup>58</sup> ο υ ο ρ ] om. F. <sup>57-58</sup> ι c λ η κ ε τ ε λ λ η κ ω τ̄ ] η κ ε τ ζ ε η η κ ω τ̄, F: η κ ε τ κ ω τ̄, H.



πεσσυτενης. κε α ποσ̄ ερ πεφμαι ποτησιψ̄  
πελεας. οτοζ πατρασι πελεας πε.

<sup>59</sup> Δισσωπι δε ζεν περοοῡ εεεεζ̄η̄ ατι κε  
πτοουσουβε πιαλου. οτοζ πατελουτ̄ εροφ  
πε εφραν̄ εεπεσιωτ̄ ζαχαριας.

<sup>60</sup> Οτοζ ασερωτω̄ η̄χετεφεεατ̄ πεχας. κε εε-  
εεον. αλλα ελουτ̄ επεφραν̄ κε ιωαηνης.

<sup>61</sup> οτοζ πεχωοῡ πας κε εεεον̄ ρλι ζεν  
τεστυτενιᾱ ετελουτ̄ εροφ̄ εεπαιραν̄.

<sup>62</sup> Δισωρεε δε επεσιωτ̄. κε αχοτωσῑ εελουτ̄  
εροφ̄ κε πλε. <sup>63</sup> Οτοζ ετασερετιπ̄ | ποτ-  
πινακις̄ αςζ̄αῑ εφχω̄ εεεος. κε ιωαηνης

πε πεφραν̄. οτοζ πατερψφηρῑ τηροῡ πε.

<sup>64</sup> α ρωφ̄ δε οτωπ̄ η̄τ̄ροτ̄ ζεν̄ οτ̄ροτ̄  
πεεε πεφλας. οτοζ παφσαχῑ πε εφσελοῡ  
εφ̄τ̄.

<sup>65</sup> Οτοζ αςσωπῑ η̄χεουτ̄ροτ̄ εχεπ̄ οτοπ̄ πιβεν̄  
ετσωπ̄ εεποουκωτ̄. οτοζ πατσαχῑ η̄παῑ  
τηροῡ ρῑ πιαπτωοῡ η̄τε̄ ιουδᾱ.

<sup>66</sup> Οτοζ πατελοκεεεκ̄ τηροῡ ζεν̄ ποτ̄ρητ̄  
η̄χεπ̄η̄ ετσωτεεε̄ ετχω̄ εεεος. κε οτ̄

πεσσυτενης] Gr. L om. *αὐτῆς*. ποτησιψ̄] ABCΔ<sub>1</sub>E<sub>1</sub>F  
H O S Hunt 18: η̄πιψ̄τ̄, NΓD<sub>1,2</sub>E<sub>2</sub>GJKLMN. πελεας̄ 1<sup>o</sup>] +πε, JN. οτοζ] om. F. πατρασι] ατ., M. πελεας̄ 2<sup>o</sup>] +τηροῡ all, N. <sup>59</sup> δε] Gr. *καί*, exc. Γ *καί...δέ*. ζεν] Gr. DL &c. om. περοοῡ εεεεζ̄η̄] cf. Gr. NBODL &c.: >πλεεεζ̄η̄ η̄εροοῡ, F, cf. Gr. A &c. σουβενι] σου-  
ετπι, E<sub>1</sub>? M?. πατελουτ̄] ατ., FJ<sub>1</sub>\*. πε] om. D<sub>1,2</sub>\* FJ  
LN Hunt 18. εφραν̄] εεφ., B<sup>o</sup>: φ., B\*. <sup>60</sup> ασερ] ετας̄ &c., partic., ΓM, cf. Gr. πεχας̄] pref. οτοζ, K.  
εεεον...<sup>(61)</sup> κε] om. F<sub>1</sub>\* homeot. ελουτ̄] Gr. future passive.  
επεφραν̄] ACGHK<sup>c</sup>, cf. Gr. O\* D &c.: εροφ̄ him, BΓD<sub>1</sub>?<sub>2</sub>Δ<sub>1</sub>  
EF<sub>1</sub>\*K\*LMNOS Hunt 18. <sup>61</sup> οτοζ] om. JLN. ζεν] AJLN  
Hunt 18, cf. Gr. C<sup>2</sup>D &c.: pref. εβολ, B &c., cf. Gr. NABC\*L &c.  
εεπαιραν̄] ζενπαι, F; cf.? Gr. exc. D: επ., D<sub>1,2</sub>Δ<sub>1</sub>OS, cf.?

his pity for (lit. with) her; and they were rejoicing with her. <sup>59</sup>And it came to pass on the eighth day, (that) they came that they might circumcise the child; and they were calling him by (lit. to the) name of his father Zacharias. <sup>60</sup>And his mother answered, she said: 'Nay; but call his name "John."' <sup>61</sup>And they said to her: 'There is not any among thy kindred who is called by this name.' <sup>62</sup>And they beckoned to his father: 'What wishedst thou to call him?' <sup>63</sup>And having asked for a tablet, he wrote, saying: 'John is his name.' And they wondered all. <sup>64</sup>And his mouth opened suddenly, and his tongue; and he was speaking, blessing God. <sup>65</sup>And fear was upon all who were around them: and they were speaking all these (things) on the hill-country of Juda. <sup>66</sup>And they who heard were all reasoning in their heart, saying: 'What

Gr. D acc. <sup>62</sup> επερωτω] εεπ., L. αχοτωω] A C G K  
 Hunt 18; ακοτ., B &c. εελοτ] χεελοτ, J<sub>1</sub>\*, obs. Gr.  
 DΞ ori. ερωτ] επιδλοτ the child, Hunt 18. πιεε] cf. ? a b c  
 ff<sup>2</sup> g<sup>1.2</sup> l q vg 'quem.' <sup>63</sup>εταφερ] αφερ., E<sub>2</sub>\* F<sub>1</sub>\*. πι-  
 πακις] NA D<sub>1,2</sub> E<sub>1</sub> FG, cf. Gr. C\* vid D: -γικ, B &c. αφεδα  
 εφ., E: + ριωτς on it, F. εφω εεελο] om. N, cf. Gr.  
 D e. πε] Gr. C &c. ισται. οτο, A. πατερ] A &c.: ατ &c.,  
 Γ J N Hunt 18, cf. Gr. πε] om. B J N Hunt 18. <sup>64</sup>οτρωτ]  
 Α Γ D<sub>2</sub> G J<sub>1</sub>\* K N: τρωτ, N B C D<sub>1</sub> Δ<sub>1</sub> E F J<sub>1</sub>\* H L M O S Hunt 18.  
 πεεπεφλας] om. G<sub>1</sub>\*, cf. Gr. 245. εφτ] εε., L. <sup>65</sup>οτορ]  
 cf. Gr. N° B C D &c. ηχεοτρωτ] for position cf. Gr. (D) &c.  
 ωωπ, Α Γ D<sub>2</sub>\*. εεποτκωτ] ζεπποτ &c., D<sub>2</sub>; cf. Gr. exc.  
 D &c. πατσαχι] ατ., H: + πε, D<sub>2</sub>. ηπαιτηροτ] A\*:  
 εεπαδαχι, A°: ηπαδαχι (words) τηροτ, B &c.: om.  
 τηροτ, F<sub>1</sub>\*. πιαντωοτ] Α C Γ E G K N O S: πιαντωοτ,  
 B D<sub>1</sub>?<sub>2</sub> F H J<sub>1</sub>\* L M Hunt 18: om. ητωοτ, Δ<sub>1</sub>\*. ητειοτδα]  
 Α C Γ E G<sub>1</sub> H J K Hunt 18: ητετριοτδα, B D<sub>1,2</sub> Δ<sub>1</sub> F G<sub>2</sub> L N O S:  
 ητριοτδα, M. <sup>66</sup>τηροτ] + πε, F J L M. ετσωτεε]  
 A\* B C E F<sub>1</sub>\* G H K, cf. Gr. C D<sup>στ</sup> &c.: ετατ., A° Γ D<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub>\* J L M O S,  
 cf. rest of Gr. > ηχηη ετσωτεε ζεπποτρητ, F<sub>1</sub>\*:  
 Gr. D L &c. εν ταις καρδιαις αυτων. οτ] om. G<sub>1</sub>\*.

εαρα πεθασωπι ε̅παιαλου. κε γαρ παρε  
τχιχ ε̅πο̅ς χη πελεαϋ.

<sup>67</sup> Οτοζ ζαχαριας πεσιωτ αϋελοζ εβολ ζεν  
οτπ̅α̅ εϋοταβ οτοζ αϋερπροφνητενι  
εϋχω ε̅ελοζ.

<sup>68</sup> Ψελαρωοτ̅ η̅χεπο̅ς φ̅τ̅ ε̅πι̅α̅. κε αϋ+  
χελεψιπι οτοζ αϋιρι̅ πο̅τω̅τ̅ ε̅πεϋλαοζ. +

<sup>69</sup> Οτοζ αϋτο̅πο̅ζ οτταπ̅ η̅πο̅ζεε παπ̅ ζεν+  
π̅η̅ π̅α̅α̅α̅α̅ πεϋαλοτ. <sup>70</sup> κατα φρη̅τ̅ εταϋ+  
ααχι εβολ ζεν ρωο̅ η̅πεϋπροφνητη̅ς εϋοταβ+  
ιςχεν πεπερ. +

<sup>71</sup> Οτο̅πο̅ζεε εβολ ζεν πεπχαχι πεε εβολ+  
ζεν πεπχιχ̅ πο̅τοπ̅ πιβεν ε̅ελο̅τ̅ ε̅ελοπ̅. +  
<sup>72</sup> ειρι̅ πο̅τα̅ι̅ πεε πεπιο̅τ̅ οτοζ εερφλεετι+  
η̅τεϋα̅ια̅θ̅η̅κη̅ εϋοταβ. +

<sup>73</sup> Πιαπαϋ̅ εταϋωρκ̅ ε̅ελοϋ̅ η̅α̅βρααεε πεπιωτ. +  
<sup>74</sup> επ̅χι̅η̅τη̅ς̅ παπ̅ η̅α̅τερ̅ρο̅τ̅ ε̅α̅πο̅ζεε | +

εβολ ζεν πεπχιχ̅ η̅πεπχαχι̅ εϋεεϋ̅ι̅ ε̅ελοϋ̅  
<sup>75</sup> ζεν οττο̅τω̅βο̅ πεε οταεε̅θ̅ε̅η̅νι̅ ε̅πεϋα̅ε̅θ̅ο̅  
η̅πεπερ̅οο̅τ̅ τη̅ρο̅τ̅.

<sup>76</sup> Οτοζ η̅θο̅κ̅ δε̅ παλο̅τ̅ ετεελο̅τ̅τ̅ εροκ̅ κε  
πιπροφνητη̅ς̅ η̅τε̅ πετ̅βο̅σι̅. χ̅η̅α̅ερ̅ω̅ρο̅π̅ γαρ  
ε̅ελοϋ̅ι̅ ε̅πεεε̅θ̅ο̅ ε̅πο̅̅ εσεβ̅τε̅ πεϋε̅λω̅ι̅τ̅.  
<sup>77</sup> ε̅τ̅ η̅πο̅τε̅ε̅ι̅ η̅τε̅ φ̅πο̅ζεε̅ ε̅πεϋλαοζ̅ ζεν  
οτ̅χω̅ εβολ η̅τε̅ ρα̅π̅πο̅β̅ι̅.

<sup>78</sup> Ε̅θε̅ πιεε̅τ̅ϋ̅ε̅ρ̅η̅τ̅ η̅τε̅ φ̅η̅ι̅ ε̅πεπ̅πο̅τ̅τ̅

πεθα.] πε εθα, Ε: εθα, Δ<sub>1</sub> ΟΣ. παιαλου] πι.,  
Δ<sub>1</sub> F. κεγαρ] cf. Gr. NBC\* DL &c. παρετχιχ] παρεχιχ,  
G<sub>2</sub>? H<sub>1</sub>? O<sub>2</sub>?; obs. Gr. I. 131. ante χ̅ει̅ρ̅ ponunt η̅: Gr. D 59. l q om. η̅.  
πελεαϋ] AE<sub>2</sub>: + πε, B &c. <sup>67</sup> οτοζ 2<sup>o</sup>] om. EF<sub>1</sub>\* M Hunt 18.  
αϋερ &c.] Gr. D ειπεν, without λε̅γω̅ν. <sup>68</sup> ψελαρωοτ̅τ̅]  
χεϋ &c., F<sub>1</sub><sup>o</sup> (ϋ added) G<sub>2</sub><sup>o</sup> J N. οτοζ] om. N<sup>1</sup> B Γ D<sub>1</sub>. 2 Δ<sub>1</sub> E F  
M N O S. The canticle is numbered forwards, G; backwards, H . . . Δ,  
C J<sub>1</sub> N O<sub>1</sub>. <sup>69</sup> οτοζ] om. B E F<sub>1</sub>\* H M N. ζεν] NA\* C<sub>1</sub>\*,  
cf. Gr.: εβολ ζεν, A<sup>m</sup> B &c. <sup>70</sup> εϋοταβ ιςχεν] for

then will be to this child?' For (the) hand of the Lord was (imperf.) with him. <sup>67</sup> And Zacharias his father was filled with the (lit. a) Holy Spirit, and he prophesied, saying: '<sup>68</sup> Blessed is the Lord God of Israel; because he visited and made redemption for his people. <sup>69</sup> And he raised up a horn of salvation for us in (the) house of David his child, <sup>70</sup> according as he spake from the mouths of his holy prophets since (the) age, <sup>71</sup> salvation from our enemies and from (the) hands of all who hate us, <sup>72</sup> to shew (lit. do) pity for (lit. with) our fathers, and to remember his holy covenant; <sup>73</sup> the oath which he sware to Abraham our father, <sup>74</sup> for the giving to us, without fear, having been saved from (the) hands of our enemies, to serve him, <sup>75</sup> in holiness and righteousness before him all our days. <sup>76</sup> And thou indeed, Child, shalt be called "The prophet of the Highest;" for thou wilt be first in walking before the Lord to prepare his roads; <sup>77</sup> to give knowledge of (the) salvation to his people in forgiveness of sins, <sup>78</sup> because of the compassions of (the) pity of our God, [in] these in which

order cf. Gr. D &c. <sup>71</sup> ΠΕΡΧΑΧΙ] Gr. D εκ χειρος &c.  
<sup>72</sup> ΟΥΟΖ] om. BΓD<sub>2</sub>E<sub>2</sub>G<sub>1</sub>\*HJKLN, cf. Gr. D. ΔΙΔΘΗΚΙ,  
 ΑΒG<sub>1</sub>\*. <sup>73</sup> ΠΙΔΠΔΥ] pref. ΕΘΒΕ, Ν. <sup>74</sup> ΕΠΧΙΠ...  
 ΖΟΥ] om. Ν. ΠΕΡΧΙΧ Π] -ΧΙΧ ΠΤΕ, BD<sub>1,2</sub>E<sub>2</sub>HMN: om.  
 Δ<sub>1</sub>OS. ΠΕΡΧΑΧΙ] cf. Gr. ACD &c. <sup>75</sup> ΟΥΕΕΘΕΕΚΙ] om.  
 ΟΥ, F<sub>1</sub>\*. ΠΠΕΠ &c.] cf.? Gr. BL 2<sup>pe</sup> it (exc a); for ἡμῶν cf. Gr.  
 ΝABCDL &c.: ΠΠΙ &c., S. <sup>76</sup> ΟΥΟΖ... ΔΕ] ACD<sub>1,2</sub>Δ<sub>1</sub>GKS,  
 cf. Gr. ΝBCDL: ΠΘΟΚ ΔΕ, ΝΒΓΕΦΗJLMNO: Gr. A &c. και σύ.  
 ΠΕΤ] ΦΗ ΕΤ, ΝΒΓD<sub>2</sub>EJ KLM. ΕΡΥΟΡΠ] ΨΟΡΠ, Α.  
 ΞΞΞΟΥ] Ε, E<sub>1</sub>. ΞΞΠΞΞΘ ΞΞ] cf. Gr. ΝΒ ενωπιον, cf. xiii. 26,  
 the rest of the Gr. have πρό, which is not expressed by Copt.; tr. of  
 J<sub>1</sub> has امام 'before,' and gloss رخ وجه 'face.' ΞΞΠΟΣ] ΠΟΣ, B\*:  
 +ΟΥΟΖ, D<sub>1,2</sub>. ΠΕΥΞΞΞΙΤ... (77) ΠΤΕ I<sup>o</sup>] om. F<sub>1</sub>\*.  
<sup>77</sup> ΛΔΟΣ] ΔΛΟΥ child, F. ΖΔΠΠΟΒΙ] ΑΒCG<sub>1,2</sub>°HJKLMN,  
 cf. Gr. 122. 245. 246. 253. 300. 435. tol: ΠΟΥΠΟΒΙ their sins, D<sub>1,2</sub>  
 Δ<sub>1</sub>ΕΦJOS, cf. Gr. ΝBDL &c. <sup>78</sup> ΞΞΠΕΠΟΥ] Α.



he is to visit us as a dayspring from (the) height, <sup>79</sup> to give light to them who sit in (the) darkness and (the) shadow of (the) death; for (the) directing our feet to (the) road of the peace.' <sup>80</sup> And the child grew, and was being strengthened in the Spirit, and was (imperf.) in the deserts unto the day of his appearing unto Israel.

II. It came to pass in those days (that) a decree came forth from (the) king Augustus that all the world should give in its name to be written. <sup>1</sup> This is the first enrolment which was made, Kyrinnios being governor of Syria. <sup>2</sup> And all were going to write their name each one at his city. <sup>3</sup> And Joseph also came up from Galilee from a city 'Nazareth' into a city of David called Bethlehem, because that he is from (the) house and family of David; <sup>4</sup> to write his name with Mariam, who was betrothed to him, being

<sup>1</sup> ΔΑΨΩΠΙ] A\*, cf. Gr. AΞ &c.: + ΔΕ, A<sup>c</sup> &c., cf. Gr. ΠΧΕ-  
 ΟΤΩΩΠ] ΠΧΕΟΥΤΩΩ, Γ<sup>o</sup> over erasure. ΔΥΤΟΥΤΟΣ] cf.  
 Gr. ABC<sup>corr</sup> DL &c. ΟΙΚΟΥΛΕΝΗ] Η over erasure, A<sup>c</sup>. ΤΗΡC]  
 om. Γ; obs. variants of Gr. Protev. <sup>2</sup> ΘΔΙ ΤΕ] ΘΔΙ ΔΕ, D<sub>2</sub>.  
 ΠΘΟΥΤ] for position cf. Gr. Ν<sup>o</sup> ABCL &c., but the form of sentence  
 is different. ΘΗΤΕΛΩΩΠ] ΘΥΤΕΛΩΩΠ, Γ D<sub>2</sub>\*: ΗΤΕΛΩΩΠ,  
 E<sub>1</sub>\* M. A began to write CΙΡΙΑ. ΚΥΡΙΝΝΙΟΣ] A C E<sub>1</sub>\*: ΚΥ-  
 ΡΙΠΠΕΟΣ, B &c.: ΚΙΡΙΠΠΕΟΣ, D<sub>2</sub>: ΚΥΡΗΝΝΙΟΣ, E<sub>1</sub>\* ?.  
<sup>3</sup> ΤΗΡΟΥ] + ΠΕ, B F; cf. Gr. Ν<sup>o</sup> &c. D<sub>1</sub> has gloss قبطي وليس في  
 العربي ليكتبوا اسماهم 'Coptic, and not in the Arabic, that they should write  
 their names.' ΠΙΟΥΤΔΙ 2<sup>o</sup>] om. J. ΚΔΚΙ] Gr. C\* χωραν, D πατριδα.  
 'ΔΕ] + ΟΗ, D<sub>2</sub> K. ΠΚΕ] om. N. ΕΒΟΛ 2<sup>o</sup>] om. Hunt 18.  
 ΕΘΟΥΠ] A C<sub>1</sub> H: + ΕΨΙΟΥΤΔΕΔ, B &c., cf. Gr. exc. D γην ιουδα.  
 ΕΟΥ] om. E, J L N, cf. Gr. Δ 122\*. om. eis sec. ΟΥΒΔΚΙ] Gr. Ν<sup>o</sup>  
 ην παλιν. ΕΤΕΛΟΥΤ] ερος χε] επεφραπ πε his name being,  
 F. ΕΘΒΕΧΕΟΥ] om. ΟΥ, K: ΧΕΟΥΚΙ ΠΕΟΥ, F: ΕΘΒΕΧΕ-  
 ΠΕΟΥ, B M. ΕΒΟΛ 3<sup>o</sup>] + ΠΕ, M. ΙΩΤ] om. B. ΠΕ] om.  
 B J L. <sup>4</sup> ΕΣΘΕ] cf. Gr. Ν<sup>o</sup> A D 33. &c., as before. ΜΑΡΙΑΔΕ  
 ΜΑΡΙΑ, B D<sub>1,2</sub> J K L S Hunt 18, cf. Gr. D. Om. γυναικι, cf. Gr. Ν B  
 C<sup>o</sup> DL &c. ΠΩC ΠΔC] &c.] ΠΩC ΔΥΧΕΛC ΕCΕΒΟΚΙ,  
 M, from Matt. i. 18.

Hunt 18,  
1-20

- <sup>6</sup> Ἀσψαπι δε εἴχη ἄλλατ ἀτελορ εβολ ἦχε-  
 πεσεροοτ εφρεσεισι. <sup>7</sup> οτορ ἀσεισι ἄπεσ-  
 ψηρι πιψορπ ἄσεισι. οτορ ἀσκοτῶλγ ἀ-  
 χαγ ζεν οτοτοργ. χεοτῆνι πελλεοπτοτ  
 εε ἄλλατ πε ζεν πιελαῖποτορ.
- B <sup>8</sup> Οτορ πεοτοπ ραπελαπεσωτ ετελοπι ζεν  
 †χωρα ετελλεῖτ ζεν τκοι. οτορ ετρωις  
 ζεν πιρωις ἦτε πιχωρζ εβολ εχεν ποτορζ  
 ἦεσωτ.
- <sup>9</sup> Οτορ ις οταγγελος ἦτε πῶσ ἀφορζ ερατγ  
 ερῆνι εχωτ. οτορ οτωοτ ἦτε πῶσ ἀφερ-  
 οτωπι ερωοτ. οτορ ἀτερζο† ζεν οτῆψ†  
 ἦρο† εεεψω.
- <sup>10</sup> Οτορ πεχε πιαγγελος πωοτ. χε ἄπερερζο†.  
 ρῆππε ταρ †ρῆψενποτγ πιωτεπ ἦοτῆψ†  
 ἦραψι. φαι εθπαψαπι ἄπιλαος τῆργ.
- <sup>11</sup> Χε ἀσεισι πωτεπ ἄφοοτ ἦοτῶτηρ ετε  
 πῶσ πῶσ πε ζεν θβακι ἦλατια. <sup>12</sup> οτορ  
 φαι πε πιεῆνι πιωτεπ. ερετεπεχίεπ ἦοτ-  
 ἀλοτ εφκοτῶλ οτορ εφχῆ ζεν οτοτοργ.
- <sup>13</sup> Οτορ ἀσψαπι ἦοτζο† ζεν οτζο† ἦχεοτ-

<sup>6</sup> εἴχη] εφχῆ, sing., F<sub>1</sub>\*. ἀτελορ] Gr. D ετελεσθησαν.  
 πεσεροοτ] J<sub>1</sub><sup>o</sup> &c.: πιεροοτ the days, N(+ἦτε†παρθε-  
 ποσ) J<sub>1</sub>\* L N, cf. Gr. Tr. of J<sub>1</sub> has ٤١ام٤١ 'her days,' and gloss ٤١ام٤١.  
<sup>7</sup> οτορ 1<sup>o</sup>] om. F<sub>1</sub>\*. οτορ 1<sup>o</sup>... ἄσεισι] om. G<sub>2</sub>\* homeot.  
 ἄπεσψηρι] ἄπι. the son, N, cf. b c ff<sup>2</sup> g<sup>1</sup> l Amb. om. αἰτήρ.  
 πιψορπ the first] N A\* B C E H M Hunt 18: πεσψορπ, A<sup>c</sup> Γ &c.,  
 tr. of A corrects to ٤١ام٤١ 'her son.' οτορ 2<sup>o</sup>] om. B Hunt 18.  
 ἀσκοτῶλγ] + ἦραπτωις with swaddling clothes (lit. pieces  
 of cloth), D<sub>2</sub> K M: + οτορ, B Hunt 18. οτοτοργ] N D<sub>2</sub> E:  
 οτοργ, A &c.; cf. Gr. N A B D L &c. χεοτῆνι] + ταρ, Γ D<sub>1,2</sub>  
 Δ<sub>1</sub> F M O S. πε] om. J L N. εε] + ταρ, B. πε] om. B J L N  
 Hunt 18. ζεν] ἦρῆνι ζεν, D<sub>2</sub>. <sup>8</sup> οτορ 1<sup>o</sup>] om. F:  
 οτορ... εσωοτ δε, J L M. εσωοτ] + δε, F, cf. Gr. D &c.:  
 + πε, B K. ετελοπι] om. J N. ετελλεῖτ] cf. a b c d e ff<sup>2</sup> g<sup>1</sup>





ἐλεῖται τοῖς ἵτε τῆ περὶ πατ-  
 ρος ἐργασ ἐφ' ὅτος ἐκω ἄλλος. |

σθ <sup>14</sup> Χε ὅτως ἔπει πη ἐτῶσι ἐφ'. περὶ οὐρι-  
 ρηκὴν ἔχειν πικρῶν. περὶ οὐτῶν ἔπει  
 πικρῶν.

<sup>15</sup> Ὅτος ἀσπῶνι ἐταῦτε πῶς ἐτῆ ἐβὼλ ἔ-  
 ρῶς ἵκεν πατῆρος. ἀτῶνι ἵκεν περὶ ἀπε-  
 σωτ περὶ ποτῆρος ἐκω ἄλλος.

Χε μαρὸν ὡς βηθῆσαι ὅτος ἵκεν πατῆρος  
 πατῆρος ἐταῦτε πῶς. φῶνι ἐταῦτε τῶν  
 ἐργῶν. <sup>16</sup> Ὅτος ἀτῆ ἐτῆς. ἀτῆνι ἄλλοις  
 περὶ ἰσῆς περὶ πατῆρος ἐκω ἔπει πη-  
 ὅτος ἐργῶν.

<sup>17</sup> Ἐταῦτε δὲ ἀτῆνι ἐβὼλ περὶ ἐταῦτε  
 ἄλλος περὶ οὐτῶν ἐβὼλ πατῆρος.

<sup>18</sup> Ὅτος ὅτος πῶς ἐταῦτε ἀτῆνι  
 ἐκω πη ἐταῦτε ἄλλος περὶ οὐτῶν ἵκεν  
 περὶ ἀπεσωτ.

<sup>19</sup> Ἰαρία δὲ ἵκος πατῆρος ἐπατῆρος τῆρος  
 ἐσῶνι ἔπει περὶ. <sup>20</sup> Ὅτος ἀτῆσθ  
 ἵκεν περὶ ἀπεσωτ. ἐτῶν ὅτος ἐργασ ἐφ'  
 ἐργῆν ἐκω ἔπει πῶς πῶς ἐταῦτε οὐτῶν περὶ  
 πη ἐταῦτε ἐργῶν. κατὰ φῆνι ἐταῦτε  
 περὶ οὐτῶν.

Σ.

<sup>21</sup> Ὅτος ἐταῦτε ἐβὼλ ἵκεν ἵκος χε ἵκος-

ἐλεῖται τοῖς] ἐλεθ., μ. ἵτε τῆ] cf. Gr. B\* D\* d. ΠΙ-  
 ΔΥΤΕΛΟΣ] ΠΙ., ΝFG<sub>2</sub>HLNS 'parum tamen constat Π, nota Numeri  
 Plur.' (Schw.) ἐφ'] om. ε, Α\*. ὅτος <sup>20</sup>] A C D<sub>1,2</sub> Δ<sub>1</sub> H O S,  
 cf. Gr.: om. ΝΒΓΕFGJKLMN Hunt 18. <sup>14</sup> > ἐ (om. Ν) φ']  
 ἔπει πη ἐτῶσι, κ. περὶ <sup>10</sup>] N A B C F G H J K L M N S Hunt 18:  
 ὅτος, Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub>\*<sub>2</sub> O. ΠΙΚΡῶΝ] ΠΚΡῶΝ, Ν B, cf. ? Gr. γῆς.  
 ΠΕΡὶ <sup>20</sup>] cf. syr<sup>ob</sup>. Οὐτῶν] cf. Gr. Ν<sup>o</sup> B<sup>3</sup> L & c. <sup>16</sup> ὅτος <sup>10</sup>] om.  
 Hunt 18. ΔΤῶΝΙ... ΠΕΡὶ] cf. Gr. Ν B & c. ΠΙΔΥΤΕ-

the angel praising God, and saying: '14 Glory to God in the highest, and peace upon the earth and good pleasure among [the] men.' 15 And it came to pass (that), the angels having gone to (the) heaven from them, the shepherds spake to one another, saying: 'Let us go unto Bethlehem and see concerning this word which came—this which the Lord shewed to us.' 16 And they came hasting, they found Mary and Joseph, and the child lying in the manger. 17 And having seen, they knew concerning the word which was spoken to them concerning the child. 18 And all who heard wondered at the things which the shepherds spake to them. 19 But Mary—she was keeping all these words, meditating in her heart. 20 And the shepherds returned, glorifying and praising God over all things which they heard and the things which they saw, according as was spoken to them.

21 And eight days having been completed that they might

---

CWOY] cf. Gr. Ν Β L &c. ΕΥΧΩ ΜΕΛΛΟC] cf. Gr. Ν &c.: om.  
 LN Hunt 18, cf. rest of Gr. Om. δη, cf.? Gr. Ζ. ΟΥΟZ 2°] om.  
 FJLN Hunt 18. ΕΘΕ] ACD<sub>2</sub>FH Hunt 18: ΕΘ, K: Ε, ΒΓD<sub>1</sub>Δ<sub>1</sub>  
 EGJLMOS. ΠΑCΔΧΙ, A\*. ΕΤΔCΥΨΩΠΙ] om. J. 16 ΕΥΙHC]  
 ΔΥ, NS. ΔΥΧΙΕΙ] AFOS Hunt 18: pref. ΟΥΟZ, Β &c., cf. Gr.  
 ΜΕΛΛΡΙΑ] A B Γ D<sub>1,2</sub> E<sub>2</sub> F G<sub>1</sub>\* J L M N O Hunt 18, cf. Gr. D:  
 ΜΕΛΛΡΙΑΕ, C Δ<sub>1</sub> E<sub>1</sub> G<sub>1</sub>°<sub>2</sub> K O. ΙΩCΗΦ] ΙΩCΗΦ, K\*.  
 17 ΕΘΕ 1°] Ε, E<sub>2</sub>\*: ΧΕ, J<sub>1</sub>. ΠΕΛΛΩΥ] om. B. ΠΙ] cf. Gr.  
 D &c. 18 ΕΤΔΥCΩΤΕΛ] Gr. D c<sup>scr</sup> present. ΔΥΕΡ] ΠΔΥ,  
 Hunt 18, cf. Gr. D<sup>scr</sup>. ΠΕΛΛΩΥ] om. F J L. 19 ΜΕΛΡΙΑ]  
 ΑΓ\* Δ<sub>1</sub> J K L M N O S Hunt 18, cf. Gr. Ν\* Β D &c.: ΜΕΛΡΙΑΕ,  
 BCD<sub>1,2</sub> EFGH, cf. Gr. Ν\* A L &c. ΠΔΙ] Gr. Β &c. om. ΤΗΡΟΥ]  
 A\* Γ\*: + ΠΕ, A° Β &c.; for position cf. Gr. D &c. ΕCCOBΠΙ  
 ΞΕΠΠΕCΡΗΤ] om. J<sub>1</sub>\*. ΡΗΤ] + ΠΕ, A° F<sub>1</sub>° N. 20 ΤΩΟΥ]  
 + ΜΦΤ, Δ<sub>1</sub> O S; tr. of E<sub>2</sub> has الله بمجدون 'glorifying God.'  
 ΟΥΟZ 2°] om. F. ΕΦΤ] ΦΤ, F<sub>1</sub>\*. ΦΡΗΤ] ρ over Η, A°.  
 21 ΕΤΔΥΕΛΟZ] ΕΤΔΥΧΩΚ, Β, cf. Gr. D συνετελεσθησαν.  
 R] A: ΠΗ, Ν Β &c., cf. Gr. D as. ΧΕ] ΔΥΙ ΧΕ they came that,  
 A° J L N.

σοῦβητης ἀτελοῦτ̄ επεγραπ̄ κε ἰη̄ς. φη̄ ετ-  
αυμοῦτ̄ εροϋ̄ ἄλλοϋ̄ ἵχεπιαγγελος̄ ιςχεν̄  
ἄπατοτερβοκῑ ἄλλοϋ̄ ζεν̄ οπεχῑ.

ζ̄.

Γ 22 Οτοϋ̄ ετᾱ πιεροῦτ̄ μοϋ̄ εβολ̄ ἵτε̄ πιτοῦβο  
ci κατᾱ πιπο|μοϋ̄ ἵτε̄ μωτςης̄. ἀτεπϋ̄ ερρη̄  
εἰλη̄ε εταδμοῦτ̄ ερατϋ̄ ἄπο̄. 23 κατᾱ φρη̄τ̄  
ετςζηοῦτ̄ ζεν̄ πιπομοϋ̄ ἵτε̄ πο̄.

Χε̄ ρωοῦτ̄ πιβεν̄ εοπαοῦτωπ̄ ετοῦτ̄ ἵτε̄ τεϋ-  
ματ̄ ετεμοῦτ̄ εροϋ̄ κε̄ πεθοῦαβ̄ ἄπο̄.

24 Οτοϋ̄ εῖτ̄ ἵποῦοῦϋωοῦϋῑ κατᾱ φρη̄τ̄ ετατ-  
χοϋ̄ ρῑ φπομοϋ̄ ἄπο̄. κε̄ οῦϋωϋ̄ ἵβρολεπ-  
ϋαλ̄ ιε̄ μαϋ̄ ϫ̄ ἵβρολεπῑ.

25 Οτοϋ̄ ις̄ ρηππε̄ πε̄ οῦρωλε̄ ζεν̄ ἰλη̄ε επεγ-  
ραπ̄ πε̄ σιλεωπ̄. οτοϋ̄ παρωλε̄ πε̄ οῦαικεοϋ̄  
πε̄. ἵρεϋερροῦτ̄ εϋχοῦϋτ̄ εβολ̄ ζατρη̄ ἄ-  
πῖπομαῖτ̄ ἄπιςλ̄.

Οτοϋ̄ πεοῦτοπ̄ πῖᾱ εϋοῦαβ̄ χη̄ ριχωϋ̄.

26 οτοϋ̄ πεαῦταμοϋ̄ πε̄ ζεν̄ οῦχρημα-  
τιμοϋ̄ ἵτοῦτϋ̄ ἄπιπῖᾱ εοῦαβ̄. εϋτελε-  
εορεϋπατ̄ εφμοῦτ̄ ἄπατεϋπατ̄ επ̄χρς̄ πο̄.

27 Οτοϋ̄ αϋῑ ζεν̄ πιπῖᾱ ερρη̄ επιερφεῑ. οτοϋ̄  
ζεν̄ πχιπτοτεπ̄ πιαλοῦτ̄ ἰη̄ς εζοῦπ̄ ἵχε-  
πεϋοῦτ̄. ειρῑ εχωϋ̄ κατᾱ πετςϋε̄ ἵτε̄ πιπο-

σοῦβητης] cf. Gr. N A B L &c. ἀτελοῦτ̄] A O G H K M,  
cf. Gr. D 13. &c.: οτοϋ̄ ατ̄ &c., N B G D<sub>1,2</sub> Δ<sub>1</sub> E F J L N O S, cf. rest  
of Gr. εταυμοῦτ̄] ετοῦμοῦτ̄, pres., C: Gr. N\* ο  
το λεχθεν. ἄλλοϋ̄] required by idiom: om. Γ\* E. ιςχεν̄] om.  
N B Γ. ἄπαπτοῦτ̄, A<sup>o</sup> B E<sub>2</sub> J K L. 22 πιτοῦβο] cf. Gr. 435.  
al<sup>2or</sup> Amph. Ir.<sup>int</sup>: ποῦτοῦβο, N Δ<sub>1</sub> M N O S, cf. Gr. N A B L &c.  
πι... ἵτε] φ... ἄ, N. 23 πιπομοϋ̄] cf. Gr. D F<sup>w</sup> Cyr.<sup>hr</sup>.  
ετοῦτ̄] ἵτοῦτ̄, N B G D<sub>1,2</sub> F L: ἵτ̄τοῦτ̄, J. Tr. of D<sub>1</sub> has ما  
'of his mother,' and gloss ليس في العربي 'not in the Arabic.' πεθ̄]  
πε εθ̄, D<sub>1,2</sub>. 24 ατ̄χοϋ̄] A\*? &c., cf. Gr.: αϋχοϋ̄, B:  
ςζηοῦτ̄ written, A<sup>o</sup> J L. ριφ... ἄ] cf.? Gr. A &c.: ζεν̄πι

circumcise him, his name was called 'Jesus,' which the angel called him from (the time) before he was conceived in (the) womb. <sup>22</sup>And the days having been completed for the cleansing according to the law of Moses, they brought him up to Jerusalem to present him to the Lord, <sup>23</sup>according as it is written in the law of the Lord: that every male which will open (the) womb of his mother shall be called 'holy to the Lord;' <sup>24</sup>and to give a sacrifice according as was said in (the) law of the Lord: 'A pair of turtledoves or two young pigeons.' <sup>25</sup>And behold, there was a man in Jerusalem, his name being Simon; and this man was righteous, devout, looking for (the) consolation of Israel: and there was (the) Holy Spirit [put] upon him. <sup>26</sup>And they were shewing to him in a revealing by the Holy Spirit, that he should not see (the) death, before he saw Christ the Lord. <sup>27</sup>And he came in the Spirit up to the temple, and as (lit. in) his parents (were) bringing the child Jesus in, to do for him according to that which was

... ἦν τε, JL, cf.? Gr.  $\aleph$ BDL 2<sup>pe</sup> al pauc.  $\alpha\upsilon\omega\alpha\upsilon$ ]  $\alpha\upsilon\omega\alpha\upsilon$ , FM.  $\beta\rho\epsilon\pi$  twice, A\*. <sup>25</sup> IC] om. E<sub>2</sub>\* FG<sub>2</sub>JL; obs. Gr. D syr<sup>sch</sup> aeth om.  $\text{Idou.}$  KE] A: +  $\omicron\tau\omicron\eta$ , B &c.; for position cf. Gr. ADL &c. C $\text{I}\epsilon\lambda\omega\eta$ ] E<sub>1</sub>: C $\tau\epsilon\lambda\omega\eta$ , A\*: C $\tau\epsilon\lambda\epsilon\omega\eta$ , A<sup>o</sup>B &c.: C $\text{I}\epsilon\lambda\epsilon\omega\eta$ ,  $\Gamma\text{D}_2$ JK.  $\Delta\text{I}\kappa\epsilon\omicron\varsigma$ ]  $\theta\epsilon\lambda\eta\eta\iota$ , B $\Gamma\text{D}_{1,2}$  $\Delta_1$ O.  $\rho\epsilon\psi\epsilon\rho\theta\omicron\tau$ ] A<sup>o</sup>( $\epsilon$  over erasure,  $\dagger$  ins.) &c., cf.? Gr.  $\aleph^o$ ABDL &c.  $\epsilon\iota\lambda\alpha\theta\acute{\eta}\varsigma$ , Acts viii. 2:  $\rho\epsilon\psi\tau$   $\theta\omicron$  man of prayer, A\*, cf.? Gr.  $\aleph^*$  &c.  $\epsilon\iota\sigma\epsilon\beta\acute{\eta}\varsigma$ : +  $\delta\iota\delta\tau\epsilon\eta$   $\epsilon\phi\tau$  for God, F.  $\text{KEO}\tau$ .] for position cf. Gr.  $\aleph$ ABL &c.  $\text{ΠΠ}\Delta$ ] A:  $\omicron\tau\text{ΠΠ}\Delta$ , B &c.  $\epsilon\lambda\chi\omega\alpha\upsilon$ ] +  $\text{Π}\epsilon$ , A<sup>o</sup>F<sub>1</sub><sup>o</sup>G<sub>2</sub><sup>c</sup>JLN. <sup>26</sup>  $\text{Π}\epsilon\text{-}\Delta\tau\tau\Delta\epsilon\lambda\omicron\varsigma$ ]  $\text{Π}\alpha\tau\Delta\epsilon\lambda\omicron\varsigma$ , A\*: +  $\text{V}\Delta\rho$ , M, cf.  $\epsilon$  'enim:' Gr. D &c.  $\delta\epsilon$ .  $\text{Π}\tau\omicron\tau\alpha\upsilon$ ] cf. Gr. L  $\acute{\alpha}\nu\theta$ :  $\epsilon\beta\omicron\lambda$   $\epsilon\lambda\tau\omicron\tau\alpha\upsilon$ , B:  $\epsilon\beta\omicron\lambda$   $\epsilon\lambda\tau\epsilon\eta$ ,  $\Gamma$ ; cf. Gr.  $\acute{\iota}\pi\theta$ .  $\theta\rho\epsilon\psi$ ] om. F<sub>1</sub>\*.  $\epsilon\lambda\text{Π}\Delta\tau\epsilon\alpha\upsilon$ ] Gr.  $\aleph^*$  al aliq  $\epsilon$   $\acute{\epsilon}\omega\varsigma$   $\acute{\alpha}\nu$ .  $\text{Π}\omicron\varsigma$ ] cf. Gr.  $\Lambda$  b c  $\kappa\acute{\iota}\rho\iota\omicron\nu$ . <sup>27</sup>  $\Delta\psi\iota$ ] +  $\text{O}\eta$ ,  $\Gamma$  D<sub>2</sub>, probably for  $\omicron\tau\eta$ .  $\text{ΠΠ}\Delta$ ] +  $\epsilon\theta\omicron\tau\Delta\beta$  holy, D<sub>1</sub>K.  $\epsilon\lambda\rho\eta\eta$ ]  $\epsilon\delta\omicron\tau\eta$ , J<sub>1</sub>.  $\text{Π}\chi\iota\eta\tau$  ( $\theta\rho$ , F)  $\omicron\tau\epsilon\eta$ ]  $\text{Π}\chi\iota\eta\theta\epsilon\rho\omicron\tau\eta\eta$   $\epsilon\lambda$ , M.  $\text{Ι}\aleph\varsigma$ ] Gr.  $\aleph^*$  om.  $\epsilon\delta\omicron\tau\eta$ ] om. J.  $\epsilon\iota\rho\iota$   $\epsilon\chi\omega\alpha\upsilon$ ]  $\epsilon\rho$   $\epsilon\chi\omega\alpha\upsilon$ , D<sub>1</sub>\*:  $\epsilon\iota\text{Π}\iota$   $\epsilon\chi\omega\alpha\upsilon$  to bring upon him, B.  $\text{Π}\epsilon\tau\varsigma\psi\epsilon$ ]  $\text{Π}\epsilon\tau\epsilon\varsigma\psi\epsilon$ ,  $\Gamma\text{F}\text{G}_{1,2}$ , H.  $\eta\tau\epsilon$ ]  $\epsilon\lambda$ , C.

ελοσ. <sup>28</sup> αφολογῃ εχεν περὶ πατρῶν ἡχεσιμεων  
οτορ αφσελοσ εφῆ εφχω ἄελοσ.

<sup>29</sup> ἴπου παρηβ χπαχα πεκβωκ εβολ ζεν  
+ οτρηρηνη κατὰ πεκσχι. <sup>30</sup> κε ατπατ ἡχε-  
+ παβαλ επεκποροεε <sup>31</sup> φη ετακσεβτωτῃ  
+ ἄπεελοσ ἡπιδλοσ τηροτ.

<sup>32</sup> Οτοτωπι ετδωρη εβολ ἦτε ραπεθοσ πεε  
+ οτωοτ ἦτε πεκλοσ πῖσλ. |

σιδ <sup>33</sup> Οτορ ατερψφρηι ἡχεπεσιωτ πεε τεφρεατ  
εχεν κη ετοτχω ἄελωοτ εοβητῃ. <sup>34</sup> οτορ  
αφσελοσ ερωοτ ἡχεσιμεων.

Οτορ πεχαφ ἄελαρια θεεατ ἄπιδλοτ. κε  
ις φαι φχκ εοτρηι πεε οττωπη ἦτε ρα-  
μενη ζεν πῖσλ. πεε οταμηπι ετῆ εδοτη  
εραφ.

<sup>35</sup> Οτορ ἦο ρωι ερε οτκηφι σιπι ἦτεψτχκ  
ροπωσ ἦτοτδωρη εβολ ζεν ραμενη  
ἦρητ ἡχεραμεετι.

Δ <sup>36</sup> Οτορ παρε ἀπηδ ἡπροφητῃσ τψερι ἡφδπ-  
οτηλ εβολ ζεν τφτλη ἡασκηρ. θαι πασαιαι

<sup>28</sup> αφολογῃ] A\*CF<sub>1</sub>\*GHK: οτορ αφολογῃ, A<sup>m</sup>εBΓD<sub>1,2</sub>Δ<sub>1</sub>EJ  
LMNOS, cf. Gr. exc. N\* καὶ... δε. > ἡχεσιμεων εχενπερ-  
βπατ (sic), D<sub>2</sub>. εχεν] ριχεν, B. περὶ πατρῶν] cf. Gr.  
AD &c. σιμεων] A\*: σιμεων, A<sup>c</sup>BE<sub>1</sub>: στεμεων, Γ &c.  
οτορ] om. Γ. αφσελοσ] εφ., Γ. <sup>29</sup> ἴπου] ABCGHJL:  
χεῖρον, ΝΓD<sub>1,2</sub>Δ<sub>1</sub>EFGKMN? OS. βωκ, A. <sup>32</sup> οτ] om.  
AG<sub>2</sub>M. ετδωρη] BD<sub>1</sub>Δ<sub>1</sub>FOS: οτ., omitting preposition, ΓD<sub>2</sub>E<sub>1</sub>:  
ατ., ACE<sub>2</sub> G<sub>1</sub>: αφ., G<sub>2</sub>HJKLMN. Schw. tr. 'revelata est (sc.  
lux). ἦτεραπεθοσ] Gr. D om. <sup>33</sup> ατερψφρηι] A\*  
BCH: πατερ., ΝA<sup>c</sup> &c., cf.? Gr. ἦ... θαυμάζοντες, but the order is  
different: + πε, A<sup>c</sup>FG<sub>2</sub> JLN. πεσιωτ] A\*BCΓD<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub>\*  
G<sub>1,2</sub>\*H\*KMOS, cf. Gr. ΝBDL &c.: ΙΩCΗΦ, A<sup>c</sup>F<sub>1</sub><sup>c</sup> (نسخ اخر 'other  
copies') G<sub>2</sub><sup>c</sup>H<sup>c</sup>JLN, cf. Gr. A &c.; D<sub>1</sub> has gloss روي يوسف 'Greek, Yūsuf.'  
τεφρεατ] cf. Gr. Ν\*L 131. 157. arm soth Cyr<sup>hr</sup>: Gr. Ν\*BD 1. &c.  
om. αὐτοῦ. εχεν] εοβε, F. <sup>34</sup> σιμεων] A\*: σιμεων, A<sup>c</sup>

required by the law, <sup>28</sup> Simon took him up on his arms, and blessed God, saying: ' <sup>29</sup> Now, my Lord, thou wilt send thy servant away in peace, according to thy word; <sup>30</sup> because mine eyes saw thy salvation, <sup>31</sup> which thou preparedst before all the peoples: <sup>32</sup> a light for revelation to (lit. of) Gentiles, and a glory of thy people Israel.' <sup>33</sup> And his father and his mother wondered at the things which are said concerning him. <sup>34</sup> And Simon blessed them, and said to Mary (the) mother of the child: 'Lo, this (child) is set for a fall and a rising of many in Israel, and a sign which is opposed. <sup>35</sup> And thou thyself—a sword shall pass (through) thy soul, that thoughts may be revealed from many hearts.' <sup>36</sup> And (there) was (imperf.) Anna the prophetess, (the) daughter of Phanuël from (the) tribe of Assér—she (lit.

BK: CΥΛΛΕΩΝ, C &c. ~~ΜΕΛΕΡΙΑ~~] ΝΑΓΕ<sub>2</sub> KLM, cf. Gr. D &c.: ~~ΜΕΛΕΡΙΑ~~, B &c., cf. rest of Gr. ΘΕΛΕΤ ΜΕΠΙΔΛΟΥ] A\* &c.: ΤΕΥΜΕΛΕΤ, A° B J L N, cf. Gr. ~~ΥΧΗ~~] ΕΥ., D<sub>2</sub> G<sub>2</sub> K. ΕΟΥΘΕΙ] ΕΤ., BD<sub>1,2</sub> ELM: E., N: ΠΟΥ., Δ<sub>1</sub> OS. ΠΕΛΟΥ I°] Gr. D &c. *kas eis*. ~~ΕΔΠΕΝΗΥ~~] ΟΥΛ., sing., JL. ~~ΘΕΝΠΙΣΛ~~] ~~ΘΕΝ~~ over erasure, A° (tr. من 'from'): ΠΤΕ-, A\*? CHK: ~~ΜΠΙΣΛ~~ of Israel, G. ΟΥΛΗΝΙΠ] for om. prep. cf. Gr. N\*. ΕΤΤ.] ΕΤΕΤ., 3rd para. fut. iii ?, J: ΕΤΤ., Schw. tr. 'quod pugnat (= pugnans),' G<sub>2</sub>. <sup>28</sup> ΟΥΘΕ] om. N<sup>1</sup>: ΠΕΛ, N<sup>2</sup>. Om. &c, cf. Gr. BL &c. ΕΡΕ] ΠΑΡΕ, L. ΟΥΧΗΥ] om. ΟΥ., E<sub>1</sub>\*: ΟΥΚΟΠΤΑΡΙΟΝ ΠΤΕ- ΟΥΘΙΣΑΝΙΣ a dart of doubt, F<sub>1</sub>° (في نسخ اخر 'in other copies') JN; tr. of J has حربۃ الشك 'the lance of doubt,' and gloss السيف 'the sword:' D<sub>1</sub> has gloss رومي حربۃ 'Greek, a lance.' ~~ΘΕΝΕΔΠΕΝΗΥ~~] -ΟΥ- ΛΗΝΥ, sing., F: ΠΤΕΟΥΛΕΝΗΥ, JN, cf. Gr. D om. &c, item 'multorum cordium' a b c ff<sup>2</sup> l q gat syr<sup>soh</sup> aeth Hil Aug. ~~ΕΔΠ~~ 2°] + ΚΕ, N. ΜΕΥΙ] Gr. N\* add ποστηροι. <sup>36</sup> ΠΑΡΕ] Gr. D b syr<sup>soh</sup> om. ην. †ΠΡΟΦΗΤΗΣ] = προφητης of Gr. NABD &c. ΔΣΚΗΡ] ΔΣΚΕΡ, G<sub>2</sub> M: ΔΣΚΗΡ, B D<sub>2</sub> L: ΔΖΕ(Η, N)Ρ, JN. ΘΑΙ] + ΔΕ, ΒΓ D<sub>2</sub> FK: obs. Gr. N<sup>co</sup> D 130. 254. m<sup>81</sup> *kas αυτη*, syr<sup>soh</sup> pers<sup>P</sup> 'illa quoque.' ΠΔΣΑΙΑΙ] A: ΠΕΔΣ., pluperf., C &c.: ΔΣ., pret., B, for the two last cf.? Gr.; ΠΔΣ., however, may = ΠΕΔΣ.



this) had grown (old) of many days, she was living with (a) husband seven years from her virginity, <sup>37</sup> and she (lit. this) had been a widow unto eighty-four years—who was not passing not away from the temple, in fastings and prayers ministering night and day. <sup>38</sup> And at that hour she came before him, she thanked God, and she was speaking concerning him with all who looked for a redemption of Jerusalem. <sup>39</sup> And having finished everything according to (the) law of the Lord, they returned to Galilee, to their city Nazareth. <sup>40</sup> And the child had grown, and was being strengthened, being full of wisdom, and grace of God was (imperf.) upon him.

<sup>41</sup> And his parents used to go (year) by year to Jerusalem to the feast of the Passover. <sup>42</sup> And he having become twelve years old, they went to the feast according to the custom. <sup>43</sup> And the days having been finished, as (lit. in)

<sup>39</sup> χωκ] + εβολ, B D<sub>1</sub>\* F<sub>1</sub><sup>c</sup> L M. ἡρωβ] ἡχερωβ, M. εβολ] om. LM. κατὰ] cf. Gr. N\*DL &c. ἀκκοτοῦ] ετ., C. παζαρεῶ] cf. Gr. B\* D &c.: -ραθ, A\*, cf. Gr. Δ e. <sup>40</sup> ἀλοῦ] Gr. D adds ἰ. πεδῶ] πεδῶ, E<sub>2</sub>F<sub>1</sub>\*. πεδῶμελλεμελλε] cf. Gr. NBDL &c.: δῶ, F<sub>1</sub>\*: +πε, LN: +Ϸενπιπῶ, D<sub>1</sub>\* F<sub>1</sub><sup>c</sup> J M, cf. Gr. A &c.; D<sub>1</sub> has gloss ليس في القبطي 'not in the Coptic.' Ϸεποτροφία] cf.? Gr. N<sup>c</sup> B L &c. Ϸιχαῶ] om. πε, N. <sup>41</sup> οτορ &c.] Gr. D επορ. δε και. πεῶδῶ(ῶ, A)ῶε] πεδῶε, N. πωοῦ] +πε, D<sub>2</sub> F J K L N. ἡτεροεπι] A D<sub>1,2</sub> E<sub>1,2</sub>\* G<sub>2</sub> J L M: ἡτελλ &c., B C Γ Δ<sub>1</sub>? F G<sub>1</sub> O S: ἡτερ., K N: E<sub>2</sub> has gloss ἡτεροεπι χ 'a copy has' &c. > ἡτεροεπι ἡχεπεσιοῦ, D<sub>2</sub>. επι(om. F<sub>1</sub>\* H)ῶδῶ] εε &c., D<sub>2</sub>; obs. Gr. τῆ ἑορτῆ. <sup>42...46</sup> N varies much, but corresponds to no Gr. &c. <sup>42</sup> ετδῶ-ερ &c.] Gr. DL ἐγένετο αὐτῶ without ὄτε. ἰβ] cf. Gr. N D. δῶε] for pret. cf. Gr. E &c., for 3rd pers. plur. cf. Gr. D a e: pref. χε, S. πωοῦ] A C H J K L M (πωοῦπ) N: +οπ, B Γ D<sub>1,2</sub> Δ<sub>1</sub> E F G O S: +εἰληεε, M, cf. Gr. A C &c. D<sub>1</sub> has gloss رومي الى ياروسلم 'Greek, to Jerusalem' &c. επι(om. F<sub>1</sub>\* H)ῶδῶ] Gr. D X a c e add τῶν ἀζυμῶν. <sup>43</sup> οτορ I<sup>o</sup>] om. B. Ϸεν] ε, K. πχιπτοῦ] πχιπεροῦ, B E<sub>2</sub> G<sub>2</sub> J L N.



ΤΟΥΤΑΣΘΟ ΔΥΣΩΧΗ ΠΩΟΥ ΘΕΝ ΙΛΗΕ ΠΧΕ-  
ΠΑΛΟΥ ΙΗΣ. ΟΤΟΖ ΕΠΟΤΕΛΕΙ ΠΧΕΠΕΥΙΟΥΤ.

“ΕΤΕΛΕΤΙ ΔΕ ΧΕ ΠΑΥΛΟΥ ΠΕΛ ΠΗ ΕΘΕΛΟΥΙ  
ΖΙ ΠΑΛΩΙΤ ΔΤΙ ΠΟΤΕΡΟΥΤ ΕΕΛΟΥΙ.

ΟΤΟΖ ΠΑΥΚΩΤ ΠΩΟΥ ΘΕΝ ΠΟΥΤΥΤΕΠΗΣ ΠΕΛ  
ΠΗ ΕΤΟΥΣΩΟΥΠ ΕΕΛΩΟΥ. “ΟΤΟΖ ΕΤΕΛΕ-  
ΠΟΥΧΕΛΕΥ ΔΤΤΑΣΘΟ ΕΙΛΗΕ ΕΥΚΩΤ ΠΩΟΥ.

“ΟΤΟΖ ΔΥΩΠΙ ΕΠΕΠΕΣΑ Γ ΠΕΡΟΥΤ ΔΤΧΕΛΕΥ  
ΘΕΝ ΠΕΡΦΕΙ. ΕΥΘΕΛΕΣΙ ΘΕΝ ΘΕΝΗΤ ΠΠΙ-  
ΡΕΥΤΣΒΩ. ΕΥΣΩΤΕΛΕ ΕΡΩΟΥ ΟΤΟΖ ΕΥΩΠΙ  
ΕΕΛΩΟΥ.

<sup>β</sup> 47 ΗΔΥΤΩΛΕΤ ΔΕ ΤΗΡΟΥ ΠΧΕΠΗ ΕΤΣΩΤΕΛΕ ΕΡΟΥ  
ΕΥΡΗ ΕΧΕΠ ΠΕΛ ΠΕΛ ΤΕΥΧΗΠΕΡΟΥΤΩ ΠΩΟΥ.  
“ΟΤΟΖ ΕΤΑΥΠΑΤ ΕΡΟΥ ΔΤΕΥΦΗΡΙ.

<sup>ι</sup> ΟΤΟΖ ΠΕΧΕ ΤΕΥΕΛΑΤ ΠΑΥ. ΧΕ ΠΑΥΗΡΙ ΟΥ ΠΕ  
ΦΔΙ ΕΤΑΚΑΙΟΥ ΠΑΠ ΕΠΑΙΡΗΤ. ΖΗΠΠΕ ΙΣ ΠΕΚ-  
ΙΩΤ ΠΕΛ ΔΠΟΚ ΠΑΠΟΙ ΠΕΛΕΚΑΖ ΠΘΗΤ ΠΕ  
ΕΠΚΩΤ ΠΩΚ.

“ΟΤΟΖ ΠΕΧΑΟΥ ΠΩΟΥ. ΧΕ ΕΘΒΕΟΥ ΤΕΤΕΠΚΩΤ  
ΠΩΙ. ΠΑΡΕΤΕΠΕΛΕΙ ΔΠ ΠΕ ΧΕ ΖΩΤ ΕΡΟΙ ΠΤΑ-  
ΥΩΠΙ ΘΕΝ ΠΑΠΑΙΩΤ.

“ΗΘΩΟΥ ΔΕ ΕΠΟΥΚΑΤ ΕΠΕΥΣΑΧΙ ΕΤΑΥΧΟΥ

ΠΧΕΠΑΛΟΥ ΙΗΣ] for order cf. c f ff<sup>2</sup> g<sup>1</sup> l vg Aug. aeth: Gr.  
N<sup>o</sup> V 87. om. *ιησους*. > ΠΧΕΠΑΛΟΥ ΙΗΣ ΘΕΝΙΛΗΕ, BF, for  
order cf.? Gr. ΟΤΟΖ 2<sup>o</sup>] om. B. ΕΠΟΤΕΛΕΙ ΠΧΕΠΕΥΙΟΥΤ]  
cf. Gr. NBDD &c.: ΕΠΟΤΕΛΕΙ ΠΧΕΠΩΣΗΦ ΠΕΛΕΤΕΥΕΛΑΤ,  
A<sup>o</sup> F<sup>1o</sup> (في نسخ اخر) JLN, cf. Gr. AC &c., but these  
have verb in the singular, except Δ al pauc; D<sub>1</sub> has gloss *رومي امه و يوسف*  
'Greek, his mother and Joseph.' “ΕΤΕΛΕΤΙ] ΔΤ., M. ΔΕ]  
om. Δ<sub>1</sub>JLNOS, cf. b c e f ff<sup>2</sup> l q go: Gr. D *και ουμ*. ΠΑΥΛΟΥΙ]  
ΔΥ., C<sub>1</sub>\*: +ΠΕ, N. ΠΕΛΠΗ (ΠΠΗ, F<sub>1</sub>\*) ΕΘΕΛΟΥΙ] om. J<sub>1</sub>\*.  
ΔΤΙ] ΔΤΙΡΙ they made, B J<sub>1</sub>\* MN. ΟΤΟΖ] om. G<sub>2</sub>. ΠΩΟΥ]  
+ΠΕ, F. ΘΕΝ] ΠΕΛ, N. ΠΟΥΤΥΤΕΠΗΣ] A<sup>o</sup> (from τ over  
erasure) &c. ΠΕΛ] om. Γ<sup>o</sup> D<sub>2</sub>\*: Gr. C<sup>o</sup> D &c. add *ει*. ΠΗ ΕΤΟΥ-

they (were) returning, the child Jesus was left behind them in Jerusalem; and his parents knew not; <sup>44</sup> but thinking that he was walking with them who walked on the road, they went on (lit. came) a day of walking. And they were seeking for him among their kinsfolk and them whom they knew. <sup>45</sup> And having not found him, they returned to Jerusalem, seeking for him. <sup>46</sup> And it came to pass after three days (that) they found him in the temple, sitting in (the) midst of the teachers, hearing them and asking them. <sup>47</sup> And they who heard him were (imperf.) all amazed at the knowledge and his answering them. <sup>48</sup> And having seen him, they wondered: and his mother said to him: 'My son, what is this which thou didst to us thus? behold thy father and I were grieving, seeking for thee.' <sup>49</sup> And he said to them: 'Wherefore seek ye for me? were ye not knowing that I must be in the things of my Father?' <sup>50</sup> And they understood not his word which

σωτην] ΠΗ ΕΤΣΩΟΤΗ, Β Γ Λ. **ἄλλω**] Gr. N\* L\* om. *καὶ τοῖς γνωστοῖς.* <sup>45</sup> **ἔλεγχ**] cf. Gr. A C<sup>3</sup> &c. <sup>46</sup> **ὄτορ** 1°] om. F<sub>1</sub>\*. **ἑπιερφεῖ**] Gr. D 254. post καθ., al pauc om. **εψ-  
ζελεσι**] om. F<sub>1</sub>\*, cf. Gr. G. **ἡἡἡ**, A. Om. *καὶ* 2°, cf. Gr. D &c. <sup>47</sup> **πᾶτῶατ**] pref. **ὄτορ**, Γ Κ. **τῆροτ**] + ΠΕ, F J<sub>1</sub>\* L N. **ΠΗ ΕΤΣΩΤΕΛ**] Gr. B om. **Πεεε**] A\* B C Γ D<sub>1</sub> E G H M, cf. Gr.: **πεεεε**, A° D<sub>2</sub> Δ<sub>1</sub> J K L O S: **πεεε**, F<sub>1</sub>\*. **τεψχιη.**] A B C Γ E G<sub>1</sub> H K M: **πεψ.**, D<sub>1,2</sub> Δ<sub>1</sub> F G<sub>2</sub> J L O. **πωοτ**] om. B Γ D<sub>1</sub> Δ<sub>1</sub> G<sub>2</sub> J L N S. <sup>48</sup> **ὄτορ** 2°] om. F. **πεχε** &c.] cf.? Gr. N B C D L &c. **φδι**] om. F<sub>1</sub>\*. **ις**] om. B D<sub>1</sub> E<sub>1</sub> F L M N. **πεκιωτ**] Gr. C\* *αὐ συγγενεῖς καὶ ὁ πατὴρ σου καὶ ἐγώ.* **πᾶνοι**] **πᾶιοι**, F<sub>1</sub>\*: **εποι**, M: + ΠΕ, Γ G<sub>1</sub>° 2 K. **πε** 2°] om. B Γ G K. Gr. D syr<sup>ca</sup> &c. *οδυνημένοι καὶ λυποῦμενοι.* **επκωτ**] **πᾶπκωτ**, imperf., J<sub>1</sub>\* N, cf. Gr. εχc. N\* B 6<sup>re</sup> vid *ζητούμεν.* <sup>49</sup> **πωοτ**] om. B. **τετεπκωτ**] cf. Gr. N\* 346. b syr<sup>ca</sup>. **πᾶρετεπεεε**] **χενᾶρε.**, A° G<sub>2</sub>° J N: **επᾶρε.**, L. **πε**] om. F<sub>1</sub>\* J<sub>1</sub>\*: Gr. D &c. *οἶδαν.* **ροτ**, A\*. **εροι**] + ΠΕ, B J L N. **ἡτᾶωπι**] **εψωπι** to be, B Γ. **πᾶ**] om. S. <sup>50</sup> **ἡωοτ δε**] cf. Gr. D e syr<sup>ca</sup> et <sup>scb</sup>. **πεψcᾶχι**] Πι., F: **ποτ.**, S. **χοψ**] **χοc**, K; cf.? Gr. I. 118. 131. 209. syr<sup>scb</sup> et <sup>ca</sup> *εἶπεν.*



he said to them. <sup>51</sup>And he came down with them to Nazareth, and was (imperf.) subject to them: but his mother was keeping all these words in her heart. <sup>52</sup>And Jesus was advancing in [the] stature and [the] wisdom, and [the] grace with God and the men.

III. Now in (the) fifteenth year of (the) government of Tiberius (the) king, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and Philip his brother being tetrarch of Hidurea and the Tetragônîtēs-country, and Lisanios being tetrarch of Abilinê, <sup>2</sup>in the time of Anna and Kaiapha the chief priests, came the (lit. a) word of God upon John (the) son of Zacharias in (the) desert. <sup>3</sup>And he came to all the region round about the Jordan preaching baptism of repentance for (the) forgiveness of sin; <sup>4</sup>as it was written in (the) book of the

ⲁⲛⲧⲉⲗⲁⲱⲛ] BK<sup>2</sup>°S1°: ⲉⲧⲧⲉⲗⲁⲱⲛ, A<sup>2</sup>°ΓK1°LM &c.: ⲛⲦⲉ-  
 ⲗⲁⲱⲛ twice, E<sub>1</sub>. Gr. D *επιτροπευοντος*. ⲡ̅] ⲡ̅ⲧⲉ, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub><sup>c</sup>.<sub>2</sub>NOS.  
 ⲧⲓⲃⲉⲣⲓⲟⲥ] AD<sub>1</sub>E<sub>1</sub><sup>c</sup>.<sub>2</sub>FJM: †ⲃⲉⲣⲓⲟⲥ, BCG\* D<sub>2</sub>Δ<sub>1</sub>E<sub>1</sub>\*GHKLN  
 OS. ⲉ†ⲓⲟⲩⲧⲁⲉⲗ] Gr. N\* om. ⲧⲉⲧⲣⲁⲁⲣϫⲏϫ] A\* &c.: ⲧⲉ-  
 ⲧⲣⲉⲁⲣϫⲏϫ, thrice A°(B)ΓF1°JMN, 2°D<sub>2</sub>Δ<sub>1</sub>; cf. ? Gr. N\* C. ⲡ̅ⲭⲉ-  
 ⲏⲣⲱⲗⲏϫ] for position cf. Gr. NBCDL &c. Φ̅.] Φ̅ⲧ., A. ⲉⲓⲃⲟⲩ-  
 ⲣⲉⲗ] ⲉⲓⲃⲟⲩⲧⲟⲩⲗⲉⲉⲗ, A°BΔ<sub>1</sub>(ⲧ)J(ⲧ)K°MN(ⲧ)O(ⲧ)S(ⲧ). Gr.  
 N\* om. *Ἰουραίας... λυσανίου*. †ⲧⲉⲧⲣⲁⲩⲱⲛⲓⲧⲏϫ] †ⲁⲉ., B:  
 -ⲛⲓϫⲧⲏϫ, E<sub>2</sub> K: om. †, H L; therefore ⲧⲉ may represent the article,  
 but Gr. N\* K 69. 48<sup>ev</sup> s<sup>scr</sup> e have *τετραγωνίτιδος*. ⲗⲓϫⲁⲛ.] ⲗⲧϫⲁⲛ.,  
 B\*. ⲉ†ⲗ] ⲉ†, N: ⲛⲉⲗⲉ†ⲗ, E<sub>2</sub>. ⲁⲃⲓⲗⲓⲛⲏ] ⲁⲃⲧⲗⲓⲛⲏ,  
 F; cf. Gr. C &c.: ⲁⲃⲁⲗⲓⲛⲏ, B°. <sup>2</sup>ⲁⲛⲡⲁ.] ⲁⲛⲁ, Δ<sub>1</sub>, cf.  
 Gr. H 28. 258: ⲁⲛⲡⲁϫ, B. ⲕⲁⲓⲁⲫⲁ.] cf. Gr. N A B L &c.  
 ⲛⲓⲁⲣϫⲓⲉⲣⲉⲧϫ] cf. Gr. minusc vix mu it pler &c. ⲁϫϣⲱⲛⲓ] ⲁϫ-  
 ϣⲱⲛⲓ, Γ\* ? E: +ⲁⲉ, E<sub>2</sub> M. Φ̅†] cf. Gr. exc. 28. p<sup>parh</sup> s<sup>scr</sup> c l q &c.  
*κυρίου*. ⲉⲓ] IC ⲉⲓ, A\* ? D<sub>2</sub>\* ? : syr<sup>cu</sup> praem 'et praedicabat' posteaque  
*καὶ ἦλθεν* habet et *κηρύσσω* om. <sup>3</sup>ⲟⲩⲟⲉ.] om. B. †ⲛⲉⲣⲓ-  
 ϫⲱⲣⲟϫ] for article cf. Gr. N O D &c. ⲡ̅ⲧⲉⲟⲩⲗⲉⲧⲁⲛⲟⲓⲁ]  
 ⲗⲉⲗⲉⲧ., ND<sub>1,2</sub>JL NOS; ⲗⲉⲗⲉⲛⲟⲓⲁ, Δ<sub>1</sub>. <sup>4</sup>ⲗⲉⲫⲏⲕ† &c.]  
 Gr. C *καθως*: ⲕⲁⲧⲁ ⲛϫⲁϫⲓ ⲡ̅ⲏϫⲁⲏⲁϫ ⲛⲡⲡ., N. ⲉⲓ-  
 ⲛϫⲱⲗ] ⲃⲉⲛ &c., Δ<sub>1</sub> OS. ⲡ̅ⲛⲓϫⲁϫⲓ] ⲡ̅ⲧⲉ ⲛ., F; ⲉⲓϫⲉⲛ  
 ⲡ̅ⲛⲓϫⲁϫⲓ, C<sub>1</sub>\*; cf. Gr. E\* *vid τῶν λόγων*. ⲛⲣⲟⲫⲏⲧⲏϫ] (erasure of

Τσαην ἔπετωσϋ εβολ ρι πωαγε. κε σεβτε  
+ φλωιτ ἔποσ̄ σοττων ἡπεφλεδ̄πλεωσι.

<sup>5</sup> Ἡλλοτ πιβεν ετεελορ. οτορ τωοτ πιβεν  
+ πελλ θαλ πιβεν ετεθεβιωοτ. οτορ ετεσϋωπι  
+ ἡκεπν ετκολχ ετσοττων. οτορ πη εθαδϋτ  
+ ερδπελωιτ ετχην. <sup>6</sup> οτορ ετεπατ ἡχεσαρϋ  
+ πιβεν επισω|τηρ ἡτε φ̄τ.

σιδ

<sup>7</sup> Ἡδϋχω οτη ἔλλοσ πε ἡπιεληϋ εθνηοτ εβολ  
ραιορ εβ̄ωλεσ εβολ ριτοτϋ.

Ἡλλοσι ἡτε πιαχω. πια δϋταλλε θνηοτ  
εφωτ εβολ δ̄ατρην ἔπιχωπτ εθνηοτ.

<sup>8</sup> Ὑαταοτε οτταρ οτη εβολ εϋἔπϋα ἡ̄τλε-  
ταποια. οτορ ἔπερερρητς ἡχος ἡθρη  
δ̄εν θνηοτ. κε πεπιωτ ἡταν δ̄ραλλε.

Ἰχω ἔλλοσ πωτεπ. κε οτοπ ϋχολε ἔφ̄τ  
ετοτποσ ραπϋηρι ἡδ̄ραλλε εβολ δ̄εν  
παιωπι.

<sup>9</sup> Ὑνην δε πικελεβιν ϋχην δ̄α θποτπι ἡπιϋϋην.  
ϋϋην δε πιβεν ετεϋπλεπ οτταρ επαπεϋ  
εβολ απ σεπακορϋϋ ἡσεριτϋ επιϋρωλε.

<sup>10</sup> Οτορ πατϋπι ἔλλορ πε ἡκεπιαληϋ ετχω

ΤΗΣ after φΗ, Α<sup>c</sup>) cf. Gr. ΝΒD L &c.: + εϋχω ἔλλοσ, F, cf. Gr. ΑΟ &c. Τσαη] χετσαη, ΝΒΓD<sub>1,2</sub>FKLMN. πετ] πε ετ, D<sub>1</sub>: φΗ ετ, ΓD<sub>2</sub>N. σοττων ἡ] no MS., but ΗM have σοττων last of line: σοττων, ΑΒCΓΕFΓΗΚLΜ: σοττεπ, D<sub>1,2</sub>Δ<sub>1</sub>ΟS\*. <sup>5</sup> δ̄ελοτ, Α. οτορ 1<sup>o</sup>] om. ΝΒF<sub>1</sub>\*. θαλ] καλαλλφο hill, ΝΒΓGΚM\*N. θεβιωοτ] -ωοττ, Γ. οτορ 2<sup>o</sup>] om. ΝFJLN. οτορ... ετσοττων] om. G<sub>2</sub>\*. κολχ] κωλχ, Δ<sub>1</sub>E<sub>2</sub>FG<sub>1</sub>\*HJKLMNOS. ετσοττων] cf. Gr. ΝΑΟL &c. <sup>6</sup> οτορ 1<sup>o</sup>] ϋ altered from ϐ, Α<sup>c</sup>: om. ΝΒ. επι] om. Ε, C<sub>1</sub>\*Γ\*. Obs. σωτηρ for σωτηριον. φ̄τ] Gr. D aeth κυριου. <sup>7</sup> οτη] δε, ΒΓD<sub>2</sub>FG, cf. Gr. D &c.: om. ΚL: syr<sup>cu</sup> et<sup>sob</sup> 'et.' πε] om. ΒFJLN. εθνηοτ] ετνηοτ, M. εβολ 1<sup>o</sup>] om. D<sub>1</sub>E<sub>2</sub>FJL. ραιορ] cf.? syr<sup>cu</sup> et<sup>sob</sup>. εβ̄ωλεσ] om. K\*, cf. syr<sup>cu</sup> which also omits ὑπ' αὐτοῦ: ετβ̄ωλεσ, Α. πι] χεπι, JLMN. ταλλεθνηοτ] Gr. ΔΑ ὑμῖν ὑπὲθ. <sup>8</sup> ταοτε-

words of Esaias the prophet: (The) voice of him who crieth out in (the) desert: 'Prepare (the) road of the Lord, make straight his paths. <sup>5</sup>Every valley shall be filled, and every mountain and every hill shall be humiliated, and the (places) which are crooked shall become straight, and the (places) which are hard, smooth roads; <sup>6</sup>and all flesh shall see the Saviour of God.' <sup>7</sup>He was saying then to the multitudes who came forth to him to be baptised by him: 'Offspring of the vipers, who told you to flee from the anger which cometh? <sup>8</sup>Send fruit then forth worthy of the repentance, and begin not to say in yourselves, that (as) our father we have Abraam. I say to you, that it is possible for God to raise up sons to Abraam from these stones. <sup>9</sup>And now the axe is laid at (the) root of the trees, and every tree which will not bring forth good fruit will be cut down, and cast to the fire.' <sup>10</sup>And the multitudes were asking him, saying:

οὐταρ] ταυτο ποταρ εβολ, B. οὐταρ...εϋ.]  
 cf.? Gr. D 106. e go: Gr. B αξιους καρπους. οὐπ] om. B. ερ-  
 ρητις] Gr. L διέτηρε. ἄχος] εχος, N: > ΔΕΠΘΗΠΟΥ  
 εχος, N. ἄθρη] om. NFJL: εθρη, B. ΔΕΠΘΗΠΟΥ  
 ἄθρητου, E<sub>1,2</sub>\*M<sup>o</sup>: ἄθρητου ἠπετερηητ, M<sup>o</sup>: ΔΕΠ-  
 ΠΕΤΕΡΗΗΤ, JLN: it pler (non f q) vg syr<sup>ou</sup> arm om. ἐν ταυτοις: Gr.  
 D<sup>o</sup> om. ἐν. χε] cf. Gr. L 33. syr<sup>ou</sup> et<sup>soh</sup> &c. πεπιωτ ἠταν (om.  
 ἠτ., S\*)] οὐοπ ἠταν ἔλεετ ἔπεπιωτ, NF. †χω]  
 ACE<sub>1</sub>\*HM: +γαρ, B &c., cf. Gr. >εβολ ΔΕΠΠΑΙΩΠΙ...  
 ΕΤΟΥΠΟC, N, cf. Gr. ΔΕΠ] ἦ, J<sub>1</sub>\*. <sup>9</sup>ρημη δε] om.  
 δε, NB<sub>1</sub>\*J<sub>1</sub>\*N; cf. Gr. D go &c. om. και: syr<sup>ou</sup> 'et ecce' syr<sup>soh</sup> arm  
 'ecce autem.' κελετιπ, A D<sub>2</sub> J N O. ϣχη] εϣχη, C<sub>1</sub>\*? D<sub>2</sub>.  
 ϣχη δε] A<sup>o</sup>\*CGJ<sub>1</sub>\*HK, cf. c: -οὐπ, D<sub>1</sub>Δ<sub>1</sub>EMOS, cf. Gr.: om.  
 A\*BGF<sub>1</sub>\*J<sub>1</sub>\*LN, cf. bff<sup>2</sup> arm: ϣχη οὐοπ, D<sub>2</sub>. ετερηηεν]  
 A: ετερη, C &c.: εθηηεν, B. εηηηεν] om. M, cf. a  
 ff<sup>2</sup> &c.: Gr. D syr<sup>ou</sup> et<sup>soh</sup> plural. κορχϣ] K over erasure, A<sup>c</sup>.  
 πιχωρη] πι., plur., B. <sup>10</sup>οτορ] om. N. πατρηπι]  
 Δτ., L, cf. Gr. D 244. &c. πε] om. NFJLO. ετχω ἔλεος]  
 om. N, cf. syr<sup>ou</sup>: +παϣ, M.

ἄλλος. κε οτ πετεππαδις. <sup>11</sup> Δσροτω δε  
πωτ.

Χε φη ετεοτον σποντ̄ ἦτας μδρεϋτ̄  
ἄφη ετελλεοντ̄ας. οτοζ φη ετεοτον  
ζαδρηνοτι ἦτας μδρεϋρι οπ ἄπαρηκ̄τ̄.

5 <sup>12</sup> Δτι δε οπ ἦχεζακετελωπης ζιπα ἦτοτ-  
βίωλες οτοζ πεχωτ πας. κε φρεϋτ̄ςδω  
οτ πετεππαδις.

<sup>13</sup> ἦθος δε πεχας πωτ. κε ἄπερερ ζλι σαβολ  
ἄπετ̄ωνϋ πωτεπ. <sup>14</sup> Ηατ̄ωμι δε ἄλλος  
σιε ἦχεζακελεατοι ετχω ἄλλος. κε οτ ζωπ  
πετεπ|παδις. οτοζ πεχας πωτ. κε ἄπερ-  
λεϋχ ζλι. οταε ἄπερβ̄ι ζλι ἦχοπς. οτοζ  
μδροτραϋ θηποτ ἦχεπετεποψωπιον.

<sup>15</sup> Εςχοτ̄ωτ̄ δε ἦχεπιλαος τηρς. οτοζ ετελοκ-  
λεκ τηροτ̄ ζεν ποτ̄ρητ̄ εθεε ιωαηπης.  
κε μηποτε ἦθος πε π̄χ̄ς.

<sup>16</sup> Δσροτω πωτ̄ τηροτ̄ ἦχειωαηπης εςχω  
ἄλλος. κε αποκ μεν τ̄ωλες ἄλλωτεπ  
ζεν οταλωτ̄.

Ψηνοτ̄ δε ἦχεπετχορ εροι. φη ετεπ̄τ̄ ἄπϋα

οτ̄] ΝΑCΕG<sub>2</sub>ΗJ KLMN, cf. Gr. D &c.: + οτ̄π, Β(ΟΠ)ΓD<sub>1,2</sub>Δ<sub>1</sub>FG<sub>1</sub>  
O S, cf. rest of Gr. πετ̄] πε ετ̄, ΒΓ. Gr. D syr<sup>ou</sup> &c. add *wa σωθωμεν*.  
<sup>11</sup> Δσροτω δε] A\*: οτοζ πεχας, N: + πεχας, A° B &c.,  
cf. ? Gr. AC<sup>2</sup>D<sup>8</sup> &c.; after Δσροτω δε is erasure of several letters,  
probably of πωτ̄, A°. σποντ̄] β̄τ̄, D<sub>1,2</sub>JLMN: β̄, N. ἦτας  
r°] ερος, N. φη ετελλεοντ̄ας] AC<sub>1</sub>°D<sub>1</sub>ΕFGHJ<sub>1</sub>\*KL;  
-π ἦτ̄-, B &c.: om. C<sub>1</sub>\* (also οτοζ). ετεοτον 2°] om. οτοπ,  
K. ζαη] om. JLN. μδρεϋρι &c.] μδρεϋτ̄ ἄφη ετ-  
ελλεοντ̄ας, L. <sup>12</sup> δε] om. KL\*?. οπ] cf. ? Gr. D a *omoiws*:  
om. NJ<sub>1</sub>\*L°N. κε] om. F<sub>1</sub>\*. ωλες] + ἦτοτ̄ς of him, D<sub>1</sub>\*?,  
F<sub>1</sub>°G<sub>2</sub>°JLN, cf. Gr. C &c. οτοζ] om. BF<sub>1</sub>\*. φρεϋτ̄ςδω]  
om. syr<sup>ou</sup>. πετ̄] πε ετ̄, ΝΒΓF<sub>1</sub>°. Gr. D adds *wa σωθωμεν*, also  
verse 14. <sup>13</sup> ἦθος δε] syr<sup>ou</sup> non exprim. πεχας πωτ̄]  
Gr. N\* om. πωτ̄] obs. Gr. D &c. *avrois*, but the Coptic never uses  
ζα = *pros* with πεχας. ἄπερερ] Gr. D has *πρασσεν* after *πλεον*,

'What shall (lit. will) we do?' <sup>11</sup> And he answered them: 'He who hath two coats let him give to him who hath not; and he who hath victuals let him do likewise' (lit. again thus). <sup>12</sup> And there came, again, publicans also that they might be baptised, and they said to him: 'Teacher, what shall (lit. will) we do?' <sup>13</sup> And he said to them: 'Do not anything beyond that which is appointed to you.' <sup>14</sup> And soldiers also were asking him, saying: 'What shall (lit. will) we also (ϋων) do?' And he said to them: 'Do not assault any one, nor take anything by violence; and let your wages suffice you.' <sup>15</sup> And (as) all the people are (lit. is) looking, and all (are) reasoning in their heart concerning John, lest haply he is Christ; <sup>16</sup> John answered them all, saying: 'I indeed baptise you with water; but

but adds *πρασσειν* at end, *syr<sup>sch</sup> et<sup>cu</sup> πρᾶσσετε* before *πλέον*. ΠΕΤ] ΦΗ ΕΤ, D<sub>1,2</sub>Δ<sub>1</sub>ΕΜΟΣ. <sup>14</sup> ΠΑΥΧΙΠΙ... ΠΕΤΕΠΠΔΔΙΩ] om. J<sub>1</sub>\*: for imperf. cf. Gr. NABL &c. *syr<sup>omn</sup>*. ΔΕ] om. Γ\*E<sub>1</sub>KM, cf. Gr. C fu. *εεεεω*] Gr. D c om. *αὐτόν*: + ΠΕ, Μ. ϋΔΚΕΛΛΑΤΟΙ, Α. ΕΤΧΩ *εεεεω*] q *syr<sup>cu</sup>* om. ΧΟΥ, Α\*. ϋΩΝ] for position cf.? Gr. AC<sup>3</sup> &c.: Gr. D 7<sup>ev</sup> om. ΠΕΤ] ΠΕ ΕΤ, ΝΓ. ΠΕΤΕΠ[ΔΙΩ, Α. ΟΥΟΥ 1<sup>o</sup>] om. ΝΓF<sub>1</sub>\* O, cf. b q *syr<sup>cu</sup>* et <sup>sch</sup>: Gr. D e o δε. ΠΩΟΥ] cf.? Gr. BC\*DLΞ I. 33. it, see above. ΛΟΥΧ... *εεπερ*] om. E<sub>1</sub>\* homeot. ΟΥΔΕ] ACD<sub>1,2</sub>FHJLMNOS: ΟΥΟΥ, ΝΓΔ<sub>1</sub> ΕΓΚ: om. Β. *εεπερ*... ϋΛΙ 2<sup>o</sup>] cf.? Gr. N\*H *syr<sup>cu</sup>* et <sup>sch</sup>. ϋΛΙ 2<sup>o</sup>] ΕϋΛΙ, ΒG<sub>2</sub>. ΟΥΟΥ 2<sup>o</sup>] om. ΝΒΓΕ<sub>1</sub>FJLMN. ΡΔΩ] ΡΕΩ, Ν. <sup>15</sup> ΕΥΧΟΥΥΤ... ΤΗΡΩ] ΕΥΧΟΥΥΤ ΔΕ ΕΒΟΛ ΤΗΡΟΥ, Ν: om. ΔΕ, F<sub>1</sub>\*: ΔΕ+ΕΒΟΛ, Α<sup>o</sup>G<sub>1</sub><sup>o</sup> &c.: om. ΤΗΡΩ, (Ν)ΒΓΔ<sub>1</sub>F<sub>1</sub>\*GΚΟΣ. ΟΥΟΥ (om. Β)... ΤΗΡΟΥ] om. Ν. ΕΥ- ΕΛΟΚΕΛΕΚ] Β &c.: ΔΥ., ΑΟ: + *εεεεω*ΟΥ, F. ΕΘΒΕΙΩ- ΔΠΗΚ] om. *syr<sup>cu</sup>*. <sup>16</sup> ΔΥΕΡΟΥΩ... *εεεεω*] cf. Gr. AC &c. exc. X 33. 131. cop (pref. 'to them') place *ὁ ἰω.* after *πάντων*: ΠΘΟΥ ΔΕ ΠΔΥΧΩ *εεεεω* ΠΩΟΥ ΠΕ, Ν: om. ΤΗΡΟΥ, (Ν) D<sub>2</sub>\* F<sub>1</sub>\* K, cf. Gr. Γ: Gr. D *επιγινους τα νοηματα αυτων ειπεν*: *syr<sup>cu</sup>* nil nisi 'dixit illis.' *εεεεω*] + ΠΩΟΥ, Μ. *εεεπ*] Gr. D om. †ΩΕΕ &c.] for order cf. f *syr<sup>cu</sup>* et <sup>sch</sup> go; for *ἐν* cf. Gr. D &c. Gr. CD &c. add *εις μετανοιαν*. ΥΠΗΟΥ] ΕΥΠΗΟΥ, Δ<sub>1</sub><sup>2</sup>OS, obs. Gr. D o δε *ερχομενος*. ΠΕΤ] ΠΕ ΕΤ, D<sub>1</sub>: ΦΗ ΕΤ, ΝΒΓD<sub>2</sub>ΕFJKL

Δ<sub>1</sub> ends



Δη εἶπω ἰοταμοτсер ἴτε πεφωοτι. ἰθοσ  
εφεεεεσ οηποτ δεπ οτπᾶ εφотаδ πεε  
οτχρωεε.

<sup>17</sup> Φη ετε πεφθαι ἰοτωτεδ δεπ τεφχιχ  
ετοτθο εεπεφθῶωτ. οτορ ἰτεφωοττ  
εεπεφσοτο ετἀποθνηκ. πιτορ δε φπαροκρφ  
δεπ οτχρωεε ἰατβεπο. <sup>18</sup> ραπεικω εεπ  
οτη πεε ραπκεχωοτι εττποεττ πωοτ  
παφρῳεπποτφ εεπιλαοσ.

<sup>19</sup> Ηρωδης δε πιτετραρχνε εφσορ εεεοφ  
ἰκειωδπηνε εοβε κρωδιασ τσρῳε εεφι-  
λιπποσ πεφσοπ. πεε εοβε ρωδ πιβεπ εταφ-  
αιτοτ ἰχενρωδης. <sup>20</sup> αφτοτρο εεπαιχετ  
ερωοτ τηροτ αφρῳοτι ἰωδπηνε επισυτεκο.

<sup>21</sup> Δαυωπι δε εταφβῳεεσ ἰχεπιλαοσ τηρφ  
οτορ πικεῖησ εταφβῳεεσ οτορ εφερπροσ-  
ετχεσοε. ασοτωπ ἰχετφε. <sup>22</sup> οτορ αφι  
εθρη | εχωφ ἰχεπιπᾶ εοοταδ. εεπλεοτ  
ἰοτσωεε εεφρητ ἰοτβροεεπι. οτορ οτσεεη  
ασωωπι εβολ δεπ τφε. χε ἰθοκ πε παφρη  
παεεπριτ εταττεεττ ἰθνητφ.

<sup>23</sup> Ἰησ δε αφερρνητс ἰψωπι δεπ θεεαρλ ἰροεεπι.  
ρωσ ετεεετι εροφ χε πφρη ἰωσκηφ.

MN. εροι] εροτεροι, NFG<sub>2</sub><sup>c</sup>JK\*?LMN: Gr. L add *ὁπίσω μου*.  
ετεπτ] ετετ, N. ἰοταμοτсер] εεπι., F, cf. Gr. πεφ]  
Gr. D &c. om. αὐτοῦ. ἰθοσ] Gr. N\* om.: +δε, H. εφε]  
εοπα, N. οτπᾶ] om. οτ, C<sub>1</sub>\*. πεεοτχρωεε] ἰοτ.,  
D<sub>1</sub>\*. <sup>17</sup>ετοτθο] cf. Gr. N\* B a arm I<sup>1st</sup>: φπατοτθο,  
ΓF<sub>1</sub><sup>c</sup>JLMN, cf.? Gr. N\* AODL &c. which pref. καί: εφτοτθο,  
D<sub>1,2</sub>. οτορ ἰτεφ] cf. Gr. N\* B e arm because conjunctive replaces  
infinitive: οτορ φπα, J, cf. Gr. N\* AODL &c.: om. οτορ, B.  
πεφσοτο] Gr. D *τον μεν σιτον* and before *συναξει*; rest of Gr. have *τον*  
also without *αὐτοῦ*. τἀποθνηκ] ACD<sub>1,2</sub>EHOS, cf. Gr. N\* D 13. e:  
τεφ., BGD<sub>1,2</sub>FGJKLMN. ροκρ, A\*. οτχρωεε] πι., JLN.  
<sup>18</sup>ραπ] +κε other, M. εεπ] om. N. εττ] παφτ, imperf., BΓ

the stronger than I cometh, (of) whom I am not worthy to unloose a latchet of his shoe, he shall baptise you with the (lit. a) Holy Spirit and fire: <sup>17</sup> whose fan of winnowing (lit. removing) (is) in his hand to cleanse his floor, and gather his wheat into the garner, but he will burn the chaff with unquenchable fire.' <sup>18</sup> (With) many (things) indeed then, and other (things) encouraging them, he was preaching good tidings to the people; <sup>19</sup> but Herod the tetrarch, John reproving him concerning Herodias (the) wife of Philip his brother, and concerning all things which Herod did, <sup>20</sup> added this also to them all, he threw John into the prison. <sup>21</sup> And it came to pass (that) all the people having been baptised, and Jesus also having been baptised and praying, (the) heaven opened, <sup>22</sup> and the Holy Spirit came down upon him in (the) form of a body as a dove, and there was a voice from (the) heaven: 'Thou art my Son, my beloved in whom I was well pleased.'

<sup>23</sup> And Jesus began to be in (the) thirtieth year, as he

D<sub>1,2</sub>GK. πωστ] om. BGD<sub>1,2</sub>OS, cf. Gr.: +οτορ, M. παρρη] cf. Gr.: ερρη, ΓF. κρωτηκ twice, A. <sup>19</sup> τετραρχης] Hunt 18, 19-22  
 A &c.: τερε, B: τερε., C<sub>1</sub>\*GD<sub>2</sub>F<sub>1</sub><sup>o</sup>(χος)JMN. ερρη] Δερρη, L. φιλιππος] cf. Gr. A C &c. πιβεν] A C<sub>1</sub>\*E<sub>1</sub>\* HJL: +ετρωστ evil, BGD<sub>1,2</sub>E<sub>1</sub><sup>o</sup>.<sub>2</sub>FGKMOS Hunt 18, cf. Gr., but position varies. <sup>20</sup> επει] παι, E<sub>1</sub>JMN. τηρω] om. O. Δρηιω] ερ., M. πωτεκο] AGD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>E<sub>2</sub>FG<sub>1</sub><sup>r</sup>.<sub>2</sub>JKO, cf.? Gr. AC &c.: π., ΝΒΟΔ<sub>2</sub>E<sub>1</sub>G<sub>1</sub><sup>o</sup>HLMS Hunt 18, cf.? Gr. ΝΒDL &c. <sup>21</sup> κεικ] κει., ΒΓF<sub>1</sub>\*GL Hunt 18, the particle κε seems to require the unusual definite article. εερρος.] Δρ., ΟΔ<sub>1</sub><sup>r</sup>KMNOS. τφε] erasure of fifteen letters, F<sub>1</sub><sup>o</sup>. <sup>22</sup> πιπα] πιπα, A. επερω] επερρ], Hunt 18. επερρ] &c.] cf.? Gr. ΝΒDL 33. ερ: πβρωπι, Hunt 18. οτορ] IC, N: +IC, JLM: +Δ, H\*. τφε] Gr. D του ουραου: +ερχω επερος, M, cf. Gr. A &c. πθok] φαι, J. παυνη] om. I, A\*, πα added, B\*. παερρη] επεερρη, L, cf. Gr. πθνη] AB\*Γ\*Δ<sub>1</sub><sup>r</sup>FJO, cf. Gr. X al aliq f &c.: πθνηκ, B<sup>o</sup> &c., cf. rest of Gr. <sup>23</sup> δε] cf.? Gr. D ην δε ιθ: om. K. Δερρηη] ABCGD<sub>1</sub><sup>r</sup>.<sub>2</sub>G

ΦΔΗΛΙ	Φαζοροβαβελ
<sup>24</sup> ΦΔΛΛΑΤΘΑΤ	Φακαλαθιηλ
ΦΔΛΕΤΙ	Φαπηρι
ΦΔΛΛΕΛΧΙ	<sup>28</sup> Φαλλελχι
ΦΔΙΔΠΠΗ	Φαδδδι
ΦΔΙΩΚΗΦ	Φακωσαε
<sup>25</sup> ΦΔΛΛΑΤΘΑΘΙΟΥ	Φαλλεεδδλε
ΦΔΛΛΕΩΣ	ΦΔΗΡ
ΦΔΠΔΟΥΕ	<sup>29</sup> Φαικσοτ
ΦΔΕΣΡΙΕ	Φαελεζερ
ΦΔΔΓΓΕ	Φαιωριε
<sup>26</sup> ΦΔΛΛΑΔΤ	Φαλλεατθατ
ΦΔΛΛΑΤΘΑΘΙΟΥ	ΦΔΛΕΤΙ
ΦΔΣΗΛΕΙΠ	<sup>30</sup> Φασιλλεωπ
ΦΔΙΩΚΗΧ	Φαιοττα
ΦΔΙΩΔΔ	Φαιωκηφ
<sup>27</sup> ΦΔΙΩΠΔΠ	Φαιωπαε
ΦΔΡΗΣΔ	Φαελιακιε

HJLN: ΠΔϚ., FS: ΠΕΔϚ &c., pluperf.?, D<sub>1,2</sub>EMO. ἡῶωπι] ἡῶωϚι of walking, i. e. to walk, F, cf.? Clem. ἐρχόμενος. ΘῶῶεϚ] φῶῶεϚ, H. ϚΩΣ &c.] is nearest to Gr. D *os enomaiζετο εἶναι υἱον*, and f 'sicut extimabatur filius,' vg 'ut putabatur filius,' cf. also syr<sup>P</sup> arm aeth. ΧΕ] + ἡῶος, J<sub>1</sub>°. ΙΩΚΗΦ] A: + ΠΕ, B &c. <sup>24</sup> ΑΒΓ D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1,2</sub>FGJKMS have names in two columns; C has two names in a line; H has three names in a line; L has three columns; ABG read down each column; the rest read across each column. ῶῶετθατ] cf. Gr. AB &c.: ῶῶεττθε, D<sub>1,2</sub>F<sub>1</sub>°, cf. Gr. M<sup>ms</sup> e<sup>not</sup>; ῶῶετθε, B, cf. ing em; Tisch. classes these two with μαθθαθ of Gr. N: ῶῶεθδτ, Γ, cf. vg pl mathat. ῶῶελχι] ῶῶελκι, G<sub>2</sub>; obs. Gr. AL ῶῶελχעי with Gr. NB. ΙΔΠΠΗ] classed with Gr. NBLΔ ιανναι; ΙΔΠΠΕ, BD<sub>1</sub>Δ<sub>2</sub>EFMNO<sub>1</sub>S, cf. c f q vg ianne; ΕΔΠΠΗ, H; ΔΠΠΕ, D<sub>2</sub>Δ<sub>1</sub>°G<sub>2</sub>L, cf. a 'anne' e 'annae:' ΔΔΠΠΔ, J, cf.? Gr. A &c. <sup>25</sup> ῶῶετθεθιουτ] ABΓD<sub>2</sub>E<sub>2</sub>HJL, cf. Gr. B<sup>3</sup>; ῶῶεττθεθιουτ, C &c., cf. Gr. NAL &c.; Gr. B\* μαθθαβιον; ῶῶετθεδθιουτ, M (hogan ῶῶεττ). εςριε] A (tr. has اسريم Asrim, but Lagarde and Walton حاسلي Hasli); εςλιε, B &c., cf. Gr. L al mu f go aeth; Δςλιε, L:

is thought (the) son of Jôsêph, [the]\* of Êli, <sup>24</sup> of Matthat, <sup>\* so through out</sup> of Levi, of Melchi, of Jannê, of Jôsêph, <sup>25</sup> of Matthathiu, of Amôs, of Naum, of Esrim, of Agge, <sup>26</sup> of Maat, of Matthathiu, of Sêmein, of Jôsêch, of Jôda, <sup>27</sup> of Jônân, of Rêsa, of Zorobabel, of Salathiêl, of Nêri, <sup>28</sup> of Melchi, of Addi, of Kôsam, of Almadam, of Êr, <sup>29</sup> of Jêsu, of Elezer, of Jôrim, of Matthat, of Levi, <sup>30</sup> of Simeôn, of Juda, of

Gr. **ΝΑΒ** &c. *ἐσλεῖ*. **ΔΥΤΕ**] **ΑΒΟΕΓΗΜ**, cf.? Gr. **F**<sup>u</sup> al mu *ἀγγαί*: **ΠΔΥΤΕ**, **ΓD<sub>1,2</sub>FK\*O<sub>2</sub>**, cf.? most of Gr. *ναγγαί*; **ΠΔΔΥΤΕ**, **JL**, cf.? Gr. **Δ**<sup>o</sup> *ναγγαί*; **ΞΞΔΥΤΕ**, **Δ<sub>1</sub><sup>r</sup>.<sub>2</sub>K<sup>c</sup> χ<sup>o</sup> O<sub>1</sub>S**, cf. c 'magge' b 'magga.' <sup>26</sup> **ΞΞΔΔΤ**] **ΑCΕ<sub>1</sub>ΗL**, cf. Gr. 69. 346. f 1\*\*; **ΞΞΔΔΘ**, **B** &c. (**ΞΞΔΘ**, **G<sub>2</sub>**), cf. most of Gr. **ΞΞΔΤΘΔΘΙΟΥ**] **ΑΓΗJL**, cf. Gr. al pauc; **ΞΞΔΤΘΔΔΙΟΥ**, **M**, cf.? Gr. z<sup>uor</sup> *μαθθαδιου*; **ΞΞΔΤΤΔΘΙΟΥ**, **B** &c., cf. Gr. **ΝΑΒ** &c.; **ΞΞΔΤΘΙΟΥ**, **Δ<sub>2</sub><sup>\*</sup>**, cf. Gr. **H** al pauc. **ΧΗΞΕΙΠ**] **ΑCΗ**; **CΞΞΕΙΠ**, **B** &c.; cf. b e go sêmein; **CΞΞΞΕΙΠ**, **K**, cf. Gr. **NBL** *σεμεειν*: **CΞΞΞΕΙ**, **Δ<sub>1</sub><sup>r</sup>.<sub>2</sub>S**; **CΞΞΞΕΙ**, **FJL**, cf. Gr. **KUΔΠ** al perm. it<sup>pl</sup> *συρ<sup>uor</sup>* &c. **ΙΩCΗΧ**] cf. Gr. **NBL** &c.: **ΙΩCΗΦ**, **O<sub>2</sub><sup>c</sup>**, cf. Gr. **A** &c. **ΙΩΔΔ**] **ΑΒCΓE<sub>1</sub>F<sub>1</sub><sup>o</sup>GHL(Τ)N(Τ)**, cf. Gr. **NBL** &c.: **ΙΟΥΔΔ**, **D<sub>1,2</sub>E<sub>2</sub>F<sub>1</sub><sup>\*</sup>JKMO S**, cf. Gr. **A** &c. <sup>27</sup> **ΙΩΠΔΠ**] **A Δ<sub>1</sub><sup>r</sup>E<sub>1</sub>JMN**, cf. Gr. **N<sup>\*</sup>U** al mu arm aeth; **ΙΩΠΗΠ**, **E<sub>2</sub>**; **ΙΩΠΔΞ**, **FL**; **ΙΩΔΠΔΠ**, **BCΓG<sub>1</sub>H**, cf. Gr. **N<sup>\*</sup>AB** &c.; **ΙΩΔΠΠΔΠ**, **D<sub>1,2</sub>G<sub>2</sub>KOS**, cf. Gr. **L** &c. **ΡΗCΔ**] **ΡΕΖΔ**, **Γ. ΖΟ(ω, F)ΡΟΒΔΒΕΛ**] om. **Δ**, **A<sup>\*</sup>**; **ΖΟΡΒΔΒΕΛ**, **BE<sub>1</sub>S**; **ΖΟΡΔΒΑΒΕΛ**, **E<sub>2</sub>**; **ΖΟΡΟΒΑΒΗΛ**, **K**. **CΑΔΑΘΙΗΛ**] **CΑΛΛΑΘΙΗΛ**, **B**. **ΠΗΡΙ**] **ΠΕΡΙ**, **LM**. <sup>28</sup> **ΔΔΔΙ**] **ΔΤΔΙ**, **JN**; Gr. **L** *ἀπὸ*. **ΚΩCΔΞ**] **ΚΩCΔΠ**, **E<sub>1</sub>F**, cf. a ff<sup>2</sup> vg; **ΚΟΥCΔΞ**, **G<sub>2</sub>**; **KOC.**, **N**. **ΔΞΞΞΔΔΞ**] **A**; **ΕΞΞΞΔΔΞ**, **B** &c., cf. Gr. **NBL** 33. al; <sup>Δ<sub>1</sub> begins again</sup> **ΕΞΞΞΔΔΞ**, **F<sub>1</sub><sup>o</sup>**; **ΗΞΞΞΔΔΞ**, **G<sub>2</sub>**. <sup>29</sup> **ΙHC(om. A<sup>\*</sup>)ΟΥ**] **A<sup>o</sup>B** &c.; **ΙHCΟΥ**, **G<sub>2</sub>**; cf. Gr. **NBL** 13. 33. 69. 346. al pauc; **HCΟΥ**, **JKLN**. **ΕΛΕΖΕΡ**] **ΑΗ<sup>\*</sup>**; **ΕΛΙΕΖΕΡ**, **B** &c., cf. Gr.; **ΕΛΙΕΖΔΡ**, **D<sub>1,2</sub>(-ΔΖ)M**; obs. Gr. **N<sup>\*</sup>** e *ελιαζερ* (e\* -zar). **ΙΩΡΙΞ**] cf. Gr. **NUV** 33. al mu: **ΙΩΡΔΞ**, **A<sup>o</sup>E<sub>1</sub><sup>o</sup>F<sub>1</sub><sup>o</sup>JN**, cf. Gr. **Γ** al pauc f g<sup>2</sup> *συρ<sup>uor</sup>* &c.; **ΙΩΡΞΞ**, **D<sub>1</sub><sup>o</sup>.<sub>2</sub>**, cf.? Gr. **I**. *ιωραϊμ*. **ΞΞΔΤΘΔΤ**] cf. Gr. **B<sup>3</sup>G** **HMSUVΔΛ** al pl; **ΞΞΔΤΘΔΤ**, **D<sub>1,2</sub>**, obs. Gr. 69. b *ματθα*. <sup>30</sup> **CΙΞΞΞΩΠ**] **A**, cf. a e 'simeon'; **CΥΞΞΞΩΠ**, **B** &c. **G<sub>2</sub>(ON)**, cf. Gr. **ΙΟΥΔΔ**] **A<sup>\*</sup>**: **ΙΟΥΔΔC**, **A<sup>o</sup>F**: **ΙΩΔΔC**, **G<sub>1</sub><sup>\*</sup>?**. **ΙΩΠΔΞ**] **ΑC** **EGH**, cf. Gr. **NBF** **I**. al <sup>16</sup> *ferè* c e g<sup>1</sup> *συρ<sup>uor</sup>* &c.: **ΙΩΠΔΠ**, **ΓΔ<sub>1</sub>** &c., cf. Gr. **AL** &c.: **ΙΩΔΠΔΠ**, **B**, cf. Gr. **EKΔΛΠ** al mu. **ΕΛΙΔΚΙΞ**] cf. Gr. 33. al aliq; rest -*κειμ*.

	<sup>31</sup> Φαεελεε	Φαπαχωρ
	Φαεεππα	<sup>35</sup> Φακαρουχ
	Φαεεατταθα	Φαραγατ
	Φαπαθαπ	Φαφαλεχ
	Φααατια	Φαεβερ
	<sup>32</sup> Φαιεσση	Φαααλα
	Φαιωβηα	<sup>36</sup> Φακαπιαε
	Φαβοεσ	Φααρφαααα
σιζ	Φαααλεεωπ	Φααεεε
	Φαπαααωπ	Φαπωε
	<sup>33</sup> Φααεεπιαααβ	Φαλαεεεχ
	Φαααεεπ	<sup>37</sup> Φαεεεθουαα
	Φααρπι	Φαεπωχ
	Φαααρωε	Φααααα
	Φαφαρεσ	Φαεεελεεηλ
	Φαααοαα	Φακαπιαε
	<sup>34</sup> Φααακωβ	<sup>38</sup> Φαεπωσ
	Φααααα	Φαααα
	Φαααααα	Φααααα
	Φααααα	Φαααα

Z <sup>16</sup> <sup>B</sup> Ἰησὺς ἀε εφαιεζ εβολ ρεν πιππα εθουαβ αφ-  
τααεο εβολ ρι πιουρααηησ. ουοζ αφολφ

<sup>31</sup> εεεππα] A &c., cf. Gr. NBLX 33. c g<sup>1-2</sup> l vg arm; εεεπ-  
παπ, D<sub>1,2</sub>Δ<sub>1</sub>Ε<sub>2</sub>ΚΟS, cf. vg<sup>ms</sup> (ap. Ln.): Gr. A 49. 51. om. εεατ-  
ταθα] εεατθααα, Γ: εεεττααα, N, cf. Gr. B. παααπ] cf. Gr. N°AL &c.: Gr. N° B c o uabaμ. αααα] cf. Gr. EKMUXA al;  
αααα, D<sub>2</sub>. <sup>32</sup> ιεσση] A; ησση, E<sub>2</sub>; ιεσσε, B &c., cf. Gr. ιεσσαι. ιωβηα] cf. Gr. N°AL &c.; ιωβεα, F; ιουβηα, J.  
βοεσ] A &c.; βοοσ, E<sub>1</sub>, cf. Gr. N°ABL &c.: βοοζ, F<sub>1</sub>\*, cf. Gr. E &c. ααλεεωπ] A &c., cf. Gr. N°ADL &c.: αααα, E<sub>1</sub>M,  
cf. Gr. N°B aeth. παααωπ] A &c.; -οπ; D<sub>2</sub>, cf. q vg<sup>cod</sup> allq: πααααωπ, CE<sub>1</sub>\*H, cf. Gr. exc. X al pauc. <sup>33</sup> εεεπιαααβ] cf. Gr. N°AL &c.; εεεαπαααβ, E<sub>1</sub>\*: εεεπιααα?, Γ\*: Gr. N° adam: Gr. B om. ααεεπ] cf. Gr. N° 69. al: ααεει, JL, cf.? Gr. X al ἀδμή. αρπι] A &c., cf. Gr. LX; αερπι, Γ; ερπι,

Jôsêph, of Jônâ, of Eliakim, <sup>31</sup> of Melea, of Menna, of Mattatha, of Nathan, of David, <sup>32</sup> of Jessê, of Jôbêd, of Boes, of Salmôn, of Nassôn, <sup>33</sup> of Aminadab, of Admin, of Arni, of Asrôm, of Phares, of Juda, <sup>34</sup> of Jakôb, of Isaak, of Abraam, of Tharra, of Nachôr, <sup>35</sup> of Saruk, of Ragav, of Phalech, of Eber, of Sala, <sup>36</sup> of Kainam, of Arphaxad, of Sem, of Nôe, of Lamech, <sup>37</sup> of Mathysala, of Enôch, of Jard, of Maleleël, of Kainam, <sup>38</sup> of Enôs, of Sêth, of Adam, of God.

IV. And Jesus being full of the Holy Spirit returned from the Jordan, and the Spirit took him away to (the)

BD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>F<sub>1</sub>\*HL<sup>OS</sup>. ΔCΡΩΞ] AF<sub>1</sub>\*?, cf. Gr. D<sup>sr</sup>; εCΡΩΞ, B &c., cf. Gr. NAL &c.: Gr. B εCΡΩΩ. ΦΑΡΕC] ΦΑΡΗC, Δ<sub>1</sub>E<sub>2</sub>MN<sup>OS</sup>. <sup>34</sup>ΙΔΚΩΒ] ΙΩΚΩΒ, L. ΙCΔΔΚ] cf. Gr. N°ABD<sup>2</sup>L &c.: Gr. N\*D\* ιωακ. ΘΑΡΡΑ] ABCΓD<sub>1,2</sub>Δ<sub>1</sub>G<sub>1</sub>HKLN<sup>OS</sup>, cf. Gr. N°X I. 33. 69. 346. al plur<sup>60</sup>: ΘΑΡΑ, G<sub>2</sub>, rest of Gr.: ΘΑΡΑΘ, F<sub>1</sub>cJ. <sup>35</sup>CΑΡΟΥΧ] A, cf. Gr. minusc pauc syr<sup>sch</sup>: CΕΡΟΥΧ, B &c., cf. Gr. NABL &c. ΡΑΥ(Χ, N\*)ΑΥ] ΡΑΥΑΥ, E<sub>1</sub>; Gr. LV al permu, ραυαβ. ΦΑΛΕΧ] ACΓE<sub>1</sub>G<sub>1</sub>HKL: ΦΑΛΕΚ, BD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FG<sub>2</sub>JMN<sup>OS</sup>, cf. Gr. NBDL &c. ΕΒΕΡ] ΔΒΕΡ, E<sub>2</sub>L. CΑΛΔ] CΑΛΛΔ, BD<sub>2</sub>; CΑΛΔΗ, F<sub>1</sub>c. <sup>36</sup>ΚΑΙΠΔΞ] AC E<sub>1,2</sub>\*GHK, cf. Gr. NBL I. 33. al pauc aeth: ΚΑΙΠΔΠ, B &c., cf. Gr. A &c.: Gr. D om. ΔΡΦΔΞ(Ζ, S)ΔΔ] ερ., HL; ηρ., NO, -ΔΤ, J. CΕΞ] ACGHS: CΗΞ, B &c. ΛΔΞΕΧ] ΛΕΞΕΧ, JL; Gr. DMX λαμεκ. <sup>37</sup>ΞΔΘΥCΑΛΔ] A; ΞΔΘ(Τ, N)ΟΥCΑΛΔ, C &c., cf. most of Gr.; ΞΔΘΟΥCΑΛΛΔ, ΒΓD<sub>2</sub>H; Gr. B\* μὴθουαλα. ΙΔΡΑ] A\*; ΙΔΡΑΔ, A°L; ΙΔΡΕ(H, N)Δ, B &c., cf. Gr. B<sup>3</sup>L &c.; ΙΔΡΕΘ, CΓEFH, cf. Gr. AKΠ al aliq b c g<sup>1</sup>. ΞΔΔΕΛΕΗΛ] AB\* &c., cf. Gr. N°BDL &c.; ΞΕΔΕΛΕΗΛ, B°F JMN<sup>O</sup>, cf. Gr. N°AA 69.; ΞΔΔΔΕΛΕΗΛ, H, cf. vg 'malaleel'; ΞΔΔΔΛΙΗΛ, G<sub>2</sub>; ΞΕΔΕΛΕΗΛ, E<sub>2</sub>, cf. Gr. al<sup>2</sup>. ΚΑΙΠΔΞ] AO E<sub>1,2</sub>\*G<sub>2</sub>H, cf. Gr. NL ff<sup>2</sup>: ΚΑΙΠΔΠ, B &c., cf. Gr. ABD &c. <sup>31</sup>ΚΘ] ΖΗΘ, B: Gr. A σημ.

<sup>1</sup>ΔΕ] om. N. ΕΥΞΕΡ] for position cf. Gr. NBDL &c. Hunt 26, εΘΟΥΔΒ] ΕΘ, O: om. Γ\*. J<sub>1</sub> has gloss ق واذ يسوع امتلأ من الروح <sup>1-13</sup> 'Coptic, and then Jesus being filled with the Spirit.' ΤΑCΘΟ] -ΟΥ, N. ΕΒΟΛ ΕΙ] A: ΕΒΟΛ ΕΔ, B &c. ΠΙΟΥΡΑ.] ΠΙΟΥΡΑ., HL Hunt 26. ΔΥΟΛΥ &c.] probably for passive, but not confirming εν.

ἵχεπιπᾶ ἐπῳαχε. <sup>2</sup> ἵχε πῆροοτ εφερπι-  
ραζιπ ἕελοφ ἵχεπιδιαβολοσ. οτορ ἕπεφ-  
οτεε ρλι δῆπ πῆροοτ ετεεεεεατ. οτορ  
ετατχωκ εβολ αφρκο.

<sup>3</sup> Πεχαφ δε παφ ἵχεπιδιαβολοσ. χε ισχε ἵθοκ  
πε πῳηρι ἕφφ. αχοσ ἕπαιωπι ρηπα ἵτεφ-  
ερωικ.

<sup>4</sup> Οτορ αφεροτω παφ ἵχεῖησ. χε σσδῆοττ χε  
παρε πῳηρι παωπδ εωικ ἕεεεατατφ αη.

<sup>5</sup> Οτορ εταφολφ ἐπῳωι αφταελοφ ἐπιεετοτ-  
ρωοτ τηροτ ἵτε φοικοτεεεη δῆπ οτ-  
στιφειη ἵτε οτχροποσ.

<sup>6</sup> Οτορ πεχαφ παφ ἵχεπιδιαβολοσ. χε φπαφ  
πακ ἕπαιερῳωι τηρφ πεε ποτωοτ. χε  
αποκ πε ετεφτοι ετοτ.

Οτορ φη εφοταφφ φαιτηιφ παφ. <sup>7</sup> ἵθοκ οτη  
ακῳαποτωφτ ἕπαεεθο εβολ εφεφωπι πακ  
τηρφ.

<sup>8</sup> Οτορ αφεροτω ἵχεῖησ πεχαφ παφ. χε σσδῆ-

ἐπῳαχε] cf. Gr. A &c.: > ἵρῳε πῆροοτ | ἐπῳαχε, F.  
<sup>2</sup> ἵχε] ἵρῳε, B D<sub>1</sub> Δ<sub>1</sub>; cf. Gr. Ν μ'. ερροοτ] + πεερῳε  
ἵχεωρρ, and forty nights, D<sub>1</sub><sup>o</sup>,<sub>2</sub> Hunt 26 (ἕε), cf. Gr. Γ g<sup>oor</sup> γ<sup>pe</sup>  
aeth. διαβολοσ] Gr. D 243. e σαταῶ. οτεεε(+ε, G<sub>2</sub>) ρλι]  
οτωεερλι, AC<sub>1</sub>\*. ετεεεεεατ] om. K. οτορ, 2<sup>o</sup>] om. B.  
χωκ] +δε, B. εβολ] om. K. αφρκο] +ερδδε, A<sup>o1</sup>,  
επδδε, A<sup>o2</sup> FG<sub>2</sub><sup>o</sup> JLN, cf. Gr. A &c. <sup>3</sup> πεχαφ δε] cf. Gr.  
Ν B D L &c.: om. δε, N. παφ] om. L. ἕπαε] sing., B &c.,  
cf. Gr. exc. D: ἵπαε, A M, cf. a 'lapidibus:' ἕπι, Hunt 26.  
ρηπα ἵτεφερωικ] A C E G H K: -ἵτοτερ-, plur., M: χε-  
ἵτεφερ-, B Γ D<sub>1,2</sub> Δ<sub>1</sub> O S: ἵτεφερ-, F J L N: Gr. D 31<sup>er</sup> τοι ἴσα  
οι λίθοι οἱτοι ἄρτοι γίνονται. <sup>4</sup> οτορ] cf. Gr. unc (D αποκριθεις):  
om. B F. αφεροτω] +δε, F, cf. Gr. 13. 69.; for om. και cf.  
130<sup>er</sup> sah<sup>sohw</sup> syr. παφ] cf. Gr. 13. 69. 76. 346.: om. L Hunt 26,  
cf. 130<sup>er</sup>. ἵχεῖησ] for position cf. Gr. Ν B L &c.; Gr. D και αποκ.  
ο ἴσ ειπ. Om. λεγων cf. Gr. Ν B L &c. χε] Gr. D &c. om. Π-  
ρωηρι] cf. Gr. Ν A B D L &c. αη] +εβηλ εσαχι πιβει

desert, <sup>2</sup>for forty days the devil tempting him. And he ate not anything in those days: and they having been finished, he hungered. <sup>3</sup>And the devil said to him: 'If thou art (the) Son of God, command this stone that it may become bread.' <sup>4</sup>And Jesus answered him: 'It is written that the man was not to live by (lit. to) bread alone.' <sup>5</sup>And having taken him away aloft, he shewed to him all the kingdoms of the world in a moment of time. <sup>6</sup>And the devil said to him: 'I will give to thee all this authority, and their glory, because to me it is delivered; and to him whom I wish I give it. <sup>7</sup>If thou then shouldest worship before me, all shall be thine.' <sup>8</sup>And

εΘΗΚΟΤ ΕΒΟΛ (om. O, A) ΔΕΠΡΩΥ ΕΕΦ† except every word which cometh from the mouth of God, A<sup>c</sup>D<sub>3</sub>F<sub>1</sub><sup>c</sup>JLN: ΕΛΛΑ ΕΑΧΙ &c. but every &c., D<sub>1</sub>G<sub>2</sub><sup>o</sup>: ΕΛΛΑ ΕΑΧΙ &c. but by &c., D<sub>2</sub>E<sub>2</sub>: ΕΛΛΑ ΕΧΕΠΕΑΧΙ &c. but upon &c., B<sup>o</sup> (K began ΕΛΛΑ ΕΧΕΠ) MS; for last clause cf. Gr. al<sup>20</sup> aeth ar<sup>p</sup>; for rest cf. Gr. A D &c. B glosses من الله في العربي زيادة بل بكل كلمة يخرج من الله 'in the Arabic an addition, but by every word which proceedeth from God.' E<sub>1</sub> glosses الرومي بل بكل كلمة 'the Greek, but by every word from God.' <sup>6</sup>ΟΤΟΖ &c.] cf. Gr.; sah<sup>schw</sup> has ΑΧΙΤΥ ΔΕ; J<sub>1</sub> tr. فاصعد ابليس 'so Ablis made him ascend,' and gloss ق فلما اصعد 'Coptic, so when he had made him ascend.' ΕΠΥΩΙ] cf. Gr. NBL &c.: +ΕΧΕΠΟΥΤΩΟΥ ΕΥΘΟΟΙ upon a high mountain, A<sup>ms</sup> B D<sub>1,2</sub> E<sub>2</sub> F<sub>1</sub><sup>c</sup> G<sub>2</sub><sup>o</sup> J M<sup>o</sup> N, cf. Gr. A D &c.; D<sub>1,2</sub> G<sub>2</sub><sup>o</sup> add also ΠΑΧΕΠΙΔΙΔΒΟΛΟΟ the devil, cf. Gr. A &c. ΕΑΤΟΥΡΩΟΥ, A\*. †ΟΙΚ &c.] Gr. D του κοσμου. ΔΕΠΟΥ] om. ΟΥ, Δ<sub>1</sub>\*. ΣΤΙΓΕΕΗ]-ΕΕΕ, Hunt 26, cf. Gr. E. <sup>6</sup>ΟΤΟΖ I<sup>o</sup>] cf. Gr.: om. Δ<sub>1</sub> O S. ΠΔΥ] om. H; obs. Gr. αὐτῶ exc. D &c. προς αυτου. ΠΔΙΕΡΑΥΙ] ΠΙ. the, C G<sub>1</sub> H. ΠΟΥΟΥ] cf. Gr.: ΠΟΥΟΥ his glory, Γ F<sub>1</sub><sup>c</sup> G<sub>2</sub> J L M N. ΠΕ ΕΤΕΥ] A C Γ\*(ΤΔΥ?) D<sub>2</sub> F G H J<sub>1</sub><sup>c</sup>; ΠΕΤ., Δ<sub>1</sub> E J<sub>1</sub>\* K (L) M N O S: om. ΠΕ, B D Hunt 26. ΤΟΙ] †, G<sub>2</sub>. ΕΤΟΥ to me] om. H. ΨΑΓΙΤΗΥ] Υ over Π, A<sup>c</sup>; Gr. Ν\* δωση. <sup>7</sup>ΟΥΠ] ΟΠ, A: ΔΕ, Hunt 26, cf. sah<sup>schw</sup> 'vero' ap. Ln. ΟΥΑΥΤ] ΟΥΤΚ ΠΤΕΟΥΑΥΤ throw thyself and worship, M. ΠΔΚ] cf. Gr. 157. 346. al<sup>15</sup> sah<sup>tsch</sup> σοι. ΤΗΡΥ] cf. Gr. N A B D L &c. πᾶσα. <sup>8</sup>ΟΤΟΖ I<sup>o</sup>] om. F. ΟΥΑ] +ΔΕ, F. ΠΧΕΙΡΚ] for position cf. Gr. NL &c. ΠΔΥ] om. D<sub>2</sub>\*G: +ΕΕΕΥΕ



οὗτ' ἔτι περὶ πεκνοῦτ' πε ετεκεοῦσων |  
 C1H ἄλλοι. οὗτος ἦθος ἄλλοτάτ' πετεκε-  
 οῦσων ἄλλοι.

<sup>9</sup> Ἀφενεὶ δὲ οὐ ἐρην εἶληε. οὗτος ἀφταροῦ  
 ερατ' ἐχεν πτερεῖ ἦτε περφεῖ. οὗτος  
 πεχαῖ παῖ. ἔτι ἔχε ἦθος πε ψυχεῖ ἄφτ'.  
 εἰτε ἐπεσντ' ἐβόλ' ται. <sup>10</sup> ἔσθνοῦτ' γαρ  
 ἔτε ἐφρορεν ἐτοτοῦ ἦπεγαγγελοῦ ἐθ-  
 ἔντκ. ἔτε ἦτοταρεῖ ἐροκ. <sup>11</sup> οὗτος ἦτοτ-  
 οῦτκ ἐχεν ποῦσῆατ'. ἔνποτε ἦτεκδῖβροῦ  
 ἐοῦσων ἦτεκδῖβροῦ.

<sup>12</sup> Οὗτος ἀφροῦσων ἦχεῖντ' πεχαῖ παῖ. ἔτι ἀτχοῦ.  
 ἔτε ἦπεκερπιραζῖν ἄπῶτ' πεκνοῦτ'.

<sup>13</sup> Οὗτος ἐταφκεκ πιρασελοῦ πιβεῖν ἐβόλ' ἦχε-  
 πιδιαβολοῦ ἀφτε παῖ ἐβόλ' εἰροῦ ἀ-  
 οῦσνοῦ.

## I.

<sup>14</sup> Οὗτος ἀφταροῦ ἦχεῖντ' ἐθοντ' ἐφταλιεῖ  
 ἔτε ἦχοεῖ ἦτε πιπῆα. οὗτος οὔσεν ἀσι  
 ἐβόλ' ἔτε ἦπεριχωροῦ τῆρε ἐθῆντ'.

<sup>15</sup> Οὗτος ἦθος παφτ'σῶ ἔτε ποῦσῆατ'ωτκ

πακ σαλεερεῖ πατ'απακ go behind me Satanas, A<sup>ms</sup>(Cαδ)  
 F<sub>1</sub>(χεεεα) J(ερη) L(ερη) N; χεεεατε πακ ἐβόλ' εἰ-  
 ροῖ πατ'απακ go from me &c., D<sub>1,2</sub><sup>o</sup>G<sub>2</sub><sup>o</sup>; cf. Gr. A &c.; εεεατε  
 πακ πατ'απακ, M; E<sub>1</sub> tr. gives addition 'اغرب عني يا سلطان' go  
 from me, O Shit'an,' and gloss 'زيد في العربي' 'addition in the Arabic.'  
 ἔσθνοῦτ'] om. γαρ, cf. Gr. NABDL &c. πε ετ'] πετ, ΓD<sub>1</sub>  
 Δ<sub>1</sub>EOS: om. πε, B. ἐκεοῦσων] BD<sub>1</sub>E: ἐκοῦσων, pres.?,  
 A(K added)FG<sub>2</sub>HJKLMNO Hunt 26; for position cf. Gr. NBDL &c.  
 οὗτος, 2<sup>o</sup>] om. L. πετ] AΔ<sub>1</sub>EJLMNOS Hunt 26: πε ετ, C<sub>1</sub>\*  
 D<sub>1,2</sub>FGHK: om. πε, B. ἐκεαεεατ'] BΓΔ<sub>1</sub>(αηττ)EF  
 (αηττ)O(αηττ): ἐκαεεατ', AC<sub>1</sub>\*D<sub>1,2</sub>GHJKL(αηττ)N  
 Hunt 26. <sup>9</sup> ἀφενε] -ολε, JLN. δε] cf. Gr. NBL &c.  
 οἦ] obs. e 'Iterum.' ἐρη] ἐθρη down, L: ἐθοντ' within,  
 JN. οὗτος 1<sup>o</sup>] om. E<sub>1</sub>, cf. sah<sup>schw</sup>. ἀφταροῦ] cf. Gr. AD &c.:  
 Gr. NBL<sup>ε</sup> e om. αἰρόν. ἐχεν] ABCΓE<sub>1</sub><sup>o</sup>GHJKLN Hunt 26:

Jesus answered, he said to him: 'It is written, that the Lord thy God thou shalt worship, and him alone thou shalt serve.' <sup>9</sup> And he brought him, again, up to Jerusalem, and made him stand upon (the) wing of the temple, and said to him: 'If thou art (the) Son of God, throw thyself down from here (lit. this): <sup>10</sup> for it is written, that he shall order his angels concerning thee, that they keep thee, <sup>11</sup> and lift thee upon their arms, lest haply thou dash thy foot against (a) stone.' <sup>12</sup> And Jesus answered, he said to him: 'It was said, that thou shalt not tempt the Lord thy God.' <sup>13</sup> And the devil having finished all the temptation, went from him for (lit. unto) a time.

<sup>14</sup> And Jesus returned into Galilee in the power of the Spirit: and a fame came forth in all the region round about concerning him. <sup>15</sup> And he was teaching in their

ρΙΧΕΝ, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FMOS. ἦτε] ε, B. οτορ 2°] om. BFJ.  
 ΠΔϚ] om. Gr. LE e. ΠΩΗΡΙ] cf.? Gr. NABDL &c. *vids.* εβολ  
 ΤΔΙ] for position cf. Gr. 69. 127. al aliq aeth. <sup>10</sup> CCΘΗΟΥΤ]  
 om. J. ΓΔΡ] om. JL, cf. Gr. N\* 244. χεεϚε] χεϚηΔ, fut. i, M.  
<sup>11</sup> ΟΥΟΡ] cf. Gr. D &c.: +ΧΕ, A°BD<sub>1,2</sub>Δ<sub>1</sub>F<sub>1</sub>°JO, cf. Gr. NABL &c.:  
 om. N, cf. a c e ff<sup>2</sup> ϚΙΤΚ] -Ϛ, N. ΕΧΕΝ] ρΙΧΕΝ, ΓD<sub>1,2</sub>Δ<sub>1</sub>E  
 MOS Hunt 26. ΕΟΥΩΠΙ] ΕΩ, A\*, ΕΥΩΠΙ, E<sub>1</sub>\*: ἦΟΥ &c., FJ.  
 ΤΕΚΒΑΛΟΧ] -ΒΔΛΑΥΧ, AB\*. <sup>12</sup> ΟΥΟΡ] om. C<sub>1</sub>\*E<sub>1</sub>\*FJ  
 LM. ἦΧΕΙΝC] for position cf. Gr. D &c. ΧΕ 1°] Gr. N°D &c. om.  
 εΠΟC] om. εε, M. <sup>13</sup> εβολ 1°] om. LN Hunt 26. ἦΧΕ...  
 εβολ 2°] (εβο, A\*) om. F<sub>1</sub>\* homeot. <sup>14</sup> ΟΥΟΡ 1°] om. F.  
 ΔϚΤΑCΘO] cf. Gr.: ΕΤΔϚ &c., Δ<sub>1</sub>FJOS. ΕΘΟΥΠ] ACEGM:  
 om. BGD<sub>1,2</sub>Δ<sub>1</sub>FHJKLNOS Hunt 18. ΠΙΠΠΔ] om. ΠΙ, E<sub>1</sub>.  
 ΟΥΟΡ 2°] om. LN Hunt 18. ΟΥCΑΗ. ΔCΙ] ACGHKM°: -ΔϚΙ,  
 E: ΔΠΩΠΙ ΠΙ ϚΕ the question (i. e. about him) went, BGD<sub>1,2</sub>Δ<sub>1</sub>F  
 JLO: +ΠΔϚ, JLN Hunt 18: ΔΠΙΠΠΔ ϚΕ, S. ΤΗΡC] ΤΗΡϚ,  
 Δ<sub>1</sub>O<sub>1,2</sub>\*S: om. MN Hunt 18: ΕΤΕΛΕΛΑΤ ΤΗΡC all that, F.  
<sup>15</sup> ἦΘOϚ] om. A°JLN Hunt 18, cf. Gr. A 11<sup>pe</sup> e. ΠΔϚϚ] B &c.:  
 A° alters ἦΘOϚ to ΠΔϚ, possibly having had originally ϚϚ, pres.  
 cβω]+ΠΕ, B. ΘΕΠΠΟΥ] Gr. D &c. om. *αὐτῶν*; obs. G<sub>2</sub> ΘΕΠΟΥ,  
 which, however, is probably caused by fusion of Π.

Hunt 18.  
14-22

<sup>17</sup> εἴπωσ' παρ' ἵκετον πιθεκ. <sup>16</sup> οὗτος ἀφ' ἐπαζαρεθ' πιαδ' ἐταπυαποτυφ' ἄλλοσ'.

Οὗτος ἀφ' ἑσ' παρ' ἐβ' οὐκ ἐφ' ἐπαγωτ' ἄπι-  
εροσ' ἦτε πιθαβ' ατοκ' κατὰ τ' κ' α' ρ' σ'. οὗτος  
ἀφ' τ' ω' σ' ε' ω' σ'. <sup>17</sup> οὗτος ἐταφ' οὐτ' ω' π' ἐπιχωα  
ἀφ' χ' ι' α' ε' ἄπιπιαδ' ἐπαφ' σ' θ' οὐτ' ἄλλοσ'.

σιε <sup>18</sup> Χε οὐπ' ἄ' ἦτε π' ο' σ' πετ' χ' η' ρ' ι' ω' ι'. εὐθεφαί  
+ ἀφ' θ' α' ρ' σ' τ' ἀφ' οὐτ' ω' π' ἄλλοι ε' ρ' ι' σ' κ' π' ο' τ' φ' ι'  
+ ἦπ' ι' ρ' η' κ' ι'. ε' ρ' ι' ω' σ' ἦπ' ι' ε' χ' α' α' λ' ω' τ' ο' s' ἦ ο' τ' χ' ω'  
+ ε' β' ο' λ'. π' α' ε' οὐπ' α' τ' ἄ' β' ο' λ' ἦπ' ι' β' ε' λ' λ' ε' τ'. ε' ο' t'  
+ ω' p' ἦπ' η' ε' τ' σ' ο' η' ρ' θ' ε' π' ο' t' χ' ω' ε' β' ο' l'. <sup>19</sup> ε' ρ' i'  
+ ω' i' s' ἦ ο' t' ρ' o' λ' e' π' i' e' s' ω' η' ἄπ' o' s'.

<sup>20</sup> Οὗτος ἐταφ' κ' ε' λ' π' ι' χ' ω' α'. ἀφ' τ' η' ι' φ' ἄπ' ι' ρ' ο' t' η' κ' η' s'.  
ἀφ' ρ' e' e' e' s' i'. οὗτος οὐτ' ω' π' ι' θ' e' p' ε' t' θ' e' p'  
τ' σ' t' η' κ' α' γ' ω' t' η' κ' η' p' a' r' e' π' o' t' h' a' l' χ' o' t' ω' s' t' e' ρ' η' i'  
ρ' i' ω' t' e' p' e'.

<sup>21</sup> Οὗτος ἀφ' ε' ρ' ρ' η' t' s' ἦχ' ο' s' π' ω' o' t'. χε ἀσ' χ' ω' κ'  
ε' β' ο' l' ἄφ' o' o' t' ἦχ' e' t' a' i' γ' ρ' a' φ' η' θ' e' p' π' e' t' e' p'  
e' e' a' s' s' h'.

<sup>22</sup> Οὗτος πατ' e' r' e' e' e' o' r' e' παρ' τ' η' ρ' o' t' π' e'. οὗτος  
πατ' e' r' ω' s' φ' η' ρ' i' e' χ' e' p' π' i' c' a' χ' i' ἦτ' e' π' i' ρ' e' o' t' π' η'  
ε' π' a' t' η' κ' η' o' t' ε' β' o' l' θ' e' p' p' ω' s'.

εἴπωσ'] οὗτος εἴ., B. <sup>16</sup> οὗτος 1<sup>o</sup>] om. B. π' α-  
ζαρεθ'] cf. Gr. E & c. π' ι' α' δ'] ἐπ' ι' α' δ', A<sup>o</sup> L Hunt 18.  
οὗτος 2<sup>o</sup>] om. E F<sub>1</sub>\* M. τ' σ' t' η' κ' η'.] τ' o' t' their, F G<sub>1</sub>\* ? . ἄπ' ι']  
A\* & c.: ἦπ' i, F: θ' e' p' η' i, A<sup>o</sup> J: θ' e' p' η' i, plur., LN Hunt 18:  
ε' π' i, D<sub>2</sub>: ἄπ' i, K<sup>o</sup>. π' i' c' a' β' .] A<sup>o</sup> & c.: π' i & c., A\* ? . τ' κ' α' ρ' s']  
A B C E<sub>1</sub> G<sub>1,2</sub>\* (T) H M; cf. Gr. D & c. om. αὐτ' φ': τ' e' t' κ' α' ρ' s'  
his & c., D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F G<sub>2</sub>\* J K L N (C T Π Θ Ι Δ) O Hunt 18, cf. Gr.  
69\* αὐτοῦ, rest of Gr. exc. D have αὐτ' φ'. ε' ω' s'] e' s' ω' s', G<sub>2</sub>\*.  
<sup>17</sup> οὗτος (om. E<sub>1</sub>\* F<sub>1</sub>\*) ἀφ' τ' παρ' ἄπ' i' χ' ω' α' ἦτ' e' n' c' a' n' a' c'  
π' i' p' p' o' φ' η' t' η' s', A<sup>m</sup> B & c., for order cf. Gr. A & c. ἐτ' α' φ'-  
οὐτ' ω' π' i'] ἀφ' ., indic., B; for 'open' cf. Gr. A B L & c. ἐπ' i' χ' ω' α']  
A\* C G<sub>1,2</sub>: ἄπ' ., A<sup>o</sup> B & c.: Gr. D al<sup>evv</sup> 6 om. ἀφ' χ' ι' α' e' i'] π' a' φ' χ' i' a' e' i',  
imperf., L: om. B\*. ἄπ' i' α' δ' ἐπαφ'] ἄπ' i' e' n' a' δ' ἐπαφ', B\*,  
an evident confusion, α' α' δ' in margin, and ἐπ' α' marked, but Gr. 40.

synagogues, all glorifying him. <sup>16</sup> And he came to Nazareth, the place in which he was brought up: and he went into the synagogue on the day of the sabbaths, according to the custom, and rose to read. <sup>17</sup> And having opened the book, he found the place in which it was (imperf.) written: <sup>18</sup> 'The (lit. a) Spirit of the Lord is upon me; therefore he anointed me, he sent me to preach good tidings to the poor, to proclaim to the captives release, and sight to the blind; to send to them who are bound, for (lit. in) release, <sup>19</sup> to proclaim the (lit. an) acceptable year of the Lord.' <sup>20</sup> And having rolled the book, he gave it to the officer, he sat, and all who were in the synagogue—their eyes were looking upon him. <sup>21</sup> And he began to say to them: 'This scripture was fulfilled to-day in your ears.' <sup>22</sup> And they were all bearing witness to him, and were wondering at the words of [the] grace, which were coming from his

259. 260. ε om. τόπον; for article cf. Gr. A B D &c. **ἐλεος**] om. G<sub>2</sub>\*. <sup>18</sup> **χεοῦππᾶ**] ε... & o. e., A<sup>c</sup>. **πετχῆ**] **πε ετ** &c., D<sub>1,2</sub>F: **ετ** &c., J L N Hunt 18. **αφουωρη**] **pref. οωο**, J. Gr. inverts *εὐαγγ. πτ. ἀπίσταλκέν με. ρηκί] + **οωο ετουχο ἦν εττεπνηοῦτ θεππουρητ** to cure them who are crushed in their heart, BE<sub>1</sub><sup>ms,2</sup>; + **ετ αλβο ἦν** &c. to heal them &c., F<sub>1</sub>; cf. Gr. A &c.; E<sub>1</sub><sup>ms</sup> gives addition in original hand, and E<sub>1,2</sub> have gloss *اشق الرومي واشق منكسرين القلوب* 'the Greek, and to heal the broken of the hearts.' **ἦοτχω**] om. F<sub>1</sub>\*. **οτπδτ**] om. **οτ**, Δ<sub>1</sub>OS. **εουωρη**] **pref. οωο**, H. <sup>19</sup> **εζι**] **πεεεζι**, K. <sup>20</sup> Om. F<sub>1</sub>\*. **αφτη(η, A)ϕ**] **εδϕ.**, A\* C. **ρηρετῆς**, A\*; **ρηπερ.**, A<sup>c</sup>. **αφρεεσι**] **εϕ.**, J: **pref. οωο**, K. **ετ(+χῆ, M)θεν**] **επδτθεν**, BΓΔ<sub>1</sub>F<sub>1</sub><sup>o</sup>J L N O S Hunt 18. **ζιωτϕ**] **εχωτϕ**, J<sub>1</sub>\*; cf.? Gr. 13. &c. *eis autōn*, item 'in eum' it exc. d 'ei:' **ζιχωϕ**, G<sub>2</sub>. **πε**] om. J<sub>1</sub>\*OS; for order cf. Gr. A &c. <sup>21</sup> **οωο** &c.] ACD<sub>1</sub>G HK: **-ρητς + δε**, D<sub>2</sub>: om. **οωο**, then **αφερρητς δε**, BΓΔ<sub>1</sub>EFJLMO Hunt 18, cf. Gr.: without conj., N. **ἦχος**] **εχος**, B. **πωοτ**] + **ἦχεις**, F. **χε**] Gr. D om. **ραφῆ**] **επιραφῆ**, D<sub>1,2</sub>Δ<sub>1</sub>OS. <sup>22</sup> **οωο**, <sup>2o</sup>] om. F<sub>1</sub>\*. **-ϕφρηι**] **ΑCGH** Hunt 26, **οωο** <sup>3o</sup> JKLN: + **πε**, B &c. **πιδχι**] **πι**, sing., B H L.*

Οτορ πατχω εελοσ. χε εην φαι αν πε πυνηρι  
 πωσκηφ. <sup>23</sup> οτορ πεχαφ πωου. χε παντωσ  
 τετεππαχε ταπαρβολη πιη.

Χε πισηρι αριφασρι εροκ εελατατκ. πι  
 εταπσοελοτ εατωπι δεν καθαρπαουτε  
 αριτοτ επαμεα ρωφ δεν τεκβακι.

<sup>24</sup> Πεχαφ δε πωου. χε αεληπ †χω εελοσ πω-  
 τεπ. χε εελοπ ρλι εεπροφητικσ εψηπ δεν  
 τεφβακι.

<sup>25</sup> Ταφελη δε †χω εελοσ πωτεπ. χε πωτοπ  
 οταενη | πχηρα πε δεν πικλ δεν πιεροου  
 πτε κλιασ. ροτε ετασψεαε πχετφε πτ  
 προεπι πεε ε παβοτ.

Ωωστε πτεψωπι πχεοτκισ† πρβωπ ριχεπ  
 πκαρι τηρφ. <sup>26</sup> οτορ εεποτοτωρη πκλιασ  
 ρε ρλι εελωου εβηλ ρε οτρηεπ πχηρα.  
 οη ετδεν σαρεπα πτε †σιωπια.

<sup>27</sup> Οτορ πωτοπ οταενη πκακσερτ πε δεν πικλ  
 παρραφ πελισεοσ πιπροφητικσ. οτορ εεπε  
 ρλι πδητοτ τοτβο εβηλ επεεεπ πιετροσ.

<sup>28</sup> Οτορ ατελορ τηροτ πχωπτ ετσωτεε επαι.  
<sup>29</sup> οτορ αττωοτηποτ ατρητεφ ραβολ π†βακι

πατχω] + οτη, κ. εελοσ] + πε, BD<sub>2</sub>FK. χε] om. Γ\*.  
 εην] εηντι, Μ. φαι &c.] for order cf. Gr. A &c. <sup>23</sup> παχε]  
 -χω π, Hunt 26. εταπσοελοτ] ετεπ., pra., Η. εατ-  
 ψωπι] ατ., JNS. δεν 1°] cf. Gr. A &c. καθαρπαουτε]  
 cf. Gr. NBD &c. τεκ] εκ over erasure of three letters, A°. <sup>24</sup> πεχαφ δε]  
 pref. οτορ, L: om. δε, B<sup>ms</sup> G<sub>2</sub> O. πωου]  
 om. FJS Hunt 18. χε 1°] om. Γ. αεληπ] αελη, A\*, Gr.  
 D al pauc *ἀμὴν ἀμὴν*. πωτεπ] for position cf. Gr. NBDL &c.  
 χεεελοπ... (26) χε] om. B\*. ρλι εε] om. F1\*: οτ, B<sup>ms</sup>  
 Hunt 26. ψηπ] ψηψ despised, Γ, of. Matt. δεντεφβακι  
δεντε|τεπωφ εεβακι, probably meant for 'in his own city,'  
 F: δενεεε|τεωφ πβακι, B<sup>ms</sup> Hunt 26 (ΘΗ... εε); cf.? Gr.  
 ND *εαυτου*. δεν] Gr. L om. <sup>25</sup> ταφελη &c.] †χω δε,  
 Hunt 26. δε] om. A° Δ<sub>1</sub> FJLNOS, cf. Gr. D &c. χε] cf. Gr.

mouth. And they were saying: 'Is not this (the) son of Joseph?' <sup>23</sup> And he said to them: 'Ye will altogether say this parable to me: "Physician, heal thine own self:" the things which we heard of having been done in Kapharnaum, do here also in thy city.' <sup>24</sup> And he said to them: 'Verily I say to you, that there is not any prophet acceptable in his city. <sup>25</sup> And truly I say to you, that there were many widows in Israel in the days of Elias, when (the) heaven was shut for three years and six months, so that there was a great famine upon all (the) earth; <sup>26</sup> and Elias was not sent to any of them, except to a widow woman, who was in Sarepta of Sidônia. <sup>27</sup> And there were many lepers in Israel in the time of Eliseos the prophet: and not any of them were cleansed, except Neman the Syrian.' <sup>28</sup> And they were all filled with anger, hearing these (things), <sup>29</sup> and they rose, they thrust (lit. threw) him outside of the city,

NL &c. ΠΕ] om. JKM. ΠΕ] AB &c.: om. K. **ΒΕΝΠΙCΛ]** for position cf. syr<sup>sch</sup> et<sup>hr</sup> aeth: +ΠΕ, B. **ΕΤΑCΩΘΑΔΔ]** B &c.; **ΨΤΑΔΔ**, AC<sub>1</sub>\*: **ΕΤΑΔΥ**, F. **ΠΥ]** cf. Gr. BD &c.: **ΠΤΕΠΥ**, Γ, cf.? Gr. NAOL &c. **Υ]** **Υ†**, BD<sub>1,2</sub>(**ΥΠ†**)E<sub>1</sub><sup>o</sup>LS. **ϷΩCΔE**, A<sup>c</sup>(**ΩCΔ** over erasure) D<sub>2</sub>GJ<sub>1</sub>\*LMN Hunt 18, 26. **ΠΚΔϷΙ]** ΠΙ, Γ, cf. Gr., and for **ϷΙΧΕΠ** obs. Gr. Γ *ἐπι τῆς*. E<sub>1</sub><sup>ms</sup> **ΒΔCΙΛΕΔ** 2. <sup>26</sup> **ΞΠΟΥΩΡΠ**, A\*. **ϷΔϷΙ]** **ϷΔΟΥΟΠ**, B: **ΕΡΔΠΟΥΟΠ**, Hunt 26. **ΘΗ]** **ΘΔΙ**, N\*. **ΕΤΘΕΠ]** **ΕΤΨΟΠ** **ΘΕΠ**, A<sup>ms</sup>F<sub>1</sub><sup>o</sup>J LNS. **CΔΡΕΠΤΔ]** E<sub>1</sub>, cf. Gr. NAB\*CD &c.; **CΔΡΕΒΤΔ**, M; **CΕΡΕΠΤΔ**, BD<sub>1</sub>F Hunt 18; **CΕΡΕΒΤ**(Θ, NS)Δ, CGD<sub>2</sub>E<sub>2</sub>GHJK; **†CΕΡΕΒΤΔ**, L; **CΕΡΕΒΤE**, Δ<sub>1</sub>O<sub>1,2</sub>\*; **CΕΡΙΒΤΔ**, A. **†CΙΔΩΠΙΔ]** D<sub>1,2</sub>Δ<sub>1</sub>; **-CΙΔΟΠΙΔ**, B; **-CΥΔΩΠΙΔ**, A &c.; **-CΥΔΟΠΙΔ**, FJLNS(**ΠΟΔ**) Hunt 26; cf.? Gr. NABCDLV<sup>2</sup>XΓ &c. *σιδωνίας*, *-δωνίας*. <sup>27</sup> **ΠΕ]** om. F<sub>1</sub>\*N. **ΒΕΝΠΙCΛ]** for position cf. Gr. NBODL &c. **ΠΔϷΡΔC]** **-ΡΕΠ**, Hunt 18. **ΕΛΙCΕOC]** for C 1<sup>o</sup> cf. Gr. NABDL &c. **ΠΘΗΤΟΥ]** pref. **ΕΘΟΛ**, EF<sub>1</sub>\*LMS. **ΕΒΗΛ]** A<sup>ms</sup> &c.: om. A\*. **ΠΕΛΛΑΠ]** cf. Gr. X al aliq, but classed by Tisch. with *ραμ.* of Gr. NABCDL: **ΠΕΕ?ΕΛΛΠ**, F<sub>1</sub>\*, cf. Gr. E &c. <sup>28</sup> **ΟΥΟΥ]** Gr. D o of δε. **ΕΥCΩΤΕΛ]** **ΕΤΔΥ**, pret., J, cf. Gr. D i. al pauc e syr<sup>sch</sup> *ἀκούσαντες*. <sup>29</sup> **ΔΥΤΩΟΥΠΟΥ]** om. OΥ 2<sup>o</sup>, JLNS Hunt 18. **†ΒΔΚΙ]** **ΤΟΥΒ**, F.

οτος ατενϋ εβολ εχεπ πῶσι εἰπιτωοτ φη  
επαρε τουθακι χη ριχωϋ. ρωστε πτοο-  
χολκϋ εδρη. <sup>30</sup> πθοϋ δε εταϋσιμι εβολ  
δεν τουενητ παϋμοϋι πε.

## ΙΔ.

<sup>αγ</sup>  
<sup>7</sup> <sup>31</sup> Οτοϋ αϋι εδρη εκαφαρπαοτεε ουθακι πτε  
†γαλιλα. οτοϋ παϋ†σῶ πωοτ δεν πι-  
<sup>αδ</sup>  
<sup>β</sup> σαδδατοπ. <sup>32</sup> οτοϋ παττωεετ εχεπ τεϋ-  
σῶ. χε παρε πεϋσαχι χη δεν ουερϋϋϋι.

Η <sup>κε</sup>  
<sup>7</sup> <sup>33</sup> Οτοϋ νεοτοπ ουρωει δεν †ετπαγωτη εοτοπ  
οτηπᾶ πακδαρτοπ πεεαϋ. οτοϋ αϋωϋ  
επϋωι δεν οτηϋ† πδρωοτ. <sup>34</sup> χε εδοκ  
πεεαπ ρωκ. ιης πρεεπαζαρεθ. ετακι  
ετακοπ. †σωοτη εεεοκ. χε πθοκ πτε  
πιατιοσ πτε φ†.

σκδ <sup>35</sup> Οτοϋ αϋερεπιτιεαπ παϋ πχειης εϋχω ε-  
ελοσ. χε θωεε ηρωκ οτοϋ εεοτ εβολ  
πδητηϋ.

Οτοϋ ετα πιεεωπ σατϋ εθεεη† αϋι εβολ  
πδητηϋ. επεϋ† ρλι πεεκαρ παϋ.

<sup>36</sup> Οτοϋ α οτηϋ† ηρο† ϋωπι ριχωοτ τηροτ.  
οτοϋ πατσαχι πεε ποτερηοτ ετχω εεελοσ.  
Χε οτ πε παισαχι. χε δεν ουερϋϋϋι πεε

εβολ] σαβολ, F. εχεπ] ριχεπ, Hunt 18. πῶσι] cf.?  
Gr. ΝΑΒΟΛ &c. ὀφρῖος: πῶσι?, G<sub>2</sub>\*. εἰπιτωοτ] A\* &c.:  
πτεπι &c., A<sup>o</sup>FJLN, this reading presumes preceding ΠΙ. ΧΗ]  
A\*: ΚΗ† built, A<sup>o</sup> &c., cf. Gr. ριχωϋ] εχωϋ, Γ, cf. Gr. ο<sup>α</sup>  
ἰφ' ε. ρῶστε] ρωσδε, AD<sub>2</sub>GJLMNS Hunt 18, 2<sup>o</sup>, cf. Gr.  
ΝΒDL &c. <sup>30</sup> εβολ] om. B Hunt 26. παϋ &c.] pref. οτοϋ,  
D<sub>1,2</sub>(αϋ). <sup>31</sup> αϋι] εταϋι, partic., F Hunt 26. εδρη]  
εδρη, A\*: om. K: εδοτη, F Hunt 26. οτοϋ 2<sup>o</sup>] om. Γ.  
πωοτ] obs. Gr. E I. 28. al<sup>7</sup> avtois: om. F<sub>1</sub>\*, cf. Gr. al<sup>10</sup> fere: + πε,  
D<sub>1,2</sub>Δ<sub>1</sub>08: + δεππισπαγωτη, A<sup>m</sup>e. <sup>32</sup> παττωεετ]  
αττωεετ, E<sub>1</sub>\*. τεϋσῶ] τσῶ, F<sub>1</sub>\*. ΧΗ] om. F  
Hunt 26. <sup>33</sup> οτοϋ 1<sup>o</sup>] om. Γ, obs. Gr. D e ην δε. νεοτοπ]

Hunt 18, 26,  
31-37

and they brought him forth upon (the) height of the mountain upon which their city was (imperf.) set, so that they might cast him down headlong. <sup>30</sup>But he having passed through their midst, was walking (away).

<sup>31</sup>And he came down to Kapharnaum, a city of Galilee. And he was teaching them on the sabbaths: <sup>32</sup>and they were (imperf.) amazed at his teaching; because his word was (imperf.) with authority. <sup>33</sup>And there was a man in the synagogue, having (lit. being) an unclean spirit with him, and he cried out (lit. up) with a great cry: '<sup>34</sup>What (hast) thou with us, Jesus the Nazarene? camest thou to destroy us? I know thee who thou (art), the Holy (one) of God.' <sup>35</sup>And Jesus rebuked him, saying: 'Be silenced, and come out of him.' And the demon having cast him down in (lit. to the) midst, came out of him, he gave not any pain to him. <sup>36</sup>And a great fear came upon them all, and they were speaking to one another, saying: 'What is this word? because with authority and power he com-

---

A<sup>ms</sup> &c.: ΠΕ, A\*. ρωσει] + ΧΗ, ΒΓD<sub>1,2</sub>Δ<sub>1</sub>Ο. †CΥΠΔΥ.]  
 ΤΟΥΤΥ. their &c., A<sup>o</sup>(CΔ)LNS Hunt 18. ΕΟΥΟΠ] ΠΕΟΥΟΠ,  
 F<sub>1</sub><sup>o</sup>JL. ΠΠΔ ΠΔΚΔΘ.] ΠΠΔ ΠΚΔΘΑΡΤΩΠ, A\*: ΠΠΔ  
 ΠΔΕΕΩΠ ΠΔΚΔΘ., A<sup>ms</sup> &c., cf. Gr. επγωι] A\*ΟΕΗΜ:  
 ΕΒΟΛ, A<sup>o</sup>B &c.: ΕΒΟΛ επγωι, F. Om. λεγων, cf. Gr. ΝΒL &c.  
<sup>34</sup>ΧΕ] om. εα, cf. Gr. D &c. ΔΘΟΚ ΠΕΕΔΠ ρωκ] om. ρωκ,  
 K: -ΠΕΕΗΠ (with me) ρωκ, A<sup>o</sup>Δ<sub>1</sub>JLNS Hunt 18. ΠΠΕΕ-  
 ΠΔΖΔΡΕΘ] ΠΠΔΖΩΡΕΟC, JLNS Hunt 18. ΕΤΔΚΟΠ] Gr. D  
 ημαc ωδε απολεσαι. †C.] Π†C., S. ΕΕΕΟΚ] ΕΕΕΟCΥ him, D<sub>2</sub>\*.  
 ΧΕΠΘΟΚ] om. S. <sup>35</sup>ΟΥΟΥ<sub>1</sub><sup>o</sup>] om. F<sub>1</sub>\*. ΠΔCΥ<sub>1</sub><sup>o</sup>] + ΟΠ again,  
 A<sup>o</sup>F<sub>1</sub><sup>o</sup>JLNS Hunt 18. ΕΕΕΟC] + ΠΔCΥ, N. ΟΟΥΟΥ<sub>2</sub><sup>o</sup>] om. EJ<sub>1</sub>\*  
 LNS Hunt 18. ΕΒΟΛ ΠΘΗΤCΥ<sub>1</sub><sup>o</sup>] cf.? Gr. AC &c. ΕΞ. ΕΤΔ] Δ,  
 F. ΘΕΗΗ†] for weak article cf. Gr. D &c. ειc μίcον. ΕΒΟΛ &c. <sup>2</sup>o]  
 cf.? Gr. ΜΓ al pauc ΕΞ: + ΟΟΥΟΥ, A<sup>ms</sup>F<sub>1</sub><sup>o</sup>JLNS Hunt 18. †ϋλι]  
 † Πϋλι, M. <sup>36</sup>Δ...ϋωπι] ΟΟΥΟΥ† ΔCϋωπι, ΓF.  
 Πϋ† Π] A C G H J K L N S Hunt 18, cf. Gr. D 253. &c.: om. ΒΓ  
 D<sub>1,2</sub>Δ<sub>1</sub>ΕFMO Hunt 26, cf. rest of Gr. ΟΟΥΟΥ<sub>2</sub><sup>o</sup>...ΠΟΥΕΡΗΟΥ]  
 om. F<sub>1</sub>\*. ΠΕ] cf. Gr. U it vg al add εcτω. ΠΔΙ] ΦΔΙ, absolute, C<sub>1</sub>.



οἰχομα φουδραδρι πι πιπιπᾱ πακαθαρτον.  
 σεπνοῦ εβολ. <sup>37</sup> οτοζ πεοτοπ οτσειν κηρ  
 εβολ εθηντηϋ ζεν μελι πιβεν πιτε† περι-  
 χωροσ.

## IV.

Θ <sup>αβ</sup> <sup>β</sup> <sup>38</sup> Δφτωπηϋ δε εβολ ζεν† τεπατωτη αφφε παφ  
 εζοτη επι πισειων.

Τψωμει δε πισειων πεοτοπ οτηψ† πιθμοσε  
 πεεασ πε. οτοζ πα†† ρο εροφ ερμη εκωσ.

<sup>39</sup> Οτοζ αφορι ερατη σαψωι μελοσ. αφερεπι-  
 τιεαν επιθμοσε. οτοζ αφχαδ. σατοτς  
 δε ατωπεσ οτοζ ασψεμεψι μελωτ.

Ι <sup>αβ</sup> <sup>β</sup> <sup>40</sup> Ετα φρη δε ρωτη. οτοπ πιβεν ετεοτοπτοτ  
 ρεψωπι μεεατ ζεν ραψωπι ποτανηϋ  
 πιρη†.

Ετεποτ ραροφ. πιθοφ δε εταφχα χιχ εκην  
 ποται ποται μελωτ αφεραζορι ερωτ.

<sup>41</sup> Ηατηνοτ δε εβολ πιχερακεδεμεων εβολ  
 ζεν ραπεινηϋ. ετωψ εβολ ετχω μελοσ.

σκβ κε | πιθοκ πε ψηρηι μεφ†.

Οτοζ παφερεπιτιεαν πωοτ πε. πιφχω με-  
 λεωτ αν εσαχι. κε πατσωτη μελοφ. κε  
 πιθοφ πε πιχσ.

πιπᾱ] δελεων, L Hunt 18°. σεπνοῦ] A\*(CK) O E<sub>1</sub> G H  
 K M: pref. ΟΤΟΖ, A<sup>ms</sup> B G D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F J L N O S Hunt 26, cf. Gr.  
 εβολ] om. M\*. <sup>37</sup> ζενεεαι &c.] ζεν† περιχωροσ in  
 the region around, A<sup>c</sup> (erasure after ζεν and sufficient space for μελι-  
 πιβενπιτε, but tr. has جميع الكورة التي حولهم 'in all the region which  
 was round them') J<sub>1</sub>\* L N S Hunt 18: ζεν† περιχωροσ τηρσ  
 ετεεεεεατ in all that region around, F G<sub>2</sub>°. πιτε†] πι†, Η.  
 χωροσ] + τηρσ, K N Hunt 26. <sup>38</sup> δε] om. B G J. εβολ  
 ζεν] cf.? Gr. A &c. εκ. παφ] om. E<sub>1</sub>\*: Gr. A &c. syr<sup>mh</sup> have δ ιε.  
 σεων ι°] σεων, A: + πετροσ, F, obs. syr<sup>p</sup> ms has  
 'Petri' instead of 'Simon 2°.' Τψωμει δε πισειων] om. F<sub>1</sub>\*  
 homeot.; for weak article cf.? Gr. N A B D L &c. πεθερα. πε] om.

mandeth the unclean spirits, they come out.' <sup>37</sup> And there was a fame spread abroad concerning him in all places of the region round about.

<sup>38</sup> And he rose from the synagogue, he went into (the) house of Simon. And (the) mother-in-law of Simon—there was a great fever with her, and they were beseeching him for her. <sup>39</sup> And he stood above her, he rebuked the fever, and it left her: and immediately she rose and ministered to them. <sup>40</sup> And (the) sun having set, all who have sick folk in sicknesses of many kinds (are) bringing them to him. And he having laid hand on each of them, healed them. <sup>41</sup> And demons also were coming out from many, crying out, saying: 'Thou art (the) Son of God.' And he was rebuking them; he permits them not to speak, because

JLNS\*. οτοζ πατ' εροζ] F<sub>2</sub>\* om. εροζ] ACEHJ  
 LMN: +πε, BΓD<sub>1,2</sub> Δ<sub>1</sub> FGKOS. εχως] εχως πε, B.  
<sup>38</sup> Δϑοζ] παϑ., N. επιτιλλει] erasure between τ and ι, A<sup>c</sup>.  
 οτοζ 2°] om. G<sub>2</sub>. χας] Gr. Ν e add ο superos. κατωτς  
 (οτ, N) δε] A\*? &c., cf. Gr. Ν A B &c.: om. δε, A<sup>c</sup> B F J L N S,  
 cf.? Gr. D: +οτοζ (sic), G<sub>1</sub>\* K. ατωκς] ετας., Γ.  
 οτοζ 3°] A C D<sub>1,2</sub> G H K: om. BΓD<sub>1</sub>\* Δ<sub>1</sub> E F J L M N O S. α-  
 ψελλει] πας., Η. αλλεωτ] αλλεωτ, K\*. <sup>40</sup> ετα  
 ... εωτπ] cf.? Gr. D<sup>ε</sup> &c. οτοκ] +δε, J L N S. οτοπτοτ  
 ρεϑ.] οτοπ ρεϑ., Μ: οτρεϑ., Β. εαππωπι] εαππωπι-  
 πωπι, Γ. ποτλει] ποτθο, Κ. ετεποτ] A, obs. Gr. D arm  
 εφερον: ατ., Β &c. εαροζ] εροζ, D<sub>1,2</sub>: εραϑ] to meet him,  
 B\*. εταϑχ] cf. Gr. Ν A C L &c. εαθεις; for position cf. Gr.  
 Ν C aeth. αλλεωτ] Gr. D al pauc om. αϑερ] cf. Gr. Ν A C L &c.  
 ερωτ] +τηροτ all, B. <sup>41</sup> εβολ 1°] om. G<sub>1,2</sub>\*: +πε,  
 ΓD<sub>1,2</sub> Δ<sub>1</sub> F O. εβολ εεν] Gr. Ν I. 209. 215. om. απθ. εαπ-  
 πωπι] οτλει, sing., Β. ετωπ εβολ] om. J. ετωπ &c.]  
 Gr. L\* om. χε] repeated, A. πωπρι &c.] cf. Gr. Ν B C D L sine δ χ̄:   
 pref. π̄χ̄, A<sup>c</sup> F<sub>1</sub><sup>ms</sup> H<sub>1</sub><sup>ms</sup> J L M N S; gloss of C<sub>1</sub> زيد المسيح 'addition, the  
 Christ;' gloss of D<sub>1</sub> روي المسيح 'Greek, &c.' παϑερ] (ερ, A<sup>ms</sup>) αϑ.,  
 C<sub>1</sub>\* F. πωτ πε] om. πε, Γ F G J L N. αλλεωτ] +πε, F K.  
 ποτ &c.] cf. b g<sup>1</sup> q v g, classed with Gr. D 69. (τὸν) αὐτὸν ἄνθρωπος εἶναι.

<sup>κτ</sup> 42 ΕΤΑ ΠΙΕΡΟΥΤ ΔΕ ΨΩΠΙ ΔΥΙ ΕΒΟΛ. ΔΥΨΕ ΠΑΥ  
 ΕΟΥΤΕΛΑ ΠΨΑΥΕ. ΟΥΟΖ ΠΑΥΚΩΨ ΠΨΩΥ ΠΕ ΠΧΕ-  
 ΠΙΛΗΝΨ. ΟΥΟΖ ΔΥΙ ΖΔΡΟΥ ΟΥΟΖ ΠΑΥΔΛΛΟΠΙ  
 ΔΔΛΟΥ ΠΕ. ΕΨΥΤΕΛΛΕΘΕΡΕΨΥ ΠΑΥ ΕΒΟΛ ΖΔ-  
 ΡΩΟΥ.

43 ΗΘΟΥ ΔΕ ΠΕΧΑΨ ΠΩΟΥ. ΧΕ ΖΩΨ ΠΕ ΠΤΑΖΙ-  
 ΨΕΠΠΟΥΥΙ ΔΕΠ ΠΙΚΕΒΔΑΚΙ ΠΨΛΕΤΟΥΠΡΟ ΠΤΕ  
 ΦΨ.

ΧΕΟΥΝΗ ΕΤΑΥΤΔΟΥΟΙ ΕΘΕΦΔΙ. 44 ΟΥΟΖ ΠΑΥ-  
 ΖΩΙΩΨ ΠΕ ΔΕΠ ΠΙΨΠΑΥΓΩΥΗ ΠΤΕΨΙΟΥΤΔΕΔ.

#### IV.

<sup>αδ</sup> ΔΨΨΩΠΙ ΔΕ ΕΤΑΥΘΩΟΥΨ ΕΧΩΨ ΠΧΕΠΙΛΗΝΨ.  
 ΟΥΟΖ ΕΨΩΤΕΛΛ ΕΠΙΨΑΧΙ ΠΤΕ ΦΨ.

ΗΘΟΥ ΔΕ ΠΑΨΟΥΙ ΕΡΑΥΨ ΠΕ ΔΑΤΕΠ ΨΛΥΕΠΗ  
 ΠΤΕ ΥΕΠΠΗΖΔΡΕΘ. 2 ΟΥΟΖ ΔΨΝΑΥ ΕΧΟΙ Β  
 ΕΥΕΛΟΠΙ ΔΑΤΕΠ ΨΛΥΕΠΗ. ΠΙΟΥΟΥΙ ΔΕ ΕΤΑΥΙ  
 ΕΖΡΗΙ ΖΩΥΟΥ. ΠΑΥΡΩΔΙ ΠΠΟΥΨΠΗΟΥ ΠΕ.  
 3 ΔΨΟΥΨ ΠΟΥΔΙ ΠΠΙΧΟΙ ΕΦΔΨΙΕΛΛΩΠ ΠΕ. ΔΨΧΟΥ  
 ΠΑΨ ΘΕΡΕΨΖΕΠΨ ΣΑΒΟΛ ΔΕΠΙΧΡΟ ΠΟΥΚΟΥΧΙ.

42 ΕΤΔ] *pref.* ΟΥΟΖ, JLN. ΠΙΕΡΟΥΤ] *cf.* Gr. Γ *praem* τῆς.  
 ΔΕ] *cf.* Gr.: *om.* D<sub>2</sub>\*J. ΠΨΩΨ] *om.* Γ\*, *obs.* Gr. Ε &c. *έψτων*  
 without *έπ-*. ΠΕ 1°] *om.* JLNS. ΠΙ] ΟΥ, Ν. ΔΥΙ ΖΔΡΟΥ  
 ΟΥΟΖ] *om.* K *homeot.*: -ΨΔΡΟΥ-, JNS. ΟΥΟΖ 3°] *om.* ENS.  
 ΠΑΥΔΛΛΟΠΙ] ΔΥ., JKLNS. ΠΕ 2°] *om.* JLNS. ΕΘΡ.] ACS:  
 ΘΡ., Β &c. 43 ΖΩΨ] *for position cf. it<sup>pl</sup>er vg syr<sup>p</sup>.* The position  
 of ΔΕΠ &c. between the verb and object is caused by the Greek placing  
*καὶ ταῖς &c.* before *είπαυ*. ΠΤΑΖΙ, Α\*. ΔΕΠΠΙΚΕ] *om.* ΚΕ, Δ<sub>1</sub>\*, Δ<sub>2</sub>  
 J<sub>1</sub>\*: ΠΠΙ, Δ<sub>2</sub>J<sub>1</sub>\*LNS. ΠΨΛΕΤΟΥΠΡΟ] ΠΤΕΨ, ΟD<sub>2</sub>G<sub>1</sub>\*N: Gr.  
 Ν\* *to euaggelion*. ΟΥΗΙ] *om.* Ν: Gr. Δ *e γαρ*. ΕΘΕ] *cf.?* Gr. ΝBL  
 13. 67. 124. 346. α (ob hoc), 'ideo' b c ff<sup>2</sup> g<sup>1.2</sup>. l *vg.* 44 ΟΥΟΖ] *om.* Ν.  
 ΠΕ] *om.* Δ<sub>1</sub>\*, Δ<sub>2</sub>G<sub>1</sub>\*JLNS. ΔΕΠ &c.] *cf.* Gr. ACL &c. ΨΙΟΥΤΔΕΔ]  
 Α° (two or three letters erased after Ψ, but *tr.* has *اليهودية* Al Yahūdiyāh)  
 BC<sub>1</sub>\*ΓEF<sub>1</sub>\*G<sub>1,2</sub>\*HKMOS, *cf.* Gr. NBCL &c.: ΨΥΔΛΙΛΕΔ, C<sub>1</sub>\*  
 D<sub>1,2</sub>Δ<sub>1</sub>\*F<sub>1</sub>° (في نسخ اخر) 'in other copies' JLN, *cf.* Gr. AD &c.

they were knowing him, that he is Christ. <sup>42</sup> And the day having come, he came forth, he went to a desert place: and the multitudes were seeking for him, and they came to him, and were laying hold on him, that he should not go from them. <sup>43</sup> But he said to them: 'I must preach in the other cities good tidings of the kingdom of God, because therefore was I sent.' <sup>44</sup> And he was preaching in the synagogues of Judea.

V. And it came to pass, the multitudes having gathered upon him and to hear the word of God, that (ΔΕ) he was standing by the lake of Gennêzareth; <sup>2</sup> and he saw two ships moored by the lake: but the fishermen, having come up in them, were washing their nets. <sup>3</sup> He betook himself to one of the ships, being Simon's, he told him to move out from the shore a little. And having sat, he was

<sup>1</sup> ΕΤΔΥ &c.] for order and ΘΩΟΥ† cf. Gr. N\*, which omits αὐτῶ. ΟΥΟΖ ΕΩΤΕΛΛ] cf. Gr. N A B L &c.: om. ΟΥΟΖ, B F L M Hunt 18, cf. Gr. C D &c. τοῦ ἀκούειν. ΕΠΙ] ΔΕΠΔΧΙ, C<sub>1</sub>\*. ΠΕ] om. B Δ<sub>2</sub> J<sub>1</sub>\* L N S Hunt 18. ΠΤΕΥΕΝ... <sup>(2)</sup> ΛΥΕΛΝΗ] om. C<sub>1</sub>\* homeot., cf. Gr. X a. ΠΤΕ] ΠΤΕΠ, N. ΓΕΠΝΗΖΔΡΕΘ] Α Γ(ΕΠΗ) D<sub>1</sub>(ΠΔ), <sub>2</sub>(ΕΠΗ) Δ<sub>2</sub> Ε F M O: ΓΕΠΝΗΚΔΡΕΘ, B C<sub>1</sub><sup>c</sup> Δ<sub>1</sub><sup>r</sup>(ΕΖ) G H J(ΕC) K L N<sup>o</sup>(ΕΖ) Hunt 18; for -ΡΕΘ cf. Gr. E H K M 69. &c.; ζ is peculiar to Coptic. <sup>2</sup> ΟΥΟΖ I<sup>o</sup>] om. Δ<sub>1</sub><sup>r</sup> J, cf. Gr. al pauc &c. ΔΥΠΔΥ] ΔΥ., plur., B. Κ] for position cf. Gr. B a e syr<sup>sch</sup>. ΕΤΔΥΙ] om. ΕΤ, N: ΠΕΔΥΙ, pluperf., N B Γ D<sub>1,2</sub> Δ<sub>2</sub> F<sub>1</sub><sup>o</sup> J L O S Hunt 18. ΕΖΡΗΙ ΖΙ] ΕΠΥΩΙ ΖΙ, M; lit. 'up on,' not as Schw. 'in eas:' from comparison with Mark vi. 54 it is possible that ΕΔΟΛ should be supplied, ΕΖΡΗΙ being rarely used with ΖΙ: all Greek MSS. and versions read 'from.' ΖΙΩΤΟΥ] + ΠΕ, D<sub>1,2</sub>. ΠΔΥΡΩΖΙ] I added, A<sup>o</sup>, cf. Gr. B D 91. ἐπλυον: ΕΥ., F; obs. Gr. N O\* L &c. ἐπλυαν, A O<sup>3</sup> &c. ἀπέπλυαν. ΠΟΥΥΠΗΟΥ] cf. Gr. 435. &c. add αὐτῶν. ΠΕ] om. B<sup>o</sup> Δ<sub>1</sub><sup>r</sup> F L Hunt 18. <sup>3</sup> ΔΥΟΛΥ] A\* K: + ΔΕ, A<sup>o</sup> &c., cf. Gr. ΠΟΥΔΙ] A: ΕΟΥΔΙ, B &c. ΠΠΙΧΟΙ] Gr. D πλοιον. ΕΦΔ] ΕΤΕΦΔ, B. ΠΕ] om. B\* L. ΔΥΧΟΣ] pref. ΟΥΟΖ, A<sup>o</sup> Δ<sub>1</sub><sup>r</sup>, <sub>2</sub> J L N S Hunt 18. ΘΡΕΥ] om. Δ<sub>1</sub><sup>r</sup>, <sub>2</sub> J L N Hunt 18<sup>c</sup>. ΖΕΠΥ] ΖΕΠ, F; for position cf. Gr. D &c.

Hunt 18,  
1-11

- ΙΑ <sup>λ</sup><sub>ο</sub> Ἐταφρασει δε παφτςβω ἡπιενηυ εβολ ρι  
 πихοι. Ἐταφотω δε εφсахи πεχαφ ἡσι-  
 μων. κε αλεот εβολ епетунк отог Ха  
 петепупнок εβρη еотхорхс.
- скт <sup>6</sup> Οτορ αφροτω ἡхесιμων πε|χαφ. κε πρεφ-  
 τςβω πεχωρρ τηρφ αηαιφ ἡβoci εεπεп-  
 ταρο. βеп пексахи δε тennaχω ἡπιупнок  
 εβρη.
- <sup>6</sup> Ἐταυιρι δε εεφαι ατθωот† ἡотμνηυ ἡτεβт  
 епаууф. паτпаφωδ δε пе ἡхепиупнок.
- <sup>7</sup> Οτορ ατθωρεε епотуфнр пη εтρι пкеχοι.  
 ριηα ἡтотι ἡтот†тотот пемωот. отог  
 ати αтееρ пихοι β ρωсте ἡтотерρηтс  
 ἡωεс.
- <sup>8</sup> Ἐταφпατ δε ἡхесιμων петрос αφριτφ δα-  
 тен пепβαλαтх ἡἡс εφхω εεεос. κε  
 εεауе пак εβολ ρарοι паоc.
- Хе анок отρωεи ἡρεφерпоби. <sup>9</sup> отρот† τар  
 астаρотφ пее отоп пивен епееεаф ехеп  
 †хорхс ἡте питеβт етаτтаρωот.
- <sup>10</sup> Παиρη† δε он пкеиακωδос пееε ιωαηηηс  
 пиупнρι ἡте ρεβεεεос пη епатоι ἡуфнр  
 есιμων.

δε] cf. Gr. NBLQ a: om. Γ: +οτορ, M. παφ†] αφ†,  
 Δ<sub>1</sub><sup>r</sup>: εφ†, Δ<sub>2</sub>JLNS Hunt 18. εβολ ριπихοι] for position cf.  
 Gr. ACL &c.: om. Δ<sub>1</sub><sup>r</sup>: om. εβολ, L: εтριпихοι who were on  
 the ship, JNS. <sup>4</sup> δε] om. M. εφсахи] om. F<sub>1</sub>\*. οτορ]  
 om. Γ Δ<sub>1</sub><sup>r</sup>,<sub>2</sub>JLNS Hunt 18. <sup>5</sup> οτορ] om. EF<sub>1</sub>\*M. αφροτω]  
 ετδφ., Δ<sub>1</sub><sup>r</sup>. сιμων (εε, A\*)] + петрос, F; for position cf. Gr.  
 N°ABCL: Gr. D ο δε σιμων. Om. αὐτῶ, cf. Gr. NB a. πρεφ†ςβω]  
 A\*CEGHK: φρεφ, A°BGD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>FLMNOS Hunt 18; cf. Gr. D  
 διδασκαλε. εεπεп] pref. οτορ, A<sup>ms</sup> Δ<sub>1</sub><sup>r</sup>,<sub>2</sub> F<sub>1</sub>° J L N Hunt 18.  
 ταρο] A\*?: ταρερλι, NA° &c. пексахи] пекрап thy  
 name, L Hunt 18. тennaχω] ACD<sub>1</sub><sup>r</sup>,<sub>2</sub> EFGHJKLMNS Hunt 18,  
 cf. Gr. K al pauc: †паχω, NBGD<sub>1,2</sub>0. πιупнок] cf. Gr. NB  
 DL &c. <sup>6</sup> εταυ(φ, η)ιρι δε] A\*CGHK: οτορ ετατ.,

teaching the multitudes from the ship. <sup>4</sup>And having ended speaking, he said to Simon: 'Come out to the deep, and let your nets down for a draught.' <sup>5</sup>And Simon answered, he said: 'Teacher, all the night we toiled, we caught not, but at (lit. in) thy word we will let the nets down.' <sup>6</sup>And having done this, they gathered a great multitude of fish, and the nets were going to rend. <sup>7</sup>And they beckoned to their friends, who were in the other ship, that they should come and help them. And they came, they filled the two ships, so that they began to sink. <sup>8</sup>And Simon Peter having seen, threw himself at (the) feet of Jesus, saying: 'Go from me, my Lord, because I (am) a sinful man.' <sup>9</sup>For fear seized him, and all who were with him, at (the) draught of the fish which they caught: <sup>10</sup>and likewise (lit. thus again) James also and John, the sons of Zebedee, who were (imperf.) friends to

---

NA<sup>ms</sup> BFD<sub>1,2</sub> Δ<sub>1</sub>' EFJLMN OS Hunt 18, cf. Gr. ἰρι... ἔεφαι] ερφαι, construct form, ΝΔ<sub>1</sub>'<sub>2</sub> JK° LNS Hunt 18. ἰουλιανῶν] ἰουλιανῶν, plur., D<sub>2</sub>. ἰτεβτ] om. Δ<sub>1</sub>'<sub>2</sub>; for position cf. Gr. NABCL &c. ἐπαύων] ἐπαύων, MN. πικνηόν] for plur. cf. Gr. NBDL &c.: ποταπνοῦ, A° B Δ<sub>1</sub>'<sub>2</sub> JLS Hunt 18, cf. Gr. exc. S al pauc. <sup>7</sup> ἀτρωρελλ] Gr. D &c. κατερευον. ποταπνηρ] ποταπνηρ their partners also, M. πη... χοι] om. L Hunt 18. πικχοι β] om. β, N: πικχοι β the two ships also, JS°. ρωσδε, AD<sub>2</sub> Δ<sub>2</sub> GJLMNS Hunt 18. <sup>8</sup> δε] Gr. D ο δε. πετρος] Gr. D &c. om. δετεν] ACEGHJK: δε under, BGD<sub>1</sub> Δ<sub>2</sub> FLMO S Hunt 18: δερατοῦ ἡ, lit. 'under the feet of,' D<sub>2</sub>. ἡικς] om. M; obs. Gr. D αυτου. παος] ποσ, Δ<sub>2</sub>\* S\*: for position cf. b c g<sup>l</sup> 1 q syr<sup>sch</sup>: Gr. N\* 244. e om. <sup>9</sup> ταρ] δε, Δ<sub>1</sub>'<sub>2</sub> J LNS Hunt 18. ταροσ] Gr. N\* αυτους: +πε, M. πελλ] +εχεν, A<sup>ms</sup> S. πελλ... πελλα] Gr. D 47<sup>ov</sup> om. τχορχς] A\* &c.: πι., A° (τ erased, and ρ added) Δ<sub>2</sub> J LNS. ετατταρωσ] cf. Gr. BD X go δε. <sup>10</sup> δε] om. E<sub>1</sub> FKN. πι] π, Γ E<sub>1</sub> KL; article because of κε, cf. chap. ii. 4. >ιωδπηικς πελλιακωδος, K\*. πικηρι ἡτε] A° &c.: πι... ἡ, A\*: πεπ... η, D<sub>1,2</sub> Δ<sub>1</sub>' F<sub>1</sub>\* J. εσιλωπ] ἡ, FS.

- $\overline{\lambda\beta}$   
B Πεχε  $\overline{\eta\kappa\varsigma}$   $\overline{\eta\kappa\iota\omega\omega\pi}$ . κε  $\overline{\alpha\epsilon\pi\epsilon\rho\epsilon\rho\epsilon\rho\omicron\tau}$ .  $\overline{\iota\kappa\chi\epsilon\eta\tau}$   $\overline{\nu\omicron\tau}$   
ταρ εκε $\overline{\psi\omega\pi\iota}$   $\overline{\eta\omicron\tau\omicron\gamma\iota}$   $\overline{\eta\pi\rho\epsilon\gamma\tau\alpha\rho\epsilon\rho\omega\omega\iota}$ .  
11 Ο $\overline{\tau\omicron\gamma}$  ε $\overline{\tau\alpha\tau\varsigma\epsilon\kappa}$   $\overline{\nu\iota\psi\eta\eta\kappa\omicron\tau}$   $\overline{\epsilon\pi\iota\chi\rho\omicron}$   $\overline{\alpha\tau\chi\alpha}$   $\overline{\rho\omega\delta}$   
 $\overline{\nu\iota\beta\epsilon\eta}$   $\overline{\eta\kappa\omega\omicron\tau}$ .  $\overline{\alpha\tau\omicron\tau\alpha\rho\omicron\tau}$   $\overline{\eta\kappa\omega\gamma}$ .

## ΓΔ.

- IB  $\overline{\lambda\gamma}$   
B 12  $\overline{\lambda\varsigma\psi\omega\pi\iota}$  δε ε $\overline{\tau\alpha\tau\iota}$  ε $\overline{\beta\omicron\tau\eta}$  ε $\overline{\omicron\tau\iota}$   $\overline{\eta\pi\iota\delta\alpha\kappa\iota}$ . ο $\overline{\tau\omicron\gamma}$   
 $\overline{\iota\varsigma}$  ο $\overline{\tau\rho\omega\omega\iota}$  ε $\overline{\varphi\alpha\epsilon\rho\epsilon\gamma}$   $\overline{\eta\kappa\epsilon\rho\tau}$ .  
ε $\overline{\tau\alpha\varphi\eta\alpha\tau}$  δε ε $\overline{\eta\kappa\varsigma}$   $\overline{\alpha\varphi\rho\iota\tau\gamma}$  ε $\overline{\chi\epsilon\eta}$   $\overline{\pi\epsilon\varphi\rho\omicron}$  ε $\overline{\varphi\tau\rho\omicron}$   
CKZ ε $\overline{\rho\omicron\gamma}$  | ε $\overline{\varphi\chi\omega}$   $\overline{\alpha\epsilon\lambda\omicron\varsigma}$ . κε  $\overline{\pi\alpha\overline{\sigma\tau}}$   $\overline{\alpha\kappa\psi\alpha\eta\omicron\tau\omega\psi}$   
ο $\overline{\tau\omicron\eta}$   $\overline{\psi\chi\omicron\omega\iota}$   $\overline{\alpha\epsilon\lambda\omicron\kappa}$  ε $\overline{\tau\omicron\tau\eta\omicron\iota}$ .  
13 Ο $\overline{\tau\omicron\gamma}$   $\overline{\alpha\varphi\omicron\tau\tau\epsilon\eta}$   $\overline{\tau\epsilon\varphi\chi\iota\chi}$  ε $\overline{\beta\omicron\lambda}$ .  $\overline{\alpha\varphi\theta\iota}$   $\overline{\pi\epsilon\lambda\epsilon\alpha\gamma}$   
ε $\overline{\varphi\chi\omega}$   $\overline{\alpha\epsilon\lambda\omicron\varsigma}$ . κε  $\overline{\tau\omicron\tau\omega\psi}$   $\overline{\mu\alpha\tau\omicron\tau\eta\theta\omicron}$ . ο $\overline{\tau\omicron\gamma}$   
 $\overline{\varsigma\alpha\tau\omicron\tau\gamma}$   $\overline{\alpha\varphi\psi\epsilon}$   $\overline{\pi\alpha\gamma}$  ε $\overline{\beta\omicron\lambda}$   $\overline{\rho\alpha\rho\omicron\gamma}$   $\overline{\eta\kappa\epsilon\pi\iota\varsigma\epsilon\rho\tau}$ .  
14  $\overline{\eta\theta\omicron\gamma}$  δε  $\overline{\alpha\varphi\rho\eta\rho\epsilon\eta}$   $\overline{\pi\alpha\gamma}$  ε $\overline{\varphi\chi\omega}$   $\overline{\alpha\epsilon\lambda\omicron\varsigma}$ . κε  
 $\overline{\alpha\epsilon\pi\epsilon\rho\chi\omicron\varsigma}$   $\overline{\eta\gamma\lambda\iota}$ .  $\overline{\alpha\lambda\lambda\alpha}$   $\overline{\mu\alpha\psi\epsilon}$   $\overline{\pi\alpha\kappa}$   $\overline{\mu\alpha\tau\alpha\lambda\epsilon}$   
 $\overline{\pi\iota\omicron\tau\eta\delta}$  ε $\overline{\rho\omicron\kappa}$ . ο $\overline{\tau\omicron\gamma}$   $\overline{\alpha\pi\iota\omicron\tau\iota}$  ε $\overline{\chi\epsilon\eta}$   $\overline{\pi\epsilon\kappa\tau\omicron\tau\eta\theta\omicron}$   
 $\overline{\kappa\alpha\tau\alpha}$   $\overline{\varphi\eta\eta\tau}$  ε $\overline{\tau\alpha\varphi\omicron\tau\alpha\rho\varsigma\alpha\rho\eta\iota}$   $\overline{\eta\kappa\epsilon\lambda\epsilon\omega\tau\kappa\iota\varsigma}$ .  
ε $\overline{\tau\mu\epsilon\tau\mu\epsilon\theta\epsilon\rho\epsilon}$   $\overline{\pi\omega\omicron\tau}$ .  
 $\overline{\lambda\delta}$   
a 15  $\overline{\lambda\varphi\sigma\omega\rho}$  δε ε $\overline{\beta\omicron\lambda}$   $\overline{\eta\rho\omicron\eta\omicron}$   $\overline{\eta\kappa\epsilon\pi\iota\varsigma\alpha\chi\iota}$  ε $\overline{\theta\delta\eta\kappa\tau\gamma}$ .  
ο $\overline{\tau\omicron\gamma}$   $\overline{\alpha\tau\theta\omega\omicron\tau\tau}$   $\overline{\eta\kappa\epsilon\rho\alpha\eta\pi\iota\psi\tau}$   $\overline{\alpha\epsilon\lambda\epsilon\eta\gamma}$ . ε $\overline{\varsigma\omega}$   
 $\overline{\tau\epsilon\epsilon}$  ε $\overline{\rho\omicron\gamma}$  ο $\overline{\tau\omicron\gamma}$  ε $\overline{\epsilon\rho\varphi\alpha\theta\eta\rho\iota}$  ε $\overline{\rho\omega\omicron\tau}$   $\overline{\theta\epsilon\eta}$   
 $\overline{\nu\omicron\tau\omega\pi\iota}$ .  
 $\overline{\lambda\epsilon}$   
B 16  $\overline{\eta\theta\omicron\gamma}$  δε  $\overline{\nu\epsilon\psi\alpha\varphi\psi\epsilon}$   $\overline{\pi\alpha\gamma}$   $\overline{\epsilon\pi\iota\mu\alpha\delta\eta\psi\alpha\varphi\epsilon}$   $\overline{\eta\tau\epsilon\varphi\epsilon\rho}$   
 $\overline{\pi\rho\omicron\varsigma\epsilon\tau\chi\epsilon\varsigma\epsilon\theta\epsilon}$ .

πεχε] A\*CE<sub>1</sub>GHK: pref. ΟΤΟΖ, A<sup>ms</sup>BD<sub>1,2</sub>Δ<sub>1</sub>Γ<sub>2</sub>FJLMNOS  
Hunt 18. τ $\overline{\nu\omicron\tau}$ ] τ $\overline{\omicron\tau\eta\kappa\omicron\tau}$ , N.  $\overline{\eta\omicron\tau\omicron\gamma\iota}$ ] pref. ΕΚΟΙ,  
A<sup>o</sup>Δ<sub>1</sub>Γ<sub>2</sub>EFJMNS. 11 ε $\overline{\tau\alpha\tau\varsigma\epsilon\kappa}$ ]  $\overline{\alpha\tau}$ , indic., F<sub>1</sub>\*.  $\overline{\psi\eta\eta\kappa\omicron\tau}$ ] A\*CE (tr. of E<sub>1,2</sub> سفن 'boats'): ΕΧΗΟ $\overline{\tau}$  ships, A<sup>o</sup>B &c., cf. Gr.  
12  $\overline{\alpha\varsigma\psi\omega\pi\iota}$  δε] ACE<sub>1</sub>GH?KMR: ΟΤΟΖ  $\overline{\alpha\varsigma\psi\omega\pi\iota}$ , ΓΔ<sub>1</sub>F<sub>1</sub><sup>o</sup>OS  
Hunt 18, cf. Gr.: ΟΤΟΖ...δε, D<sub>1,2</sub>E<sub>2</sub>:  $\overline{\alpha\varsigma\psi\omega\pi\iota}$ , F<sub>1</sub>\*: ΟΤΟΖ  
and om.  $\overline{\alpha\varsigma\psi\omega\pi\iota}$ , B Hunt 26. ε $\overline{\tau\alpha\tau\iota}$ ] A\*E<sub>1</sub>FHM: ε $\overline{\tau\alpha\varphi\iota}$ ,  
A<sup>o</sup>BCΓD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>GJKLNORS Hunt 18, 26, cf. Gr. ΟΤΟΖ.] om. F<sub>1</sub>\*  
Hunt 26, cf. Gr. Ο<sup>3</sup> 253. al pauc b Amb. δε 2<sup>o</sup>] cf. Gr. NB e: om.

Δ<sub>1</sub> begins  
again  
B Hunt 26,  
12-16  
Hunt 18,  
12-17

Simon. Jesus said to Simon: 'Fear not, for henceforth thou shalt be a fisherman catcher of men.' <sup>11</sup> And having drawn the nets to the shore, they left everything, they followed him.

<sup>12</sup> And it came to pass, that (lit. and) they having come into one of the cities, lo, a man full of leprosy. And having seen Jesus, he threw himself upon his face beseeching him, saying: 'My Lord, if thou shouldest wish, it is possible for thee to cleanse me.' <sup>13</sup> And he stretched out his hand, he touched him, saying: 'I wish, be cleansed.' And immediately the leprosy went from him. <sup>14</sup> And he ordered him, saying: 'Tell not any one, but go shew thyself to the priest, and offer for thy cleansing according as Moses commanded, for a witness to them.' <sup>15</sup> But the report (lit. word) concerning him spread abroad the more: and great multitudes gathered to hear him, and (for him) to heal them in their sicknesses. <sup>16</sup> And he used to go to the desert places and pray.

---

BF Hunt 26: Gr. A C D L &c. *kai.* εϕ' ἑαυτοῦ] Δϕ., Δ<sub>2</sub> J L N S  
 Hunt 18. <sup>13</sup> οὗτος] cf. Gr.: om. Γ: Gr. D δε. κοῦτε πεπε-  
 CD<sub>1</sub> Δ<sub>1</sub> EG K M O Hunt 18, 26: κοῦτε ὠπτεϕ, A B D<sub>2</sub> Δ<sub>2</sub> F H J L N S:  
 cωοῦτε πεπεϕ, Γ. πιϕεϕτ] πεϕ. his &c., F. <sup>14</sup> Δϕ-  
 ϕοηϕεν] πΔϕ., Δ<sub>2</sub> S. ἀλλὰ ἔειπε πΔκ] obs. Gr. D &c.  
*απέθε δε και.* φηϕ, A. ἔειπε εϕερε] A &c.; ἔειπε εϕε,  
 C; ἔειπε εϕετ., B. <sup>15</sup> Δϕωρ... εϕηκτεϕ] om. F<sub>1</sub>\*.  
 Δε] om. C S\*. πιϕαχι] πΔι., K. εϕηκτεϕ] Gr. N\* om. *pepl.*  
 θωοϕϕ] + ϕαροϕ, Γ. ϕαηηϕϕϕ] (πϕϕ alt. fr. ἔηηϕ, A°)  
 οῦπ., N. εροϕ] cf. Gr. M aliiq sy<sup>rob</sup>. οὗτος εροϕαϕρι]  
 A\* B C Γ° D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub>\* G H K L M O R Hunt 18, 26, cf. Gr. N B C\* D L &c.:  
 -πτεϕερ., J<sub>1</sub>, cf. Gr. A C<sup>2</sup> &c. *ἐπ' αὐτοῦ*: -Δϕερ., F<sub>1</sub>°: -ετ-  
 Δϕερ., A<sup>m</sup> Δ<sub>2</sub> N S. ϕεν] *pref.* εβολ, J<sub>1</sub>. <sup>16</sup> πεϕαϕϕε]  
 om. πε, G K: Δϕϕε, G<sub>1</sub>\*: πεΔϕϕε, N: πΔϕϕαϕϕε, B.  
 πιεεΔπϕαϕε] πιϕαηηϕαϕε the desert parts, R: πιεεΔπ-  
 ϕαϕετ, D<sub>2</sub>: ϕαηηεεΔπϕαϕετ, indef., B Hunt 26. πτε-  
 ϕερπρoс.] εϕερ., Δ<sub>2</sub> J S Hunt 18: εερ., LN: + ἔειπε there,  
 D<sub>1,2</sub> E<sub>1</sub>° M Hunt 26.



## ΓΔ.

<sup>λγ</sup><sub>β</sub> 17 Οτοζ αςωπι ζεν οται ηπιεροοτ. οτοζ ηθοσ παςψςβω πε.

Οτοζ πατρεεσι ηχεραμφαρισεος πεεε ραπρεψςβω ητε πιποεος. εατι εβολ ζεν τγαλιλαε τηρς πεεε τιοτρεε πεεε ιληεε οτοζ οτχοε ητε ποε παςωον επχιπταλβωοτ.

ιγ <sup>λδ</sup><sub>α</sub> 18 Οτοζ ις ρηπε ατιπι ηχεραπρωει ηοται εψωηλ εβολ ριχεν οτβλοχ. οτοζ πατκωτ πε ησαεπς εδοτη οτοζ εχας εεπεεεθεο.

σκε 19 οτοζ ετεεεποτχεε πιρητ ηεπς εδοτη | εοβε πιεηψ. ατψε πωοτ ερρη εχεπ πιχεπεφωρ. ατχας εδρη πεεε πιβλοχ εβολ ριχεν πιλωβψ ζεν θεηητ εεπεεεθεο ηηης.

20 Οτοζ εταςπατ εποτπαρτ πεχας εεφη ετψηλ εβολ. χε φρωει σεχη πακ εβολ ηχεπεκποβι.

21 Οτοζ ατερρηητς εεεοκεεεκ ηχεπιαζ πεεε πιφαρισεος ετχω εεεος. χε πιεε πε φαι ετσαχι εεπαιχεοτα. πιεε ετεοτοπ ψχοεε εεεος εχα ποβι εβολ εβηλ επιοται εεεατατς φτ.

22 Οτοζ εταςεεε ηχεηης εποτεοκεεεκ αςεροτω πεχας πωοτ. χε εοβεοτ τετεπ-

17 οτοζ 1<sup>ο</sup>] om. F. αςωπι] +δε, F. ζενοται] ηοται, F<sub>1</sub>\*. οτοζ 2<sup>ο</sup>] om. B J<sub>1</sub>\*. ηθοσ] om. Γ F<sub>1</sub>\*. Gr. D c e αυτου διδασκοντος. πε] om. K. οτοζ 3<sup>ο</sup>] om. F. ραπφαρισεος... ραη] cf. Gr. NACL &c.: ηηφ... ηη, D<sub>2</sub>Δ<sub>1</sub>FO, cf. Gr. B. εατι] Gr. N\* 33. om. α': Gr. D e ησαν δε; for om. αυτ cf. Gr. N<sup>A2</sup> BCL &c. πεεεηληεε] Gr. D om. ητεεεε] -φτ, Δ<sub>2</sub>FS: om. J<sub>1</sub>\*. παςωον] ACH: -ωπι, D<sub>2</sub>: +πε, B &c.: +ριχωοτ τηροτ πε upon them all, F. επχιη] A<sup>c</sup>(E mg, Π alt. fr. IE, I o.e. of E?) &c. 18 ις] om. Η N\*.

<sup>17</sup> And it came to pass on one of the days, that (lit. and) he was teaching, and Pharisees and teachers of the law were sitting, having come from all Galilee, and Judea, and Jerusalem: and the (lit. a) power of the Lord was (present) for (the) curing them. <sup>18</sup> And behold, men brought one, paralysed upon a bed: and they were seeking to bring him in, and to lay him before him. <sup>19</sup> And having not found the way of bringing him in because of the multitude, they went up on the housetop, they let him down with the bed through the tiling in (the) midst before Jesus. <sup>20</sup> And having seen their faith, he said to the paralysed: 'Man, thy sins are forgiven thee.' <sup>21</sup> And the scribes and the Pharisees began to reason, saying: 'Who is this who speaketh this blasphemy? For whom is it possible to forgive sin, except the one alone—God?' <sup>22</sup> And Jesus having known their reasonings answered, he said to them:

ΔΤΙΠΙ] ΕΤ., K\*, cf. Gr.: + ΠΔϚ, A<sup>ms</sup> G<sub>2</sub><sup>c</sup> J L N S. ΠΧΕΡΔΑΠ-  
 ΡΩΛΛΙ] ΠΧΕΡΔΑΠΟΥΟΠ some, B. ΠΟΥΔΙ] A\* C E F G H:  
 ΠΟΥΡΩΛΛΙ, A° &c. ϚϙΕΛ, A\*. ϐΙΧΕΠ] ΕΧΕΠ, ΒΔ<sub>2</sub> J L N S.  
 ΚΩ†] A<sup>ms</sup>. ΠΕ] A° &c.: om. Δ<sub>2</sub> J L N S. ΠΣΔ] A° &c. ΕΠϚ]  
 ϐΑΠϚ, C<sub>1</sub>\*. ΟΥΟΥ 3°] om. F<sub>1</sub>\*. ΧΔϚ] for αΙΤΟΥ cf. Gr. BL &c.:  
 + ΕΒΟΛ, Δ<sub>2</sub> S. <sup>19</sup> ΟΥΟΥ] om. F. ΧΕΛΛ (ϙΧΕΛΛ, Δ<sub>1</sub>° F) ΠΙΡΗ†  
 ΠΕΠϚ] A B C E<sub>2</sub> F G H: -ΕΠϚ, D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub> J K L O S: ΧΕΛΛΗ† Π,  
 E<sub>1</sub>: ϙΧΕΛΛΧΟΛΛ ΠΕΠϚ could bring him, Γ M. ΕϐΡΗ] ΕΠϙΩ,  
 D<sub>1,2</sub> Δ<sub>1</sub> O. ΕΧΕΠ] ϐΙΧΕΠ, Δ<sub>1</sub> O. ΠΙΧΕΠ.] Π., J L. ΕΒΟΛ  
 ϐΙΧΕΠ] -ϐΙ, D<sub>1</sub>\*: -ϐΙΤΕΠ (usual prep.), F G<sub>2</sub>° J L N S; cf. Gr.  
 ΕΛΕΘ, A\*. ΠΙΝΣ] Gr. Β πατρων. <sup>20</sup> ΟΥΟΥ &c.] ΕΤΔϙΠΔΥ ΔΕ,  
 F, cf. Gr. D ο: Gr. C (D) &c. add δ ἰ. ΕΦΗ ΕΤ &c.] ΕΠΕΤ, Γ;  
 cf. Gr. C D &c. ΦΡΩΛΛΙ] ΠΙΡΩΛΛΙ, F. ΠΔΚ... ΠΕΚ] cf. Gr.  
 A B C L &c. <sup>21</sup> ΕΡϐΗΤΣ Ε] om. L. ΦΑΡΙΣΕΟΥ] Φ added  
 above erasure of one letter, ΔΟC, A°. ΕΥΧΩ ΕΛΛΟΥC] om. Δ<sub>2</sub>\* J L.  
 ΕΠΔΙΧΕ] A: ΠΠΔΙΧΕ, B &c., cf.? Gr. ΕΧΔΠΟΕ[ΒΗΛ ΕΠΙ,  
 A\*. ΕΠΙ] ΕΠΙ, C. ΕΛΛΑΥΤϚ, A. <sup>22</sup> ΟΥΟΥ ΕΤΔϚ.] Δ<sub>1</sub> ends again  
 A C G H K: ΕΤΔϚΕΛΛΙ ΔΕ, B Γ D<sub>1,2</sub> Δ<sub>1</sub>'<sub>2</sub> F J L M N O S. ΙΝΣ] ΠΟC,  
 G<sub>1</sub>\*. ΕΠΟΥ] ΠΟΥ, C D<sub>2</sub> Δ<sub>1</sub>'. ΔϚΕΡΟΥ] Gr. C D om. ΠΕ-  
 ΧΔϚ] om. M.

μοκαλεκ ζει πετερηκτ. <sup>23</sup> οτ εθλοτεπ  
εχοc. κε πεκποβι σεχη πακ εβολ. ιε εχοc.  
κε τωπκ οτορ μοωι. <sup>24</sup> ριπα πτετεπελι  
κε οτοπ ερωιωι πτε πωρηι εφρωλι ριχεπ  
πικαρι εχα ποβι εβολ.

Οτορ πεχαρ εφη ετσηλ εβολ. κε πθοκ  
πετχω εελοc πακ. τωπκ ωλι επεκδοκ  
οτορ ελαγε πακ επεκνι.

<sup>25</sup> Οτορ σατοτγ αφτωηγ εεποταεθο εβολ.  
αφωλι εφη επαφπκοτ ριχωγ. αφγε παρ  
επεκνι εφτωοτ εφτ.

<sup>26</sup> Οτορ οττωετ αφβι πτοτοπ πιθεπ. οτορ  
παττωοτ εφτ. οτορ ατελορ προτ ετχω  
εελοc. κε αππατ εραπφρηι εφοοτ.

## ΙΕ.

ΙΔ <sup>λγ</sup><sub>β</sub> <sup>27</sup> Πεπεκα παι δε αφι εβολ οτορ αφπατ εοτ-  
σκε τελωπης. | επεφραπ πε λετι. εφρεεσι ρι  
οττελωπιον.

Οτορ πεχαρ παρ. κε μοωι πωι. <sup>28</sup> οτορ  
αφχα ρωβ πιθεπ αφτωηγ αφεμοωι πωγ.

<sup>λδ</sup><sub>β</sub> <sup>29</sup> Οτορ λετι αφερ οτηωιτ πωοπc ερογ πθοτη  
ζειπ πεκνι.

Οτορ πετοτοπ οτηωιτ εελεκω πτε πιτελω-  
πης πεε ραπκεχωοτηι ετροτεβ πεεωοτ.

<sup>23</sup> CΗΧΗ, A. ΙΕΕΧΟC] ΙΕΧΟC, A: ΨΑΠ ΕΧΟC, ΒΓD<sub>1,2</sub>  
Δ<sub>1,2</sub>FJKLNS. ΠΕΚ... ΠΔΚ] for σοι... σου (inverted) cf. Gr.  
ABL &c.: Gr. ΝD<sup>σ</sup> om. σοι: Gr. C &c. σου... σου. <sup>24</sup> ριπα]   
ΑΒΓΔ<sub>1,2</sub>FJLMNOS: +ΔΕ, ΟD<sub>1,2</sub>ΕGHK. ερωιωι] ερωιωι,  
A\*: οτερωιωι, CD<sub>2</sub>K; for order cf. Gr. ΝΑCD &c. ψηρηφ., A\*.  
πικαρι] Π., ΒΕ<sub>1</sub>, cf.? Gr. D\*Α al pauc. ΟΤΟΡ &c.] ΑCD<sub>1,2</sub>Ε  
GHM: ΠΕΧΑΡ ΔΕ, L: ΠΕΧΑΡ, ΒΓΔ<sub>1,2</sub>JK<sup>ο</sup>OS, cf. Gr.: ΤΟΤΕ  
ΠΕΧΑΡ, F. ΦΗ ΕΤ] ΠΕΤ, Β. ΠΕΤΧΩ] ΠΕ ΕΤ &c., Γ:  
Ε(om. S)Τ., ΒΕΜ. ΤΩΠΚ] ΤΩΠ, A\*: ΧΕΤΩΠΚ, Δ<sub>1,2</sub>Γ<sub>2</sub>Η  
JNS. ΩΛΙ] prof. ΟΤΟΡ, Δ<sub>1,2</sub>JLNS. ΟΤΟΡ 2<sup>ο</sup>] cf. Gr. ΝD &c.:

'Wherefore reason ye in your hearts? <sup>23</sup> What is easy to say: "Thy sins are forgiven thee," or to say: "Rise and walk?" <sup>24</sup> That ye may know that (the) Son of (the) man hath authority upon the earth to forgive sin'—then (lit. and) he said to the paralysed—'to thee I say: "Rise, take up thy bed, and go to thy house.'" <sup>25</sup> And immediately he rose before them, he took up that upon which he lay (lit. was sleeping), he went to his house, glorifying God. <sup>26</sup> And amazement took all, and they were glorifying God, and they were filled with fear, saying: 'We saw wonders to-day.' <sup>27</sup> And after these (things) he came out, and he saw a publican, his name being Levi, sitting at a custom-house, and he said to him: 'Walk after me.' <sup>28</sup> And he left everything, he rose, he walked after him. <sup>29</sup> And Levi made a great feast for him within his house: and there was a great multitude of the publicans

om. EM, cf. Gr. ABCL &c. <sup>25</sup> εἰ ποτε εἴθε] εἰ περὶ εἴθε, Δ<sub>2</sub>LN°S, cf. Gr. N. εἶλον] A: om. B &c. ἀψωλι] pref. οὐτο, Δ<sub>1</sub>Γ<sub>2</sub>F<sub>1</sub>°JLNS. εἰς ὡς] εἰς ὡς, ΓF. ἀψω] pref. οὐτο, G<sub>2</sub>. <sup>26</sup> οὐτο, Γ°... φτ] om. B, cf. Gr. D &c. ἀψω] A\*O ΓD<sub>1</sub>E F<sub>1</sub>\* GH LM: πε ἀψ., A° Δ<sub>1</sub>Γ F<sub>1</sub>°: πετ ἀψ., J K: πε ετ ἀψ., D<sub>2</sub> Δ<sub>2</sub> NS: πε σί, O. οὐτο, 2°] om. F<sub>1</sub>\*. πὰς τ] ἀτ, D<sub>1,2</sub>. <sup>27</sup> εἰς ἐπεσ] A\* C E F<sub>1</sub>\* G H K M: pref. οὐτο, A<sup>ms</sup> B Γ D<sub>1,2</sub> Δ<sub>1</sub>Γ F<sub>1</sub>° J L N O S Hunt 18, cf. Gr. πὰς] + Δε, A C E G H K M: οὐτο... Δε, D<sub>1,2</sub>. εἶλον] + εἰς εἰς, D<sub>2</sub>: + π̄χεῖνς, F. οὐτο, Γ°] om. Γ Δ<sub>1</sub>Γ<sub>2</sub> E F J L M N S Hunt 18: + π̄χεῖνς, F. ἐπεσ &c.] Gr. C\* 157. add καλούμενον. λευ] cf. Gr. K al pauc, D al pauc λευε. εἰς] εἰς at the, B D<sub>1</sub> O Hunt 18. οὐτο, 2°] om. F<sub>1</sub>\*. <sup>28</sup> π̄σω] + π̄σω after, i.e. behind him, B. ἀψω] -εσ, A\*: pref. οὐτο, H; for tense cf. Gr. ΝΑΟ &c. <sup>29</sup> λευ] cf. Gr. D (α) al pauc &c. ἀψω] for position cf. it<sup>plur</sup> vg syrr. ερω] ερω, D<sub>1</sub>\* O. π̄σω] εἶσω, B D<sub>1,2</sub> Δ<sub>1</sub>Γ<sub>2</sub> E F H J K L M N O S Hunt 18. εἶσω] ε, Δ<sub>1</sub>Γ<sub>2</sub> F J K L N O. οὐτο, 2°] om. E. πε &c.] παρεστῆς, Hunt 18. οὐτο] om. M. οὐ] εἶς, plural, D<sub>2</sub>. τελω] + εἰς εἰς, D<sub>2</sub>. κεχω] Gr. N\* om.: περπο, D<sub>1</sub>, cf. Gr. X 239. 299. al pauc. πελω] + πε, O D<sub>1,2</sub> E M O.

Hunt 18,  
27-32

- <sup>30</sup> Οτοζ πατχρεερεε  $\bar{\eta}$ κεπιφαισεος πεε  
 πιαδ̄ οτθε πεφαιαθηης ετχω  $\bar{\epsilon}$ εεος.  
 κε εθβεοτ τετεποτωε οτοζ τετεπω  
 πεε πιτελωνης πεε πιρεφερποβι.
- <sup>31</sup> Οτοζ αφεροτω  $\bar{\eta}$ κεῑнс̄ πεααφ̄ πωοτ. κε πη  
 ετχορ σεερχρια  $\bar{\epsilon}$ πιςηιηι αη.  
 Αλλα πη εθλοκρ. <sup>32</sup> πεταιι γαρ αη εθαρεε  
 πιθηνι αλλα πιρεφερποβι εταεταποια.
- <sup>33</sup> Ηωοτ δε πεχωτ παφ. κε πιεαθηης  $\bar{\eta}$ τε  
 ιωαηνης σειρι  $\bar{\eta}$ ραπειηη  $\bar{\eta}$ πηκτια πεε  
 ραπητωβρ. παιρη† οη παπιφαισεος. πεκ-  
 εαθηης δε  $\bar{\eta}$ ωοτ σεοτωε σεσω.
- <sup>34</sup>  $\bar{\Gamma}$ η̄с̄ δε πεααφ̄ πωοτ. κε εηη οτοη σχοεε  
 $\bar{\epsilon}$ εωτεπ εθρε πεπσηηρι  $\bar{\epsilon}$ πιπατσηελετ  
 ερηκτετιη ρωс̄ επιπατσηελετ πεεωοτ.
- <sup>35</sup> Σεηνοτ δε  $\bar{\eta}$ χεραπεροοτ ροταη ατσηαπωλι  
 $\bar{\epsilon}$ πιπατσηελετ εβολ ραρωοτ. τοτε ετε-  
 ερηκτετιη  $\bar{\delta}$ εη πιεροοτ ετεεεεατ. |
- σκζ <sup>36</sup> Ηαφχω δε  $\bar{\eta}$ οτπαραβολη πωοτ. κε  $\bar{\epsilon}$ παρε  
 ρλι φεδ̄ οττωιс̄ εβολ  $\bar{\delta}$ εη οτρβοс̄  $\bar{\epsilon}$ βερι  
 $\bar{\eta}$ τεφρ̄ιτс̄ εοτρβοс̄  $\bar{\eta}$ απασ.  $\bar{\epsilon}$ εεοη σπασφεδ̄  
 πικεβερι οτοζ  $\bar{\epsilon}$ πασ†εα† πεε πιαπασ  
 $\bar{\eta}$ χε†τωιс̄ ετατολс̄ εβολ  $\bar{\delta}$ εη πιβερι.

<sup>30</sup> πατχρεερεε] +πε, D<sub>1,2</sub> O<sub>1</sub>. πιαδ̄] cf. Gr. ND &c. om. αὐτῶν; for position cf. Gr. N B C D L &c.: >πιαδ̄ πεεπιφαισεος, D<sub>2</sub><sup>o</sup>, cf. Gr. A &c. οτθε] εθβε, N. εθβεοτ] om. οτ, L. πεεπιρεφ.] cf. Gr. N A B C<sup>2</sup> L &c.  
<sup>31</sup> οτοζ] om. F<sub>1</sub><sup>\*</sup>: Gr. D 150<sup>ev</sup> e de. πωοτ] obs. Gr. LZ 33. &c. αἰτοῖς. ετχορ] obs. Gr. 13. 69. 346. al plus<sup>6</sup> ἰσχύοντες. εθ-  
 λοκρ] B C E F H J L Hunt 18: ετ., A &c. <sup>32</sup> πεταιι] πε ετ., B Γ D<sub>1,2</sub> M Hunt 18. γαρ] om. B Δ<sub>1,2</sub><sup>\*</sup> J L M N Hunt 18.  
 εθαρεε] εωρεε  $\bar{\eta}$ , absolute, M. πιρεφ.] Gr. N<sup>\*</sup> ασεβεις.  
<sup>33</sup> κε] +εθβεοτ, A<sup>m</sup> B Δ<sub>1,2</sub> F<sub>1</sub><sup>o</sup> G<sub>2</sub><sup>o</sup> J L N S (om. οτ), cf. Gr. N<sup>\*</sup> A C D &c. σειρι &c.] σεερηκτετιη  $\bar{\eta}$ ραπειηη, O. ραπειηη] ραπηηη†, B Δ<sub>1</sub><sup>\*</sup> J L N. παιρη†...σεοс̄] A<sup>o</sup> &c.:  $\bar{\epsilon}$ επαι &c., A<sup>o</sup>? C G<sub>1</sub><sup>\*</sup> H: οτοζ παι &c., B: om. F<sub>1</sub><sup>\*</sup>, cf. Gr. D &c. om.

and others sitting-at-meat with them. <sup>30</sup> And the Pharisees and the scribes were murmuring against his disciples, saying: 'Wherefore do ye eat and drink with the publicans and the sinners?' <sup>31</sup> And Jesus answered, he said to them: 'They who are strong have not need of the physician, but they who are diseased. <sup>32</sup> For I came not to invite the righteous, but the sinners to repentance.' <sup>33</sup> And they said to him: 'The disciples of John make many fastings and prayers, likewise (lit. thus again) those of the Pharisees, but thy disciples—they eat, they drink.' <sup>34</sup> And Jesus said to them: 'Is it possible for you to make (the) sons of the bridegroom fast, while the bridegroom (is) with them? <sup>35</sup> But days come when the bridegroom should be taken away from them, then shall they fast in those days.' <sup>36</sup> And he was speaking (lit. saying) a parable to them: 'No one rendeth a piece of cloth from a new garment and putteth (lit. throweth) it to an old garment; otherwise it rendeth the new also, and the piece which was taken

*ὁμοίως* καὶ οἱ τ. φ. K erased after ON, A°. ΠΔ] Δ added, A°: om. BF<sub>1</sub><sup>o</sup>N. ΠΙΦΔΡΙΣΕΟΣ] ΠΙΚΕΦ., A°BF<sup>o</sup>D<sub>1,2</sub>Δ<sub>1,2</sub>EJLMS. ΠΕΚ-  
 ΔΔΘ] cf. Gr. D &c.: pref. ΠΕΔΔ, ΟΔ<sub>1</sub><sup>r</sup>: ΠΙΔΔΘ., Ο. ΠΘΩΟΥ] om. Δ<sub>1,2</sub>E<sub>1</sub>JLMNS. CECΩ] ΑΟΓΔ<sub>1,2</sub>GHJKLNS: pref. ΟΥΘΩ,  
 BD<sub>1,2</sub>EFMO. <sup>34</sup> ΙΗC ΔΕ] cf. Gr. ΝBCDL &c. ΔΔΔΔΩΤΕΝ] cf. Gr. A B C L &c.: om. Δ<sub>1,2</sub>\* E G<sub>2</sub><sup>o</sup>J L M N; this reading need not correspond to μη δυνατὰς of Gr. Ν\* D &c. ΠΙΠΔΤΨΕΛΕΤ Ι°] cf. it vg. ΔΩC ΕΠΙ &c.] A\* (ΔOC) &c.: ΔΩC ΠΙ, A°(ΔOC) Δ<sub>2</sub> JLMNS: ΔOCON ΠΙ, ΓD<sub>1,2</sub>E<sub>2</sub>, for οσον cf. Gr. D e: ΔΩC ΕΥ-  
 ΠΕΔΔΩΟΥ ΠΧΕΠΙ &c., F. <sup>35</sup> ΔΟΥΤΑΝ] cf. Gr. ΝΟL &c. ΤΟΤΕ] cf. Gr. ABCDL &c. ΠΙΕΔΟΥ] ΠΙ &c., Δ<sub>1,2</sub><sup>o</sup>O<sub>1</sub>S: om. ΕΔΟΥ, D<sub>2</sub>\*. <sup>36</sup> ΔΕ] cf. Gr. X 254. c e. ΠΩΟΥ] cf. Gr. I3.  
 69. 346.: Gr. Ν\* X syr<sup>soh</sup> aeth πρ. αὐτ. παραβ.: + ΠΕ, B. ΦΕΘ] ωλι π̄, F<sub>1</sub>\*; for σχίσας cf. Gr. Ν B D L &c., but position different. ΤΩΙC] ΤΩΙCΙ, A°(twice)BD<sub>1,2</sub>(FS 2°)J<sub>1</sub>\*L. ΕΒΟΛ ΘΕΝ] cf. Gr. Ν B D L &c. ἀπό: Gr. ΑΟ &c. om. απο. ΔΙΤC] -Ϛ, F<sub>1</sub>\*H. ΕΟΥ] π̄ΟΥ, S. ΨΔCΦΕΘ] ΨΔϚ., F<sub>1</sub>\*G<sub>2</sub>\*JLNS. ΨΔC... ΔΠΔC] this tense may represent Gr. future: ΔΠΕC, pret. neg.?, Δ<sub>1</sub>N O.

Δ<sub>1</sub> begins again

Hunt 18, 36-39

- <sup>37</sup> Οταν ε̄παρε ε̄λι ε̄ι κρη ε̄βερι εασκος  
 π̄απας. ε̄ελεον ψαρε. πικρη ε̄βερι φεθ̄  
 πιασκος. οτορ π̄θορ ψαρφωπ εβολ οτορ  
 ψαρε πιασκος τακο. <sup>38</sup> αλλα εψατρη κρη  
 ε̄βερι εασκος ε̄βερι.
- <sup>39</sup> Οτορ ε̄ελεον ε̄λι εψω απας παοτωψ βερι.  
 ψω ταρ ε̄ελεος. κε ψρολχ π̄χεπιαπας.

- <sup>μα</sup>  
<sup>β</sup> <sup>1</sup> Ασψωπι δε εταρσινι θεν πιαββατοπ εβολ  
 ε̄ιτοτοτ π̄πιροτ. οτορ παρε πεφλαθητης  
 ψωχι π̄πιθελος εταρσερ ε̄ελεωτ θεν  
 ποτχιχ οτορ ετοτωε ε̄ελεωτ.
- <sup>2</sup> Βαποτοπ δε εβολ θεν πιφαρισεος πεχωτ. κε  
 εθβεοτ τετεπιρι ε̄πετσελεψω π̄αιψ αν  
 θεν πιαββατοπ.
- <sup>3</sup> Οτορ αφεροτω π̄χειη̄ς πεχαψ πωοτ. κε οταε  
 φαι ε̄πετεποψψ. φη ετα λατια αιψ. εοτε  
 εταψροκο πεε πη εθπεελαψ.

πικε] om. κε, Δ<sub>1,2</sub>NOS, cf. Gr. N\*. πιαπας] πικε., D<sub>1,2</sub>FJL.  
 †τωις] cf. Gr. NBOL &c., but differently placed. ατολς] ατ-  
 σιτς, Δ<sub>1</sub>O. <sup>37</sup> οταν] ABCFGHJKLMNS Hunt 18:  
 οτορ, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>°(οτορ ε̄ελεον ε̄λι ρρη, E<sub>1</sub>\*), 2 O. ε̄λι]  
 om. J<sub>1</sub>\*. ε̄ι] ACD<sub>2</sub>GHIJKLN: †, BGD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>°<sub>2</sub>F<sub>1</sub>\*MO Hunt 18;  
 obs. Gr. C επιβαλλει. πιασκος] + π̄απας old, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FG<sub>2</sub>O,  
 cf. Gr. D arm. π̄θορ] + ε̄ωψ, G<sub>2</sub>\*. ψαρψ] εψαρψ, D<sub>1,2</sub>.  
 οτορ, 2°] om. F<sub>1</sub>\*. <sup>38</sup> εψατρη] εψατρη, Δ<sub>1</sub>JLMNOS  
 Hunt 18°; cf.? Gr. N\* D &c. βαλλουσι: εψατ†, B. ε̄βερι]  
 + οτορ εψαταρερ ερωοτ ε̄επ̄ and both are preserved,  
 D<sub>1</sub>(marked)<sub>2</sub>, cf. Gr. ACD &c.: + οτορ εταρερ ερωοτ  
 τηροτ and all shall be preserved, G<sub>2</sub>°J. <sup>39</sup> Gr. D &c. om.  
 οτορ] Gr. N° B om. εψω απας] AB°CD<sub>1,2</sub>Δ<sub>1</sub>EGH(K)L  
 (M)O(S): εψσε απας, B°GF<sub>1</sub>\* Hunt 18: εψσε π, F<sub>1</sub>°: εψω  
 π̄απας, JN(S), the second and last are correct according to general rule,  
 but εψω, οτωψ here, and COΤΤΩΠ elsewhere used for the con-  
 struct state, together with the third reading, suggest a phonetic confusion  
 between ε and ω: ψω, pres. indic., KS: εαψω, pret. partic., M,

away from the new agreeth not with the old. <sup>37</sup> Nor doth any one put (lit. throw) new wine into old bottles; otherwise the new wine rendeth the bottles, and it (lit. he) is poured out, and the bottles perish. <sup>38</sup> But they put new wine into new bottles. <sup>39</sup> And no one drinking old (wine) will wish (for) new: for he saith: "The old is sweet."

VI. And it came to pass, (that) he passed on the sabbaths through the cornfields, and his disciples were plucking the ears of corn, rubbing them in their hands and eating them. <sup>2</sup> But some of the Pharisees said: 'Wherefore do ye that which is not right to do on the sabbaths?' <sup>3</sup> And Jesus answered, he said to them: 'Did ye not read even this, that which David did, when he hungered, and they who

cf. Gr. **ΠΔ** (om. **ΠΔ**, JLN) **ΟΥΩΥ**] -**ΩΥ** **ΞΞ**, FJ: -**ΩΥ** **ΞΞ**, L<sup>c</sup>N: -**ΩΥ**, L<sup>\*</sup>: **ΠΔ** **ΟΥΩΥ**, M; cf. Gr. **NBC<sup>\*</sup>L** &c. om. *ειδέως*. **ΥΧΩ**] **ΕΥΧΩ**, M. **ΥΔΡ**] om. M. **ΥΖΟΛΧ**] (**Χ** added, A<sup>o</sup>) cf.? Gr. **NBL** 157. 225. *syr<sup>soh</sup>*: Gr. **AC** &c. have comparative.

<sup>1</sup> **ΔΕ**] Gr. D &c. *καί*. **ΕΤΔΥCINU**] **ΕΤΔΥ.**, D<sub>1</sub>; obs. Gr. 33. om. *αὐτόν*, D ante *εν σαββ.* **πον.** **ΠΙCΔΒ**] **ABCEGHJLN**: **ΠCΔΒ**, Γ? S: **ΠCΔΒ**, D<sub>1,2</sub> Δ<sub>1</sub> F K M O Hunt 18; om. *δευτεροπρώτη*, cf. Gr. **NBL** &c.: D<sub>1</sub> has gloss *روي السبت ثاني ال اول* 'Greek, the sabbath, the second of the first.' **ΠΥΡΟΥ†**] cf. Gr. **N<sup>o</sup>OD** &c. **ΟΥΟΥ** 1<sup>o</sup>] om. EM; obs. Gr. D &c. **ΠΕΥΞΞΔΘ**] **ΠΙ.**, Δ<sub>1</sub> G<sub>2</sub>? M O<sub>1</sub>. **ΠΙ-ΞΞΞΞC**] for position cf. Gr. **NAO<sup>3</sup>(D)** &c. **ΕΥCΔΟΥCΕΟΥ** **ΞΞ-ΞΞΩΟΥ**] B<sup>\*</sup>(**ΔΥ**) F<sub>1</sub>? M Hunt 18: **ΕΥCΔΟΥCΔ** **ΞΞ**, Γ D<sub>2</sub> Δ<sub>1</sub>? E<sub>1</sub>(**CE**).<sub>2</sub><sup>\*</sup>(**CE**) J K M O: **ΕΥCΔΟΥC** **ΞΞ**, A C D<sub>1</sub> E<sub>2</sub> F<sub>1</sub><sup>c</sup> G H L N, these two last may be identical, because Δ of CΔ and Ε of ΞΞ may be fused. **ΞΕΠΠΟΥ**] **ΠΠΟΥ**, B Γ D<sub>1</sub> F J L N O S Hunt 18. **ΟΥΟΥ** 2<sup>o</sup>] om. E<sub>1</sub> F Hunt 18. **ΕΥΟΥ.**] **ΕΥΕΟΥ**, D<sub>1,2</sub> E<sub>2</sub>. <sup>2</sup> **ΔΕ**] + **ΠΕ**, K. Om. *αὐτοῖς*, cf. Gr. **NBO<sup>\*</sup>L** &c. **ΠΕΥ**] **ΦΗ ΕΥ**, Γ Hunt 18. **CΞΞ-ΠΥΔ**] **ACΓΕΓΗΚΜ(ΕC)** Hunt 18 (ΕC): **CΥΕ** it is lawful, B D<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub><sup>\*</sup>(**εCΥΕ**) J L N O S. **ΠΔΙΥ**] om. B Γ F<sub>1</sub><sup>\*</sup> L N, cf. Gr. B(D) &c. **ΞΕΠΠΙCΔΒ**] -**ΠΙ.**, A<sup>o</sup> J L: -**Π** &c., F<sub>1</sub><sup>\*</sup> N, cf.? Gr. 13. 346. 435.; for **ΞΕΠ**, cf. Gr. **AC** &c. <sup>3</sup> **ΟΥΟΥ**] Gr. D &c. om. B Hunt 18. **ΠΧΕΙΥC**] for position cf. Gr. **NL** vg &c. **ΟΥΔΕ**] Gr. D &c. *οὐδέποτε*: **ΟΥ ΠΕ**, B. **ΔΙΥ**] om. H. **ΟΥΤΕ... ΠΕΞΞΔΥ**] om. F<sub>1</sub><sup>\*</sup>.

Hunt 18, 1-5



<sup>4</sup> Πως αψυε πας εδουη επι η εφτ. ουορ κωικ  
 ητε τπροεσις αψβιτου αφοτολλου ουορ  
 αψτ ηπικεχωουπι εοπελλαψ. ηι ετεπσυε  
 πωου αν εοτολλου εβηλ επιοτην εελατ-  
 ατου. |

σκη <sup>5</sup> Οουορ παςχω εελλου πωου. κε ποε εεπισαβ-  
 βατου πε πωηρι εεφρωει.

ΙΕ <sup>μβ</sup><sub>β</sub> <sup>6</sup> Αψωπι δε δεη πικεσαββατου αψυε πας  
 εδουη ετοτστπατωη ουορ αψτςβω.

Οουορ πεουοη ουρωει εελατ πε. ερε τεψχιχ  
 ηουηπαε ψουωου. τπαττ ηατου πας  
 ηχεπισαθ πεε πιφαρισεου. κε αν ψπαερ-  
 φαθρι δεη πσαββατου. ρηνα ητουχεε  
 κατηγορια θαροψ.

<sup>7</sup> Ηουψ δε παςεει εοτολλοκεεεκ πεχαψ εεπι-  
 ρωει επαρε τεψχιχ ψουωου. κε τωπκ ουι  
 ερατκ δεη θεηητ. ουορ αψτωηψ αφορι  
 ερατψ.

<sup>8</sup> Πεχε ηκς πωου. κε τψηπι εεεωτεη κε αν  
 συε ηερ πεοπαλεψ δεη πιαββατου ψαν  
 εερ πετρωου. ουψτχη επαρεεεε ψαν  
 ετακοε.

<sup>4</sup> πως] cf. Gr. N<sup>o</sup>L &c. αφοτολλου] -ου|εου, A: pref.  
 ουορ, B, cf. Gr. AC<sup>3</sup> &c.: Gr. ND &c. om. ελαβεν και. ουορ 2<sup>o</sup>]  
 om. Hunt 18. κεχω|πι, A. εοπελλαψ] πελλαψ, B.  
 ετεπσυε] ετσυε, ΓD<sub>1,2</sub>Δ<sub>1</sub>JLNO (JLNS Hunt 18 EC),  
 single negative. εοτωεου, A. <sup>6</sup> ΠΙ] AB(ΠI)D<sub>1,2</sub>Δ<sub>1</sub>

F<sub>1</sub>\*JO, cf. Gr. NB syr<sup>sch</sup>: +KE, C &c., cf. Gr. ADL &c.  
 Hunt 18, <sup>6-11</sup> <sup>6</sup> πικεσαβ.] AG<sub>2</sub>HJLMN: πκε., Δ<sub>1</sub>E<sub>2</sub>O: πκε., F<sub>1</sub>\*S: κε.,  
 BCFGD<sub>1,2</sub>E<sub>1</sub>F<sub>1</sub>\*G<sub>1</sub>K\* Hunt 18; cf. Gr. NBL &c. του] ABCFGD<sub>2</sub>F  
 G<sub>1</sub>HJKLNS Hunt 18: τ, D<sub>1</sub>G<sub>2</sub>: ου, Δ<sub>1</sub>EMO. ουορ 1<sup>o</sup>] om.  
 E<sub>1</sub>F<sub>1</sub>\*M. αψτ] A\*CD<sub>2</sub>EF<sub>1</sub>\*GHKM Hunt 18: παψτ, imperfect,  
 A<sup>o</sup>BFGD<sub>1</sub>Δ<sub>1</sub>F<sub>1</sub>\*JLNO. ουορ 2<sup>o</sup>] om. BGF. εελατ] for  
 position cf. Gr. NBLR &c. πε] om. JLN. τπαττ] +δε, Γ.  
 ηατου] +δε, A<sup>ms</sup>JLNS Hunt 18. For δε cf. Gr. exc. D: c'igitur.'

were with him: 'how he went into (the) house of God, and the loaves of the Prothesis—he took them, he ate them, and he gave to them also who were with him, which it was not lawful for them to eat except (for) the priests alone?' <sup>5</sup> And he was saying to them: 'The Lord of the sabbath is (the) Son of (the) man.'

<sup>6</sup> And it came to pass on the sabbath *also*, (that) he went into their synagogue and taught: and there was a man there whose right hand was (lit. is) withered. <sup>7</sup> The scribes and the Pharisees were considering him, whether he will heal on (the) sabbath, that they might find accusation against him. <sup>8</sup> But he was knowing their reasonings, he said to the man whose hand was (imperf.) withered: 'Rise, stand in (the) midst;' and he rose, he stood. <sup>9</sup> Jesus said to them: 'I ask you, whether it is lawful to do good on the sabbaths, or to do evil? to save life (lit. a soul), or

---

πΔϞ] cf. Gr. ΝΒDL &c.: om. BD<sub>2</sub><sup>o</sup>F<sub>1</sub><sup>\*</sup>, cf. Gr. Α &c.: +ΠΕ, Β\*Γ D<sub>1,2</sub>Δ<sub>1</sub>Ε<sub>2</sub>F<sub>1</sub><sup>\*</sup>G<sub>2</sub>K<sup>c</sup>M O Hunt 18. ΔΠ] om. G<sub>2</sub><sup>o</sup>J. ϞΠΔΕΡ.] cf. Gr. Β &c.: +ΕΡΟϞ, Μ, cf. Gr. ΜΧ &c. ΠΔΒ.] ΠΙ., D<sub>2</sub>, gloss of J<sub>1</sub> السبت 'the sabbath:' ΠΙ, JS: ΠΚΕ., O. ΠΤΟΥΧΕΛΛΚΑΤΗΓΟΡΙΑ] Δ over erasure, A<sup>o</sup>, cf. Gr. Ν<sup>o</sup>AL &c.: -ΚΑΤΗΓΟΡΙΗ, Ε, cf. Gr. Ν\*B &c.: ΠΤΟΥΧΕΚΑΤΗΓΟΡΙΗ, F<sub>1</sub><sup>\*</sup> Hunt 18: ΠΣΕΕΡΚΑΤΗΓΟΡΙΗ, Β. ΔαροϞ] cf. Gr. Ν<sup>o</sup>F<sup>w</sup>KLRP &c.: ΕΡΟϞ, F<sub>1</sub><sup>\*</sup> Hunt 18, cf. ? rest of Gr. <sup>5</sup> ΕΠΟΥΧΕΛΛΕΚ] ΠΠΟΥ &c., Μ: ΠΟΥ., Ο (D<sub>2</sub> N Π). ΠΕΧΔϞ] om. Δε, cf. ? Gr. D &c.: +ΟΥΠ, Γ: +ΔΕ, F Hunt 18, cf. Gr. ΝBL &c. ΡΩΛΙ] Gr. D om. ΕΠΑΡΕ] ΠΔΡΕ, A<sup>\*</sup>: ΕΡΕ., pres., Β D<sub>1</sub> Δ<sub>1</sub> O<sub>1</sub> Hunt 18. ΟΖΙ] cf. Gr. Α syr<sup>soh</sup> et<sup>hr</sup>: pref. ΟΥΟΥ, A<sup>ms</sup>ΓJLNS, cf. rest of Gr. ΔΕΠ] cf. Gr. D. ΟΥΟΥ] cf. Gr. ΝΒDL &c. <sup>9</sup> ΠΕΧΕΙΡΣ] cf. arm syr<sup>soh</sup>: +ΔΕ, ΒD<sub>2</sub>KM Hunt 18, cf. Gr. ΝΒDL &c. †ϞΠΠ] †ΠΔ &c., fut., L, cf. Gr. ΑD &c. ΔΠ] cf. Gr. ΝΒDL &c. ΠΕΡ.] ΕΡ., C Hunt 18. ΔΕΠ] ΔΕ, F<sub>1</sub><sup>\*</sup>. ΠΙΔΒ.] A<sup>\*</sup>CEHK, cf. Gr. Α &c.: ΠΙ, A<sup>c</sup>D<sub>2</sub>G: Π, ΒΓD<sub>1</sub>Δ<sub>1</sub>FJLMNOS Hunt 18; cf. ? Gr. ΝΒDL &c. ΠΕΤΩΟΥ] ΠΩΟΥ, F<sub>1</sub><sup>\*</sup>. ΤΔΚΟϞ] cf. Gr. ΝΒDL &c.: +ΟΥΟΥ ΔΥΧΔΡΩΟΥ and they held their peace, A<sup>ms</sup>F<sub>1</sub><sup>o</sup>G<sub>2</sub><sup>c</sup>JLNS; tr. of C<sub>1</sub> فسكتوا 'so they were silent,' cf. Gr. D Λ al<sup>2o</sup> arr.

- <sup>10</sup> Οτοϑ εταϑχοϑυτ ερωοτ τηροτ πεχαϑ ε̄πι-  
ρωει. κε σοττεπ τεκχιϑ εβολ. π̄θοϑ δε  
αϑσοττωπϑ εβολ οτοϑ ασοτχαι π̄χετεϑχιϑ.
- <sup>11</sup> Η̄ωοτ δε ατμοϑ εβολ ϑεπ οτμετατκατ.  
οτοϑ πατσαχι πελλ ποτερνοτ κε οτ πετοτ-  
πααιϑ π̄ιη̄ς.
- <sup>μγ</sup><sub>β</sub> <sup>12</sup> Δοϑωπι δε ϑεπ πιεροοτ ετελλεατ αϑι  
εβολ εχεπ πιτωοτ εεppροσετχεςεε. οτοϑ  
παϑοι π̄ϑρωιϑ ϑεπ †ppροσετχη η̄τε φ†.
- 15 <sup>μδ</sup><sub>β</sub> <sup>13</sup> Οτοϑ ετα πιεροοτ ϑωπι αϑμοοτ† επεϑ-  
ελαθη̄ηϑ. οτοϑ αϑωτπ εβολ π̄ϑη̄τοτ |  
σκε ε̄ιβ̄. η̄η εταϑ†ρεποτ κε αποστολοϑ.
- <sup>14</sup> Σιλλωπ φη ετοτμοοτ† εροϑ κε πετροϑ. πελλ  
απδρεαϑ πεϑσοπ. ιακωβοϑ πελλ ιωαηηϑ.  
Φιλιπποϑ πελλ βαρθολομμοϑ. <sup>15</sup> πελλ ελατ-  
θεοϑ πελλ θωλλεαϑ πελλ ιακωβοϑ η̄τε αλ-  
φεοϑ. πελλ σιλλωπ φη ετοτμοοτ† εροϑ κε  
πιρεϑχοϑ. <sup>16</sup> πελλ ιοτααϑ η̄τε ιακωβοϑ.  
πελλ ιοτααϑ πιϑκαριωτηϑ.

## ΙΖ.

- <sup>μϵ</sup><sub>α</sub> <sup>17</sup> Οτοϑ εταϑι εϑρη̄η πελλωοτ αϑοϑι ερατϑ  
ϑεπ οτ ελᾱπκοι. πελλ οτλη̄η η̄τε πεϑ-  
ελαθη̄ηϑ. πελλ κελη̄η εϑοϑ η̄τε πιλαοϑ

<sup>10</sup> ΤΗΡΟΥ] for position cf.? Gr. D X al pauc &c.: + ἐν ὄργῃ, μετ' ὄργης, Gr. D &c.; D<sub>1</sub> has gloss روي بغضب 'Greek, with anger.' ε̄ΠΙ-ΡΩΕΙ] cf. Gr. NDL &c. ΣΟΤΤΕΠ] ΣΟΤΤΩΠ, Δ<sub>1</sub>FJLNOS Hunt 18°. ΔΕ] om. D<sub>2</sub>K: Gr. D it &c. και. ΔΥΣΟΤΤΩΠΣ] cf. Gr. ND &c.: ΔΥΣΟΤΤΕΠΤΕΥΧΙΧ ΕΒΟΛ, B. ΕΒΟΛ] om. G<sub>2</sub>°JLN. ΔΣΟΤΧΑΙ] implies ὑγιής, but Tisch. classes 'sanata est' of aeth. with omission of ὑγιής and Gr. NABDL &c. Om. ὡς ἡ ἀλλῃ, cf. Gr. NBL &c. <sup>11</sup> ΕΒΟΛ] om. BFJMNS Hunt 18. ΠΑΤΣΑΧΙ] Δ., ΓF<sub>1</sub>\*: ΠΑΤΧΩ ε̄ελλοϑ they were saying, B. ΠΕΛΛ &c.] π̄ &c., B, cf.? Gr. πρὸς: + ΠΕ, F. ΠΕΤ.] A\*CE<sub>1</sub>GM: ΠΕ ΕΤ., BGD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FKO: ΠΕ ΕΤΕΠΝΔ (what) will we, A<sup>c</sup>(ΠΕΤ)JLNS

to destroy it?' <sup>10</sup>And having looked upon them all, he said to the man: 'Stretch out thy hand.' And he stretched it out; and his hand was cured. <sup>11</sup>And they were filled with madness; and were speaking to one another what they will do to Jesus. <sup>12</sup>And it came to pass in those days, (that) he came forth upon the mountain to pray; and he was keeping watch in [the] prayer to (lit. of) God. <sup>13</sup>And the day having come, he called his disciples: and he chose from them twelve, whom he named 'Apostles;'  
<sup>14</sup>Simon whom they call 'Peter,' and Andrew his brother, James and John, Philip and Bartholomew, <sup>15</sup>and Matthew, and Thomas, and James (the son) of Alphaeus, and Simon whom they call 'the Zealot,' <sup>16</sup>and Judas of James, and Judas (the) Iscariot.

<sup>17</sup>And having come down with them, he stood in a level place, and a multitude of his disciples, and also a great

Hunt 18<sup>c</sup>: Gr. D *πως απολεσωσιν αυτον.* <sup>12</sup> ΔΕ] om. G<sub>2</sub>. ΠΙ...  
 ΕΤΕΛΕΛΕΛΑΥ] A<sup>o</sup> F L M N, cf. Gr. D it vg *κακως*: ΠΔΙ...ΕΤ.,  
 A<sup>o</sup> &c., cf. rest of Gr. *ταύταις*. ΔΥΙ] cf.? Gr. E &c. ΕΒΟΛ] om.  
 J L N. ΕΧΕΙ] ρΙΧΕΙ, Γ: Π?, J<sub>1</sub>: Gr. *eis*. ΠΡΟΣΕΤΥΧΗΣΘΕ,  
 Α. ΡΩΙC] ΨΡΩΙC ΠΕ, Β Γ Δ<sub>2</sub>. <sup>13</sup> ΟΥΟZ, 1<sup>o</sup>] om. F<sub>1</sub>\*.  
 ΕΖΟΟΥ] + ΔΕ, Β. ΟΥΟZ, 2<sup>o</sup>] om. E. ΕΒΟΛ ΠΩΗΤΟΥ] cf.?  
 Gr. 28. &c. *εξ*. ΔΙΒ] ΠΙΒ, Γ\* Ε S: ΠΙΒ, C. <sup>14</sup> ΕΤΟΥ-  
 ΔΕΟΥ] Α C E F G H J L M N S Hunt 18: ΕΤΑΥΤΡΕΠC who was  
 named, Β(ΡΕC) Γ<sup>o</sup> D<sub>1,2</sub> Δ<sub>1</sub> Κ O; for om. *καί* 1<sup>o</sup> cf. b &c. syr<sup>sch</sup>. ΙΔΚ.]  
 pref. ΠΕΛ, S, cf. Gr. Ν D\* L. ΙΩΔΗΠΗΣ] + ΠΕC C O N his brother,  
 F<sub>1</sub><sup>o</sup> J L N S Hunt 18, cf. aeth: + ΠΕΛ, Β Γ Δ<sub>2</sub>, cf. Gr. Ν Β D L.  
<sup>15</sup> ΠΕΛ 1<sup>o</sup>] om. F L Hunt 18, cf. Gr. A &c. ΔΕΤΘΕΟC] cf. Gr.  
 Α Β<sup>3</sup> &c. ΠΕΛ 3<sup>o</sup>] om. Δ<sub>1</sub> F J L O, cf. Gr. Α Β D<sup>2</sup> &c. ΠΤΕ-  
 ΔΛΦΕΟC] cf. Gr. Ν Β L &c. ΠΕΛ 4<sup>o</sup>] om. J L N S Hunt 18.  
<sup>16</sup> ΠΕΛ 1<sup>o</sup>] cf. Gr. Ν Β D L &c. ΠΙCΚΑΡΙΩΤΗC] Α Β Γ Δ<sub>1</sub> G<sub>2</sub> K  
 (Δ) Μ O<sub>2</sub> S, for Π cf.? Gr.: ΠΙCΚ &c., C D<sub>1,2</sub> E F G<sub>1</sub> H J<sub>1</sub><sup>c</sup> L N O<sub>1</sub> Hunt 18;  
 for -ΩΤΗC cf. Gr. Ν<sup>o</sup> Α &c.: + ΔΠΡΟΔΟΤΗC, A<sup>ms</sup>: + ΦΗ  
 ΕΤΔCΨΩΠΙ ΔΠΡΟΔΟΤΗC who became traitor, Β &c., cf. Gr.  
 Ν Β L &c. <sup>17</sup> ΕΤΔCΥ] om. ΕΤ., J<sub>1</sub>\*. ΔΗCΥ] pref. ΟΥ, Β.  
 ΕCΟΥ ΠΤΕΠΙ] ΕΒΛ| ΔΕΠ, F<sub>1</sub>\* (gloss ΕCΟΥ ΠΤΕ &c. في نسخة  
 آخر 'in another copy').

Hunt 18 i,  
13-18

R Hunt 18  
ii, iii, iv,  
17-23



multitude of the people from all Judea and Jerusalem, and from the sea coast (of) Tyre and Sidon, <sup>18</sup> who came to hear him, and that he might cure them from their sicknesses; and them whom the unclean spirits were afflicting he healed. <sup>19</sup> And the whole multitude was seeking to touch him; because power was coming out of him, and he was curing them all. <sup>20</sup> And he, having lifted up his eyes to his disciples, was saying: 'Blessed are ye the poor: because yours is the kingdom of God. <sup>21</sup> Blessed are ye who are hungry now: because ye will be satisfied. Blessed are ye who weep now: because ye will laugh (lit. mock). <sup>22</sup> Blessed are ye, if the men hate you, and separate you, and revile you, and cast out your name as evil because of (the) Son of (the) man. <sup>23</sup> Rejoice in that day, and be glad: for lo, your reward is great in (the) heaven, for these (things) their fathers were doing to the prophets.

B Γ D<sub>1,2</sub> G J K L N R S Hunt 18 i, ii, cf. Gr. <sup>19</sup> ΤΗΡΕ] om. K. ΧΕΟΥΗ] + ΓΑΡ, D<sub>2</sub>. ΔΕΛΟΥ] + ΠΕ, Γ D<sub>1,2</sub> Δ<sub>1</sub> G K O Hunt 18 iii. ΠΑΥΤΑΛΩ] ΠΔC., J. ΠΕ] om. Β Γ G R Hunt 18 ii\*. <sup>20</sup> ΠΘΟΥ] om. D<sub>1</sub>\*, cf. Gr. D e syr<sup>sch</sup>. ΕΤΑΥΑΔΙ] om. ΕΤ., F<sub>1</sub>\*. ΕΠΕ] A C J N R S: ΠΠΕ, Η: ΟΥΒΕΠΕ, Β &c. ΠΔΥΧΩ] cf. Gr. exc. X: ΕΥ., Δ<sub>1</sub>O; if ΕΥ is for Υ, cf. Gr. X λέγει: ΠΕΧΔΥ ΠΩΥ, J L N S Hunt 18 ii. ΩΟΥ] pref. ΧΕ, N S. ΠΙΘΗΚΙ] ΠΠΙ., J: + ΔΕΠΠΠΔ, F<sub>1</sub><sup>ms</sup> G<sub>2</sub><sup>c</sup> J L M N Hunt 18 ii, cf. Gr. N<sup>ca</sup> &c. ΘΩΤΕΠ] ΘΩΟΥ theirs, F. Φ†] ΠΙΦΗΟΥΙ the heavens, G<sub>1</sub>\* L S Hunt 18 ii, cf. Gr. X\* &c. <sup>21</sup> ΩΟΥ... CΙ] om. D<sub>2</sub>\*. ΤΕΤΕΠ- ΠΔCΙ] Gr. N\* &c. 3rd pers. ΩΟΥ 2° &c.] ΟΥ o.e., A<sup>c</sup>: Gr. D om. ΤΕ- ΤΕΠΠΔ 2°] ΤΕΠΠΔ, 1st pers., K\*; obs. e g<sup>1</sup> aeth &c. 3rd pers. <sup>22</sup> ΟΥΟΥ 1°... ΠΤΟΥΟΥ] om. Δ<sub>1</sub>Γ. ΠΤΟΥΟΥΕΤ] N R\*; ΠΤΟΥΟΥΕΤ, F<sub>1</sub>\*; ΠΤΟΥΕΤ, A\* B (ΠΤΟΥΟΥΕΤ) &c., cf. Gr. ἀφορίσσαι: ΠΤΟΥΟΥΕΤΕΔ deportent vos, J L S Hunt 18 ii, iii, iv; ΠΤΟΥΟΥΕΤΕΔ, A<sup>ms</sup> Γ G<sub>2</sub><sup>c</sup> R<sup>c</sup>. ΨΕΨΗΠΟΥ] + ΕΒΟΛ, K\*. <sup>23</sup> ΟΥΠΠΕ ΓΑΡ] Gr. D 6<sup>pe</sup> syr<sup>sch</sup> aeth ὄρα. ΠΕ] om. Δ<sub>1</sub>Γ. Π(Ε, Ν)- ΟΥΗ] om. K. ΤΦΕ] cf. Gr. N A D L &c.: Gr. B &c. plural. ΓΑΡ 2°] A C Δ<sub>1</sub>Γ E<sub>1</sub> G H J M: + ΟΠ, Β Γ D<sub>1,2</sub> E<sub>2</sub> F K L N O S Hunt 18 ii, iii: om. D<sub>1</sub>\*, cf. Gr. D<sup>σ</sup> &c. ΕΠΔΥ] ΠΔΥ, B.

Δ<sub>1</sub> ends

<sup>ῥ</sup> ποτιοῦ. <sup>24</sup> πλὴν οἱ πωτεν ᾄδι πρᾶλλο. xe ἀρετεπκην ερετεπσί ἐπετεπῆρο.

<sup>25</sup> Οἱ πωτεν ᾄδι πη ετσκοῦ ῥποῦ. xe τετεππαροκο.

Οἱ πωτεν ᾄδι πη ετσωβι ῥποῦ. xe τετεππαερηνβι οτορο τετεππαριει.

<sup>ῥα</sup> <sup>26</sup> Οἱ πωτεν εῳωπ ἀτυαπκος ερωτεπ ἦχεπρωῖι τηροῦ xe καλως. παι γαρ οπ ἐπαρηῆ επατιρι ἄλλωοῦ ἦπποφητικς ἦποτχ ἦχεποτιοῦ.

<sup>ῥβ</sup> <sup>27</sup> Ἀλλὰ ῥχω ἄλλοοο πωτεν ᾄδι πη ετσωτελλ. xe μεπρε πετεπκαχι. ἀρι πεθαπεῖ ἦππ εἰλοοῦ ἄλλωοτεπ.

<sup>ῥγ</sup> <sup>28</sup> Σλοῦ εππ ετσαροῖι ερωτεπ. τωβρο εχεπ πη ετσοχι ἦσα ἠποῦ. <sup>29</sup> φη εθαροῖοι ᾄδι ταιτοχοι χᾄ ῥχεῆ ᾄδοτοῦ.

σλα Οτορο φη εθαωλι ἄπεκεροο. | ἄπερταροπο ἄλλοοῦ εωλι ἦτεκεῳηπ.

<sup>30</sup> Οτοπ δε πιβεπ εθαερετιπ ἄλλοοκ. ελοι παῖ. οτορο φη εθαελ πετεποτκ. ἄπερτυατῖ ἄλλωοῦ.

<sup>ῥδ</sup> <sup>31</sup> Οτορο κατὰ φρηῆ ετετεποτωῳ ἦτοτιρι πωτεπ ἦχεπρωῖι. ἀριοῖι πωοῦ ρωτεπ ἄπαρηῆ.

<sup>ῥε</sup> <sup>32</sup> Οτορο ισχε ἀρετεππαμεπρε πη εἰλει ἄ-

Hunt 26,  
24-32  
Hunt 18,  
25-31

Δ<sub>1</sub> begins  
again

<sup>24</sup> πλὴν] H alt. fr. Π, A°. ᾄδι] om. D<sub>1</sub> Δ<sub>1</sub> JLNOS. πρᾶλλο] A\*B: πρᾶλλοι, A°O &c. σί] εσί, BJLN. <sup>25</sup> πωτεπ 1°] Gr. L &c. om. ῥποῦ] cf. Gr. NBL &c. πωτεπ 2°] cf. Gr. AD &c. τετεππαριει] τετεππριει, pres., D<sub>1,2</sub>: ἦτετεππριει, Δ<sub>1</sub> O. <sup>26</sup> πωτεπ] cf. Gr. D &c. εῳωπ] om. BF<sub>1</sub>\* Hunt 26. ἀτυαπκος] παῖ., B: ἦτοτχος, JLN S Hunt 18; 'say of you...well' combines the order of Gr. N and B, and the position of τηροῦ is the same as in Gr. N, but the interposition of 'all men' is peculiar to Coptic. πρωῖι] ρωῖι, D<sub>2</sub> F<sub>1</sub>\*. τηροῦ] om. LS Hunt 18. γαρ] Gr. D &c. om. παρηῆ] πρηῆ, J<sub>1</sub>\*. επατιρι ἄλλωοῦ ἦππ] ετιρι ἄφλεετι

<sup>24</sup> But woe to you of the rich: because ye have already received your comfort. <sup>25</sup> Woe to you of them who are satisfied now: because ye will hunger. Woe to you of them who laugh (lit. mock) now: because ye will mourn and ye will weep. <sup>26</sup> Woe to you, if all the men should say of you "well:" for their fathers were doing these (things) likewise (lit. again thus) to the false prophets. <sup>27</sup> But I say to you of them who hear, "Love your enemies, do good to them who hate you. <sup>28</sup> Bless them who curse you. Pray for them who persecute you. <sup>29</sup> To him who will strike this cheek offer the other: and him who will take away thy garment forbid not to take away thy coat also. <sup>30</sup> And give to every one who will ask of thee; and of him who will take away the things which are thine, want them not (again). <sup>31</sup> And according as ye wish that the men should do to you, do ye also to them thus. <sup>32</sup> And if ye are to love them who love you, what are your

---

ἮΝΤΙ (they are) remembering the, F<sub>1</sub>\*. ἸΠΟΥΧ] om. K, cf. Gr. N<sup>o</sup> 243. f g<sup>1</sup> l &c. ΠΟΥΙΟΥ] Gr. B om. <sup>27</sup> ΔΡΙ] pref. ΟΥΟΥ, BD<sub>1,2</sub>Δ<sub>1</sub>Ο Hunt 18. ἸΝΗ] ΠΕΛΛΗ, B. <sup>28</sup> ΒΟΧΙ ΠΑ] no MS. has *ἐνηρεα*(*ἀντων*, cf. Matt. ΕΧΕΝ] ΔΙΧΕΝ, JNS. <sup>29</sup> ΕΘΑ- ΔΙΟΥΤΙ] ΕΤΟΥ, JLM?NS: +ΕΡΟΚ, F<sub>1</sub><sup>o</sup>JLMN, cf. Gr. ΤΑΙ] ΤΕΚ, NB. ΟΥΟΧΙ] +ΟΥΠΑΔΑ, B Hunt 26, cf. Gr. N\* &c. ΔΑΤΟΥΤΥ] cf.? Gr. D &c. ΟΥΟΥ] om. F<sub>1</sub>\* Hunt 26. ΩΛΙ ΠΤΕΚ] ΕΛΤΕΚ, ΒΓ Hunt 26; for σου cf. Gr. ΑΓ al pauc syr<sup>utr</sup>. ΚΕ] om. B L Hunt 26. <sup>30</sup> ΔΕ] cf. Gr. Α Δ &c.: om. F<sub>1</sub>\*, cf. Gr. NB L &c. ΕΘΑΔΕΡ] ΕΤΕΡ, NB Hunt 26. ΟΥΟΥ] om. E<sub>1</sub> M. ΠΑΕΛ] A<sup>o</sup>(erasure of letter before Ε) &c.: -ΩΛΙ Π, E<sub>2</sub>FJLNS Hunt 18. ΠΕΤΕΠΟΥΚ] ACE<sub>1</sub>G<sub>1</sub>HK: ΠΚ ΕΤ., B<sup>o</sup>D<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FJLNO Hunt 18: ΠΕ ΕΤ, G<sub>2</sub>. <sup>31</sup> ΕΤΕΤΕΠΟΥΩΥ ΠΤΟΥ] ΕΡΕΤΕΝ., B. ΠΤΟΥ] ΔΙΝΑ ΠΤΟΥ, ΒΓ D<sub>1,2</sub>F Hunt 26. ΙΡΙ] ΔΙΣ do it, B Hunt 26. ΠΩΟΥ] + ΠΩΤΕΝ, L<sup>o</sup> Hunt 18. ΔΩΤΕΝ] for position cf. b: Gr. B &c. om. κ. ὑμῖς. ΕΠΑΔΙΡΗΤ] Gr. D om. ὁμοίως. <sup>32</sup> ΟΥΟΥ] om. H Hunt 26. ΔΡΕΤΕΠΠΑ] ΠΑΡΕ- ΤΕΠΠΑ, future imperf., L Hunt 18\*: ΤΕΤΕΠΠΑ, fut. i, B F K Hunt 26. ΠΚ ΕΘ] ΠΕΘ, E<sub>1</sub>.

Hunt 18,  
32-38





thanks (sing.)? for the sinners also loved them who love them.  
<sup>33</sup>And if ye are to do good to them who do good with you, what are your thanks (sing.)? the sinners also do thus.  
<sup>34</sup>And if ye should lend to some, hoping to receive of them, what are your thanks (sing.)? the sinners also themselves lend to sinners, that they may receive of them their exchange. <sup>35</sup>But love your enemies, and do good to them, and give, and hope not for anything again; and your reward will be great, and ye will be sons of the Highest (ch. i. 31): because he is kind to the unthankful and the evil. <sup>36</sup>Be ye pitiful, as your Father (is) being pitiful. <sup>37</sup>Judge (lit. give judgement) not, and ye shall not be judged: condemn (lit. throw judgement) not, and ye will not be condemned. Forgive, and be forgiven. <sup>38</sup>Give, and be given; a good measure full, shaken (read  $\pi\epsilon\rho\omega\tau\omega$ ),

+  $\rho\omega\tau$ , A<sup>ms</sup> &c. <sup>34</sup>  $\sigma\tau\omega\zeta$ ] om. B.  $\Delta\rho\epsilon\tau\epsilon\pi\psi\alpha\eta\eta$ ]  $\Delta\rho\epsilon\tau\epsilon\pi\eta\alpha\eta\beta\Gamma D_{1,2}$ .  $\epsilon\rho\epsilon\tau\epsilon\pi\epsilon\rho\zeta\epsilon\lambda\upsilon\sigma\iota\varsigma$ ]  $\epsilon\rho\epsilon\tau\epsilon\pi\epsilon\pi\epsilon\rho$ ,  $D_{1,2}$ :  $\epsilon\epsilon\rho$ , L Hunt 18.  $\pi\epsilon$ ] Gr. B e om.  $\epsilon\sigma\tau\iota\nu$ .  $\rho\lambda\lambda\omega\tau$ ]  $\delta\epsilon\chi\epsilon$ , M\*.  $\pi\upsilon\rho\epsilon\zeta$ ] for *of* cf. Gr. HKZ al mu.  $\tilde{\eta}\tau\omega\tau\omega\tau$  2°] om. B. <sup>35</sup>  $\sigma\tau\omega\zeta$  1°] om.  $D_1\Delta_1\epsilon F_1^*J_1^*KMO$ .  $\pi\omega\tau$ ] om.  $BF_1^*$ , cf. Gr.  $\sigma\tau\omega\zeta$  2°] om.  $J_1^*LS$  Hunt 18.  $\tilde{\eta}\tau\epsilon\tau\epsilon\pi\epsilon\rho$ ]  $\epsilon\rho\epsilon\tau\epsilon\pi\epsilon\rho$ ,  $\Gamma$ .  $\pi\epsilon\tau\epsilon\pi\delta\epsilon\chi\epsilon$ ] B &c.:  $\pi\epsilon\tau\epsilon\pi$ , plur., ACG.  $\mu\epsilon\pi\epsilon\tau\beta\omicron\varsigma\iota$ ] - $\phi\eta\epsilon\tau$  &c.,  $D_{1,2}$ :  $\tilde{\eta}\tau\epsilon\pi\epsilon\tau$ , F.  $\tilde{\eta}\theta\omega\zeta$ ] om.  $\Delta_1KO$ .  $\sigma\tau\chi\rho\varsigma$ ]  $\sigma\tau\chi\varsigma$ , A; obs. Gr.  $\Xi$  al<sup>3</sup>  $\sigma\sigma\tau\iota\nu$   $\chi\rho\iota\sigma\tau\omicron\varsigma$ .  $\pi\iota\pi\omicron\kappa\eta\rho\omicron\varsigma$ ] - $\pi\omicron\rho\eta\omicron\varsigma$ , CG<sub>1</sub><sup>o</sup>: - $\varsigma\alpha\mu\epsilon\pi\epsilon\tau\zeta\omega\tau$ ,  $F_1^o$  (في نسخ اخر)  
 'in other copies') J L N S Hunt 18. <sup>36</sup>  $\psi\omega\pi\iota$ ] cf. Gr.  $\aleph BDL$  &c.  $\mu\epsilon\phi\rho\eta\tau$ ] cf. Gr.  $\aleph BL$  &c.  $\iota\omega\tau$ ] +  $\epsilon\tau\zeta\epsilon\pi\pi\iota\phi\eta\tau\iota$ ,  $\aleph$ .  $\epsilon\zeta\omega\iota$ ]  $\zeta\omega\iota$ ,  $F_1^*?K^*$ . <sup>37</sup>  $\mu\epsilon\pi\epsilon\rho$ . 1°] cf. Gr. D &c.  $\sigma\tau\omega\zeta$   $\tilde{\eta}\pi\omega\tau$ ]  $\tilde{\eta}\pi\omega\tau$ ] cf. Gr.  $\aleph BCL$  &c.: om.  $\sigma\tau\omega\zeta$ ,  $F_1^*$ :  $\rho\lambda\lambda\omega\tau$   $\tilde{\eta}\tau\omega\tau\psi\tau\epsilon\lambda\lambda$ ]  $\tilde{\eta}\tau\omega\tau\psi\tau\epsilon\lambda\lambda$ ]  $F_1^o$  J L N S Hunt 18, cf. Gr. AD &c.  $\mu\epsilon\pi\epsilon\rho$ . 2°] *pref.*  $\sigma\tau\omega\zeta$ , B Hunt 26, cf. Gr.  $\aleph BL$  &c.  $\mu\epsilon\pi\rho\alpha\pi$  1°]  $ABCD_{1,2}EGHLM S$  Hunt 26:  $\epsilon\pi$ ,  $\Gamma\Delta_1FJKN O$  Hunt 18: +  $\Delta\pi$ , E.  $\sigma\tau\omega\zeta$  2°] om.  $\beta\Gamma^o\Delta_1F_1^*O$  Hunt 26: Gr. D &c.  $\iota\upsilon\alpha\ \mu\acute{\eta}$ .  $\sigma\tau\omega\zeta$  2°]  $\dots\Delta\pi$ ] om.  $\Gamma^*$ .  $\rho\lambda\theta\eta\pi\omega\tau$ ]  $\tau\theta\eta\pi\omega\tau$ , L Hunt 18.  $\mu\epsilon\pi\rho\alpha\pi$  2°]  $\epsilon\pi$ ,  $\beta FJ$ .  $\Delta\pi$ ] om. AM.  $\sigma\tau\omega\zeta$  3°] om.  $FGJLNS$  Hunt 18. <sup>38</sup>  $\mu\epsilon\omega\iota$ ]  $\mu\epsilon\omega$  over erasure, A<sup>o</sup>.  $\epsilon\zeta\omega\epsilon\pi\rho\omega\pi$  (=  $\epsilon\zeta\pi\epsilon\rho\omega\tau$ , Lagarde)] cf. Gr.  $\aleph B(D)L$  &c. sine *καί*.

Hunt 18, 35-38

Πισυι γαρ ετετεπναυι εελοϋ ατηαυι πωτεπ  
εελοϋ.

ΙΖ.

ᾠ 39 Διχε κεπαρβολη δε πωτ. χε λεητι οτοπ  
ψχολε ποτβελλε εβίεωιτ δαχωϋ ποτ-  
βελλε. λεη σεπαρχει απ εδρηι ποτψικ εεπβ.

ᾠ 40 Οη οτοπ οτλααθηης εφοτοτ επεψρεψτςβω.  
λεαρεψωπι δε ηχεοτοπ πιβεν εψεβτωτ  
εεφρητ εεψρεψτςβω.

ᾠ 41 Θεβεοτ χε χπατ επιχηι δειν φβαλ εεπεκ-  
σοη. πισοι δε ετδεν πεκβαλ ηκτ ηιατκ  
εελοϋ απ.

42 Ιε πως οτοπ ψχολε εελοκ εχοε εεπεκσοη. χε  
πασοη χατ ηταρχει πιχηι εβολ δειν πεκ-  
βαλ. ηθοκ δε ρωκ χπατ απ επισοι ετδεν  
πεκβαλ.

Πισοβι ρι πισοι εβολ δειν πεκβαλ ηψορη.  
οτορ τοτε εκεπατ εεβολ ερχει πιχηι εβολ  
δειν φβαλ εεπεκσοη.

ἔ 43 Οτ γαρ εελοη οτψυηη επαηεψ εψιρι ποτ-  
οτταρ εψρωοτ. παλιη εελοη οτψυηηη  
εψρωοτ εψιρι ηοτοτταρ επαηεψ.

αλτ 44 Πιοται γαρ πιοται ηπισυηηη | εψατσοτωηη  
εβολ δειν πεψοτταρ.

πισυι γαρ ετετεπ.] cf. Gr. NBDLE &c. ατηαυι]  
ετηα., FJLMNS Hunt 18: ετεψι, fut. iii. indic., N. εελοϋ 2°]  
ἠδρητς, Γ. 39 κε] cf. Gr. NBCDL &c. δε] om. Δ1\* G1\*  
JKLNS\*. λεητι] om. TI, F1\*, cf. Gr. X al pauc: λεητ, ΓLN  
Hunt 26. >εδρηι απ, F. ποτψικ] AUGH: εοτ., NB &c.  
40 λεη οτοπ] NA\*BCD1,2Δ1EGHMO: εελοη there is not,  
A°GFJK?LNS Hunt 26?. πεψρεψ.] cf. Gr. A O &c. δε] om.  
Δ1 K O Hunt 26, cf. Gr. Δ Z al pauc arm: +OH, A°F1°JLNS.  
λεαρεψ.] cf. Gr. N &c. ιστω. ηχεοτοπ πιβεν] Gr. N b om.  
εψεβτωτ] ετς., F. εεφρητ] om. J1\*K. 41 χε] A O  
GH: δε, ΓD1,2EKM, cf. Gr.: om. BΔ1FJLNOS Hunt 26. δειν]

Hunt 26,  
39-45

running over they will give into your bosom. For with the measure with which ye will measure, it is to be measured to you."

<sup>39</sup> And he spake (lit. said) also a parable to them: 'Is it possible for a blind man to guide a blind man? will they not both fall into a ditch? <sup>40</sup> Is there a disciple greater than his teacher? But let every one, being prepared, be as his teacher. <sup>41</sup> Wherefore then seest thou the mote in (the) eye of thy brother, but the beam which is in thine eye thou considerest not? <sup>42</sup> Or how is it possible for thee to say to thy brother: "My brother, let me cast the mote from thine eye," and thou thyself seest not the beam which is in thine eye? Hypocrite, cast the beam from thine eye first, and then thou shalt see clearly to cast the mote from (the) eye of thy brother. <sup>43</sup> For there is not a good tree producing an evil fruit; again, there is not an evil tree producing a good fruit. <sup>44</sup> For each of the trees they know from its fruit. For they gather not figs from

cf.? Gr. D al pauc om. *το* sec. ΠΙCΟΙ] pref. ΟΥΟΘ, K. ΠΙCΟΙ...  
 βδλ] om. G<sub>2</sub>\*. ἦκ†] κ†, single negative, Γ\* Δ<sub>1</sub> JLNOS Hunt 26.  
 ΔΠ] om. H. <sup>42</sup> ΙΕΠΩC] cf. Gr. ACDL &c.: om. ΠΩC, B: om.  
 ΙΕ, S\*. ΠΔCΟΠ] om. EF<sub>1</sub>\*?M, cf. Gr. D &c. ρΙ 1°] ρΙΟΤΙ ΔΔ, F.  
 εβολ δειπεκβδλ] cf. Gr. D &c. πεκβδλ... ετδεν]  
 om. C<sub>1</sub>\*G<sub>2</sub>\* homeot. δε] ABC<sub>1</sub>°ΓD<sub>2</sub>EG<sub>1,2</sub>°HJ<sub>1</sub>°KM Hunt 26: om.  
 D<sub>1</sub>Δ<sub>1</sub>FLNO. ρωκ] om. B Hunt 26. ΔΠ] om. B; obs. *και ιδου* &c.  
 of Gr. D &c. ετδεν] ετχη δει, BD<sub>1,2</sub>F Hunt 26. βδλ  
 2°] A<sup>ms</sup>. ουοθ] Δ<sub>1</sub>JLNOS. ερπιζη] erasure of two letters  
 after ε, ΠΙ added, A°; for position cf. Gr. NACD &c. εβολ 3° &c.]  
 cf. Gr. D &c.: om. εβολ, Δ<sub>1</sub> O, cf.? rest of Gr. <sup>43</sup> οτ γαρ]  
 Gr. D a *συρ<sup>ωθ</sup>* aeth *ουκ*. οταυυηη 1°] om. οτ, E<sub>1</sub>\*J<sub>1</sub>\*LMNS.  
 επαπ.] εθαπ., J<sub>1</sub>\* LNS. ἦοτ 1°] ἦ, H: Gr. D &c. plural.  
 παλιη] ABCΔ<sub>1</sub>E<sub>1</sub>G<sub>1,2</sub>\*HMO: οταε παλιη, ΓD<sub>1,2</sub>E<sub>2</sub>FG<sub>2</sub>°  
 JKLNHS Hunt 26, cf. Gr. NBL &c.: +OH, Γ. οταυυηη 2°] om.  
 οτ, JL. <sup>44</sup> γαρ] om. NF<sub>1</sub>\*, cf. Gr. D &c. >πιοταδι  
 πιοταδι γαρ, B. ἦη] ἦτεη, N: δειηη, A°NS: εβολ  
 δειηη, J. κοτω(ε, Α)ηη] κοτωποτ know them, B Hunt 26.

- <sup>ε</sup><sub>α</sub> Οὐ γὰρ ἔπαυσεκ κεντε εβὸλ θεν ραπσοτρι-  
οτορ ἔπαυσελ ἀλολι εβὸλ ρι οὐθατος.
- <sup>ε</sup><sub>β</sub> 45 Πιατθεος ἦρῳαι εβὸλ θεν πιαρο ἦατθεον  
ἦτε περρητ ψαφινι ἔπιπατθεον εβὸλ.  
Οτορ πιαἔπετρωου εβὸλ θεν πιαρο ετ-  
ρωου ψαφινι ἔπιπετρωου εβὸλ.  
Εβὸλ θεν προτο ἔπρητ ψαρε πιρωϋ σαχι.
- <sup>ε</sup><sub>γ</sub> 46 Εθεουτ δε τετεπεουτ εροι κε ποε ποε.  
οτορ τετεπιρι ἀη ἦηη ετχω ἔλεωου.
- <sup>ε</sup><sub>δ</sub> 47 Οτορ πιθεε εῖπαι ραροι οτορ ἦτερωτεε  
επασαχι οτορ ἦτερωιτου. τπαταλεωτεπ  
κε ἀρτεπεωητ επιε.
- 48 Ἀ τεπεωητ εοτρῳαι ερκωτ ἦοτη. φη ετ-  
αρχωχι οτορ ἀρρωκι εθρη. οτορ ἀρχω  
ἦοτσετ ριχεπ τπετρα.  
Εταρωωπι δε ἦχερἀπεουτῆρωου ετοϋ. ἀρ-  
κωλρ ἦχεπιαρο εθουη ἦσα πιηι ετελεεατ.  
οτορ ἔπερωχελεχοε ἦκίε ερωϋ εθεχε  
παρρητ ἦκαλωσ.
- 49 Φη δε εῖπασωτεε επασαχι οτορ ἦτερ-  
ωτελεειτου. ἀρτεπεωητ εοτρῳαι εαρ-  
κωτ ἦοτη ριχεπ πικαρι χωρις σετ.

εβὸλ θεν (om. A) A &c.: ριτεπ, N. περωουταρ]  
ποτου., B: ποτου., Hunt 26. οὐ γὰρ] ουδε γαρ, K.  
οτορ] A C E<sub>1</sub> H M: ουδε, B &c. ἔπαυσελ] A<sup>c</sup> &c.: om.  
ἔπαυτ, A\*. ἀλολι] for position cf. Gr. A &c. ριουθατος]  
θενθατος, F: Gr. N\* βλαστω. 45 πιαρο] περ., FJ<sub>1</sub>\*KL  
NS Hunt 18\*. περρητ] cf. Gr. A(D)L &c. ιηι 1<sup>ο</sup>] τδοτο  
send, N. πιαἔπετρωου] cf. Gr. N\*BDL &c. εβὸλ 3<sup>ο</sup>]  
om. E<sub>1</sub>. πιαρο ετρωου] NA\*CGEG<sub>1</sub>H, cf. b vg<sup>ed</sup> et<sup>mas</sup> 130.<sup>lat</sup>:  
περ &c., A<sup>c</sup>BD<sub>1</sub><sup>c</sup><sub>2</sub>F<sub>1</sub><sup>o</sup>G<sub>2</sub>JKLMNS Hunt 18: πιπετρωου,  
D<sub>1</sub>\*Δ<sub>1</sub>F<sub>1</sub>\*O Hunt 26, cf. Gr. NBDL &c.: +ἦτεπερρητ,  
D<sub>2</sub>, cf. Gr. AC &c. ἔπιπετρωου] ἦηι., EM. εβὸλ  
θεν 3<sup>ο</sup>] ACH: εβὸλ γαρ θεν, B &c., cf. Gr. προτο]  
cf. Gr. NABD. ρρητ] A\*N, cf. Gr. NABD: πρητ,

Hunt 18,  
45-49

thorns, and cut not grapes off a bramble-bush. <sup>45</sup>The good man from the good treasure of his heart bringeth forth the good; and the evil (man) from the treasure, which is evil, bringeth forth that which is evil: from (the) abundance of (the) heart the mouth speaketh. <sup>46</sup>And wherefore call ye me "Lord, Lord," and do not the things which I say? <sup>47</sup>Every one who will come to me, and hear my words, and do them, I will shew you to whom he was likened: <sup>48</sup>he was likened to a man building a house, who hewed out, and dug down, and laid a foundation upon the rock: and great rains having come, the river struck in at that house, and it could not move it, because that it was (imperf.) built well. <sup>49</sup>But he who will hear my words, and do them not, he was likened to a man who built a house upon the earth without foundation; into which the

Ν Α° Β &c. πῦρω] cf. Gr. exc. C &c.: πῦρω, Δ<sub>1</sub> Μ Ο, πῦρο, J L S Hunt 26; cf. Gr. C &c. C Δ Χ Ι] for position cf. Gr. Ν C &c. <sup>46</sup> Δ Ε] A D<sub>1</sub> M, cf. Gr.: om. B C<sub>1</sub>\* Γ D<sub>2</sub> Δ<sub>1</sub> F G<sub>1</sub>\*. <sup>2</sup>\* J K L N O S Hunt 18. ε λ ο τ ρ] Gr. D &c. λέγετε. ἵππῃ] Gr. B &c. ο. > ἵππῃ ε ρ χ ω ε λ ε ω ο τ Δ Π, L N S. ε λ ε ω ο τ] + π ω τ ε π to you, B F. <sup>47</sup>-π Δ Ι] om. I, O<sub>1</sub>. ο τ ο ρ] om. F<sub>1</sub>\*. τ Δ ε λ ο τ ε π, Α. τ ε π θ ο π τ, Α (thrice) C E<sub>1</sub> G<sub>1</sub>\*. <sup>2</sup>\*. <sup>48</sup> ε ο τ ρ ω ε λ ι] ἵ ο τ., Κ Ν. ε ρ κ ω τ] A B C Γ E<sub>1</sub>\* F<sub>1</sub>\* G H L; ε Δ ρ., D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub>\*. <sup>2</sup> K O: Δ ρ., J M N S. ἵ ο τ] ε λ π ε ρ cf. his, J. > π ω κ ι ο τ ο ρ Δ ρ χ ω χ ι, F Δ<sub>1</sub> O. ο τ ο ρ <sup>2</sup>] om. Δ<sub>1</sub> E O. ο τ c e π τ] τ c e π τ, K. ρ ι χ ε π] ε χ ε π, D<sub>2</sub> O<sub>2</sub>. τ π ε τ ρ α] cf. Gr.: ο τ., D<sub>1</sub> Δ<sub>1</sub> O: om. artic., N. ρ Δ π ε λ ο τ] ρ Δ ε λ ο τ, A\*: -ε λ ω ο τ, N\*: om. ρ Δ Π, Μ. Δ ρ κ ω λ ρ] Δ τ κ ο λ ρ, D<sub>2</sub>\* Μ. π ι α ρ ο] A\* B: π ι α ρ ο, Α° C &c.: φ ι α ρ ο, D<sub>2</sub> F, φ ι α ρ ο, Γ°: π ι α ρ ο, G<sub>1</sub> L M (ω ο τ) S. ἵ κ Δ] om. F<sub>1</sub>\*. ἵ κ ι ε λ] ε., F<sub>1</sub>\* S. ε θ β ε &c.] cf. Gr. Ν B L &c. ἵ κ Δ λ ω σ] om. ἵ, K: + ε χ ε π ο τ π ε τ ρ α, A<sup>m</sup> F<sub>1</sub>\* G<sub>2</sub>\* H° J L N S Hunt 18 (†), combining with the variant of Gr. A C D &c. <sup>49</sup> ε θ η Δ] ε θ, F. ε η Δ C Δ Χ Ι] A: om. B &c., cf. Gr. ο τ ο ρ I°] om. J L S. Δ ρ τ ε π ῶ ν τ] ε ρ τ ε π ῶ ν τ Δ Ε, L. ε Δ ρ] cf. Gr. Ν A B D L &c. ἵ ο τ η ι] ε λ π ε ρ η ι, D<sub>1,2</sub> Δ<sub>1</sub> O. π ι κ Δ ρ ι] Π., B O Γ E<sub>1</sub>\* G<sub>2</sub>\*. <sup>2</sup> H.

ΦΗ ΕΤΑ ΠΙΑΡΟ ΚΩΛΩ ΕΘΟΥΠ ΕΡΟΥ ΟΥΟΥ ΣΑ-  
 ΟΤΟΥ ΔΥΡΕΙ. | ΟΥΟΥ Δ ΠΡΕΙ ΕΠΙΝΙ ΕΤΕΛ-  
 ΕΛΑΥ ΔΥΕΡΟΥΠΟΥΤ.

## ΙΗ.

- ΙΗ  $\bar{\epsilon}^e$   
 7  
 ΕΤΑΟΥΤΩ ΔΕ ΕΥΧΩΚ ΠΠΕΥΣΑΧΙ ΤΗΡΟΥ ΕΒΟΛ  
 ΘΕΠ ΠΕΠΕΛΑΥΧ ΕΠΙΛΑΟΣ ΔΥΙ ΕΘΟΥΠ ΕΚΑ-  
 ΦΑΡΠΑΟΥΤΕ.
- <sup>2</sup> ΟΥΕΚΑΤΟΥΠΤΑΡΧΟΣ ΔΕ. ΕΥΜΕΟΚΩ ΠΧΕΠΕΥΒΩΚ  
 ΠΑΥΠΑΛΟΥ ΠΕ ΦΗ ΕΠΑΥΤΑΙΝΟΥΤ ΠΤΟΥΤΥ.
- <sup>3</sup> ΕΤΑΥΣΩΤΕΛ ΔΕ ΕΘΒΕ ΙΗΣ ΔΟΥΤΩΡΠ ΔΑΡΟΥ  
 ΠΡΑΠΡΕΣΒΥΤΕΡΟΣ ΠΤΕ ΠΠΟΥΤΑΔΙ. ΕΥΤΡΟ  
 ΕΡΟΥ ΔΟΥΩΣ ΠΤΕΥΙ ΠΤΕΥΤΟΥΤΧΕ ΠΕΥΒΩΚ.
- <sup>4</sup> ΗΘΟΥΤ ΔΕ ΕΤΑΥΙ ΔΑ ΙΗΣ ΔΥΤΡΟ ΕΡΟΥ ΣΠΟΥ-  
 ΔΕΩΣ ΕΥΧΩ ΕΠΕΛΟΣ. ΧΕ ΨΕΛΠΥΔ ΠΧΕΦΗ  
 ΕΤΕΚΠΑΕΡ ΦΑΙ ΠΑΥ. <sup>5</sup> ΨΕΛΕΙ ΓΑΡ ΕΠΕΠΕΘΠΟΣ  
 ΟΥΟΥ ΤΣΤΠΔΥΩΤΗ ΠΘΟΥ ΔΥΚΟΥΤΣ ΠΔΠ. <sup>6</sup> ΙΗΣ  
 ΔΕ ΠΑΨΕΛΟΥΠ ΠΕΛΕΟΥΤ ΠΕ.
- ΖΗΝΗ ΔΕ ΕΥΟΥΠΟΥ ΕΠΙΝΙ ΔΠ. ΔΟΥΤΩΡΠ ΔΑΡΟΥ  
 ΠΡΑΠΥΦΗΡ ΠΧΕΠΕΚΑΤΟΥΠΤΑΡΧΟΣ ΕΥΧΩ Ε-  
 ΕΛΟΣ ΠΑΥ.
- ΧΕ ΠΩΣ ΕΠΕΡΤΘΙΣΙ ΠΔΚ. Τ ΕΠΨΑ ΓΑΡ ΔΠ  
 ΔΠΔ ΠΤΕΚΙ ΕΘΟΥΠ ΘΑ ΘΟΥΤΑΔΟΥ ΕΠΔΠΗ.

ΦΗ ΕΤΑ] ΦΗ ΕΤΕ, Α: ΦΗ ΕΔ, incorrect, Δ<sub>1</sub> Ο<sub>2</sub>: om. ΦΗ  
 then ΕΔ, D<sub>1</sub>\* Ο<sub>1</sub>. ΠΙΑΡΟ] ΠΙΑΡΟ, C: ΦΠΙΑΡΟ, Γ: ΦΙΑΡΟ,  
 D<sub>1</sub><sup>o</sup>. Δ<sub>1</sub> F M O Hunt 18. ΕΘΟΥΠ] om. F. ΣΑΤΟΥΤΥ] Gr. D  
 a c om. ΟΥΟΥ ΔΟΥ<sup>3</sup>] om. F<sub>1</sub>\*. ΔΠΡΕΙ] om. Δ, J L S Hunt 18<sup>o</sup>.  
 ΔΥΕΡ] om. ΔΥ, F<sub>1</sub>\*.

<sup>1</sup> ΕΤΑΥ... ΔΕ] ΟΥΟΥ ΕΤΑΥ... ΔΕ, B; for δέ cf. Gr.  
 ΝC<sup>2</sup> L &c. *ἐπει δέ*; for ΟΥΟΥ... ΔΕ obs. Gr. D &c. *καὶ ἐγένετο οὕ-*  
*τως* and a c syr<sup>P</sup> m<sup>s</sup> 'factum est autem cum.' ΧΩΚ] ΧΩ, J<sub>1</sub>\* M. ΠΠΕΥ]  
 ΠΠΔΙ, ΒΓD<sub>2</sub>FJ<sub>1</sub>\* L (ΠΙ, S), cf. Gr. D for ταῦτα; for om. αὐτοῦ a b &c.:  
 ΕΠΕΥ, Η. ΤΗΡΟΥ] om. J<sub>1</sub>\*, cf. Gr. Ν\* X 131. e aeth. ΔΥΙ]  
 ΟΥΟΥ ΔΥΙ, F<sub>1</sub><sup>o</sup> (L) S: ΔΥΙ, L. ΕΘΟΥΠ] om. K S. <sup>2</sup> ΔΕ]  
 om. G O<sub>1</sub>\*. ΒΩΚ] ΒΟΚ, A: Gr. D<sup>o</sup>\* τις, Gr. Ν\* om. *κακῶς ἔχον.*

river struck, and immediately it fell, and (the) fall of that house became great.'

VII. And having quite finished all his words in (the) ears of the people, he came into Kapharnaum. <sup>2</sup>And a centurion's servant (lit. a centurion his servant), who was (imperf.) precious to him, being diseased, was going to die. <sup>3</sup>And having heard concerning Jesus, he sent to him elders of the Jews, beseeching him that he would come and cure his servant. <sup>4</sup>And they, having come to Jesus, besought him earnestly, saying: 'He is worthy for whom thou wilt do this: <sup>5</sup>for he loveth our nation; and himself built for us the synagogue.' <sup>6</sup>And Jesus was walking with them. And now he being not far from the house, the centurion sent to him friends, saying to him: 'Lord, trouble not thyself: for I am not worthy that thou shouldst come

ελοτ] + γαρ, D<sub>2</sub>. πε] om. F<sub>1</sub>\*N. φη ενδ[ φαι παρ, D<sub>1,2</sub>Δ<sub>1</sub>\*O. <sup>2</sup>εταρ] pref. οτορ, A<sup>m</sup>sJL, cf. Gr. D &c. δε] om. HJL: obs. Gr. D &c. και ακουσας. εφοτωπ, A\*. εαρ[ om. N, cf. Gr. D &c. ηεαν] ηχεεαν, Γ\*O. ερωω] οπως, Δ<sub>1</sub>O: Gr. N adds αυτος. τοτε] τοτε, A°L. <sup>4</sup>ιη] Gr. C αυτος: Gr. D om. ετ[ε] ACΔ<sub>1</sub>HJLOS, cf. Gr. A: παρ., BGD<sub>1,2</sub>EFGKMN, for imperf. cf. Gr. NBCDL, for verb cf.? Gr. ABC &c. ερω] + πε, ΓD<sub>1,2</sub>EKN. σποταω] F: -εος, ACD<sub>2</sub>EGHJKLNS: ησποταεος, BGD<sub>1</sub>Δ<sub>1</sub>MO. Om. αυτη, cf. Gr. NBC<sup>2</sup>DL &c. ηχεφη] εεφη, G<sub>2</sub>\*J<sub>1</sub>\*L. ετεκπαερ] ετακερ, J<sub>1</sub>\*. <sup>5</sup>ησπ.] τεπ. our, Δ<sub>1</sub>O, cf. Gr. R. <sup>6</sup>ιη] A°(over erasure extending backward) &c. παρ[ε]ωι(om. A)] cf. Gr.: ενδ[ρ], BF: ερ., D<sub>2</sub>Δ<sub>1</sub>O; for position cf. Gr. exc. D. πε] om. ΓΔ<sub>1</sub>F<sub>1</sub>\*GKO. δε] om. BE<sub>1</sub>J<sub>1</sub>\*N. εφοτηο] ACΔ<sub>1,2</sub>Δ<sub>1</sub>EHJLMOS: παφοτηο, FK: ηφοτηο, double negative, B(εν)ΓGN. εεπη] cf.? Gr. ND &c. αν] om. L. ερω] cf. Gr. N°CDL &c. εφη] for position cf. Gr. NBCL &c. πεκ.] -εκαταταρχος, A: Gr. L om. δ: Gr. D om.: -αρχη, Gr. BL. ερω] ερω, D<sub>2</sub>. παρ] om. K, cf. Gr. N\* b q vg. πο] παο my Lord, FJ. ηεπ.] AOD<sub>1</sub>Δ<sub>1</sub>EHJLOS: ητ., B(om. η)ΓF<sub>1</sub>\* (om. εε)GKM: εεπα, D<sub>2</sub>. εεπαη] ητε., EF.



ἴεθε φαι οὐδε ἀποκ ἔπιαιτ ἦελεψα ἦι  
 ψαροκ. ἀλλὰ ἀχος ἔεν πσαχι οὐορ, ψπα-  
 οὔχαι ἦχεπαδλοῦ.

8 Re γαρ ἀποκ οὔρωει ρω εἰερτασσιν ἔελοϋ  
 ἔα οὔερψιψι. εοτοπ ραπελατοι ἔαρατ.  
 οὔορ, †χω ἔελοϋ ἔεφαι. κε ελαψε πακ.  
 ψαψψε παψ. κεοται δε. ἀελοῦ. οὔορ, ψαψι.  
 οὔορ, παβωκ. κε ἀρι φαι. οὔορ, | ψαψαιψ.

9 Ἐταψωτεε δε ἐπαι ἦχεῖηϋ ἀψερψφῆρι  
 ἔελοϋ. οὔορ, ἐταψφορρψ πεχαψ. κε †χω  
 ἔελοϋ πωτεπ. κε οὔδε ἔεν πῖϋλ τηρψ  
 ἔεπιχεε οὔπαρ† ἦταεεαιη. <sup>10</sup> οὔορ, ἐτ-  
 ἀτκοτοῦ ἐπῖη ἦχεηη ἐτατοτορποῦ ἀτχίηη  
 ἔεπιβωκ εαψοὔχαι.

### ΙΘ.

10 ἔ 11 Οὔορ, ἀψωπι ἐπεψραστ† ἀψψε παψ εοὔβακι  
 εὔελοῦ† ἐροϋ κε παῖπ. οὔορ, πατελοϋ  
 πεελαψ ἦχεπεψεεαθηηϋ πεεε οὔπῖψ†  
 ἔεεηψ.

12 Ὡϋ δε ἐταψἔωηητ ἐ†πῖλῆη ἦτε †βακι ρῆηηε  
 πατωλι ἦοὔαι εβολ εαψελοῦ εοὔψῆρι ἔε-  
 εεατατψ πε ἦτε τεψεεατ.

7 ἦι] ἦται that I might come, F. ἦι ψαροκ] om. ἦι ψα,  
 B: -ρδροκ, ΓL. ἀχος] Gr. O &c. praem *μόνον*. οὔορ] om.  
 E<sub>1</sub>F<sub>1</sub>??. ψπαοὔχαι] εαρεψοὔχαι, BF<sub>1</sub>?. παδλοῦ]  
 cf. Gr.: Πι., D<sub>1</sub>\* Δ<sub>1</sub>O. <sup>8</sup> ἐρτασσιν] B &c.; ἐρδασσιν,  
 Δ<sub>1</sub>O; ἐρετασσιν, ACF<sub>1</sub>GL. ἔελοϋ] ἔεελοῖ, B. ἔα]  
 ἔεν, Δ<sub>1</sub>O. εοτοπ] οὔοπ, Δ<sub>1</sub>\*O. οὔορ, <sup>1</sup>ο] om. D<sub>1,2</sub> Δ<sub>1</sub>O.  
 κε] pref. οὔορ, BF. δε] om. BD<sub>1</sub>EFM. ἀελοῦ] ACF<sub>1</sub>GL; S:  
 pref. κε, B &c. οὔορ, <sup>2</sup>ο] om. BEFL. οὔορ, παβωκ to end]  
 om. B. οὔορ, <sup>4</sup>ο] om. ΓΔ<sub>1</sub>E<sub>1</sub>FLMO. <sup>9</sup> δε] om. Δ<sub>1</sub>\*?HJ<sub>1</sub>\*L.  
 ἐπαι] ἦπαι, C: om. K\*; obs. Gr. C 157. syr<sup>sch</sup> δ ἔε ταῦτα. ἔελοϋ]  
 Gr. D &c. om. πεχαψ] A\*OH: + ἦπῖεηηψ εἰελοϋ ἦσωψ,  
 A<sup>m</sup> F<sub>1</sub>\* J L S (πεελαψ): + ἔεπῖεηηψ &c., Δ<sub>1</sub>O: + ἔεπῖ-  
 εηηψ ἐπαψελοϋ ἦσωψ, B(πεελαψ) ΓD<sub>1,2</sub>EGKMN; for

in under (the) roof of my house: <sup>7</sup> therefore neither thought (lit. made) I myself worthy to come unto thee: but say with (the) word, and my servant (lit. child) will be cured. <sup>8</sup> For I also am a man ranked under authority, having (lit. being) soldiers under me: and I say to this (one), "Go," he goeth; and another, "Come," and he cometh; and my servant, "Do this," and he doeth it.' <sup>9</sup> And Jesus having heard these (things) wondered at him, and having turned himself, he said: 'I say to you that neither in all Israel found I [not] faith of this degree.' <sup>10</sup> And they who were sent, having returned to the house, found the servant cured.

<sup>11</sup> And it came to pass on the (lit. his) morrow, (that) he went to a city called 'Nain;' and his disciples were walking with him, and a great multitude. <sup>12</sup> Now when he approached to the gate of the city, lo, they were taking one away dead, being the (lit. a) only son of his

order of the addition cf. Gr. D e, but D om. *αὐτῷ*. †ΧΩ] ΔΕΕΗΠ  
†ΧΩ, D<sub>2</sub>F<sub>1</sub>\*M: ΤΑΦΕΕΗΙ †ΧΩ, F<sub>1</sub><sup>c</sup> (في نسخ اخر) 'in other copies')  
G<sub>2</sub><sup>o</sup> L; cf. Gr. D &c. ΧΕ] ΤΑΦΕΕΗΙ ΧΕ, J L?; for ΧΕ cf. Gr.  
A &c. ΟΥΔΕ] cf. Gr. NABCL &c. ΤΗΡΕ] om. B, cf. Gr. ΕΠΙ-  
ΧΕΕ] Gr. D e before ΔΕΠ. ΠΤΑΙ] ΕΤΑΙ, FG<sub>2</sub>. <sup>10</sup> ΕΠΗΙ]  
for position cf. Gr. NBDL &c. ΕΤΑΤΟΤΟΡΡΟΥ] ACD<sub>2</sub> FKN:  
ΕΤΑΤ] &c., BΓ<sup>o</sup> D<sub>1</sub> Δ<sub>1</sub> EGHJLMOS. ΧΙΕΙΕΙ, A. ΚΩ(Ο, Α)Κ]  
ΔΛΟΥ, Γ; without *ασθενοντα*, cf. Gr. NBL &c. ΕΑΤ] ΕΥ, Γ\*.  
<sup>11</sup> ΟΥΟΖ <sup>1o</sup>] om. F<sub>1</sub>\*. ΔΣΥΩΠΙ] Gr. D e *asth* om.: ΕΤΑΤ-  
ΥΩΠΙ, B: ΔΥΩΠΙ, G<sub>2</sub>. ΔΥΩΕ] cf. Gr. NB &c. ΠΑΤ]  
+ ΠΧΕΙΗC, F, cf. Gr. C<sup>3</sup> &c. ΕΥΕΟΥ†] Gr. N\* om. ΠΑΠ]  
cf. Gr. NABCDL &c. ΠΕΛΑΤ] ΠΩΥ, BD<sub>1,2</sub> G<sub>2</sub>\*?: om. N,  
cf. Gr. A &c.: +ΠΕ, D<sub>1,2</sub> KN. Om. *ικατοί*, cf. Gr. NBDL &c.  
<sup>12</sup> ΖΩC ΔΕ] BD<sub>1</sub>? Δ<sub>1</sub> FJLNS: ΖΟΥΤΕ, A Hunt 18; ΖΩCΤΕ,  
C &c.: pref. ΟΥΟΖ, D<sub>1,2</sub>. †ΠΥΛΗ ΠΤΕ] om. F<sub>1</sub>\*. ΖΗΠΠΕ]  
Π <sup>2o</sup> over erasure, A, without *καί*, cf. Gr. I. 440. &c. ΠΑΤΩΛΙ]  
ΕΠΑΥ, M: ΔΥΟΛΙ, F<sub>1</sub>\*. ΠΟΥΑΙ] om. J<sub>1</sub>\*. ΕΒΟΛ] om. N.  
ΕΑΥΕΟΥ] ΕΥΕΛΟΥΟΥΤ, Hunt 18\*. ΕΕΕΑΤΑΤΥ] for  
position cf. Gr. ACD &c.

Hunt 18,  
11-18  
ΤΗΡΟΥ

Οτοζ θαι νε οτχηρα τε. οτοζ νεοτοπ οτ-  
 λησυ εφοϋ ητε ϑβακι πελλασ πε.

<sup>13</sup> Οτοζ εταϑπατ ερος ηχεινς αϑσηρηντ θα-  
 ρος οτοζ πεχαϑ πας. κε εηπερριει. <sup>14</sup> οτοζ  
 αϑι αϑβι πελλ ϑςλν. ηη δε ετϑαι ατοζι  
 ερατοτ.

Οτοζ πεχαϑ. κε πιθελωυρι ηθοκ πεϑω  
 ελλος πακ τωηκ. <sup>15</sup> οτοζ αϑελλει ηχε-  
 πιρεϑελλωοττ οτοζ αϑερρηντς ησαχι. οτοζ  
 αϑτηνϑ ητεϑελλει.

<sup>16</sup> Οτζοϑ δε αςβι ηοτοπ πιβεν. οτοζ πατϑωοτ  
 εηϑϑ ετχω ελλος. κε οτπηϑϑ εηπροϑηντς  
 αϑτωηϑ ηθηντεπ. οτοζ κε α ϑϑ κελλπηυηι  
 εηπεϑλαος.

σλδ εϑ <sup>17</sup> Οτοζ αϑι εβολ ηχεπιςαχι | εθηντϑ θαπ  
 ϑιοτδεα τηρς πελλ ϑπεριχωροσ τηρς.

## Κ.

κ εϑ <sup>18</sup> Οτοζ ατταλλε ιωαηηης ηχεπεϑελλεθηντς  
 εθε πει τηροτ. οτοζ εταϑελλοτϑ εβ εβολ  
 θαπ πεϑελλεθηντς. <sup>19</sup> αϑοτορποτ ϑα ποσ  
 εϑχω ελλος. κε ηθοκ πεθηνοτ. ωαη ητεπ-  
 χοτϑτ εβολ θαχωϑ ηκεοται.

<sup>20</sup> Ετατι δε ϑαροϑ ηχεπιρωει πεχωοτ. κε  
 ιωαηηης πιρεϑϑωλλεσ αϑοτορπητεπ ϑαροκ  
 εϑχω ελλος. κε ηθοκ πε ϑη εθηνοτ. ωαη  
 ητεπχοτϑτ εβολ θαχωϑ ηκεοται.

πε... τε] (Τ, Α<sup>ο</sup>), cf. Gr. ΝΒΟ\* L &c. οτοζ 2<sup>ο</sup>] Μ. πε...  
 πε] cf. Gr. ΝΒ L &c. εφοϋ] for position cf.? Gr. D I. 131. arm.  
 πε 2<sup>ο</sup>] om. ΓD<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub>\* OS\*? Hunt 18. <sup>13</sup> οτοζ 1<sup>ο</sup>] om. F<sub>1</sub>\*:  
 Gr. D e syr<sup>sch</sup> ιδων δε. ερος] Gr. D syr<sup>sch</sup> om. αὐτήν. ΗΝC] cf. Gr.  
 D &c. δ ις. οτοζ 2<sup>ο</sup>] om. F<sub>1</sub>\*. εηπερριει, Α. <sup>14</sup> αϑι]  
 εταϑι, partic., ΒΓ. ατοζι] οζι, Γ\*, ΔΙ preceding. κε]  
 om. ΓD<sub>1</sub> Δ<sub>1</sub> Ο Hunt 18. ηθοκ] pref. κε, D<sub>1</sub><sup>c,2</sup> Hunt 18: ηθοϑ,  
 Κ\*. τωηκ] pref. κε, J L: + ϑελλει, Α<sup>ms</sup> F<sub>1</sub><sup>c</sup> J L S. <sup>15</sup> αϑ-

mother, and she (lit. this) was a widow: and there was a great multitude of the city with her. <sup>13</sup>And Jesus, having seen her, had compassion upon her, and said to her: 'Weep not.' <sup>14</sup>And he came, he touched the bier: and they who carried stood. And he said: 'Young man, to thee I say, Rise.' <sup>15</sup>And the dead sat, and began to speak. And he gave him to his mother. <sup>16</sup>And fear took all: and they were glorifying God, saying that a great prophet rose among us: and, that God visited his people. <sup>17</sup>And the report (lit. word) came forth concerning him in all Judea, and all the region round about.

<sup>18</sup>And his disciples told John concerning all these (things). And having called two of his disciples, <sup>19</sup>he sent them to the Lord, saying: '(Art) thou he who cometh, or look we for another?' <sup>20</sup>And the men, having come to him, said: 'John the Baptist sent us to thee, saying: "Art thou he

ρεεεσι] cf.? Gr. B *εκαθισεν*. οτορ 1°] om. B. οτορ 2°] om. F<sub>1</sub>\*. <sup>16</sup>οτ] pref. οτορ, D<sub>1,2</sub>. ροτ] ρ over ι, A°. Δσβι] εΔσβι, E<sub>1</sub><sup>c,2</sup>. ποτον] νεελοτον, J. φτ] ACD<sub>1,2</sub> Δ<sub>1</sub>FHJKLNOS Hunt r8: +πε, ΒΓΕΓΜ. οτηνιϣτ] Δοτ., ΒΓΜ. Δϣτωναϣ] om. Δϣ, ΒΓΜ. οτορ 2°] om. Γ. χε 2°] om. E. D<sub>1</sub> has gloss *ومي بصلاح* 'Greek, with good,' cf. Gr. ΜΧΛ &c. <sup>17</sup>πιδαχι] ACE<sub>1</sub>FHJLM Hunt r8: ΠΔΙ., ΒΓD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>GKNOS; position fluctuates in Gr. εθδητϣ] om. F<sub>1</sub>\*, cf. Gr. N\* f<sup>2</sup> l. τηρσ 1°] om. S. νεετ περι.] cf. Gr. N\* et\* BL &c. τηρσ 2°] τησ, E<sub>1</sub>\*: om. Δ<sub>1</sub> O S: +επαττωτ εεφτ, Δ<sub>1</sub><sup>c</sup> (recent) F. <sup>18</sup>εταϣεεοτ] om. ετ, J. εδ] om. *τίνας*, cf. Gr. D &c. εεθητησ] A CEGHJMS, cf.? Gr. D e: +ηχειωδπησ, ΒΓD<sub>1,2</sub>Δ<sub>1</sub>FKLNO, cf. rest of Gr. <sup>19</sup>ποσ] AE<sub>1</sub>(*ع* 'a copy') F<sub>1</sub>\*, cf. Gr. BL &c.: ιησ, (A tr.) ΒCGD<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>\*<sub>2</sub>F<sub>1</sub><sup>c</sup>GHJKLMNOS, cf. Gr. N A &c. πεθηνοτ] A: φη εθ., B &c.: εθ., H. ηαν ητεν] ηαν(om. M)τεν, indic.?, B Δ<sub>1</sub>E<sub>1</sub>O. δαχωϣ] δατηη, E<sub>1</sub>. <sup>20</sup>Om. K\* homeot., cf. Gr. R 239. al<sup>2</sup> *scr* g<sup>1</sup> l. ετατι δε] οτορ ετατι, J L, cf. Gr. D &c. εαροϣ] ηαροϣ, F; for position cf. Gr. exc. D 33. a *symp*. ηχεπυρ.] Gr. N\* om. of *αδρσς*. ηαν(om. M)τεν, ΒD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>O. εβολ δαχωϣ] om. K°.

<sup>21</sup> Ἦεν ἴουτου ετελλεατ αφερφαδρι εραπ-  
 λεηκυ εβολ δην ραπηωπι πελε ραπελεσ-  
 τιγτος πελε ραππιδ ετρωου. ουτο ρ-  
 λεηκυ εβελλε αφερρλεοτ πωου επιπατ  
 εβολ.

<sup>22</sup> Οτο ραφροτω πεχαφ πωου. κε λεαψε πω-  
 τεπ λεαταλε ιωαπηκς επη ετετεππατ  
 ερωου ουτο εταρετεπσοελεοτ.

πιβελλετ σεπατ εβολ.

πιβαλετ σελεογι.

πικακσερτ σετοτδηοττ.

πικοτρ σεσωτελε.

πιρεφλεωοττ σετωοτποτ.

πιρηνκι σεριψεπποτφι πωου.

<sup>23</sup> ουτο ωοτ πιατφ εεφη ετεπφηερσκαπ-  
 δαλιζεσθε απ ιδηντ.

<sup>24</sup> Ετατψε πωου δε ιχεπιρελεηρωβ ιτε  
 ιωαπηκς. αφερρηντς ιχος ιπιλεηκυ εθε  
 ιωαπηκς.

αλζ **Χε** εταρετεπι εβολ επωαφε | επατ εοτ. εοτ-  
 κωυ εκικε εροφ εβολ ριτεπ ουθηοτ.

<sup>25</sup> Αλλα εταρετεπι εβολ επατ εοτ. εοτρωλε  
 εοτοπ ραρηεβω ετχηπ τοι ριωτφ.

Ζηπε ις παριρβωσ ιτε πωου πελε ποτποφ  
 σεχη δην πηι ιπιοτρωου.

<sup>26</sup> Αλλα εταρετεπι εβολ επατ εοτ. εοτπρο-  
 φητκς. ρρα ιχω ελεοσ πωτεπ. κε ουροτο  
 εοτπροφητκς. <sup>27</sup> φαι πε φη ετςδηνοττ εθ-  
 δητφ.

ο  
β

<sup>21</sup> ουτου] cf. Gr. N° A B D &c. ετελλεατ] cf. Gr. N B  
 L &c. Om. δε, cf. Gr. N B L &c. αφερφ.] Gr. D<sup>o</sup> &c., imperfect.  
 εραπ] ιραπ, Γ\* G<sub>1</sub> K N. ραππιδ.] om. ραπ, D<sub>1</sub>. ετ-  
 ρωου] Gr. N\* b l ακαβαρων. ουλεηκυ] ραπ, plur., B G D<sub>2</sub> F.  
 εβελλε] -λετ, B G D<sub>1,2</sub> G K N. αφερρλεοτ] Gr. D ο εποιε.  
 επι] cf. Gr. N° L &c. <sup>22</sup> -οτω] cf. Gr. N B D &c.: + ιχειηκς,

who cometh, or look we for another?"' <sup>21</sup>In that hour he healed many from sicknesses and plagues and evil spirits; and to many blind he granted [the] sight. <sup>22</sup>And he answered, he said to them: 'Go, tell John the things which ye see, and which ye heard; the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise, the poor have good tidings preached to them. <sup>23</sup>And blessed is he, who will not be offended in me.' <sup>24</sup>And the messengers of John having gone, he began to say to the multitudes concerning John: 'What came ye out to (the) desert to see? a reed shaken by a wind? <sup>25</sup>But what came ye out to see? a man who is clothed with soft raiment (plur.)? Behold, those with the garments of (the) glory and (the) delight are in (the) house of the kings. <sup>26</sup>But what came ye out to see? a prophet? Yea, I say to you, more than a prophet. <sup>27</sup>This is he concerning

C<sub>1</sub><sup>o</sup>, cf. Gr. AL &c. ΠΗ ΕΤΕΤΕΚΝΑΥ] ACEHJKLMNS: ΠΗ ΕΤΑΡΕΤΕΚΝΑΥ, BGD<sub>1,2</sub>Δ<sub>1</sub>FG<sub>2</sub>(ΠΕ)O: ΠΗ ΕΠΑΡΕ., imperf., G<sub>1</sub>. ΟΥΟΖ <sup>2</sup>] ΠΕΛΛ ΠΗ, ΚΝ. ΣΘΕΛΟΥ] C added, A<sup>o</sup>. ΠΙ] pref. ΧΕ, FL, cf. Gr. AD &c. ΠΙΚΟΥΡ] thus because of tabulation, cf. Gr. AL: Gr. ΝΒD &c. και κωφοί. ΠΙΖΗΚΙ... ΠΩΟΥ] om. L. Diseases and cures tabulated, ACE<sub>1</sub>G<sub>1</sub>. <sup>23</sup> ΟΥΟΖ] om. Γ. ΩΟΥ ΠΙΑΤΥ ΕΕ] om. K\*; omission supplied without ΕΕ. ΕΤΕΠΥ] ΕΤΕΥ, F, single negative. <sup>24</sup> ΡΕΕΠΡΩΒ, A\*. ΖΗΤΣ] +ΔΕ ΠΧΕΙΝΣ, Η. ΠΠΙΕΚΥ] (ΠΙΕΗ, A<sup>o</sup>) ΕΕΠΙ., Δ<sub>1</sub>, O. >ΕΘΒΕΚΩΔΠ. ΠΠΙΕ., Hunt 18. -ΔΡΕ.] p o. e., A<sup>c</sup>. ΕΒΟΛ I<sup>o</sup>] om. N. ΕΟΥ <sup>2</sup>] om. BM. ΕΟΥΚΑΥ] om. Ε, Μ. <sup>25</sup> ΕΟΥΡΩΕΙ] om. Ε, ΚΜ. ΕΟΥΟΠ &c.] ΕΡΕΟΥΟΠ &c., ΓD<sub>2</sub><sup>o</sup>: ΕΡΕΖΑΠΡΩΒΩΣ ΠΧΑΠΕΥ ΤΟΙ, Hunt 18. ΖΕΒΩ] ΖΒΩΣ, BGD<sub>2</sub>Δ<sub>1</sub>Ε<sub>1,2</sub><sup>c</sup>Ο<sub>1</sub>. >ΙΣΖΗΠΠΕ, L. ΠΑΠΙ] ΠΑΠΙ, Α. ΖΒΟΣ, ΔFM. ΖΕΠΠΗ] ΖΕΠΠΗ, Ν. <sup>26</sup> ΕΟΥ <sup>2</sup>] pref. ΕΠΑΥ, Ν: om. BG<sub>2</sub> Hunt 18. ΧΕ ΟΥ] ΕΟΥ, Β. ΟΥΟΖΟΤΟ] ΖΟΥΟ, Δ<sub>1</sub> O. ΕΟΥΠΡ.] om. Ε, Β Hunt 18. ΠΡΟΦΗΤΗΣ] +ΠΕ, Β D<sub>1,2</sub> O Hunt 18: +ΕΕΠΑΙΕΕ, F<sub>1</sub>\*. <sup>27</sup> ΦΔΙ] ΑC Δ<sub>1</sub> Ε<sub>2</sub> FH L O S: +ΓΔΡ, BGD<sub>1,2</sub>Ε<sub>1</sub>GJKMN Hunt 18, cf. Gr. U &c. E<sub>1</sub><sup>ms</sup> has ΕΕΔ-ΛΑΧΙΑC Ο ΠΡΟΦΗΤ.

Hunt 18,  
24-27

Χε ρηππε †παοτορη ε̅παγγελοσ †ατηρ  
ε̅πεκρο φη ε̅πασοβ† ε̅πεκλωιτ ε̅πεκ-  
ε̅θο.

σα 28 †χω ε̅ελοσ πωτεπ. χε †εν πχιπαισι †τε  
πιοιοει ε̅ελοπ ρλι πααϗ ειωαππης. πι-  
κοτχι δε εροϗ †εν †εετοτρο †τε πιφνοτι  
οτπιϗ† εροϗ πε.

οβ 29 Οτορ πιλαοσ τηρϗ πεε πιτελωπης ατο-  
ε̅ειε φ†. ετατβιωεσ †εν πιωεσ †ιω-  
αππης.

30 Ηιφαρισεοσ δε πεε πιπολικοσ ατερδθετιπ  
ε̅πικοβπ †τε φ† †θρη †θητοτ. ε̅ποτ-  
βιωεσ †τοτϗ.

ογ 31 Διπατεπωπ† επιρωει †τε παιχωτ εοτ.  
οτορ οτ πε ετοτοπι ε̅ελοϗ.

32 Σεοπι †ραπαλωοτι πη ετρεεσι †εν οτ-  
ατορα. οτορ ετελοτ† οτβε ποτερνοτ ετχω  
ε̅ελοσ.

Χε απχω ερωτεπ. οτορ ε̅πετεπδοσχεσ. απ-  
ερρηβι. οτορ ε̅πετεπριει.

σλν 33 Δϗι ταρ †χειωαππης πιρεϗ†ωεσ εϗοτεε  
ωικ απ οτορ †ϗσε ηρη απ. οτορ τετεπχω  
ε̅ελοσ. χε οτοπ οτδεεωπ πεεαϗ.

†παοτοπ, A\*. ε̅επατ.] ΔΓ\* D<sub>2</sub> O<sub>1</sub>\*: ε̅επαατ. my mes-  
senger, B &c.: ε̅επι., O<sub>2</sub>. ε̅επεκλωιτ thy road] om. K\*. ΠΕΚ-  
ε̅εθο] erasure after K, and ε̅ε o. e., A°. 28 †χω] cf. Gr. B &c.  
ΠΩΤ, A\*. ΧΕ] cf. Gr. D c e. ΠΧΙΠ] ΠΙΧΙΠ, D<sub>2</sub>. ΠΑΑϗ]  
ΑΟΓΗΚΛΝ: ΕΠΑΑϗ, B &c. ΙΩΑΠΠΗΣ] cf. Gr. ΝΒΛ &c.: Gr.  
Α(D) &c. prefix προφητης: +πιρεϗ†ωεσ, D<sub>1,2</sub> FL<sup>o</sup> M, cf.  
Gr. Α(D) &c. εροϗ] ΑΒCΓD<sub>1,2,3</sub> Δ<sub>1</sub> ΕFGHKL MNOS, cf. Gr. D  
αυτου: om. J. πιφνοτι] φ†, ΒΓΕΓΚΜΝ. 29 τηρϗ]  
+ετατϗωτεε, A<sup>ms</sup> &c., cf. Gr. exc. M &c.: +ετατϗωτεε,  
B, cf. Gr. 7<sup>o</sup> a e: Gr. M 71. g<sup>act</sup> ὁ ὄχλος καὶ οἱ τελῶναι ἀκούσαντες.  
†ενπιωεσ] om. F<sub>1</sub>\* S\*: -πωεσ, ΒΟΓ. †] ΑΒCΓG<sub>1</sub> S:  
†τε, D<sub>1,2</sub> Δ<sub>1</sub> ΕFG<sub>2</sub> ΗJKL MN O Hunt 18. ΙΑΠΠΗΣ, A\*. 30 πι-  
πολικοσ] A &c. F<sub>1</sub><sup>o</sup> في نسخ اخر 'in other copies'): ΠΙΘΠΙΚΟΣ the

whom it is written: "Lo, I will send (the) messenger before thy face, who will prepare thy road in front of thee." <sup>28</sup> I say to you, that among (the) offspring of [the] women there is not any *greater* than John: but the lesser than he in the kingdom of the heavens is greater than he.' <sup>29</sup> And all the people and the publicans justified God, having been baptised with the baptism of John. <sup>30</sup> But the Pharisees and the lawyers rejected the counsel of God in themselves, they were not baptised by him. <sup>31</sup> To what am I to liken myself for the men of this generation, and to what are they like? <sup>32</sup> They are like to children who sit in a marketplace, and calling to one another, saying: "We sang to you, and ye danced not: we mourned, and ye wept not." <sup>33</sup> For John the Baptist came eating not bread, and he drinketh not wine, and ye say, that there is a demon with

---

Gentiles, F<sub>1</sub>\*.  $\bar{\nu}\theta\rho\eta\iota\ \bar{\nu}\theta\eta\tau\omicron\upsilon\tau$ ] cf. Cyr <sup>4,252</sup> *ἐν ἑαυτοῖς* g<sup>2</sup> 'in semetipso:'. Gr. ND &c. om.  $\epsilon\epsilon\pi\omicron\tau(\epsilon\epsilon\pi\iota, \Gamma)\sigma\iota\omega\epsilon\epsilon\varsigma$ ] compare this use of the indicative for the participle with the frequent  $\Delta\zeta\dots\Delta\zeta$  for Greek participle and indicative. <sup>31</sup>  $\Delta\iota\mu\alpha\tau\epsilon\pi\omicron\omega\mu\tau\ \epsilon\pi\iota$ ] A:  $-\tau\epsilon\pi\omicron\omega\mu\ \mu\iota, B$  &c.  $\rho\omega\epsilon\epsilon\iota$ ] A C  $\Delta_1$  F G H J K L N O S Hunt 18, cf. Gr. F<sup>w</sup> al pauc:  $+o\tau\eta, B\Gamma D_{1,2} E M$ , cf. Gr. N A B D L &c.: Gr. N &c.  $\chi\omega\omicron\tau$ ]  $\chi$  altered, A<sup>o</sup>.  $o\tau\ \mu\epsilon$ ] O G<sub>1</sub> H L S Hunt 18:  $\mu\iota\epsilon\epsilon\ \mu\epsilon, \Gamma D_{1,2} \Delta_1 E F J M O$ : om.  $o\tau$ , A K N:  $\mu\iota\epsilon\epsilon\ \epsilon\tau, B. \mu\epsilon\ \epsilon\tau$ ] A C  $\Gamma D_2 F G H L N S$ :  $\mu\epsilon\tau, D_1 \Delta_1 E J K M O$ . <sup>32</sup>  $\epsilon\upsilon\alpha\mu\eta$ ] Gr. D  $\tau\omicron\upsilon\varsigma$ .  $\delta\epsilon\pi\omicron\tau\alpha\upsilon\omicron\rho\alpha$ ] A B C  $D_{1,2} E F(\omega) G H L S$  Hunt 18:  $\epsilon\upsilon\iota\omicron\tau$ .,  $\Delta_1$ :  $\delta\epsilon\mu\tau$ ., M N:  $\epsilon\upsilon\iota\tau$  &c., J K O<sub>2</sub>; for two last cf. Gr. D:  $\delta\epsilon\mu\mu\iota\alpha\upsilon\omicron\rho\alpha, \Gamma$ :  $\epsilon\upsilon\mu\iota$ ., O<sub>1</sub>, for plural cf. Gr. F<sup>w</sup>  $\Delta$ .  $o\tau\ \rho\epsilon$ ] A ( $\rho\eta$ ) B C  $\Gamma D_{1,2} E F G H L M N S$  Hunt 18:  $\epsilon$ , weaker preposition,  $\Delta_1 J K O$ .  $\epsilon\tau\chi\omega\ \epsilon\epsilon\epsilon\omicron\varsigma$ ] cf. Gr. DL &c.  $\epsilon\eta\beta\iota$ ] om.  $\acute{\iota}\mu\acute{\iota}\nu$ , cf. Gr. NBDL &c.  $o\tau\omicron\upsilon\epsilon$  2<sup>o</sup>] om. BE. <sup>33</sup>  $\epsilon\psi\omicron\tau\epsilon\lambda\epsilon\omega\iota\kappa\ \Delta\mu$ ] A ( $\omega\epsilon\epsilon$ ) C  $D_1 \Delta_1 E G H J K L(\omega\epsilon\epsilon) M O S(\omega\epsilon\epsilon)$ :  $\epsilon\epsilon(\bar{\nu})\psi\omicron\tau\omega\epsilon\epsilon\omega\iota\kappa\ \Delta\mu, B\Gamma(\bar{\nu})$ ;  $\epsilon\psi\omicron\tau\epsilon\lambda\epsilon\omega\iota\kappa, D_2 F$ ; cf.? Gr. N B  $\Xi$  157.  $\mu\acute{\eta}$ .  $o\tau\omicron\upsilon\epsilon\ \bar{\nu}\psi\epsilon\dots\Delta\mu$ ] A C H L S Hunt 18;  $o\tau\omicron\upsilon\epsilon\ \epsilon\psi\epsilon\dots\Delta\mu, J$ :  $o\tau\alpha\epsilon\ \bar{\nu}\psi\epsilon\dots\Delta\mu, B(CO)\Gamma D_1(\epsilon\eta),_2 E F G K M N$ :  $o\tau\alpha\epsilon\ \epsilon$  (om. O)  $\psi\epsilon\dots\Delta\mu, \Delta_1 O$ .  $\eta\rho\eta$ ] for position of  $\omega\iota\kappa$  and  $\eta\rho\eta$  cf. Gr. N B L &c.  $\tau\epsilon\tau\epsilon\mu\chi\omega$ ] for pres. cf. Gr.:  $\Delta\tau\epsilon\tau\epsilon\mu\chi\omega, F_1^o$ .  $\mu\epsilon\epsilon\epsilon\zeta\zeta$ ]  $\mu\alpha\zeta, N$ .



- <sup>34</sup> Ἄςι δε ἵκεψυηρι ἔφρωει εφοτωει οτοζ  
εφω. οτοζ τετεπχω ἔειος. ρηππε ις  
οτρωει ἵρεφοτωει οτοζ ἵσατηρη. εφοι  
ἵψφηρ επιτελωπης πελλ πιρεφερποβι.  
<sup>35</sup> οτοζ ασειοιο ἵχετσοφια εβολ ζεν  
πεςυηρι τηροτ.

## ΚΑ.

- ΚΑ <sup>36</sup> Ἡαφτρω εροφ πε ἵχεοται εβολ ζεν πιφαρι-  
σεος ριπα ἵτεφοτωει πελλαφ. οτοζ ετ-  
αφωε εζοτη επι ἔπιφαρσεος αφρωτεβ.  
<sup>37</sup> Οτοζ ρηππε ις οτρωει πασοι ἵρεφερποβι  
ζεν τβακι. οτοζ ετασειι κε φροτεβ ζεν  
πι ἔπιφαρσεος. ασβι ἵοταλαβαστροπ  
ἵσοχηπ.  
<sup>38</sup> Οτοζ ετασοζι ερατς σαφαροτ ζαρατοτ  
ἵπεφβαλατχ εσριει. ασερρητς ἵρωρη  
ἵπεφβαλατχ ζεν πεσερειωοτι.  
Οτοζ ασφοτοτ εβολ ζεν πιφωι ἵτε τεσαφε.  
οτοζ παστφι επεφβαλατχ εσωωρς ἔειωοτ  
ἔπισοχηπ.  
<sup>39</sup> Εταφπατ δε ἵχεπιφαρσεος εταφθαρωειφ.  
πεχαφ ἵθρηι ἵθρητφ εφχω ἔειος.  
Ζε επε οτπροφητς πε φαι. παφπαειι κε οτ  
τε. οτοζ κε οτ αφ ἵρητ τε ταρωει  
ετασβι πελλαφ. κε οτρεφερποβι τε.  
κλε <sup>40</sup> Οτοζ αφροτω ἵχειης πεχαφ | παφ. κε σιλωπ

<sup>34</sup> Ἄςι δε] ABCGD<sub>1,2</sub>EGHJ,<sup>o</sup>KLMNS Hunt 18: om. δε,  
Δ<sub>1</sub>(F) O, cf. Gr.: οτοζ αςι, F. ἵχε] χε over erasure, A<sup>c</sup>.  
οτοζ <sup>2o</sup> +τοτε, J. τετεπχω] ατετεπ., F<sub>1</sub><sup>o</sup>.  
ρηππε] A, cf. Gr.: pref. χε, B &c. σατηρη, A\*. εφοι] φοι,  
ΒΓΔ<sub>1</sub>F<sub>1</sub>\*O. ψφηρι, A\*. επιτελ] ABCGD<sub>1,2</sub>ΕFGHLMNS  
Hunt 18: ἵπι., Δ<sub>1</sub>JKNO. <sup>35</sup> ψηρι] Gr. ἡ εργαων. τηροτ]  
for position cf. Gr. A &c. <sup>36</sup> παφτρω] Gr. D &c. ηρωτησεν: + δε,  
B &c., cf. Gr. εροφ] for position cf. Gr. D &c. πε] om. F<sub>1</sub>\*GS.  
ἔπιφαρ.] om. πι, C. αφροτεβ, A. <sup>37</sup> οτοζ, 1<sup>o</sup>] om. Γ.

him. <sup>34</sup>And (the) Son of (the) man came eating and drinking; and ye say: "Behold, a man gluttonous and winebibber, being friend to the publicans and the sinners!"

<sup>35</sup>And [the] wisdom was justified from all her sons.'

<sup>36</sup>One of the Pharisees was beseeching him that he would eat with him. And having entered (the) house of the Pharisee, he sat down to meat. <sup>37</sup>And behold, a woman—she was (imperf.) (a) sinner in the city; and having known that he sits at meat in (the) house of the Pharisee, she took an alabaster-box of ointment, <sup>38</sup>and having stood behind at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and was kissing his feet, anointing them with the ointment.

<sup>39</sup>And the Pharisee who invited him, having seen, said in himself, saying: 'If this (man) were a prophet, he would have known what [is] and of what sort is this woman who touched him, that she is a sinner.' <sup>40</sup>And Jesus

IC] om. K. **ΠΑ**COI] AEM; **ΕΠΑ**COI, C &c.: **Ε**COI, pres., B, for Fr II Bodl. position cf. Gr. **Ν**BL &c.: om. F<sub>1</sub>\*. **Ο**ΤΟΖ 2°] cf. Gr. **Ν**AB &c. **ΕΠΑ**COI **Φ**ΡΟΤΕΒ] ACF\*G<sub>1,2</sub> Fr II: **Φ**ΡΩΤΕΒ, ΒΓ° &c.: **Δ**ΦΡΟΤΕΒ, G<sub>1</sub>?; **Δ**ΦΡΩΤΕΒ, J<sub>1</sub>\*. <sup>38</sup>**Κ**ΑΦΑΖΟΥ] for position cf. Gr. **Ν**BDL &c.: + **Ξ**ΕΛΟΥC him, M. **Δ**ΣΕΡΖΗΤC] pref. **Ο**ΤΟΖ, ΓD<sub>2</sub> Fr II. **Π**ΖΩΡΗ] (p altered from **Τ**, A°) om. J: Gr. D &c. syr<sup>oa</sup> **Ε**ΒΡΕΞ. **Σ**ΕΠΠΕCΕΡΕΛΩΟΥCΙ to end] om. C<sub>1</sub>\*: for position cf. Gr. A &c. **Δ**CΦΟΤΟΥ] cf. Gr. **Ν**\*ADL &c. **Σ**ΕΠ] **Ε**ΒΟΛ **Ξ**, E<sub>1</sub>M. ΠΙCΩΙ] AC<sub>1</sub>°D<sub>1</sub>Δ<sub>1</sub>EF<sub>1</sub>\* (Π)GHKMN<sub>0</sub> Fr II: ΠI &c., BΓD<sub>2</sub>JL<sub>0</sub>2 Hunt 18. **Π**ΑC†] ΔC†, J<sub>1</sub>\*S. **Ε**ΠΕCΤΑΛΑΤΧ] ABCΓD<sub>1,2</sub>Δ<sub>1</sub>EFHLM<sub>0</sub> Hunt 18 Fr II: ΠΠΕC., GJKN. **Ε**CΘΩΖC] A\*(om. Θ) CGHJLS Hunt 18 Fr II: **Ο**ΤΟΖ ΠΑCΘΩΖC, BΓD<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>. 2° (ΠΔC and C added) FMNO, cf. Gr.: **Ο**ΤΟΖ ΠΑCΠΑΘΩΖC and was going to anoint, K. **Ξ**ΕΠΙCΟΧΕΝ] **Ε**ΠI., D<sub>2</sub>. <sup>39</sup>**Δ**Φ- Fr II ... **Θ**ΑΖΕΛΕC] B° and Δ<sub>1</sub>° correct from former word; obs. Gr. D &c. **Φ**ΑΡΙCΕ **Ε**CΧΩ &c.] Gr. D om. **Χ**ΕΠΕ] D<sub>1,2</sub>Δ<sub>1</sub>EFHLM<sub>0</sub>: **Χ**ΕΠΕ, AB CΓGJKNS. >**Φ**ΔI **Ο**ΤΠΡΟΦΗΤΗC ΠΕ, EM. BΞ p<sup>par</sup>\* **Δ**ΠΑCΠΑΕΛI] + ΠΕ, KN: ΠΔCΕΛI ΠΕ, Arabic idiom, **Δ** προσφ. BLM. <sup>40</sup>**Ο**ΤΟΖ] om. F<sub>1</sub>\*. **Π**ΔC] cf.? Gr. X al pauc q **Α**ΥΤΦ.

οτοπ ἦτῆνι ἦοτσαχι εχοφ πακ. ἦθοφ δε  
πεχαφ. κε φρεφτςβω αχοφ.

<sup>41</sup> Πεχαφ δε. κε πεοτοπ χρεωστῆς Ὶ εοτοπτε  
οτταπιστῆς ερωοτ.

Πιοτδι πεοτοπ φ ἦσαθερι εροφ. πικεοται δε  
πεοτοπ ἦ εροφ.

<sup>42</sup> Ὢλεοπ ἦτωοτ δε ἔλεεατ εθορτοθοοτ αφ-  
χατ πωοτ εβολ ἔεπῚ ἦρλεοτ. πια οτη  
ἦθῆτοτ εθαλεεπριτφ ἦροτο.

<sup>43</sup> Δφεροτω ἦχεσιλεωπ πεχαφ. κε τλεετι κε φη  
εταφχα πιροτο παφ εβολ ἦρλεοτ.

ἦθοφ δε πεχαφ. κε ακτβαπ θεν οτσωο-  
τεπ. <sup>44</sup> οτοφ εταφφοφροφ ετςβιαι πεχαφ  
ἦσιλεωπ.

Χε χπατ εταισβιαι. δι εθοτη επεκῆ.  
ἔεπεκτ ἦοτεωοτ επαβδαταχ.

Θαι δε ἦθοσ αςρωρη ἦπαβδαταχ θεν πεσερ-  
εωοτι. οτοφ αςφοτοτ εβολ θεν πεσφωι.

<sup>45</sup> Ὢπεκτ ἦοτφι ερωι. θαι δε ἦθοσ ιςκεπ εταδι  
εθοτη ἔεπεσχατοτς εβολ εστφι επα-  
βδαταχ.

<sup>46</sup> Ὢπεκωρς ἦτααφε ἦοτπερ. θαι δε ἦθοσ  
αςωρς ἦπαβδαταχ ἦοτσοκεπ.

οτοπ ἦτῆνι] οτοπτῆνι, E<sub>1</sub>\*J<sub>1</sub>\*KN: om. ἦτῆνι, B. ἦοτ-  
σαχι] εοτ., D<sub>2</sub>\*G<sub>1</sub>\*. εχωφ, A. δε] κε, A\*. πεχαφ] for  
position cf. Gr. AD &c. syr<sup>o</sup>: + παφ, FN, cf. syr<sup>o</sup>. <sup>41</sup> πεχαφ δε]  
A O EFG<sub>1</sub> H J K L M N O<sub>2</sub> S Hunt 18: om. δε, Γ: αφεροτω  
ἦχεῖνς πεχαφ παφ answered Jesus, he said to him, B(om. παφ)  
D<sub>1,2</sub> Δ<sub>1</sub> G<sub>2</sub>? O<sub>1</sub>. Ὶ] + ἔλεεατ, F. Πιοτδι] pref. οτοφ, B.  
πεοτοπ φ] -ε̄ ωε, K<sup>o</sup>: εοτ., F<sub>1</sub>\*. δε 2<sup>o</sup>] om. F<sub>1</sub>\*J. πε-  
οτοπ ἦ] εοτοπ ἦ, B F<sub>1</sub>\*K: οτοπ ἦ, D<sub>2</sub>\*M: Gr. D 69.  
syr<sup>o</sup> &c. praeim δηνάρια. E<sub>1</sub> has gloss ديو شاش = τ'οτ ωε = 500,

Fr II ἔε- 50] = τ'εοτι = 50. <sup>42</sup> ἔλεεοπ ἦτωοτ] D<sub>1,2</sub>E<sub>1</sub><sup>o,2</sup>FM Fr II:  
λεοπ... ἔλεεοπτωοτ, A &c. δε] cf. Gr. NA &c. ἔλεεατ] om. L  
Hunt 18. εροτ] om. F<sub>1</sub>\*. αφχατ] -χαφ, H J<sub>1</sub>\*: pref.

answered, he said to him: 'Simon, I have a word to say to thee.' And he said: 'Teacher, say it.' <sup>41</sup>And he said: 'There were two debtors having one (lit. a) creditor. The one owed five hundred staters, and the other owed fifty. <sup>42</sup>And they had not (enough) to pay; he forgave them both frankly. Which then of them will love him the more?' <sup>43</sup>Simon answered, he said: 'I think, he to whom he forgave frankly the most.' And he said: 'Thou judgedst rightly.' <sup>44</sup>And having turned to the woman, he said to Simon: 'Thou seest this woman. I came into thy house, thou gavest not water for my feet: but this (one), she wetted my feet with her tears, and wiped them with her hairs. <sup>45</sup>Thou kissedst not my mouth: but this (one), she, from (the time) I came in, ceased not to kiss my feet. <sup>46</sup>Thou anointedst not my head with oil: but this (one),

οτορ, N.  $\bar{\alpha}\bar{\epsilon}\pi\bar{\iota}\bar{\kappa}$ ]  $\bar{\alpha}\bar{\epsilon}\pi\bar{\iota}\bar{\kappa}$ , O<sub>2</sub>: > $\bar{\eta}\bar{\rho}\bar{\alpha}\bar{\lambda}\bar{\omicron}\bar{\tau}$   $\bar{\alpha}\bar{\epsilon}\pi\bar{\iota}\bar{\kappa}$ , BΓD<sub>2</sub>F.  $\bar{\rho}\bar{\alpha}\bar{\lambda}\bar{\omicron}\bar{\tau}$ ]  $\tau$  over erasure, A<sup>c</sup>. οτιπ] om. M.  $\bar{\eta}\bar{\rho}\bar{\alpha}\bar{\lambda}\bar{\omicron}\bar{\tau}$ ] Gr. D &c. om. Om. εἶπε, cf. Gr. NBDL syr<sup>cu</sup> &c.  $\bar{\alpha}\bar{\epsilon}\pi\bar{\rho}\bar{\iota}\bar{\tau}\bar{\epsilon}$ ] cf. Gr. NBL &c. <sup>43</sup>οτιω] cf. Gr. BDL<sup>2</sup> &c.: + $\Delta\epsilon$ , BD<sub>2</sub>KN, cf. Gr. NAL\* &c.  $\bar{\tau}\bar{\alpha}\bar{\lambda}\bar{\epsilon}\bar{\tau}\bar{\iota}$   $\chi\bar{\epsilon}$ ] om. B.  $\bar{\phi}\bar{\eta}\bar{\epsilon}\bar{\tau}$ ] πε ετ, Fr ii.  $\bar{\mu}\bar{\rho}\bar{\omicron}\bar{\tau}\bar{\omicron}$ ]  $\bar{\mu}\bar{\rho}\bar{\omicron}\bar{\tau}\bar{\omicron}$ , Δ<sub>1</sub>\*. εβολ] +πε, D<sub>1</sub>\*Δ<sub>1</sub><sup>o</sup>O.  $\bar{\rho}\bar{\alpha}\bar{\lambda}\bar{\omicron}\bar{\tau}$ ] +πε, F.  $\bar{\eta}\bar{\theta}\bar{\omicron}\bar{\varsigma}$   $\Delta\epsilon$ ] syr<sup>cu</sup> et<sup>sch</sup> 'Dixit ei Jesus.' πεχα] A: +πα] B &c., cf. Gr. <sup>44</sup> $\bar{\eta}\bar{\sigma}\bar{\iota}\bar{\alpha}\bar{\lambda}\bar{\omega}\bar{\nu}$ ] for position cf. Gr. D it vg syr<sup>omn</sup> go aeth.  $\bar{\alpha}\bar{\epsilon}\pi\bar{\epsilon}\bar{\kappa}$ ] Gr. D 157. praem kai: om. F<sub>1</sub>\*. ενα-  
βαλ.]  $\bar{\eta}\bar{\nu}\bar{\alpha}$  &c., HLN Hunt 18: Gr. B ε μοι επι ποδας.  $\Delta\epsilon$ ] τε, ABΔ<sub>1</sub>GHO Fr ii.  $\bar{\eta}\bar{\theta}\bar{\omicron}\bar{\varsigma}$ ] om. G<sub>1</sub>N.  $\bar{\eta}\bar{\sigma}\bar{\epsilon}\bar{\rho}\bar{\alpha}\bar{\lambda}\bar{\omega}\bar{\nu}\bar{\iota}$ ]  $\bar{\mu}\bar{\iota}$ . the Fr ii ...  
tears, C D<sub>1,2</sub> Δ<sub>1</sub><sup>o</sup> (adds ερελωωνι) EGKMNOS. εβολ] om. S.  $\bar{\rho}\bar{\alpha}\bar{\lambda}\bar{\omicron}\bar{\tau}$ .  
 $\bar{\delta}\bar{\epsilon}\bar{\nu}$  2<sup>o</sup>]  $\bar{\eta}$ , E<sub>1</sub>M.  $\bar{\eta}\bar{\sigma}\bar{\epsilon}\bar{\rho}\bar{\omega}\bar{\iota}$ ]  $\bar{\eta}\bar{\sigma}\bar{\epsilon}\bar{\rho}\bar{\omega}\bar{\iota}$ , D<sub>1</sub><sup>o</sup>Δ<sub>1</sub>FG<sub>2</sub>KN O<sub>1</sub> Hunt 18:  
+  $\tau\bar{\eta}\bar{\varsigma}$  κεφαλῆς, Gr. E &c. syr<sup>cu</sup>:  $\bar{\epsilon}\bar{\omega}\bar{\iota}$  over erasure, and point erased, A<sup>c</sup>.  
<sup>45</sup>ερωι] εροι, ΓK Hunt 18.  $\Delta\epsilon$ ] τε, A Δ<sub>1</sub>O. εταυ] AC  
Γ\* D<sub>1</sub> E<sub>1</sub> F H M S, cf. Gr. exc. L\* &c.: εταυ she came, B D<sub>2</sub> Δ<sub>1</sub> E<sub>2</sub> G  
JKLO Hunt 18, cf. Gr. L\* &c.; Γ has gloss εταυ  $\chi$  'a copy has,' &c.;  
D<sub>1</sub> has gloss  $\bar{\rho}\bar{\omega}\bar{\iota}$  دخلت 'Greek, she entered.' εδοτη] +επεκνη,  
F. εβολ] om. H L S Hunt 18. <sup>46</sup> $\bar{\eta}\bar{\tau}\bar{\alpha}\bar{\lambda}\bar{\phi}\bar{\epsilon}$ ] ετα., G<sub>1</sub>\*:  
syr<sup>cu</sup> 'me' tantum habet.  $\Delta\epsilon$ ] τε, AC Δ<sub>1</sub>HO.  $\bar{\eta}\bar{\theta}\bar{\omicron}\bar{\varsigma}$ ] om. E<sub>1</sub>.  
 $\bar{\eta}\bar{\nu}\bar{\alpha}\bar{\sigma}\bar{\epsilon}\bar{\lambda}\bar{\alpha}\bar{\tau}\bar{\chi}$ ] Gr. D &c. om.

- <sup>47</sup> Ἐθεφεδι †χω ἄλλος πακ. κε неспови етоу  
сеχн нас евол. κε асератапан еεεуу. |  
σεε Φη γαρ εψατχα οtkoтxи παφ евол ψαφep-  
αγαпан ἰοtkoтxи. <sup>48</sup> πεχαφ δε нас. κε  
непови сеχн не евол.  
<sup>49</sup> Οτοз атерзнтс ἰχос ἰθρηι ἰθнтот ἰχени  
εθροτεβ. κε πие не φαι етер пкеχαпови  
евол.  
<sup>50</sup> Πεχαφ δε ἰ†сгiεи. κε εεуе не θен от-  
зирнн. пензг† петаφпазги.

## ΚΒ.

- <sup>1</sup> Οτοз асψωпи εεπεпсапαι οτοз ἰθoφ παφ-  
εοуи каτa βაკι пее †εи. εφзiωиу οτοз  
εφзiуеппoтyи ἰ†εεtoтpo ἰτε φ†.  
Οτοз πiβ εтпееаφ. <sup>2</sup> пее зaпkeзiоεи пн  
εтаφepφaθpи epωoт евол θен зaпппа  
εтзωoт пее зaпψωпи.  
Uарia θн εтoтeлoт† epoc κε †εεαγzαλiпн.  
θн εтаφзi πiз ἰzεεωп евол зiωтс.  
<sup>3</sup> Нее iωaппa тсгiεи ἰχoтzα пeпyтpoпoc  
ἰτε ηρωzнс. пее coтcaппa пее зaпke-  
χωoтпи етоу пн εпaтψεεуи ἄλλoφ евол  
θен пoтзтпapχoптa.

<sup>47</sup> φαι] Gr. D<sup>σ</sup> adds δε. †χω] Gr. N\* εiπov. γαρ] A C F<sub>1</sub><sup>o</sup>  
G H J K L N S Hunt 18: δε, B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> M O: om. E<sub>1</sub> F<sub>1</sub>\*.  
εψατ] εтeψaт, B. παφ to end] om. F<sub>1</sub>\*. <sup>48</sup> δε] om.  
Γ D<sub>1</sub>, cf. 1 q. παс] e syr<sup>cu</sup> et<sup>sch</sup> 'ad illam mulierem.' непови  
сеχн не евол] A C E<sub>1</sub> G H J K L M N S Hunt 18: сеχн не  
евол ἰχeneпови, B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F O. For не σοi cf. Gr. P al<sup>6</sup>  
syr<sup>cu</sup> &c.; f ff<sup>2</sup> 1 syr<sup>cu</sup> et<sup>sch</sup> et<sup>hr</sup> have 'tibi peccata tua,' which = Coptic:  
+ τηρωт all, D<sub>2</sub> Δ<sub>1</sub> E<sub>2</sub> O. <sup>49</sup> εθροτεβ] Γ\* D<sub>1</sub>; εт &c.,  
A B C E<sub>1</sub><sup>o</sup> F G K: εθρωтеβ, Δ<sub>1</sub> J M O; εтρωтеβ, D<sub>2</sub> E<sub>2</sub> H L S:  
+ εтxω ἄλλoс saying, E M. не φαι] cf. Gr. D &c.

she anointed my feet with ointment. <sup>47</sup> Therefore I say to thee, that her sins which are great are forgiven her, because she loved greatly. For to whom they forgive little, he loveth little.' <sup>48</sup> And he said to her: 'Thy sins are forgiven thee.' <sup>49</sup> And they who sat at meat began to say in themselves: 'Who is this who gives (lit. makes) (the) forgiveness of sin also?' <sup>50</sup> And he said to the woman: 'Go in peace, thy faith saved thee.'

VIII. And it came to pass after these things, that (lit. and) he was walking by city and village, proclaiming and preaching good tidings of the kingdom of God, and the twelve being with him, <sup>2</sup> and women also whom he healed from evil spirits and sicknesses, Mary who is called 'The Magdalene,' from whom he cast the seven demons, <sup>3</sup> and Joanna (the) wife of Chuza the steward of Herod, and Susanna, and many others, who were ministering to him

<sup>50</sup> ΔΕ] om. F<sub>1</sub>\* K. ΔΕ ΔΥΕ ΠΕ (om. C<sub>1</sub>\*) &c.] -ΠΕ ΕΤΑΥ-, D<sub>2</sub>: ΠΕΝΔΡ† ΠΕ ΕΤΑΥΠΔΡΕΙ ΔΕ ΔΥΕ ΠΕ ΔΕΠ &c., BΓF<sub>1</sub><sup>c</sup>. ΟΥ repeated, A. ΠΔΡΕΙ] ΠΔΡ†, O. After γυναίκα Gr. D adds γυναί. For ΔΕΠ cf. Gr. D &c.

<sup>1</sup> ΟΥΟΖ ΔΣΥΩΠΙ] cf. Gr.: ΔΣΥΩΠΙ ΔΕ, B F. ΟΥΟΖ <sup>2</sup> om. Γ: ε syr<sup>cu</sup> om. καὶ αὐτός. ΠΔΥΕΟΥ] Gr. Ν &c. διωδουεν: +ΠΕ, ΓD<sub>2</sub>F. ΚΑΤΑ] ΠΚΑΤΑ, Γ. ΤΕΙ] pref. ΠΙ, Γ. ΕΥ- ΔΙΩΙΩ] syr<sup>cu</sup> om. ΕΥΔΙΩΠΕ] ΔΡΙ., G. ΠΙΒ] ΠΙΚΕΙΒ, ΓD<sub>2</sub>. ΕΤΠΕΔΔΥ] A &c. F (في نسخ اخر 'in other copies'): ΕΠΔΥ- ΠΕΔΔΥ ΠΕ, F<sub>1</sub>\*: ΠΑΥΠΕΔΔΥ, B. <sup>2</sup> ΔΑΠΚΕ] cf.? Gr. τίτες, which syr<sup>cu</sup> &c. do not express. ΕΒΟΛ] om. B. ΔΑΠΠΔ] om. ΔΑΠ, L. ΔΕΡΙΑ] cf. Gr. Ν B D &c. ΔΔΤΔΔΛΙΠΗΗ, A. ΘΗ ΕΤΑΥΔΡΙΠΙΖ ΠΔΔΕΩΠ ΕΒΟΛ ΔΙΩΤΣ] ABCΓD<sub>2</sub> F<sub>1</sub><sup>c</sup> (في نسخ اخر) GHJKLNS, cf. syr<sup>cu</sup> &c.: -ΕΤΑΠΙΖ ΠΔΔΕΩΠ Ι ΕΒΟΛ ΔΙΩΤΣ, D<sub>1</sub> Δ<sub>1</sub> ΕF<sub>1</sub>\* (ΕΒΟΛ ΠΩΗΤΣ) ΜΟ, cf. Gr.; for ΠΩΗΤΣ cf.? Gr. D &c. εξ. <sup>3</sup> ΙΩΔΠΠΔ] ΙΟΥΔΠΠΔ, F. ΧΟΥΤΑ] ΧΟΥΤΑ, B Γ D<sub>1</sub> Δ<sub>1</sub> F O<sub>1</sub>. ΔΑΠΚΕΧΩΟΥΠΙ] ΔΑΠΟΥΠ, F<sub>1</sub>\*; F<sub>1</sub><sup>c</sup> adds the other reading. ΕΠΔΥΕΟΥ] ΕΥΔΥ., Γ. ΔΕΟΥ] cf. Gr. ΝAL &c. ΕΒΟΛ ΔΕΠ] cf.? Gr. ΝABDL &c. ΔΙΠΔΡΧΟΥΤΑ, ABF.



from their possessions. <sup>4</sup>And a great multitude being assembled, with them who were coming to him (from) every (ΚΑΤΑ) city, he spake (lit. said) by a parable. <sup>5</sup>The sower came forth to sow his seed: and in his sowing, some (lit. one) indeed fell by the road; and it was crushed, and the birds of (the) heaven ate it. <sup>6</sup>And another fell upon a rock, and grew up, it withered, because that it had not moisture. <sup>7</sup>And another fell in (the) midst of the thorns; and the thorns, having grown up with it, choked it. <sup>8</sup>And other fell upon the good earth, and having grown up, brought forth fruit an hundredfold.' Having said (lit. saying) these (things), he was calling: 'Who hath an ear to hear, let him hear.' <sup>9</sup>And his disciples were asking him: 'What is this parable?' <sup>10</sup>And he said to them: 'To you it is given to know the mysteries of the kingdom of God: but (to the) rest in parables; that seeing

om. τῆν: ΟΥΔΕΔΕ ΠΕΤΡΑ a stony place, KN. ΔΕΡΩΤ] A C GHJLS, obs. Gr. L ἴφυν: ΕΤΔΕΡΩΤ, partic., BΓD<sub>1,2</sub>Δ<sub>1</sub>EFKM NOR. <sup>7</sup>ΟΥΘΡ 1°] om. N. ΚΕΟΥΔΙ] om. ΚΕ, Γ. ΘΕΗΤ] Δ added, A°. ΠΙΟΥΡΙ 1°] ΔΠ., indefinite, F. ΟΥΘΡ ΕΤ- ΔΤ(ο.ε., A°) ΡΩΤ... Π(Π, A\*) ΙΟΥΡΙ] om. Δ<sub>1</sub>Ο<sub>1,2</sub>\*. ΔΤΟΧΡΥ] om. ς, Γ\*. <sup>8</sup>ΟΥΘΡ 1°] om. N. ΖΕΙ] ΡΩΤ grew up, N, cf. Gr. N\*. ΕΧΕΠ] cf. Gr. D &c. ἐπι. ΕΘΠΔΠΕΥ] Gr. D syr<sup>ou</sup> &c. add και καλην. ΟΥΘΡ 2°] om. M. ΕΤΔΕΡΩΤ] om. N. ΕΤΔΥ... ΔΥ] Gr. N\*(D<sup>o</sup>L) και εφυν και εποησεν. ΕΠ] †, Δ<sub>1</sub>°JL. ΟΥΤΔΕ] pref. ΕΠ, Δ<sub>1</sub>°, Π, J: +ΕΠΔΠΕΥ, F. ΠΡ] Π̄, N. Π̄κωβ] + Π̄CON of times, F. ΠΔΙ ΕΥΧΩ ΔΕΛΛΩΟΥ] cf. Gr.: ΠΔΙ ΔΕ &c., D<sub>1,2</sub>KR: ΠΔΙ ΔΕΥΧΩ &c., M: ΠΔΙ ΠΔΕΥΧΩ ΔΕΛΛΩΟΥ, B: ΠΔΕΥΧΩ ΔΕΛΛΟC he was saying, Δ<sub>1</sub>O. ΠΔΕΥΟΥ† ΠΕ] ΕΥ- ΜΟΥ† ΠΕ, Δ<sub>1</sub>O: om. ΠΕ, B. ΟΥΔΕΔΥΧ] A: om. ΟΥ, B &c. <sup>9</sup>ΔΕΛΛΟΥ] +ΠΕ, ΓF. Om. λέγοντες, cf. Gr. NBDL &c. <sup>10</sup>ΠΟΥ] cf. Gr. I. &c. syr<sup>ou</sup>. ΠΤΕΦ†] A F<sub>1</sub><sup>c</sup>(في نسخ اخر) 'in other copies' &c.: ΠΤΕΠΙΦΗΟΥ F<sub>1</sub>\*N: om. Δ<sub>1</sub>°J.S. CΩΧΠ] CΩΧ, A°. ΔΕΠΔΠ &c.] ΠΔΕΥΔΧΙ ΠΕΛΛΩΟΥ ΔΕΠΔΠ, F, obs. g<sup>1</sup>. 'dicatur,' syr<sup>ou</sup> 'dicitur eis,' Gr. A 13. 262. 346. 8<sup>ve</sup> b λαλω. Ε(Δ, M)Τ- ΠΔΥ] ΠΚ ΕΘΠΔΥ they who see, F.

Δ<sub>1</sub> ends



ἥτοῦστυτελεκατ. οτορ ετσωτεε ἥτοῦστυ-  
τεεσωτεε οτορ ἥτοῦστυτεεκατ.

<sup>11</sup> <sup>ογ</sup> <sup>β</sup> Ἰ παραβολη δε θαι τε. πιχροχ πε πισαχι ἥτε  
φτ. <sup>12</sup> η δε ετδαιτεν πιλωιτ πε η  
ετσωτεε. ιτα ψαφι ἡχεπιαιβολοσ οτορ  
ψαφωλι εεπισαχι εβολ δειν ποτηητ. ριπα  
εηκωσ ἡσεπαρτ οτορ ἡσεπορεε.

<sup>13</sup> Η δε ετρηκεν τπετρα πε η ροταν ατ-  
ψαησωτεε. ψαησεν πισαχι ερωσ δειν  
οτραψι. οτορ ηαι εελοπτοτ ποτηι εεεατ.  
η εθαρττ προσ | οτσκοτ. οτορ δειν ηκοτ  
ἡοτηρασελοσ ψατχατοτοτ εβολ.

<sup>14</sup> Φη δε εταφρει δειν ηκοτηρι. ηαι πε η ετ-  
σωτεε. οτορ ηρωστυ πεε ηεετραεεδο  
πεε ηιρτοση ἥτε ηαιηιηωηδ ετελοψι  
ἡδητοτ ψατοχροτ. οτορ εεπατεποτταρ  
εβολ.

<sup>15</sup> Φη δε εταφρει δειν ηκαρη εθαηεφ. ηαι  
πε η ετατσωτεε επισαχι δειν οτηητ  
επαηεφ οτορ ἡαγαθοη εταελοηι εεεοφ.  
οτορ ψατεποτταρ εβολ δειν οτηηπο-  
ελοη.

ἥτοῦστυτεε 1°] pref. οτορ, N. ηατ 2°...στυτεε 2°]  
om. G<sub>2</sub> homeot. ετσωτεε] ηη ετ., F: Gr. A ακουσατες.  
ἥτοῦστυτεεσωτεε] om. σωτεε, F: ριπα ἥτοτ.,  
D<sub>1,2</sub>O; cf. Gr. F<sup>w</sup> gat syr<sup>pms</sup> aeth: d tantum 'non audiant.' <sup>11</sup> δε]  
om. Η Μ. τε] τ over erasure, F<sub>1</sub>°: om. B. πιχροχ] ηχ., L.  
<sup>12</sup> δαιτεν] δειν, N. πε ηη] ηεηηη, D<sub>2</sub>N: om. ηε, A\*,  
cf. Gr. A om. εισιν. ηη ετ] ηετ, D<sub>1</sub>\*. ετσωτεε] cf. Gr.  
A &c.; ετατ., BF<sub>1</sub>°, cf. Gr. NBL &c.: +επισαχι, D<sub>1,2</sub>, cf. Gr.  
X &c. syr<sup>ou</sup> et<sup>soh</sup>. ιτα] ι over erasure, A°; ετα, C; obs. Gr. D  
ω: syr<sup>ou</sup> &c. 'et venit;' tr. of A نجى 'so comes.' οτορ 1°] om.  
EF<sub>1</sub>\* Η Μ. εεπισαχι] Gr. D &c. after 'their heart,' e om. εβολ]  
om. D<sub>2</sub>J<sub>1</sub>\*. δειν] om. F<sub>1</sub>\*. ἡσεπαρτ] ἥτοτ., B. οτορ 2°]  
om. BGD<sub>2</sub>FO. ἡσεπορεε] ἥτοτ., ΓD<sub>1,2</sub>F. <sup>13</sup> ηη δε]  
φη δε, Δ<sub>1</sub> J. ριηκεν] cf.? Gr. N° A BL &c. ἐπι gen.: Gr. N° D &c.

they may not see, and hearing they may not hear, and may not understand. <sup>11</sup> Now the parable is this. The seed is the word of God. <sup>12</sup> And they who are by the road are they who hear: then the devil cometh, and taketh away the word from their heart, that they may not believe and be saved. <sup>13</sup> And they who are upon the rock are they (who), when they should hear, receive the word to them with joy; and these have not root, who believe for a time, and in (the) time of temptation they cease. <sup>14</sup> And that which fell in the thorns, these are they who hear, and the cares and the riches and the pleasures of this life, in which they walk (lit. walking in them), choke them, and they bring not forth fruit. <sup>15</sup> And that which fell in the good ground, these are they who having heard the word in an honest and good heart (are) laying hold on it,

*in* acc. ΠΕ ΠΗ] ΠΔΙ ΠΕ, F: ΠΕΛΛΗ, M. Syr<sup>ca</sup> has 'immediately.' CΔΧΙ] Gr. N\* του θεου. ΟΥΟΖ 1<sup>o</sup>] om. F<sub>1</sub>\*, cf. Gr. N\*. ΠΔΙ ΜΕΛΛΟΝΤΟΥ] ΠΔΙ ΕΤΕΛΛΕΛΛΟΝΤΟΥ, Γ: ΠΕΛΛΕΛΛΟΝΤΟΥ, L, cf. ? Gr. D & c. syr<sup>ca</sup> om. ούτοι: Gr. B\* αυτοι. ΟΥC.] Ο ο. ε., A<sup>c</sup>. ΠCΗΟΥ] ΠΙ., N. ΠΟΥ] Μ., Γ\*. ΨΑΥΧΔ & c.] syr<sup>ca</sup> 'are offended.' <sup>14</sup> ΦΗ ΔΕ] ΠΗ ΔΕ, Β Ε<sub>2</sub> Ο; tr. of E<sub>1,2</sub> has singular, and also in verse 15. ΕΤΔΥ] ΕΤΔΥ, Β Ο. ΠΔΙ ΠΕ ΠΗ] ΠΔΙ ΠΗ, Β\*. ΕΤCΩΤΕΛΛ] cf. Gr. Κ Π 33. 131. al<sup>10</sup> & c. syr<sup>ca</sup>: ΕΤΔΥ, Β Γ Ε<sub>2</sub> F M, cf. rest of Gr.: + ΕΠΙCΔΧΙ, L<sup>o</sup>, cf. Gr. I. & c. syr<sup>ca</sup>: CΩΤΕΛΛ . . .  
<sup>(15)</sup> ΠΕ ΠΗ ΕΤΔΥ, om. L\*, marg. suppl. begins ΠΔΙ ΠΕ and ends ΕΘΑΠΕC. ΠΕΛΛΗΜΕΤ.] ΠΕΛΛΗΜΕΤ., Β F L<sup>o</sup>, for singular cf. Gr. ΠΕΛΛΗΜΙCΤΑΘΗ] Gr. Α 251. arm prae m ἐπό. ΠΔΙΧΗ] ΠΙ., Β Γ F<sub>1</sub>\* G<sub>1</sub>\* L<sup>o</sup>. ΨΑΥΟΧΟΥ ΟΥΟΖ] om. F<sub>1</sub>\*: om. ΟΥΟΖ, L<sup>o</sup>. <sup>15</sup> ΦΗ ΔΕ] Ε added, A<sup>c</sup>: ΠΗ ΔΕ, Ε<sub>2</sub> Ο<sub>2</sub>: om. ΔΕ, L<sup>o</sup>. ΕΤΔΥ(Υ, Ο) ΖΕΙ] cf. f syr<sup>ca</sup>: ΕΤΔΕΠ, Β F<sub>1</sub>\* L<sup>o</sup>, cf. Gr. ΔΕΠ 1<sup>o</sup>] ΕΧΕΠ, Β D<sub>1</sub>? G<sub>2</sub> L O, cf. ? Gr. D 157. it. εἰς. ΠΕ ΠΗ] Ε over erasure, A<sup>o</sup>. ΕΤΔΥCΩΤΕΛΛ] (ΕΤΔΥ & c., G) cf. rest of Gr.: ΕΤCΩΤΕΛΛ, Κ N, cf. Gr. 69. 124. 346. al pauc it. CΔΧΙ] Gr. D adds του θεου. ΕΠΑΠΕC] Gr. D & c. om. καλῆ καί. ΠΔΥΔΘΗ] -ΘΟC, L, om. Π, Β\*. ΔΕΛΟΜΙ] I over erasure, A<sup>o</sup>. ΟΥΟΥΠΟΛΛΟΝΗ] -ΟΥ, Α Β: ΠΙΟΥ, Δ Γ.

<sup>αβ</sup><sub>β</sub> 16 Ὑπαρε ελι βερε οτθηςς ἵτεφροβςς φεν  
οτσκετος ιε ἵτεφχαδςς σεθρηι ἵοτθλοχ.

<sup>π</sup><sub>β</sub> Ἀλλα εψατχαδςς ερχεν οτλτχπια εριπα πη  
εοπαι εθουπ ἵτοτπιατ επιοτωπι. 17 Ὑλεον  
πετρηνπ ταρ κε φηδοτωπη εβολ απ. οταε  
ἔλεον πετχηνπ κε σεπαεει εροφ απ οτοε  
ἵτεφι εοεητ.

<sup>πα</sup><sub>β</sub> 18 Ἀπατ ουπ κε εταρετεπσωτεε ἵαψ ἵρητ.  
φη ταρ ετεοτοπ ἵταφ. ετετ παφ. οτοε  
φη ετελεον ἵταφ. πικεοται ετεφλεετι  
εροφ κε φεντοτφ. ετεολφ ἵτοτφ.

## ΚΥ.

<sup>πβ</sup><sub>β</sub> 19 Ἀσι εδροφ ἵχετεφλεατ πεε πεφςπνοτ. οτοε  
πατψχεελοε απ πε ετλεατ εροφ εοβε  
πιεηψ. 20 ἀτταεοφ δε. κε ις τεκλεατ  
πεε πεκςπνοτ σεοε ερατοτ σαβολ ετ-  
σεατ οτωψ επατ εροκ.

21 Ἦοοφ δε αφροτω πεχαφ πωοτ. κε ταεατ  
πεε παςπνοτ παι πε. πη ετσωτεε επισαχι  
ἵτε φτ οτοε ετιρι ἔλεοφ.

ΚΓ <sup>πγ</sup><sub>β</sub> 22 Ἀςψωπι δε φεν οται ἵπιεροοτ ἵθοοφ αφαλνι

Hunt 18,  
16-21

16 ελι] cf. Gr. 346. &c.: +δε, B, cf. rest of Gr. ἵτεφ-  
ροβςς &c.] ἵτεφχαδςς φεοταεεπτ ιεἵτεφροπφ  
φεοτσκεοτ that he may put it under a measure (cf. b c) or hide  
it under a vessel, F<sub>1</sub><sup>o</sup>. φεν &c.] -σκεοτ, A\* B\* F; for φεν  
cf.? Gr. al aliq εἰ. σεθρηι ἵ] AM: +θα, M: θα, F.  
ἵοτ] ἔπι, B. εψατχαδςς] εψαφ., B Hunt 18; ψαφ., D<sub>1</sub>?  
G<sub>1</sub>? O. οτλτχπια] A C F G H J K L N O<sub>2</sub>? S Hunt 18, cf. Gr.  
A B L &c.: †. the, B Γ D<sub>1,2</sub> E M O<sub>1</sub>, cf. Gr. Ν D &c. ΠΗ] letter  
erased before Π, A<sup>o</sup>: φη, F. εοπαι] A: εοπα, B &c.; I might  
easily fall out before following ε: εοπνοτ who cometh, F. εθουπ]  
+επιηι, F. ἵτοτ] ἵτεφ, F. Gr. B om. ἵνα to end.  
17 πετρηνπ] πετροβςς covered, F. ταρ] δε, CH: om.  
F<sub>1</sub>\*. φηδοτωπη] cf.? Gr. ι. &c.: -φωρη revealed, Γ D<sub>2</sub>, cf.? f  
'reveletur.' κε 2<sup>o</sup>] om. D<sub>2</sub>. ἵτεφι εοεητ] A &c. F<sub>1</sub><sup>o</sup> (في نسج)



εοτχοι πελλ πεφελδοντης οτοζ πεχαϑ  
 πωοτ. κε μερεπυε παπ ελεηρ εϑλταεπη.  
 οτοζ ατσωκ εβολ. <sup>23</sup> ετερρωτ δε εφενκοτ.  
 Οτοζ αϑι εδρηι εϑλταεπη ηχε οτπιαϑ  
 ηονοτ. οτοζ παϑκωϑ ερωοτ πε οτοζ πατ-  
 ερκιπατπειπ.

<sup>24</sup> Ετατι δε ατπερσι εελοϑ ετχω εελοο. κε  
 φρεϑϑεω τεππατακο.

Ηθοϑ δε εταϑτωνϑ αϑερεπιτιεεαν εεπιονοτ  
 πελλ πιρωιαι ητε πιεωοτ. οτοζ ατρερι  
 οτοζ αϑωπι ηχεοτπιαϑ ηχαεη.

<sup>25</sup> Οτοζ πεχαϑ πωοτ. κε αϑωη πετεππαϑϑ.  
 ηωοτ δε ετατερρωϑ ατερϑφηρι ετχω  
 εελοο ηποτερηοτ.

Χε πιε ϑαρα πε φαι. κε ϑοταϑϑαϑηι ηπικε-  
 ονοτ πελλ πιεωοτ. οτοζ σεωτεε παϑ.

## ΚΑ.

<sup>26</sup> Οτοζ ατερρωτ ετχωρα ητε πιτεργεοηποο.  
 ετε οη τε ετρωεηρ οτβε ϑγαλιεα.

ΚΑ <sup>27</sup> Εταϑι δε εβολ οπικαϑι αϑι εβολ ϑαροϑ ηχε-

ΜΝΟS, cf. Gr. 121. c arm: pref. ΟΤΟΖ, ΒΓD<sub>1,2</sub>F Hunt 26, cf. rest  
 of Gr. exc. D αναβηραι αυτον: Gr. Ν\* om. και αυτοσ. αϑαληη] for  
 tense cf. Gr. exc. D. ΟΥΧΟΙ] ΠΙ., C<sub>1</sub>\* (Π) Δ<sub>1</sub> J L, cf. Gr. Η &c.  
 ΟΤΟΖ 1<sup>o</sup>] om. ΒΓF. εεηηρ] om. F. εϑ] ηϑ, ΓGK. Syr<sup>ca</sup>  
 et<sup>soh</sup> om. και ανηχθησαν. <sup>23</sup> ετερρωτ δε εϑ.] ατερ &c.,  
 D<sub>1</sub>\*?: ατερρηητς δε ατεπκοτ and they began it, they slept,  
 F: om. δε, M\*. ΟΤΟΖ 1<sup>o</sup>] om. F. εϑλ.] ετλ., G. οτ-  
 πιαϑ] οτ over erasure of probable ΠΙ, A<sup>o</sup>. ΟΤΟΖ 2<sup>o</sup>] om. ΓΕΜ.  
 παϑκωϑ ερωοτ] syr<sup>ca</sup> &c. have 'complebatur, implebatur...  
 navicula: 'πατκωϑ εροϑ, K\*S. ΠΕ] om. ΒΓ Hunt 26. ΚΙΠ-  
 ατπειπ] E<sub>1</sub>; κτηπατπειπ, A\*, -ειπ, A<sup>o</sup>, several other varia-  
 tions: +ΠΕ, ΒΓD<sub>2</sub>FN Hunt 26. <sup>24</sup> δε 1<sup>o</sup>] Gr. ΚΠ &c. syr<sup>ca</sup>  
 και προο. ατπερσι] πατ., imperf., E<sub>1</sub> M. φρεϑϑεω]  
 once, cf. Gr. Ν\* ΧΓ &c. syr<sup>ca</sup>: twice, K, cf. Gr. Ν Α Β L &c. D<sub>1</sub> has  
 gloss رومي يا عظيما يا عظيما 'Greek, O! great one, O! great one.' δε 2<sup>o</sup>]

came to pass on one of the days, (that) he entered into a ship, himself and his disciples, and he said to them: 'Let us go across the lake.' And they launched (lit. drew) forth. <sup>23</sup>But (as they are) sailing, he (is) sleeping: and a great wind came down to the lake, and it was overwhelming them, and they were (imperf.) in danger. <sup>24</sup>And having come, they woke him, saying: 'Teacher, we shall (lit. will) perish.' And he having risen, rebuked the wind and the waves of the waters, and they ceased, and there was a great calm. <sup>25</sup>And he said to them: 'Where was your faith?' But they having feared wondered, saying to one another: 'Who then is this? because he commandeth even the winds and the waters, and they obey him.'

<sup>26</sup>And they sailed to (the) country of the Gergesenes, which is over against Galilee. <sup>27</sup>And he having come

om. Δ<sub>1</sub><sup>r</sup>. Δϣερ.] pref. οτορ, D<sub>1,2</sub> O. ε̅πιθεντ] ἵπι., plur., ΓD<sub>1,2</sub> FO<sub>1</sub>. ε̅λιωσει, A\*. ἵπτεπιλωωτ] -πι., BCF D<sub>2</sub> FL Hunt 26: -φιοσει the sea, H, cf.? Epiph. οτορ α̅τρερι] cf. Gr. ABDL &c.: -α̅τρερι, O<sub>2</sub>, cf. Gr. N &c.: om. Δ<sub>1</sub><sup>r</sup>, cf. a b e syr<sup>ca</sup>. οτορ 2<sup>o</sup>] om. F. Δϣωπι] Δϣ., masc., B. πιϣ† ἵ] cf. Gr. ΚΔΠ 1. 28. &c.: om. CFO. <sup>26</sup>οτορ 1<sup>o</sup>] cf. Gr. L &c. syr<sup>ca</sup>. Δϣωπ] cf. Gr. D &c. ἴστιν. ἵθωωτ δε] cf. Gr. NL &c. syr<sup>ca</sup>. α̅τερ] syr<sup>ca</sup> &c. imperf. ἵπνοτερηοτ] for position cf. Gr. A B D &c. ξε 3<sup>o</sup>] om. O<sub>1</sub>. ϣοτ.] εϣοτ., O. πικε] om. KE, Δ<sub>1</sub><sup>r</sup> JM. πιλωωτ] A Δ<sub>1</sub><sup>r</sup> EFGHJLMN Hunt 26: Πι., BCF D<sub>1,2</sub> KOS. οτορ... πΔϣ] (π altered, A<sup>o</sup>) om. οτορ, EFM: ἵκωϣ, B Γ G K N: Gr. B om. <sup>26</sup>οτορ] Gr. D &c. δε. α̅τερρωτ] Δϣ., E<sub>1</sub>\* M N, cf. Gr. R m<sup>scr</sup>: ε̅τΔτ., B, cf. Gr. 13. &c. τχωρα] †, B Γ D<sub>2</sub>: χωρα, J<sub>1</sub>\*. ἵτε] ἵ, F. γερ- γεσηπος] Γ° F J K; -σηπος, B Γ\* N; -γησηπος, L; -γεζε- ποσ, D<sub>2</sub> H; -ζη-, A<sup>o</sup> (γερ over erasure, C probably erased and ζ written) &c.; cf. Gr. NL &c.: γερζηπος, M, cf.? Gr. BD it &c. γερασσηων. ο̅θε] ο̅τε between, Hunt 18. †ταλιλαε] om. †, F, cf. Gr. Δ. <sup>27</sup>ε̅ταϣι] ε̅ταϣι, K; obs. Gr. D και ε̅ηλθον. ε̅βολ 1<sup>o</sup>] om. Δ<sub>1</sub><sup>r</sup>. Δϣι] pref. οτορ, Γ, cf. Gr. D. ε̅αροϣ] A\*: ε̅αρΔϣ, A<sup>o</sup> (om. E) &c., cf. Gr. A D L &c.

Hunt 18,  
26-35  
ϣωπι

οτρῶται ἐβόλ θεν †βακι. εοτοπ ραπτε-  
λων πελας. |

σεεα Οτορ εαφεροτυψ† ἰχροπος ἀπεψ†ρβος  
ρῳτωτϙ οτορ ἀπεψωπι θεν ηι ἀλλα θεν  
πιερατ.

<sup>28</sup> Ετασπατ δε εἰς αψωϙ ἐβόλ αψριτϙ εθρη  
θαρατϙ οτορ πεαϙ θεν οτυψ† ἰσεν.  
Χε αθοκ πελενι πωρηι ἀφ† ετοπθ. ††ρο  
εροκ ἀπερ†εκαρ πηι.

<sup>29</sup> Ηεαφρορηεν γαρ πε ετοτϙ ἀπιπᾶ ἰακα-  
θαρτοπ ει ἐβόλ θεν πιρῶται.  
Ηεαφρολεεϙ γαρ πε ἰραπενϙ ἰχροπος.  
οτορ πεψατσορηϙ πε ἰραρηαλτςις πεε  
ραππεακς εταρερ εροϙ.

Οτορ πεψαψωλι ἰπισπατρ πε. ἰτεψδῶρεε  
ἰσωϙ ἰχεπιελων επιψαψετ.

<sup>30</sup> Δψσηενϙ δε ἰχεῖς. χε πιε πε πεκραπ. ἰθοϙ  
δε πεαϙ. χε λεγιωπ.

Χε ατψε πωοτ εθουπ εροϙ ἰχεοταενϙ  
ἰελων. <sup>31</sup> οτορ πατ†ρο εροϙ πε ρηα  
ἰτεψτελοταρραρηι πωοτ εψε εφουπ.

οτρῶται] obs. Gr. D  $y^{στ}$  a tol\* om. *tis*. ἐβόλ θεν-  
†βακι] syr<sup>α</sup> &c. om. εοτοπ] cf.? Gr. NB 157. ραπτε-  
λων] οτ., Δ<sub>1</sub>†E<sub>1</sub>\*? J Hunt 18. οτορ 1<sup>ο</sup>] om. E<sub>1</sub> FM.  
εαφερ] ABCD<sub>1,2</sub>EFHS: αφερ, indic., ΓGJKLMNO Hunt 18.  
οτυψ† ἰχροπος] cf. Gr. NBL &c. *χρόσφ ικανφ*: ΟΤΕΝϙ  
ἰσνοτ many times, HO, cf. Gr. AD &c. ἀπεψ 1<sup>ο</sup>] for om. *κα*  
cf. Gr. NBL &c. †ρβος] ABCΔ<sub>1</sub>†JM, -ρβως, EOS:  
-ρβως, ΓD<sub>1,2</sub>FGK. οτορ 2<sup>ο</sup>] ABCΔ<sub>1</sub>†EFHJLMS Hunt 18:  
οταε, ΓD<sub>1,2</sub>GKNO. ἀπεψωπι] -ψοπ, L<sup>ο</sup>; cf. Gr. AL 1.  
*ἔμεινεν*. ηι] pref. ΟΤ, N. ἀλλα] Gr. L 33. add *ην*. <sup>28</sup> αψωϙ]  
cf.? Gr. D *ανεκραξεν*. αψριτϙ] ACD<sub>1</sub>†E<sub>1</sub>FHJL(εψ)MOS Hunt 18:  
pref. Οτορ, BΓD<sub>1,2</sub>E<sub>2</sub>GKN. εθρη] om. B. θαρατϙ]  
om. M. οτ|οτορ, A. πελενι] πελεαν with us, D<sub>1</sub>°F<sub>1</sub>\*O;  
D<sub>1</sub>° writes ΔΠ over erasure, and gloss has ΠΕΛΕΝΙ ε 'a copy has, &c.'

forth on (lit. to) the land, a man came forth to him from the city, having (lit. being) demons with him. And having been (so) a long time, he clothed himself not with a garment, and abode not in a house, but in the sepulchres. <sup>28</sup> And having seen Jesus, he cried out, he threw himself down at his feet, and said with a loud voice: 'What (hast) thou with me, Son of God, who liveth? I beseech thee, pain me not.' <sup>29</sup> For he had ordered the unclean spirit to come from the man. For it had carried him off many times, and they used to bind him with chains and fetters, keeping him; and he used to burst the bonds, and the demon used to lead him to the deserts. <sup>30</sup> And Jesus asked him: 'What is thy name?' And he said: 'Legion;' because many devils went into him. <sup>31</sup> And they were beseeching him that he would not command them to go to (the) abyss.

παυηρι] ACΔ<sub>1</sub>·EFG<sub>2</sub>HJLOS Hunt 18, cf. Gr. D &c.: pref. ΙΗC, BΓD<sub>1,2</sub>G<sub>1</sub>KMN, cf. Gr. NABCL &c. εεφ†] Gr. DΞ 1. &c. om. ετοπδ] A\*CH: ετβοσι, A° &c. <sup>29</sup> πεαφρορεν] Δφ, M, cf. Gr. B &c.: επαφ., F. Γαρ 1°] om. F, cf. Gr. E\*. πε 1°] πε, D<sub>1</sub>: om. BFO. Ππα] Gr. D ε δαιμονιφ. ει] 1, Γ\*. πιρωει] Gr. L 33. αιτου: πιρωει, F. πεαφρορενφ] παφ., imperf., K\*. πε 2°] om. M. πραπρενφ] ποτρενφ, O: ισχεποτρενφ from many, M. πε 3°] om. B. ραλτισισ] + πε, B. εταρερ] εαταρερ, M. οτορ 2°] Gr. N\* om. πε 4°] om. EM. πτεφβ.] πτοφβ., plural, F: Gr. D &c. add γαρ. Δεεωπ] cf.? Gr. A L δαίμονος: Ππα, F. πιφαφετ] Gr. D &c., singular. <sup>30</sup> ΙΗC] Gr. N\* om. χε 1°] ACEFHJLS, cf. Gr. NB &c.: pref. εφχω εεεος, BΓD<sub>1,2</sub>Δ<sub>1</sub>GKMNO Hunt 18, cf. Gr. ACDL &c. syr<sup>cu</sup>. πιε πε] Gr. C\* aeth om. εστιν. λετιωπ] (ω over former O, A°) cf. Gr. N\*D\*L syr<sup>cu</sup> &c.: λετεωπ, O<sub>2</sub><sup>c</sup>, cf. Gr. N°AB<sup>3</sup>CD<sup>2</sup> &c. πχε &c.] for position cf. Gr. NB q vg. οτρενφ] ACD<sub>1</sub>EFHJLMS: ραπρενφ, plur., BΓΔ<sub>1</sub>D<sub>2</sub>GKNO Hunt 18: Gr. D &c. πολλα γαρ ησαν δαιμονια, syr<sup>cu</sup> adds 'in eo.' <sup>31</sup> πατφρο] cf. Gr. NBCDL &c.: παφ., sing., Δ<sub>1</sub>O, cf. Gr. A &c. εροφ] Gr. D om. πε] om. J. ριπα] χεριπα, B<sup>c</sup>. ριπα...<sup>(32)</sup> εροφ] om. F homeot.

Δ<sub>1</sub> begins again



- <sup>32</sup> Ἦστον οτοζι δε ἦριρ ἄλλετ ετελοπι ζεν  
πιτωτ. οτοζ παττζο εροϋ ριπα ἦτεϋχατ  
εϋε εζοτη ἐνη ετελλετ. οτοζ αϋχατ.
- <sup>33</sup> Ἐτατι δε εβολ ρι πιρωει ἦκεπιδελλωπ  
ατϋε πωοτ εζοτη ἐπιεϋατ.  
Οτοζ ασι ἦχετ ατελη ἦριρ εζρηι ἐτληπει  
ζεν πιχαχρီး οτοζ ατωχρ. |
- ολλε <sup>34</sup> Ἐτατπατ δε ἦκεπη εθλοπι ἐφη εταϋϋωπι  
ατϋωτ. οτοζ ατταλλε πη ἐτζεν τβακι  
πελλ πη ἐτζεν τκοι. <sup>35</sup> ατι εβολ ἐπατ  
ἐφη εταϋϋωπι. οτοζ ατι ρα-ἦκς.  
Οτοζ ατχιει ἄπιρωει εϋρελλσι φη ἐτα  
πιδελλωπ ι εβολ ἦθνητ. εϋοι ἦσαβε ερε  
πεϋρβωσ τοι ριωτϋ. εϋχνη ζατεπ πεπ-  
βαλατχ ἦἦκς. οτοζ ατερζοτ.
- <sup>36</sup> Ἀτταλλωοτ δε ἦκεπη ἐτατπατ. χε εταϋ-  
πορελλ ἦαϋ ἦρητ ἦκεφη ἐπαρε πιδελλωπ  
πελλϋ.
- <sup>37</sup> Οτοζ αττζο εροϋ ἦκεπιελλϋ τηρϋ ἦτε  
τπεριχωροσ ἦτε πιτεργεσκηποσ. χε ἦτεϋϋε

<sup>32</sup> οτοζι] ορι, A. ἄλλετ] cf. Gr. D c 49. om. *ἰκανῶν*:  
+ ετοϋ many, B Γ D<sub>1,2</sub> K N Hunt 18, cf. rest of Gr. ετελοπι]  
cf. Gr. A C L &c. ζεν] ζατεπ by, Γ K M N. οτοζ ι°] Gr.  
D δε. παττζο] cf. Gr. N\* A D &c. εροϋ] + πε, B. πη  
ετελλετ] ἐπιεϋατ, F, cf. Gr. D syr<sup>ou</sup> &c. οτοζ  
αϋχατ...<sup>(33)</sup> ἐπιεϋατ] om. F homeot. <sup>33</sup> ατϋε &c.]  
Gr. D *ωρησαν*. πωοτ] om. L. εζοτη] om. K. εϋατ]  
ε added, A° C<sup>c</sup>. οτοζ ι°] Gr. D δε. ασι] + εβολ, Γ D<sub>1,2</sub> N.  
ατελη] -λι, A° (α added) B D<sub>1</sub><sup>c</sup>: Gr. X 69. syr<sup>cu</sup> &c. add *πᾶσα*.  
ἦριρ] cf. Gr. 69. c l. εζρηι] om. B Hunt 18: ἦθρηι, D<sub>1</sub>\*. 2.  
ατληπει] Gr. N &c. *θάλασσαν*. ζενπι.] ζενπι., A°, Π altered  
from π: αζρηι ἐπεσνητ ζενπι. fell down in the &c., D<sub>2</sub>:  
ζατεππι &c. by the &c., B Γ E<sub>1,2</sub> J K M S Hunt 18: om. E<sub>1</sub>\*.  
ατωχρ] οτρ, A: ατοτοχροτ they choked them, for passive,  
M: ασωχρ, B Γ D<sub>2</sub> Δ<sub>1</sub> O Hunt 18: ασοχροτ (the herd) choked  
themselves, F: Gr. C has imperfect. <sup>34</sup> εθλοπι] εταλλοπι,

<sup>32</sup> Now there was there a herd of swine feeding in the mountain: and they were beseeching him that he would permit them to enter those (swine). And he permitted them. <sup>33</sup> And the demons having come from the man, went into the *swine*: and the herd of swine came down to the lake by (lit. in) the precipice, and were choked. <sup>34</sup> And they who fed (them), having seen what was done, fled, and told them who were in the city, and them who were in (the) field. <sup>35</sup> They came forth to see what was done; and they came to Jesus, and they found the man, sitting, out of whom the devils came, sane, clothed with his garments, set at (the) feet of Jesus; and they feared. <sup>36</sup> And they who saw (it) told them in what manner he, with whom were (imperf.) the demons, was saved. <sup>37</sup> And all the multitude of the region round about of the Gergesenes besought him that he would go from them;

F: +  $\bar{\alpha}\bar{\epsilon}\bar{\epsilon}\bar{\lambda}\bar{\omega}\bar{\sigma}\tau$ , D<sub>1,2</sub>F.  $\Delta\tau\phi\omega\tau$ ]  $\Pi\Delta\tau$ ., imperf., H.  $\omicron\tau\omicron\zeta$ ] om. B.  $\Pi\eta\epsilon\tau$  1°]  $\Pi\epsilon\theta$ , B.  $\Pi\epsilon\lambda\lambda\dots\tau\kappa\omicron\iota$ ] om. B. <sup>35</sup>  $\Delta\tau\iota$ ] A\*J: +  $\Delta\epsilon$ , A° &c.: Gr. C\* I. 131.  $\text{syr}^{\text{ou}}$  &c.  $\kappa\alpha\iota\ \epsilon\acute{\epsilon}\eta\lambda\theta\omicron\nu$ .  $\epsilon\beta\omicron\lambda$ ] om. J.  $\omicron\tau\omicron\zeta$  1°] om. F.  $\omicron\tau\omicron\zeta$  2°] om. BΓΔ<sub>1</sub>GK<sup>e</sup>NO Hunt 18.  $\epsilon\psi\zeta\epsilon\lambda\lambda\iota$ ] for position cf. Gr. P I. &c.  $\phi\eta$  (om.  $\phi\eta$ , S)  $\epsilon\tau\Delta$  &c.] <sup>35</sup>  $\omicron\tau\omicron\zeta$  1° Hunt 18,  
(C<sub>1</sub>\*F<sub>1</sub>\*GS\* om. I before  $\epsilon\beta\omicron\lambda$ , om. I  $\epsilon\beta\omicron\lambda$ , J<sub>1</sub>\*) cf. Gr. N\* B f mm:  $\phi\eta\ \epsilon\tau\Delta\psi\zeta\iota\pi\iota\delta\epsilon\lambda\lambda\omega\pi\ \epsilon\beta\omicron\lambda\ \bar{\iota}\bar{\nu}\bar{\eta}\eta\tau\psi$  from whom he cast out the demon, Γ.  $\epsilon\psi\omicron\iota\ \bar{\iota}$ ]  $\epsilon\psi\bar{\iota}$ , F<sub>1</sub>\*.  $\epsilon\pi\epsilon\dots\zeta\iota\omega\tau\psi$ ] om. F.  $\zeta\beta\omega\varsigma$ ]  $\zeta\epsilon\beta\omega$ , K.  $\gt\epsilon\pi\epsilon\psi\zeta\beta\omega\varsigma\ \tau\omicron\iota\ \zeta\iota\omega\tau\psi\ \epsilon\psi\omicron\iota\ \bar{\iota}\bar{\kappa}\bar{\alpha}\bar{\nu}\bar{\epsilon}$ , BΓ Hunt 18 (om.  $\tau\omicron\iota$ ).  $\bar{\iota}\bar{\iota}\bar{\kappa}\bar{\varsigma}$ ] om.  $\bar{\iota}$ , F:  $\bar{\alpha}\bar{\iota}\bar{\iota}\bar{\kappa}\bar{\varsigma}$ , K\*;  
obs. b &c. ‘ejus.’ <sup>36</sup>  $\Delta\tau\tau\Delta\epsilon\lambda\lambda\omega\sigma\tau\ \Delta\epsilon$ ] Gr. C  $\text{syr}^{\text{ou}}$  &c.  $\kappa\alpha\iota\ \alpha\pi\eta\gamma\gamma$ .: Gr. D c  $\alpha\pi$ .  $\gamma\alpha\rho$ : Gr. N adds  $\lambda\epsilon\gamma\omicron\nu\tau\epsilon\varsigma$ .  $\bar{\iota}\bar{\chi}\epsilon\pi\eta$  &c.] cf. Gr. N B C D L &c.  $\bar{\iota}\bar{\chi}\epsilon\phi\eta$  &c.]  $\text{syr}^{\text{ou}}$  ‘homo ille.’ <sup>37</sup>  $\omicron\tau\omicron\zeta$ ] om. ΓF, cf. Gr. Δ\*: Gr. D a  $\delta\epsilon$ .  $\Delta\tau\tau\zeta\omicron$ ]  $\Pi\Delta\tau$ ., imperf., D<sub>1,2</sub> E<sub>1,2</sub>(EΠ); for plur. cf. Gr. D &c.  $\epsilon\rho\omicron\psi$ ] Gr. D c  $\tau\omicron\nu\ \iota\eta\sigma\omicron\nu\iota$ .  $\Pi\bar{\iota}\bar{\lambda}\eta\eta\psi$ ] Π<sub>1</sub>, F, but  $\tau\eta\rho\psi$ .  $\pi\epsilon\rho\iota\chi\omega\rho\omicron\varsigma$ ] - $\chi\omicron\rho\omicron\varsigma$ , A: +  $\tau\eta\rho\varsigma$ , D<sub>1,2</sub>.  $\bar{\iota}\bar{\pi}\tau\epsilon\pi\iota\upsilon\epsilon\rho\gamma\epsilon\varsigma\eta\kappa\eta\mu\omicron\varsigma$ ] ΓΔ<sub>1</sub>FKLN;  $\gamma\epsilon\rho\gamma\epsilon\text{-}\varsigma\epsilon\mu\omicron\varsigma$ , G<sub>1</sub>;  $\gamma\epsilon\rho\gamma\eta\kappa\eta\mu\omicron\varsigma$ , JM;  $\kappa\epsilon\rho\gamma\epsilon\zeta\eta\mu\omicron\varsigma$ , A; - $\tau\gamma\epsilon\rho\gamma\epsilon\zeta\eta\mu\omicron\varsigma$ , H°;  $\gamma\epsilon\rho\gamma\epsilon\kappa\eta\mu\omicron\varsigma$ , B\*;  $\gamma\epsilon\rho\gamma\eta\zeta\epsilon\mu\omicron\varsigma$ , G<sub>2</sub>;  $\gamma\epsilon\rho\gamma\epsilon\zeta\eta\mu\omicron\varsigma$ , B°D<sub>1,2</sub>EOS: cf. Gr. N\* C<sup>2</sup>L &c.: om. H\*.  $\chi\epsilon$ ] Gr. D c  $\gamma\omicron\ \gamma\alpha\rho$ .

παρ εβολ ραρωοτ. κε οτιπυτ̄ η̄ροτ̄ πε  
επαρχη η̄θητς.

78  
7

Ἦθος δε ἀγαθῆς ἐπιχοὶ ἀφτασθο. <sup>38</sup> παρτ̄ρο  
ερορ̄ η̄χεπιρωωι φη̄ ετατι εβολ η̄θητς  
η̄χεπιρωωι. ρηπα η̄τερορ̄ι περραφ.

Ἀφτορορ̄ι δε εφχω̄ ἄλλοσ παρ. <sup>39</sup> κε ρεα-  
τασθο επεκνι οτορ̄ σαχι η̄πη̄ εταφαιτοτ̄  
περρακ η̄χεφτ̄.

Οτορ̄ ἀφψε παρ εβολ̄ ζεν̄ τ̄θακι τ̄ηρς  
εφρ̄ιωωι η̄πη̄ εταφαιτοτ̄ παρ̄ η̄χεφτ̄.

## ΚΕ.

ΚΕ 78  
β <sup>40</sup> Εταφτασθο δε η̄χεη̄νσ ἀφωορ̄ι ερορ̄ η̄χε-  
πιρ̄ωωι. πατχοωιτ̄ γαρ εβολ̄ ζαχωρ̄  
τ̄ηροτ̄ πε.

41 Οτορ̄ ρηππε ἀφι η̄χεοτρωωι επεφραη̄ πε  
αιροσ. οτορ̄ φαι | πε οταρχωη̄ πε η̄τε  
τ̄σπαγωη̄. οτορ̄ εταφρ̄ιτ̄ι εθρη̄ι ζα-  
τεη̄ περβαλατ̄η̄ η̄η̄νσ. παρτ̄ρο ερορ̄ εορεφ̄ι  
εθοτη̄ επεφρη̄ι.

42 Χε οτ̄φρη̄ι ἄλλατατς επασ̄η̄ταφ̄ πε. εσζεν̄  
η̄β̄ η̄ροωι. οτορ̄ θαη̄ πασπαροτ̄ πε.

Κε 78  
εφ̄ηαι δε η̄χεη̄νσ πατχορ̄εχ̄ ἄλλοφ̄ πε  
η̄χεπιρ̄ωωι. <sup>43</sup> οτορ̄ οτ̄φρη̄ι πεοτοη̄ οτ̄-  
σποφ̄ χη̄ ζαροσ̄ ἄη̄β̄ η̄ροωι.

οτιπυτ̄ η̄ροτ̄ πε] om. F<sub>1</sub>\*: om. πε, Β. επαρχη]  
φη̄ επαρχη, L: ατχη, Β F<sub>1</sub>\*: πατχη, F<sub>1</sub><sup>o</sup> M Hunt 18:  
+ ζεποτιπυτ̄ η̄ροτ̄, F<sub>1</sub><sup>o</sup>. η̄θητς] -τοτ̄, J: -τς,  
D<sub>2</sub>L. η̄θος] Gr. D om. η̄χοη̄] A C Γ E<sub>1</sub>\* G<sub>1,2</sub> H L, cf. Gr. Ν Β  
Ο Λ &c.: η̄χοη̄, Β D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub><sup>o,2</sup> F G<sub>1</sub>\* J K M N O Hunt 18, cf. Gr.  
Α &c.: Gr. D om. <sup>38</sup> τ̄ρο] A C G<sub>2</sub> K: + δε, Β &c. ερορ̄]  
+ πε, Δ<sub>1</sub> K O. φη̄] om. Β. η̄χεπιρ̄ωωι] for position cf. Gr.  
Ν Α Β D L &c. ρηπα &c.] cf. Gr. P it vg. δε] + η̄χεη̄νσ, M,  
cf. Gr. Α Ο &c. παρ] A C E G H J K L M N: om. Β Γ D<sub>1,2</sub> Δ<sub>1</sub> F O  
Hunt 18, cf. Gr. <sup>39</sup> ρεατασθο] -θοκ, Β Γ G K N Hunt 18:

because it (was) a great fear which they were (imperf.) in. And he entered into (the) ship, he returned. <sup>38</sup> The man out of whom the demons came, was beseeching him, that he might stay with him: but he sent him (away), saying to him: '<sup>39</sup> Return to thy house, and speak the things which God did with thee.' And he went out in all the city, proclaiming the things which God did for him.

<sup>40</sup> And Jesus having returned, the multitude received him to them (lit. him); for they were all looking for him. <sup>41</sup> And lo, a man came, his name being Jairus, and this (one) was a ruler of the synagogue: and having thrown himself down at (the) feet of Jesus, he was beseeching him to come into his house; <sup>42</sup> because he had an only daughter, being [in] twelve years (old), and she (lit. this) was going to die. And Jesus being about to come, the multitudes were thronging him. <sup>43</sup> And a woman having had

Gr. D πορευου. ΕΤΑΥΤΟΥ 2°, A\*. ΠΕΛΛΑΚ] A: ΠΔΚ σοι, B &c.; for position cf. Gr. AC<sup>3</sup> &c. syr<sup>ca</sup>. ΠΧΕΦ† 1°] for position cf. Gr. A O<sup>3</sup> &c. (syr<sup>ca</sup> aeth 'dominus'). ΟΥΟΖ ΔΥ] over former writing, A°: om. to end of verse, N\*. †ΒΔΚΙ] †ΠΕΡΙΧΩΡΟΣ, B. ΕΥΘΥ] ΔΥΘΥ, J, obs. Gr. D κηρυσσεν. ΠΔΥ] om. D<sub>2</sub>\*. Φ† 2°] A B, cf. Gr. I. 118. al plus<sup>10</sup> &c.: ΙΗC, C &c., cf. rest of Gr. <sup>40</sup> ΕΤΑΥΤΑCΘΟ ΔΕ] om. ΔΕ, Γ J; pref. ΟΥΟΖ, Γ. ΠΑΥΧΟΥΤ] ΕΠΑΥ., D<sub>1,2</sub> Δ<sub>1</sub> O: ΠΔΥ., N. ΓΔΡ] + ΠΕ, A° L. ΕΒΟΛ] om. N. ΠΕ] om. Γ. <sup>41</sup> ΟΥΟΖ 1°] om. Γ. ΘΗΠΠΕ] ΘΗΠΠΕ IC, F: ICΘΗΠΠΕ, B D<sub>1,2</sub> Δ<sub>1</sub> Ε Μ O Hunt 18: syr<sup>ca</sup> om. ΔΥΙ ΠΧΕ] om. F, cf. Gr. 71. &c.: ΔΥΙ ΘΔΡΟΥ ΠΧΕ, Ε Μ: ΔΥΙ ΕΒΟΛ ΠΧΕ, J. ΙΔΙΡΟC] cf. Gr. E\*; ΙΔΡΟC, B F Hunt 18, cf. sah<sup>schw</sup>. ΟΥΟΖ ΦΔΙ] cf. Gr. BD &c. ΠΕ] Gr. D c syr<sup>sch</sup> sah<sup>münt</sup> om. ὑπηρχεν. ΠΕ 2°] om. L. ΔΑΤΕΝ] ACD<sub>1,2</sub> ΕΗJ K L M N S: ΔΔ under, B Γ Δ<sub>1</sub> F G O Hunt 18, cf. Gr. D. ΠΔΥ†] ΔΥ., Hunt 18. ΕΡΟΥ] + ΠΕ, B Γ D<sub>1,2</sub> Δ<sub>1</sub> Ε<sub>2</sub> O. <sup>42</sup> ΧΕ... ΕΠΔCΗΤΔΥ] Gr. D syr<sup>ca</sup> &c. ην γαρ. ΕCΘΕΝΙΒ] cf. Gr. D &c. om. ωc. ΠΔCΠΔ.] Gr. D partic. ΕΥΠΔΙ] ΕΥΠΔ, B\* D<sub>1</sub> E<sub>1,2</sub>\* F<sub>1</sub>\*: ΕΥΠΔΥ, M. ΠΧΕΙΗC] cf. b c g<sup>1</sup> q syr<sup>ca</sup> et<sup>sch</sup>. ΠΕ 3°] om. D<sub>1</sub> Δ<sub>1</sub> O Hunt 18. ΠΙΔΗΥ] ΠΙ., Γ\* J<sub>1</sub>°: + ΠΕ, D<sub>1</sub> Δ<sub>1</sub> O. <sup>43</sup> ΟΥΟΖ] A C D<sub>1</sub> E<sub>1,2</sub>\*

Hunt 18, 40-48



an issue of blood for twelve years, who (lit. this who) spent all her living on the physicians, and could not be healed by any, <sup>44</sup>having come forth behind, touched (the) hem of his garment: and the issue of blood stanchèd. <sup>45</sup>And Jesus said: 'Who touched me?' And all denying, Peter and they who were with him said: 'Teacher, the multitudes surround thee and throng thee.' <sup>46</sup>But Jesus said: 'Some one touched me: for I knew that power came (lit. a power, it came) out of me.' <sup>47</sup>And the woman, having seen that he forgot not, came trembling, and having thrown herself down before him, confessed before all the people, for what reason she touched him, and the manner in which she was cured immediately. <sup>48</sup>He said to her: 'My daughter, thy faith saved thee; go in peace.' <sup>49</sup>(As he is) yet speaking, one from the ruler-of-the-synagogue

Gr. D a o & ε̄. ΠΕΤΑΥΒΙ] ΑCΔ<sub>1</sub>ΕΗJKLNO Hunt 18: ΠΕ  
 ΕΤ, ΒΓD<sub>1,2</sub>FGM. ΕΥ(ΔΥ, D<sub>1</sub>°LS)ΧΩΛ...<sup>(46)</sup>ΠΕΛΛΗΝΙ] om.  
 Hunt 18. ΠΕΛΛΗΝ ΕΘΠΕΛΛΑΥ] Gr. B &c. syr<sup>ou</sup> om. ΠΙΛΛΗΥ]  
 ΠΙ., ΓΔ<sub>1</sub>O. ΕΤΚΩ†...ΟΥΟΥ] om. F homeot. ΠΕΛΛΟΚ]  
 cf. Gr. G; for om. addition cf. Gr. NBL &c.: +ΟΥΟΥ ΠΤΕΚΧΟΣ  
 ΧΕΠΙΠ ΠΕΤΑΥΒΙ ΠΕΛΛΗΝΙ and thou sayest, 'Who touched me?' J.  
 cf. Gr. ACD &c. syr<sup>ou</sup>. C<sub>1</sub> has gloss زيد و تقول من الذي مسني 'addition,  
 and thou &c.' <sup>46</sup>ΙRC] Gr. DΞ &c. om. ΟΥΟΥΠ] Π added, A°.  
 ΠΕΤΑΥ] ΠΕ ΕΤΑΥ, BD<sub>1,2</sub>Δ<sub>1</sub>O: ΠΕΤ, pres., Γ. ΔCΙ] AM:  
 ΕΔCΙ, B &c.: ΕΤΔCΙ, J. <sup>47</sup>ΔΕ] om. S. ΠΩΒΥ] ΠΕCΩΒΥ,  
 L. ΕΘΡΗΝΙ] om. D<sub>2</sub>\*F. ΘΑΡΑΥ] -ΤC, F: +ΔCΟΥΑΥΤ  
 ΠΕΛΛΟΥ she worshipped him, F. Om. αὐτῆ, cf. Gr. ΝΑΒC<sup>2</sup>D L.  
 ΠΠΕΛΛΘΟ...ΛΔOC] om. E<sub>2</sub>\*. ΧΕ 2°] om. J. ΟΥ ΠΕΤΙΔ] ΠΕ  
 ΟΥ ΠΕΤΙΔ, M: Gr. Ν om. δι' ἣν αἰτ. ἤψατ. αὐτοῦ: Gr. A\* om. ἤψατ.  
 αὐτοῦ. ΠΙΡΗ†] ΑCΔ<sub>1</sub>ΕΗJLMOS: ΕΘΒΕ ΠΙ., ΒΓD<sub>1,2</sub>FGKN  
 Hunt 18. ΠΠΟΥ] -C, L. CΑΤΟΥΥ, A. <sup>48</sup>ΠΘΟΥ] A\*:  
 +ΔΕ, A°B &c., cf. Gr. ΝΑBDL &c.: +ε̄, Gr. C &c. ΠΔC] Gr. Ν  
 fu om. Om. θαρσει, cf. Gr. ΝBDL &c. ΠΕΤΑΥ] ΠΕ ΕΤΑΥ,  
 ΒΓD<sub>1,2</sub>F. ΘΕΝ] cf. Gr. Dε' &c. <sup>49</sup>ΕΤΙ ΕΥ] ΕΤΕΥ, A:  
 ΟΥΟΥ Ε† ΕΥ, Β. ΔΥΙ...ΟΥΔΙ] Gr. DE\* c syr<sup>ou</sup> ε̄ρχομαι, and  
 D &c. om. τίς, and has λέγοντες. ΠΤΕ] ΠΤΕΠ, M; cf. Gr. ΝΒC &c.

Hunt 18,  
49-56

τωτος εφχω εεεος. κε αεεουτ ηχετεκσχηρι.  
εεπερτδισι εεπιρεφτδω. <sup>50</sup> Ιης δε εταφ-  
σωτεεε αφεροτω πεχαφ. κε εεπερερροτ.  
εεοποη παρτ οτορ σπαπορεεε.

<sup>51</sup> Εταφ δε επιηι εεπεφχα ρλι ει εδουη  
πεεεαφ εβηλ επετροσ πεεε ιακωβοσ πεεε  
ιωαηηηεσ πεεε φιωτ ητδλοτ πεεε τεεεεατ.

<sup>52</sup> πατρηεε δε τηροτ οτορ πατρηεεπι εροσ  
πε.

ηθοφ δε πεχαφ. κε εεπερρηεε. εεπεεεουτ  
ταρ ηχετδλοτ. αλλα αεηκοτ. <sup>53</sup> οτορ πατ-  
ρωεε εεεεοφ πε ετεεεε κε αεεουτ.

<sup>54</sup> ηθοφ δε εταφρηιτοτ τηροτ. οτορ εταφ-  
εεεοη ητεεεχιχ αφεεουτ εφχω εεεεοσ. κε  
τδλοτ τωοτη. <sup>55</sup> οτορ αφκοτφ εροσ ηχε-  
πεεπηα. οτορ εατοτεσ αετωηεσ.

Οτορ αφοταρραηη ητοττ παε εοτωεε.  
<sup>56</sup> οτορ αττωεετ ηχεπεειοτ. ηθοφ δε αφ-  
ρορηεη ηωοτ εφτεεεεε φη εταφφωηη  
ηρλι.

## ΚΖ.

ΚΖ <sup>α</sup>β Εταφεεουτ δε επιβ ηαποετολοσ αφτ χοεε  
ηωοτ πεεε ουερφωηη ερηη εχεη ηιβεεεωη  
τηροτ πεεε ηιφωηη. <sup>2</sup> οτορ αφοτορποτ

παρδ: εβολ ριτεη, F, cf. Gr. A D &c. από. αρχη-] -ι-,  
C D<sub>2</sub> E<sub>1</sub>: -ετηατωτη, A\* L. Om. αυτφ, cf. Gr. NBL &c. εεπερ]  
cf. Gr. ACL &c. <sup>50</sup> δε] om. H Hunt 18. σωτεεε] Gr. D &c.  
(συ<sup>ου</sup>) add τον λογον. αφεροτω πεχαφ] αφεροτω παφ, F  
Hunt 18, cf. Gr. NBL &c.: Gr. ACD &c. add λεγων. εεοποη] pref.  
αλλα, η. σπαπορεεε] (εεπα., A\*? D<sub>2</sub> S\*) -ωηδ, F, cf.  
η sah<sup>schw</sup> syr<sup>ou</sup> et hr. <sup>51</sup> δε] om. J, cf. Gr. A. ε] εδουη ε,  
D<sub>1,2</sub>, cf.? Gr. D &c. ειεεεθων. ει to come] om. A C E<sub>1</sub>\* H L M\* S.  
ιακωβοσ] for position cf. Gr. NAL &c. syr<sup>ou</sup>. ητ] ητετ, G.  
<sup>52</sup> δε I<sup>o</sup>] om. Γ. πε] om. B Γ F. ταρ] cf. Gr. N B C D L &c.  
ηχετδλοτ] cf. Gr. L &c. αεηκοτ] εεηκοτ, pres., Γ\*:

came, saying: 'Thy daughter died, trouble not the teacher.'  
<sup>50</sup> But Jesus having heard, answered, he said: 'Fear not; only believe, and she will be saved.' <sup>51</sup> And having come to the house, he permitted not any to come in with him except Peter, and James, and John, and (the) father of the child and her mother. <sup>52</sup> And all were weeping and wailing for her: but he said: 'Weep not; for the child died not, but she slept.' <sup>53</sup> And they were mocking him, knowing that she died. <sup>54</sup> But he having put (lit. thrown) them all (forth), and having laid hold on her hand, called, saying: 'Child, rise.' <sup>55</sup> And her spirit returned to her, and immediately she rose: and he commanded that they should give to her to eat. <sup>56</sup> And her parents were amazed: but he ordered them not to say that which was done, to any one.

IX. And having called the twelve apostles, he gave to them power and authority over all the demons and the sicknesses. <sup>2</sup> And he sent them to proclaim the kingdom

εσενκοτ, D<sub>2</sub>S\*: π&σ̄κ̄κοτ, imperf., B. <sup>53</sup> οτορ] om. Γ.  
 ετελει] & τελει, D<sub>2</sub>G<sub>2</sub>. <sup>54</sup> εταρριτοτ] ACHJLNS  
 Hunt 18, cf.? Gr. C\* sah<sup>schw</sup>: +εβολ, BΓD<sub>1,2</sub>Δ<sub>1</sub>EFGKMO;  
 for *εκβαλών* cf. Gr. AΘ &c. >τηροτ εβολ, B, cf. Gr. AK &c.  
 τωοττι] τωπι, ΓΔ<sub>1</sub>\*: -ποτ, G<sub>2</sub>. <sup>55</sup> οτορ 2°...  
 τωπις] Gr. N\* om. οτορ 3°] om. F. ἦτοττ] xe-  
 ἦτοττ, BΓD<sub>1,2</sub> Hunt 18: ετοττ, G<sub>1</sub>\*: εροττ, M:  
 ετ, F. π&σ̄] for position cf. Gr. D &c. syr<sup>sa</sup>. <sup>56</sup> ἦχεπε-  
 cioτ] Gr. D c syr<sup>sa</sup> place before verb. ἦθοτ] Gr. D om.

<sup>1</sup> δε] om. L, cf. Gr. O<sup>3</sup> &c. syr<sup>sa</sup>. ἀποστολος] cf. Gr. NC\* Hunt 18 i, ii,  
 L &c. χολλ] for position cf. Gr. B. οτερριρι] A\*(ε, I 2° om.)  
 CGHJLS: om. Oτ, BΓD<sub>1,2</sub>Δ<sub>1</sub>EFGKMN O Hunt 18 i, ii. ερρι] 1-6  
 om. M. πιδαεωπ τηροτ] A &c. F (في نسخة اخرى 'in another  
 copy'): πιπ̄ᾱ ἦακκαθαρτον τηροτ, F<sub>1</sub>\*; obs. syr<sup>sa</sup>  
 'omnes spiritus et demonia.' ρωπι] ACD<sub>1</sub>EHL MOS Hunt 18  
 i, ii: +εερφδθρι ερωοτ to heal them, BΓD<sub>1,2</sub>F G J K N.  
<sup>2</sup> οτορ 1°] om. M.



- ααη εβιωψ̄ ἡ̄μετοτρο ἡ̄τε | φ̄τ̄ οτοζ εταλ-  
 βο ἡ̄ηη ετψωπ̄ι.  
<sup>πζ</sup><sub>β</sub> <sup>3</sup> Οτοζ πεχαψ̄ πωοτ̄. κε ἔπερελ̄ ελι εφελωιτ̄  
 οταε ψ̄βωτ̄ οταε πηρα οταε ωικ οταε  
 εατ̄. οταε ἔπερχα ψ̄θηη σποτ̄ ἡ̄τεπ̄  
 ἠηποτ̄.  
<sup>πγ</sup><sub>β</sub> <sup>4</sup> Οτοζ πιη ετετεππαψε πωτεπ εζοτη εροψ̄  
 ψωπ̄ι ἔεεατ̄ ψ̄ατετεπ̄ι εβολ̄ ἔεεατ̄.  
<sup>πδ</sup><sub>β</sub> <sup>5</sup> οτοζ πη ετεπσεπαψεπ ἠηποτ̄ ερωοτ̄ αη.  
 ερετεππηποτ̄ εβολ̄ ζεπ̄ τ̄βακι ετεεεεατ̄  
 περ̄ πψωψ̄ ἡ̄πετεπβαλατ̄χ εβολ̄ εταεετ̄-  
 εεερε πωοτ̄.  
<sup>πε</sup><sub>γ</sub> <sup>6</sup> Ετηποτ̄ δε εβολ̄ πατελοψ̄τ̄ πε κατα τ̄επ̄ι  
 ετ̄εψ̄επποτ̄φι οτοζ ετερφαζ̄ρι ζεπ̄ εεπ̄ι  
 πιθεπ̄.  
<sup>πς</sup><sub>β</sub> <sup>7</sup> Αψ̄ωτεε ἡ̄κερωαης πιτετρααρ̄χης ερωβ̄  
 πιθεπ̄ επατ̄ψωπ̄. οτοζ παψ̄οι ἡ̄ψ̄λαε ἡ̄ρητ̄.  
 Εθεχε πατ̄χω ἔεεοσ ἡ̄χεραποτοπ̄. κε ιωαη-  
 ης πεταψ̄τ̄ωπ̄ψ̄ εβολ̄ ζεπ̄ πη εεεωοτ̄τ̄.  
<sup>πθ</sup><sub>β</sub> <sup>8</sup> Ζαηκεχωοτη δε κε κλιας πεταψ̄οτοπ̄εψ̄  
 Ζαηκεχωοτη δε κε οτ̄προφητης ἡ̄τε πι-  
 αρ̄χεοσ πεταψ̄τ̄ωπ̄ψ̄.

εβιωψ̄] εψ̄επποτ̄φι to preach glad tidings, D<sub>1,2</sub> Δ<sub>1</sub> O.  
 ἡ̄τ̄] ετ̄, ΕΜ. οτοζ <sup>2</sup>] πεεε, Β Γ Δ<sub>1</sub> F O<sub>1</sub> Hunt 18 i, ii.  
 ἡ̄ηη ετψωπ̄ι] cf. Gr. Ν A (C) D L &c. <sup>3</sup> πωοτ̄] om. F.  
 ελ̄] (over former word, A<sup>o</sup>) ερ, G<sub>2</sub> K\* L: Ε, O<sub>2</sub>. ελι] + πωτεπ, F.  
 εφελωιτ̄] A C Γ E G H J K L N S: ελ̄ &c., B D<sub>1,2</sub> Δ<sub>1</sub> F M O Hunt 18 i, ii;  
 for weak article cf.? Gr. C X Δ 69. 254. α<sup>2</sup> <sup>σο<sup>1</sup></sup> om. τ̄η̄. οταε <sup>1</sup>] οτ̄, A\*. ψ̄βωτ̄] cf.? Gr. Ν B C\* D L &c. οταε <sup>5</sup>] om. F<sub>1</sub>\*.  
 ἔπερχα... ἡ̄τεπ̄ηηποτ̄] Gr. Ν\* aeth om. ἔχετε; Copt.  
 represents μήτε... ἔχετε of Gr. Ν\* F\* W L &c.: om. ἀνά, cf. Gr. Ν B C\* L &c.  
 σποτ̄] β̄τ̄, D<sub>1,2</sub> F<sub>1</sub>\* (om. τ̄) J K M Hunt 18 ii. ἡ̄τεπ̄] ελ̄, F.  
<sup>4</sup> οτοζ <sup>1</sup>] om. F<sub>1</sub>\*. πωτεπ] om. B Δ<sub>1</sub> O. εροψ̄] εεεατ̄  
 thither, Δ<sub>1</sub> O. ψ̄ατετεπ̄ι εβολ̄ ἔεεεατ̄] A C D<sub>1,2</sub> Δ<sub>1</sub> E  
 F<sub>1</sub><sup>o</sup> (آخرى) 'in another copy') G H J K L M N O S Hunt 18 ii, -ψ̄αη-,

of God, and to cure them who were sick. <sup>3</sup> And he said to them: 'Take not away anything for (the) road, neither staff, nor scrip, nor bread, nor silver, neither have two coats. <sup>4</sup> And the house into which ye will go, abide there, until ye come from there. <sup>5</sup> And they who will not receive you to them, (as ye are) coming from that city, shake off (the) dust of your feet for a witness to them.' <sup>6</sup> And coming forth, they passed through every village, preaching good tidings, and healing in all places. <sup>7</sup> Herod the tetrarch heard all things which were happening, and he was (imperf.) doubtful, because that some were saying, that John rose from the dead; <sup>8</sup> and others, that Elias manifestest himself; and others, that a prophet of the old (prophets) rose.

D<sub>1,2</sub> Δ<sub>1</sub><sup>o</sup> O; cf. f mm sax aeth: οτορ, αλωιπι εβολ  
 αλωιπ and come from there, B Γ F<sub>1</sub>\* Hunt 18 i, cf. Gr.  
<sup>5</sup> οτορ &c.] ΠΗ ΔΕ ΕΘΝΑΨΤΕΛΩΨΕΠ, Ν. ΔΠ] om. ΝΒΟ.  
 εβολ Δεπ] cf.? Gr. Ν D &c. εκ. [βδακι] πιτλει ιεπινη  
 the village or the house, Ν. περ] for position cf.? Gr. D c f. Om.  
 και, cf. Gr. Ν Β C\* D L &c. Om. ἀπό, cf. Gr. D &c. syr<sup>cu</sup>. Ππε-  
 τεπσδλαδτχ] ΝΑ(σδλατχ)CFHJLNS Hunt 18 i, ii: Πτε-  
 πετεπ &c., ΒΓD<sub>1,2</sub> Δ<sub>1</sub> EGKMO. εβολ] + αλωιπ, EMN.  
 αετλεεορε(om. A)] A &c.; αεθ., Β. πωοτ] cf. Gr.  
 Ν\* &c. syr<sup>cu</sup>. <sup>6</sup> πατλεοτψτ] A<sup>o</sup>(ετ, \*) &c.: πατλεοψι  
 they were walking, Κ Ν O<sub>2</sub>. οτορ] om. M. <sup>7</sup> δψωτελε  
 A\* Γ: Gr. D ἀκουσάς: + δε, A<sup>o</sup> B &c., cf. Gr. τετραδρχ]  
 cf. Gr. Ν\* C E\*; τετραδρχ, Β C<sub>1</sub>\* Γ D<sub>1,2</sub> Δ<sub>1</sub> G<sub>2</sub> J M N O S\*.  
 ερωβ(β altered, A<sup>o</sup>) πιβεν] for position cf. it syr<sup>cu</sup> &c. ψοπ]  
 ψοπ, A; om. ἰπ' αὐτοῦ, cf. Gr. Ν Β C\* D L &c. οτορ] om. D<sub>1,2</sub>  
 Hunt 18, cf. Gr. D. ρητ] A\*: + πε, A<sup>o</sup> &c. χ(o.e., A<sup>o</sup>) ε<sub>1</sub><sup>o</sup>] om. Γ\* Ν.  
 πετδψ] πε ετδψ, ΒΓ<sup>o</sup> D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1,2</sub> F<sup>o</sup>: ετδψ, S. τωηψ]  
 τωοτπ, Δ<sub>1</sub>\*; obs. Gr. D αωστη. <sup>8</sup> ραπκεχωοτπι] cf.  
 Gr. 69. ἄλλοι. ραπ ι<sup>o</sup>... οτορηψ] om. F<sub>1</sub>\*. δε ι<sup>o</sup>] om. Ν.  
 πετδψ ι<sup>o</sup>] πε ετδψ, Β Γ D<sub>1,2</sub> Δ<sub>1</sub> Η? Μ O. ραπκεχ. 2<sup>o</sup>]  
 cf. Gr. D ἄλλοι. οτπροφητης &c.] (Π over e., A<sup>o</sup>) cf. Gr. D &c.  
 om. τίς and εἰς: -φητης πε then ετδψ, Β F<sub>1</sub>\*. πετ 2<sup>o</sup>] πε  
 ετ, C Γ D<sub>1,2</sub> Δ<sub>1</sub> Η O.

Hunt 18,  
7-11

<sup>9</sup> Πεχε κρωδης. κε ιωαηνης αποκ διελ τεφ-  
παρβι. πια δε πε φαι ετσωτελε επι  
επαρητη εθνητφ. οτορ παφκωτ πε ησα  
πατ εροφ.

<sup>10</sup> Οτορ εταττασθο ηχενιαποστολος αυσαχι  
δατοτφ ηπη εταταιτοτ. τοτ|ορ αφολοτ  
πελαφ αφφε παφ εδουη σαπσα εελατατφ  
εοτβακι ετελοτφ ερος κε δηοσαιδα.  
σλθ

<sup>11</sup> Ηιενφ δε ετελελατ πατελοφ ησωφ. οτορ  
εταφφοποτ εροφ παφσαχι πελεωοτ εθε  
τλετοτρο ητε φτ. οτορ ην ετερχρια  
ηερφαδρι ερωοτ παφταλδο εελωοτ πε.  
<sup>12</sup> περοοτ δε παφερρητς ηρικι πε.

## Κξ.

ΚΗ <sup>17</sup><sub>α</sub> Ετατι δε ραροφ ηχεπιβ πεχωοτ παφ. κε  
χα ηιενφ εβολ ρηπα ητοτφε πωοτ επι-  
τλει ετελεκωτ πελε ηιορ. ητοτετοη  
εελωοτ οτορ ητοτχελε φη ετοτπαδοτολεφ.  
κε τεηχη εεπαηεε δεη οτελαηφφαφε.

<sup>13</sup> Πεχαφ δε πωοτ. κε μοι πωοτ ηθωτεη εθ-

<sup>9</sup> κρωδης] ΑΓΔ<sub>1,2</sub>ΚΝΣ: +δε, ΒCΔ<sub>1</sub>ΕFGHJLMO Hunt 18, cf. Gr. ΝΒC D L &c.: δε πε, F<sub>1</sub><sup>c</sup>. κε] cf. Gr. C D. αποκ] om. L Hunt 18. διελ] A<sup>o</sup> (Δ over erasure) F<sub>1</sub><sup>c</sup> (في نسخة اخرة 'in another copy') &c.: ωλι η, F<sub>1</sub><sup>\*</sup>. δε] om. L Hunt 18. φαι] φη, E<sub>1</sub>. τσωτελε] cf. Gr. ΝΒC\* L &c. παι επαρητη] Gr. D &c. sah<sup>schw</sup> syr<sup>cu</sup> ταυτα. πε] om. F<sub>1</sub><sup>\*</sup>. <sup>10</sup> οτορ I<sup>o</sup>] om. F<sub>1</sub><sup>\*</sup>. ηπη ετ] cf.? Gr. Ν α. διτοτ] Gr. A adds και οσα εδιδαξαν. εδουη σαπσα] A<sup>o</sup> (Π over erasure) C D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub><sup>c</sup> ('in another copy') H J L O Hunt 18: εδουη σαοτσα, ΒGF: ησαοτσα, G K M N. εελατατφ] υ end of line, and dotted letter erased after it, A<sup>o</sup>. εοτβακι] A<sup>c</sup> (Ε over erasure) &c.: εοτελαηφφαφε, J; ετελαη, F<sub>1</sub><sup>c</sup>: επιλαη, M; for πωλι cf. Gr. Ν<sup>ca</sup> B (D κομηη) L &c., for τόπον ερημον cf. Gr. Ν\* A C &c. ετελοτφ] Gr. Ν\* &c. syr<sup>cu</sup> om. δηοσαιδα] A Δ<sub>1</sub> E<sub>1</sub><sup>?</sup> O, for βηθ- cf. Gr. exc. Ν<sup>ca</sup> D; δηοσαιδα(τ)δ, Β(τ)CΓ(τ)D<sub>1</sub>?<sub>2</sub>\* E<sub>1</sub><sup>c</sup>?<sub>2</sub> FGHKLMNS Hunt 18;



ροτοῦσα. ἦθως δὲ πεχωτο. καὶ ἔειπον  
 ῥοτο εἶ ἦρικ ἦτοτεν πελα τεβτ β̄.

Ἐβηλ ἀποκ ἦτεψυε παπ ἦτεψυωπ ἦρδπ-  
 ῥηοτι ἔπαίλαος τηρψ. <sup>14</sup> πατοι δὲ πατ  
 εἶ ἦψο ἦρωει.

Ἀψχος δὲ ἦπεφελδῶντης. καὶ ἔαροτρωτεβ  
 κατὰ ἔαῖρδππ̄ εφέλα. <sup>15</sup> οτοζ ἀτιρι  
 ἔπαίρη† ἀφροτρωτεβ τηροτ.

<sup>16</sup> Ἐταψβί δὲ ἔπιεῖ ἦρικ πελα πιτεβτ β̄. ἐτ-  
 ἀψσολες ερρηι ἐτφε ἀψελοτ ερωτο οτοζ  
 ἀψφάψοτ. οτοζ ἀψ† ἦπιελδῶντης εροτ-  
 χω ῥαρωτο ἔπιελψ. |

κθ <sup>17</sup> Οτοζ ἀτοῦσα οτοζ ἀτσι τηροτ. οτοζ  
 ἀτωλι ἔφη ἐταψερροτο ερωτο ἰβ̄ ἦκοτ  
 ἦλακρ ετελοζ.

R (altered) H.

κθ <sup>18</sup> Οτοζ ἀψωπι ἐψχη σαπσα ἔελεατατψ ἐψερ-  
 προσετχεςῶ. πατχη πελαψ πε ἦκεπι-

ροτοῦσα] A F<sub>1</sub><sup>o</sup> ('in another copy') &c.: ἔαροτ. let them eat,  
 Γ Δ<sub>1</sub> F<sub>1</sub>\* O Hunt 18. πεχωτο] sah<sup>schw</sup> syr<sup>cu</sup> go aeth add αὐτῶ.  
 ῥοτο] ἦρροτο, JL. εἶ] ἦε, B: Gr. N\* B > apr. πετε. πελα-  
 τεβτ β̄] for order cf. Gr. N A B C &c.: om. Γ. ἀποκ] for  
 position cf. Gr. D &c.: om. GK, cf. q. ψωπ ἦρδπ] ψοπρδπ,  
 B. παίλαος] ΠΙ, Δ<sub>1</sub> O. τηρψ] om. Δ<sub>1</sub> F<sub>1</sub>\* O<sub>1</sub>. <sup>14</sup> δε]  
 cf. Gr. N\* L &c.: om. L: + ΠΕ, Β Γ Hunt 18: Gr. N<sup>ca</sup> A B C D &c.  
 syr<sup>cu</sup> γαρ. πατ] ἦ, Hunt 18: q syr<sup>cu</sup> om. ἦρωει] ἦρωψ,  
 N: om. B Hunt 26. δε 2<sup>o</sup>] om. Γ. κα] om. M, cf. Gr. ρω-  
 τεβ] C<sub>1</sub><sup>o</sup> Δ<sub>1</sub> E F<sub>1</sub><sup>o</sup> ('in another &c.') G H J K L M O S; ποτεβ, A C<sub>1</sub>\*:  
 ροεβτο, Β Γ D<sub>1,2</sub> F<sub>1</sub>\* Hunt 18, 26. ἔε 1<sup>o</sup>] om. J<sub>1</sub>. Om. ὡσεῖ,  
 cf. Gr. A &c. syr<sup>cu</sup>. <sup>15</sup> ἀτιρι] πατιρι, O S\*: ἀψιρι, B\*?.  
 ἔπαί] ἔεφαι, G<sub>2</sub>\*. ἀφροτρωτεβ] A (po) C E F<sub>1</sub><sup>o</sup> ('an-  
 other') G H K S: pref. οτοζ, Β Γ D<sub>2</sub> M Hunt 18, 26: ἀφροτ-  
 ροεβτο sit them down &c., F<sub>1</sub>\* N: εροτρωτεβ to make  
 them sit down &c., Δ<sub>1</sub> O: ἀτροτρωτεβ, JL Hunt 18, 26:  
 ἀτρωτεβ they sat down &c., D<sub>1</sub>; if ἀψ = ἀτ, the reading of  
 B &c. represents Gr. exc. D X om. <sup>16</sup> ἐταψ.] pref. οτοζ, N.

'Give ye to them to eat.' And they said: 'There are not more than five loaves with us and two fishes; except we go and buy victuals for all this people.' <sup>14</sup> And they were (imperf.) about five thousand men. And he said to his disciples: 'Let them sit down to meat by companies (lit. place) of fifty to (the) company.' <sup>15</sup> And they did thus, he made them all sit down to meat. <sup>16</sup> And having taken the five loaves and the two fishes, having gazed up to (the) heaven, he blessed them, and brake them, and gave to the disciples to set before the multitude. <sup>17</sup> And they ate and were all satisfied: and they took up that, which remained over to them, twelve baskets of fragments filled.

<sup>18</sup> And it came to pass (that) he being apart alone, praying, the disciples were (imperf.) with him; and he

δε] om. NL. πιτεβτ] om. ΠΙ, Μ. εταδϑολλεϑ] pref. οτορ, ND<sub>2</sub>: +δε, ΒΓD<sub>2</sub> Hunt 26: δϑολλεϑ, NL. ερρηι] A F ('another') &c.: επψωι, NF<sub>1</sub>\*: om. O<sub>1</sub>\*. δϑολλοτ] pref. οτορ, NL: εταδϑ., Ν. ερωοτ] cf. Gr. A B C L &c. οτορ 1<sup>o</sup>] om. Ν. δϑφδ(om. A\*)ψοτ] δϑφωψ, J, cf. Gr. om. αυτοίς. Gr. D om. και κατέκλασεν. οτορ 2<sup>o</sup>] om. NEF<sub>1</sub><sup>o</sup> M. δϑτ] NA &c.: ηδϑτ, imperfect, ΒΔ<sub>1</sub>F<sub>1</sub>\* O Hunt 26, cf. Gr. ηπι ηπεϑ, ΝΒΓD<sub>2</sub>F<sub>1</sub>\* Hunt 18, 26, cf. Gr. L &c. syr<sup>cu</sup>. εεροτ.] δτ., Hunt 26. χω] om. J<sub>1</sub>\* K\*. δαρωοτ] ΓD<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub><sup>c</sup> (1\*?) G J K M O: -ρωϑ, ACE<sub>1</sub> H: -ροϑ, E<sub>2</sub>F<sub>1</sub><sup>c</sup> ('another') J L S. Ν has πεϑελεδθητηϑ οτορ πεϑελεδθ. δττ ηπιεηϑυ his disciples, and his disciples gave to the multitudes. εεπιεηϑυ] ACE<sub>1</sub> F H J L S, cf. Gr. exc. D: ηπι., ΒΓD<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> G K M N O Hunt 18, 26, cf. Gr. D &c. syr<sup>cu</sup>. <sup>17</sup> οτορ 1<sup>o</sup>] om. B Hunt 26. οτορ 2<sup>o</sup>] om. F<sub>1</sub>\*. τηροτ] Gr. 13. &c. syr<sup>cu</sup> place after εφαγον, a &c. om. οτορ 3<sup>o</sup>] om. F<sub>1</sub>\* Hunt 18. ωλ, A. ερωοτ &c.] ερωοτ εψωπι εειβ &c. being twelve &c., M: ετελεδρ ιβ ηκοτ ηλαδρ they filled twelve baskets of fragments, F: Gr. Ν 218. arm aeth om. αυτοίς, and Gr. Ν D have τῶν κλασμάτων. ετελορ] A: -εερ, O &c.: om. BF Hunt 26. <sup>18</sup> εϑχη] Gr. D sah münt Hunt 18. 26. 18-22 αυτοις. δαπεδ] δαοτσα, F. εϑερπροσετχεσεε]-προσεχησεε, A\*: δϑερ., OD<sub>2</sub>: εερ., infn., G<sub>2</sub>: Gr. D &c. syr<sup>cu</sup> om. ηδτχη] Gr. B\* 245. f συνήτησιν. πελεδϑ] +δε, J. πε]

ελευθερίας. οτις ασηροτω εφω ελευθερος. κε  
 αρε πωρει κω ελευθερος. κε αποκ πωει.

<sup>19</sup> Ηρωτω δε ατεροτω πεχωτω. κε ιωδπηκ  
 πωρεψωει. ρακκεχωωπι δε κε κλιας.  
 ρακκεχωωπι δε κε οτρωφητης ητε πι  
 αρχεος πε εταψτωπη.

<sup>20</sup> Πεχαψ δε πωω. κε ηρωτεπ δε αρετεπω  
 ελευθερος. κε αποκ πωει. Πετρος δε ασηροτω  
 πεχαψ. κε ηθοκ πε π̄χ̄ς φ̄τ̄.

<sup>4ε</sup>  
<sup>β</sup> <sup>21</sup> Ηθοψ δε εταψερεπιτιεαπ πωω ασηρορηπ  
 εψτεεεκε φαι ηρλι. <sup>22</sup> Εαψκος. κε ρωτ̄ πε  
 ητε πωρη εφρωει οτ̄ οτεεψ ηθιςι.

Οτις ητοωψωψ ηχεπιπρεσβυτερος πεε πι  
 αρχιερετς πεε πιαθ. οτις ητοωθωθεψ.  
 οτις ητεψτωπη θεπ πωεαρη ηεροω.

<sup>4ε</sup>  
<sup>β</sup> <sup>23</sup> Ηαψω δε ελευθερος ητοωπ πιεπ. κε φη επα  
 οτω εοταρη ησωι εαρεψκολψ εβολ οτις  
 εαρεψωλι επεψστατρος εεεηηη οτις  
 ητεψωωψ ησωι.

σπα <sup>24</sup> Φη γαρ εοτωψ επορη ητεψψτχη ψπα  
 τακος. φη δε επατακο ητεψψτχη εθηη  
 εψεαρηεε.

om. Γ F J. πωελευθερίας] πεψ., Ν Β Γ F K N Hunt 26, cf. Gr.  
 M U I. & c. syr<sup>ca</sup>: + πε, Γ. κε ι<sup>ο</sup> . . . ελευθερος 2<sup>ο</sup>] om. Hunt 26.  
 αρε] ερε, S. ρωει] εηψ, Β Γ K N, cf. Gr. exc. A al<sup>5</sup> & c.; for  
 position cf. ? Gr. Ν\* B L & c. <sup>19</sup> ατεροτω] ε added, A<sup>o</sup>: εταψ.,  
 partic., Ν Β & c., cf. Gr.: om. F<sup>1</sup>\*, cf. sah<sup>schw</sup>. ραπ. ι<sup>ο</sup>] οτις  
 ραπ., Ν. -κεχωωπι] -κεωωπ, Hunt 18. δε 2<sup>ο</sup>] om.  
 Ν F<sup>1</sup>\*. δε 3<sup>ο</sup>] om. K\*. προφητης] + πε, D<sub>1,2</sub>. αρχε<sup>η</sup>ος,  
 Α. πε ετ] N A B C D<sub>1,2</sub> Δ<sub>1</sub> F H J O S: πετ, Γ E G K L M N Hunt  
 18, 26. <sup>20</sup> δε ι<sup>ο</sup>] om. B Hunt 26. πωω] + ηχεηης, D<sub>1,2</sub>.  
 δε 2<sup>ο</sup>] om. Ν F<sup>1</sup>\*, cf. sah<sup>schw</sup>. πετρος δε & c.] A F<sup>1</sup>ο ('another') & c.,  
 cf. Gr. Ν Β C L E I.: πεχεπετρος κεηθοκ & c., F<sup>1</sup>\*. αση  
 ερωτω] A N Hunt 18, 26: εταψ., Ν Β & c., cf. Gr. ηθοκ] A C  
 D<sub>1,2</sub> Δ<sub>1</sub> E F G H J K L M N O S Hunt 18, 26<sup>o</sup> (K o. e.): om. Ν Β Γ. πε] om.  
 Ν Β Γ Δ<sub>1</sub> F O Hunt 26. π̄χ̄ς φ̄τ̄] N A (tr. المسيح) B C D<sub>1</sub>\* Δ<sub>1</sub> E F G H

asked them, saying: 'Whom said [the] men that I (am)?'  
 19 And they answered, they said: 'John the Baptist; but others, "Elias;" and others, that a prophet of the old (prophets) rose.' 20 And he said to them: 'But whom said ye that I (am)?' And Peter answered, he said: 'Thou art Christ God.' 21 But he having charged them, ordered (them) not to say this to any one; 22 having said, that (the) Son of (the) man must suffer much; and the elders and chief priests and the scribes (must) reject him, and kill him, and he (must) rise on the third day. 23 And he was saying to all: 'He who will wish to follow me, let him deny himself, and let him take up his cross daily, and walk after me. 24 For he who wisheth to save his life (lit. soul thus again)

LMNOS Hunt 18, 26: -**εεφ†**, D<sub>1</sub><sup>o</sup> (**εε** over erasure)<sub>2</sub><sup>\*</sup> (+ **πυκρι**, <sub>2</sub><sup>o</sup>):  
 -**πτεφ†**, JK (نسخة 'a copy' is written above): **πῑχ̄ς πτεφ†**,  
 Γ; for genitive cf. Gr.; E<sub>1</sub> gloss القبطي و بعض الرومي مسيح الله 'the Coptic  
 and some of the Greek, the Christ of God.' 21 **εταφερ**] **ΔϚ**,  
 indic., F<sub>1</sub><sup>\*</sup> O<sub>2</sub>, cf. sahschw. **ΔϚϑονϑεν**] pref. **οτοϑ**, Γ D<sub>2</sub>:  
**εΔϚ**, F: + **πωϑ** to them, F<sub>1</sub><sup>o</sup> J K L, cf. Gr. K & c. **πϑλι**  
**εϑλι**, K N. 22 **εΔϚϑος**] **οτοϑ** **πεχΔϚ** **πωϑ** and he  
 said to them, N. **ϑω†**] Gr. N<sup>\*</sup> places after *ανθρωπων*. **οτοϑ** 1<sup>o</sup>  
 om. Hunt 18. **περηνιαρχ**.] om. N; B<sup>c</sup> repeats **οτοϑ** **πτοϑ**  
**ϑοϑϑ** after **πισΔ**; obs. Gr. I. 131. 209. om. *και γραμμ.*  
**ϑεβϑ**, A<sup>\*</sup>. **οτοϑ** 3<sup>o</sup>] om. E<sub>1</sub> F<sub>1</sub><sup>\*</sup>, cf. sahschw. **τωπϑ**  
 + **βερην εεεωοντ**, Hunt 18. > **πιεϑοϑ** **εεεεϑ**,  
 D<sub>1,2</sub> Δ<sub>1</sub> M O: Gr. D & c. *μεθ' ημερας τρεις*. 23 **Δε**] om. B D<sub>1</sub> Δ<sub>1</sub> O.  
**εεεος**] + **πε**, K. **πτοπ πιβεν**] syr<sup>cu</sup> om. **εθνα**  
**οτωϑ**] A C E G H J L M S: **εθοτωϑ**, N B Γ D<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub><sup>\*</sup> K N O  
 Hunt 18, cf.? Gr. *θειε*. **εοταϑϑ**] om. E, D<sub>2</sub>: **εεεωϑ**, B.  
**στατρος**] **†ε**, A. **εεεηνι**] cf. Gr. N<sup>\*</sup> A B L & c. **οτοϑ** 2<sup>o</sup>  
 om. N Δ<sub>1</sub> E L M O. **εεωϑ**] **οταϑϑ**, Δ<sub>1</sub> O. 24 **εθοτωϑ**  
**ΝΑ** (τ altered from ?) B C D<sub>1,2</sub> F G H J K L M S Hunt 18, cf.? Gr.  
**ΗΓΑ** al mu *θειε*: **εθνα** & c., Γ Δ<sub>1</sub> O, cf.? Gr. *θειη*. **πτεϑ**  
**ετεϑ**, B<sup>o</sup>. **ϑπΔτα** (altered, A<sup>o</sup>) **κοϑ...ψτϑχη**] om. J<sub>1</sub><sup>\*</sup> homeot.:  
**εϑετακοϑ** & c., F. **εθβητ**] **ΝΑ\*** F<sub>1</sub><sup>\*</sup> K, cf. Gr. 56. & c. syr<sup>cu</sup>  
 sahschw: + **φΔ**, A<sup>o</sup> F<sub>1</sub><sup>o</sup> ('another') & c. **εϑεπαϑεεϑ**] A Δ<sub>1</sub><sup>o</sup>  
 F<sub>1</sub><sup>o</sup> ('another') & c.; **εϑεπαϑεεϑ**, Γ: **εϑεεεϑ**, F<sub>1</sub><sup>\*</sup>.

Hunt 18.  
23-24



- <sup>25</sup> Οὗ γὰρ ἐρε πῖρῳεῖ παχελερνοῦ ἔλεος  
 ἀφψαπχελερνοῦ ἔπικοςεος τῆρϥ. ἦθος  
 δε ἦτεϥτακοϥ ἔλεατατϥ ἰε ἦτεϥτσοῖ  
ἔλεος.
- <sup>46</sup><sub>B</sub> Φη γὰρ εὐαψῖπι ῥαταρῆ πεε πασαχι. φα  
 ρωϥ ψῖπῖρι ἔφρωεῖ παψῖπι παϥ. εψωπ  
 ἀφψαπι ῥεπ περωοῦ πεε φαπερωῖτ πεε  
 πεϥαγγελοσ εῖοταδ.
- <sup>47</sup><sub>B</sub> Ἰχω ἔλεος πωτεπ ταφλενι. κε οτοπ ραπ-  
 οτοπ ῥεπ πῆ ετορῖ ερατοῦ ἔπαῖεα πῆ  
 ετεπσεπαχελεψῖπι ἔφλεοῦ ἀπ. ψατοῦπατ  
 εῖεετοῦρο ἦτε φτ.

## ΚΘ.

- Λ <sup>28</sup> Ἀψωπι δε εεπεπσα πασαχι πατ ἦ ἦεροοῦ  
 ἀφωλι ἔπετροσ πεε ἰακωδοσ πεε ἰωαπ-  
 πῆσ. ἀφψε παϥ ερῖπῖ εχεπ πῖτωοῦ εερ-  
 προσετχεσεε.
- <sup>29</sup> Οτορ ἀψωπι ῥεπ πχιπῶρεϥερπροσετχεσεε  
 ἀφψωβτ ἦχεπαοῦταπ ἦτε πεϥρο. οτορ πεϥ-  
 σῖρβοσ ἀφονδωψ ἔφρητ ἦεϥρῖσετεβρηκ  
 εβολ.

<sup>25</sup> ἐρε] A: ετε, B &c. ἔλεος...ρνοῦ] om. E<sub>1</sub>\* homeot.  
 ψαπ] & altered, A<sup>o</sup>. τῆρϥ] + τεϥψῖτχῆ δε ἦτεϥτσοῖ  
ἔλεος ἰε ἦτεϥτακο ἔλεατατϥ, F; obs. syr<sup>ou</sup> aeth om.  
 ἡ ζημωθεῖσ. τακοϥ] τακο, FJO. <sup>26</sup> γὰρ] om. F. ψῖπι I<sup>o</sup>  
 + ἀπ not, FKMN. ταρῆ] A\*? B<sup>c</sup> Γ<sup>o</sup> D<sub>1,2</sub> Δ<sub>1</sub>\* E<sub>1</sub><sup>o</sup>, G<sub>1</sub> JKMN:  
 τρῆ, A<sup>o</sup> B\* Γ\* Δ<sup>o</sup> E<sub>1</sub>\* F G<sub>2</sub> H L O S. σαχι] Gr. D &c. syr<sup>ou</sup> om.  
 παϥ] ἔλεος, N\*. εψωπ] A C E F G H J L M S: ροταπ,  
 B Γ D<sub>2</sub> Δ<sub>1</sub> K N O: εψωπ ροταπ, D<sub>1</sub>. ῥεππερωοῦ &c.]  
ῥεππωοῦ ἔπερωῖτ in (the) glory of his Father, F; for  
 περωῖτ cf. Gr. D &c. syr<sup>ou</sup>. πεϥαγγ.] cf. sah<sup>schw</sup> syr<sup>ou</sup> et sch  
 aeth: Π., Δ<sub>1</sub> O. <sup>27</sup> Ἰχω] A\* B Γ Δ<sub>1</sub> F K O S: + δε, A<sup>o</sup> C D<sub>1,2</sub>  
 E G H J L M N, cf. Gr. κε] cf. Gr. K &c. syr<sup>ou</sup>; Gr. D οτι αληθωσ.  
ῥεπ] ῥα belonging to (lit. under), K. πῆ ετορῖ] erasure of  
 two letters, second dotted, after O, A<sup>o</sup>. πῆ ετεπ] om. N. χψῖπι,  
 A\*.

<sup>28</sup> ἀψωπι...σαχι] σατοῦϥ εεπεπσα ῥεϥ-

will destroy it; and he who will destroy his life because of me, shall save it. <sup>25</sup> For what will the man gain, if he should gain the whole world, and destroy his own self or forfeit himself? <sup>26</sup> For he who will be ashamed of me and my words, of this (one) also (the) Son of (the) man will be ashamed, if he should come in his glory, and that of his Father, and his holy angels. <sup>27</sup> I say to you truly, that there are some among them who stand here, who will not taste of (the) death, until they see the kingdom of God.'

<sup>28</sup> And it came to pass after these words about eight days, (that) he took away Peter and James and John; he went upon the mountain to pray. <sup>29</sup> And it came to pass in his praying, (that the) form of his face was changed, and his vesture was white and (lit. as) flashing.

ΧΕΦ&Ι immediately after his saying this, N. C&XΙ] + ΤΗΡΟΥ all, F. ΔΨΩΛΙ] for om. και cf. Gr. N\* B &c.: ΟΥΟΖ ΕΤΔΨΩΛΙ, Γ, cf. Gr. N° A C D L &c. ΙΔΚΩΒΟC] for position cf. Gr. C<sup>3</sup> D L &c. αγ<sup>ου</sup>. ΙΩΔΠΠΗC] ΩΔΠΠ over erasure, K, a sign of the other reading. εερπροσετρχεσθε] -HCΘΕ, A twice: ΔΨερ., F<sub>1</sub>\*; εΨερ., F<sub>1</sub>°; obs. Gr. N προσευχεσθαι: Gr. L om. <sup>29</sup> ΟΥΟΖ . . . προσετρχεσθε] om. F<sub>1</sub>\* K\*. ΔΨωπι] Gr. N\* om., but inserts it after ετερον. ερεψ] ΒCΓΔ<sub>1</sub>EG<sub>1</sub>HJLMNOS Hunt 18; εΘρεψ, A D<sub>1,2</sub> F<sub>1</sub>° G<sub>2</sub> K°. ερπρος.] -HCΘΕ, A K°: om. ep, Γ; Gr. N\* -ξασθαι. ΔΨωβδτ] cf. Gr. D ηλλουωθη: -ψοπτψ, S: pref. ΔΨωοπψ, N. παουδαν] παουδαν, F; E<sub>2</sub> has παουδαν (tr. منظر 'look'), and gloss لون پيادونين (جى), 'Greek, پيادونين colour.' πεψβι.] Gr. L om. αυτου. -δβoc]-δβωc, Δ<sub>1</sub>FKLNO. οτδδψ] οτδψ, BJLM\*. πεψδισετεδρηχ] A\*CD<sub>1</sub>\*Δ<sub>1</sub> E<sub>1,2</sub>\*M; επεψδι., K; ππεψδι., A°ΓG<sub>1</sub>\*; H J<sub>1</sub> S: πεεψδι., D<sub>1</sub>° G<sub>1</sub>° G<sub>2</sub>°: εψδι., B Hunt 18: επιπετεδρηχ the lightning, L: πουδρι(om. δι, E<sub>2</sub><sup>m</sup> O<sub>2</sub>)σετ., O: πουτετεδρηχ εψ(πψ, E<sub>2</sub>°)δισετεδρηχ a lightning flashing, E<sub>2</sub>°F. N has ουοζ ετατηπατ πκελλαθ. επεψωου ατρει δικεππουρο. ουοζ δηππε ατοτοηροτ παδραψ πκελλωτκκc πελληλιδc the disciples having seen his glory fell upon their face; and lo, Moses and Elias manifested themselves near him.

<sup>30</sup> Οτοζ ρηπει ις ρωει β πατσαχι πελας.  
ετε λεωτςης πε πεε κλιας. <sup>31</sup> πη ετατ-  
οτοηροτ ζεν οτωοτ.

πατσαχι επεφελωιτ εβολ φη επαφραχοκς  
εβολ ζεν ιβηη. <sup>32</sup> πετρος δε πεε πη  
εοπεελας πεατροω | ηριπια πε. ετατ-  
ερωρις δε ατπατ επεφωοτ πεε πιωει  
β πη επατορι ερατοτ πεελας.

<sup>33</sup> Οτοζ ασωπι ετπαφωρχ εβολ εελος πεχε  
πετρος ηικς. χε πιρεφτςδω παπες παπ  
ητεπωπι επαλια.

Οτοζ ιςχε χοτωω ητεπεαλειο ηττ ηκκτπη.  
οτι πακ πεε οτι εελωτςης οτοζ οτι  
ηκλιας. εεφειι απ επεταςχω εελος.

<sup>34</sup> Ηαι δε εςχω εελωοτ ασωπι ηχεοτβηπι.  
οτοζ ασερδηιβι εκωοτ. ατερροτ δε ετ-  
ατψε πωοτ εδουη ετβηπι.

<sup>35</sup> Οτοζ οτςεη ασωπι εβολ ζεν τβηπι εκχω  
εελος. χε φαι πε πασηρι ετσοτπ. σωτεε  
ησως.

<sup>36</sup> Οτοζ ετασωπι ηχετςεη ικς εελατατς  
πετατχεες. οτοζ ηωοτ ατχαρωοτ.

<sup>30</sup> ρωει] pref. οτ, s. πεελας] A C Γ E<sub>1</sub> G H J K M N S:  
+ Π E, B D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F L O Hunt 18. Π E] om. K L M S\*; obs. syr<sup>cu</sup> om.  
οιτινες ησαν. <sup>31</sup> Π Η Ε Τ] Gr. D &c. om. α. ΟΤΟΠΡΟΤ] O 2<sup>o</sup>,  
A<sup>ms</sup>. Π Α Τ Σ Α Χ Ι] Ε Π Α Τ., F, cf. ? Gr. P sah<sup>sobw</sup>: Gr. C\* D al<sup>10</sup>

c e syr<sup>sob</sup> et P ελεγον δε. Π Ε Φ Ε Λ Ω Ι Τ] Π Ε Φ Ι Ω Τ his father, D<sub>2</sub>  
(which has εβολ). Χ Ο Κ Κ] Χ Ω Κ, M. Π Ε Ε Π Η Ε Θ repeated,  
A. <sup>32</sup> Π Α Τ.] π over erasure, A<sup>o</sup>: Π Α Τ., B Hunt 18.  
Δ Ε 2<sup>o</sup>] Gr. I. &c. syr<sup>cu</sup> και διαγρη. Π Ε Φ Ω Ο Τ] Π Ο Τ Ω Ο Τ their  
glory, J<sub>1</sub>\*. β &c.] β Π Η (E, S) Ε Π Α Τ Σ Α Χ Ι Π Ε Ε Λ Α Σ two who  
were talking with him, B; obs. Gr. 28. τοις συλλαλοῦντας και συνεστῶτας.

<sup>33</sup> ΟΤΟΖ 1<sup>o</sup>] om. Γ. Π Ι Ρ Ε Φ Τ Σ Δ Ω] A C E<sub>1</sub> G H J K L M N S:  
φρες., B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F O Hunt 18; cf. Gr. X 157. διδάσκαλε.  
ΟΤΟΖ 2<sup>o</sup>] om. Γ Hunt 18, cf. Gr. MU &c.; obs. only ff<sup>2</sup> has 'si vis:'

<sup>30</sup> And behold, two men were speaking to him, who *are* Moses and Elias; <sup>31</sup> who manifested themselves in glory; they were speaking of his exodus, which he was to fulfil in Jerusalem. <sup>32</sup> And Peter and they who were with him had been heavy with slumber: but having kept watch, they saw his glory, and the two men who were standing with him. <sup>33</sup> And it came to pass, (that) they being about to part from him, Peter said to Jesus: 'Teacher, it is good for us that we be here; and—if thou wishest—that we make three tabernacles, one for thee, and one for Moses, and one for Elias;' he knoweth not that which he said. <sup>34</sup> And (as he is) saying these (things), there was a cloud, and it shadowed over them: and they feared, having gone into the cloud. <sup>35</sup> And there was a voice out of the cloud, saying: 'This is my Son, who is chosen, hearken to him.' <sup>36</sup> And the voice having been (heard), Jesus alone was

Gr.  $\aleph$  al pauc *καὶ ποιήσομεν*.  $\overline{\tau\uparrow}$ ] A O  $\Gamma^{\circ}$  F<sub>1</sub><sup>o</sup> G<sub>1</sub> H:  $\overline{\tau}$ , B &c., for position cf. Gr. DL &c. CK $\overline{\tau}$ PKH] A &c.: CKHKH, B C D<sub>1</sub> O<sub>2</sub><sup>o</sup>: +  $\overline{\alpha\epsilon\pi\alpha\iota\lambda\epsilon\epsilon\epsilon}$ ,  $\Delta_1$  O<sub>1</sub> Hunt 18.  $\overline{\pi\epsilon\lambda\epsilon}$ ] A O E F H J L M (+ O $\overline{\tau}$ ) S Hunt 18<sup>o</sup>: O $\overline{\tau}$ O $\overline{\tau}$ , D<sub>1,2</sub>  $\Delta_1$  O: om. B  $\Gamma$  G K Hunt 18\*. O $\overline{\tau}$ O $\overline{\tau}$  3<sup>o</sup>] om.  $\Gamma$  G K N:  $\overline{\pi\epsilon\lambda\epsilon}$ , F J L M S Hunt 18.  $\overline{\epsilon\epsilon\psi\epsilon\lambda\epsilon\iota}$ ] A\* C G<sub>1</sub> H;  $\overline{\pi\psi}$ ., A<sup>o</sup> &c. exc.  $\epsilon\overline{\pi\psi}$ ., B D<sub>1,2</sub> E<sub>1</sub> F.  $\epsilon\overline{\pi\epsilon\tau\alpha\psi\chi\omega}$ ] A:  $\epsilon\overline{\pi\epsilon\tau\epsilon\psi\chi\omega}$ , O E G<sub>1,2</sub> H ( $\overline{\alpha\epsilon\pi}$ ) J ( $\overline{\alpha\epsilon\pi}$ ) K L N:  $\epsilon\overline{\phi\eta\epsilon\tau\epsilon\psi\chi\omega}$ , B  $\Gamma$  D<sub>1,2</sub>  $\Delta_1$  F<sub>1</sub><sup>o</sup> ('another') M O<sub>1,2</sub> (om. E, 1<sup>o</sup>) Hunt 18:  $\chi\epsilon\alpha\psi\chi\omega$ , F<sub>1</sub><sup>o</sup>.  $\overline{\alpha\epsilon\lambda\epsilon\epsilon\omicron\psi}$ ]  $\overline{\alpha\epsilon\lambda\epsilon\epsilon\omicron\psi}$ , D<sub>2</sub> F K:  $\overline{\alpha\epsilon\lambda\epsilon\epsilon\omega\overline{\tau}}$ , N: +  $\chi\epsilon\overline{\omega\tau}$ , F, cf. Gr. al pauc *τί λέγει*: Gr. D *α λέγει*. <sup>34</sup>  $\overline{\alpha\psi\omega\pi\iota\overline{\nu\chi\epsilon}}$ ] IC, Hunt 18. O $\overline{\tau}$ O $\overline{\tau}$ ] om. F<sub>1</sub>\* H L Hunt 18.  $\overline{\alpha\psi\epsilon\rho\theta}$ ] cf. Gr. A C D &c. aorist.  $\overline{\epsilon\chi\omega\overline{\tau}}$ ]  $\aleph$  A F<sub>1</sub><sup>o</sup> ('other copies') &c.:  $\epsilon\rho\omega\overline{\tau}$ , F<sub>1</sub>\*.  $\overline{\pi\omega\overline{\tau}}$ ] cf. Gr.  $\aleph$  B C L &c. <sup>35</sup> O $\overline{\tau}$ O $\overline{\tau}$ ] + IC, L Hunt 18.  $\overline{\alpha\psi\omega\pi\iota}$ ] Gr. D *ἠλθεν*, syr<sup>ou</sup> 'audita est.'  $\overline{\pi\epsilon}$ ] om. H.  $\overline{\epsilon\tau\sigma\omicron\tau\pi}$ ] - $\overline{\sigma\omega\tau\pi}$ ,  $\Gamma$   $\Delta_1$  F<sub>1</sub><sup>o</sup> G<sub>1</sub>\* H J K N O S Hunt 18; cf. Gr.  $\aleph$  B L &c.:  $\overline{\epsilon\tau\alpha\overline{\iota}\overline{\lambda\epsilon\epsilon\uparrow}\overline{\nu\theta\eta\tau\psi}}$  in whom I am well pleased,  $\aleph$ ; D<sub>1</sub> gloss *روي الحبيب* 'Greek, the beloved.' <sup>36</sup> O $\overline{\tau}$ O $\overline{\tau}$  1<sup>o</sup>] om.  $\Gamma$ .  $\overline{\epsilon\tau\alpha\psi\omega\pi\iota\dots\chi\epsilon\lambda\epsilon\psi}$ ] om. F<sub>1</sub>\*.  $\overline{\uparrow\sigma\epsilon\eta\eta}$ ]  $\overline{\tau\sigma\epsilon\eta\eta}$ , E F<sub>1</sub>\* G<sub>2</sub> M N.  $\overline{\pi\epsilon\tau\alpha\overline{\tau}(\psi,A)\chi\epsilon\lambda\epsilon\psi}$ ] om.  $\pi\epsilon$ , S. O $\overline{\tau}$ O $\overline{\tau}$  2<sup>o</sup>] Gr. D *e sah* <sup>Ush</sup> *de*.

οτοζ  $\bar{\epsilon}\bar{\mu}$ ποτταεε ρλι  $\bar{\zeta}$ εν πιεροοτ ετ-  
εεεεατ ερλι  $\bar{\eta}$ πη ετατπατ ερωοτ.

λ.

ΛΑ  $\frac{4\theta}{\beta}$  <sup>37</sup> Δσψωπι δε επεφραστ̄ ετατι εθρηι εβολ  
ρλι πιτωοτ. ατι εβολ ραροϋ  $\bar{\eta}$ χεοτπιωτ̄  
 $\bar{\epsilon}\bar{\mu}$ εηϋ.

<sup>38</sup> Οτοζ ρηππε ισ οτρωεε εβολ  $\bar{\zeta}$ εν πιεηϋ  
αψωϋ εβολ. χε πιρεϋτ̄σβω τ̄τ̄ρο εροκ.  
χοτϋτ επαϋηρι. χε οτϋηρι  $\bar{\epsilon}\bar{\mu}$ εατατϋ  
πι πε.

σπτ <sup>39</sup> Οτοζ ρηππε φηνοτ εχωϋ  $\bar{\eta}$ χεοτπ̄α. οτοζ  
π̄οτρ̄οτ̄ |  $\bar{\zeta}$ εν οτρ̄οτ̄ φωϋ εβολ οτοζ  
φϋθ̄ορτερ  $\bar{\epsilon}\bar{\mu}$ εοϋ. οτοζ φρωθ̄τ  $\bar{\epsilon}\bar{\mu}$ εοϋ  
εθρηι. οτοζ ρωϋ χεϋ σφητ̄ εβολ.

Οτοζ εογic ψαϋϋε παϋ εβολ ραροϋ εϋ-  
θ̄οεεθ̄εε  $\bar{\epsilon}\bar{\mu}$ εοϋ. <sup>40</sup> οτοζ αιτ̄ρο επεκ-  
εεαθ̄ητ̄ησ ριπα  $\bar{\eta}$ τοτρ̄ιτϋ εβολ. οτοζ  
 $\bar{\epsilon}\bar{\mu}$ ποτϋχεεεχοε.

<sup>41</sup> Δφεροτω  $\bar{\eta}$ χειη̄σ οτοζ πεχαϋ. χε ω πιχωοτ  
π̄αθ̄παρ̄τ̄ οτοζ ετφοηρ. ψαθ̄πατ̄ τ̄παϋωπι  
πελωτεπ οτοζ  $\bar{\eta}$ ταεραπεχεσ̄ε  $\bar{\epsilon}\bar{\mu}$ εω-  
τεπ. απι πεϋηρι πι  $\bar{\epsilon}\bar{\mu}$ παι.

οτοζ 3<sup>ο</sup>] om. EF<sub>1</sub>\*M.  $\bar{\zeta}$ εν... ρλι] om. G<sub>2</sub>. ερλι 2<sup>ο</sup>  
...ερωοτ̄] om. S\*; obs. Gr. D &c. om. οὐδέν.  $\bar{\eta}$ πη] επη,  
D<sub>2</sub>G<sub>2</sub>O:  $\bar{\zeta}$ επηη, F<sub>1</sub>\*N. ετατπατ̄] ετοτπατ̄, pres., O.

Hunt 18, 26, <sup>37</sup> δε] om. N. επεφραστ̄]  $\bar{\epsilon}\bar{\mu}$ εϋ., M; cf. Gr. τῆ ἐξῆς ἡμ.  
<sup>37-43</sup>  $\bar{\epsilon}\bar{\mu}$ -ετατι] ετατι, F<sub>1</sub>\*, cf. Gr. D. εθρηι] AF<sub>1</sub><sup>ο</sup> ('another') &c.:  
επεσκητ̄, F<sub>1</sub>\*. ρλι] om. H\*. ατι] A<sup>ο</sup>EGHJKLMNO: ετι,  
A\*: αϋι, BC<sub>1</sub><sup>ο</sup>GD<sub>1,2</sub>Δ<sub>1</sub>F<sub>1</sub>\* Hunt 26. ραροϋ] A, obs. Gr. D  
συμλθει αυτω: ερραϋ, BH\*K<sup>ο</sup> &c. <sup>38</sup> οτοζ... εβολ 1<sup>ο</sup>] AF<sub>1</sub><sup>ο</sup> ('another') &c.: αψωϋ εβολ  $\bar{\eta}$ χεοται εβολ  $\bar{\zeta}$ ενπι-

$\bar{\epsilon}\bar{\mu}$ εηϋ cried out one from the multitude, F<sub>1</sub>\*, omitting the con-  
junction.  $\bar{\zeta}$ εν] ρι, Hunt 26. αψωϋ] εαϋ., ΓD<sub>1,2</sub>. χε] A  
CE<sub>1</sub>GHJL Hunt 18: pref. εϋχω  $\bar{\epsilon}\bar{\mu}$ εοϋ, BGD<sub>1,2</sub>Δ<sub>1</sub>E<sub>2</sub>FKM  
N O S Hunt 26. πιρεϋ] φρεϋ, C<sub>1</sub>\*. επα] A\*: εχεηπα,

found. And they held their peace, and told not to any one in those days any of the things which they saw.

<sup>37</sup> And it came to pass on the (lit. his) morrow, (that) they having come down from the mountain, a great multitude came forth to him. <sup>38</sup> And behold, a man from the multitude cried out: 'Teacher, I beseech thee look upon my son: because he is an only son to me: <sup>39</sup> and lo, a spirit cometh upon him, and suddenly he crieth out, and he convulseth him, and he hurleth him down, and his mouth foameth, and it hardly goeth from him, bruising him. <sup>40</sup> And I besought thy disciples that they would cast it out; and they could not.' <sup>41</sup> Jesus answered, and said: 'O [the] faithless generation and which is perverse, how long shall (lit. will) I be with you, and bear with you?

A° &c. ΠΗΙ ΠΕ] cf. Gr. Ν A B C D L &c. <sup>39</sup> ΟΥΟΖ 1°] om. Δ<sub>1</sub>O. ΟΥΟΖ... ΠΠΔ] om. F<sub>1</sub>\*. CΠΗΟΥ] ABCD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>FHJMO Hunt 26: ΕΥ., ΓD<sub>2</sub>E<sub>2</sub>GKLS Hunt 18; doubtful variation because of preceding ε. ΠΟΥΟΖ] ΔΕΠΟΥ., C<sub>1</sub>\*; ΠΕΟΥ., O; Ζ†, A\*. CΥΩΥ] ΕCΥΩΥ, N Hunt 18. C(ΕC, JN)ΨΘΟΥΡΤΕΡ ΔΕ] CΨΘΕΡΕΩΡ ΔΕ, erased C, Γ<sub>1</sub>°. ΟΥΟΖ CΥΩΩΤ ΔΕΛΕΟΥ] om. F<sub>1</sub>\* Hunt 26: ΟΥΟΖ ΔCΩΩΠΤ ΔΕΛΕΟΥ ΕΘΡΗΙ and leadeth him down, M, cf. Mark ix. 18. ΟΥΟΖ 5°] om. B Γ F O<sub>1</sub> Hunt 26. ΡΩC] ACE<sub>1</sub>\*GHJ<sub>1</sub>\*LMS: ΕΡΕΡΩC, BΓD<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>°. F J<sub>1</sub>° K N O Hunt 18, 26. ΔΕΟΥC] cf. Gr. Ν A C D (L) &c. ΕC-ΔΟΔΕ.] prof. ΟΥΟΖ, K, cf. Gr. D και συντριβει. E<sub>1</sub> gloss في القبطي and يزيد فم وبالجهد يذهب عنه الرومي والعربي ويزيد من انفصاله عنه and (his) mouth foameth, and he hardly goeth from him; the Greek and the Arabic, and he foameth at his departing from him. <sup>40</sup> ΟΥΟΖ 1°] om. F<sub>1</sub>\*. ΕΠΕΚ.] ΠΠΕΚ., K. ΟΥΟΖ 2°] om. E<sub>1</sub>F<sub>1</sub>\*M. ΨΧΕΔΕ-ΧΟΔΕ] obs. Gr. C<sup>3</sup> ισχυσαν. <sup>41</sup> ΔCΕΡΟΥC] ABCFHJKLMS Hunt 18, 26, cf. e am\*: +ΔΕ, ΓD<sub>1,2</sub>Δ<sub>1</sub>EGNO, cf. Gr. exc. C\*, which omits also ἀποκριθεis. ΟΥΟΖ 1°] om. BF<sub>1</sub>\* Hunt 26. Ω ΠΙΧΩΟΥ] ΟΥ added, A°: Δ ΠΙ &c., K\*. ΠΔΘΠΔΖ†... ΦΟΠΖ] ΕΤ-ΚΟΛΧ ΟΥΟΖ ΠΔΘΠΔΖ†, Ν. ΠΕΔΩΤΕΠ] cf. Gr. Ν μεθ. ΔΠΙ] ΔΠΙΟΥCΙ ΔΕ, ΝF<sub>1</sub>\*?. ΠΗΙ] om. J<sub>1</sub>\*. ΔΕΠΔΙ] for position cf. Gr. A C &c.

42 Ἐτι ἐσηκου εἶδον γαροϋ ἀφραδῆτεϋ εἶρη  
ἦχεπιδελωπ οτοϋ ἀφϋτερῶωρϋ.

Ἰη̅ς δε ἀφερεπιτιελαν ἔπιδελωπ ἦκαθεαρ-  
τον. οτοϋ ἀφτοϋχε πιδλοϋ οτοϋ ἀφτηνιϋ  
επεφιωτ.

<sup>ρ</sup><sub>7</sub> 43 Ἡατερϋφηνρι τηροϋ εχεπ †εεεϋπιϋ† ἦτε φ†.  
ετερϋφηνρι δε ἦχεοτον πιβεπ ερηνι εχεπ  
εωβ πιβεπ επαφiri ἔελωοτ.

## ΛΔ.

<sup>ρα</sup><sub>β</sub> † Πεχαϋ ἦπεφελδῶντηκ. 44 χε ἦῶωτεπ χδ παι-  
σαχι δεπ πετεπελαϋχ. Πϋηνρι γαρ ἔεφρω-  
ει σεπατηνιϋ εἶρηι επεπχιχ ἦγδπρωει.

45 Ἠῶωτ δε πατωδϋ επαίσαχι πε. οτοϋ παϋ-  
ρηπ ερωοτ πε. οτοϋ ρηπα ἦτοϋϋτελεκα†  
εροϋ. πατερρο† εϋενϋ πε εῶβε παίσαχι.

AB <sup>ρβ</sup><sub>β</sub> 46 Δφι δε εἶδον ερωοτ ἦχεοτ|ελοκεεκ. χε  
CND πια ἔελωοτ πε πιπιϋ†.

47 Ἰη̅ς δε εταφιαϋ επιελοκεεκ ἦτε ποτρητ  
ἀφελωπι ἦοταλοϋ ἀφταροϋ ερατϋ δα-  
τοτϋ. 48 οτοϋ πεχαϋ πωοτ.

42 Ἐτι] ABCFEFHJLMS Hunt 18, 26: +ΔΕ, ΓD<sub>1,2</sub>Δ<sub>1</sub>GKNO;  
obs. ff<sup>2</sup> g<sup>1,2</sup> l vg syr<sup>sob</sup> 'et.' εἶδον] om. K\*. γαροϋ] erasure  
of four letters after ϋ, A<sup>c</sup>. ἀφραδῆτεϋ] om. ϋ, G<sub>2</sub>HJΘ. ϋτερ-  
ῶωρϋ] τ and ῶω over erasure, A<sup>c</sup>; cf. ? Gr. exc. K Πα plus<sup>10</sup> &c. syr<sup>cu</sup>.  
δε] om. Δ<sub>1</sub>\*. πιδελωπ 2<sup>o</sup>] A C E F<sub>1</sub>\* H: ππδ, Β Γ D<sub>1,2</sub> Δ<sub>1</sub>  
F<sub>1</sub> ('another') G J K L M N O S Hunt 18, 26, cf. Gr.: πιδελωπ  
ἔπιππδ &c. the demon of unclean spirit, M. οτοϋ 2<sup>o</sup>] om. F<sub>1</sub>\*.  
οτοϋ 3<sup>o</sup>] om. E. επεϋ] A: ἔπεϋ, Β &c. N has οτοϋ  
ἀφχαϋ εβολ εϋ†ωοτ ἔεφ† and he sent him away, glorifying  
God. 43 πατερϋφηνρι] A\*: +ΔΕ, A<sup>c</sup> &c.: syr<sup>cu</sup> 'et.'  
τηροϋ] A (οτ added, A<sup>o</sup>) CE<sub>1</sub>FGHJKLMNS Hunt 18, 26: +ΠΕ,  
Β Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> Θ. †εεε(τ, A &c.)πιϋ†] D<sub>2</sub> Δ<sub>1</sub> Θ: πιαετ-  
πιϋ†, J. δε] om. E F<sub>1</sub>\*, cf. Gr. b. ερηνι... ἔελωοτ]  
om. N. εωβ] οτοπ, J. επαφiri] cf. Gr. N A B O D L &c.  
syr<sup>cu</sup>. ἔελωοτ] cf. Gr. N B D L &c. syr<sup>cu</sup>: +ἦχεἶη̅ς, M, cf.

bring thy son to me hither.' <sup>42</sup>(As he is) yet coming in to him, the demon hurled him down, and convulsed him. But Jesus rebuked the unclean demon, and cured the child, and gave him to his father. <sup>43</sup>They all were wondering at the greatness of God. But (as) all (are) wondering at all things which he was doing,

He said to his disciples: '<sup>44</sup>Set ye these words in your ears: for (the) Son of (the) man will be given into (the) hands of men.' <sup>45</sup>But they understood not (lit. were forgetting) this word, and it was (imperf.) hidden from them, [and] that they might not understand it; they were fearing to ask him concerning this word. <sup>46</sup>And a reasoning came into them, as to which of them is the great. <sup>47</sup>And Jesus, having seen the reasoning of their heart, took hold of a child, he made him stand by him, <sup>48</sup>and said to them:

Gr. AC &c. ΠΕΧΑΔΥ] ABCD<sub>1</sub>Δ<sub>1</sub>FHOS: + ΔΕ, ΓD<sub>2</sub>EGJKLMN, cf. Gr. H b &c. <sup>44</sup>ΧΕ] om. Γ\*, cf. Gr. ΠΘΥΤΕΝ] om. Ν. ΠΕΤΕΝ(ΠΕΠ, Α\*) ΔΔΥΧ] ΠΕΤΕΝΘΗΤ, J, cf. vg aeth. ΠΥΗΡΙ &c.] ΘΩ† ΓΑΡ ΠΕ ΠΤΟΥ† ΔΠΥΗΡΙ ΔΦΡΩΔΔΙ for (the) Son of (the) man must be given, Ν. ΔΔΠΡΩΔΔΙ] cf. Gr.: ΠΙ &c., ΝF. <sup>45</sup>ΠΑΤΩΔΥ] Α Δ<sub>1</sub> Ε<sub>2</sub> J O: -ΟΔΥ, Β &c.: ΠΑΤΟΙ ΠΑΤΩΟΥΠ ΠΕ ΔΔ, Ν. ΠΕ 1°] Α C H J L N S: om. Β &c. ΠΑΥΘΗΠ] ΠΑΥ., Μ: + ΕΒΟΛ, Ν. ΕΡΩΟΥ] ΔΔΡΩΟΥ, Ν. ΠΕ 2°] om. ΝF. ΟΥΟΥ 2°] Α C D<sub>1,2</sub> Ε Η J L M S: om. Ν Β Γ Δ<sub>1</sub> F G K N O, cf. Gr. ΘΙΠΔ &c.] ΕΥΤΕΛΕΟΤΩΠΥ so as not to know it, Ν. ΠΑΥΕΡ] Α C E G H J L M S: pref. ΟΥΟΥ, Ν Β Γ D<sub>1,2</sub> Δ<sub>1</sub> F K N O. ΘΟΥ†] + ΠΕ, Ν. ΕΥΕΠΥ] -ΥΠΥ, Α\*: ΠΥΕΠΥ, F; Gr. D om. αἰτόν. ΠΕ 3°] om. ΝF. <sup>46</sup>ΕΡΩΟΥ] ΔΔΡΩΟΥ, L. ΠΕ] om. Γ\* Μ\*. ΠΥΟΥ†] + ΠΘΗΤΟΥ among them, D<sub>2</sub>. <sup>47</sup>ΔΕ] om. Γ. ΕΤΔΥ] Υ altered from Τ, Α°. ΠΑΥ] cf. Gr. Α C D L &c. ΔΥΔΕΟΠΙ Π] ΔΥΔΕΟΥ† Ε he called, Ν. ΠΟΥ] ΠΟΥΚΟΥΧΙ Π, Ν(Ε) Γ D<sub>1,2</sub> G. ΔΑΤΟΥΥ] om. D<sub>2</sub>\*; obs. aeth 'ante eos:' Ν has ΔΕΠΟΥΟΥΗ† ΕΥΧΑ ΔΔΕΟC ΧΕΦΗ ΕΘΠΑΘΕΒΙΟΥ ΔΦΡΗ† ΔΠΑΔΑΛΟΥ ΦΑΙ ΠΕ ΠΙΠΟΥ† ΔΕΠ† ΔΕΤΟΥΡΟ ΠΤΕΦ† in their midst, saying: 'He who will humiliate himself as this child, this is the great in the kingdom of God.' <sup>48</sup>ΠΟΥΟΥ] Gr. D &c. syr<sup>ou</sup> om.

Hunt 18, 46-50



Χε φη εσπασηεν παιδαλον εροσ ζεν παραπ.  
 αποκ πετασψωπ εελοι. οτορ φη ετψωπ  
εελοι ασψωπ εεφη ετασταστοι. φη γαρ  
 ετοι ηκοτι ζεν θηποτ τηροτ φαι πε  
 πιψιψ†.

<sup>ργ</sup><sub>7</sub> 49 Δσροτω δε ηχειωαηηης. κε πιρεσ†σβω απ-  
 πατ εοται εσρι δεεωη εβολ ζεν πεκραπ.  
 οτορ απταρπο εελοσ. κε σλοσι πεεαη  
 απ.

50 ηκσ δε πεχασ κε εεπερταρπο. οτ γαρ σ†  
 απ οτβε θηποτ. φη γαρ ετεσσ† οτβε  
θηποτ απ ασ† ρι θηποτ.

## ΛΒ.

<sup>ρδ</sup><sub>4</sub> 51 Δσψωπι δε ετατχωκ εβολ ηχειπεροσ ητε  
 τεσπαλταεψις. οτορ ηθοσ ασσεεπε πεσ-  
 ρο εσσε ειληεε. 52 οτορ ασστωρη ηραη-  
 ρεεηρωη εβολ ζαχωσ.

Οτορ ετατσε ατι εδοτη εοτ†εη ητε πι-  
 σαεεριτης ρωστε εσοβ† πασ. 53 οτορ  
εεποσψοσ ερωσ. κε παρε ρρασ οτερ πε  
ειληεε.

παιδαλον] οτ &c., Ν Β. εροσ] + εεπαρη† thus, Ν.  
 πετασψωπ] -σψοπ, Α D<sub>2</sub>: πετεσψωπ, pres., Β &c.: πε  
 ετεσ &c., Ν Γ. οτορ 2°] om. Hunt 18. φη ετψωπ] obs.  
 Gr. Ν Χ 69. δεχεται. ασψωπ εεφη] ασψωπ ηχεφη, C<sub>1</sub> G<sub>1,2</sub>  
 (σψωπι), probably an error in the three MSS. πε] cf. Gr. Ν Β  
 C L &c. 49 δε] om. Ν Β E<sub>1</sub> F K\*, cf. Gr. C\* vid: syr<sup>ou</sup> et sob 'et.'  
 κε] A\*: πεχασ κε, A<sup>ms</sup> &c.: πεχασ πασ κε, Ν. πιρεσ-  
 †σβω] φρεσ., Ν D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> O; cf. ? Gr. C\* L &c. δεεωη]  
 cf. Gr. Ν A B C D L &c. ζενπεκραπ] cf. Gr. Ν B L &c. οτορ]  
 om. Hunt 18. απταρπο] cf. Gr. A C D &c.: ηταρπο, D<sub>2</sub>,  
 perhaps for επταρπο, cf. Gr. Ν B L E a b e l εκαλομεν. σ†(om. A\*)-  
 ελοσι] A° &c.: ησ &c., Γ, double negative: σ†οτερ ησων  
 απ, Ν, as in Mark. 50 δε] cf. Gr. Ν B C D L &c., but they place

'He who will receive this child to him in my name, he received me: and he who receiveth me received him who sent me: for he who is little among you all, this is the great.' <sup>49</sup> And John answered: 'Teacher, we saw one casting demons out in thy name, and we forbade him, because he walketh not with us.' <sup>50</sup> But Jesus said: 'Forbid not: for he is not against you: for he who is not against you is for (lit. on) you.'

<sup>51</sup> And it came to pass, (that) the days of his being received up having been fulfilled, [and] he set steadfastly his face to go to Jerusalem, <sup>52</sup> and he sent messengers forth before him: and having gone, they came into a village of the Samaritans, so as to prepare for him. <sup>53</sup> And they received him not to them, because his face was (imperf.) directed

Ἰησοῦς after αὐτόν. ΠΕΧΔϚ] A\* CΓE<sub>1</sub> FGH S, cf. Gr. D &c.: + ΠΔϚ, N B D<sub>1</sub> Δ<sub>1</sub> E<sub>2</sub> K M N O Hunt 18, cf. ? rest of Gr.: + ΠΩΟΥ, A<sup>m</sup> D<sub>2</sub> J L, cf. Gr. 13. &c. ΤΔϚΝΟ] A C Γ D<sub>1</sub> E<sub>1</sub> 2\* G H K M Hunt 18\*, cf. Gr. N A B &c.: + ΔΔΔΔϚ, B D<sub>2</sub> Δ<sub>1</sub> E<sub>2</sub> F J L N O, cf. Gr. C D L &c.: ΤΔϚΠΩΟΥ forbid them, S. ΟΥ ΓΑΡ... ΘΗΠΟΥ] cf. Gr. L &c.: N continues as in Mark, exc. εϚΠΔ, ΧΟΔΔ, ΕΧΕΠ. Ϛ† ΔΠ] ΔϚ† ΔΠ, Γ\*?: ΠϚ† ΔΠ, Β Δ<sub>1</sub> Ο: ΠϚ†, J 8: ϚΠΔ† ΔΠ, future, E<sub>2</sub>. ΟΥΔΕ Ι<sup>ο</sup>] Ε altered, A<sup>o</sup>. > ΔΠ ΟΥΔΕ-ΘΗΠΟΥ, Γ. ΘΗΠΟΥ... ΘΗΠΟΥ] cf. Gr. N<sup>ob</sup> B C D L &c. † Ϛ] Ϛ Ι, S. <sup>51</sup> Τ (Π, Ν) ΕϚΔΠΔΛΥΔΔΨΙϚ] -ΛΗΔΔΨΙϚ, O<sub>2</sub>\*, cf. Gr. N A B C D L &c.: -ΔΠΔΛΥΨΙϚ, A\*, cf. ? Gr. E &c.: -ΔΔΕΤΔ-ΛΥΔΔΨΙϚ, D<sub>4</sub>: Gr. N\* om. αὐτοῦ. ΟΥΟΥ ΠΘΟΥ] E<sub>1</sub> M om. ΟΥΟΥ: ΠΘΟΥ ΔΕ, Μ. ΔϚϚΕΔΔΠΕ] -ϚΕΔΔΠΗ, Α Δ<sub>1</sub> Ο: ΠΔϚϚΕΔΔΠΕ, imperfect, S; for position cf. Gr. L &c. ΠϚϚΟΥ] cf. Gr. N A C D &c. Ε] ΕϚΡΗΙ Ε up to, F. <sup>52</sup> ϚΔΠΡΕΔ] om. Ϛ Δ Π, Η. ΠϚΩΔ] Ϛ Ω Δ, Η. ΕΤΔΥΔΕ] om. ΕΤ, N<sup>2</sup>: + ΠΩΟΥ, N<sup>2</sup> F. ΔΥΙ] om. S: om. ΔΥ, D<sub>2</sub>. ΕΔΟΥΠ] om. N<sup>2</sup>. † ΔΔΙ] cf. Gr. N<sup>o</sup> A B C D L &c.: ΔΔΚΙ, F, cf. Gr. N\* &c. ΠΤΕ] Π, F. ϚΩϚΤΕ] C Γ D<sub>1</sub> Δ<sub>1</sub> H K S; ϚΩϚΔΕ, A B D<sub>2</sub> 4 E<sub>2</sub> F G<sub>2</sub> J L M N O Hunt 18; cf. Gr. A C D L &c.: ϚΩϚ, E<sub>1</sub> 2\*, cf. Gr. N B &c. <sup>53</sup> ΟΥΟΥ ΔΔΠΟΥ.] ΠΘΟΥ ΔΕ ΔΔΠΟΥ., N<sup>2</sup>. ΟΥΟΥ ΠΕ] ΟΥΟΥ ΠΕ, Α Η Ο S: Ϛ Π Ε, J L: > Π Ε ΟΥΟΥ, K N (O<sub>2</sub>): om. Π Ε, N.

Hunt 18,  
51-56

- 54 **Ε**ταπατ δε ἵκεπεσεμδοντης ιακωβος πεε  
 κωδπηκ πεχωτ. κε π̄σ̄ χουωψ ἵτεπεκ  
 σπε οτορ ἵτεφι ἵκεουχρωε εβολ | ζεν τφε  
 οτορ ἵτεφροκροτ. εφρη† εταφερζωβ  
 ἵκεκλιας.
- 55 **Ε**ταφφορζυ δε αφερεπιτιεαν πωοτ εφω  
 εεεος. κε τετεπεεει αν κε ἵωωτεπ αψ  
 εεπ̄α. ἵτεφι αν ἵκεψυηρι εφρωεει ετακε  
 κηψεχη ἵτε πιρωεει αλλα εταπ̄ο.  
 56 οτορ αψε πωοτ εκε†εει.
- ΑΓ <sup>πε</sup> 57 **Ο**τορ εταεωψι ρι πιεωιτ πεχε οται παφ.  
 κε ἵταεωψι ἵσωκ εφεεα ετεκψε πακ εροφ.  
 58 **Π**εχε ἱκ̄σ παφ. κε κιδαψορ οτοπτοτ δκβ  
 εεεατ. οτορ κιδαλα† ἵτε τφε οτοπτοτ  
 εεεπτοτ. ψυηρι δε ἵθοφ εφρωεει εεεοπ-  
 τεφ εεεπτοταρχωφ εροφ.  
 59 **Π**εχαφ δε ἵκεουται. κε εεωψι ἵσωι. ἵθοφ δε

54 πεσεμδον.] cf. Gr. A C D L &c.: ΠΙ., K, cf. Gr. Ν Β &c.  
 πεχωτ] om. E<sub>2</sub>\*: +εεπ̄σ̄, B: syr<sup>ca</sup> et<sup>soh</sup> add αὐτ̄φ. κε-  
 π̄σ̄] om. π̄σ̄, B. οτορ 1<sup>o</sup>] A C G H J K L N: om. Ν B D<sub>1.2.4</sub> Δ<sub>1</sub>  
 E F M O Hunt 18. ἵτεφι &c.] ἵτεουχρωε I, Ν. οτ-  
 χρωε] χρωε, K. εβολ ζεν] obs. Gr. C D &c. εκ.  
 Obs. the second page of folio σπε of A and the first page of σπε  
 have no red colouring of capitals or other letters. The translation of A  
 agrees verbatim with that of Lagarde's edition, which says that the words  
 are not in the Coptic. οτορ 2<sup>o</sup>] om. Ν F Hunt 18. ἵτεφ, A\*.  
 εφρη†...κλιας] A D<sub>4</sub> Δ<sub>2</sub> F<sub>2</sub><sup>ms</sup> H<sup>ms</sup> J L O S, cf. Gr. A C D &c.: om.  
 Ν B C Γ D<sub>1.2.3</sub> Δ<sub>1</sub> E F G H\* K M N Hunt 18, cf. Gr. Ν B L &c.; D<sub>1</sub> has gloss  
 رومي كما فعل اليا 'Greek, as Elias did;'. E<sub>1</sub> the same and قبطي  
 55 πωοτ] passage ends, Ν. εφω...εταπ̄ο] A D<sub>4</sub> Δ<sub>2</sub> H<sup>ms</sup> J<sub>1</sub> L  
 O S: om. B C Γ D<sub>1.2.3</sub> Δ<sub>1</sub> E F<sub>1.2</sub>\* G H\* K M N Hunt 18. κε 1<sup>o</sup>] οτορ,  
 D<sub>4</sub>: οτορ κε, F<sub>2</sub><sup>ms</sup> H<sup>ms</sup> S; obs. Gr. D &c. και εἶπεν. ἵτεφι]  
 letter erased after σ, A<sup>o</sup>; the Arabic conjunction ان may have been rendered  
 by conjunctive: ΠΕΤΑΦΙ, perf. ii negative, correction of Peyron, Gram.,  
 p. 135, J. ΕΤΑΠ̄Ο] J: ΕΤΟΤΟΠ̄Ο for their life?, A Δ<sub>2</sub> H<sup>ms</sup>:  
 ΕΤΟΠ̄Ο, F<sub>2</sub><sup>ms</sup> L S, ΕΤΩΠ̄Ο, D<sub>4</sub>. Obs. i, Gr. (D) &c. και εἶπεν

towards Jerusalem. <sup>54</sup> And his disciples James and John having seen (it), said: 'Lord, wishest thou that we say (the word), and that fire come from (the) heaven, and burn them, as Elias worked.' <sup>55</sup> But having turned himself, he rebuked them, saying: 'Ye know not (of) what spirit ye are; and (that the) Son of (the) man cometh not to destroy the lives of [the] men, but to make live.' <sup>56</sup> And they went to another village. <sup>57</sup> And (as they are) walking on the road, one said to him: 'Let me walk after thee whither thou goest.' <sup>58</sup> Jesus said to him: 'The foxes have holes, and the birds of (the) heaven have nests; but (the) Son of (the) man hath not where to put his head.' <sup>59</sup> And he said to another: 'Walk after me.' But he said:

*οὐκ οἴδατε οὖν (D ποιου) πνεύματός ἐστε ὑμεῖς.* Obs. ii, Gr. F<sup>m</sup> K M U Γ Λ Π &c. a b c e f q syr<sup>ca</sup> &c. *ὁ γὰρ υἱὸς τοῦ ἀνθρώπου οὐκ ἤλθε ψυχὰς ἀνθρώπων ἀπολεῖσαι ἀλλὰ σῶσαι,* with slight variations. C<sub>1</sub> has زاید في العربي قايلًا ليستما تعرفان اي الارمان روح انتما ان ابن الانسان لم يات ليهلك بل ليحي 'addition in the Arabic, saying, "Ye know not what...spirit ye are—verily the Son of man came not to destroy, but to give life."' D<sub>1</sub> has رومي 'Greek,' and same except روح الناس, يهلك, اي روح 'the souls of people,' 'and they went;,' E<sub>1</sub> رومي وليس قبطني 'Greek and not Coptic,' same as D<sub>1</sub> exc. ما for لم, ليهلك; E<sub>2</sub> says رومي; F<sub>2</sub> has the same translation as E<sub>2</sub> exc. لم, with marks, and gloss من هذا العلامة الى الأخرى ليس في القبطي 'from this mark to the other is not in the Coptic.' <sup>56</sup> Om. O. <sup>57</sup> οὐτοῦ] obs. N begins section λτ οὐτοῦ εϛϛε: om. F. <sup>57</sup> οὐτοῦ] cf. Gr. N B C (D) L &c. syr<sup>ca</sup>: Gr. A &c. ἰγίνετο δέ. Hunt 18, 26, 57-62. εϛεϛϛϛ] ΔΥ., S\*: εϛΔΥ., pret. partic., D<sub>1,2,4</sub> E M<sup>o</sup> (Υ over erasure). πϛΔεϛϛϛ] †εϛϛϛϛ, indic., J. φεεε] πιεεε, B Γ F Hunt 18, 26. εϛτεκϛϛε] εϛτεκπΔϛϛε, future, N B &c. πΔκ] om. F. εροϛ] + πΔϛϛ, M, cf. Gr. A C &c. (syr<sup>ca</sup>). <sup>58</sup> πεχε] ACE<sub>1</sub>GHJKLMNS Hunt 18: pref. οὐτοῦ, B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F O Hunt 26, cf. Gr. χεπιβΔϛϛορ] om. Δ<sub>1</sub>\*. εεεεοντεϛ] εεεεον, S. εεεεπϛϛϛϛϛεϛ εροϛ] ABC<sub>1</sub>\*Γ<sup>o</sup> (over erasure) D<sub>1,2,4</sub> Δ<sub>1</sub> E Γ<sub>1</sub>\* H<sub>1</sub><sup>o</sup> J K L M O S Hunt 26; εεεεπϛϛϛϛ ερεκκϛϛϛ, G<sub>1</sub><sup>o</sup>, 2: εεεεπ(ε)ρεκκϛϛϛ εροϛ, N F Hunt 18(ε): εεεεπϛϛϛ εϛϛϛϛ, C<sub>1</sub><sup>o</sup>. <sup>59</sup> Om. G<sub>2</sub>. Δε 1<sup>o</sup>] om. CE<sub>1</sub> G<sub>1</sub> K.

πεχαϋ. χε πᾱσ̄ οταρσαρμι νηι ἡ̄σ̄ορπ  
ἡ̄τασ̄ε ἡ̄ταθωλες ἔ̄παιωτ.

<sup>60</sup> Πεχαϋ παϋ. χε χ̄α πιρεφ̄ελωττ̄ μεροτκες  
ποτρεφ̄ελωττ̄. ἡ̄θ̄οκ δε μεσ̄ε πακ ρ̄ιωϋ  
ἡ̄τ̄εετοτρο ἡ̄τε φ̄τ̄.

<sup>61</sup> Ρεοται δε πεχαϋ παϋ. χε τ̄παλλοϋι ἡ̄σ̄ωκ  
π̄σ̄. οταρσαρμι νηι ἡ̄σ̄ορπ ἡ̄ταεραποτα-  
ζεσ̄ε ἡ̄π̄κ̄ ετ̄θ̄επ̄ παν̄ι.

<sup>62</sup> Πεχαϋ δε παϋ ἡ̄χεῖ̄ν̄ς. χε ἔ̄ελοπ ρ̄λι εαϋ-  
ριτοτϋ εοτ̄ρεβ̄ι. ἡ̄τεϋχοτϋτ̄ εφ̄αροτ̄. πα-  
σ̄ωπι εϋσοτ̄των̄ θ̄επ̄ τ̄εετοτρο ἡ̄|τε φ̄τ̄.

## ΛΓ.

ΛΔ <sup>ρ̄δ</sup> Ύεπεπσα παι δε ᾱ π̄σ̄ οτωπηρ ἡ̄κεῶ̄ εβολ.  
οτορ̄ ᾱφοτορποτ̄ ἡ̄β̄ β̄ εβολ̄ θ̄αχωϋ εθ̄οτη  
εοτ̄βακι πιβ̄επ̄ πελε μεαι πιβ̄επ̄ επαϋπαϋε  
ερωτ̄.

<sup>ρ̄η</sup> <sup>ε</sup> <sup>2</sup> Ηαϋχω ἔ̄ελοσ̄ πωοτ̄ πε. χε πιωσ̄θ̄ μεπ̄  
οτηϋτ̄ πε. πιεργατ̄ης δε ρ̄απκοτ̄χι πε.  
Τωθ̄ρ̄ οτη ἔ̄επ̄σ̄ ἔ̄επιωσ̄θ̄ ρ̄οπως ἡ̄τεϋ-  
ριοτι ἡ̄ρ̄απεργατ̄ης εβολ̄ επεϋωσ̄θ̄. <sup>3</sup> μεσ̄ε  
πωτεπ̄.

πᾱσ̄] π̄σ̄, D<sub>2,4</sub> FG<sub>1</sub>\*: Gr. B\* D &c. om. ΠΗΙ] om. LN.  
ἡ̄σ̄ορπ] for position cf. Gr. NBD &c. syr<sup>cu</sup>; obs. K\* began ἡ̄τ̄α,  
crossed τ̄α and wrote σ̄ορπ. σ̄ε] σ̄, A\*: + ΠΗΙ, NFM Hunt 18.  
<sup>60</sup> ΠΕΧΑΥ] NABG<sub>2</sub> HJKLNS Hunt 26, cf. tol syr<sup>sch</sup> (syr<sup>cu</sup> Iesus  
dix. ei): + ΔΕ, CΓD<sub>1,2</sub> Δ<sub>1</sub> EFG<sub>1</sub> M O, cf. Gr. Om. ὁ ἰς, cf. Gr.  
NBDL &c. ΚΕΣ] ΚΩΣ ἡ̄, N<sup>2</sup>F: ΘΩΛΕΣ ἡ̄, N<sup>1</sup>K. ΠΟΤΡΕΥ]  
ἡ̄ΠΟΥ., N<sup>2</sup>E<sub>1,2</sub>\* M: ΠΙ., N<sup>1</sup>FJL S<sup>c</sup> Hunt 18, 26. <sup>61</sup> ΔΕ] om.  
B Hunt 26. τ̄παλλοϋι] ἡ̄τ̄α., Γ. π̄σ̄] πᾱσ̄, Hunt 18.  
σαρμι] + ΔΕ, B D<sub>2,4</sub> Hunt 26, cf. Gr.; for position cf. Gr. D.  
ἡ̄ταερ̄.] ἡ̄τασ̄ε νηι ἡ̄ταερ̄., Hunt 18. ἀποταζεσ̄ε]  
ND<sub>1,2,4</sub> EFKMN: -ΔΔΖ-, A &c. <sup>62</sup> ΠΑΥ] cf. Gr. D αυτω:  
Gr. B om. ἡ̄χεῖ̄ν̄ς] ἡ̄χεπεπ̄σ̄ ἡ̄ς̄ our Lord Jesus, N; for  
position cf. Gr. NL. εαϋρι] εϋρι, Γ: εαϋοταρ̄, N: εϋ-  
οταρ̄, M, for pres. cf. Gr. A D L e<sup>scr</sup> Clem. τ̄οτϋ] Gr. B &c.

'My Lord, command me first, that I go and bury my father.'  
 60 He said to him: 'Leave the dead, let them embalm their  
 dead; but go thou proclaim the kingdom of God.' 61 And  
 another said to him: 'I will walk after thee, Lord; com-  
 mand me first, that I take leave of them who are in my  
 house.' 62 But Jesus said to him: 'No one having put (lit.  
 thrown) his hand to a plough, and looked back, will be  
 right for (lit. in) the kingdom of God.'

X. And after these (things) the Lord appointed (lit.  
 manifested) seventy others, and he sent them forth two  
 (and) two before him into every city and all places, to  
 which he was to go. 2 He was saying to them: 'The  
 harvest indeed is great, but the labourers are few: pray  
 then the Lord of the harvest, that he would send (lit.  
 throw, cf. Matt. xii. 20) forth labourers to his harvest.  
 3 Go: lo, I send you as lambs in (the) midst of wolves.

om. αὐτοῦ. εὐ] εχενου upon a, N. ἡτεροχου] A C G  
 H L M O Hunt 26: pref. οτορ, N B Γ D<sub>1,4</sub> Δ<sub>1</sub> E F J K N O: οτορ,  
 εχου] D<sub>2</sub>: εχ., Hunt 18. φρο, A\*. παωπι]  
 N A C D<sub>1,2,4</sub> Δ<sub>1</sub> E F H J L M N O S Hunt 18, 26: φπα., Γ G K. ου-  
 τωπ] ουτεπ, Γ. δεπ] ἡ, J<sub>1</sub>\*; for δεπ cf.? Gr. N° 131. q:  
 for ἡ cf. Gr. N\* B L &c. φ] πιφουι the heavens, N, cf. Valent  
 ap Ir Marc Cyr.

1 εεεεεεεε &c.] Gr. D a c e απειεεεε δε. οτορ, A F G H  
 K O. ἡκε] κε, F; cf. Gr. B L &c. om. και. ο] οκ, F<sub>1</sub>°, cf. Gr.  
 B D &c. οτορ] om. F. Om. ατρου, Gr. B. ἡκ κ] om. ἡ, O<sub>2</sub>;  
 for ἀπ δύο δύο obs. Gr. B &c.; for om. ἀπ cf. syr<sup>cu</sup> et<sup>sch</sup> et<sup>hr</sup>. ου-  
 ρακι] A: om. οτ, B &c. πεεεεεεε πιεπ] om. F; obs. Gr.  
 D &c. transpose. επαφπα] επαφ, C<sub>1</sub>\*: ετεφπα,  
 N<sup>title</sup> B° Hunt 18. ερω] A C<sub>1</sub>° E<sub>1</sub> G<sub>1</sub>°<sub>2</sub> H J K\* L, cf. Gr. D &c.:  
 εροφ, C<sub>1</sub>\* G<sub>1</sub>\*: + ἡοφ, B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F K° M N O S Hunt 18.  
 2 παφω] Gr. I. 131. syr<sup>cu</sup> &c. εεεε. ω] A C H J L O S, cf. syr<sup>cu</sup>  
 sine copula: + δε, B Γ D<sub>1,2,4</sub> Δ<sub>1</sub> E F G K M N Hunt 18, cf. Gr. N B C  
 D L &c. πωω πε] om. J: om. πε, M. οκ<sup>δ</sup> r°, A. εεπ] Γ ends  
 Gr. D &c. om. οππ] οπ, A: Gr. D<sup>sr</sup> om. εεπ<sup>σ</sup>] om. εε,  
 L O<sub>2</sub>. εππ] επεφ, N. ριου] τωτο, F. 3 πωτεπ]  
 + δε, D<sub>2,4</sub> K.

Hunt 18,  
1-9

Γ ends

<sup>μβ</sup> Ζηππε αποκ τωτωρη εεωτεπ εεφρητ πρα-  
 ρινβ δεπ εεητ πραποτωπη. <sup>4</sup> εεπερϕαι  
 π<sup>α</sup>σοτι ο<sup>τ</sup>δε π<sup>η</sup>ρα ο<sup>τ</sup>δε θ<sup>ω</sup>οτι. ο<sup>τ</sup>ορ εεπερ-  
 εραспазесεε πρλι ρι φ<sup>ε</sup>εωιτ.

<sup>μδ</sup> <sup>ε</sup> Π<sup>ι</sup>νι δε ετετεπ<sup>π</sup>α<sup>ψ</sup>ε π<sup>ω</sup>τεп ε<sup>δ</sup>ο<sup>τ</sup>п е<sup>ρ</sup>οϕ.  
 α<sup>χ</sup>οс π<sup>ω</sup>ρп. χε τ<sup>ρ</sup>ι<sup>ρ</sup>η<sup>η</sup>η εεπ<sup>α</sup>ινι. <sup>6</sup> ο<sup>τ</sup>ορ  
 ε<sup>ψ</sup>ωп е<sup>ψ</sup>η<sup>ρ</sup>ι π<sup>τ</sup>ρ<sup>ι</sup>η<sup>η</sup>η εεε<sup>α</sup>τ. τετεпρ<sup>ι</sup>-  
 ρη<sup>η</sup>η ε<sup>ε</sup>ε<sup>ε</sup>τοп εεε<sup>ο</sup>с ε<sup>χ</sup>ωϕ. ε<sup>ψ</sup>ωп εεε<sup>ο</sup>п.  
 τετεпρ<sup>ι</sup>η<sup>η</sup>η ε<sup>ε</sup>ε<sup>ο</sup>тс е<sup>ρ</sup>ωτεп.

<sup>μδ</sup> <sup>β</sup> Ψ<sup>ω</sup>πι δε δεп π<sup>ι</sup>νι ετε<sup>ε</sup>ε<sup>ε</sup>ε<sup>α</sup>τ е<sup>ρ</sup>ε<sup>т</sup>ε<sup>п</sup>ο<sup>τ</sup>ω<sup>ε</sup>  
 ο<sup>τ</sup>ορ е<sup>ρ</sup>ε<sup>т</sup>ε<sup>п</sup>с<sup>ω</sup> π<sup>η</sup>η ε<sup>т</sup>ε<sup>п</sup>т<sup>ω</sup>ο<sup>τ</sup>. π<sup>ε</sup>ρ<sup>γ</sup>α<sup>т</sup>η<sup>с</sup>  
 γ<sup>α</sup>ρ ϕ<sup>ε</sup>ε<sup>ψ</sup>α π<sup>τ</sup>ε<sup>ϕ</sup>δ<sup>ρ</sup>ε. εεπε<sup>ρ</sup>ο<sup>τ</sup>ω<sup>τ</sup>ε<sup>β</sup> ε<sup>β</sup>ο<sup>λ</sup>  
δεп ηι ε<sup>η</sup>ι.

<sup>μγ</sup> <sup>ι</sup> <sup>8</sup> Ο<sup>τ</sup>ορ τ<sup>β</sup>α<sup>κ</sup>ι ετετεп<sup>π</sup>α<sup>ψ</sup>ε π<sup>ω</sup>τεп ε<sup>δ</sup>ο<sup>τ</sup>п  
 е<sup>ρ</sup>οс ο<sup>τ</sup>ορ π<sup>τ</sup>ο<sup>τ</sup>ψεп θ<sup>η</sup>пο<sup>τ</sup> е<sup>ρ</sup>ωο<sup>τ</sup>. ο<sup>τ</sup>ω<sup>ε</sup>  
 π<sup>η</sup>η ε<sup>т</sup>ο<sup>τ</sup>п<sup>α</sup>χ<sup>α</sup>τ δα<sup>ρ</sup>ωτεп.

<sup>снз</sup> <sup>9</sup> Ο<sup>τ</sup>ορ π<sup>η</sup> ε<sup>т</sup>ψ<sup>ω</sup>пι π<sup>δ</sup>η<sup>тс</sup> α<sup>ρ</sup>ι<sup>φ</sup>α<sup>δ</sup>ρ<sup>ι</sup> е<sup>ρ</sup>ωο<sup>τ</sup>.  
 ο<sup>τ</sup>ορ α<sup>χ</sup>οс π<sup>ω</sup>ο<sup>τ</sup>. χε α<sup>с</sup>δ<sup>ω</sup>η<sup>т</sup> π<sup>η</sup>χ<sup>ε</sup>τ<sup>ε</sup>ε<sup>т</sup>-  
 το<sup>τ</sup>ρο π<sup>τ</sup>ε φ<sup>τ</sup>.

<sup>μδ</sup> <sup>β</sup> <sup>10</sup> Τ<sup>β</sup>α<sup>κ</sup>ι δε ετετεп<sup>π</sup>α<sup>ψ</sup>ε π<sup>ω</sup>τεп ε<sup>δ</sup>ο<sup>τ</sup>п е<sup>ρ</sup>οс  
 ο<sup>τ</sup>ορ π<sup>τ</sup>ο<sup>τ</sup>ψ<sup>т</sup>ε<sup>ε</sup>ψεп θ<sup>η</sup>пο<sup>τ</sup> е<sup>ρ</sup>ωο<sup>τ</sup>.

Δ<sup>ε</sup>ω<sup>ι</sup>пι ε<sup>β</sup>ο<sup>λ</sup> δεп п<sup>ε</sup>с<sup>п</sup>λ<sup>α</sup>т<sup>ι</sup>α. α<sup>χ</sup>οс. <sup>11</sup> χε  
 π<sup>ι</sup>к<sup>ε</sup>ψ<sup>ω</sup>ψ<sup>ε</sup> е<sup>т</sup>α<sup>ϕ</sup>т<sup>ω</sup>ε<sup>ι</sup> е<sup>п</sup>ε<sup>β</sup>α<sup>λ</sup>α<sup>τ</sup>χ ε<sup>β</sup>ο<sup>λ</sup>  
δεп τετεп<sup>β</sup>α<sup>κ</sup>ι т<sup>ε</sup>п<sup>α</sup>п<sup>ε</sup>ρ<sup>ϕ</sup> π<sup>ω</sup>τεп ε<sup>β</sup>ο<sup>λ</sup>.

ΖΗΠΠΕ... εε (<sup>ms</sup>)φρη] om. N: over erasure, A<sup>o</sup>. ΔΠΟΚ]  
 cf. Gr. CDL &c. ΟΥΟΡΠ, remains of another letter after Π, A<sup>o</sup>.  
<sup>4</sup> Π<sup>α</sup>σοτι] ACE<sup>1</sup>\*HS: Π<sup>ο</sup>τ<sup>α</sup>σοτι, B &c. ο<sup>τ</sup>δε 1<sup>o</sup>] cf.? Gr.  
 M 69. &c. μῆτε. Π<sup>η</sup>ρα] ο<sup>τ</sup>π<sup>ι</sup>ρα, N. ο<sup>τ</sup>δε 2<sup>o</sup>] cf.? Gr. AC &c.  
μηδέ. ο<sup>τ</sup>ορ εεπερ... πρλι] ο<sup>τ</sup>δε &c., Γ<sup>o</sup>D<sub>2,4</sub>FM; cf.? Gr.  
 N<sup>o</sup>ABCDL &c. και μηδεν: om. ΟΥΟΡ, Δ<sub>1</sub>JO<sub>1</sub>, cf.? Gr. N\*Λ\* 28. 33.  
μηδεν. φ<sup>ε</sup>εωιτ] ACD<sub>1</sub>? EGHKLMN: Π<sub>1</sub>, NBD<sub>2,4</sub>Δ<sub>1</sub>FJO  
 Hunt 18. <sup>5</sup> Π<sup>ι</sup>νι] for position cf.? Gr. A &c. syr<sup>ca</sup>. ΔΕ] om.  
 Hunt 18. >π<sup>ω</sup>ρп α<sup>χ</sup>οс, ΒΓ<sup>o</sup>D<sub>1</sub>Δ<sub>1</sub>FJO Hunt 18; obs. Gr. D<sup>2</sup>

Δ<sub>1</sub> ends

d Or om. Π<sup>α</sup>ινι(OC, A<sup>o</sup>)] Π<sup>α</sup>ηι, G<sub>2</sub>M. <sup>6</sup> ο<sup>τ</sup>ορ] om. J.  
 ε<sup>ψ</sup>ω<sup>η</sup>ρ<sup>ι</sup>] om. E, BE<sub>2</sub><sup>o</sup>FG<sub>1</sub>\*HJN Hunt 18: ε<sup>ρ</sup>εп &c., E<sub>1,2</sub>\*L:  
 ε<sup>ο</sup>τ<sup>ψ</sup>η<sup>ρ</sup>ι, D<sub>2,4</sub>. π<sup>τ</sup>] ACE<sub>1</sub>G<sub>1</sub><sup>o</sup>HMS: π<sup>τ</sup>ετ, G<sub>1</sub>\* &c.

<sup>4</sup> Carry not purse, nor scrip, nor shoe: and salute not any one on (the) road. <sup>5</sup> And the house which ye go into,— say first: “(The) peace (be) to this house.” <sup>6</sup> And if (the) son of the peace is there, your peace shall rest [itself] upon it: if not, your peace shall return to you. <sup>7</sup> And abide in that house, eating and drinking the things which they have: for the labourer is worthy of his food. Remove not from house to house. <sup>8</sup> And the city which ye will go into, and they receive you to them, eat the things which they will set before you: <sup>9</sup> and heal them who are sick in it, and say to them, that the kingdom of God approached. <sup>10</sup> But the city which ye will go into, and they receive you not to them, come forth in its streets, say: “<sup>11</sup> Even the dust, which clave to our feet from your city, we will

† **ΞΙΡΗΚΗ**] **Τ.**, B: Gr. L om. *ελεησης*. **ΕΣΕΛΕΤΟΝ**] **ΣΠΔΕΤ.**, Hunt 18. **ΕΧΩΨ**] om. F<sub>1</sub>\*: **ΕΞΡΗΙ ΕΧΩΨ**, BΓ<sup>†</sup> Δ<sub>1</sub><sup>†</sup> F<sub>1</sub><sup>c</sup> J K. **ΕΨΩΠ** 2°] **ΑCGHKLNS**: +**ΔΕ**, BΓ<sup>†</sup> D<sub>1,2,4</sub> Δ<sub>1</sub><sup>†</sup> EFJMO Hunt 18, cf. Gr.: om. to end, M. <sup>7</sup> **ΔΕ**] om. F. **ἦ ΠΗ ΕΤΕΝΤΩΟΥ**] **ἔΠΕΤ.**, D<sub>1,2,4</sub> O; obs. Gr. G Δ 69. al<sup>3</sup> om. **τά Γαρ**] om. D<sub>4</sub>. **ϕεεψα**] **ϕεεψα**, A, cf. Gr. AC &c.: **ἔεψα**, F, cf. Gr. **ἦτεϕδρε**] **ACE<sub>1</sub>G<sub>1</sub>H<sub>1</sub>K<sub>1</sub>L<sub>1</sub>M<sub>1</sub>N<sub>1</sub>S** Hunt 18: **ἔπεϕβεχε**, B (H) Γ<sup>†</sup> D<sub>1,2,4</sub> Δ<sub>1</sub><sup>†</sup> E<sub>2</sub> F J O, cf. Gr. **ΗΙ ΕΗΙ**] **ΟΥΗΙ ΕΟΥΗΙ** a house to a house, F: **ΠΗΗ** the house, Δ<sub>1</sub><sup>†</sup>. <sup>8</sup> **ΟΥΟΥ** 1°] cf. Gr. **ἦ** &c.: om. **ἦ**: **† βΑΚΙ ΔΕ**, F, cf. Gr. **AL** &c. **ΟΥΟΥ** 2°] om. Δ<sub>1</sub><sup>†</sup> E<sub>1</sub> J L M. **ἦ ΠΗ**] **εβολ δερπη**, D<sub>2,4</sub>. **ΕΤΟΥΠΔ**] **ΕΤΟΥ**, pres., Δ<sub>1</sub><sup>†</sup>. <sup>9</sup> **ΟΥΟΥ** 1°] om. Δ<sub>1</sub><sup>†</sup> J. **ΟΥΟΥ** 1°... **ερωου**] om. Hunt 18. **ἦ δῆτες**] **ἦ δῆτες** among (lit. in) them, D<sub>1,2,4</sub> G<sub>2</sub>? H K. **ΟΥΟΥ** 2°] om. F. **ΔC** <sup>J<sub>2</sub> begins again</sup> **δωντ**] **ACΓ<sup>†</sup> E<sub>1</sub>\*. 2\* G<sub>1</sub> H K L M S** Hunt 18: +**ερωτεπ**, <sup>G<sub>2</sub> ends</sup> **BD<sub>1,2,4</sub> Δ<sub>1</sub><sup>†</sup> F<sub>1,2</sub> JNO**. **† μετ**] om. †, D<sub>4</sub>. **ϕ†**] **πιφνοσι**, F. <sup>10</sup> **† βΑΚΙ**] **ΟΥΟΥ** †., B: **ΠΙ.**, Δ<sub>1</sub><sup>†</sup>. **ΔΕ**] **AB** &c.: om. **ἦ J<sub>1</sub>\* K.** **ΕΤΕΤΕΠΔ**] **ΕΤΕΤΕΠ**, Δ<sub>1</sub><sup>†</sup>. **ΟΥΟΥ**] om. D<sub>2</sub> Δ<sub>1</sub><sup>†</sup> E<sub>1</sub> J<sub>1</sub>. 4. **Δεωπιπ**] altered from former **Δεηηη**, A<sup>c</sup>: **Δεου**, Δ<sub>1</sub><sup>†</sup>. **δεν**] **ACD<sub>1,2,4</sub> Δ<sub>1</sub><sup>†</sup> EG<sub>1</sub> H K L M N S**: **ἦ**, Γ<sup>†</sup> O: **ε**, B F J<sub>1</sub>. 2. **πλατια**] **B** &c.: **πλα†α**, A. **Δχο**] **ΟΥΟΥ** **Δχο**, D<sub>4</sub> L. <sup>11</sup> **Πικε** (om. A\*) **ψωψ**] om. **κε**, F. **επεν.**] **ἦπεν.**, M; cf. Gr. **ACL** &c.: **επτεπ.**, J<sub>1,2</sub>, obs. Gr. **ἦ\*** &c. *ὕμω* after *κολληθέντα*. **τεπ-**



Πλην φαι δριεει ερωϋ. κε δσδωπτ ἵχετ-  
 μετοτρο ἵτε φτ.

<sup>12</sup> Ἰχω ἄλλοσ πωτεπ. κε οτοπ οτεμετοπ πα-  
 τρωπι ἵσοδομα δειπ περοοτ ετεμεματ  
 εροτε †βακι ετεμεματ.

<sup>13</sup> Οτοι πε χοραζιπ. οτοι πε βηοσαιδα. κε  
 ἵβρηι δειπ ττροσ πελε τσιδων επεατρωπι  
 ἵχεπαχομα ετατρωπι δειπ οηποτ. πεισοπει  
 ατερεμεταποπ ετρεμασι δειπ οτσοκ πελε  
 οτκερεει.

<sup>14</sup> Πλην ττροσ πελε τσιδων οτοπ οτεμετοπ  
 πατρωπι πωοτ δειπ †κρισις εροτερωτεπ.

<sup>15</sup> Οτορ ἵθο ρωι καθαρπαοτα. μεη τεραδῖσι  
 τυδερρηι ετφε. σεπαθεβιο τυδεπεσντ εδ-  
 μεπ†.

<sup>16</sup> Φη ετσωτεμα ἵσωτεπ δφσωτεμα ἵσωι. οτορ  
 φη ετρωτω ἄλλωτεπ δφρωτω ἄλλοι. φη  
 ετρωτω ἄλλοι δφρωτω ἄφη εταφταδοτοι.

<sup>17</sup> Αττασο δε ἵχεπιδ δειπ οτρατωι ετχω  
 ἄλλοσ. κε ποσ πικεδεμαων σεβηο ἵχωοτ |  
 παπ δειπ πεκραπ.

<sup>18</sup> Πεχαφ δε πωοτ. κε αιπατ επσαταπασ. εαφ-  
 ρει εβολ δειπ τφε ἄφρη† ἵοτσετεβρηκ.

<sup>19</sup> Ζηππε αι† πωτεπ ἄπιερωτωι ερωμαι εχεπ  
 ραπροϋ πελε ραπβλη πελε εχεπ †χομα

παπερ] τετεππα., J<sub>1,2</sub>. πωτεπ] <sup>syro</sup> om. εβολ]  
 om. L. εμα] Gr. N\* adds *υμεις*. δσδωπτ] cf. Gr. NBDL &c.:  
 +ερωτεπ, J<sub>1,2</sub>, cf. Gr. AC &c. <sup>12</sup> Ἰχω] ACFE<sub>1</sub>FG<sub>1</sub>HKL  
 MNS, cf. Gr. ABC<sub>L</sub> &c.: +δε, BD<sub>1,2</sub> E<sub>2</sub> J<sub>1,2</sub> (TE) O, cf. Gr.  
 ND &c. εροοτ] for position cf. Gr. A 13. &c. εροτε &c.]  
 om. J<sub>4</sub> homeot. <sup>13</sup> χοραζιπ] cf. Gr. UA al plu<sup>vid</sup>; χωραζιπ,  
 CD<sub>4</sub>HKNO, cf. Gr. 127. 157. al mu; χοριζιπ, J<sub>4</sub>. βηο(om. N)-  
 σαιδα] βηασαιδα, J<sub>1,2,4</sub> (E for C) K L N S, -σανδα, D<sub>4</sub> M,  
 -σαντα, D<sub>2</sub>, cf. Gr. AB\* *βηδοαιδα*: +δειππεροοτ ετ-  
 μεματ, Δ<sub>1</sub><sup>r</sup>. ἵβρηι] ἵβρηι, F. τσιδων] τστ-  
 δων, AD<sub>4</sub>E<sub>1</sub>J<sub>1,2,4</sub>M. ατρωπι] cf. Gr. NBDL &c. ετατ-

shake off against (lit. for) you: but know this, that the kingdom of God approached." <sup>12</sup>I say to you, that there is to be rest for Sodom in that day, (rather) than (for) that city. <sup>13</sup>Woe to thee, Chorazin! Woe to thee, Bethsaida! for in Tyre and Sidon if (there had) been done these mighty works, which were done in you, long ago they (would have) repented, sitting in sackcloth and ashes. <sup>14</sup>But Tyre and Sidon,—there is to be rest for them in the judgement, rather than (for) you. <sup>15</sup>And thou also Kapharnaum, wilt thou be exalted up to (the) heaven? thou wilt be humiliated down to Amenti. <sup>16</sup>He who hearkeneth to you hearkened to me: and he who rejecteth you rejected me; he who rejecteth me rejected him who sent me.' <sup>17</sup>And the seventy returned with joy, saying: 'Lord, even the demons are subject to us in thy name.' <sup>18</sup>And he said to them: 'I saw Satan fall (lit. who fall) from (the) heaven as lightning. <sup>19</sup>Lo, I gave to you the authority to tread upon serpents and scorpions, and upon

αυωπι] επατ &c., J<sub>4</sub>. ICONEI] ACE<sub>1</sub>\*G<sub>1</sub>HL\*: +ΠΕ, Β &c. ΔΕΤΑΝΟΙΝ, Α\*. COK] COK, G<sub>1</sub>\*J<sub>2.4</sub>. <sup>14</sup>ΟΥΟΝ] om. Δ<sub>1</sub><sup>r</sup> J<sub>1.2.4</sub>. ΟΥ] om. LS. ΠΩΟΥ] ΠΩΤΕΝ, E<sub>1</sub>\*. ΔΕΠ†ΚΡΙCIC] Gr. D &c. om.: συγ<sup>ου</sup> &c. εν ημερα κρισεως. <sup>15</sup>ΟΥΟΖ] om. Γ<sup>r</sup>. ΠΘΟ] om. K\*. ΚΔΦ.] pref. Ω, Δ<sub>1</sub><sup>r</sup>J<sub>1.2.4</sub>. ΔΕΗ] cf. Gr. ΝΒDL &c. ΟΙCΙ...CENΔ] om. J<sub>4</sub>. ΤΦΕ] cf.? Gr. ΝΒ\* C D 254. 259. a<sup>oor</sup> om. του. ΑΔ 2°] om. FD<sub>4</sub><sup>c</sup>J<sub>4</sub>. ΕΠΕCΚΤ] ΠΕCΚΤ, E<sub>1</sub>K O<sub>1</sub>. ΔΔΕΠ†] cf. Gr. ΝΑCD &c. <sup>16</sup>ΦΗ 1°] ΦΔΙ, J<sub>4</sub>. ΔΔΔΔΩ-ΤΕΝ ΔCΥΑΥΑΥ] -ΥΟΥ, Α: om. K homeot. ΦΗ 3°] ΑΒC Δ<sub>1</sub><sup>r</sup> J<sub>1.2.4</sub> LNS: ΟΥΟΖ ΦΗ, ΕΗΜ: +ΔΕ, Γ<sup>r</sup>D<sub>1.2</sub>F G<sub>1</sub>K O Hunt 18. ΕΤΑΥΑΥ 2°] ΕΤΔCΥΑΥΑΥ, J<sub>4</sub>: Gr. D &c. 'and he that heareth &c.' <sup>17</sup>ΔΕ] om. D<sub>4</sub>\*KNO. Ο] ΟΒ, F<sub>1</sub>\*, cf. Gr. BD &c. ΟΠΟ] ΟΠΟΝ, ΒΔ<sub>1</sub><sup>r</sup>F M N O<sub>2</sub> Hunt 18\*: ΟΠΩΟΥ ΠΧΩΟΥ, E<sub>1.2</sub>\*?. <sup>18</sup>ΔΕ] om. ΝF. ΕΔCΘΕΙ] ΕC., pres., H: ΔC., Γ<sup>r</sup>: +ΕΠΕCΚΤ, Δ<sub>1</sub><sup>r</sup> J<sub>1.2.4</sub>. ΕΒΟΛ...ΤΦΕ] for position cf. Gr. B 254. ΠΟΥ.] ΔΠΙ., Hunt 18. <sup>19</sup>ΔΙ†] cf. Gr. ΝΒC\* L &c. ΕΧΕΠ 1°] ΕΖΡΗΙ ΕΧΕΠ, Ο. ΖΔΝ(om. Α\*)ΖΟΥ] ΠΙ., ΝC Hunt 18, cf. Gr. D. ΖΔΝΟΔΗ] ΠΙΟΔΗ, Ν Hunt 18, cf. Gr. D. ΕΧΕΠ 2°] om. F.

Hunt 18,  
16-20

τηρε ἴτε πιχαχι. οτοζ ἱπερβί ἠνοτ  
ἱχοκς ἱζλι.

- <sup>20</sup> Πληπ ἄπερρασι ζεπ φαι. χε πιπᾶ σεβπο  
ἱχωτ πωτεπ. ρασι δε ἱθοσ. χε πετεπραπ  
σεσζοττ ζεπ πιφνοτι.

## ΛΔ.

- <sup>ρπ</sup>  
<sup>ε</sup> <sup>21</sup> Ἡζρη δε ζεπ ἴοτποτ ετελεεετ αφθεληλ  
ζεπ πιπᾶ εθοταδ οτοζ πεχασ. χε ἴοτ-  
ωπρ πακ εβολ φιωτ πῶτ ἱτφε πεε πικαρι.  
χε ακρεπ παι εραπσαδερ πεε ραπκατ-  
ρητ. οτοζ ακδῶρποτ εβολ ἱραπκοτχι  
ἱαλωοτι.

<sup>ρθ</sup>  
<sup>γ</sup> Δρα φιωτ χε φαι πε ἄφρητ ἄπιτλατ  
ετασψωπι ἄπεκεεθο. <sup>22</sup> ρωδ πιβερ ατ-  
τηιτοτ πη ἱτεπ παιωτ.

Οτοζ ἄελοπ ρλι σωοτη χε πιε πε πωρη  
εβηλ εφιωτ. οτοζ χε πιε πε φιωτ εβηλ  
επωρη. πεε φη ετε πωρη οτωσ εδωρπ  
πασ εβολ.

- <sup>ρκ</sup>  
<sup>ε</sup> <sup>23</sup> Οτοζ ετασκοτσ επεσμεαθητησ σαπσα ἄ-  
εεατατοτ πεχασ. χε ωοτ ἱατοτ ἱπιβδλ  
εοπατ επη ετετεππατ ερωοτ.

ἱτεπι] ἱ, J<sub>4</sub>. οτοζ] om. Δ<sub>1</sub><sup>r</sup> J<sub>1, 2, 4</sub>. <sup>20</sup> ζεπφαι]  
εχεπφαι, Ν. πιπᾶ] πιζεεωπ, Δ<sub>1</sub><sup>r</sup> J<sub>1, 2, 4</sub> M\*?, cf. Gr.  
D &c.: om. B. σπο] σποπ, BFKMO<sub>2</sub><sup>o</sup> Hunt 18\*. πωτεπ]  
for position cf. Gr. L syr<sup>ou</sup> &c. πετεπραπ] πετεπ., J<sub>1</sub>.  
φνοτι] Gr. D &c. singular. <sup>21</sup> δε] cf. Gr. D &c. θεληλ]  
αἰησ αφθεληλ, D<sub>2, 4</sub> G<sub>1</sub><sup>o</sup>: + ἱχειησ, LMS Hunt 18<sup>o</sup>, cf. Gr.  
LX, Gr. A C &c., after πνεύματι. ζεπ 2<sup>o</sup>] cf.? Gr. N D L &c.  
πιπᾶ] οτ., Η. εθοταδ] cf. Gr. N B C D L &c.: om. Γ<sup>r</sup>, cf. Gr.  
A &c. B has gloss *في العربي يهال بالروح* 'in the Arabic, he rejoices in the  
spirit.' οτοζ 1<sup>o</sup>] om. F. ἴοτωπρ] ἴπα., LS, cf. Gr. Δ &c.  
πικαρι] A B C H L S<sup>o</sup>, cf. Gr.: πκαρι, Γ<sup>r</sup> D<sub>1, 2, 4</sub> Δ<sub>1</sub><sup>r</sup> E F G<sub>1</sub> J<sub>1, 2</sub> K M N O  
Hunt 18. ρεπ] D<sub>1</sub> E F M: ρηπ, A &c. σαδερ &c.] Gr. D trans-  
poses. δωρποτ, Α Δ<sub>1</sub><sup>r</sup>. ἱραπ] εραπ, B K. ἄφρητ ἄ]

Hunt 18,  
21-24



24 Ἰὼω γὰρ ἄλλοσ πωτεπ. κε ραπειανῷ ἄπρο-  
 σπῶ φητικσ πελλ | ραποτρωοῦ ἀτοτωῷ ἐπαῦ  
 ἐπὶ ἐτετεππαῦ ἐρωοῦ. οτορ ἄποτπαῦ.  
 οτορ ἐσωτελλ ἐπὶ ἐτετεπσωτελλ ἐρωοῦ.  
 οτορ ἄποτσωτελλ.

## ΛΕ.

- ΛΕ <sup>ρεα</sup>/<sub>β</sub> 25 Οτορ ρηπε ισ οτοπολικοσ ἀφτωπῃ ἀφερ-  
 πιραζιπ ἄλλοσ ἐφχω ἄλλοσ. κε πιρεφτςβω  
 οτ πετπαδιῃ ἦταερκληροπομπ ἦοτωπῶ  
 ἦεπερ,  
 26 Ἠθοῦ δε πεχαῖ παῖ. κε οτ ἐτςῶνοττ ῶεπ  
 πιπολλοσ. ιε ἀκωῷ ἦαῷ ἦρητ.  
 27 Ἠθοῦ δε ἀφερωτω πεχαῖ. κε ἐκελλεπρε πῶσ  
 πεκποῦτ ἐβολ ῶεπ πεκρῆτ τηρῃ πελλ  
 τεκψῦχη τηρσ πελλ τεκχολλ τηρσ πελλ  
 ῶεπ πεκμεῖτ τηρῃ. πελλ πεκψφῆρ ἄπεκ-  
 ρητ.  
 28 Πεχαῖ δε παῖ. κε ἀκερωτω ῶεποτσωοῦτεπ.  
 φαι ἀριτῃ οτορ χπαωπῶ. 29 Ἠθοῦ δε  
 ἐφωτωῷ εῶλλαιο πεχαῖ ἦἰκσ. κε πια ρωῃ  
 πε παψφῆρ.  
 ΛΓ 30 Ἀφερωτω δε ἦχεικσ πεχαῖ. κε πεοτοπ οτ-

24 γὰρ] om. M, cf. Gr. U syr<sup>ca</sup> arm. ραπειανῷ] A C D<sub>2,4</sub><sup>o</sup>  
 G<sub>1</sub> H K L N S Hunt 18: οτρεληῷ, singular, B D<sub>1</sub> Δ<sub>1</sub><sup>Γ</sup> E F J<sub>1,2</sub> M O:  
 οτοπ οτρεληῷ, Γ. ραπ 2<sup>o</sup>] om. Δ<sub>1</sub><sup>Γ</sup>. ἐπαῦ] om. Δ<sub>1</sub><sup>Γ</sup> J<sub>1,2</sub>.  
 25 ἀφερπιραζιπ] A Γ D<sub>2</sub> E<sub>1</sub> H M: ἀφερ., B C D<sub>1,4</sub> Δ<sub>1</sub><sup>Γ</sup> E<sub>2</sub> F G J<sub>1,2</sub>  
 K L N O S. ἐφχω] cf. Gr. N B L syr<sup>ca</sup> &c. πιρεφ] φρεφ,  
 C<sub>1</sub>\*? Γ. οτπετπαδιῃ]-πε ετπα-, B M: om. J<sub>1</sub>\*. ἦταερ]  
 Gr. N\* pref. ινα. 26 δε] Gr. 69. &c. syr<sup>ca</sup> add. κεοῦ] χοῦ, A.  
 ἐτςῶ.] N A B C<sub>1</sub>\* Γ E<sub>1</sub> F<sub>1</sub>\* G<sub>1</sub> H M S: πετ., C<sub>1</sub><sup>o</sup> D<sub>1,2,4</sub> Δ<sub>1</sub><sup>Γ</sup> E<sub>2</sub> J<sub>1,2</sub> K L  
 N O. ἀκωῷ] εκωῷ, Δ<sub>1</sub><sup>Γ</sup> F. 27 ἦθοῦ δε] om. N. ἀφερ-  
 οτω] ἀφερωτω, J<sub>2</sub>: om. N F<sub>1</sub>\* K\*. πεχαῖ] +παῖ, F.  
 ἐκελλεπρε] εκελλεπρε, J<sub>2</sub>. ἐβολ ῶεπ 1<sup>o</sup>] N. ῶεπ, cf.?  
 Gr. D. πεκρῆτ...πελλ 1<sup>o</sup>] om. N. πελλτεκψῦχη] A O  
 Γ E<sub>1</sub> F H K\* L: πελλεβολ ῶεπ., B Δ<sub>1</sub><sup>Γ</sup> J<sub>1,2</sub> S: πελλῶεπ &c.,

<sup>24</sup> for I say to you, that many prophets and kings wished to see the things which ye see, and they saw them not; and to hear the things which ye hear, and they heard them not.'

<sup>25</sup> And behold, a lawyer rose, he tempted him, saying: 'Teacher, what shall (lit. will) I do that I may inherit eternal life?' <sup>26</sup> And he said to him: 'What is written in the law? or in what manner didst thou read?' <sup>27</sup> And he answered, he said: 'Thou shalt love the Lord thy God from all thy heart, and all thy soul, and all thy power, and in all thy thought; and thy neighbour (lit. friend) as thyself.' <sup>28</sup> And he said to him: 'Thou answeredst rightly: this do, and thou wilt live.' <sup>29</sup> But he wishing to be justified, said to Jesus: 'Who also is my neighbour (lit. friend)?' <sup>30</sup> And Jesus answered, he said: 'There was a

D<sub>1,2,4</sub>E<sub>2</sub>G<sub>1</sub>N<sup>o</sup>: Gr. B om. *καὶ*. ΠΕΛΤΕΚΧΟΛ] ACD<sub>4</sub>E<sub>1</sub>FH J<sub>1,2</sub><sup>o</sup>L: ΠΕΛΘΕΝ., Γ'D<sub>1,2</sub>E<sub>2</sub>G<sub>1</sub>KNOS: ΠΕΛΕΒΟΛ ΘΕΝ., B M: om. ΤΕΚΧΟΛ . . . ΘΕΝ <sup>2°</sup>, J<sub>1</sub>\*. ΠΕΛΘΕΝ <sup>2°</sup>] ΠΕΛΕΒΟΛ ΘΕΝ, ΒΔ<sub>1</sub>Γ'M: om. ΘΕΝ, E<sub>1</sub>F. ΠΕΚΕΛΕΤΙ ΤΗΡC] -ΤΗΡC, J<sub>2</sub>: ΠΕΚΕΛΕΤΙ ΤΗΡΟΥ, plural, ΒD<sub>1,2</sub>(C)<sub>4</sub>. Obs. Gr. NBL have εἰ...εἰ...εἰ...εἰ, Gr. AC have εἰ four times, Gr. D εἰ thrice, and omits third. Copt. ACH εβολ ΘΕΝ? = εἰ, continued by ΠΕΛ twice, then ΘΕΝ = εἰ. Copt. B agrees with Gr. AC. Copt. D<sub>1</sub> has εβολ ΘΕΝ...ΘΕΝ...ΘΕΝ...ΘΕΝ. Copt. E<sub>1</sub>F have εβολ ΘΕΝ...ΠΕΛ...ΠΕΛ...ΠΕΛ = ? Gr. AC. Copt. K has εβολ ΘΕΝ...ΠΕΛ...ΘΕΝ...ΘΕΝ. ΠΕΚΡΗ†] cf. Gr. NBCDL &c.: C<sub>1</sub>\* may have had ΠΕC, cf. Gr. A. <sup>28</sup> ΠΕΧΔC] ΔCΗΡΟΥΤΩ ΔΕ ΠΕΧΔC, L. ΔΚΕΡΟΥΤΩ ΘΕΠΟΥCΩCΤΕΠ] om. N: Gr. L *ἐκρίνας*: syr<sup>cu</sup> 'dixisti.' <sup>29</sup> ΔΕ] om. C. ΕCΟΥΤΩC] cf. Gr.: ΔCΟΥΤΩC, M: ΠΔCΟΥΤΩC, imperfect, Δ<sub>1</sub>ΓJ<sub>1</sub>. ΕΘΕΛΕΔΙΟ] A\* C G<sub>1</sub>HL: -OC, ΒΓD<sub>1,2</sub>Δ<sub>1</sub>ΓEF<sub>1</sub>\*J<sub>1,2</sub>\*KMNO(ΕΤΘ.): -OC ΠΕ, Δ<sub>1</sub>Γ: + Π(om. D<sub>4</sub><sup>o</sup>F<sub>1</sub><sup>c</sup>)ΤΕCΨΥΧΗ, A<sup>m</sup>s D<sub>4</sub>F<sub>1</sub><sup>o</sup>LS, cf. the Arabic idiom *إنك*, tr. of A has *إنك* *كفى*; obs. Gr. N\* ABCD &c. have *ἐαυτόν*, N\* L &c. *αὐτόν*. ΠΙHC] syr<sup>cu</sup> 'ad eum:': ΠΠΕΠOC ΙHC, N. ΘΩC] om. N. <sup>30</sup> ΔΕ] cf. Gr. N<sup>o</sup> AC<sup>2</sup> DL &c.: om. Δ<sub>1</sub>ΓF<sub>1</sub>\*MO, cf. Gr. N\* BC\* *vid* (syr<sup>ou</sup> et<sup>soh</sup>). ΠΕΧΔC] ACGE<sub>1</sub>\*FG<sub>1</sub>HJ<sub>1,2</sub>, cf. rest of Gr.: + ΠΔC, ΒD<sub>1,2,4</sub>Δ<sub>1</sub>ΓE<sub>1,2</sub>KMNO, cf. Gr. D &c. syr<sup>ou</sup>: om. LS.

Γ begins again

ρωαι εϋρηνοϋ επεσκητ εβολ **δ**εν **ἰ**η<sup>η</sup>ει ει-  
εριχω. οτοϋ **α**φι ετοτοϋ ἡρασιπωοι.  
οτοϋ ετατβαϋϋ **α**τ<sup>τ</sup> ἡραπερ<sup>δ</sup>ωτ παϋ  
ατϋε πωοϋ **α**τ<sup>χ</sup>αϋ εϋοι **ἄ**φ<sup>α</sup>ϋ<sup>α</sup>λλοϋ.

<sup>31</sup> Κατα οτ<sup>τ</sup>ε<sup>α</sup>τ<sup>τ</sup> **α**ε οτοτη<sup>δ</sup> παϋρηνοϋ επεσκητ  
εβολ **δ**εν πιαωιτ ετελλε<sup>α</sup>τ. οτοϋ ετ-  
αϋπατ εροϋ **α**ϋσε<sup>ν</sup>ϋ **α**ϋ<sup>χ</sup>αϋ. |

**ε**ϋ <sup>32</sup> Κελετι<sup>τ</sup>η<sup>κ</sup> εταϋι εχε<sup>ν</sup> πια<sup>α</sup> οτοϋ εταϋπατ  
εροϋ **α**ϋ<sup>χ</sup>αϋ **α**ϋσε<sup>ν</sup>ϋ.

<sup>33</sup> Οτσα<sup>α</sup>ε<sup>α</sup>ρι<sup>τ</sup>η<sup>κ</sup> **α**ε **α**ϋε<sup>ο</sup>ϋ<sup>ι</sup> **α**φι εϋρη<sup>ι</sup> εχωϋ  
οτοϋ εταϋπατ εροϋ **α**ϋ<sup>ε</sup>πε<sup>ρ</sup>η<sup>τ</sup>. <sup>34</sup> οτοϋ  
εταϋι **α**ϋε<sup>ο</sup>τρ ἡπε<sup>ε</sup>ρ<sup>δ</sup>ωτ **α**τ<sup>τ</sup> πε<sup>ρ</sup> **ρ**  
η<sup>ρ</sup> ἡ<sup>σ</sup>ωοϋ.

Εταϋτα<sup>λ</sup>οϋ επετε<sup>φ</sup>ωϋ ἡτε<sup>β</sup>η<sup>η</sup> **α**ϋε<sup>ν</sup>ϋ εο<sup>τ</sup>-  
πα<sup>π</sup>το<sup>χ</sup>ιο<sup>ν</sup> οτοϋ **α**ϋϋι πε<sup>ρ</sup>ωο<sup>τ</sup>ϋ. <sup>35</sup> οτοϋ  
επε<sup>ε</sup>ρ<sup>α</sup>σ<sup>τ</sup> **α**ϋε<sup>ν</sup> **α**η<sup>α</sup>ριο<sup>ν</sup> **ἔ** εβολ **α**ϋ<sup>τ</sup>η<sup>ι</sup>το<sup>τ</sup>  
**ἄ**πι<sup>π</sup>α<sup>π</sup>το<sup>χ</sup>ε<sup>ο</sup> οτοϋ πε<sup>α</sup>ϋ. **κ**ε **ϋ**ι πε<sup>ρ</sup>-  
ρωο<sup>τ</sup>ϋ **δ**εν πα<sup>ι</sup>. οτοϋ πι<sup>ρ</sup>ο<sup>τ</sup>ο ετε<sup>κ</sup>η<sup>α</sup>δ<sup>ο</sup>ϋ  
εβολ εροϋ **α**πο<sup>κ</sup> **α**ι<sup>ϋ</sup>α<sup>π</sup>τα<sup>σ</sup>θ<sup>ο</sup> **τ**πα<sup>τ</sup>η<sup>ι</sup>ϋ πα<sup>κ</sup>.

<sup>36</sup> Η<sup>ι</sup>ε<sup>α</sup> οτ<sup>π</sup> **δ**εν πα<sup>ι</sup>τ<sup>ρ</sup> ετε<sup>κ</sup>ε<sup>λ</sup>ε<sup>ν</sup>ι εροϋ. **κ**ε **α**ϋ-  
ε<sup>ρ</sup>ϋ<sup>φ</sup>η<sup>ρ</sup> **ἄ**φ<sup>η</sup> εταϋι ετοτοϋ ἡ<sup>π</sup>ισ<sup>ι</sup>π<sup>ω</sup>οι.

πε(om. οτο<sup>π</sup>, Γ\*)... εϋρηνοϋ] = ?κατέβαινε; obs. Gr. C\* κατα-  
βαινε. εβολ] om. H. ἰηηει] λ altered, A°. ιερχω, A\*.  
οτοϋ 1°] but Gr. C\* om. **α**φι] om. I, A\*; **α**ϋει, J<sub>2</sub>; **α**ϋ<sup>ρ</sup>ει  
fell, M; εταϋι, N. οτοϋ 2°] om. S\*. **α**τ<sup>τ</sup>] οτοϋ  
ετατ<sup>τ</sup>, Γ. ερ<sup>δ</sup>ωτ] NABCD<sub>1,2,4</sub>E<sub>1</sub>FG<sub>1</sub>S: ερ<sup>δ</sup>οτ, Γ &c.  
**α**τϋε πωοϋ] om. D<sub>1</sub>\*. **α**τ<sup>χ</sup>αϋ] cf. Gr. C\* αφεικαν. εϋοι  
**ἄ**φ<sup>α</sup>ϋ<sup>α</sup>λλοϋ] cf. ? Gr. NBDL &c. ἡμιθανῆ. <sup>31</sup> **α**ε] om. F, cf.  
abcq; syr<sup>ou</sup> &c. καί. οτ<sup>τ</sup>] οτο<sup>π</sup> οτ, D<sub>4</sub>. οτη<sup>δ</sup>] H o. e., A°.  
παϋρηνοϋ] επαϋ., F; εϋ., NΔ<sub>1</sub>ΓJ<sub>1,2</sub>, cf. Gr. D. εβολ **δ**εν]  
εβολ ε, F; obs. Gr. B I. om. ε<sup>ν</sup>. **α**ϋσε<sup>ν</sup>ϋ... <sup>(32)</sup>εροϋ] om. N.  
<sup>32</sup> Om. D<sub>2</sub>\*, cf. Gr. N\*. **κ**ε &c.] A\*: πα<sup>ι</sup>ρη<sup>τ</sup> ο<sup>π</sup> **κ**ε &c. likewise  
also, N A<sup>m</sup> B &c.: -πικε &c., Δ<sub>1</sub>ΓK. εταϋι εχε<sup>ν</sup>πια<sup>α</sup>  
οτοϋ] cf. c f a syr<sup>hr</sup> ita ut pro γενόμενος exprimant ελθών idque trans-  
ponunt: syr<sup>ou</sup> &c. om. ελθών: om. οτοϋ, E: om. ετ...οτοϋ,  
N, cf. e. εροϋ] cf. Gr. AD &c. > **α**ϋσε<sup>ν</sup>ϋ **α**ϋ<sup>χ</sup>αϋ, NB &c.

man coming down from Jerusalem to Jericho, and he came among robbers; and having stripped him, they gave wounds to him, they went (away), they left him being half dead. <sup>31</sup>And by chance a priest was coming down by that road: and having seen him, he passed him, he left him. <sup>32</sup>Also a Levite having come upon the place, and having seen him, left him, he passed him. <sup>33</sup>But a Samaritan walked, he came up to him, and having seen him, had compassion; <sup>34</sup>and having come, he bound his wounds, he poured (lit. gave) oil and wine along them; having placed him on his own beast, he brought him to an inn, and took care of him. <sup>35</sup>And on the (lit. his) morrow he brought forth two denars, he gave them to the host, and said: "Take care of him with these; and the more which thou wilt spend for him, I, if I should return, will pay (lit. give to) thee." <sup>36</sup>Which then of these three, thinkest thou, that he was neighbour (lit. friend) to him who came among the robbers?"

<sup>33</sup> ἀφελουσι] A\* LS: εϕ., A° &c.: om. ND<sub>4</sub>\*: + ρηπιλωιτ on the road, C<sub>1</sub><sup>o</sup>. ἀϕι] A: ετδϕι, NB &c. ερρηι] εδρηι down, F. εροϕ] ACD<sub>1,2,4</sub>Δ<sub>1</sub><sup>r</sup>EFG<sub>1</sub>HKLMNS, cf. Gr. ACD &c.: om. NBΓJ<sub>1,2</sub>O, cf. Gr. NBL &c. ρητ] + δαροϕ, A<sup>m</sup>F<sub>1</sub><sup>c</sup>LN. <sup>34</sup> οτορ] om. Δ<sub>1</sub><sup>r</sup>FJ<sub>1,2</sub>. δϕτ] ACEFG<sub>1</sub>HKLMNS: εδϕτ, NBΓD<sub>1,2,4</sub>Δ<sub>1</sub><sup>r</sup>J<sub>1,2</sub>O. ετδϕτδλοϕ] δϕ., J<sub>1,2</sub>: + δε, BΓD<sub>1,2,4</sub>EJ<sub>1,2</sub>MO: prefix οτορ, NF, cf. Gr. D &c. syr<sup>o</sup>. πετε] N<sup>2</sup> &c.: φη ετε, N<sup>1</sup>. παντοχιον] for χ cf. Gr. N° A B D L &c.; πανδοχιον, BO<sub>2</sub><sup>o</sup>; ποπτοχιων, Δ<sub>1</sub><sup>r</sup>J<sub>1,2</sub>: Gr. N\* παδοκιον. οτορ 2<sup>o</sup>] om. F<sub>1</sub>\*. ϕι] + ελ, D<sub>1,2,4</sub>Δ<sub>1</sub><sup>r</sup>E<sub>1</sub><sup>o</sup>.<sub>2</sub>J<sub>1,2</sub>NO. <sup>35</sup> οτορ 1<sup>o</sup>] om. N. επεϕραδϕτ] om. E 1<sup>o</sup>, A O H J<sub>1</sub>\* L S. Om. εελθων, cf. Gr. N B D L &c. δϕττητοϕ] Gr. D places before δυο δην.: -τηιϕ gave it, Δ<sub>1</sub><sup>r</sup>FJ<sub>1,2</sub>. ελ] ετοτοϕ ελ, Δ<sub>1</sub><sup>r</sup>J<sub>1,2</sub>. παντοχεος] NA° &c.; ποπτοχεϕς, A\*?; -δοχεος, D<sub>1,2</sub>E<sub>1</sub>; -τοϕχεϕς, Δ<sub>1</sub><sup>r</sup>. οτορ 2<sup>o</sup>] om. J<sub>1,2</sub>. πεχδϕ] cf. Gr. B D L &c. syr<sup>o</sup>: + πεδϕ, N, cf. Gr. N A C &c. ϕι] + ελ, E<sub>1</sub><sup>o</sup>.<sub>2</sub>J<sub>1,2</sub>. δποκ] Gr. D c e place after εν τφ &c.: om. N<sup>1</sup>, cf. Gr. N &c. τηιϕ] τηιτοϕ give them, H. πεδκ] Gr. D om. <sup>36</sup> οτη] cf. Gr. A C &c.: om. NE<sub>1</sub>O, cf. Gr. N B L &c. δεη] δαν, A: εβολ δεη, S. παιϕ] πιϕ, Γ\* Δ<sub>1</sub><sup>r</sup>J<sub>1,2</sub>: πεϕ my? three, K\*:



<sup>37</sup> Ἦθος δὲ πεχάϋ. κε φη ἐτασίρι ἄπιπαι πελλ-  
 αϋ. πεχάϋ δὲ παϋ ἦχεινς. κε μελλε πακ  
 ἀριοτι ρωκ ἄπαιρητ̄.

ΔΖ.

ΑΖ <sup>38</sup> Ἐταμοσι δὲ αϋψε παϋ εἶθοντ̄ εοτ̄λει. οτ-  
 ρλει. επεσαν πε μερθα αϋσηοϋ ερος  
 εἶθοντ̄ επεσνι. <sup>39</sup> οτορ, πεοτοπτε θα ἦου-  
 σωπι εταμοτ̄ ερος κε μερια.

Οτορ ετασρμεσι θ̄ατεπ πεπβαλατ̄χ ἄπο̄  
 πασσωτελλ επεϋσαχι. <sup>40</sup> μερθα δὲ πασβι  
 ἦθρας πε ἄπκωτ̄ ἦοταενϋ ἦψελλϋ.

ςζα Ἐτασορι ερατς πεχάς. κε πο̄ | σερεελι  
 πακ ἀπ. κε α τασωπι χ̄ατ̄ ἄλλατατ̄ ει-  
 ψελλϋ. ἀχος οτ̄π πας ρινα ἦτεςτ̄τοτς  
 πνι.

<sup>41</sup> Ἀϋεροτω ἦχεινς πεχάϋ πας. κε μερθα  
 μερθα τεϋρωουϋ οτορ τεϋτερωωρ εθε  
 οταενϋ. <sup>42</sup> ραπκοτ̄χι δὲ πε τ̄χρια ιε οται.  
 μερια δὲ αςωτπ πας ἦτ̄τοι εθαπες οη  
 ετεπσεναϋολϋ ἦτοτς ἀπ.

παῖδ̄, N, cf. e: παῖτ̄, G<sub>1</sub>: Gr. D om. ετελλετι, A. αϋερϋ-  
 φηρ] for position cf.? Gr. D &c. ἄφην] A Δ<sub>1</sub><sup>+</sup>J<sub>1</sub>: εφην, N B &c.  
 αϋι (om. D<sub>2</sub><sup>\*</sup>) -ει, J<sub>2</sub>: αϋρ̄ει fell, ΓG<sub>1</sub>: +εβ̄ολ, L. <sup>37</sup> πελλ-  
 αϋ] +πε, NBD<sub>4</sub>F. δε 2<sup>o</sup>] om. N. παϋ] om. Δ<sub>1</sub><sup>+</sup>J<sub>1,2</sub>, cf. Gr. DX.  
 ἦνς] πεπο̄ ἦνς, J<sub>2</sub>. >ρωκ ἀριοτι, N. ἄπαιρητ̄] cf.?  
 Gr. X οὔτως. <sup>38</sup> αϋψε παϋ] +ἦθος, BF<sub>1</sub><sup>o</sup>: αϋψε ἦθος,  
 ΓE<sub>2</sub><sup>o</sup>; cf.? Gr. NBL &c. οτ̄ρ̄λει] ACF<sub>1</sub><sup>+</sup>G<sub>1</sub>KLNS: +δε,  
 BGD<sub>1,2,4</sub>Δ<sub>1</sub><sup>+</sup>EF<sub>1</sub><sup>+</sup>HJ<sub>1,2</sub>MO, cf. Gr.: +πε, OS. ερος repeated and  
 crossed, A<sup>o</sup>. πεσνι] cf. Gr. N<sup>o</sup>AC<sup>2</sup> &c.: Gr. B om. <sup>39</sup> οτορ, 1<sup>o</sup>]  
 om. Δ<sub>1</sub><sup>+</sup>J<sub>1,2</sub>. οτοπτε] οτοπ ἦτε, FG<sub>1</sub><sup>o</sup>. μερια] ACF  
 D<sub>2,4</sub>Δ<sub>1</sub><sup>+</sup>FG<sub>1</sub>J<sub>1</sub>KLM, cf. Gr. AB<sup>+</sup>C<sup>3</sup>D &c.: μεριαλλ, BD<sub>1</sub>EHJ<sub>2</sub>  
 NOS, cf. Gr. NB<sup>3</sup>O<sup>+</sup>L &c. οτορ 2<sup>o</sup>] cf. Gr. N<sup>+</sup>B<sup>3</sup>LΞ: om.  
 Δ<sub>1</sub><sup>+</sup>J<sub>1,2</sub>. ρελλς, A<sup>\*</sup>. ἄπο̄] cf. Gr. NB<sup>+</sup>C<sup>+</sup>DL &c. syr<sup>om</sup>:  
 ἦνς, C<sub>1</sub><sup>o</sup>ΓM, cf. Gr. AB<sup>3</sup>O<sup>2</sup> &c.; tr. of E<sub>1</sub> has السيد 'the Lord,' and  
 gloss رومي يسوع 'Greek, Jesus;' tr. of E<sub>2</sub> has الرب = πο̄. πας-

<sup>37</sup> And he said: 'He who shewed (lit. did) the pity to (lit. with) him.' And Jesus said to him: 'Go, do thou also thus.'

<sup>38</sup> And (as they are) walking, he went into a village: a woman, her name being Martha, received him to her into her house. <sup>39</sup> And she (lit. this) had a sister called 'Mary.' And having sat at (the) feet of the Lord, she was hearing his word. <sup>40</sup> But Martha was (imperf.) anxious about much ministering. Having stood, she said: 'Lord, carest thou not, that my sister left me alone to minister? Bid her then that she help me.' <sup>41</sup> Jesus answered, he said to her: 'Martha, Martha, thou takest care, and thou art troubled concerning many things: <sup>42</sup> but (of) few things is the need, or (of) one: for Mary chose for herself the good part, which will not be taken away from her.'

ΩΤΕΛΛ] + ΠΕ, EM: Gr. LΞ 6<sup>pe</sup> ηκουσεν. ΠΕΥΣΑΧΙ] + ΠΕ, F: Gr. D om. αἰρου̅. <sup>40</sup> ΕΛΑΡΘΑ ΔΕ(ΤΕ, Α)] ΟΥΟΖ ΕΛΑΡΘΑ ΔΕ, M: ΕΛΑΡΙΑ ΔΕ, J<sub>1</sub>\*.2\*. ΠΑΣΒΙ] ΔC., L<sup>c</sup>. ΠΡΑC] ABCD<sub>1,2,4</sub> Δ<sub>1</sub><sup>r</sup> EFG<sub>1</sub> HJ<sub>1,2</sub> MS: ΠΡΑC, ΓKLN O. ΠΕ] om. BΓ. ΕΤΑCΟΥΙ] A: +ΔΕ, B &c.: ΟΥΟΖ ΕΤΑCΟΥΙ ΔΕ, Γ. ΕΡΑΤC] ερος, K. ΧΕΠΩC] ΕΠΩC ΧΕ, B. C(om. A\*) ΕΡ.] Cεερ., Δ<sub>1</sub><sup>r</sup> J<sub>1</sub> M. ΕΕΛΙ] ΑCΓ\* D<sub>4</sub> E<sub>1</sub> G<sub>1</sub> ° H L M S; -ΛΙΠ, B D<sub>1,2</sub> E<sub>2</sub> F K N; -ΛΙCΘΕ, Δ<sub>1</sub><sup>r</sup> J<sub>1,2</sub> O. ΔΠ] om. A\*. ΕΕΛΑΥΑΥ] for position cf. Gr. D &c. syr<sup>ca</sup>. ΕΙCΥΕΛΛΥΙ, Α. ΟΥΠ] om. Γ\*. ΠΗΙ] ΠΕΛΛΗΙ with me, BΓD<sub>1</sub> Δ<sub>1</sub><sup>r</sup>, cf. Gr. συν-. <sup>41</sup> ΔCΕΡΟΥ] ΑC Δ<sub>1</sub><sup>r</sup> E<sub>1</sub> G<sub>1</sub> H J<sub>1,2</sub> K L M N: +ΔΕ, BΓD<sub>1,2,4</sub> E<sub>2</sub> F O S, cf. Gr.: syr<sup>ca</sup> om. ΙHC] cf. Gr. AB<sup>3</sup> CD &c.: ΠΩC, E<sub>1</sub> J<sub>1</sub> M, cf. Gr. ΝB\* L &c.: syr<sup>ca</sup> om.; tr. of E<sub>1</sub> has الرّب, and gloss رومي يسوع 'Greek, Jesus; E<sub>2</sub> Copt., Arab. 'Jesus.' ΤΕΥΙΡΩΟΥ] Gr. D &c. om. ΨΘΕΡΤΩΡ, Α K\*. ΟΥΑΝΗ] ΖΔΠ., Ν. <sup>42</sup> ΔΕ 1<sup>o</sup>] om. B G<sub>1</sub>\* K N. ΠΕ ΤΧΡΙΑ] Lagarde: Schwartze joins ΠΕΤΧΡΙΑ, but (i) the usual relative construction would require the expression of the object; and (ii) the usual form of the verb is ΕΡΧΡΙΑ. ΙΕΟΥΔΙ] om. Ν? J<sub>1</sub>\*, cf. Gr. 38. arm syr<sup>ar</sup>: +ΕΕΛΩΟΥ, Δ<sub>1</sub><sup>r</sup> J<sub>1</sub>°, this is the object mentioned in the previous note. For the whole reading cf. Gr. ΝBC<sup>2</sup> L &c., with exception of the article before ΧΡΙΑ. ΕΛΑΡΙΑ] ΕΛΑΡΙΑΕΕ, Gr. B 1. 1\*. ΔΕ 2<sup>o</sup>] cf. Gr. A C &c.: ΓΔρ, B D<sub>1</sub> Δ<sub>1</sub><sup>r</sup> J<sub>1</sub> O, cf. Gr.

ΛΖ.

ΛΗ <sup>ρμγ</sup><sub>ε</sub>

Οτορ Δσψωπι εφχη ζεν οταε εφερпрос-  
ετχесεε. εταφκηп πεχε οται ἡπεφμεαθнтс  
паφ. κε ποε μεατсаβон еерпросетχесεε  
κατα φρη† ετα ιωαппηс тсаβε πεφμεα-  
θнтс.

<sup>2</sup> Πεχαφ δε πωот. κε ροταп Δρετεпψαпер-  
просетχесεε Δχοс.

Πεπιωт εтζен πιφноτι μερεφтотво ἡχε-  
† πεκραп. μερεси ἡχετεκμεετοотро. πετε-  
† ρпаκ μερεφψωπι μεφρη† ζен тφε πεεε  
† ρичен пикаρi. <sup>3</sup> πεпwick εθпнот μεкиφ пап  
† μεεηки. <sup>4</sup> οτορ χΔ πεпноби пап εβολ.  
† κε ταρ Δпоп ρωп тeпχω εβολ ἡпн ете-  
† οτοп ἡтΔп еρωот οτορ μεперектeп εζοтп  
† епирасeлoс.

<sup>ρμδ</sup><sub>ε</sub>

<sup>5</sup> Οτορ πεχαφ πωот. κε πιε εβολ ζен θпнот  
ετεοотрптеφ ψφηп μεεεт, οτορ ἡτεφψе  
ψαροφ ἡтφΔψи μεπιεχωρρ οτορ ἡτεφχοс  
паφ, κε паψφηп μεε τ̄ ἡwick ппн епотψαп.

N B L &c.: ΔΕ ΓΔΡ, D<sub>2</sub> 4<sup>c</sup>: D &c. syr<sup>om</sup> om.: + ἡθoс, K.  
ψολρ, erasure of four or five letters after ρ, A<sup>o</sup>. ἡτοτс] cf.?  
Gr. N\* BDL &c.

Hunt 18,  
1-4  
Hunt 26,  
1-10

<sup>1</sup> οτορ] om. N. Δσψωπι] + Δε, D<sub>1,2</sub>, combining the reading  
of Gr. A al<sup>5</sup> e. μεε] + ἡψΔφε desert, A<sup>ms</sup> F H<sup>o</sup> L M N O S.  
-χηςεε thrice, A. κηп] ACE<sub>1</sub>\* LS Hunt 18: + Δε, B &c., obs.  
Gr. D &c. prefix καί, ἡπεφ,] ἡπi., 0: > παφ ἡτεπεφμεα-  
θнтс, B Hunt 26. καταφρη†] μεφρη†, N; for om. καί  
cf. Gr. N\* Δ Γ. &c. <sup>2</sup> Δε] om. Δ<sub>1</sub> Γ E<sub>1</sub> F<sub>1</sub>\* J<sub>1,2</sub> M: Gr. D ο δε.  
Δρετεп] еρεтeп, Γ. Δχοс] om. N: + μεпаиρη†, N, cf. Gr.  
N\*: + χε, CD<sub>1,2</sub> E<sub>2</sub> FG<sub>1</sub> KNO Hunt 18. πεπιωт ... φноτι] cf.  
Gr. ACD &c. πεκραп] Gr. D adds εφ ημαс. πετερρпаκ &c.]  
(μεαρφ, A\*) cf. Gr. N ACD &c.: Gr. BL &c. om.: φн етеρρпаκ,  
K: om. μεφρη† ... καρi, BF<sub>1</sub>\*, cf. a harl vg<sup>ood</sup> mosq. пикаρi]  
Gr. N\* et<sup>ob</sup> A C D &c. om. τῆс. <sup>3</sup> εθпнот] ἡτεραс† of

XI. And it came to pass, (that) he being in a place, praying, having ceased, one of his disciples said to him: 'Lord, teach us to pray, according as John taught his disciples.' <sup>2</sup>And he said to them: 'When ye should pray, say: Our Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in (the) heaven, so upon the earth. <sup>3</sup>Give to us daily our bread which cometh. <sup>4</sup>And forgive us our sins, for we ourselves forgive our debtors. And bring us not into temptation.' <sup>5</sup>And he said to them: 'Which of you hath a friend, and he go unto him at midnight, and say to him: "My friend,

---

to-morrow, S Hunt 18, 26. **ἄλλήνην]** ἄλλήνην to-day, S\*, Hunt 26, cf. Gr. D &c. <sup>4</sup> **νοβί]** Gr. D &c. ἀφελήματα. **ΚΕ ΤΑΡ]** Gr. N\* D &c. syr<sup>ca</sup> **ωσ.** **ἔωπ τενχω]** A B C H L S Hunt 18, cf. Gr. N L &c. ἀφίμεν; **ἔωπ ἦτεπ.**, probably the same reading, ἦ being repeated by mistake, **ΝΓD<sub>1,2</sub>Δ<sub>1</sub>ΕFG<sub>1</sub>J<sub>1,2</sub>KMNO** Hunt 26. **ἦπκ ετε]** A F G<sub>1</sub> K L N Hunt 18, cf. Gr. D &c. τοῖς: **ἦοτον πιθεν ετε**, **ΝBD<sub>1</sub>Δ<sub>1</sub>Γ<sup>o</sup>** Hunt 26: **εοτον** &c., **CGEHJ<sub>1,2</sub>MS**; cf. rest of Gr. *παρι*: **ἦοτδενπιθεν ἦπκ ετε**, **D<sub>2</sub>**. **οτον ἦτδπ]** B D<sub>1</sub> E<sub>2</sub> F G<sub>1</sub> Hunt 18; **οτοντδπ**, A &c. **οτορ ἔπερ... πιρδσεοσ]** **ΝA\*BCΓD<sub>1,2,3</sub>E<sub>1</sub>FHK** Hunt 18\*, 26, cf. Gr. N\*BL &c.: om. J<sub>1</sub>\*: + **ἄλλα παρθεεν εβολ εδπιπετρωοτ**, **A<sup>ms</sup>Δ<sub>1</sub>Γ<sup>o</sup>E<sub>2</sub>G<sub>1</sub>J<sub>2</sub>LMNOS**, cf. Gr. ACD &c. syr<sup>ca</sup>; **D<sub>1</sub>E<sub>1</sub>** have gloss *الشرير لكن نجنا من الشرير (الرومي, E<sub>1</sub>) رومي* 'Greek (the Greek, E<sub>1</sub>), but save us from the evil'; J<sub>1</sub> has gloss *في الرومي خاصة وليس القبطي* 'in the Greek peculiarly, and not the Coptic.' <sup>6</sup> **πεχδσ]** **παρχω ἔλλεοσ**, Hunt 26. **πωοτ]** Gr. D om. *πρὸς αὐτούς*. **πιλλ]** + **ἦρωει** man, Hunt 26. **ετεοτονπτετ]** **εοτονπτετ**, L: **ετεοτονπτδσ ἦ**, **ΝF**: **ετεοτον**, B Hunt 26; cf.? Gr. 240. *it<sup>pl</sup>er ἔχεα*. **σφκπρ]** **ABΔ<sub>1</sub>Γ<sub>1,2</sub>LMS**: **οτσφκπρ**, **ΝC** &c.: + **ἦτδσ**, B Hunt 26. **οτορ 2<sup>o</sup>]** om. **Δ<sub>1</sub>Γ<sub>1,2</sub>**. **ἦτετσπε]** + **πασ**, **D<sub>1,2</sub>E<sub>2</sub>FO**. **σδρσ]** **εδρσ**, **E<sub>2</sub>O**. **ἦτδσπ]** **δεντδσπ**, **ΝD<sub>2</sub>**. **ἔπι]** **ἦτεπ**, **D<sub>1</sub>**. **οτορ 3<sup>o</sup>]** om. **Δ<sub>1</sub>Γ<sub>1,2</sub>**. **ἦτετ-χσ]** this form continues the previous tense, and differs from the Greek, if that previous tense was the present, viz. Gr. F Π\* al plus <sup>15</sup>; otherwise, being indefinite, it will agree with either aorist or future, *εἴπη* **NBCL** &c., or *εἶπε* **AD<sup>st</sup>** &c. **ἔδδτ]** pref. **χε**, **N**.

- ςζβ <sup>6</sup>χε | οὐψφηρ ἦτην ἀφι ψαροι ἐβὸλ ρι  
 φλωιτ. οτορ ἄλλοι φη εἴπαχαρ δα-  
 τος.
- <sup>7</sup>Οτορ ἦτε φη ρωφ εἰσαδουπ ἐροτω ἦτεφ-  
 χος. χε ἄπερῆδισι πη. διοτω γαρ ἀ-  
 λλαψθαλλ ἄπαρο. οτορ παλλωσι σεχη  
 πελενι ριχεν παλλῆῆκοτ. ἄλλοι ψχολλ  
 ἄλλοι εἰτωπτ ἦταῖ πακ.
- <sup>8</sup>ῤχω ἄλλοι κωτεπ. χε κλη ἀψτελετωπφ  
 εἴ παφ χε πεψφηρ πε. εῶβε τεφλεετλαχι  
 δε εφετωπφ ἦτεφῖ παφ ἦπν εἰταφερχρια  
 ἄλλωσι.
- <sup>9</sup>Ἀποκ ρω ἦχω ἄλλοι κωτεπ. χε ἀριετιπ  
 οτορ σεπαῖ κωτεπ. κωῖ οτορ τετεκπα-  
 χιαι. κωλρ οτορ σεπασιων κωτεπ.
- <sup>10</sup>Οτοπ γαρ πιβεν ετερετιπ ψαφβι. οτορ φη  
 εἰκωῖ ψαφχιαι. οτορ φη εἰκωλρ ψατ-  
 οτων παφ.
- <sup>11</sup>Ἦια δε ἦιωτ εἰδεν ἠκποτ ετε πεψφηρι  
 παερετιπ ἄλλοι ἦοτωικ. ἄη φπαῖ ἦοτωνι  
 παφ. ἰε ἦτεφερετιπ ἄλλοι ἦοτεβτ. ἄη  
 ἦτψεβκω ἦοτεβτ φπαῖ ἦοτορφ παφ.

<sup>6</sup>χε] repeated, A. ἦτην] cf.? Gr. N A B L &c. μου. ἀφι]  
 cf. Gr. παρεγένετο: εφι, C<sub>1</sub><sup>\*</sup>, cf.? Gr. D παροστιν. ψαροι] A C D<sub>1,2</sub>  
 E F G<sub>1</sub> H L O S: ραροι, B Γ Δ<sub>1</sub><sup>r</sup> J<sub>1,2</sub> K M N Hunt 26, cf.? Gr. πρὸς με:  
 Gr. D 7<sup>pc</sup> om. ρι] ρα, Γ. φλωιτ] Πι., F Hunt 26. φη  
 εἴπα] πεῖπα, K: om. πα, Hunt 26<sup>\*</sup>. <sup>7</sup>οτορ, 1<sup>o</sup>] om.  
 F<sub>1</sub><sup>\*</sup>: Gr. D εκεινος δε. ἦτε] ετε, D<sub>2</sub>. φη] πε, A. > ρωφ  
 ἐροτω ἐβὸλ εἰσαδουπ, N. ἐροτω] A C Γ Δ<sub>1</sub><sup>r</sup> G H J<sub>1,2</sub> K L  
 M N S: ἦτεφερ., B D<sub>1,2</sub> E F O Hunt 26. ἦτεφχος] (ετεφ, Γ<sup>\*</sup>)  
 cf.? Gr. D<sup>sr</sup> b i m<sup>36</sup> ερει, if the conjunctives continue the tense from  
 verse 6: syr<sup>ou</sup> et<sup>soh</sup> add 'to him.' γαρ] cf. Gr. F &c. ἀλλεψ-  
 θαλλ] N A (T Δ α α) B C D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>o</sup> G<sub>1</sub> H K L N Hunt 26: ἀψθθαλλ,  
 M: εἰλλεα., Γ D<sub>1</sub> E F<sub>1</sub><sup>\*</sup> J<sub>1,2</sub> O: om. δι, S. παρο] πιρο, B O,  
 cf. Gr.: Πιαρο, S. πα] Gr. C<sup>\*</sup> &c. syr<sup>ou</sup> &c. om. μου. πελενι]  
 Gr. N &c. place after εἰς τ. κοίτη. παλλεα.] Πιλλεα., B. ἄλλοι]

lend to me three loaves; <sup>6</sup> because a friend of mine came unto me from (the) road, and there is not that which I shall (lit. will) set before him;” <sup>7</sup> and he also who is inside answers and says: “Trouble me not; for I have shut my door, and my children are with me upon my bed (lit. place of sleep); it is not possible for me to rise and give to thee.” <sup>8</sup> I say to you, that even if he should not rise to give to him, because he is his friend, but because of his importunity he shall rise and give to him the things of which he had need. <sup>9</sup> I also say to you: “Ask, and it will be given to you. Seek, and ye will find. Knock, and it will be opened to you.” <sup>10</sup> For every one who asketh receiveth; and he who seeketh findeth; and to him who knocketh, they open. <sup>11</sup> And what father who is among you, whose son will ask him for a loaf, will he give a stone to him? Or he ask him for a fish, will

pref. ΟΥΟΖ, Ν Γ D<sub>1,2</sub> E, cf. Gr. Ν. ΕΤΩΝΤ] ΠΤΑΤΩΝΤ, D<sub>1,2</sub> E<sub>1,2</sub>. ΠΤΑΤ] ΕΤΑΤ, C<sub>1</sub>\*: ΕΤ, Β Γ G<sub>1</sub> K M Hunt 26: ΟΥΟΖ ΕΤ, Ν Δ<sub>1</sub> J<sub>1,2</sub>. <sup>8</sup> ΤΧΩ] +ΔΕ, D<sub>1,2</sub> E O. ΧΕ I<sup>o</sup>] om. L\*. ΚΑΝ] Gr. εὶ καὶ: om. καὶ, syr<sup>cu</sup> &c.: Gr. D om. ΤΩΝC] I<sup>o</sup>] om. C, Γ\*. ΕΤ] ΠΤΕCΤ, BD<sub>1,2</sub> E F O Hunt 26: ΟΥΟΖ ΠΤΕCΤ, Ν<sup>r</sup><sup>1</sup>. ΕΘΒΕ] pref. ΔΛΛΔ, Ν<sup>r</sup><sup>2</sup>. ΔΕ] cf. Gr. Ν\* &c.: om. Ν<sup>r</sup><sup>2</sup>. ΕCΕ-ΤΩΝC] CΠΔ., fut. i, F. ΠΤΕCΤ] ΕCΕΤ, Δ<sub>1</sub> J<sub>1,2</sub>. ΠΔC] Gr. D<sup>σ</sup> om. ΠΠΗ...ΞΞΞΞΩΟΥ] cf. Gr. Ν\* A B C &c.: ΞΞΦΗ... ΞΞΞΟC, D<sub>2</sub> M, cf. Gr. Ν<sup>o</sup> D L &c. ΕΤΑCΕP] ΕΤΕCΕP, B &c.: ΕΤΕP, Ν\*. <sup>9</sup> ΖΩ] om. Hunt 26. ΟΥΟΖ (F<sub>1</sub><sup>c</sup>) CΕΠΔΤ] (ΟΥΟΖ above erasure, F<sub>1</sub><sup>o</sup>) ΕΤΕΤ, F<sub>1</sub>. ΟΥΟΖ I<sup>o</sup> and 2<sup>o</sup>] om. Δ<sub>1</sub> J<sub>1,2</sub> M. <sup>10</sup> ΓΔP] om. F<sub>1</sub>\*. ΟΥΟΖ I<sup>o</sup> and 2<sup>c</sup>] om. Δ<sub>1</sub> F<sub>1</sub>\* J<sub>1,2</sub>. ΦΗ ΕΤΚΩΤ] ΠΕΤ., S. CΥΔΟΥΩΠ] cf. Gr. B D<sup>σ</sup> syr<sup>cu</sup> et ut ἀνοίγεται, but the customary tense may agree with the future of the other Gr. MSS.: sah<sup>schw</sup> om. καὶ ὁ ζῆρ. εἶp. <sup>11</sup> ΠΙΞΞ] cf. Gr. Ν D L &c. τίς: Gr. A B C &c. τίνα. ΔΕ] om. F<sub>1</sub>\*. ΠΙΩΤ] Gr. B places after αἰτήσαι: Gr. 48<sup>ev</sup> b syr<sup>cu</sup> om.: the rest of Gr. after ἰμῶν. ΠΕCΥΠΗP] cf. Gr. I. &c. add αἰτουῦ: Gr. Ν L &c. om. ΞΞΞΟC I<sup>o</sup>] om. D<sub>1</sub>\* E O. ΩΙΚ &c.] Gr. B &c. om. ἄρτον μὴ λίθ. ἐπιδ. αὐτ. ἢ καὶ. > ΠΔC ΠΟΥΩΠ, Δ<sub>1</sub> J<sub>1,2</sub>. ΙΕ] cf. Gr. Ν L &c. om. καὶ. ΠΤΕCΕPΕΤΠ] cf. Gr. D &c. syr<sup>cu</sup>. ΞΞ ΠΤCΠΞΠΩ ΠΟΥΤΞΠΤ] (ΕΤCΥ., A)

Hunt 18, 9-13

<sup>12</sup> ἰε ἦτερετιν ἰουδαίου. εἰν φησὶ  
ἰουδαίου παρ.

<sup>13</sup> Ἰσχε οὐκ ἦωτεν. ἦωτεν εὐαγγελιστῶν  
ζωῶν. τετελεσθῆναι ἐφ' ἡμετέρας ἐπέκεινται  
ἡμετέρας. ποσὶ πολλοὺς φησὶ  
ἰουδαίου εἶναι ὅτι τῆς ἡμετέρας  
ἐπέκεινται.

σζτ

ΛΘ

ρκε  
ε

<sup>14</sup> Οὗτος παρῶν ἐβόλ ἰουδαίου ἡκούσας. ἀ-  
συνῆτοι δὲ ἐτάρι ἐβόλ ἡμετέρας ἀσυνῆτοι  
ἡμετέρας. οὗτος ἀπεπέσει ἡμετέρας.

ρκε  
β

<sup>15</sup> Ζακχαῖος δὲ ἐβόλ ἡμετέρας περὶ  
ἡμετέρας παρῶν ἡμετέρας ἀσυνῆτοι  
ἡμετέρας ἐβόλ.

ρκε  
ε

<sup>16</sup> Ζακχαῖος δὲ ἐπεπέσει παρῶν ἡμετέρας  
οὐκ ἡμετέρας ἐβόλ ὅτι τῆς.

ρκε  
β

<sup>17</sup> Ἦθος δὲ εἶπεν ἡμετέρας περὶ  
ἡμετέρας οὐκ ἡμετέρας ἀσυνῆτοι εἶπεν  
οὐκ ἡμετέρας.

<sup>18</sup> Ἰσχε δὲ παρῶν ζωῶν ἀσυνῆτοι εἶπεν

om. J<sub>1,2</sub> O<sub>2</sub>.

<sup>12</sup> Gr. C places this verse before ἡ καὶ ἰχθύν. ἰε] cf.

sah<sup>sohw</sup> om. καί. ἐτιν] + ἐπέκεινται, BD<sub>2</sub>Δ<sub>1</sub>ΓFJ<sub>1,2</sub>KN. εἰν]

Gr. BL sah<sup>sohw</sup> om. παρ] om. F. <sup>13</sup> ἦωτεν 2<sup>o</sup>] om. Γ\*

F<sub>1</sub>\* Hunt 18; obs. Gr. ABC L &c. ὑπάρχοντες, Gr. ND &c. ὄντες.

ἐφ' ἡ] ἡ, F<sub>1</sub>\* K: om. ἐφ, L: om. ἡ, B Δ<sub>1</sub>Γ. ἐπέκεινται] A C

Δ<sub>1</sub>Γ G<sub>1</sub> J<sub>1,2</sub> MS Hunt 18: εὐαγγελιστῶν, incorrect because εὐαγγελιστῶν pre-

cedes, B<sup>o</sup> Γ D<sub>1,2</sub> EFHK LNO. πεπέσει] πεπερηνον

one another, L: παρῶν my sons, Δ<sub>1</sub>Γ. ποσὶ] A C D<sub>1</sub>\* E<sub>1</sub>

G<sub>1</sub> H<sub>1</sub>\*: πωσόν, F<sub>1</sub><sup>o</sup>: πωσ, B F<sub>1</sub>\* Hunt 18\*. φησὶ]

cf. Gr. N A B D L &c. εἶναι] Gr. L &c. αγαθόν: Gr. D &c.

αγαθόν δομα. ὅτι] A C G<sub>1</sub> H<sub>1</sub>\* L S: ἐβόλ ὅτι, B G D<sub>1,2</sub> Δ<sub>1</sub>Γ EF

J<sub>1,2</sub> K M O, cf. Gr. NL &c. ἐξ οὐρανοῦ. ἐτερετιν] εὐαγγ., F.

<sup>14</sup> π (om. N) ἀσυνῆτοι ἐβόλ ἰουδαίου ἡκούσας (ἰου-

κότρ, A) ABCΓD<sub>2</sub>Δ<sub>1</sub>ΓF<sub>1</sub><sup>o</sup>G<sub>1</sub>K<sup>o</sup>LM Hunt 26: -αἰματώδη ἡμετέρας

dumb demon, HNS: παρῶν ἰουδαίου (ἰουδαίου, 0)

ἡκούσας ἐβόλ (K\* ἐβόλ repeated here) πε, D<sub>1</sub> E (0): παρ.

Hunt 26,  
14-20

he instead of a fish give a serpent to him? <sup>12</sup> Or he ask an egg, will he give a scorpion to him? <sup>13</sup> If then ye, being evil, know how to give good gifts to your sons, how much rather will the Father give the (lit. a) Holy Spirit in (the) heaven to them who ask him?’

<sup>14</sup> And he was casting out a deaf demon. And it came to pass (that), the demon having come out, the deaf spake; and the multitudes wondered. <sup>15</sup> But some of them said: ‘By (lit. in) Belzebul (the) ruler of the demons he cast out the demons.’ <sup>16</sup> And others, tempting, were seeking for a sign from him out of (the) heaven. <sup>17</sup> But he, knowing their thoughts, said to them: ‘Every kingdom if it should be divided against itself is desolated; and a house against a house falleth. <sup>18</sup> And if Satan also was divided against

ἄποτα. εβολ ἄκ., J<sub>1,2</sub>, omitting πε; cf. Gr. ΝΑ\* ΒL &c. om. και αὐτὸ ἦν. κοτρ 1°] + ἄβω, F<sub>1</sub>° L, cf. c ‘surdum et mutum.’ Δσψωπι δε] om. δε, ΒN: οτορ Δσψωπι δε, D<sub>1</sub>: οτορ Δσψωπι, D<sub>2</sub>\* Ε O, cf. Gr. L &c. syr<sup>su</sup>. εταφι εβολ ἄχε &c.] (ΤΔψ altered, A<sup>c</sup>) cf. Gr. ΝΒ &c. syr<sup>cu</sup> q: εταφρηπι-δεσσην εβολ, ΒΓD<sub>1</sub>\*.2Δ<sub>1</sub>\*J<sub>1,2</sub> Hunt 26, cf. Gr. ACL &c.: Gr. D και εβαλοντος αυτου. Δψαχι ἄχενι κοτρ] A<sup>c</sup> adds ἄβω: Δψαχι ἄχενιβω, F<sub>1</sub><sup>ms</sup> H L N S, cf. c f ff<sup>2</sup> i l q vg: b om.: Δψωτεε ἄχενικοτρι, Β° (πκοτρι, Β\*) F<sub>1</sub>\* (om. I 2°) Hunt 26. Δψ(ψ, Hunt 26)ερψφηρι] A B C F G<sub>1</sub> H K L M N S: ΠΔψ., Γ D<sub>1,2</sub> Δ<sub>1</sub>\* E J<sub>1,2</sub> O, for imperf. cf. Gr. D b c i l. πιακηψ] Π &c., LN\* Hunt 26. <sup>15</sup> δε] Gr. D c syr<sup>su</sup> και τωεε. ἄβητορ] b ff<sup>2</sup> i l syr<sup>su</sup> ‘ex Pharisaeis:’ βερρηνοταδι, Ν. πεχωωρ] πατρω εεεοc πε, Ν. βελζεβορλ] cf. Gr. L b; -ζεορλ, J<sub>1,2</sub> thrice. παρχωψ] cf.? Gr. DRXΓΔΛ unc<sup>7</sup> al plu om. τψ. Δφρηορι] εψ., Hunt 26° (†, \*): ΠΔψ., ΒF<sub>1</sub>° S: ψ., M. <sup>16</sup> ετερ] Δτερ, M. εβολ] Gr. A D &c. add ἀποκριθειc &c. <sup>17</sup> εψωορι] ψ., Γ K: Δψ., J<sub>2</sub>: ΠΔψ., Hunt 26. ἄποτα-εεετι] -εεοκεεκ, E. πεαψ] K has Π marginal, and gloss في نسخة هذا اول] ‘in a copy this is first.’ εχωc] for position cf. Gr. ΝADL &c. syr<sup>c</sup>. <sup>18</sup> δε] om. ΒFHJ,\*LMN\*O Hunt 26. ΠατΔΠΔc] cf. Gr. Γ: Πικε &c., FO: Πκε &c., ΒΓ Hunt 26; cf. Gr. ζωψ] om. B Hunt 26.



ματατς. πως κε τεγαμετοτρο παγωρι  
ερατς. κε τετεπχω μελος. κε δεπ βελ-  
ζεβοτλ †ριοτι †πιζεμεων εβολ.

<sup>19</sup> Ισχε δε αποκ δεπ βελζεβοτλ †ριοτι †πι-  
ζεμεων εβολ. πετεπψηρι ατριοτι εβολ  
δεπ πιε. εθεφαι †ωουτ σεερεψ†ραπ  
ερωτεπ.

<sup>20</sup> Ισχε δε αποκ δεπ οττηβ †τε φ† †ριοτι  
†πιζεμεων εβολ. ραρα αςφορ ερωτεπ  
†χε†μετοτρο †τε φ†.

<sup>21</sup> Εψωπ γαρ αρεψαν πιχωρι †οκψ †τεψαρερ  
ετεψατλη ψαρε περρτπαρχοπτα ψωπι  
δεπ οτριοτηκ.

<sup>22</sup> Εψωπ δε †τε οτχωρι εροψ ι ερρη εκωψ  
οτορ †τεψδρο εροψ. ψαψωλι μεπεψδωκ  
φη επαρε ροκψ χη εροψ οτορ | ψαψχωρ  
†πεψψωλ.

<sup>23</sup> Φη ετεπψμελι απ αψ†οτδνη. οτορ φη  
ετεπψερστπατισθε μελι ψχωρ μελοι  
εβολ.

<sup>24</sup> Εψωπ αρεψαν πιπ̄α †ακκαθαρτοπ ι εβολ  
δεπ πιρμει. ψαψσιπι εβολ ριτεπ ραπ-  
μα†αθεωουτ εψκω† †σα οταε†ετοπ.  
οτορ αψψτελεχιει. τοτε αψχοσ. κε †πα-  
τασθο επανι εταπ εβολ †δητς.

<sup>25</sup> Οτορ αψψανι †τεψχελεψ εψρωψτ εψραρ

κε ι<sup>ο</sup>] δε, κ, χ is easily mistaken for δ: Gr. N\* γι. κε...  
κε] cf. Gr. E &c. syr<sup>oa</sup>. βελζ.] βεελζ., E<sub>1</sub> twice, cf. Gr. ACD &c.  
<sup>19</sup> δε] om. F<sub>1</sub>\*MO Hunt 26. δεπβελ.] om. Γ. εβολ] om. L.  
> αποκ †ριοτι †πιζεμεων εβολ δεπβ., D<sub>1,2</sub> EFO.  
πετεπψ.] pref. ιε, D<sub>2</sub> LM Hunt 26: +δε, O. πετεπ...  
πιε] om. F<sub>1</sub>\*. ατριοτι] ετριοτι, F<sub>1</sub><sup>c</sup> M. σεερ] ACG<sub>1</sub>  
HKLNS: σεπαερ, BGD<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> EJ<sub>1,2</sub> MO Hunt 26: εθπαερ, F.  
ερωτεπ] for position cf. Gr. NACL &c. <sup>20</sup> δε] om. D<sub>1</sub>\* K  
MO: οτη, J<sub>1,2</sub>. αποκ] cf. Gr. D &c. in this position: Gr. N\*B

himself, how then will his kingdom be able to stand? because ye say, that by (lit. in) Belzebul I cast out the demons. <sup>19</sup> And if I by (lit. in) Belzebul cast out the demons, by (lit. in) whom did your sons cast out? therefore they are judges to you. <sup>20</sup> But if I by (lit. in) the (lit. a) finger of God cast out the demons, then the kingdom of God reached you. <sup>21</sup> For if the strong man should arm himself and keep his court, his possessions are in peace: <sup>22</sup> but if a stronger than he come upon him, and conquer him, he taketh away his armour to which he was trusting, and he scattereth his spoils. <sup>23</sup> He who is not with me was against me; and he who gathereth not with me scattereth me away. <sup>24</sup> If the unclean spirit should come from the man, he passeth through dry places seeking for a resting-place; and if he should not find, then he said: "I shall (lit. will) return to my house from which I came." <sup>25</sup> And

CL &c. place ἐγώ after θεοῦ. ΟΥΤΗΒ] ΗΒ altered, A°: ΠΙΤΗΒ, C<sub>1</sub>\*: om. ΟΥ, B\*. ΖΑΡΔ] om. M. <sup>21</sup> ΓΑΡ] AB<sup>c</sup>CF<sub>1</sub><sup>c</sup>LMS: ΔΕ, Γ D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E G<sub>1</sub> H J<sub>1,2</sub> K N: om. B\* J<sub>1</sub>\* O, cf. Gr. ΠΙΧΩΡΙ] Gr. N\* om. δ. ΤΕΥΔΥΛΗ] ΠΕΥΗ, Δ<sub>1</sub><sup>r</sup> J<sub>1,2</sub>; obs. Gr. D την αυλ. αυτου: ΠΕΥΔΥΛΗ, F. ΨΑΡΕ... ΨΩΠΙ] obs. Gr. ΝR s<sup>scr</sup> ἔσται. <sup>22</sup> ΔΕ] om. F<sub>1</sub>\*: ΧΕ, B\* (Χ altered to Δ). ΟΥΧΩΡΙ] cf. Gr. ΝBDL &c. ΕΡΟΥ] Gr. D om. αὐτοῦ. ΟΥΟΥ Γ°] ACD<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> EF<sub>1</sub><sup>c</sup> H J<sub>1,2</sub> LMS: om. BΓF<sub>1</sub>\* G<sub>1</sub> KO: Gr. D om. νίκηση αὐτόν. ΖΘΗΥ] ΖΘΗΟΥ, Δ<sub>1</sub><sup>r</sup> J<sub>1</sub>. ΧΩΡ Π] C<sub>1</sub> F<sub>1</sub> have erasure after ΧΩΡ, and F<sub>1</sub> has space for five letters after Π. ΨΩΛ] A: + ΕΒΟΛ, B &c., as usual with ΧΩΡ. <sup>23</sup> ΟΥΒΗ] ΒΗ, A. ΟΥΟΥ] om. BF<sub>1</sub>\* J<sub>1,2</sub>. ΟΥΠΔΥΙΟΕ] A B F: -ΕΟΕ, C &c. ΠΕΛΗ] A M: + ΔΠ, B &c. F<sub>1</sub><sup>c</sup> (altered from ΠΕΛΟΙ). ΨΧΩΡ] ΔΨΧΩΡ, Δ<sub>1</sub><sup>r</sup> F J<sub>1,2</sub> O. ΠΕΛΟΙ] cf. Gr. N\* et ob L &c.: om. J<sub>1,2</sub>. <sup>24</sup> ΨΩΠ] + ΔΕ, D<sub>1,2</sub> E K M N, cf. Gr. D &c.: + ΓΑΡ, Γ F. ΔΡΕΨΑΠ] ΨΔΠ? erased and repeated, A\*: ΠΤΕ, Ν. ΠΡΩΠ] om. Π, C<sub>1</sub>\*. ΨΔΨΙΠΙ ΕΒΟΛ ΖΙΤΕΠΖΑΠ.] ΨΔΨΠΕ ΠΔΨ ΕΖΑΠ. goeth to &c., F. ΟΥΠΠ] om. ΟΥ, Ν D<sub>1</sub> Δ<sub>1</sub><sup>r</sup> E F J<sub>1,2</sub> Hunt 18. ΤΟΥΤΕ] cf. Gr. N° B L &c. ΔΨΧΟΣ] ACG<sub>1</sub>\*: ΨΔΨΧΟΣ, B &c., cf. Gr. † ΠΔ-ΤΔΨΟ] ΕΙΕ., J<sub>1,2</sub> N. ΕΤΑΠ] ΠΠΠ ΕΤΑΠ, Ν. <sup>25</sup> ΧΕΥ, A\*. ΕΨΡΩΨΤ] ΔΨΡΩΨΤ, J<sub>2</sub>; all have Ω; cf. Gr. N° B C L &c.

Hunt 18,  
24-28



if he should come and find it empty, swept, garnished; <sup>26</sup> then he goeth and findeth seven other spirits more evil than himself, and if they should go in, they dwell there, and the last (states) of that man are worse than his first.'

<sup>27</sup> And it came to pass (that as he is) saying these (things), a woman lifted up a voice from the multitude, she said to him: 'Blessed is the womb which bare (lit. lifted) thee, and the breasts which nourished thee.' <sup>28</sup> But he said to her: 'Yea rather, blessed are they who hear the word of God, and who keep it.'

<sup>29</sup> And the multitudes being about to assemble, he began to say: 'This generation is an evil generation, seeking for a sign; and a sign shall not be given to it, except the sign of Jona the prophet. <sup>30</sup> For according as Jona was a sign to the Ninevites, thus also (the) Son of (the) man will be to this generation. <sup>31</sup> The queen of the south shall rise in the judgement with the men of this generation,

---

gloss of E<sub>1</sub> has *فيدخل و يقيم رومي و ليس قبطي* 'so he enters and stays, Greek and not Coptic.' *ϣωπι*] + *πνι*, F. *ϩϩϩϩϩϩ*] Gr. C\* D & c. om. *οτορ* <sup>30</sup>] om. F. *πιδεϩ*] πεϩ. his ends, N. *πτε*] *ϩ*, S. *πτεπρ*....*ϩϩϩϩϩϩ*] om. N. *τρωοτ*] A<sup>o</sup>: *τρωο*, A\* B & c.: *τρωο παϩ*, BD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EFMN<sup>o</sup>. <sup>27</sup> *ϣαι ποτσειη*] A\* B C Γ D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EGHJ<sub>1,2</sub>KMO: -*πτεσσειη* her voice, A<sup>o</sup>FLS; for order cf. Gr. D c e *γνη τις παρασα φωνη*. *εϣωπι*] om. F<sub>1</sub>\* J<sub>1</sub>\*. *πιδτς*] *π* added, A<sup>o</sup>. <sup>28</sup> *δε*] Gr. C *και αυτος*. *παϩ*] om. F<sub>1</sub>\*. *ϩεν-οτηνε*] cf. Gr. B<sup>3</sup> C D & c. *ετιςωτεε*, A\*. *εροϣ*] cf. Gr. ΧΓΑΠ & c. <sup>29</sup> *οτηνεδε*] cf. Gr. NABDL & c. *εσκωτ*] *εσκωτ*, CG<sub>1</sub>HKNS. *οτορ*] om. F. *πιπροφητης*] cf. Gr. AC & c.: om. B J<sub>1</sub>\* O, cf. Gr. NBDL & c. <sup>30</sup> *ταρ*] om. Γ Δ<sub>1</sub><sup>r</sup>\* F<sub>1</sub>\* J<sub>1</sub>\* KO, cf. Gr. N & c. *ιωπα*] + *πιπροφητης*, D<sub>1,2</sub>F<sub>1</sub><sup>o</sup>. *ποτσειη*] *ϩϩϩϩϩϩ*, K. *πνι*] *πτεπ*, C<sub>1</sub><sup>o</sup>. *πρεππ-πετη*] -*ππικ*, F: *πρωππ πτεππ*, Γ; for position cf. Gr. A D & c. *παϣωπι*] *ϣπα*, F J<sub>1,2</sub>: *δϣω*, M: + *ποτσειη*, M, cf. syr<sup>br</sup> (Gr. 49<sup>ev</sup> al aliq). <sup>31</sup> *δεντκρσις*] Gr. D ff<sup>2</sup> om. *πρωππ πτε*] om. N, cf. Gr. C & c. syr<sup>cu</sup> om. *οτορ* <sup>10</sup>] om. Γ J<sub>1,2</sub>.

ερωστ. κε ασι εβολ ζεν πεατ ε̅πκαρι  
εσωτεε ε̅φοια ἦτε σολοεωπ. οτοζ ιc  
ζοτο ε̅σολοεωπ ε̅παιεε.

<sup>32</sup> Η̅ρωαι ἦτε πιπετη σεπατωοτποτ ζεν  
†κρ̅ιcιc πεε τα̅ιπεεα οτοζ σεπα†ζαπ  
ερος. κε α̅τερεεταπο̅ι επιζιω̅ι ἦτε  
ιω̅α. οτοζ ιc ζοτο ε̅ιω̅α ε̅παιεε.

<sup>ρλγ</sup>  
<sup>β</sup> <sup>33</sup> Ὑ̅παρε ζλι δε β̅ερε οτ̅θ̅ηc ἦτεϿχ̅αc ζεν  
ο̅τεε̅ἦ̅ζωπ ο̅ταε θ̅α ο̅τεεπ̅τ. α̅λλα ζι-  
κεπ †λ̅τ̅χη̅α ζ̅ηα π̅η ε̅παε̅ζο̅τη ἦτο̅τ-  
πατ̅ επιο̅τω̅ι.

<sup>ρλδ</sup>  
<sup>ε</sup> <sup>34</sup> Π̅θ̅ηc ε̅πεκ̅ωεε πε πεκ̅βε̅λ. ε̅ω̅π̅ επ̅εκ̅-  
βε̅λ ο̅τα̅π̅λο̅τc πε πεκ̅ωεε̅ τη̅ρ̅ ε̅φε̅-  
ε̅ρο̅τω̅ι. ε̅ω̅π̅ δε ο̅τ̅πο̅η̅ροc πε πεκ̅ωεε̅  
τη̅ρ̅ Ͽο̅ι ἦ̅χα̅κι.

<sup>35</sup> Ἀ̅πατ̅ ε̅η̅κ̅ωc̅ π̅ιο̅τω̅ι̅ ε̅τεπ̅θ̅η̅τ̅κ̅ ο̅τ̅χα̅κι  
πε. <sup>36</sup> ιc̅χε̅ ο̅τ̅η̅ πεκ̅ωεε̅ τη̅ρ̅ ο̅το̅τω̅ι̅  
πε. ε̅ε̅λο̅π̅ το̅ι ἦ̅ταc̅ ο̅ι ἦ̅χε̅ε̅c̅. ε̅φε̅ω̅π̅ι  
τη̅ρ̅ ε̅Ͽο̅ι ἦ̅ο̅τω̅ι̅ ε̅φ̅ρη̅† ε̅πι̅θ̅η̅c̅ ζεν  
πι̅σε̅τε̅β̅ρη̅ ε̅φε̅ε̅ρο̅τω̅ι̅.

### ΥΔ.

MB <sup>ρλε</sup>  
<sup>ε</sup> <sup>37</sup> Ε̅ταc̅Ͽα̅χι δε α̅Ͽ†ζο̅ ε̅ροϿ ἦ̅χε̅ο̅τ̅φ̅α̅ρι̅ε̅οc̅  
ζο̅πωc̅ ἦ̅τεϿο̅τω̅ε̅ θ̅α̅το̅τ̅Ͽ. ε̅ταc̅Ͽε̅ δε

χε̅] ε̅ over α, A<sup>o</sup>. π̅η̅α̅τ̅, A. ο̅το̅ζ 2<sup>o</sup>] om. F<sub>1</sub><sup>\*</sup>. ο̅το̅ζ  
ιc̅ &c.] om. D<sub>3</sub><sup>\*</sup>. ζο̅το̅ ε̅] om. E, F<sub>1</sub><sup>\*</sup> twice. σο̅λο̅ε̅ω̅π̅ 2<sup>o</sup>, A.

<sup>32</sup> Gr. D om. verse. η̅ρω̅αι ἦ̅τεπ̅ι̅π̅.] cf. ? Gr. E<sup>\*</sup> &c. syr<sup>cu</sup>.

τα̅ι] η̅ρω̅αι ἦ̅τε̅τα̅ι the men of this, B, cf. Gr. MU al pauc.

ε̅ροc̅] cf. Gr.: ε̅ρω̅στ̅ them, B G<sub>1</sub><sup>\*</sup> H<sub>1</sub><sup>o</sup> (over erasure of C).

Hunt 18, 26,  
33-36 ο̅το̅ζ 2<sup>o</sup>] om. Γ F<sub>1</sub><sup>\*</sup>. <sup>33</sup> δε̅] A C D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E F<sub>1</sub><sup>o</sup> J<sub>1,2</sub> M, cf. Gr.

A L &c.: om. B Γ F<sub>1</sub><sup>\*</sup> G<sub>1</sub> H J<sub>1</sub><sup>\*</sup> K L N O S Hunt 18, 26, cf. Gr. N B C D &c.

ζεν̅] θ̅α, Γ D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E J<sub>1,2</sub> K N S; obs. Gr. ε̅i̅c̅. ζω̅π̅] ζ altered

from O, A<sup>o</sup>. ο̅ταε̅...ε̅ε̅π̅τ̅] Gr. L &c. om. ο̅ταε̅ θ̅α̅]

A<sup>o</sup> (α̅ over erasure of ε̅π̅) &c.: ιε̅θ̅α̅, D<sub>1,2</sub> (ε̅ο̅τ̅θ̅α̅) Δ<sub>1</sub><sup>r</sup> E O.

α̅λλα̅] + ω̅α̅τ̅χ̅α̅c̅, F<sub>1</sub><sup>o</sup>. π̅η̅ ε̅θ̅.] πε̅θ̅., Hunt 26. ε̅ο̅πα̅-

ε̅ζο̅τη̅] -πα̅ι-, F<sub>1</sub><sup>\*</sup> K: Gr. L ε̅κ̅ πο̅ρ̅. ἦ̅το̅τ̅πα̅τ̅] ε̅το̅τ̅.,

and shall *judge* them: because she came from the ends of (the) earth to hear the wisdom of Solomon; and lo, *greater* than Solomon (is) here. <sup>32</sup>The men of Ninevê will rise in the judgement with this generation, and will *judge* it: because they repented at the preaching of Jona, and lo, *greater* than Jona (is) here. <sup>33</sup>No one lighteth a lamp and setteth it in a secret place, nor under a measurer, but upon the lampstand, that they who go in may see the light. <sup>34</sup>(The) lamp of thy body is thine eye: if thine eye is single, all thy body shall give light; but if (it) is evil, all thy body is dark. <sup>35</sup>Take heed lest the light which is in thee is darkness. <sup>36</sup>If then all thy body is light, having no part *dark*, all shall be shining, as the lamp with the flashing shall give light.'

<sup>37</sup>And he having spoken, a Pharisee besought him that

---

A\*CG<sub>1</sub>. <sup>34</sup> πεκωλεε 1°] cf. Gr. D &c.: ΠΙ., M, erasure after Π, J<sub>1</sub>°, cf. the rest of Gr. πεκβδδλ] cf. Gr. N\* ABCD &c.: ΠΙ., M, cf. Gr. N°L &c. εψωπ] cf. Gr. NBDL &c.: +ΔΕ, L Hunt 18, 26: Gr. AC &c. +οὐν. επек] πεκ, ΒΓFG<sub>1</sub>\*J<sub>1,2</sub>MNO<sub>1</sub>\*S. δπλωτς] ρδπλωτς, BD<sub>1,2</sub>Δ<sub>1</sub>°ELMO<sub>1</sub>(O<sub>2</sub>) Hunt 18, 26. πε 2°] om. H: Gr. D &c. place η before ο οφθ. πεκωλεε 2°] cf. Gr. CD &c.: Wilkins pref. οτοορ, cf. the rest of Gr. εφεερωτωπι] ABCΓ F<sub>1</sub>°HKLMNS Hunt 18, 26, cf. Gr. L &c. εσται; εφερ., F<sub>1</sub>\*G<sub>1</sub>J<sub>1,2</sub>: ςοι πωτωπι, D<sub>1,2</sub>O; εφοι π., Δ<sub>1</sub>°E; cf. the rest of Gr. εστιν. οτποπκρος(π, M Hunt 18\*)] εοτ &c., D<sub>1,2</sub>Δ<sub>1</sub>°EN: +πε πεκβδδλ, H, cf. Gr. X a syr<sup>cu</sup> arm aeth. All omit και. τηρς 2°] cf. Gr. X &c. syr<sup>cu</sup>. ςοι] εφοι, D<sub>2</sub>Δ<sub>1</sub>°J<sub>1,2</sub>; for pres. cf. Gr. D e aeth: Gr. L &c. future: Gr. NABC &c. om. <sup>35</sup>δπατ] ACFG<sub>1</sub>HLS Hunt 18: +οτη, ΒΓD<sub>1,2</sub>(Oη, Δ<sub>1</sub>°)EJ<sub>1,2</sub>KMNO. λεηπος, AJ<sub>2</sub>. <sup>36</sup>Gr. D &c. syr<sup>cu</sup> om. verse. πεπεκωλεε, AG<sub>1</sub>. οτοτωπι] om. οτ, AB. εεεον] pref. οτοορ, EJ<sub>1,2</sub>. χεεε] χδκι, Hunt 26. εφεψωπι] εψωπι, ΓD<sub>2</sub>°. εφοι] ςοι, K. πιδηδς δει] om. ΠΙ, Γ\*: om. B Hunt 26, cf. Gr. N\* om. δ λύχνος; for δει cf. Gr. B. εφε(om. J<sub>1,2</sub>)ερωτωπι] A\*, cf. Gr. X: +εροκ, A<sup>ms</sup> &c. <sup>37</sup>εταςαχι] A: ες., pres. B &c.: Gr. D syr<sup>cu</sup> om. δς†ρ] ες., S; obs. Gr. OL &c. ἡρώρα: Gr. NAB &c. ἐρωτῆ. οτφδρισεος] cf. Gr. NBL &c. om. τισ. εταςψε δε]

εἶδον αὐρωτέβ. <sup>38</sup> πιφαισεος δε εταφ-  
 πατ αφερψφηρι. κε εεπεφβίωλες | πψορη  
 ζαχεν ποτωλε.

<sup>39</sup> Πεχαφ δε παφ ηχειης. κε † ποτ ηωτεπ  
 ζα πιφαισεος. τετεπτοτβο σαβολ εεπι-  
 αφοτ πεε πιβιπαχ. σαζονη δε εεεωτεπ  
 εεε ηρωλεε πεε ποκηρια.

<sup>40</sup> Ηιατρητ. εην φη απ εταφθαεεε σαβολ  
 ηθοφ οη αφθαεεε σαζονη. <sup>41</sup> πληη ηη  
 ετψοη εηητοτ εεεετπηητ οτοε ις εωβ  
 πιβεν σετοτβηοττ ηωτεπ.

<sup>ρλς</sup>  
<sup>ε</sup> <sup>42</sup> Αλλα οτοη ποτεπ πιφαισεος. κε τετεπη†  
 εεφρεεητ εεπιαβηησοι πεε πιβαψοτψ  
 πεε οτο† πιβεν.

Οτοε τετεπηχω ηωτεπ εεπιραη πεε  
 †αταηη ητε φ†. παη δε πασεεπηα ητε-  
 τεπηαιτοτ οτοε ηικεχωοτη ητετεπη-  
 τεεηατ ησα θηποτ.

<sup>ρλς</sup>  
<sup>β</sup> <sup>43</sup> Οτοη ποτεπ πιφαισεος. κε τετεπεεη ηηη-  
 ψορη εεεεαηεεεεεεεε ζεν ηιστηατωτη πεε  
 ηιασπασεοε ζεν ηιατοε.

<sup>ρλγ</sup>  
<sup>ε</sup> <sup>44</sup> Οτοη ποτεπ κε τετεποη εεφρη† ηηηεερατ  
 ετεπεσοτψηε εβολ απ. οτοε ηηρωεη εε-  
 εεωψη εηχωοτ ησεεεη απ.

οτοε εταφψε, F, cf. Gr. 13. &c.: om. δε, Γ\*. <sup>38</sup> δε] om. CS.

<sup>39</sup> δε] om. B. παφ] om. J<sub>1</sub>\*. ΙΗΣ] ΠΩ, A° &c.; A tr. εωε  
 'Jesus.' κε] om. NN, cf. ? Gr. φαρ.] Gr. D b add υποκριται.  
 σαβολ] A° &c.: ησαβολ, A\*? B C Γ\* F<sub>1</sub>? G<sub>1</sub>\*. εωλεε]  
 ζωτεβ murder, F<sub>1</sub>\*, corrector writes unusual ε 'correct.' <sup>40</sup> ΠΙ-  
 ΑΤΡΗΤ] ω ΠΙΑΤΡΗΤ, J<sub>1,2</sub>. βολ...ζονη] cf. Gr. N A  
 BL &c. ΟΗ] om. E<sub>1</sub>\*. σαζονη] ΠΙΣΑ., N. <sup>41</sup> ΠΗ ΕΤ]  
 ΠΕΤ, F<sub>1</sub>\*. Ε(om. C<sub>1</sub>)ΘΕΕΤΠΗΗΤ] no MS. has εεεθ. ΙΣ]  
 om. N F<sub>1</sub>\*. <sup>42</sup> ΑΛΛΑ] om. N. ΠΙΦΑΡ.] ΖΑΠΗ, ΓΜ: syr<sup>co</sup>  
 b gat aesth scrib. et Ph., also ver. 43. † εεφρεεητ] † εφρ.,

would eat with him: and having entered, he sat down to meat. <sup>38</sup> And the Pharisee having seen, wondered that he washed not first before the eating. <sup>39</sup> And Jesus said to him: 'Now ye of the Pharisees cleanse outside of the cup and the dish; but inside of you (is) full of extortion and wickedness. <sup>40</sup> Senseless (men), did not he, who made outside, also make inside? <sup>41</sup> But the things which ye have (lit. which are) give for (the) alms; and lo, all things are cleansed to you. <sup>42</sup> But woe to you, Pharisees! because ye give (the) tenth of the mint and the rue and every herb, and ye leave (out) [the] judgement and the love of God: but these it was (imperf.) right that ye should do, and the others that ye should not have left (out). <sup>43</sup> Woe to you, Pharisees! because ye love the first sittings in the synagogues, and the salutations in the market-places. <sup>44</sup> Woe to you! because ye are as the sepulchres which appear not, and the men who walk upon them know not.'

LS; †φρ., J<sub>2</sub>. ΔΒΙΠ̄Ν̄ΘΟΙ] ΔΒΙΠ̄Ν̄ΘΟΙ, ΓD<sub>2</sub>G<sub>1</sub>J<sub>1,2</sub>S. ΤΕ-  
 ΤΕΝΧΩ] ΔΤΕΤΕΝΧΩ, pret., N. Π̄ΤΕΦ†] Gr. B\* om. τοῦ  
 θεοῦ. ΔΕ] cf. Gr. N\* BCL &c.: om. NB\*?KO, cf. Gr. N\*A(D) &c.  
 ΠΔC] ΕΠΔC, NF<sub>1</sub>\*. Δ̄Π̄ΨΔ] +ΠΩΤΕΝ, M. Π̄ΤΕΤΕΝΔΙ-  
 ΤΟΥ] Π̄ΤΟΥ., 3rd person, F<sub>1</sub>\*: ΕΘΡΕΤΕΝΔΙΤΟΥ, N.  
 ΟΥΟΥ 2<sup>o</sup>] ΟΥΟΥ...ΔΕ, D<sub>2</sub>. Π̄ΤΕΤΕΝΨΤΕΔ] ΕΨΤΕΔ,  
 N. <sup>43</sup> Δ̄Δ̄Ι] Δ̄Δ̄ΕΡΕ, J<sub>1,2</sub>. Π̄Π̄ΨΟΥΠ] Δ̄Δ̄Π., B, cf. Gr.  
 Δ̄(o. e.) ΕΔ̄Δ̄CΙ, A<sup>c</sup>. <sup>44</sup> ΠΩΤΕΝ] cf. Gr. N BCL &c. syr<sup>ou</sup>:  
 +ΠΙCΔΔ ΠΕΔΔΠΙΦΑΡΙCΕΟC ΠΨΟΥΔΙ, A<sup>ms</sup>F<sub>1</sub><sup>ms</sup>J<sub>2</sub>LMNO, cf.  
 Gr. AD &c.; C<sub>1</sub> has gloss في العربي يا كذبة يا فرسيسين يا مرايين 'in  
 the Arabic, O scribes, O Pharisees, O hypocrites;' E<sub>1</sub> has gloss الرومي  
 ويا فرسيسون 'the Greek, O scribes and O Pharisees.' OI  
 Δ̄Δ̄ΦΡΗ†] Gr. D &c. syr<sup>ou</sup> εστε μνημεια. Δ̄Δ̄Δ̄Δ̄] Δ̄Δ̄ΟΥ, L\*.  
 ΟΥΩΠΔ] E<sub>2</sub>J<sub>1,2</sub>KMNO: ΟΥΟΠΔ, A &c. Obs. syr<sup>ou</sup> om. τὰ ἀδελφα.  
 ΕΔ̄Δ̄ΟΥ] CΕΔ̄Δ̄ΟΥ, J<sub>1,2</sub>; obs. Gr. AD &c. om. οί. Δ̄ΙΧΩΟΥ]  
 ACG<sub>1</sub>HKLMNOS: ΕΧΩΟΥ, BΓD<sub>1,2</sub>Δ<sub>1</sub>EFJ<sub>1,2</sub>. Δ̄Δ̄Ι]  
 +ΕΡΩΟΥ them, D<sub>1</sub>\*Δ<sub>1</sub>\*E.



## UB.

ΜΓ <sup>ρλθ</sup><sub>ε</sub> 45 Ἀφερῶτα δε ἦχεονταὶ ἥπιπολλικός πεχαϋ  
 παϋ. κε πιρεϋϋϋβω παὶ εκχω ἄλλωου  
 κωωω ἄλλωου ρωπ.

46 Ἦουϋ δε πεχαϋ. κε ἦωτεπ ρωτεπ ϋα πιπο-  
 λλικος οτ|οι πωτεπ. κε τετεπταλο ἦραπ-  
 ετφωου ετελοκρ ἄϋιτου εχεπ πιρωει.  
 οτορ ἦωτεπ τετεπβὶ πελλ πιετφωου ἀπ  
 ἦουαὶ ἥπετεπτηβ.

<sup>ρμ</sup><sub>ε</sub> 47 Οτοι πωτεπ κε τετεπκωτ ἥπιερατ ἦτε  
 πιπροφητης. πετεπιοϋ ἀϋθωβου. 48 ραρα  
 τετεπερεεερε οτορ τετεπῆαϋ εχεπ  
 πιρβου πτε πετεπιοϋ. κε ἦωου ελεπ  
 ἀϋθωβου ἦωτεπ τετεπκωτ.

<sup>ρμα</sup><sub>ε</sub> 49 Θεβεφαὶ ἀ ϋκεσοφια ἦτε φῆ χοc. κε ϋπαου-  
 ωρη ραρωου ἦραππροφητης πελλ ραπα-  
 ποcτολοc. οτορ ετεθωτεβ εβου ἦθητου.  
 οτορ ετεβοχι ἦσωου.

50 ριπα ἦεβὶ ἄπωωω ἄπcποϋ ἥπιπροφητης ετ-  
 ἀτφοϋ εβου ιcχεπ τκαταβολη ἄπικoc-  
 ελοc ἦτοτc ἦταγεπεα. 51 ιcχεπ πcποϋ  
 ἦαβελ ωα πcποϋ ἦραχαριαc πωρη ἄβδ-  
 ραχιαc. φη εταττακοϋ οτε πιεαἦερ-

Hunt 26,  
45-51

45 ΔΕ] om. B F<sub>1</sub>\* K Hunt 26. πολλικός] syr<sup>cu</sup> et<sup>soh</sup>, 'scribis.'  
 παϋ] om. L O S. πιρεϋϋ] φρεϋ, D<sub>2</sub> J<sub>1,2</sub>. εκχω] κχω, Γ.  
 ἄλλωου] ἄλλωοc, D<sub>2</sub>\* E<sub>1</sub>\*. κωωω] εκω, K L Hunt 26:  
 εκϋωωω, J<sub>1</sub>. 46 πεχαϋ] + παϋ, B G D<sub>2</sub> J<sub>2</sub> M. ρωτεπ]  
 cf. Gr.: om. Γ J<sub>1,2</sub>. οτ(οτ rep., A\*) οι] Gr. D syr<sup>cu</sup> place it before  
 τ. νομ. ραπτφωου, A J<sub>1</sub>\* M. ετελοκρ &c.] Gr. O X al  
 plus<sup>10</sup> syr<sup>Pms</sup> prefix βάρεα καὶ. ἄϋιτου] A B C L O S; ἦϋι-  
 του, Γ &c. εχεπ] ἦχεπ, M O. οτορ ἦωτεπ 2°]  
 + ρωτεπ, B Γ J<sub>1,2</sub>\* Hunt 26: + ΔΕ, D<sub>2</sub>; obs. Gr. B αυτοι υμειc.  
 τετεπβὶ &c.] pref. ἦ and omit ΔΠ, D<sub>2</sub>. βίπελλ, A. πιετ-  
 φωου] syr<sup>cu</sup> a have 'ea,' Gr. D b q om. 47 κοτ, A. ἦτεπ]  
 ἦπ, Δ<sub>1</sub> F<sub>1</sub>\*. ιοϋ] A C Γ G<sub>1</sub> H (K) L N O S: + ΔΕ, B D<sub>1,2</sub> Δ<sub>1</sub> F F

<sup>45</sup> And one of the lawyers answered, he said to him: 'Teacher, saying these (things) thou reproachest us also.'  
<sup>46</sup> And he said: 'Ye also of the lawyers, woe to you! because ye place burdens painful to be borne upon [the] men, and ye yourselves touch not the burdens with one of your fingers. <sup>47</sup> Woe to you! because ye build the sepulchres of the prophets; your fathers killed them. <sup>48</sup> Then ye bear witness and agree to the works of your fathers: because they indeed killed them, ye build. <sup>49</sup> Therefore also the wisdom of God said: "I shall (lit. will) send to them prophets and apostles, and they shall kill (some) of them, and they shall persecute them;" <sup>50</sup> that (the) blood of the prophets, which was shed from (the) foundation of the world, may be avenged on this generation; <sup>51</sup> from (the) blood of Abel unto (the) blood of Zacharias (the) son of Barachias, whom they destroyed between the

J<sub>1,2</sub>M Hunt 26, cf. Gr. N<sup>o</sup>ABDL &c.: Gr. N<sup>o</sup>C καὶ οἱ: a 'nam: ' syr<sup>oa</sup> et<sup>sch</sup> 'quos.' <sup>45</sup> εὐαγγελιστῶν... ἀποστόλων] om. K\*L. πῶς τεν] A\*J<sub>1,2</sub>: +2E, A<sup>o</sup> &c., cf. Gr. τετενεκωτ] A\*BCD<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup>E<sub>1</sub>\*FG<sub>1</sub>HJ<sub>1</sub>\*KN Hunt 26, cf. Gr. NBDL &c.: +ἵπνοῦ εὐαγγελιστῶν their sepulchres, A<sup>ms</sup>ΓE<sub>1</sub><sup>c</sup>.<sub>2</sub>J<sub>1</sub><sup>ms</sup> (نسخة 'a copy'),<sub>2</sub>LMOS, cf. Gr. AC &c. <sup>46</sup> εὐ] added, A<sup>o</sup>: om. LS. κε] om. Γ\*LNO<sub>2</sub>S Hunt 26, cf. Gr. Λ syr<sup>oa</sup> aeth: Gr. D b om. καὶ... εἰπεν. χος] εὐχος, N. †πδ] Gr. D b g pres. εὐαγγελιστῶν] cf. Gr.: εὐαγγελιστῶν to you, BΓC<sub>1</sub>\*KO. εὐεβόητε] τ, over erasure, E 2<sup>o</sup> altered, A<sup>o</sup>: εὐ., S\*; obs. Gr. N<sup>o</sup> αποκτεινοῦσιν. οὐρο] om. J<sub>1,2</sub>. εὐεβοχί] A<sup>c</sup> &c.: εὐβοχί, A\*: ἵπσεβ &c., ΓJ<sub>1</sub>. <sup>50</sup> εὐεπῶν] A\*Δ<sub>1</sub><sup>r</sup>E<sub>2</sub>K: εὐεπεπῶν, A<sup>o</sup>B &c.; εὐεπεπῶν, BE<sub>1</sub>\*F<sub>1</sub>\*. εὐεπνο] om. L. ἵπν] ἵπτενι, ΓJ<sub>1,2</sub>S. προφητῆς] ACFG<sub>1</sub>HJ<sub>1</sub>\*LMS, cf. Gr. 258. &c.: +τηροῦ, BΓD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EJ<sub>1</sub><sup>o</sup>.<sub>2</sub>KN O Hunt 26. εὐπ] εὐπδ, Hunt 26. <sup>51</sup> πνο] om. Δ<sub>1</sub><sup>r</sup>. πνο] cf. ? Gr. NBCDLX 1. 33. εὐελ] εὐηνλ, ABL<sup>o</sup>: +πιθελνι, LM Hunt 26, cf. Gr. K &c.; gloss of J<sub>1</sub> adds خ المدين 'a copy has, the righteous.' πνο] cf. ? Gr. NBDLX 1. 33. πνο] ἵζαχαριδ] om. F<sub>2</sub>\*. πνῆρι εὐεβραχιδ] ACFG<sub>2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub><sup>o</sup>.<sub>2</sub>G<sub>1</sub>HKLMNOS (ACHK ἵ, the rest εὐ), cf. Gr. D &c.: om. BD<sub>1</sub>F<sub>1</sub>\*J<sub>1,2</sub> Hunt 26; gloss of J<sub>1</sub> has بن برأحيا خ 'a copy has, the son of Barāchiyā.' εὐετδκο] ,

ψωοϣϣι πελα πινη. σε †χω ἄλλος πωτεπ.  
 χε σεπακω† ἦσωϣ ἦτοτς ἦταίγεπεδ.

ρμβ  
ε

<sup>52</sup> Οἱτοι πωτεπ πιπολικος χε ἀτετεπωλι ἦπι-  
 ψωϣϣτ ἦτε πσωοτη. ἦωωτεπ ἄπετεπι  
 εῶοτη. οτοζ πη εῶηνοτ εῶοτη τετεπερ-  
 κωλιπ ἄλλωοτ.

### U(Υ).

ρμγ  
ι

<sup>53</sup> Εταϣι δε εβολ ἄλλωτ ἀτερζητς ἦχεπικαῶ  
 πελα πιφαρισεος εσολες ἦκακως. οτοζ εσαχι |  
 πελαϣ εῶβε ζαπειηϣ. <sup>54</sup> ετσίχροϣ εχορχϣ  
 ἦοτσαχι εβολ ῶεν ρωϣ.

σζη

<sup>1</sup> Επ οίς ετατῶωοτ† ἦχεζαπῶβα ἄλληϣ  
 ζωστε ἦτοτρωαει εχεπ ποτερηοτ.

ΜΔ  
ρμδ  
β

Ἀϣερζητς ἦχος ἦπεϣελαῶητς ἦϣορπ. ελαζ-  
 ῶητεπ ερωτεπ εβολ ζα πϣεληρ ἦτε πι-  
 φαρισεος ετε τοτεετϣοβι τε.

ρμε  
ε

<sup>2</sup> Ἰεοπ ζλι εϣροβς χε ϣπαῶωρπ εβολ ἀπ.  
 οτοζ ἄλλοπ πετρηπ χε σεπαεπει εροϣ ἀπ.

<sup>3</sup> Ἦν γαρ ετετεππαχοτοτ ῶεν πχακι σεπα-  
 σοῶεοτ ῶεν φοτωπνι. οτοζ φη εταρετεπ-  
 σαχι ἄλλοϣ ῶεν φελαϣχ ῶεν πιταειοπ  
 ετεζιωϣ ἄλλοϣ ζιχεν πιχεπεφωρ.

<sup>4</sup> †χω δε ἄλλος πωτεπ παϣφηρ. χε ἄπερ-

Hunt 18,  
52—xii. 1

A. ΟΥΔΕ, A. ΗΙ] Gr. D &c. *ναου*. ΧΕ] cf. Gr. 69. 124. ε syr<sup>ca</sup>  
 et<sup>utr</sup>. ἦΤΑΙ] ΕΤΑΙ, F<sup>1</sup>\*. <sup>52</sup> ΠΟΛΙΚΟΣ] syr<sup>ou</sup> et<sup>soh</sup> 'scribis.'  
 ἀτετεπωλι] ετετεπωλι, J<sub>2</sub>: τετεπωλι, O Hunt 18\*:  
 Gr. D &c. *ἐκρύψατε*. ψωϣϣτ] AHL: ψοϣϣτ, B &c. *σωοτη*]   
 orasure between τ and π, A<sup>o</sup>. ἦωωτεπ] Gr. D &c. *καὶ αὐτοί*.  
 τετεπερκωλιπ] ACG<sub>1</sub>HJ<sub>1</sub>KL(om. EP)MN\*OS, cf. Gr. G c:  
 ἀτετεπερ., BGD<sub>1,2</sub>Δ<sub>1</sub>ΓEFJ<sub>2</sub>, cf. the rest of Gr.: ἀτετεπ-  
 τζρο, Hunt 18. <sup>53</sup> ΕΤΑϣΙ ΔΕ &c.] cf. Gr. NBCL &c.:  
 εταϣχω ἦπαι ἀτερ, L, cf. Gr. AD &c.; gloss of J<sub>1</sub> has *خ و لا*  
*قال لهم هذه قدام الشعب* 'a copy has, and when he said to them these  
 before the people.' ἄλλωτ] + ἦΧΕΙHC, M, cf. Gr. 48<sup>ev</sup>. ΠΙ-  
 σαῶ &c.] Gr. D &c. 'the Pharisees and the lawyers.' ζαπειηϣ]

altar and the House: yea, I say to you, that it will all be sought for from this generation. <sup>52</sup> Woe to you, Lawyers! because ye took away the keys of (the) knowledge: ye came not in yourselves, and them who are coming in ye hindered.'

<sup>53</sup> And he having come from there, the scribes and the Pharisees began to watch (him) maliciously, and to speak to him concerning many things: <sup>54</sup> using subtlety to ensnare him with a word from his mouth. XII. In the mean time myriads of multitude having assembled, so that they trode upon one another, he began to say to his disciples first: 'Beware of (the) leaven of the Pharisees, which is their hypocrisy. <sup>2</sup> There is not anything covered, (so) that it will not be revealed; and there is not that which is hidden, (so) that it will not be known. <sup>3</sup> For the things which ye will say in (the) darkness will be heard in (the) light; and that which ye spake in (the) ear in the chambers shall be preached upon the housetops. <sup>4</sup> And I say to you

οτ., D<sub>2</sub> Hunt 18. <sup>54</sup> ετδβιχροϋ] Δτ., J<sub>2</sub> O; cf. Gr. Ν &c. om. αὐτόν: +εροϋ, Hunt 18, cf. rest of Gr.: Gr. D &c. om. Om. ζητούμεν, cf. Gr. ΝΒL &c. εχορχϋ] Ε over erasure of π, A°. Om. ινα &c., cf. Gr. ΝΒL.

<sup>1</sup> εν οισ] εν οεις, J<sub>2</sub>. εχεν] ριχεν, F. ηχος] ηχεινς  
εχος, F. ηπερλεληθηνς] om. F; Gr. D &c. om. αὐτοῦ.  
ηψορη] B has no point before or after, cf. Gr. B &c.: Γ has point  
before, cf. Gr. L &c.: F adds χε, cf. Gr. ΝΑΟD &c. λελεθην-  
την] -θητην, A: +δε, BD<sub>2</sub>. ητενηφ.] Gr. BL e place τ. φ.  
after ἰπὸ κρησῖς. <sup>2</sup> λελεον] cf. Gr. Ν &c. om. δέ. εϋροπς,  
ΑΒСS. οτορ] οταε, F. χε 2°] om. L. σεπελεη]  
πελεη, D<sub>2</sub>\*. <sup>3</sup> ταρ] om. ΒGF: δε, J<sub>1,2</sub>. ετετεηπα]  
ΑCD<sub>2</sub>G<sub>1</sub>ΗKLMNOS: ετετεη, D<sub>1</sub>: εταρετηη, ΒΓΔ<sub>1</sub>Ε  
FJ<sub>1,2</sub>. ηχδκι] ηιχδκι, D<sub>2</sub>J<sub>1,2</sub>(κ-χ). οτωην, A\*.  
οτορ] om. J<sub>1,2</sub>. λελεη, A\*. ριχεν] εχεν, Β. ηιχηνε-  
φωρ] ηετηη., 2nd plur., Δ<sub>1</sub>Ε: ηι., sing., J<sub>1,2</sub>ΚM: ηχην., O.  
<sup>4</sup> δε] om. ΓLMNO. ηωτηη] om. E<sub>2</sub>\*. ψφηρ] ψφερ., ΝΒ  
OD<sub>1,2</sub>Δ<sub>1</sub>Ε<sub>1</sub>ΗLLOS.

- εργοῦ θάτρη ἦν ἐπαθῶτεβ̄ ἔπετεπ-  
 σωεα. οτορ̄ ἔπενεσαπαἰ ἔλεον ἦτων  
 ἔλεατ̄ ἦλι ἦροτο εαιϋ.
- <sup>5</sup> Ἰπαταεωτεπ δε. κε ἀριγοῦ θάτρη ἦπια.  
 Ἀριγοῦ θάτρη ἔφη ετε ἔπενεσα εορεϋ-  
 θῶτεβ̄ οτοπτεϋ ερωϋι εριοτι ετ̄εεππα.  
 ερα ἴχω ἔλεος πωτεπ. κε ἀριγοῦ  
 θάτρη ἔφαι.
- <sup>6</sup> Ὡν ἔ ἦβαχ ἀπ ετοτ̄ ἔλεωοτ̄ εβολ̄ θά-  
 τεβ̄ι σποτ̄. οτορ̄ οταἰ εβολ̄ ἦθ̄ητοτ̄  
 σεοβ̄ϋ εροϋ ἀπ ἔπελεθο ἔφ̄τ̄.
- <sup>7</sup> Ἀλλὰ πικεϋωι ἦτετεπαφε σεπ̄ τ̄ηροτ̄. ἔ-  
 περερ̄γοῦ. τε|τεποτοτ̄ εοταεκϋ ἦβαχ.
- <sup>8</sup> Ἰχω δε ἔλεος πωτεπ. κε οτοπ̄ πιβεν  
 εοπαοτωπρ̄ εβολ̄ ἦθ̄ητ̄ ἔπελεθο ἦπι-  
 ρωει. π̄ηρι ρωϋ ἔφρωει παοτωπρ̄ εβολ̄  
 ἦθ̄ητ̄ ἔπελεθο ἦπιαγτελοσ ἦτε φ̄τ̄.
- <sup>9</sup> Φη δε εοπαχολτ̄ εβολ̄ ἔπελεθο ἦπιρωει.  
 σεπαχολϋ εβολ̄ ρωϋ ἔπελεθο ἦπιαγτελοσ  
 ἦτε φ̄τ̄.
- <sup>10</sup> Οτορ̄ οτοπ̄ πιβεν εοπαχε οτ̄σαχι ἦσα π̄ηρι  
 ἔφρωει σεπαχαϋ παϋ εβολ̄.  
 Φη δε εοπαχεοτα επ̄π̄α εοταβ̄ ἦποτ̄χω  
 παϋ εβολ̄.
- <sup>11</sup> ὅταν ἀψ̄απεν ἠηποτ̄ εθ̄οτη ἐπιστ̄παγωγη  
 πεε πιαρχ̄η πεε πιεχοτ̄ια. ἔπερϋ-

ἦν] ἔφη, J<sub>1,2</sub>N. ἐπα.] cf. Gr. D &c.: ετ, B\* (πετ)F<sub>1</sub>\*,  
 cf. Gr. B &c. ἔπετεπ] ἦπετεπ, plural, J<sub>1</sub>. οτορ̄] om.  
 J<sub>1,2</sub>. ἔλεοντ̄ωοτ̄, A &c., except -ἦτ̄-, ΝΓ. ἔλεατ̄]  
 om. Ν. εαιϋ] om. Β. <sup>5</sup> Ἰπα.] ἴ, J<sub>1,2</sub>. δε] om. Ν. κε]  
 om. Δ<sub>1</sub><sup>r</sup>. ἀρι(om. Α)γοῦ θάτρη ἦπια] om. Ν. ἀρι-  
 γοῦ 2<sup>o</sup>] cf. Gr. A B L &c. syr<sup>c</sup>: Gr. Ν D &c. om. ετελεπ-  
 ενσα...θῶτεβ̄] ετεοτοπ̄ ψχοε ἔλεοϋ ἔπενε-  
 σαεοροθῶτεβ̄ for whom it is possible after their killing, B.

my friends: "Fear not them who will kill your body, and after these (things) they have not anything more to do."  
 5 But I shall (lit. will) tell you whom (ye shall) fear (imperative). Fear him who after his killing hath authority to cast to the Geenna; yea, I say to you: "Fear this (one)." 6 Are not five sparrows sold for two farthings? and one of them is not forgotten before God. 7 But the very hairs of your head are all numbered. Fear not: ye are better than many sparrows. 8 And I say to you, that every one who will confess me before [the] men, (the) Son of (the) man also will confess him before the angels of God: 9 but he who will deny me before [the men] will be denied also before the angels of God. 10 And every one who will say a word at (the) Son of (the) man, it will be forgiven him: but he who will blaspheme the Holy Spirit, it shall not be forgiven him. 11 When they should bring you into the synagogues, and (before) the rulers, and the

εθρεψ] A; ερεψ, ΓD<sub>1,2</sub>Δ<sub>1</sub>EFJ<sub>1,2</sub>: εροϋ, (B)OG<sub>1</sub>HKLMNOS.  
 οτοπτεψ] pref. ε, J<sub>1,2</sub>. ψιψι] + εεεεεε, D<sub>2</sub>. ε†τ] ε  
 over erasure, A°. 6 σποϋ†] ϋ†, D<sub>1,2</sub>Δ<sub>1</sub>EHJ<sub>1,2</sub>KMN.  
 οτοϋ] om. F<sub>1</sub>\*J<sub>1</sub>\*. ce] ηce, double negative, D<sub>1</sub>FG<sub>1</sub>J<sub>1,2</sub>N.  
 οδψ] NABCFGD<sub>1,2</sub>Δ<sub>1</sub>EFG<sub>1</sub>\*(οψ)H<sub>1</sub>\*(οψ)KLMNOS: ωδψ, J<sub>1,2</sub>.  
 εεφ†] φ†, J<sub>2</sub>. 7 ελλε &c.] ηωτεπ δε &c., N.  
 ϋο†] cf. Gr. BL &c.: +οϋη, F, cf. Gr. NAD &c. syr<sup>ou</sup>. οτο†]  
 +Γαρ, N, cf. Gr. D arm: Gr. D &c. add υμεις. 8 δε] om. NB  
 KMNS, cf. a b l sah<sup>schw</sup> aeth. xe] cf. Gr. ND. οτοπϋ, A (twice)  
 J<sub>1,2</sub>. ψηρη... ϋεεη ηε] †ηε, N. εεεεε, A\*.  
 ηεεεεε] Gr. N\* 259. om. 9 Om. B, cf. e syr<sup>cod</sup>. φη δε]  
 οτοϋ φη, M. χωλ., A (twice)J<sub>1,2</sub>L. ηεεεη] ηεεεε-  
 λος, K. ceηε] †ηε, Γ°, cf. Gr. X b. ϋεψ] ϋε, Γ°: om.  
 M. εεεεεε 2°] om. E<sub>2</sub>\*. 10 οτοϋ] om. ΓFJ<sub>1</sub>\*N. ηεε]  
 εε, J<sub>1,2</sub>. ceηεεεψ] ceηεεψ, pres., B\*J<sub>2</sub>. εεηεεεεε]  
 ετεεψ κε., EF<sub>1</sub>\*J<sub>1,2</sub>; for position cf. Gr. 225. 245. a e syr<sup>ou</sup>.  
 11 ϋοτεη] ACHLMOS: +δε, BΓD<sub>1,2</sub>Δ<sub>1</sub>EFG<sub>1</sub>J<sub>1,2</sub>KN, cf. Gr.  
 ετεηη] ετεηη, G<sub>1</sub>. εεοηη ε] cf.? Gr. ND &c. eis: Gr.  
 ABL &c. ενι.

ρωσῶν τε πως ἰε οὐ πετετεππαερωσῶ  
 ἄλλοις ἰε οὐ πετετεππαχοῖς.

<sup>12</sup> Πιπῆα γὰρ εἶοταθ πατσαβωτεπ ζεπ ἴο-  
 ποῦ ετελλεατ ἐπὶ εἶοασεεπῶα ἴχοτοῦ.

### ΥΔ.

ΜΕ <sup>ρμθ</sup> <sup>ι</sup> <sup>13</sup> Πεχε οὔαι δε παρ εβολ ζεπ πιενη. τε  
 πιρερῆσβω αχοσ ἄπασον εἶρερῆσῶν ερραρ  
 πελεπὶ ἴκλῆροποεια.

<sup>14</sup> Ἦσοῦ δε πεχαρ. τε φρωεπ πιε πεταρῆατ  
 ἴρερῆαπ ἰε ἴρερῆσῶν εχεπ ἦπποτ.

<sup>15</sup> Πεχαρ δε πωοτ. τε ἀπατ οτορ ἀρερ ερωτεπ  
 εβολ ρα σὶ ἴχοπσ πιθεπ. τε παρε πωπθ  
 ῶοπ ἄπιρωεπ ἀπ εβολ ζεπ προτο ἄπετ-  
 επταρ.

### ΥΕ.

Μ5 <sup>16</sup> Διχε οὔπαρβολη δε πωοτ ερῆω ἄλλοσ.  
 τε πεοτοπ οὔρωεπ ἴραελο εδσερῶατ |  
 co ἴχετερῆσῶα. <sup>17</sup> οτορ παρμεοκεεκ πε  
 ἴθρηπ ἴθρητῆρ ερῆω ἄλλοσ. τε οὐ πετ-  
 παδιρ τε ἄλλοπῆτ εεα ἄλλεατ εἶορωοῦτ  
 ἴπαδοῦταρ ερορ.

<sup>18</sup> Οτορ πεχαρ. τε φαὶ ἴπαδιρ ἴπασῶρσῶερ  
 ἴπαδοῦθηκῆ οτορ ἴπακοτοῦ ἴπῶπῆτ ἴροτο.  
 οτορ ἴταθωοῦτ εεατ ἄπασοτο τηρρ  
 πεε παδταθον.

ἰεοῦ πετετεππαερωσῶ ἄλλοις] om. F<sub>1</sub>\* J<sub>1</sub>\*. 2 L.  
 ἰεοῦ πετετεππαχοῖς] om. B O. πετ] A Γ D<sub>1,2</sub> Δ<sub>1</sub>\* E G<sub>1</sub> (2°)  
 J<sub>1,2</sub> M; πε ετ, B C F G<sub>1</sub> (1°) H K L O. <sup>12</sup> πατσαβωτεπ]  
 εἶοτα &c., F<sub>1</sub>\* L: πατσαβωθηπποῦ, J<sub>1,2</sub>. ετελλεατ]  
 om. K; obs. Gr. 33. om. ἐν αὐτῇ τῇ ὄρρ. ἐπῆ] ἴπῆ, L: om. K.  
 εἶοασεεπῶα] A° L\* O: εἶοσ &c., A\* O Γ° L°; ετσεεπῶα,  
 B &c. <sup>13</sup> παρ] for position cf. Gr. A D &c. πιενη] π., J<sub>1</sub>\*:  
 π., κ. πιρερ] φρερ, M. ἴσβω...εἶρερ] om. F<sub>1</sub>\* homeot.  
<sup>14</sup> πεχαρ] + παρ, D<sub>1,2</sub> Δ<sub>1</sub>\* E K N S, cf. Gr. πετ] πε ετ, Ν Β Γ

authorities, take no care how or what ye will answer, or what ye will say. <sup>12</sup>For the Holy Spirit will teach you in that hour the things which it will be right to say.'

<sup>13</sup>And one said to him from the multitude: 'Teacher, bid my brother divide with me the inheritance.' <sup>14</sup>But he said: 'Man, who set me for judge or for divider over you?' <sup>15</sup>And he said to them: 'Take heed, and keep yourselves from all taking by violence: because (the) life was not consisting for the man out of (the) abundance of that which he hath.'

<sup>16</sup>And he spake (lit. said) a parable to them, saying: 'There was a rich man whose country was fertile: <sup>17</sup>and he was reasoning in himself, saying: "What shall (lit. will) I do, because I have not place to which to gather my fruits?" <sup>18</sup>And he said: "This I will do: I will overthrow my barns, and I will build them greater, and I

D<sub>1,2</sub> H J<sub>1,2</sub> N. ιε] om. B\*. ἡρεψφωψ] om. ᾤ, D<sub>1,2</sub> Δ<sub>1</sub> E O: ερεψ., B. <sup>15</sup>πωου] syr<sup>cu</sup> 'ad turbas' syr<sup>sch</sup> 'ad discipulos' sah<sup>schw</sup> adds 'Jesus.' οτοζ αρεζ] syr<sup>cu</sup> et<sup>sch</sup> om.: sah<sup>schw</sup> † ρτητῆ give your heart = take heed. πιθεν] cf. Gr. N A B DL &c. syr<sup>cu</sup> &c. πωου] cf. Gr. D syr<sup>cu</sup> et<sup>sch</sup> om. αἰτου: sah<sup>schw</sup> has πεψωου, cf. Gr. N A B L &c. ψου] for position cf. Gr. exc. D al pauc; no Greek has imperf. Δη] om. L O. προου] προ., N: ᾤ., J<sub>2</sub>. πετ] πε ετ, D<sub>1</sub>: φη ετ, D<sub>2</sub>. -εντα] cf. Gr. N<sup>o</sup> B D &c. αἰτφ. <sup>16</sup>παρὰβολη] altered from former word, K<sup>o</sup>. Δε] om. B K Hunt 26: Gr. X οδν. πωου] Gr. D sah<sup>schw</sup> place it before 'parable.' εψωωεεεος] om. M. πε] om. C Γ\*. οτρωεε] om. οτ, F<sub>1</sub>\*. εδσερ] δσερ, L. <sup>17</sup>πα] πα ο. e., A<sup>o</sup>. εεεεεεεε...ε] om. F<sub>1</sub>\* = παψωω imperfect. πε] om. D<sub>1</sub> Δ<sub>1</sub> E J<sub>1,2</sub> Hunt 26. πετ] πε ετ, B<sup>o</sup> J<sub>1,2</sub>. εεεεονπτηεεε, A\*?. εεεεετ] εεεεωου for them, K. οττα] οττατ, D<sub>2</sub> E<sub>1</sub><sup>o</sup> F<sub>1</sub>\* H. εροψ] εβολ, N with gloss εροψ ε. <sup>18</sup>φαι † παδαι] syr<sup>cu</sup> om.: φαι πε ετ, B Hunt 26. παποθηκη, A\*. οτοζ, 2<sup>o</sup>] om. B Hunt 26. † πακοτου] A C H L M O S: ᾤτακοτου, conjunctive, B Γ D<sub>1,2</sub> Δ<sub>1</sub> E F G J<sub>1,2</sub> K N Hunt 26: Gr. D &c. have 'make.' οτοζ, 3<sup>o</sup>] om. J<sub>1</sub>. εεεετ] εεεε, A\*; εεεεετ, D<sub>2</sub> F. εεεε] επε, N. οτο] cf. Gr. N<sup>o</sup> (om. παρτα) et<sup>o</sup> B L &c. πεεε-

Hunt 26,  
16-21



- <sup>19</sup> Οτοζ †παχος ἦταψυχη. κε ταψυχη οτοπ  
 οτεληκϣ ἦταγαθοπ χη νε ἦοτεληκϣ ἦρολεπι.  
 ἔτοπ ἔελο οτωλε σω οτοποϣ ἔελο.
- <sup>20</sup> Πεχε φ† δε παϣ. κε πατρητ. ἦθρηι θεπ  
 παιεχωρρ σεπαωλι ἦτεκψυχη εβολ ἦθρητκ.  
 πη ετακθουτωτοϣ ετπαϣωπι ἦπια.
- <sup>21</sup> Φαι νε ἔφρη† ἔφρη ετρηιοτι παϣ εθουπ  
 οτοζ εφοι ἦραλεο απ θεπ φ†.
- <sup>22</sup> Πεχαϣ δε ἦπεφραθουτηκ. κε εοβεφαι †χω  
 ἔελοσ πωτεπ. κε ἔπερφυρωτοϣ θε τε-  
 τεψυχη. κε οτ πετετεππαουτολεϣ οταε  
 θε πετεπσωλεα κε οτ πετετεππατηκ ρι  
 θηποτ. <sup>23</sup> †ψυχη ταρ οτοτ ε†θρε οτοζ  
 πιωλεα ε†ρεβω.
- <sup>24</sup> Παιατεπ θηποτ ἦπιαβωκ. κε σεσι† απ οτοζ  
 σεωσθε απ. πη ετεελελοπ ταλειοπ ἦτωτοϣ  
 οταε αποθηκη. οτοζ φ† ϣαπϣ ἔελεωτοϣ.  
 ατηρ εελλοπ ἦωτεπ τετεποτοτ επι-  
 ραλα†. |

παδαγαθοπ] Gr. N\* D om. <sup>19</sup> †παχος] ἦταχος, con-  
 junctive, ΓG<sub>1</sub>KMN. κεταψυχη] om. Γ\*G<sub>1</sub>\*KM, cf. a b c e ff<sup>2</sup>  
 i l m<sup>92</sup>. ἦταγαθοπ...εληκϣ] om. B\* homeot. νε] cf. sah tisch  
 syr<sup>ou</sup>: om. M: +εθρηι, N, cf.? Gr. 235. 6<sup>p</sup> αποκειμενα. ἔτοπ  
 ἔελο] εε 1° over erasure, A°: om. F<sub>1</sub>\*, cf. Gr. 36. om. αναπαύου.  
 οτωλε] οτοζ, οτωλε, J<sub>2</sub>: οτωλε οτοζ, J<sub>1</sub>: >οτωλε  
 σω οτοζ, ἔτοπ ἔελο, N, omitting εὐφραίνου; Gr. D a b c  
 e i Leo om. κείμενα...πίε. <sup>20</sup> πεχε...δε] οτοζ π.,  
 Hunt 26. φ†] Gr. A ο κυριος. παι] πι, O<sub>1</sub>\*. σεπαωλι] σε.,  
 O<sub>1</sub>; cf. e Or<sup>int 2. 878</sup> auferetur. ἦτεκψυχη] for position cf. Gr.  
 D &c. πη] ACFHLOS: +δε, BGD<sub>1,2</sub>Δ<sub>1</sub>†EG<sub>1</sub>J<sub>1,2</sub>KM, cf. Gr. exc. D:  
 οτοζ πη, N: Gr. D &c. a ουν. ετακθουτωτοϣ] AOF<sub>1</sub>° ('an-  
 other')HLNO: ετακσεβτωτοϣ which thou preparedst, NBF°  
 D<sub>1,2</sub>Δ<sub>1</sub>†EF<sub>1</sub>\*G<sub>1</sub>J<sub>1,2</sub>KMS Hunt 26, cf. Gr. ετπα] AF<sub>1</sub>° ('another')M:  
 ατηπα, B &c. <sup>21</sup> Gr. D a b om. verse. οτοζ] om. Hunt 26.  
 εφοι...απ] παϣοι, om. απ, J<sub>1,2</sub>: ϣοι, ΓFNS: ἦϣοι, B(EN)  
 D<sub>1,2</sub>°Δ<sub>1</sub>†E<sub>1</sub>. >απ ραλεο, Γ. F<sub>2</sub> has gloss لما قال هذا صاح

gather thither all my wheat and my goods. <sup>19</sup> And I will say to my soul: 'My soul, there are many goods laid up for thee for many years; rest thyself, eat, drink, delight thyself.'" <sup>20</sup> But God said to him: "Senseless (man), in this night they will take away thy soul from thee; the things which thou gatheredst, whose will they be?" <sup>21</sup> This is as he who layeth up (lit. throweth in) for himself, and is not rich toward (lit. in) God.' <sup>22</sup> And he said to his disciples: 'Therefore I say to you: "Do not take care about your life (lit. soul), viz. what will ye eat; nor about your body, viz. with what will ye clothe yourselves. <sup>23</sup> For the life (lit. soul) is better than the food, and the body than the raiment. <sup>24</sup> Consider the ravens, that they sow not and reap not; which have not storehouse nor barn; and God feedeth them: how much better are ye than the birds!

القبطي 'so when he said this, he cried: He who hath hearing ears let him hear. And these words are not in the Coptic,' cf. Gr. ΗΥΓΛ &c. <sup>22</sup> περσεεεθ.] cf. Gr. NADL &c. ΠΩΤΕΠ] for position cf. Gr. NBDL &c. ΤΕΤΕΠ-ΨΥΧΗ] cf. Gr. T<sup>wo</sup>X &c. syr<sup>ou</sup>: ΠΕΤΕΠ., plural, B. ΠΕΤΕ-ΤΕΠΠΔΟΥΟΛΕΥ] ΠΕ ΕΤ., ΒΓΓ<sup>1</sup>°Ο; ΠΕΤΕΤΕΚΟΥ., Κ\*. ΠΕΤΕΠCΩΛΕΔ.] cf. Gr. B &c.: ΠΕΤΕΠ., ΝΓ\*?. ΠΕΤΕΤΕΠ-ΠΑΤΗΥ] ΠΕ ΕΤΕΤΕΠΠΔ., D<sub>1</sub>E FJ<sub>1</sub>°: ΠΕ ΕΤΕΠΠΔ., 1st plural, B. <sup>23</sup> Om. verse, N. ΓΔρ] cf. Gr. NBDL &c. syr<sup>ou</sup>: om. L, cf. Gr. A &c.: ΔΕ, B Hunt 26. †ϛ.] τεϛϛ., S. CΩΛΕΔ.] +ΟΥΟΥ, M. <sup>24</sup> ἡπιαδωκ] επι., N B Γ N: Gr. D e l τα πεττωα του ουρανου. CECIT ΔΠ] ΝΑΟΓΓΗΚΛΝΟΣ Hunt 26: ἡσε., BD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EFM: CENΔCIT ΔΠ, J<sub>1</sub>: ἡσανασι† ΔΠ, J<sub>1</sub>°(ἡσε).<sub>2</sub>. ΟΥΟΥ Γ°] ΟΥΔΕ, N B Γ D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>E<sub>1,2</sub>FJ<sub>1</sub>M Hunt 26. CΕΩCϛ ΔΠ] ACG<sub>1</sub>KL O<sub>2</sub>: ἡσεωCϛ ΔΠ, BFJ<sub>1,2</sub>M Hunt 26. For οὐ... οὐδέ cf. Gr. AB &c. ΤΔΕΙΟΝ] om. B\* confounding it with ΤΕΛΕΙΟΝ. Gr. D has ουτε ταμ. ουτε. Φ†] ΔΦ†, D<sub>2</sub>: ΞΕΦ†, Γ. ΔΤΗΡ] ΔΒΗΡ, Α; ΔΟΥΤΗΡ, Γ D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EF: ΙΕΔΤΗΡ, (F) J<sub>1,2</sub>(these two ΕΡ) M. ΞΕΔΔΛΟΝ] +ἡῶτεπ παπικουχι ἡπαρϛ† ye belonging to the little of faith, B Hunt 26. Gr. D has ουχι instead of πόσφ μάλλον:

Hunt 26,  
22-26

- σοα <sup>25</sup> Ημε εβολ δεπ θηπου εφφρωουτ ετεοτου  
 ψχομε εμεου εταλε οταεζι ηψιν εχεπ  
 τεφμεδιν.
- <sup>26</sup> Ισχε οτη εμεου ψχομε εμεωτεπ εοτκοτχι.  
 ιε εθεου τετεφρωουτ δε πεσιπ.
- <sup>27</sup> Ηδιατεπ θηπου ηπιρρηρι. κε πως σεδιαι  
 ησεθοςι δι οταε ησεριοπη δι.  
 Τχω δε εμεος πωτεπ. κε οταε σολοεωπ  
 δεπ πεφωου τηρφ επεφτ ζιωτφ εφρητ  
 ποται ηπαι.
- <sup>28</sup> Ισχε δε πιεμε φψοπ εφφοου δεπ τκοι οτοζ  
 ραστ ψατζιτφ εφθριπ παιρητ φτ τζεβσω  
 ζιωτφ. ποσω εαλλουπ παπικοτχι ηπαζτ.
- <sup>29</sup> Οτοζ ηωτεπ ζωτεπ επερκωτ κε οτ πε-  
 τετεππαουομεφ οτοζ οτ πετετεππασοφ  
 οτοζ επεφρωουτφ.
- <sup>30</sup> Ηαι γαρ τηρου πιεθικος ητε πικοεμοσ  
 σεκωτ ησωου. ηωτεπ πετεπιωτ σωτη  
 κε τετεπερχρια ηπαι.
- <sup>31</sup> Πληη κωτ ησα τεφμετοτρο οτοζ παι  
 τηρου σεπαουαζου ερωτεπ.

## UΣ.

- <sup>ρνα</sup> <sup>32</sup> Ὑπερερζοτ πικοτχι ηοζι. κε αφταετ ηχε-  
 πετεπιωτ ετ πωτεπ ηφμετοτρο.
- <sup>ρνβ</sup> <sup>33</sup> Ηα πετεπζτηρχοπτα εβολ. εμητοφ εθ-

<sup>25</sup> Ημε] ACFG<sub>1</sub>HKLNOS Hunt 26: + δε, BGD<sub>1,2</sub>Δ<sub>1</sub>ΕJ<sub>1,2</sub>M,  
 cf. Gr.: + ηρωεει, F. εφφι] ετφι, D<sub>1,2</sub>Δ<sub>1</sub>ΕJ<sub>1,2</sub>: Gr. D 64\*.  
 225. om. μεριμων. Οταεζι &c.] cf. Gr. Ν\* B D i l sah<sup>schw</sup>.  
 εεδιν] εεδη, A J<sub>2</sub>; cf. ? it pl vg sah<sup>schw</sup> syrc<sup>a</sup> &c. 'staturam';  
 cf. ? b q 'statum:'. Gr. B places προσθειναι after ηλικιαν. <sup>26</sup> Οτη]  
 Οτοπ, J<sub>1,2</sub>MS: syrc<sup>ou</sup> et<sup>sch</sup> δε: om. B Hunt 26, cf. Gr. X sah<sup>schw</sup>.  
 εμεου] om. J<sub>1,2</sub>. εου] ηου, J<sub>1,2</sub>L. ιε] ACFG<sub>1</sub>Δ<sub>1</sub>ΕG<sub>1</sub>HKL  
 MNOS: om. BD<sub>2</sub>FJ<sub>1,2</sub> Hunt 26. <sup>27</sup> ηπι] επι, BGD<sub>2</sub>G<sub>1</sub>KMNS.  
 πως... δι η 2<sup>o</sup>] cf. Gr. ΝABL &c. οταε 1<sup>o</sup>] οτοζ, K.

<sup>25</sup> For which of you, taking care, is it possible to add (lit. place upon) a cubit to his stature? <sup>26</sup> If then it is not possible for you (to do) a little, wherefore take ye care about (the) rest? <sup>27</sup> Consider the flowers, how they grow, they toil not, nor spin; yet I say to you, that even Solomon in all his glory clothed himself not as one of these. <sup>28</sup> But if thus God robeth the grass, (which) is to-day in (the) field, and to-morrow they cast it to the oven, how much rather (shall he clothe you, ye) of [the] little faith? <sup>29</sup> And seek not ye also what ye will eat, and what ye will drink, and take not care. <sup>30</sup> For all these (things) the Gentiles of the world seek for: your Father knoweth that ye have need of these (things). <sup>31</sup> But seek for his kingdom, and all (these) things will be added to you.

“<sup>32</sup> Fear not, little flock, because your Father was well pleased to give to you the kingdom. <sup>33</sup> Sell your posses-

ἵκεε] ceep, D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>E. δε] om. ΓΔ<sub>1</sub><sup>r</sup>F<sub>1</sub>\*G<sub>1</sub>N, cf. Gr. 18. &c. χε 2°] cf. Gr. NADL &c. <sup>28</sup> δε] τε, J<sub>2</sub>; χε, Δ<sub>1</sub>\*. ciεε] + ἵτετκοι, K, cf. Gr. D &c. ψυον] εψυον, D<sub>1</sub>Δ<sub>1</sub><sup>r</sup>E<sub>1</sub>: ψον, A\*. δεπτικοι] cf. ? Gr. NABL &c. ἐν ἀγγρῶ: om. K, cf. Gr. D &c.; obs. Gr. NBL place ἐν ἄ. before τὸν χόρτον: Gr. ES &c. before σήμερ. ὄντα. πδι] pref. οτορ, F. †δεβω] ACG<sub>1</sub>H<sub>1</sub>\*M: ε†, B &c.: ε†, J<sub>1,2</sub>. ποω] CD<sub>1</sub>\*Δ<sub>1</sub><sup>r</sup>E<sub>1</sub>G<sub>1</sub>O<sub>2</sub>°, πωω, A and other MSS.: πωω, B. εελλοι] AC<sub>1</sub>\*E<sub>2</sub>\*L: + ἵωτεπ, B &c. <sup>29</sup> οτορ 1°] om. J<sub>1,2</sub>. πετ 1°] ACD<sub>1,2</sub>EG<sub>1</sub>HJ<sub>1</sub>\*<sub>2</sub>KLMNS: πεετ, BFGO. οτορ οτ] ACGD<sub>1,2</sub>EHLMO, cf. Gr. NBL &c. ιεοτ, BFG<sub>1</sub>J<sub>1,2</sub>KN, cf. Gr. AD &c. πετετεππασο] A°G<sub>1</sub>J<sub>2</sub> &c.: πεετ., BΓ: πετεππασω, 1st plural, A\* (tr. 2nd)J<sub>1</sub>\*; πε†πδ., 1st sing., F<sub>1</sub>\*K. οτορ 2° &c.] om. F<sub>1</sub>\*. <sup>30</sup> ἵωτεπ] ACG<sub>1</sub>LNOS: +δε, B &c., cf. Gr. exc. D &c. οιδεν γαρ. σωοπ] εσωοπ, D<sub>2</sub>. πδι 2°] +τηροτ, F. <sup>31</sup> πληπ] Gr. D ζητετε δε. κω†] σεκω†, K. τεε &c.] cf. Gr. NBD<sup>s</sup>L &c., no MS. has + ἵτεφ†, of Wilkins. τηροτ] cf. Gr. N°AD &c. σεπασοασο] εσεοασο, B. <sup>32</sup> πιορ, N.A. πετεπιωτ] πεπιωτ, J<sub>2</sub>. εετοτρο] two letters erased after τ, and οτ over another erasure, A°. <sup>33</sup> εεη.] pref. οτορ, NBD<sub>1</sub>Δ<sub>1</sub><sup>r</sup>EM.

- <sup>ρπγ</sup>  
ε  
σοβ  
 ΕΕΤΠΑΝΤ. ΕΕΘΑΛΙΟ ΠΩΤΕΝ ΠΡΑΠΑΣΟΤΙ  
 ΕΠΑΤΕΡΑΠΑΣ. ΠΟΥΔΡΟ ΠΑΘΕΛΟΤΗΚ ΘΕΝ  
 ΠΙΦΝΟΤΙ. ΠΙΛΑ | ΕΤΕΛΠΑΡΕ ΡΕΥΒΙΟΤΙ ΘΩΠΤ  
 ΕΡΟΥ ΟΥΔΕ ΕΠΑΡΕ ΘΟΛΙ ΤΑΚΟΥ. <sup>34</sup> ΠΙΛΑ  
 ΓΑΡ ΕΤΕ ΠΕΤΕΝΔΡΟ ΕΕΛΟΥ. ΕΨΕΨΩΠΙ ΕΕ-  
 ΛΑΥ ΠΧΕΠΕΤΕΝΡΗΤ.
- <sup>ρπδ</sup>  
ε  
<sup>35</sup> ΠΑΡΟΥΨΩΠΙ ΕΥΘΗΚ ΠΧΕΠΕΤΕΝΤΗ ΟΥΟΖ ΠΕ-  
 ΤΕΠΘΗΚ ΕΤΕΛΟΥ. <sup>36</sup> ΟΥΟΖ ΠΩΤΕΝ ΘΩΤΕΝ  
 ΕΡΕΤΕΠΟΠΙ ΠΡΑΠΡΩΛΙ ΕΥΧΟΥΨΤ ΕΒΟΛ  
 ΘΑΤΡΗ ΕΠΟΥΟC. ΧΕ ΨΝΑΤΟΥΑ ΠΘΠΑΥ ΕΒΟΛ  
 ΘΕΝ ΠΙΘΟΠ. ΘΠΑ ΔΨΩΠΙ ΠΤΕΨΚΩΛΘ ΣΑΤΟ-  
 ΤΟΥ ΠΣΕΔΟΥΑΠ ΠΑΨ.
- <sup>ρπε</sup>  
ε  
<sup>37</sup> ΨΟΥ ΠΙΑΤΟΥ ΠΠΙΕΒΙΑΚ ΕΤΕΛΕΛΑΥ ΠΗ ΕΤΑΨ-  
 ΨΑΠΙ ΠΧΕΠΟΥΟC ΠΤΕΨΧΕΛΟΥ ΕΥΡΗC.  
 ΔΕΗΠ ΤΧΩ ΕΕΛΟC ΠΩΤΕΝ. ΧΕ ΨΝΑΘΟΥΚ  
 ΟΥΟΖ ΠΤΕΨΦΟΥΡΩΤΕΒ ΟΥΟΖ ΠΤΕΨΘΖΙ  
 ΕΡΑΤΨ ΠΤΕΨΨΕΛΨΥ ΕΕΛΩΟΥ.
- <sup>38</sup> ΚΑΠ ΔΨΩΠΙ ΘΕΝ ΤΕΛΑΡCΠΟΥΤ ΚΑΠ ΔΨΩΠΙ  
 ΘΕΝ ΤΕΛΑΡΓΤ ΠΟΥΡΨΥ ΟΥΟΖ ΠΤΕΨΧΕΛΟΥ  
 ΕΥΡΙ ΕΠΑΙΡΗΤ. ΩΟΥ ΠΙΑΤΟΥ ΠΠΗ ΕΤΕΛΕ-  
 ΛΑΥ.
- <sup>ρπς</sup>  
β  
<sup>39</sup> ΦΑΙ ΔΕ ΔΡΙΕΛΙ ΕΡΟΥ. ΧΕ ΕΠΑΡΕ ΠΠΕΒΗΝ ΕΛΙ  
 ΧΕ ΘΕΝ ΔΨ ΠΟΥΠΟΥ ΨΠΝΟΥ ΠΧΕΠΙΡΕΥΒΙΟΤΙ.  
 ΠΑΨΠΑΡΩΙC ΠΕ ΟΥΟΖ ΠΑΨΠΑΧΑΥ ΔΠ ΠΕ  
 ΕΕΨΨΑΤC ΕΠΕΨΠΙ.

ΕΕΤΠΑΝΤ] Α &c., no MS. has ΕΕΘΠΑΝΤ. ΠΟΥΔΡΟ] ΠΕΛΟΥΔΡΟ with a treasure, BD<sub>1</sub>.<sup>2</sup>. ΔΘΕΛ.] ΔΤΕΛ., ΑJ<sub>1,2</sub>. ΕΕ ΕΤΕ] om. ΕΤΕ, Μ. ΕΤΕΛΠΑΡΕΥΒ., Α\*. ΡΕΥΒΙΟΤΙ] om. ΡΕΨ, Μ. <sup>34</sup> ΕΤΕ] ΕΤΕΛ, Ο. ΠΕΤΕΝΔΡΟ] ΠΕΠ., J<sub>2</sub>, cf.? Gr. G<sup>suppl</sup> al ΡΑUC. ΕΨΕΨΩΠΙ] for position cf.? Gr. D &c. ΕΚΕΙ ΕCΤΑΙ ΚΑΙ &c. ΠΕΤΕΝ <sup>20</sup>] Α\*: +ΚΕ, Α<sup>o</sup> &c., cf. Gr. <sup>35</sup> ΕΛΑΡΟΥ.] Gr. D ΕCΤΩ. ΕΥΘΗΚ] om. L\*. <sup>36</sup> ΟΥΟΖ] om. ΝJ<sub>1,2</sub>. ΘΩΤΕΝ] +ΨΩΠΙ, Β. ΟΠΙ] ΟΙ be, Κ. ΘΑΤΡΗ] added by corrector who altered from ΘΑΧΕΠ, which was also a correction, Α<sup>o</sup>. ΕΕΠΟΥΟC] ΕΕΠΟC, H<sub>1</sub>\* L. ΨΝΑΤ] ΑΓ\* Μ:

sions, give them for alms; make for you purses (which) become not old, an unfailing treasure in the heavens, the place to which thieves approach not, nor moth destroyeth. <sup>34</sup> For the place in which your treasure (is), your heart shall be there. <sup>35</sup> Let your loins be girt, and your lamps kindled; <sup>36</sup> and ye also like to men looking for their Lord, when he will return (lit. unloose) from the marriage feast; that if he should come and knock, they may immediately open to him. <sup>37</sup> Blessed are those servants, [who] if their Lord should come, and find them watching: verily I say to you, that he will gird himself, and make them sit down to meat, and stand and minister to them. <sup>38</sup> And if he should come in the second, and if he should come in the third watch, and find them watching thus, blessed are those (servants). <sup>39</sup> But know this, that (if) the owner-of-the-house knew (imperf.) in what hour the thief cometh, he would have watched, and would not have permitted them

εϋνα†, F: αϋνα†, B &c. ρινα αϋϋασι] ριναϋ-  
 ϋασι, A\*: ρινα πτεϋ(ι)πτεϋ, the ι being lost before π, K.  
 ϑατοτοϋ] pref. οτοϋ, N. πσεδοϋων] -ατοϋων, A:  
 πτοϋδοϋων, N<sup>2</sup>G. <sup>37</sup> εταϋϋασι] A: ετεαϋ, B &c.  
 οτοϋ 1<sup>o</sup>] om. N. οτοϋ 2<sup>o</sup>] om. F. <sup>38</sup> αϋϋασι(† for ι, J<sub>2</sub>)  
 ... αϋϋασι &c.] the order is peculiar to the version, but nearest to  
 Gr. A &c., though KΔΠ...KΔΠ agree with Gr. NBL &c. σποϋ†]  
 ACD<sub>1</sub> EFG<sub>1</sub> LOS; ρ†, BGD<sub>2</sub> HJ<sub>1,2</sub> KMN: ρ, Hunt 18. ϋ†] ϋ,  
 N F Hunt 18. οτοϋ] οϋ over erasure, A<sup>o</sup>: om. F<sub>1</sub>\* J<sub>1,2</sub>. επ.]  
 ε alt. fr. π, A<sup>o</sup>. πππ ετεεεεαϋ] (πππ &c., Γ\*) A\* BC  
 ΓFG<sub>1</sub> HJ<sub>1,2</sub> K Hunt 18, cf. Gr. N<sup>o</sup> BDL e syr<sup>cu</sup>: + πεβιαικ, A<sup>ms</sup> OS:  
 πππεβιαικ ετεεεεαϋ, N D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> (om. π) ELMN (om. π), cf.  
 Gr. A &c. <sup>39</sup> επρε] D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E: παρε, A &c. πββι,  
 AΓD<sub>2</sub> J<sub>2</sub> KN<sup>o</sup>. εει 2<sup>o</sup>] + πε, BD<sub>2</sub> F. εαϋ, A\*. ϋπνοϋ]  
 εϋπνοϋ, L. πχεπρεϋβιοϋ] om. B, then παϋπαρωιϋ  
 πε οτοϋ παϋπαρωιϋ πε. οτοϋ] om. B J<sub>1,2</sub>; obs. Gr.  
 N\* D &c. om. εγρηγορησεν αν και. παϋπαχαϋ] -χαϋ, F.  
 εε] ερ, K. ϋατϋ] + επεκτ, B. επεϋ] εεπεϋ, L.

Hunt 18,  
37-44

- 40 Οτοζ π̄ωτεπ ρωτεπ ψωπι ερετεπσεβτωτ.  
 xe δεπ τ̄οτποτ ετετεπσωοτη ε̄ελοσ απ  
 ρῡε 41 Πεχε πετροс δε. xe πο̄σ ακχω π̄ταπαρaboλη  
 ερον ψαπ ακχω ε̄ελοσ π̄οτοп πιβеп. |  
 σοτ 42 Οτοζ πεχε πο̄σ. xe πιεε ραρα πε πιπιστοс  
 π̄οικοπολλοс οτοζ π̄саβε φη ετε πεψο̄с  
 παχασ εхеп πεφεβιαικ. xe π̄τεψτ̄ π̄τοτ-  
 δερε πωοτ δεп πсnoт π̄тнис.  
 43 Шоτ π̄ιατψ ε̄πιβωк ετεεεεεεετ φη εταψ-  
 ψаπι π̄хеπεψο̄с π̄теψχεεεψ еψιρι ε̄παιρητ̄.  
 44 Таφеени τ̄χω ε̄ελοс πωтеп. xe ψпаχасψ  
 εхеп πεψρ̄тπαρχοпта тпροτ.  
 ρῡη 45 Εψωп δε аψψапχοс π̄хеπιβωк ετεεεεεεετ  
 ε̄εп πεψρ̄ηт. xe пао̄с паωск ε̄πατεψи.  
 οτοζ π̄теψερρ̄ηтс π̄ρ̄ιοти π̄πιβωк пее πι-  
 βωки π̄теψοτωεε οτοζ π̄теψсω π̄теψο̄и.  
 46 Ψпаи π̄хепо̄с ε̄πιβωк ετεεεεεεετ δεп πι-  
 ερ̄οοτ εтеψсοεс δεαχωψ απ. пее δεп  
 τ̄οτποτ εтеψсωοτη ε̄ελοс ап. οτοζ ψпа-  
 φορχψ δεп теψееηт̄ οτοζ теψтои паχас  
 пее пιαθпаρ̄т̄.

40 οτοζ π̄ωτεп] cf. Gr. NBL &c. syr<sup>cu</sup>: Gr. A &c. add οὐν:  
 D<sup>87</sup> κ. υμ. δε: om. ΟΤΟΖ, J<sub>1.2</sub>. π̄ωτεп ρωτεп] om. N;  
 ρωτεп may represent δέ. xe] + οτнι, N. cwoтп ε̄ελοс]  
 ACF<sub>1</sub><sup>c</sup> ('another') G<sub>1</sub>HLNOS: ε̄εεεεε ερος, BGD<sub>1.2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub>\*J<sub>1.2</sub>KM  
 Hunt 18, cf. Gr. δοκεῖτε. ψпноτ] еψ., H. 41 πεχεπετροс  
 δε] ABCD<sub>1.2</sub>EF<sub>1</sub>\*G<sub>1</sub>HJ<sub>1</sub><sup>c</sup>MNS Hunt 18, 26; for om. αὐτῶ cf. Gr.  
 BDL &c.: om. δε, ΝΓJ<sub>1</sub>\*K\*L, cf. syr<sup>cu</sup> et<sup>soh</sup> arm: Gr. D και ειπεν:  
 + παψ, D<sub>2</sub>EF<sub>1</sub><sup>c</sup>J<sub>1.2</sub>(παψ δε)K<sup>c</sup>LOS, cf. Gr. ΝΑ &c. πο̄с] om. N.  
 ακχω 1<sup>o</sup>] ακχο, A; for position cf. Gr. D &c. syr<sup>cu</sup>. ερον] F<sub>1</sub>\* &c.:  
 παп, F<sub>1</sub><sup>c</sup>L. ακχω 2<sup>o</sup>] екχω, B Hunt 26; κχω, MO. π̄οτοп]  
 AΓ\*LNO: εοτοп, NB &c. 42 οτοζ πεχε] cf. Gr. NB  
 DL &c.: om. ΟΤΟΖ, NJ<sub>1.2</sub>, cf. i syr<sup>cu</sup> et<sup>soh</sup> (which have 'illi').  
 πε] om. K. πι] om. AΓΔ<sub>1</sub><sup>r</sup>F<sub>1</sub>\*J<sub>1</sub>\*. π̄οικοπολλοс] Gr. N\*  
 δουλος: om. B Hunt 26. οτοζ π̄саβε] cf. Gr. ΝΔL &c. syr<sup>cu</sup>

Hunt 26,  
41-50

to break through his house. <sup>40</sup>And be ye also prepared: because in the hour which ye know not (the) Son of (the) man cometh." <sup>41</sup>And Peter said: 'Lord, saidst thou this parable to us, or saidst thou it to all?' <sup>42</sup>And the Lord said: 'Who then is the faithful steward and wise, whom his Lord will set over his servants, that he may give to them their food in (the) time of giving it? <sup>43</sup>Blessed is that servant, [who] if his Lord should come and find him doing thus. <sup>44</sup>Truly I say to you, that he will set him over all his possessions. <sup>45</sup>But if that servant should say in his heart: "My Lord will delay; he cometh not yet;" and begin to strike (lit. throw) the servants and the women servants, and eat and drink, and be drunken; <sup>46</sup>the Lord of that servant will come in the day (in) which he expecteth him not, and in the hour which he knoweth not, and he will cut him asunder, and will set

καὶ φρόνιμος. ΠΕΥ[OC] cf. Gr. 235. 435. &c. ΠΑΧΔC] cf. Gr. N° &c.: Gr. N\* T<sup>wold</sup> 124. &c. κατεστησεν: + ΕΞΡΗΙ, Hunt 18. ΠΤΟΥ-  
 Δρε] cf. Gr. N A L &c.: ΠΟΥΔρε food, J<sub>1,2</sub>, cf. Gr. B D 69.  
 ΠΩΟΥ] cf. Gr. R 69. &c. <sup>43</sup> ΔΕΠΙ &c.] ΠΠΙ &c., plural, N.  
 ΕΤΔC[ΔΠ] A J<sub>2</sub>: ΕΤΕΔC, B J<sub>1</sub> &c. ΧΕΛC[ΕC] cf. Gr. D:  
 om. Δ<sub>1</sub><sup>r</sup>. ΕΥΙΡΙ] for position cf. Gr. A B D &c. <sup>44</sup> ΤΔΦΕΡΗΙ]  
 Gr. D &c. ἀμην. CΠΔΧΔC] CΠCΧC, K N. ΕΧΕΠ] ΔΙΧΕΠ,  
 D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E. ΤΗΡΟΥ] om. K. <sup>45</sup> ΔΕ] om. J<sub>1</sub>\* K. ΔΩΚ] A\* F<sub>1</sub>\*  
 J<sub>1</sub>\*<sub>2</sub>; + ΕΤΔΩΟΥ, A° (o. e. of ΕΔΕΔΟΥ?) B C Γ D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E F<sub>1</sub><sup>ms</sup> G<sub>1</sub>  
 H J<sub>1</sub><sup>ms</sup> K L M N O S Hunt 26, cf. Gr. M X &c. ΠΕΥΔΗΤ] ΔΗΤ over  
 erasure, K°, obs. Gr. 435. om. ΠΔΩCΚ] ΠΔCΩC will draw, but the Ω  
 may have been written above at the end of the line, and thus was mis-  
 placed, L. ΟΥΟΥ 1°] om. B Hunt 26. ΠΟΥΟΥ] ΠΠΟΥΟΥ, D<sub>1</sub>.  
 Π(Δ<sub>1</sub><sup>r</sup>)ΠΙΔΩΚ] A C, ° K L N O S Hunt 26: ΕΠΙ &c., B &c.: -ΕΒΙΔΙΚ,  
 C<sub>1</sub>\* Δ<sub>1</sub><sup>r</sup>. ΟΥΟΥ 2°] ΔΕ ΟΥΟΥ, D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E, cf. Gr. τε καί: ΔΕ,  
 om. ΟΥΟΥ, Γ F J<sub>1,2</sub>. ΠΤΕΥΘΙΔΙ] pref. ΟΥΟΥ, A° Γ D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>c</sup> L  
 M O S; obs. Gr. D<sup>στ</sup> has εσθίων τε και πεινων μεθυσκομενος. <sup>46</sup> CΠΔΙ]  
 + ΔΕ, D<sub>2</sub>. ΠOC] Gr. D ο κυριος αυτου. ΕΤΕ(Δ, S)C] ΕΤΕΠC, twice,  
 double negative, Γ D<sub>2</sub> F. CΩC] + ΕΒΟΛ, B Hunt 26. ΔΕΠ 2°]  
 om. N B Hunt 26. ΤΕΥΤΟΙ] Τ 1° over erasure, A°. ΠΑΧΔC]



- <sup>ρσθ</sup>  
 47 Πίβωκ δε ετελλελλετ εταφει εφοτωϋ εε-  
 πεφσ̄. οτοϋ ετελλεπεφσβ̄τ̄ οτοϋ εεπεφiri  
 κατὰ πεφoτωϋ. σεπατ̄ ἦραπειηϋ ἦϋαϋ  
 παφ.
- 48 Φη δε ετελλεπεφει ἦτεφiri δε ἦηη ετσελλ-  
 πϋα ἦραπηηϋ. σεπατ̄ ἦραηκοτχι ἦϋαϋ  
 παφ.
- Οτοη πιβει ετατ̄ οτληηϋ παφ σεπακωτ̄  
 ἦσα οτληηϋ ἦτοτφ.
- σοα Οτοϋ φη ετατχαλε οτληηϋ | εροφ σεπα-  
 ερετιη εελοφ ἦροτο.
- <sup>ρε</sup>  
 49 Οτχρωε πε εταη εριτφ εχει πικαρι. οτοϋ  
 οτ πε ετ̄παοταϋφ ιε ρηηη αφελοϋ. <sup>50</sup> οτοη  
 ἦτ̄ηι δε ἦοτωεε εβ̄ιτφ. οτοϋ πως τ̄ερσπ-  
 εχεσεε ϋατεφχωκ εβολ.
- 51 Ἀρετελλεετι χε εταη εριοτι ἦοτ̄ριηηη εχει  
 πικαρι. εελοη τ̄χω εελοε κωτεη αλλα  
 οτφωρχ.
- 52 Ετεφωπι γαρ ισχειτ̄ποτ̄ ἦχεε̄ δεποτη  
 ἦοτωτ̄ ετφορχ. τ̄ εχει β̄. οτοϋ β̄ εχει τ̄.  
<sup>53</sup> ετεφωρχ ἦχεοτιωτ̄ εχει οτϋηρι οτοϋ  
 οτϋηρι εχει οτιωτ̄ οτλατ̄ εχει οτϋερι

ΑΟΓ<sub>1</sub>ΗJ<sub>1,2</sub>LMNOS: ϋπαχδς, ΝΒΓD<sub>1,2</sub>Δ<sub>1</sub>ΕFK Hunt 26(ϋ);  
 for position cf. Gr. D syr<sup>ou</sup> et<sup>sob</sup>. <sup>47</sup> Πίβωκ δε] pref. οτοϋ,  
 Β\*. εφοτωϋ] εεφ., ΝΒ(εε)J<sub>1,2</sub>. εεπεφσ̄] εε alt.  
 fr. Π, Α<sup>c</sup>: ΠΕ over erasure, C<sub>1</sub><sup>c</sup>. οτοϋ 1<sup>o</sup>] om. ΝF<sub>1</sub>\*. οτοϋ  
 εεπεφiri] (A)CG<sub>1</sub>ΗKLNOS: πεφiri over erasure, Α<sup>c</sup>: οτδε  
 εεπεφ., ΝΒΓD<sub>1</sub>Δ<sub>1</sub>ΕFJ<sub>1,2</sub>M Hunt 26. οτδε ετελλεπεφ &c.,  
 D<sub>2</sub>; for οτδε cf. Gr. Α &c. μήδε; obs. Gr. D 69. om. ετοιμάσας η̄;  
 Gr. L 13. &c. syr<sup>ou</sup> et<sup>sob</sup> om. η̄ ποιήσας. κατὰ πεφoτωϋ] κα  
 over erasure, and τ̄ altered from τ̄, Α<sup>c</sup>: κατὰ φοτωϋ  
 εεπεφσ̄, Ν. εηηϋ] πιϋτ̄, Μ. <sup>48</sup> ετελλεπεφει]  
 εεπεφειη, L; ἦτεφειη, J<sub>1,2</sub>. ἦτεφiri δε] οτοϋ  
 ἦτεφiri δε, Μ: om. δε, ΝD<sub>1</sub>Δ<sub>1</sub>ΕF<sub>1</sub>\* Hunt 26. ετσελλ-  
 πϋα] ετ̄εϋα, Ν. οτοη] ΑΟΓ<sub>1</sub>ΗLMOS, cf. Gr. Ν\*: +δε,  
 ΝΒΓD<sub>1,2</sub>Δ<sub>1</sub>ΕJ<sub>1,2</sub>KN Hunt 26, cf. Gr. Ν\* &c.: +γδρ, F, cf. syr<sup>ou</sup>

his part with the unbelievers. <sup>47</sup> And that servant, who knew (the) wish of his Lord, and who prepared not, and did not according to his wish, will be given many stripes; <sup>48</sup> but he who knew not, and did the things which are worthy of stripes, will be given few stripes. From every one to whom they gave much, they will seek for much: and of him to whom they committed much, they will ask the more. <sup>49</sup> I came to cast fire upon the earth; and what shall (lit. will) I wish, (rather) than (ΙΕ = εΙ?) (that) it was already kindled? <sup>50</sup> But I have a baptism to be baptised (with); and how am I straitened until it is finished! <sup>51</sup> Thought ye that I came to send (lit. cast) peace upon the earth? Nay, I say to you; but division. <sup>52</sup> For henceforth there shall be five in one house divided, three against two, and two against three. <sup>53</sup> They shall be divided, a father against a son, and a son against a father;

et<sup>sch</sup>. ΕΤΑΥΤ] + ἢ, N; cf. Gr. D εδοκav. σεπακω] cf. Gr. D ζητησουσιν. οτορ] om. J<sub>1,2</sub>. χαλε] + ε, G<sub>1</sub>\*. <sup>49</sup> ΠΕ ΕΤΑΙ] ΠΕΤ., B. ΕΧΕ] cf.? Gr. NABL &c. ἐπι acc.: Gr. D &c. eis: ρΙΧΕ, ΝΓFK Hunt 26: εβολ ρΙΧΕ, N. ΠΕ Ε] A &c.: ΠΕ], BD<sub>1</sub>ΔΓΕΦKM Hunt 18, 26. ΠΑΟΥΑΥ] ΑΔΓ: ΟΥΑΥ, B &c. ΔΥΕΟ] cf. Gr. ἀνίφθη: ΔΥΠΔΕΟ, D<sub>2</sub>: ΠΔΥΕΟ, N. <sup>50</sup> ΟΤΟΠ ἦΤΗ] ΒΓFM; ΟΤΟΠΤΗ, A &c.: om. to ΕΒΙΤ, K. ΔΕ] om. ΓF<sub>1</sub>\*J<sub>1,2</sub>, cf. Gr. L &c. (συρου et<sup>sch</sup>). ] cf. Gr.: ]ΠΔ, ΝΓF<sub>1</sub>\*G<sub>1</sub>J<sub>1</sub>\*N Hunt 18. CΥΠΕΧΕCΘΕ] AC EF<sub>1</sub>°L; CΥΠΔΧΙCΘΕ, M; CΠΔΧΕCΘΕ, J<sub>1</sub>°<sub>2</sub>; CΥΠΔΓΕCΘΕ, H O, cf. Gr.: ΔΠΕΧΕCΘΕ, BΓD<sub>1</sub>°(ΔΠ over erasure)<sub>2</sub>F<sub>1</sub>\*G<sub>1</sub>J<sub>1</sub>\* (ΔΠΔ)KNS Hunt 18, 26. εβολ] om. F<sub>1</sub>\*. <sup>51</sup> ΕΤΑΙ] ΑΤΑΙ, A\*: ΕΤΑΙΡΙΟΥ, L. ΕΧΕ] ABCNOS: ρΙΧΕ, ΝΓD<sub>1,2</sub>ΔΓ ΕFG<sub>1</sub>J<sub>1,2</sub>KLMN Hunt 18: Gr. ἐν. ΠΚΔΡ] cf.? Gr. τῆ: Π., D<sub>1</sub>E. ΞΕΕΟ] ΔΕΕΗ, J<sub>2</sub>°. ΠΩΤΕ] om. L. <sup>52</sup> ΕΥΕΨΩΠ] ΕCΨΩΠ, J<sub>1,2</sub>. ΕΥΦΟΡ] BCD<sub>1</sub>ΔΓΕ<sub>1</sub>G<sub>1</sub>; -ΩΡ, A\*ΓD<sub>2</sub>E<sub>2</sub> F<sub>1</sub>\*HK N, cf.? Gr.: ΕΥΕΦΩΡ, A°ΓJ<sub>1,2</sub>LM O (ορ)S. ΕΧΕ (twice)] obs. Gr. D εν, cf. ver. 51. Ὶ 2°] CΠΔΤ, N. <sup>53</sup> ΕΥΕΦΩΡ] A°B°(ορ)C &c., cf. Gr. NBDL &c.: ΕΥΕΦΩΡ, F Hunt 18, cf. Gr. A &c.: ΕΥΦΟΡ, N; ΕΥΦΩΡ, A\*Γ°M. ΙΩΤ 2] Gr. D &c. add αυτου. ΟΥΨΕΡΙ 1°] Gr. L &c. τῆν.

Hunt 18,  
49-53

οτοζ οτωερι εχεπ οτλεαυ οτωωλει εχεπ  
οτωελετ οτοζ οτωελετ εχεπ οτωωλει.

<sup>ΡΕα</sup><sub>ε</sub> 64 Ηαϋχω δε εελλοc ππικεληνϋ. κε ροταπ αρε-  
τεπϋαηπατ εοτθηπι εασι εβολ cαπελεεπτ  
ϋαρτεπχοc cατεπ θηποτ. κε οτλεοτ-  
πρωοτ εθηποτ. οτοζ ϋαcϋωπι εεπαιρητ.

65 Οτοζ ροταπ οτθοτρηc εϋηϋι ϋαρτεπχοc.  
κε κατcωπ πεθηαϋωπι.

66 Ηιωοδι. προ ητφε πεε πικαρι τετεπcωοτη  
περδοκιεαζιπ εελλοc. παιcηοτ δε ηθοc  
πωc τετεπcωοτη απ ηερδοκιεαζιπ εελλοc.

67 Θεβεοτ τετεπτραπ απ ητλεεθεληι εβολ  
ριτεπ θηποτ εελεατατεπ θηποτ. |

coe <sup>ΡΕβ</sup><sub>ε</sub> 68 Ζωc γαρ χπαϋε πεε πεκαπτιδικοc ϋα  
οταρχωπ. ελοι ηοτρωδ ηποτϋτ ρι πι-  
ελωιτ εβολ ραροc.

Ηηποτε ητεϋcοκκ ρα πιρεϋτραπ. οτοζ ητε  
πιρεϋτραπ τηκ ετοτϋ εεπιπρακτωρ. οτοζ

εχεπ 4°] Ε 1° added and repeated on the next page, A\*.  
οτλεαυ 2°] ΤΕC., F: Gr. B D L &c. τήν: +ΟΤΟΖ, Γ N.  
οτωελετ 1°] for om. αὐτῆς cf. Gr. N\* Δ\* 1; for om. τήν cf. Gr. X  
248. &c.: ΤΕCϋελετ, B D<sub>1</sub> Δ<sub>1</sub> EF J<sub>1,2</sub>, cf. Gr. N° A B D L &c.  
οτωελετ 2°] om. Οτ, Α. οτωωλει 2°] A B O G G<sub>1</sub> M O S Hunt 18,  
cf. Gr. N\* B D L 157.: ΤΕCϋωλει, D<sub>1,2</sub> Δ<sub>1</sub> EF H J<sub>1,2</sub> K L N, cf. Gr.  
N° A &c. 64 δε] om. Γ\*. εελλοc] +πε, N D<sub>2</sub>. ηπικε]  
A\*? &c., om. ΚΕ, N A° (probable ΚΕ erased) Γ\* L O S Hunt 18, 26.  
ροταπ] ροτ, J<sub>1</sub>\*. αρτεπϋαηπατ] αρϋαηπατ,  
D<sub>1</sub>\*: αρτεππατ, L, cf.? Gr. A *ideme*. οτθηπι] cf. Gr. N A  
B L &c. εασι] A C F G<sub>1</sub>° H K M N O S Hunt 18; Δ C I, indic.?, G<sub>1</sub>\* L:  
εαcϋαι, B G D<sub>1,2</sub> Δ<sub>1</sub> E J<sub>1,2</sub>, cf. Gr. ἀνατέλλουσαν. εβολ cαπε-  
λεεπτ] cf.? Gr. A D &c. από, unless εβολ belongs to Δ C I, then  
cf.? N B L 64. al? ἐπὶ. ϋαρτεπχοc, Α. κε 2°] cf. Gr. N A  
B L &c. syr<sup>ou</sup>: om. M, cf. Gr. D &c. οτλεοτ] ηοτλεοτ, M.  
εθηποτ] om. M. ϋαcϋωπι] ϋα added, erasure of Ε? after C,  
A°: ϋαϋϋ, F. 66 οτοζ 1°] om. J<sub>1,2</sub>. εϋηϋι] A° &c.:  
Δϋ, A\*: εϋηποτ (is) coming, N. κε] cf. Gr. N° A B &c. κατ-  
cωπ] A\*: prof. Οτ, A° &c. πεθηα] πε εθηα, N; εθηα, D<sub>1</sub>

Hunt 18, 26,  
54-59



ἢτε πιπρακτωρ ριτκ επιψτεκο. <sup>59</sup> †χω  
 ἄλλος πακ. κε ἦνεκι εβολ ἄλλεατ ψατεκ†  
 ἄπιδαε ἦλεπτον.

## UΣ.

MZ <sup>ρεγ</sup>

Ἦεατι ραροϋ πε ἄπισκοτ ετελλεατ ἦχε-  
 ρανοτοπ ενταλλο ἄλλοϋ εθεε πιγαλιεοσ.  
 ΠΗ ΕΤΑ ΠΙΔΑΤΟΣ ΕΛΟΤΧΤ ἄποτσκοϋ πελλ  
 ποτψοτψωοτψι.

<sup>2</sup> Οτοϋ αφεροτω πεχαϋ πωοτ. κε αρετεπελετι  
 κε παιγαλιεοσ ατψωπι ετοι ἦρεφερποβι  
 εβολ οττε πιγαλιεοσ τηροτ κε ατβι ἦπαι-  
 ἄκατϋ.

<sup>3</sup> Ὑλλοπ †χω ἄλλοσ πωτεπ. αλλα εψωπ αρε-  
 τεψτελλερελεταποπ τετεππατακο τη-  
 ροτ ἄπαιρη†.

<sup>4</sup> Ιε πιῖν ἦρωει ετα πιπτργοσ ρει εχωοτ ζεν  
 πισίλωαε οτοϋ αψζοθβοτ. αρετεπελετι  
 κε α παι ψωπι εοτοπ ερωοτ εβολ οττε  
 ρωει πιθεπ ετψοπ ζεν ἴκῃε.

<sup>5</sup> Ὑλλοπ †χω ἄλλοσ πωτεπ. αλλα εψωπ αρε-  
 τεψτελλερελεταποπ τετεππατακο τη-  
 ροτ ἄπαιρη†.

<sup>6</sup> Ἠαϋχω δε ἦταπαραβολη πωοτ. κε πεοτοπ  
 ἦτε οται ἦοτβω ἦκεντε εσβῆοττ ζεν

πιψτεκο] π., ΗΟ<sub>2</sub>Σ. <sup>59</sup> †χω] +ΔΕ, Μ: Gr. L &c. αμην  
 λεγω. ἦνεκι] ἄπεκι, Ν<sup>ο</sup> كسني 'a copy.' Om. και, cf. Gr. D &c.  
 λεπτον] ΓFM O<sub>2</sub>\*; λεβτον, Β &c.; λυβτον, Α: Gr. D  
 τον εσχ. κοδραντη; for position cf. Gr. D &c. syr<sup>cu</sup> et<sup>soh</sup>.

Hunt 26,  
1-5

<sup>1</sup> ΠΕΔΤΙ] ΑLO Hunt 26: +ΔΕ, Β &c. ἄπισκοτ] ΑCFH  
 LOS, cf.? Gr. D &c. om. εν: ζεν., Β &c., cf. rest of Gr. [ΕΤΤ.]  
 ΔΥΤ., Hunt 26. ποτψοτ.] ποτ., ΝCFHLO. <sup>2</sup> αφεροτω]  
 cf. Gr. ΝΒL &c.: om. F<sub>1</sub>\*: +ἦχεῖνσ, Α<sup>ο</sup>LMNOS, cf. Gr. AD &c.  
 αρετεπ] ερετεπ, Γ\*: εταρετεπ, L. παι] ἀπαι, Η;

thee to the prison. <sup>59</sup>I say to thee, that thou shalt not come from there, until thou payest the last mite.'

XIII. There had come to him at that time some telling him concerning the Galileans, whose blood Pilate mingled with their sacrifices. <sup>2</sup>And he answered, he said to them: 'Thought ye that these Galileans were sinners beyond all the Galileans, because they received these pains? <sup>3</sup>Nay, I say to you: but if ye should not repent, ye will all perish thus. <sup>4</sup>Or the eighteen men, upon whom the tower fell in the Siloam, and killed them, thought ye that these were debtors beyond all men who dwelt in Jerusalem? <sup>5</sup>Nay, I say to you: but if ye should not repent, ye will all perish thus.' <sup>6</sup>And he was speaking (lit. saying) this parable to them: '(A certain) one had a fig-tree planted

for position cf.? Gr. D &c. syr<sup>cu</sup>. ΓΑΛΙΛΑΙΟΣ] + ΕΞΕΛΕΤΑΤΟΥ alone, F. ΑΥΨΩΠΙ ΕΤΟΙ &c.] obs. Gr. D it pler place αμαρτωλοι after εγενοντο. ΑΥΨΙ Π] ΑΥΨΩΠ Π received, F<sub>1</sub>\*, and gloss gives ΟΙ ΑΧΡΑ 'another copy.' ΟΥΔΕ, A. ΠΑΙ] cf. Gr. NBDL 12. 157. e. ΕΚΑΤΩ] ΕΚΑΤΩ, ACD<sub>1,2</sub>E<sub>1</sub>G<sub>1</sub>J<sub>1,2</sub>S. <sup>3</sup>ΥΟΠ, A\*. ΕΡΕΛΕΤΑΠΟΙΝ] ΚΕΤΘΗΚΟΥ ΠΤΕΤΕΠΕΡ turn you and repent, F<sub>1</sub>, gloss of F<sub>1</sub> ليس في نسخة اخرى 'not in another copy.' <sup>4</sup>ΙΗ] J<sub>1</sub> over erasure of one letter; cf. Gr. N\*BD<sup>s</sup>L &c. ΠΡΩΛΙ] ABC ΓF<sub>1</sub>°G<sub>1</sub>HKL°NOS Hunt 26: om. ND<sub>1,2</sub>Δ<sub>1</sub>°EFJ<sub>1,2</sub>M; Gr. has ἐκείνοι. ΘΕΠ &c.] ΘΕΠΙCΤΛΩΔΕ, A: Gr. D του &c. ΟΥΟΩ] om. N. ΔC(Υ, Hunt 26)Θ.] ΔΘΟΘΟΥ, A. ΔΡΕΤΕΠ] ΕΡΕΤ., Hunt 26. ΔΠΑΙ ΨΩΠΙ] G<sub>1</sub>HKLN Hunt 26; ΕΠΑΙ., ACOS: ΠΑΙ ΑΥΨΩΠΙ, BΓD<sub>1,2</sub>Δ<sub>1</sub>°EFJ<sub>1,2</sub>M; for οἱ cf. Gr. ΓΔΛ unc<sup>7</sup> al plu Bas. ΕΒΟΛ] om. F<sub>1</sub>\*. ΟΥΤΕ] ΟΥΔΕ, AL: ΕΩΟΤΕ than, F. ΡΩΛΙ ΠΙΒΕΠ] ΠΙΒΕ, A\*, cf. Gr. ΧΓΔΠ &c. om. τους: ΟΥΟΠ ΠΙΒΕΠ, N. ΘΕΠ 2°] cf. Gr. NA &c. syr<sup>cu</sup>. <sup>5</sup>ΨΧΩ] Gr. D adds δε, ο 'enim.' ΠΩΤΕΠ] om. L. ΑΛΛΑ] Gr. L ἀλλ' η̄: Gr. D οτι. ΕΨΩΠ] om. H Hunt 26. ΤΗΡΟΥ] om. Δ<sub>1</sub>°E<sub>1</sub>\*. <sup>6</sup>ΤΔΙ] ΤΔ, A. ΠΩΟΥ] cf. a: om. BF<sub>1</sub>\*J<sub>1</sub>\* Hunt 26, cf. Gr. ΟΥΟΠ ΠΤΕ] ΟΥΟΠΤΕ, D<sub>1,2</sub>Δ<sub>1</sub>°E<sub>1</sub>KN: ΟΥΟΠ, E<sub>2</sub>. ΟΥΔΙ] ΟΥΡΩΛΙ, D<sub>1,2</sub>Δ<sub>1</sub>°E. ΕCΘΗΟΥΤ] for position cf. Gr. NB DL &c.

Hunt 26,  
6-9

cor- πεφιαρδαλολι. οτορ αφι αφκω† | ἦσα οτταρ  
 ριωτς οτορ ἔπεφχιει.

<sup>7</sup> Πεχαρ δε ἔπιοτωι ἦδαλολι. κε ις ᾠ† ἦροεπι  
 ιςκεν ειπνοτ εικω† ἦσα οτταρ φεν ταιβω  
 ἦκεντε οτορ †χιει δπ. κορχς οτπ ριπα  
 οτ κε σερπκεκωρρᾳ ἔπικαρι.

<sup>8</sup> Ἦθορ δε αφεροτω πεχαρ παρ. κε παῶσ χας  
 ἦταικεροεπι ψα†βρη φαρατς οτορ ἦτα-  
 †εεαρρο πας. <sup>9</sup> αρνοτ ἦτεσεποτταρ εβολ  
 ἦ†κεροεπι εθποτ. εψωπ δε ασψτεεπι  
 εκεκορχς.

### ΥΗ.

MH <sup>10</sup> Ηαφ†ςβω δε πε φεν οτι ἦπιστπαγωγη φεν  
 παββατοπ. <sup>11</sup> οτορ ρηπε ις οτςριει  
 εοτοπ οτπᾶ ἦψωπι χη πεεας ἔειῆ  
 ἦροεπι. οτορ πασκολχ πε. ἦψωοττεπ  
 ἔεεος δπ επτηρρᾳ.

<sup>12</sup> Εταρπατ δε ερος ἦχειῆς αφεοτ† ερος οτορ  
 πεχαρ πας. κε †ςριει τεχη εβολ φεν  
 πεψωπι. <sup>13</sup> οτορ αφχα πεφχιχ ριχως οτορ  
 ασσωοττεπ σατοτς οτορ ασ†ωοτ ἔεφ†.

οτορ 1<sup>o</sup>] om. N. αφκω†] AD<sub>2</sub>MS: εφκω†, NCGD<sub>1</sub>  
 Δ<sub>1</sub>†E<sub>1</sub>FG<sub>1</sub>KLN, cf. Gr.: ΕΚΩ† to seek, BE<sub>2</sub>HJ<sub>1,2</sub>O Hunt 26. ΟΤ-  
 ΤΑΡ] ΟΤΟΥΤΑΡ, J<sub>1,2</sub>KN. ΟΤΟΡ 2<sup>o</sup>] om. J<sub>1,2</sub>M. ἔπεφ]  
 ἔεπαρ, L. <sup>7</sup> ΠΕΧΑΡ ΔΕ] Gr. D *ευρων ειπ.*: Gr. M al pauc *ελεγ.*  
 ΟΤΟΡ ΠΕΧΑΡ, N, cf. Bas *και λέγει.* ἔε] Gr. *πρός.* ᾠ†] ᾠ,  
 D<sub>1</sub>?<sub>2</sub>G<sub>1</sub>J<sub>1,2</sub>MS Hunt 26. ΙΣΚΕΝ] cf.? Gr. NBDL &c. ΕΙΠΝΟΤ]  
 om. J<sub>1</sub>\*. ΟΤΤΑΡ] ΟΤΟΥΤΑΡ, D<sub>2</sub>. ΤΑΙΒΩ] †βω, L  
 Hunt 26. ΟΤΟΡ] om. N. †ΧΙΕΙ] ACFG<sub>1</sub>HJ<sub>2</sub>LO: ἦ† &c.,  
 BD<sub>1,2</sub>Δ<sub>1</sub>†EFJ<sub>1</sub>KMNS Hunt 26. ΟΤΠ] cf. Gr. AL &c. ΟΤ ΧΕΣΕΡ]  
 -σερ, LMO: om. Οτ, NFG<sub>1</sub>\*L Hunt 26: ΟΤΠ ΧΕΣΕΡ, D<sub>1,2</sub>Δ<sub>1</sub>†  
 EJ<sub>1,2</sub>K<sup>c</sup>: J<sub>1</sub>\* may have had ΧΕΟΤΗΙ 'because' instead of ριπα &c.:  
 ΧΕΪΠΕΣΕΡ, F Hunt 26: ἦΠΕΣΕΡ, N: Οτ ΧΕΪΣΕΡ, B (ᾠ<sup>o</sup>  
 marked). ΠΚΕΚΩΡΡᾳ] ΠΚΕ., D<sub>2</sub>. ΠΚΑΡΙ] Π., Γ\*: Gr. B\* 8o.  
 τὸν τόπον. <sup>8</sup> ΠΑΡ] om. Hunt 26. ΠΑῶΣ] om. K\*. ἦΤΑΙΚΕ]  
 Gr. D arm *ετι. τουτον.* ΟΤΟΡ] om. Γ. ἦΤΑ &c.] ἦΤΑ over

in his vineyard; and he came, he sought for fruit on it, he found not. <sup>7</sup> And he said to the vinedresser: "Lo, for (lit. from) three years I come (lit. coming) seeking for fruit in this fig-tree, and I find not: cut it down then; why maketh it also useless any longer the earth?" <sup>8</sup> And he answered, he said to him: "My Lord, leave it this year also, until I dig under it, and dung it: <sup>9</sup> perhaps it may bring forth fruit in the year also which cometh: but if it should not bring (forth), thou shalt cut it down."

<sup>10</sup> And he was teaching in one of the synagogues on (the) sabbath. <sup>11</sup> And behold, a woman having (lit. being set) a spirit of sickness with her for eighteen years; and she was (imperf.) bent, unable to straighten herself at all. <sup>12</sup> And Jesus having seen her, called her, and said to her: 'Woman, thou art unloosed (lit. set) from thy sickness.' <sup>13</sup> And he laid his hands upon her: and she was straightened

erasure of two letters, A°. <sup>9</sup> π†.] ACD<sub>2</sub>E<sub>2</sub>G<sub>1</sub>HKLNOS: **Δεν.**, BΓD<sub>1</sub>Δ<sub>1</sub>Γ<sup>r</sup>E<sub>1</sub>FJ<sub>1,2</sub>M; for order cf. Gr. NBL &c. κορχς] χορχς, Δ<sub>1</sub>Γ<sup>r</sup>. <sup>10</sup> ΔΕ] om. BN Hunt 26. ΠΕ] ABCF<sub>1</sub>°G<sub>1</sub>HJ<sub>1</sub>KLNO Hunt 26: om. ΓD<sub>1,2</sub>Δ<sub>1</sub>Γ<sup>r</sup>EF<sub>1</sub>\*J<sub>2</sub>M. **θεοτι, A\***. ΠΔΒ.] ACGHKLMO: Π<sub>1</sub>., D<sub>2</sub>. for singular cf. Gr. D: Π<sub>1</sub> &c., BΓD<sub>1</sub>Δ<sub>1</sub>Γ<sup>r</sup>EFJ<sub>1,2</sub>S Hunt 26: ΠΠ<sub>1</sub>, J<sub>1</sub>\*, for om. ἐν cf. Gr. D &c.; for plural cf. the rest of Gr. <sup>11</sup> εηππε ις] syr<sup>on</sup> et<sup>sch</sup> om. Om. ην, cf. Gr. NBL &c. εοτοπ] ερεοτοπ, ND<sub>1,2</sub>Δ<sub>1</sub>Γ<sup>r</sup>EJ<sub>1,2</sub>S. ΧΗ] probably erased by A°, over erasure, Γ°, om. LMS. πελλδς] + ΠΕ, D<sub>2</sub>. ΓΗ] cf. Gr. NB(D) &c. δεκαοκτω: ΙCΓΗ, E<sub>2</sub>Γ<sup>r</sup>F; here and below Δ<sub>1</sub>Γ<sup>r</sup> adds مات اشمان mâṭ ashmân = εηητ ψηηηπ ιο, 8. προηηπ] Gr. B\* om. ετη. (Ε, D<sub>2</sub>) ΠΔC-κολχ] ABCΓD<sub>1,2</sub>Δ<sub>1</sub>Γ<sup>r</sup>E<sub>1</sub>FG<sub>1</sub>. Πψσωοτεπ] A°C<sub>1</sub>KO Hunt 26; επψς., E<sub>2</sub>\*G<sub>1</sub>LNS; επψς., B\* (επψςς., B°): ηψψς., ΓD<sub>1</sub>Δ<sub>1</sub>Γ<sup>r</sup>E<sub>1</sub>HJ<sub>1,2</sub>: ηψσωοτωη, F<sub>1</sub>°(Γ\* ηψψ?); ηψσωοτεπ, A\*: οτοζ ηδψψσωοτεπ and she was not able to straighten, D<sub>2</sub>. εηπς (for εηπες) σωοτεπ she straightened not, M. εηηεος] om. H Hunt 26: + εβολ, Γ. τηρψ] over erasure, F<sub>1</sub>°. <sup>12</sup> ΔΕ] om. N. Δψηεοτ†] pref. οτοζ, K: Gr. D e om. προσεφών. και. ερος] c alt., A°. οτοζ] om. BF<sub>1</sub>\*M Hunt 26. †ςηηη] τς &c., KN. εβολ **Δεν**] for prep. cf. Gr. NAD &c. syr<sup>omn</sup> ἀπό. <sup>13</sup> εψχδ] εταψ., Γ. ηεψχηψ] τεψ., D<sub>2</sub>. εηχως] εχως, ΓF; for

Hunt 26, 10-17

Fr 1 Bodl. 12-34



- <sup>ΑΕ\*</sup><sub>Β</sub> 14 Ἀφ'ερῶτα δε ἰχθυαρχιστηαγωτος εφχωπτ  
 κε & ἰη̄ς ερφαθρι ερος θεν πσαββατον.  
 Ηαφχω ἄλλος ἄπιληνψ. κε ε̄ ἡροοτ ετ-  
 εσψε ἡρωαβ ἡθρητοτ. ἡθρη οτη ἡθρητοτ  
 ἄλωπι ἡτοτερφαθρι ερωτ οτορ θεν  
 ἡροοτ ἄπσαββατον &η.
- σοζ 15 Ἀφ'ερῶτα δε παφ ἡχεῑη̄ς οτορ | πεχαφ. κε  
 πιωοβι. φοται φοται ἄλλωτεπφτω ἡτεφ-  
 ερε εβολ &η ιε πεφω εβολ θεν ποτοηρφ  
 θεν πσαββατον οτορ ἡτεφθίτοτ ἡτεφ-  
 τσωτ.
- 16 Θαι δε ἡθος οτφερι ἡτε ἀβραη τε. εα  
 πσαταπας σοηρς ις ἡ̄ ἡροηπι. πε πετςψε  
 &η πε εβολς εβολ θεν παισπαρ θεν  
 ἡροοτ ἄπσαββατον.
- <sup>ΑΕ\*</sup><sub>Β</sub> 17 Οτορ παι εφχω ἄλλωτ πατψιπι τηροτ πε  
 ἡχην ετφ οθηνφ. οτορ πιλαος τηρφ παφ-  
 ραψι πε εχεν ρωβ πιθεν ετταηνοττ ηη  
 ετατψωπι εβολ ριτοτφ.

## ΠΘ.

- ΜΘ <sup>ΑΕ\*</sup><sub>Β</sub> 18 Ηαφχω οτη ἄλλος πε. κε ἀρε ἡετοτοτρο  
 ἡτε φῆ ἀσοπι ἡοτ. οτορ ἀηατεπῶης

position cf. Gr. D *syr<sup>ou</sup> et<sup>soh</sup>*: om. ΟΤΟΡ 2°, Γ. ΔCΓ̄ΩΟΥ] ACG<sub>1</sub>H  
 KLMNOS Hunt 26 Fr, cf. Gr. D c *syr<sup>soh</sup>*: ΠΔC., BGD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EFJ<sub>1,2</sub>, cf.  
 rest of Gr. 14 ΔE] om. F<sub>1</sub>\* Hunt 26. ΔΡΧΙ.] FG<sub>1</sub>: -ΧΗ., A &c.  
 εφχωπτ] εφχω ἄλλος θενοτχωπτ, Hunt 26. ἰη̄ς]  
 π̄σ̄, D<sub>2</sub>\*. ερος] AM: om. B &c., cf. Gr. θενπ., A. ηαφχω]  
 Gr. D &c. place it after *αγακτων*: + ΔE, D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EJ<sub>1,2</sub>(TE)K. ἄπι-  
 ληνψ] ἡπι., B Hunt 26. κε 2°] cf. Gr. NBL gat mm. ετςεσψε]  
 ετςε, E<sub>2</sub>°H: πε ετ &c., D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>E<sub>1,2</sub>\*J<sub>1,2</sub>: Gr. N\* om. *ev... epv.*,  
 Gr. B\* om. *ev aîs*. ἡθρη οτη ἡθρητοτ] om. E<sub>1</sub>\*FG<sub>1</sub>L<sub>1</sub> homeot.:  
 οτορ ἡθρη ἡθ., M; for *ev aîtais* cf. Gr. NABL &c. οτη]  
 om. B\*? Γ\* M, cf. Gr. U p<sup>scr</sup> *syr<sup>ou</sup> et<sup>soh</sup>* arm aeth. ἄλωπι, A.  
 ερωτ] A: ερωτεπ, B &c. θενἡροοτ] om. Γ\* F<sub>1</sub>\*?:

immediately, and glorified God. <sup>14</sup> And the ruler of the synagogue answered, being angry because Jesus healed her on (the) sabbath, he was saying to the multitude: '(There are) six days on which it is lawful to work: on them then come, and let them be healed, and on (the) day of (the) sabbath not.' <sup>15</sup> But Jesus answered him and said: 'Hypocrites, doth not each of you unloose his cow or his ass from the manger on (the) sabbath, and taketh them and giveth them to drink? <sup>16</sup> And this (woman), being (εοϋ) a daughter of Abraam, whom Satan bound, lo, eighteen years; was it not lawful to loose her from this bond on (the) day of (the) sabbath?' <sup>17</sup> And (as he is) speaking these (things), they who were against him were (imperf.) all ashamed: and all the people were rejoicing over all the noble things which were done by him.

<sup>18</sup> He was saying then: 'To what was the kingdom of

-ΠΙΕΖΟΥ, A<sup>o</sup> B D<sub>2</sub> K Hunt 26, cf.? Gr. τῆ. **ἄπ]** ἦτεπι; B Hunt 26, cf.? Gr. τοῦ. <sup>15</sup> ΔΕ] cf. Gr. N B D L &c.: om. Γ F<sub>1</sub>\* Hunt 26, cf. syr<sup>cu</sup>. ΠΔϚ] om. J<sub>1</sub> K\*. **ἦχεῖνς]** A\* B K<sup>c</sup> M Hunt 26, cf. Gr. D<sup>στ</sup> syr<sup>cu</sup> &c.: -ΠΟΣ, A<sup>o</sup> C Γ D<sub>1,2</sub> Δ<sub>1</sub>\* E F G<sub>1</sub> H J<sub>1,2</sub> L O Fr, cf. Gr. N A B L &c. ΟΥΟΣ, I<sup>o</sup>] om. B Hunt 26. ΠΙΥΟΒΙ] cf. Gr. N A B L &c. ϚϚ] εϚϚ, K\* M Hunt 26. ΔΠ] om. M. εβολ 2<sup>o</sup>] om. L. Δεππ] ἄπεϚ, G<sub>1</sub><sup>o</sup> K N. Δεπ 2<sup>o</sup>] cf. Gr. A T al pauc: ἄ, Γ H, cf. the rest of Gr.: Gr. N\* om. τῆ σαβ. ΟΥΟΣ 2<sup>o</sup>] M. <sup>16</sup> ἦθος] om. Hunt 26. ΙCἨ] om. IC, K: εχενῖη, O: ιχενῖη, H: Gr. D ιη after ετη. ΠΕΤCϚΕ] ΠΕΤ-ΕΠCϚΕ, B. ΔΠ] +χε, D<sub>1</sub>\* Δ<sub>1</sub>\* E J<sub>1,2</sub>. CΠΔϚ] A B C<sub>1</sub>\* G<sub>1</sub><sup>o</sup> K\*: CΟΠϚ, F: CΠΔΤϚ, C<sub>1</sub><sup>o</sup> &c. ΠΕΖΟΥ] ΠΙ., Γ G<sub>1</sub> N. ΠCΔΒ.] ΠΙ., BN cf.? Gr. τοῦ. <sup>17</sup> εϚχω] Ε altered from Δ, A<sup>o</sup>: Gr. D e om. ταῦτα λέγ. αἰτοῦ. ἄεεωωϚ] ωO over erasure, C<sub>1</sub><sup>o</sup> Γ<sup>c</sup>. ΠΔΤ-ϚΠΠ] ΠΔΤΒΙ., N: ΔΤΒΙϚΠΠ, pret., M, cf. Gr. D<sup>στ</sup> e sah<sup>schw</sup>. ΠΕ] om. Γ L N Hunt 26. ΟΥΒΗϚ] +πε, Γ. λΔΟΣ] cf. Gr. GL al pauc. ΠΔϚΡΔϚΠ] A &c.: ΠΔΤ., B, cf. Gr. A 262. ΕΧΕΠ &c.] cf. Gr. exc. D &c. εν πασω οἰς εθεωρουν &c. ΠΗ] om. B Hunt 26. <sup>18</sup> ΟΥΠ] cf. Gr. N B L &c.: om. B E<sub>2</sub>\*: ΔΕ, Γ Hunt 26, cf. Gr. A D &c. ἦοϚ] εοϚ, H K<sup>c</sup> O. ΔΙΠΔ] ΔΙ, N.

Hunt 26,  
12-22

εοτ. <sup>19</sup> Σοπι ἡοτπαφρι ἡωελταλλ. ἠν ετα  
οτρωλλι βίτς αςατς δειν πεφδωλλ. οτορ  
ασαιι οτορ αςωωπι εοτωωηη. οτορ πιρδ-  
λατ ἡτε τφε. ατοτορ εχειν πεσχαλ.

<sup>20</sup> Οτορ παλιπ πεχαφ. κε διπατεπῶωπ τειε-  
τοτρο ἡτε φτ εοτ. <sup>21</sup> σοπι ἡοτωελλερ. φη  
ετα οτρωλλι βίτς αςχοπς δειν τ ἡωι  
ἡπωιτ. ωατεφδῖωελλερ τηρς.

<sup>22</sup> Οτορ παφωωσι πε κατα δακι πελλ τει  
εφτςβω οτορ εφiri ἔπεφχιπεωωσι εἴληλλ.

## H.

N <sup>23</sup> Πεχε οται δε παφ. κε ποτ ραπκοτχι εῶπα-  
πορελλ. ἡῶωφ δε πεχαφ πωοτ. <sup>24</sup> κε αρι-  
ατωπιζεσῶε ει εδωτη ριτεπ πιρο ετχνοτ.

CON κε οτοπ οτλεηψ. | τχω ἔλλωοο πωτεπ.  
πακωτ ἡσα ι εδωτη οτορ ἡποτωχελλεχολλ.

<sup>25</sup> Δψωαηφορ ετωηψ ἡχεπιπεβηι οτορ ἡτεφ-  
ωῶελλ ἔπιρο. οτορ ἡτετεπερρηιτς ἡορι  
ερατεπ ἠηποτ σαβολ οτορ εκωλρ επιρο  
οτορ ερετεπχω ἔλλωοο. κε ποτ αοτωπ  
παπ.

Οτορ ἡτεφεροτω ἡτεφχοο πωτεπ. κε ἡτ-

<sup>19</sup> ἠν ετα] εα, D<sub>1,2</sub>Δ<sub>1</sub>ΓΕJ<sub>1,2</sub>. εοτωωηη] A\* &c.: ἡοτ,  
F<sub>1</sub>\*M; Gr. D &c. syr<sup>ou</sup> om. eis; for om. μέγα cf. Gr. NBDL &c.: + πωψτ  
ἡ, A<sup>m</sup> F<sub>1</sub>°J<sub>2</sub>°LO(ἡχεοτπωψτ), cf. Gr. A &c. ατοτορ]-ωρ,  
N: -αρ, OS: -αρ, M: Gr. A 13. 69. 346. κατεσκήνου. εχειν]  
ριχεπ, D<sub>1,2</sub>Δ<sub>1</sub>ΓΕFJ<sub>1,2</sub>M: Gr. D sah<sup>schw</sup> υπο: the rest of Gr. iv.

<sup>20</sup> οτορ παλιπ] cf. Gr. NBL &c.: + οη, B. κε] om. B. διπα]  
αι, N. εετοτ, A. εοτ] om. BM. <sup>21</sup> σοπι] εσοπι, M.

φη] φαι, F: om. B Hunt 26. βίτς] βίτς, D<sub>2</sub>. -βίψ] β altered,  
A°.

<sup>22</sup> οτορ ι°] om. Hunt 26. δακι] + πιβεν, F: Gr. L &c.  
τάς. δακι... τει] for singular? cf. Gr. i. 131. 209.: -πιτει,  
BF; for plural cf. rest of Gr.: -πελλ + κατδ, D<sub>1,2</sub>Δ<sub>1</sub>ΓΕJ<sub>1,2</sub>. εφiri]  
αφ., Hunt 26. χιπεωωσι(om. A\*)] χιψε, M. <sup>23</sup> ραη]

God like? and to what am I to liken it? <sup>19</sup>It is like a grain of mustard seed, which a man took, he sowed it in his garden; and it grew and became a tree; and the birds of (the) heaven lodged upon its branches.' <sup>20</sup>And again he said: 'To what am I to liken the kingdom of God? <sup>21</sup>It is like leaven, which a woman took, she hid it in three measures of meal, until all was leavened.' <sup>22</sup>And he was walking (through) every city and village, teaching, and making his journey to Jerusalem.

<sup>23</sup>And one said to him: 'Lord, (are there) few who will be saved?' And he said to them: '<sup>24</sup>Strive to come in at the narrow door: because there are many, I say to you, (who) will seek for coming in, and they shall not be able. <sup>25</sup>If the owner-of-the-house should come to rise, and shut the door, and ye begin to stand outside, and to knock the door, [and] saying: "Lord, open to us;" and he answer

pref. ΔΝ, interrogative?, ΝCG<sub>1</sub>Fr. > ρΔΠΚΟΥΧΙ ΠΟΣ, B. ΕΘΠΔ] ACG<sub>1</sub>HO: ΠΕΘΠΔ, NB\*?: pref. ΠΕ ΠΗ, Γ &c.: ΠΕΘΠΔ, B°. ΔΕ 2°] Gr. D adds αποκριθεις. ΠΩΟΥ] ΠΔϚ, B, cf. Gr. 71. &c. syr<sup>o</sup>: Gr. D 13. 69. om. <sup>24</sup> ρΙΤΕΠ] ΝΑCFG<sub>1</sub> ΗΛΟΣ: ΕΒΟΛ ρΙΤΕΠ, ΒΓD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EJ<sub>1,2</sub>KMN Hunt 26. ΠΙΡΟ] cf. Gr. ΝΒDL &c. ΧΕ &c.] > †ΧΩ ΞΕΛΟΣ ΠΩΤΕΠ ΧΕ- ΟΤΟΠ ΟΥΞΗΝΩ, ΝD<sub>2</sub>: ΧΕΠΕ, F<sub>1</sub><sup>o</sup>LOS: om. †ΧΩ ΞΕΛΟΣ ΠΩΤΕΠ, F<sub>1</sub>\*. ΠΣΔΙ] om. 1, J<sub>2</sub>. ΨΧΕΞΧΟΞ] Gr. D ευρη- σουσιν. <sup>25</sup> ΔϚΨΔΠΦΟΡ (+ΔΕ, Hunt 26) Ε(Π, Γ<sup>o</sup>) ΤΩΠϚ] -ΠΤΕϚΤΩΠϚ, B: ΔϚΨΔΠΤΩΠϚ, M: Gr. D &c. εισελθη. ΠΧΕΠΙΠΕΒΗ] -ΠΗΒ, AN, for position cf. Gr. exc. D. ΠΤΕϚ- ΨΘΔΞ] Α(ΨΤ)ΒΟΓFG<sub>1</sub>LNOSFr: ΠΤΕϚΞΞΨΘΔΞ, ΝD<sub>2</sub> E<sub>1</sub><sup>r</sup>. 2 ΗJ<sub>1,2</sub>M: ΠΤΟΥΞΞΨΘΔΞ, E<sub>1</sub>\*K: ΕϚΞΞΨΘΔΞ, D<sub>1</sub>Δ<sub>1</sub><sup>r</sup>. ΠΙΡΟ 1°] ΠΡΟ, B\*. ΟΥΟΡ 2°] om. ΝF<sub>1</sub>\*. ΠΤΕΤΕΠ- ΕΡΘΗΤΣ] ΑCD<sub>1,2</sub>G<sub>1</sub>HNOSFr: ΤΕΤΕΠΠΔ., ΝΒΓΔ<sub>1</sub><sup>r</sup>ΕFJ<sub>1,2</sub>K LM Hunt 26. ΟΡΙ... ΟΥΟΡ Ε] om. Ν, cf. Gr. Ν\*. ΟΥΟΡ 3°] om. F<sub>1</sub>\*. ΚΩΛΘΙ, Α. ΕΠΙΡΟ 2°] ΝΑCG<sub>1</sub>D<sub>1,2</sub>G<sub>1</sub>ΗΚΜFr: ΞΞΠ., ΒΕFJ<sub>1,2</sub>LNOS: Gr. D c<sup>scr</sup> b q sah<sup>münt</sup> om. ΟΥΟΡ 4°] Α: om. B &c. ΠΟΣ] ΑΒCGF<sub>1</sub>\*G<sub>1</sub>ΗΚLNO Hunt 26, cf. Gr. ΝBL &c.: ΠΟΣ ΠΟΣ, D<sub>1,2</sub>3<sup>o</sup> Δ<sub>1</sub><sup>r</sup>E F<sub>1</sub><sup>o</sup>J<sub>1,2</sub>M, cf. Gr. ΑD &c. ΠΩΤΕΠ] ΠΩΟΥ, N.

σωτην ἄλλωτεν ἀπ χε ἦωτεν γαβεβὸλ  
θωπ.

<sup>26</sup> Τότε ἐρετεπεερρητς ἦχος. χε ἀποτωε  
ἄπεκεῖθο οτορ ἀπσω οτορ ἀκτςβω ζεν  
πεππλατια. <sup>27</sup> οτορ γπαχος. χε τςωτην  
ἄλλωτεν ἀπ χε ἦωτεν γαβεβὸλ θωπ.

Ὑαψε πωτεν εβὸλ γαροι τηροτ πιεργαιτς  
ἦτε τδακια. <sup>28</sup> πιεα ετεεεεατ γπα-  
ψωπι ἦχεφριει πεεε πεσέρτερ ἦτε πι-  
παχρ.

<sup>ρσβ</sup> ζοταπ ἀρετεπψαππατ εδβραεε πεεε ισακ  
πεεε ιακωβ πεεε πιπροφητς τηροτ ζεν  
τμεετοτρο ἦτε φτ. ἦωτεν δε ετριοτι  
ἄλλωτεν εβὸλ.

<sup>29</sup> Οτορ ετει εβὸλ ζεν πιεαῖψαι πεεε πι-  
εαῖρωτη πεεε πεεεριτ πεεε σαρς οτορ  
ετεροθβου ζεν τμεετοτρο ἦτε φτ.

<sup>ρσγ</sup> <sup>β</sup> <sup>30</sup> Οτορ ρηπε οτοπ ραηδαιετ ετπαερψορπ  
οτορ ραησορπ ετπαερδαιετ.

### ΗΔ.

ΝΑ <sup>ρσδ</sup> <sup>ε</sup> <sup>31</sup> Ἠρρη δε ζεν πιεροου ετεεεεατ | ατι  
σοθ ραρογ ἦχεπιφαιρςεοσ ετχω ἄλλοσ παφ.  
χε εεαψε πακ οτορ ρωλ ται. χε ηρωακς  
οτωψ εζοθβεκ.

χε 2°] cf. Gr. U syr<sup>sch</sup>. ἦτςωτη] ABF<sub>1</sub>\*G<sub>1</sub>LN<sup>S</sup>Fr: om. ἦ,  
C &c. ἀπ] om. OS. <sup>26</sup> ΤΟΤΕ &c.] om. ΤΟΤΕ, N<sup>1</sup>: ἀλλὰ  
ἀρετεπψαπχος but if ye should say, N<sup>2</sup>. ἐρετεπεερ] σΓ  
D<sub>1,2</sub>Δ<sub>1</sub>ΓEGJ<sub>1,2</sub>O Hunt 26; ἐρετεπερ, ABFHKL<sup>MNS</sup>: τετεπ-  
παερ, N<sup>1</sup>. χε] Gr. D adds κυριε. > ἀπσω ἄπεκεῖθο, N<sup>1</sup>:  
ἦσω, D<sub>2</sub>J<sub>2</sub>. οτορ 2°] om. F<sub>1</sub>\*. πλατδ, A. <sup>27</sup> οτορ &c.]  
ἀλλὰ τπαχος πωτεν χεἰπεπισοτεπῆκποτ επερ  
but I will say to you: 'I never knew you,' N<sup>2</sup>. γπαχος] αφπα.,  
D<sub>2</sub>: +πωτεν to you, ND<sub>1,2</sub>Δ<sub>1</sub>ΓEJ<sub>1,2</sub>KN, cf. Gr. Om. λέγω, cf. Gr.  
N 225. &c. τςωτη] ἦτς., ΒΓΚ. ἄλλωτεν] cf. Gr.

and say to you: "I know you not whence ye are."  
 26 Then ye shall begin to say: "We ate before thee and we drank, and thou taughtest in our streets;" 27 and he will say: "I know you not whence ye are; go from me, all the workers of [the] unrighteousness." 28 (In) that place will be (the) weeping and (the) gnashing of the teeth, when ye should see Abraam, and Isaac, and Jacob, and all the prophets, in the kingdom of God, but yourselves cast out. 29 And they shall come from the risings and the settings, and (the) north and the south, and they shall sit down to meat in the kingdom of God. 30 And lo, there are last about to be first, and first about to be last.'

31 And in that day the Pharisees came to him, saying to him: 'Go, and depart (from) this (place); because Herod

NA &c. **ε**αροι] **ε**αρον from us, B\*. **π**ιερτατης] cf. Gr. A &c. **†**δαδικια] A &c. F<sub>1</sub><sup>o</sup> ('another'), cf. Gr. A &c.: **†**απολλια, F<sub>1</sub>\* Hunt 26, cf. Gr. D x<sup>scr</sup>. 28 **ϕ**ησωνπι] B &c.: **α**ψωνωνπι, A. **π**σερτερ] **α**βογF<sub>1</sub>\*G<sub>1</sub>Fr: **π**ι &c., D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EHJ<sub>1,2</sub>KL MNOS Hunt 26, cf.? Gr. δ βρηνγμδς. **ε**οταν] +δε, D<sub>2</sub>. **ι**δακ] Gr. N\*DL a b e i σακ. **π**εε 3<sup>o</sup>] **ο**τορ, M. **μ**ετορ, A. **π**τεφ] om. N; obs. Gr. A αυτου, 86. 7<sup>pe</sup> τ. ουρ. **ε**τεριοτι] **ε**τεριοτι, K<sup>o</sup>N: **ε**τεριοηπορ, F<sub>1</sub><sup>o</sup> ('another'): **ε**τεριτορ, suffix of 3rd person, J<sub>1,2</sub>. 29 **ε**τει] **ε**τι, K: **ε**τεριοτι, by mistake, Δ<sub>1</sub><sup>r</sup>M. **π**ι...πι] **π**ι...πι, O<sub>2</sub>: om. **π**ι 2<sup>o</sup>, F. **π**εεπεεεριτ] cf. Gr. NAD<sup>sc</sup> &c. **ο**τορ 2<sup>o</sup>] om. N F<sub>1</sub>\*. 30 **ο**τορ 1<sup>o</sup>] om. N F<sub>1</sub>\*. **ο**τοπ] **ε**αποτοπ, D<sub>2</sub>\*: **ε**οτοπ, C<sub>1</sub><sup>o</sup> (E altered from Δ) HFr. **ε**αν 1<sup>o</sup>] om. MN. **ο**τορ 2<sup>o</sup>] om. F<sub>1</sub>\*. **δ**αετ 2<sup>o</sup>] AFMS: **δ**αε, B &c. 31 **π**ερρη δε] cf. Gr. GS &c.: **ο**τορ **π**ερρη, D<sub>1</sub>: **ο**τορ **π**ερρη δε, D<sub>2</sub>EJ<sub>1,2</sub>: **π**ερρη, N. **π**εροορ ετ &c.] **α**D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub>\*J<sub>1</sub>LOS Hunt 18: **π**αι &c., NB CF<sub>1</sub><sup>o</sup>G<sub>1</sub>HKMFr Hunt 26 ii (**π**αι, i), cf.? Gr. D &c.: **π**ι &c., J<sub>2</sub> (**δ**επι), cf. syr<sup>cu</sup>; for **ε**ροορ cf. Gr. B<sup>3</sup> &c. **ε**αροϕ] om. Δ<sub>1</sub><sup>r</sup>, cf. Gr. al pauc. **π**ιφαρικεορ (o.e., A<sup>c</sup>) A Fr: **ε**αν &c., B &c., cf. Gr. **π**αϕ] om. Δ<sub>1</sub><sup>r</sup> L S, cf. Gr. al pauc. Gr. D has αυτω after προσηλθ, the rest of uncials after λεγοντες. **π**ακ] +εβολ, D<sub>2</sub>FM: +εβολ ται, B. **ο**τορ **ε**ωλ] om. N. **τ**αι] **π**ται, D<sub>2</sub>Δ<sub>1</sub><sup>r</sup>: pref. εβολ, NB &c. **ο**ταω] **ϕ**οταω, F<sub>1</sub><sup>o</sup>: Gr. D &c. syr<sup>cu</sup> ζηει.

Hunt 18,  
31-33  
Hunt 26 ii,  
31-35

- <sup>32</sup> Οτοζ πεχαϋ πωοτ. κε μεαϋε πωτεπ αχοσ  
 ἵταιβιδωορ. κε ρηππε †ρι δελεωη εβολ.  
 οτοζ †χωκ ἡραπταλβο ἔεφοοτ πεε ρασ†.  
 οτοζ †επ πιααζῖ †παχωκ εβολ.
- <sup>33</sup> Πληη ρω† εροι ἡταερ φοοτ πεε ρασ† οτοζ  
 πεθνηοτ ἡταϋε πη. κε σχη απ ἡτε οτ-  
 προφητης τακο σαβολ ἡἰληε.

ρσ  
 ε

- <sup>34</sup> Ἰληε ἰληε ἦν ετασδωτεβ ἡππροφητης  
 οτοζ ετρι ωπι εχεπ ηη ετατοτορποτ  
 ραροσ.

Οτηρ ἡσοη αιοτωϋ εθοτετ πεσηρι ἔεφρη†  
 ἡοτρηλητ ἔεπεμεορ †ε πεϋτεπρ. οτοζ  
 ἔεπετεποτωϋ. <sup>35</sup> ρηππε ις πετεπηι ϋχη  
 πωτεπ.

†χω δε ἔελοσ πωτεπ. κε ἡπετεππατ εροι  
 ιςχεπ†ποτ ϋατετεπχοσ. κε ϋμεαρωοτ  
 ἡχεπεθνηοτ †επ φραη ἔεποτ.

### NB.

ρσ  
 ε

Οτοζ ασωωπι εταϋι εδουη επηι ἡοταρχωη  
 ἡτε πιφαρισεοσ †επ πσαβδατοη εοτωεε  
 ἡοτωικ.

NB ρσ  
 ε

Οτοζ ἡωοτ πα†† ἡρθεοτ παϋ πε. <sup>2</sup>οτοζ  
 ρηππε πεοτοη οτρωεη ἡρταρπωπικοσ εϋχη  
 ἔεπεμεοο εβολ.

<sup>32</sup> οτοζ 1°] om. F<sub>1</sub>\*. πωοτ] om. B, cf. Gr. ΚΠ al pauc.  
 ρηππε, A\*. δελεωη] Gr. L τὰ δαμα. †χωκ] †πα., N.  
 Γ] cf. Gr. Ν A D &c.: + ἡεροοτ, Ν Hunt 18, cf. Gr. B &c.  
<sup>33</sup> εροι] A\*L Hunt 26 i, ii: + πε, A° &c. πεερασ†] Gr. Ν\*  
 om. οτοζ.] + †επ, M. πεθνηοτ] cf. Gr. Ν D &c. σχη]  
 ἡσχη, F. <sup>34</sup> ετασδ.] ετсδ., F<sub>1</sub>\*K: ετδ., N. ἡπ-  
 προφ.] om. N. οτοζ 1°] om. F<sub>1</sub>\*. εχεπ] ριχεπ, F<sub>1</sub>\*.  
 ραροσ] Gr. Ν\* αὐτόν. Οτηρ] ηρ over erasure, A°: Οτμεηϋ, N.  
 ἔεπεμεοο] επεϋ., F<sub>1</sub>\*K; for sing. cf. Gr. Ν B L &c., for masc. Gr.

wishes to kill thee.' <sup>32</sup> And he said to them: 'Go, say to this fox (fem.): "Lo, I cast out devils, and perform cures to-day and to-morrow, and on the third day I shall (lit. will) finish." <sup>33</sup> But I must have (lit. make) to-day and to-morrow and the next day (lit. which cometh), and go: because it is not right (lit. set) that a prophet should perish outside of Jerusalem.

'<sup>34</sup> Jerusalem, Jerusalem, which killed the prophets, and cast stones upon them who were sent to her! How many times I wished to gather thy sons, as a hen (gathereth) her (lit. his) brood under her (lit. his) wings, and ye wished not! <sup>35</sup> Behold, your house is left to you: and I say to you, that ye shall not see me henceforth, until ye say: "Blessed is he who cometh in (the) name of the Lord."'

XIV. And it came to pass that (lit. and) he having come into (the) house of a ruler of the Pharisees on (the) sabbath to eat bread, they were observing him. <sup>2</sup> And lo, there was a man who had the dropsy, set before him.

N\*: ερεπεσμεροσ, NBD<sub>2</sub> Hunt 26 i, ii; obs. syr<sup>su</sup> et<sup>utr</sup> sah<sup>schw</sup> aeth add 'congregat.' E<sub>1</sub> has gloss رومي التي تجمع فراخها تحت جناحتها 'Greek, which (fem.) gathereth her chickens under her wing.' Ⲅⲁ] ⲄⲈⲚ, O. ⲘⲘⲡⲈⲦⲈⲠⲠⲠⲠⲠ] ⲘⲘⲡⲈⲠⲠⲠⲠⲠ, singular, F<sub>1</sub>\*. <sup>35</sup> IC] om. Γ. ⲡⲈⲦⲈⲠⲠⲠ] ⲦⲈⲠⲠⲠ, 1st plur., ΓM. ϥϫⲞ] εϥϫⲞ (ω, L), Δ<sub>1</sub><sup>r</sup>F<sub>1</sub><sup>c</sup> ('another') OS: ΔΙΧΔϥ I left it, F<sub>1</sub>\*. ⲡⲠⲦⲈⲠ] cf. Gr. N A B L &c.: +εϥϣⲱϣ desolate, A<sup>m</sup>sΔ<sub>1</sub><sup>r</sup>F<sub>1</sub><sup>c</sup>LNOS, cf. Gr. D &c. ΔⲈ] cf. Gr. N<sup>o</sup>ABD &c.: om. ΔⲈ, N C<sub>1</sub>\*FN, cf. Gr. N\*L &c. ⲘⲘⲘⲘⲠ] +ΔⲈ, C<sub>1</sub><sup>c</sup>. ⲡⲠⲦⲈⲠ 2<sup>o</sup>] ⲡⲠ, A: om. H. ϫⲈ 1<sup>o</sup>] cf. Gr. A &c. ερⲟⲓ] for position cf. Gr. N A B &c. ΙϫⲞⲈⲠⲠⲠⲠ] cf. Gr. Δ<sup>sr</sup> sah<sup>schw</sup> aeth: om. N B F<sub>1</sub>\*, cf. the rest of Gr. ϣⲱⲦⲈⲦⲈⲠⲞϫⲠ] cf. Gr. N B L &c. ⲡⲈⲠⲠⲠⲠ] A B C Γ F G<sub>1</sub> H L O Hunt 26 i: ϥⲞ εⲠ &c., ND<sub>1,2</sub>EJ<sub>1,2</sub>KMN Hunt 26 ii.

<sup>1</sup> ⲡⲞⲓ] ⲡⲞⲓ, F<sub>1</sub>\*?, cf.? Gr. A. ⲟⲦⲁⲣϫⲱⲞ] ⲟⲦⲱⲘⲘⲓ ⲠⲟⲦⲁⲣϫⲱⲞ, F. ⲡⲓ] Gr. N B K\* om. ϣⲱⲧ. εⲟⲦⲱⲘⲘ] εⲟⲦⲱⲘⲘ, O. <sup>2</sup> ⲟⲦⲟⲗ] om. F<sub>1</sub>\*. ϫⲞⲠⲠⲈ] om. M, cf. syr<sup>su</sup> sah<sup>schw</sup>. -ⲡⲞⲓϫⲠ] -ⲟⲠⲓϫⲠ, BD<sub>2</sub>KMN, cf. Gr. X &c. εϥϫⲞ] ϥϫⲞ, F.



<sup>3</sup> Οτοζ αφεροτω  $\bar{\eta}\chi\epsilon\bar{\iota}\eta\varsigma$  πεχαϑ  $\bar{\eta}\pi\eta\kappa\omicron\lambda\iota\kappa\omicron\varsigma$   
 σπ πεε πιφαρισεοϑ | εϑχω  $\bar{\epsilon}\epsilon\lambda\omicron\varsigma$ .  
 Сще  $\bar{\eta}\epsilon\rho$  πεθпаπεϑ  $\bar{\zeta}\epsilon\pi$  πсаββατοп  $\psi\rho\alpha\eta$   
 $\bar{\epsilon}\epsilon\lambda\omicron\pi$ . <sup>4</sup>  $\bar{\eta}\theta\omega\tau$  δε ατχαρωτ. οτοζ  
 αφαελοπι  $\bar{\epsilon}\epsilon\lambda\omicron\varsigma$  αφταλβοϑ αφχαϑ εβολ.  
<sup>5</sup> οτοζ πεχαϑ πωτ. κε πιε  $\bar{\zeta}\epsilon\pi$  θηποτ  
 ετε πεϑιω ιε τεϑερε παρει εθρηι εοτ-  
 ψω†. οτοζ ϑηαεϑ επψωι αν σατοτϑ  $\bar{\zeta}\epsilon\pi$   
 περοοτ  $\bar{\eta}\tau\epsilon$  πιαββατοп. <sup>6</sup> οτοζ  $\bar{\epsilon}\epsilon\pi\omicron\tau\psi$ -  
 κεεχοε  $\bar{\eta}\epsilon\rho\tau\omega$  παϑ οτβε παι.

## ΗΥ.

ΝΓ <sup>ρση</sup> <sup>6</sup> Ηαϑχω δε  $\bar{\eta}\omicron\tau\pi\alpha\rho\alpha\beta\omicron\lambda\eta$   $\bar{\eta}\pi\eta\eta\tau\theta\alpha\rho\epsilon\epsilon$ . εϑ-  
 πατ κε πως πατσωτп πωτ  $\bar{\eta}\pi\eta\psi\omicron\rho\eta$   $\bar{\epsilon}\epsilon\lambda\alpha$ -  
 $\bar{\eta}\rho\omega\tau\epsilon\beta$  εϑχω  $\bar{\epsilon}\epsilon\lambda\omicron\varsigma$ .  
<sup>7</sup> Χε ροταп αρεψαп οται θαρεεκ ερδηροп.  
 $\bar{\epsilon}\epsilon\pi\epsilon\rho\omega\tau\epsilon\beta$  επιψορη  $\bar{\epsilon}\epsilon\lambda\alpha$   $\bar{\eta}\rho\omega\tau\epsilon\beta$ . εη-  
 πως ατθαρεε κεοται εϑταινοττ ερο-  
 τεροκ. <sup>8</sup> οτοζ  $\bar{\eta}\tau\epsilon\psi\iota$   $\bar{\eta}\chi\epsilon\phi\eta$  εταϑθαρεεκ  
 πεεαϑ. οτοζ  $\bar{\eta}\tau\epsilon\psi\chi\omicron\varsigma$  πακ. κε χα πιεε  
 $\bar{\epsilon}\epsilon\phi\alpha\iota$ . τοτε χηαεργητϑ  $\bar{\zeta}\epsilon\pi$  οτψιπι ε-  
 λοπι  $\bar{\epsilon}\epsilon\pi\iota\bar{\zeta}\alpha\epsilon$   $\bar{\epsilon}\epsilon\lambda\alpha$ .

<sup>3</sup> οτοζ] om. M. αφεροτω] ABCFD<sub>1</sub>Δ<sub>1</sub>†G<sub>1</sub>HKLMNOS:  
 εταϑ, D<sub>2</sub>EFJL<sub>2</sub>, cf. Gr. πεχαϑ] pref. οτοζ, M.  $\bar{\eta}\pi\eta$   
 ACFΔ<sub>1</sub>†FG<sub>1</sub>HLMOS: οτβεπι, BD<sub>1,2</sub>EJ<sub>1,2</sub>KN. εϑχω &c.] cf.  
 Gr. NABL &c. сще] ABCFΔ<sub>1</sub>†F<sub>1</sub>\* (Χε added, 1<sup>o</sup>)G<sub>1</sub>HOS, cf. Gr.  
 NBDL &c.: pref. χεαν, D<sub>1,2</sub>EJ<sub>1,2</sub>KO; for αν cf. Gr. A &c. ει:  
 pref. χε, LM. ερπεθпаπεϑ] NACΔ<sub>1</sub>†FHL<sup>OS</sup>: ερφαθρηι  
 to heal, BGD<sub>1,2</sub>EG<sub>1</sub>J<sub>1,2</sub>KMN, cf. Gr.  $\bar{\zeta}\epsilon\pi$ ] cf.? Gr. I. 131. 209.  
 243. c<sup>scr</sup>. πιαββατοп] πιαβ., N, cf. Gr. I. &c. ψαη  
 $\bar{\epsilon}\epsilon\lambda\omicron\pi$ ] cf. Gr. NBDL &c. <sup>4</sup> αφχαϑ] ACFGG<sub>1</sub>HKLNOS:  
 pref. οτοζ, BD<sub>1,2</sub>Δ<sub>1</sub>†EJ<sub>1,2</sub>M. <sup>5</sup> οτοζ πεχαϑ] +δε, D<sub>2</sub>;  
 for om. ἀποκριθεῖς cf. Gr. N<sup>sc</sup>BDL &c. πωτ] Gr. N\* προς αυτον;  
 for position cf.? Gr. AD &c.: om. N.  $\bar{\zeta}\epsilon\pi\theta\eta\kappa\omicron\tau\omega$ ] pref. εβολ,  
 BD<sub>2</sub>KMN, cf.? Gr. D εξ. Ιω] cf. Gr. NL &c. ϑηα]  $\bar{\eta}\psi\eta\alpha$ , D<sub>2</sub>.

<sup>3</sup>And Jesus answered, he said to the lawyers and the Pharisees, saying: 'Is it lawful to do good on (the) sabbath or not?' <sup>4</sup>And they held their peace. And he took hold of him, he cured him, he sent him away. <sup>5</sup>And he said to them: 'Which (is there) of you—whose ass or his cow will fall into a well, and he will not draw (lit. bring) him up on (the) day of the sabbaths?' <sup>6</sup>And they could not answer him against these (things).

<sup>7</sup>And he was speaking (lit. saying) a parable to them who were invited, seeing how they were choosing for themselves the first seats, saying: '<sup>8</sup>When one should invite thee to marriage feasts, sit not down to meat at the first seat, lest another more noble than thou was invited, <sup>9</sup>and he who invited thee and him come and say to thee: "Leave the place for this (one);" then thou wilt begin

επς] A D<sub>1,2</sub> EF J<sub>1,2</sub>: επς, fem. suff., ΒCΓΔ<sub>1</sub> Γ<sub>1</sub> ΗΚΛΟΣ: επος, M. Δεν 2°] cf. Gr. ΝΒ &c.: εε, D<sub>2</sub> M, cf. Gr. ADL &c. ΠΕΖΟΥΤ] cf.? Gr. Ν\* Β al pauc: ΠΙΕΖΟΥΤ, ΒΝ, cf. Gr. Ν° ADL &c. τῆ: om. D<sub>2</sub> ΚΜ. ἦτεπι(πι, Ν)CΔΒ.] ἦπι., D<sub>2</sub> Δ<sub>1</sub> Γ<sub>1</sub> Ο: ἦτεπCΔΒ., Β: ΠΙCΔΒ., Κ: ΠCΔΒ., D<sub>2</sub> M; for singular cf. Gr.: Gr. D syr<sup>ou</sup> et<sup>sch</sup> place τη ημ &c. before και ουκ ευθεως. <sup>6</sup>εεποτυχ &c.] Gr. D ουκ απερ. ἦερ] εερ, D<sub>1,2</sub> E J<sub>1,2</sub>. ΠΔς] cf. Gr. A &c. syr<sup>cu</sup>. <sup>7</sup>ΠΔςχω] Δς., B Hunt 26. Δε] Gr. D &c. add και. ΘΔεεε, A. Hunt 18, 26, 7-11 εςπιδτ] Δςπιδτ, J<sub>2</sub>: om. B Hunt 26. ΠΔτρωτπ] σε., Ν. σπορη εε] om. S. εεεεοC] cf. Gr. I. 131. 209. (e syr<sup>sch</sup>): + Πωοτ, B D<sub>1,2</sub> E M Hunt 26, cf. rest of Gr. <sup>8</sup>οτΔι] Gr. D &c. syr<sup>cu</sup> om. υπο τινος. Δανροπ] οτδειπκοπ, D<sub>2</sub>; Gr. D 17<sup>ev</sup> γάμον, + 'aut ad convivium,' arm: b sah syr<sup>p mg ood</sup> om. E(εε, Hunt 26) πσπορη... ρωτεβ] om. D<sub>2</sub> homeot. Δτθεεεε] A(εεε) ΒCΓΔ<sub>1</sub> Γ<sub>1</sub> FG<sub>1</sub> ΗL S Hunt 18, 26: εΔτ &c., D<sub>1,2</sub> E J<sub>1,2</sub> K M N O. κε] K over larger erasure, then ε, A°. Gr. Ν\* L om. ἦπ'. For om. ἦπ' αἰρού cf. a b c ff<sup>2</sup> i l q syr<sup>sch</sup> aeth. <sup>9</sup>οτοε 2°] om. B M Hunt 18, 26. Πεεε] A B C Γ Δ<sub>1</sub> Γ<sub>1</sub> F G<sub>1</sub> H K L M N S Hunt 26: ΠΔεεε, D<sub>1,2</sub> E J<sub>1</sub> (om. εεε), 2 O: εφεεε, D<sub>2</sub> \*. Τοτε] A C Γ Δ<sub>1</sub> Γ<sub>1</sub> F G<sub>1</sub> H K L N O S: οτοε τοτε, B D<sub>1,2</sub> E J<sub>1,2</sub> M Hunt 18, 26. ρηητC, A. εεπιδ.] εεπιδεεεδδε, Hunt 18. εεεε] εεεεωοτ of them, K\*: om. Hunt 18.



with shame to occupy the last place. <sup>10</sup> But when thou shouldst be invited, go, sit down to meat in the last (place), that, when he who invited thee should come, he may say to thee: "My friend, remove thee up (higher):" then there shall be glory for thee before all who sit down to meat with thee. <sup>11</sup> Because every one who will exalt himself will be humiliated, and he who will humiliate himself will be exalted.' <sup>12</sup> And he was saying to him who invited him: 'When thou shouldst make a dinner or a supper, call not thy friends, nor thy brothers, nor thy kinsfolk, nor thy rich neighbours; lest they invite thee also, and a recompense be made to thee. <sup>13</sup> But if thou shouldst make a feast, call poor, impotent, lame, blind: <sup>14</sup> and thou wilt be blessed; because they have not (where-with) to recompense thee: for thou wilt be recompensed in the resurrection of the righteous.' <sup>15</sup> And one of them who sat at meat, having heard these (things), said: 'Blessed is he who will eat bread in the kingdom of God.'

---

of ΦΗΡ? which begins the next line, A<sup>c</sup>: Gr. D a om. σου. ΟΥΔΕ Ι<sup>ο</sup>] ΙΕ, B Hunt 18: Gr. L &c. om. μηδὲ... σου. ΟΥΔΕ ΝΕΚΥΤΥΤ.] -ΤΥΤΕ &c., A: om. Δ<sub>1</sub> L, cf. Gr. D &c.: Gr. N &c. om. σου. ΟΥΔΕ 3<sup>ο</sup>] Gr. B μῆ. ΝΕΚΘΕΨΕΤ] cf. Gr. 13. &c. σου τούς. ΠΣΘΑΔΡΕΚ] cf. Gr. NBDL &c. ΔΩΚ] ΑΟΓD<sub>1,2</sub>E<sub>1</sub>\*<sub>2</sub>FG<sub>1</sub>H LMNOS: ΔΩΟΥ, BE<sub>1</sub><sup>ο</sup>J<sub>1,2</sub> Hunt 18: om. Δ<sub>1</sub> K. ΟΥΟΥ] om. B. ΠΔΚ] for position cf. Gr. NBDL &c.: + ΠΠΕΛΕΘΟ ΠΟΥΟΝ ΠΙΒΕΠ ΕΘΡΩΤΕΒ ΠΕΛΕΔΚ, N<sup>ms</sup> نسخة 'a copy.' <sup>13</sup> ΔΚΨΔΠ] ΑΟΓΔ<sub>1</sub>FG<sub>1</sub>HL: pref. ΔΟΥΔΠ, BD<sub>1,2</sub>EJ<sub>1,2</sub>KMNOS Hunt 18. ΠΟΥΠΟΠ] Ο 2<sup>ο</sup> added, C defaced, A<sup>o</sup>; for position cf. Gr. ADL &c. ΕΔΠ] ΠΔΠ, Γ. ΔΠΒΕΛΛΕΤ] pref. ΠΕΛ, D<sub>2</sub> N. <sup>14</sup> ΠΠΠΠ ΠΤΩΟΥ] BM: ΠΠΠΠΠΤΩΟΥ, A &c. ΠΠΠΠΤ] om. Hunt 18. ΤΔΡ] cf. Gr. N<sup>o</sup>ABDL &c. <sup>15</sup> ΕΠΔΙ] ΠΠΔΙ, Ο; for position cf. Gr. D: Gr. N\* e f om. ΕΘΡΩΤΕΒ] B; ΕΤΡΩΤΕΒ, CD<sub>1,2</sub>E<sub>1</sub>G<sub>1</sub><sup>o</sup>; ΕΤΡΩΤΕΒ, ΑΓ<sup>o</sup>(ω over erasure) Δ<sub>1</sub> E<sub>2</sub> FH J<sub>1,2</sub>KLS; ΕΘΡΩΤΕΒ, MNO Hunt 18: + ΠΠΠΠΠ, A<sup>ms</sup> Δ<sub>1</sub> LS. ΠΧΔΠ] + ΠΔΠ, BD<sub>1,2</sub>E<sub>1</sub>, cf. Gr.: om. S. ΩΟΥ] ΟΥ, A. ΠΟΥΩΙΚ] cf. Gr. NABDL &c.

## ΗΛ.

- ΝΔ <sup>ρτα</sup> 16 Ἦθος δε πεχας πας. κε οτρωει εασιρι ποτ-  
 πιωτ̄ ἡδιππον οτορ εαθδρεε οτεηνυ.  
 17 οτορ εαοτωρη εεπεεβωκ εεφπατ ἡδιπ-  
 πον εχοσ ἡην ετθαδρεε εεροτι. κε ρηνη  
 ρωβ πιεπ σεσεβτωτ.
- 18 Οτορ ετερρητς ἡερπαρετισεε εεπ οτ-  
 ερωοτ ἡοτωτ τηροτ. Πιροτιτ εαχοσ.  
 κε ειωπη ἡοτιορι οτορ οτοπ επατκη τοι  
 εροι εερισε εβολ ἡταπατ ερογ. ††εο εροκ  
 χεατ ἡτοτκ ρωσ ἡ†ηνοτ εη.
- 19 Οτορ κεοται πεχας. κε ειωπ ε ἡρεβι ἡερε  
 οτορ †πασε πη ἡταερδοκιεεαζην εεεωοτ.  
 ††εο εροκ χεατ ἡ|τοτκ ρωσ †ηνοτ εη.
- σβδ 20 Οτορ κεοται πεχας. κε ειω ἡοτςριει οτορ  
 εεβε φαι †ηαι εη. 21 οτορ ετασι ἡχεπι-  
 βωκ εαταεε πεεσ̄.  
 Τοτε εταεχωπητ ἡχεπιεβηη πεχας εεπεε-  
 βωκ. κε εεεσε πακ εβολ ἡχωλεε εη-  
 πλατια πεε πιθιρ ἡτε †βακι. οτορ πι-  
 ρηκη πεε πιεατχοεε πεε πιεελλετ εηιτοτ  
 εεοτη επαεεε.

Hunt 26,  
16-24J<sub>2</sub> ends  
G<sub>2</sub> begins

16 πας] πωοτ, Hunt 26: om. ΓΚ\*, cf. Gr. D &c. κε] + πεοτοπ there was, D<sub>1,2</sub> E J<sub>1,2</sub> K N O. ρωει] + πε, D<sub>2</sub>. εασιρι] εασιρι, BM Hunt 26, for pret. cf. Gr. ADL &c. πιωτ̄ ἡ] om. Hunt 26. εδιππον] ε over erasure, and I added, A<sup>o</sup>. 17 εεπεεβωκ] A &c. F<sub>1</sub><sup>o</sup> ('another'): ἡπεε εβιαικ, F<sub>1</sub><sup>\*</sup>, cf. Gr. P cscr. εεφπατ] φπατ, G<sub>2</sub><sup>\*</sup>. ἡδιππον] A\* G<sub>2</sub><sup>?</sup>: εεπι., A<sup>o</sup> &c. Γ<sup>o</sup>(ἡ). εχοσ] εχοσ, D<sub>2</sub>. εεροτι] cf. Gr. NADL &c. ρωβ] ερωβ, F<sub>1</sub><sup>o</sup>: Gr. N\* et<sup>o</sup> BL &c. om. παντα. σεσεβτωτ] σεβτωτ, BN Hunt 26. 18 ερηητς ἡ] om. Hunt 26. ἡερ] εερ, F. παρετισεε] A O Γ D<sub>1</sub> E<sub>1</sub> F G<sub>1</sub> H; παρ-τησεε, B; παρατι(ε, N)σεε, D<sub>2</sub> &c. τηροτ] position not agreeing exactly with either Gr.; for position after παρ. cf. Gr. A &c.; tr. of D<sub>1</sub> has واحد بصوت 'with one voice,' and gloss ليس في العربي 'not

<sup>16</sup> But he said to him: '(There was) a man who made a great supper; and invited many: <sup>17</sup> and he sent his servant at (the) hour of supper to say to them who were invited, to make them come: "Now all things are prepared." <sup>18</sup> And they all began to make excuse with one voice (lit. cry). The first said: "I bought a field, and there is necessity for me to go out and see it: I beseech thee, put me from thee as that I do not come." <sup>19</sup> And another said: "I bought five yoke (lit. plough) of oxen, and I shall (lit. will) go and prove them: I beseech thee, put me from thee as that I come not." <sup>20</sup> And another said: "I have taken a wife, and therefore I shall (lit. will) not come." <sup>21</sup> And the servant having come, told his lord. Then the owner-of-the-house having been angry said to his servant: "Go out quickly to the streets and the lanes of the city, and bring in hither the poor, and the impotent,

---

in the Arabic.' ΔϞΧΟC] ABCΓΔ<sub>1</sub><sup>r</sup>GHLS Hunt 26, cf. Gr. D &c.: + ΠΔϞ, D<sub>1,2</sub>EJKMNO: ΔϞΧΟC ΠΧΕΠΙΖΟΥΤΙΤ, F. ΟΥΟZ 2<sup>o</sup>] om. D<sub>1</sub>EJO. ΟΥΟΠ] om. D<sub>2</sub>\*: + ΟΥ, B Hunt 26. ΠΔΓΚΗ, A. ΕΘΡΙΩΕ... ΠΤΔΠΔΥ] cf.? Gr. A &c. ΕΡΟΚ] om. S, cf. Gr. Ν\*. ΖΟC, A Hunt 26. Π†ΠΗΟΥ] †, K S. <sup>19</sup> ΟΥΟZ ΚΕ] ΠΙΚΕ, N Hunt 26. ΟΥΔΙ] + ΔΕ, D<sub>2</sub> Hunt 26, [Ε] over erasure, A<sup>o</sup>. ΖΩC] ΖΟC, A: om. Hunt 26. †ΠΗΟΥ] A: Π†, B &c. <sup>20</sup> ΟΥΟZ &c.] ΠΙΚΕΟΥΔΙ ΔΕ, Hunt 26. ΚΕ.] A &c., cf. Gr. D άλλος: ΠΙΚΕ., B, cf.? Gr. ἕτερος. ΟΥΟZ 2<sup>o</sup>] om. B F<sub>1</sub>\* M O Hunt 26. ΕΘΒΕ(om. A)ΦΔΙ] syr<sup>om</sup> om. †ΠΔΙ] A: Π†ΠΔΥΕ I shall not go, F: ΠΔΥΙ, B\*: †ΠΔΥΙ, future potential, B<sup>o</sup> &c.: Π†ΠΔΥΙ, D<sub>2</sub> Hunt 26. <sup>21</sup> ΠΙΒΩΚ] cf. Gr. Ν A B D &c.: ΠΕϞ &c.?, J<sub>1</sub>\*: + ΕΒΟΛ, D<sub>2</sub>\*. ΤΔΛΛΕ] A\*, cf. b c e om. ταυτα: + ΕΠΔΙ, A<sup>ms</sup> &c., cf. Gr.: Gr. D &c. πάντα ταυτα. ΤΟΤΕ] Gr. D e και. ΕΤΔϞΧΩΠΤ] ΔϞΧΩΠΤ, indic., B J<sub>1</sub>\* M Hunt 26. ΠΗΒΗΙ, A N Hunt 26. ΠΕϞΒΩΚ] ΠΙΒΩΚ, B Δ<sub>1</sub><sup>r</sup> Hunt 26. ΧΕΛΛΔ] ΟΥΟZ ΛΛΔ, CS. ΕΒΟΛ] om. B Hunt 26. ΠΙΖΙΡ] ΠΙ., F<sub>1</sub>\*?. ΠΙΖΗΚΙ] cf. Gr., exc. D om. τούc. Coptic has article throughout. Δ<sub>1</sub><sup>r</sup> L om. ΠΕΛΛ throughout. ΒΕΛΛΕΥ] A\*: + ΠΕΛΛΠΙΒΔΛΕΥ, A<sup>ms</sup> &c., for order cf. Gr. Ν B D L &c., for om. χωλούς cf. Gr. A al<sup>2</sup> syr<sup>hr</sup>.

<sup>22</sup> Οτορ πεχε πιβωκ. χε π̄σ̄. εψωπι ἵχεφν  
 ετακοταδρδρπν ἔελοφ. οτορ ετι οτοπ  
 εε. <sup>23</sup> οτορ πεχε π̄σ̄ ἔπιβωκ παφ. χε  
 εεψε πακ εβολ επιεωιτ πεε πιφρατ-  
 ελοσ. οτορ ἀριαπαγκαζιπ ει εβουπ ριπα  
 ἵτεφελορ ἵχεπανι.

<sup>24</sup> Ἰχω γαρ ἔελοσ πωτεπ. χε ἵπε ρλι ἵπιρωεε  
 ετεεεεετ πη ετθαδρεε χεεετπν ἔπα-  
 διπποπ.

HE.

<sup>25</sup> Νατελοσι δε πεεεφ ἵχεραππιψτ ἔεεηνψ  
 οτορ εταψφορψ πεχαφ πωοτ. <sup>26</sup> χε φη  
 εθηκοτ ρδροι οτορ ετεπφπλεεεεετε πεφιωτ  
 πεε τεφεεετ πεε τεφρρρεεε πεε πεφ-  
 ψηρι πεεπεφσπνοτ πεεπεφσωνι ετι δε  
 πεε τεφκεψτχη ἔεεον ψχοεε ἔεελοφ  
 εερ εεεθητησ πηι.

ver. <sup>27</sup> om.

NE <sup>ρπγ</sup>

<sup>28</sup> Ηιε γαρ εβολ θεπ θηκοτ εφουωψ εκετ  
 οτηπρτοσ. εην φπαδρεεεσι ἵψωρπ ἵτεφσιωπ  
 ἵτδαπαπη. χε απ οτοπ ἵταφ ἔεεεετ εερ |

<sup>22</sup> πεχε] Gr. D e place after δουλος: Gr. A adds αυτω. χε] om.  
 B\*, cf. Gr. π̄σ̄] Gr. D c e om. φη ετ] πε ετ, D<sub>1.2</sub> J<sub>1</sub><sup>c</sup>:  
 πετ, E<sub>1</sub> J<sub>1</sub>\*; cf. Gr. ΝΒD L &c. ετ, ΑΒCΓΔ<sub>1</sub> Γ<sub>1</sub> ΗLNS  
 Hunt 26. <sup>23</sup> π̄σ̄] ἴησ, D<sub>2</sub>\*. πιβωκ] πεφ., D<sub>2</sub>, cf. Gr. D 72.  
 a b aeth Basbapt <sup>627</sup> αγου et <sup>soh</sup> add αυτου. παφ] om. D<sub>2</sub>, cf. Gr. χε]  
 om. C<sub>1</sub>\*, cf. Gr. εβολ] om. F<sub>1</sub>\*. ἀπαγκαζιπ] + ἔεεεωοτ,  
 D<sub>2</sub> M. παπνι] cf.? Gr. ΡΓΔ Λ unc<sup>8</sup> &c. δ οikos μου. <sup>24</sup> γαρ]  
 om. KN: δε, BF Hunt 26. ἵπνι(om. πν, S) ρωεε] ΑΒCΓΔ<sub>1</sub> F<sub>1</sub> Γ<sub>1</sub>  
 ΗKLMNS Hunt 26: θεπ., D<sub>1.2</sub> EG<sub>2</sub> JO. ετεεεεεετ] Gr. D<sup>st</sup>  
 om. ἐκείνων. D<sub>1</sub> gloss رومي كثير هم المدعوون و قليل المختارون 'Greek, many  
 are the called, and few are the preferred.' F<sub>2</sub> gloss كثير هم المدعوين و  
 قليل هم المنتخبين هذا ليس في القبطي 'many are the called, and few are the  
 chosen, this is not in the Coptic.' παδιπποπ] B &c., cf. Gr.:  
 πα.ι. this, A: πν. the, H<sub>1</sub>\*?. <sup>25</sup> νατεε.] πεεεεε., N.





σπτ περσοβ†. <sup>29</sup> ριπα ληπως πτερχα †σεν†  
 οτορ ελλοπ ψχοε ελλοσ εκοκφ εβολ  
 πτοτερρητς πωβι ελλοσ πχεστοπ πιβεν  
 εθπατ. <sup>30</sup> ετχω ελλοσ. κε παρωει αφερ-  
 ρητς πκωτ. οτορ επερψχεεχοε πχοκφ  
 εβολ.

<sup>31</sup> Ιε πιε πτρο εθπαθε παφ εππολεεοσ ε†  
 πεε κεοτρο. λην φπαρρεσι απ πψορπ  
 πτερσοβπ. κε απ οτοπ ψχοε ελλοσ †βεν  
 ι πψο ει εβολ ερραφ εππεθνηοτ εκωφ πεε  
 κ πψο. <sup>32</sup> ελλοπ ετι ισχηεν εφοτηοτ ελλοσ  
 ψαφοτωρπ ποτπρεσβια εφκω† πσα οτρη-  
 ρηη.

<sup>ρπδ</sup><sub>ε</sub> <sup>33</sup> Παρη† οτοπ πιβεν ετ†βεν θηποτ ετεπε-  
 παεραποταζεσθε απ ππερρτπαρχοπτα  
 τηροτ ελλοπ ψχοε ελλοσ εερ εεθ-  
 ηησ πη.

<sup>ρπε</sup><sub>β</sub> <sup>34</sup> Ηαπε πιρροτ. εψωπ δε πτεφλωφ πχεπιρ-  
 ροτ απεεολορφ ποτ. <sup>35</sup> οταε πκαρι  
 οταε †κοπρια φερψατ απ.

Αλλα εψατρηιτφ εβολ. φη ετεοτοπ οταεψχ  
 ελλοσ εσωτεεε εεαρεφσωτεεε.

<sup>ρπς</sup><sub>β</sub> <sup>1</sup> Ηατ†ωπτ δε ελλωοτ εροφ πχεπιτελωηησ  
 τηροτ πεε πιρεφερποβι εσωτεεε εροφ.

περσοβ†] σοβ†, κ: ιρι επερ &c., D<sub>2</sub>. <sup>29</sup> πτερ-  
 χα] πψχα, F<sub>1</sub><sup>\*</sup>. †σεν†]-σπ†, Α: σεν†, Β. πτοτερ]  
 pref. οτορ, ΒF: τοτεερ, Δ<sub>1</sub>†. ελλοσ] for position cf. Gr.  
 Ε &c. <sup>30</sup> κε] Gr. D &c. om. οτορ] om. Γ. πχοκφ]  
 εκ., F<sub>1</sub><sup>ο</sup>. <sup>31</sup> ιε] ε, G<sub>2</sub>. οτρο] ρωει, J<sub>1</sub><sup>\*</sup>. ππολεεοσ]  
 πι., CF<sub>1</sub><sup>ο</sup>KNΟ. κεοτρο] for position cf.? Gr. Γ &c. λην]  
 Gr. D ουκ ευθεωσ. πτερσοβπ] continues the future, cf. Gr. ΝΒ &c.  
 απ 2<sup>ο</sup>] om. Hunt 26. ει] πτεφι, D<sub>2</sub>. εππεθ] εεφη εθ,  
 D<sub>1,2</sub>EJO Hunt 26: πεεφη., ΒΒ(πεθ). πεεκ] †βενκ, D<sub>1</sub><sup>ο</sup>, 2.  
<sup>32</sup> ελλοπ] πεεεεοπ, ο. ε†, ΑΒCΓ\*ΗS Hunt 26: om. Μ,

have (wherewith) to complete it? <sup>29</sup> Lest he lay the foundation, and it is not possible to finish it; and all who see begin to mock him, <sup>30</sup> saying: "This man began to build, and he could not finish it." <sup>31</sup> Or what king, who will go to (the) war to fight with another king, will not sit first and take counsel, whether it is possible for him with ten thousand to meet him who cometh upon him with twenty thousand? <sup>32</sup> Otherwise, while he is yet distant from him, he sendeth an embassy, seeking for peace. <sup>33</sup> Thus for every one who is among you, who will not renounce all his possessions, it is not possible to be disciple to me. <sup>34</sup> [The] salt is good: but if the salt lose its savour, with what is it to be salted? <sup>35</sup> Neither (for) the earth nor the dunghill is it useful: but they cast it out. He who hath ears to hear, let him hear.'

XV. And all the publicans and the sinners were drawing

cf. Gr. Δ al pauc aeth. ΙΧΧΕΝ] om. B D<sub>1</sub> E J. ΕΦΟΤΗΟΤ  
 ΞΕΛΟΥ] ΦΟΤΗΟΤ &c., Δ<sub>1</sub> L Hunt 18: ΕΦΥΟΡΠΟΤ ΞΕΛΟΥ  
 being before him, R. ΠΡΕΣΒΙΑ] for position cf. Gr. D e go.  
 ΕΦΚΩ†] ΑCΓΔ<sub>1</sub> FGHLMRS Hunt 18: ΕΦΤΩΒΞ, BKNO  
 Hunt 26: ΕΦΤΩΒΞ ΕΦΚΩ†, D<sub>1,2</sub> E J. <sup>33</sup> ΠΑΙΡΗ†] + ΟΥΠ,  
 D<sub>2</sub>, cf. Gr., ΟΥΠ and ΟΥΟΠ easily confused. ΟΥΟΠ] ΟΠ over erasure,  
 F<sub>1</sub>°. ΠΙΒΕΝ] om. L. ΔΠ] om. LS. ΖΗΤΑΡΧΟΝΤΑ, Α(Ω)  
 Β R. ΤΗΡΟΥ] om. M. ΠΗΙ] om. B, obs. fluctuation of Gr.  
<sup>34</sup> ΠΔΠΕ] + ΠΕ, F<sub>1</sub>°. ΖΕΛΟΥ I°] A<sup>c</sup> Δ<sub>1</sub> E<sub>2</sub> GL, cf. Gr. A D &c.:  
 + ΟΥΠ, A\*? B C Γ D<sub>1,2</sub> E F H J K M N O R S\* Hunt 26, cf. Gr. N B L &c.  
 ΕΨΩΠ ΔΕ] A B C Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>2</sub> F G H J L M R Hunt 26: om. ΔΕ, E<sub>1</sub> K  
 N O S; for δέ alone cf. Gr. A &c. ΠΤΕΥΛΩΥ] erasure between Π  
 and Τ, A°: ΔΨΥΔΠΛΩΥ, B Hunt 26. ΠΟΥ] ΕΟΥ, Γ.  
<sup>35</sup> ΠΙΚΑΞΙ] A C<sub>1</sub> ° Γ G<sub>1</sub> H S, cf.? Gr. D 69. τήν: Π., B D<sub>1,2</sub> E F G<sub>2</sub> J K L  
 M N O R Hunt 26. †ΚΟΠΡΙΑ] om. †, S. ΦΕΡΨΑΤ] A C Γ Δ<sub>1</sub> °  
 F G<sub>1</sub> H L (N) R S Hunt 26: ΔΨΕΡ &c., G<sub>2</sub> K M: ΠΨΕΡ &c., B D<sub>1,2</sub> E  
 J M O. ΔΠ] + ΠΞΛΙ, D<sub>2</sub>. ΦΗ ΕΤΕ] ΠΕΤΕ, B E J O Hunt 26.  
 ΟΤΕΛΛΑΥΧ] A: om. ΟΥ, B &c.

<sup>1</sup> ΠΑΥΔΩΠΤ, A C G<sub>1</sub> °. ΕΡΟΥ] for position cf.? Gr. D &c.:  
 + ΠΕ, D<sub>2</sub>. ΤΕΛΩΠΗΣ] erasure of two letters after Π, A°.



themselves near to him to hear him. <sup>2</sup> And the Pharisees and the scribes were murmuring, saying that this (man) receiveth the sinners to him, and eateth with them.

<sup>3</sup> He spake (lit. said) this parable to them, saying: <sup>4</sup> "What man who is among you, who hath a hundred sheep, if he should lose one of them,—leaveth he not the ninety-nine on (the) desert, and goeth, and seeketh for that which was lost, until he find it? <sup>5</sup> And if he should find it, he placeth it upon his shoulders, rejoicing. <sup>6</sup> And if he should come to the house, he calleth his friends and his neighbours, saying to them: "Rejoice all with me, because I found my sheep which was lost." <sup>7</sup> I say to you, that there is joy to be in (the) heaven over one sinner repenting, (more) than over the ninety-nine righteous. <sup>8</sup> Or what woman who has ten half didrachmas, if she should lose one of them, lighteth not a lamp, and sweepeth the

at  $\overline{\epsilon\theta}$ .  $\overline{\eta\omega\omega\gamma}$ ] om. K, obs. Gr. D Meth  $\acute{\alpha}\phi\eta\sigma\iota$  b c  $\text{ff}^{\text{a}}$ : +  $\Delta\text{H}$ ,  $\text{D}_2$ , cf. sah<sup>sohw</sup>  $\text{K}\Delta\dots\Delta\text{H}$ .  $\overline{\eta\tau\epsilon\sigma\kappa\omega\tau}$ ] cf.? Gr. D &c.: om.  $\text{D}_1\text{EJ}_1^*\text{M}$ , cf. the rest of Gr. &c.  $\text{T}\Delta\text{K}$ ,  $\text{A}^*$ . <sup>5</sup>  $\Delta\epsilon\psi\omega\Delta\text{H}$ ] pref.  $\epsilon\psi\omega\text{H}$ ,  $\text{F}^{\text{c}}$ .  $\text{T}\Delta\lambda\omega\gamma$ ,  $\text{A}$ .  $\epsilon\psi\rho\Delta\psi\iota$ ]  $\Delta\epsilon\gamma$ ,  $\text{C}_1^*$ . <sup>6</sup>  $\text{O}\tau\omicron\zeta$ ] Gr. D sah<sup>sohw</sup> &.  $\Delta\epsilon\psi\omega\Delta\text{H}$ ]  $\Delta\epsilon\iota$ ,  $\text{F}^*$ .  $\text{H}\text{H}\text{H}$ ] Gr. D\* Meth om.  $\tau\acute{\omicron}\nu$ .  $\psi\phi\eta\rho$ ]  $\text{-}\epsilon\rho$ ,  $\text{B D}_1\Delta_1^*\text{E}_1\text{F G H O S}$ :  $\text{H H H H T H C}$ ,  $\text{N}$ .  $\text{H}\omega\omega\tau$ ] om.  $\text{O}$ .  $\text{T}\eta\rho\tau$ ]  $\text{A C G}\Delta_1^*\text{E F G H J L S}$ : om.  $\text{B D}_{1,2}\text{K M N O}$  Hunt 26.  $\epsilon\tau\Delta\epsilon\gamma$ ] erasure of  $\text{T}$ ? at end of the line,  $\text{A}^{\text{c}}$ . <sup>7</sup>  $\text{T}\chi\omega$ ] +  $\Delta\epsilon$ ,  $\text{J}$ , cf. Gr. D al pauc syr<sup>ca</sup>.  $\text{H}\Delta\psi\omega\text{H}$ ] for position cf. Gr.  $\text{A D}$  &c.  $\text{H}\overline{\epsilon\theta}$ ]  $\text{H}$ ,  $\text{O}_2$ ; cf.? Gr.  $\text{F}$  al pauc add  $\tau\omicron\iota\varsigma$ : om.  $\text{H}$ ,  $\text{B D}_1\text{EJ}$ , cf. the rest of Gr.  $\text{A}^{\text{ms}}$  &c. add  $(\text{H H})$   $\epsilon\tau\epsilon\text{H}\text{H}\epsilon\epsilon\rho\chi\rho\iota\Delta$   $\Delta\text{H}$   $\text{H H H H}$   $\text{T}\Delta\text{H}\text{O}\text{I}\Delta$  who need not repentance: om.  $\text{H H}$ ,  $\text{A}^{\text{ms}}$   $\text{O G}\Delta_1^*\text{G}_{1,2}\text{H L S}$ . <sup>8</sup>  $\text{H H H}$ ] om.  $\text{A}^*$ .  $\epsilon\tau\epsilon\text{O}\tau\omicron\text{H}\text{H}\text{T}\epsilon\sigma$ ]  $\epsilon\rho\epsilon\tau\epsilon\text{O}\tau\omicron\text{H}\text{H}\text{T}\epsilon\sigma$ ,  $\text{D}_1^*$ :  $\epsilon\tau\epsilon\text{O}\tau\omicron\text{H}$ ,  $\text{E}_{1,2}^*\text{J}$ .  $\text{H}$ ]  $\text{H}$ , Hunt 26.  $\epsilon\psi\omega\text{H}$ ] pref.  $\text{O}\tau\omicron\zeta$ ,  $\text{D}_2$ ; obs. Gr. D 157.  $\text{K}\alpha\lambda$   $\acute{\alpha}\rho\lambda\acute{\omicron}\epsilon\sigma\alpha\sigma\alpha$ .  $\text{O}\tau\iota$ ] cf.? Gr. D &c. om.  $\delta\rho\alpha\chi\mu\eta\nu$ .  $\text{H H H H}\omega\omega\tau$ ] cf. a syr<sup>ca</sup> et<sup>soh</sup> 'ex illis.'  $\text{H H H H}\sigma\beta\epsilon\rho\epsilon$ ]  $\text{H H H H}$ ,  $\text{G}_2$ .  $\text{O}\tau\omicron\zeta$   $\text{H}^{\text{c}}$ ] om.  $\Delta_1^*\text{L S}$ .  $\overline{\eta\tau\epsilon\sigma\sigma}$ ]  $\overline{\eta\tau\epsilon\text{H}\sigma}$ ,  $\text{N}$ .  $\text{C}\Delta\rho\zeta$ ]  $\text{C}\rho\Delta\zeta$ ,  $\text{D}_1^*\text{E F J}$ ; no MS. has  $\text{C}\Delta\zeta\rho$  or  $\text{C}\epsilon\zeta\rho$ .  $\text{H}\text{H}\text{H}$ ]  $\text{H H H H}$ ,  $\text{D}_{1,2}\text{M N}$ .  $\overline{\eta\tau\epsilon\sigma\kappa\omega\tau}$ ]  $\overline{\eta\tau\epsilon\text{H}\kappa\omega\tau}$ ,  $\text{K}^*$ .  $\text{O}\tau\epsilon\iota\rho\omega\omega\tau\psi$ ]  $(\phi\iota, \text{A})$   $\text{O}\tau\epsilon\epsilon\epsilon\tau\epsilon\iota$ ,  $\text{G}$ .  $\text{H H H C}$ ]  $\text{H H H C}$ ,  $\text{K}$ .

<sup>9</sup> οτοζ, εψωπ ΔCΨΔΠΧΕΛC CΨΔCΛΟΤ† ΕΠΕC-  
 ΨΦΗΡ ΠΕΛΛ ΠΕCΘΕΨΕΤ ΕCΧΩ ἔλεος. χε ραψι  
 ΠΕΛΛΗΝΙ ΧΕ ΔΙΧΙΛΛΙ ΠΤΑΧΕCΚΙ† ΕΤΑCΤΑΚΟ.

<sup>10</sup> Παίρη† †χω ἔλεος πωτεπ. χε ψαρε οτραψι  
 ψωπι ἔπελεθο ΠΠΙΑΓΓΕΛΟC ΠΤΕ Φ† ΕΧΕΠ  
 ΟΤΡΕΨΕΡΠΟΒΙ ΠΟΤΩΤ ΕΨΕΡΛΕΤΑΠΟΠ.

## ΗΖ.

NZ <sup>ρ<sup>7</sup></sup><sub>ε</sub> <sup>11</sup> ΠεχΔψ Δε. χε πεοτοπ οτρωλλι εοτοπτεψ ψηρι  
ἔ ἔλεεΔτ. | <sup>12</sup> οτοζ πεχε πικοτχι ετεπ-  
 ζΗΤΟΤ ἔΠΕΨΙΩΤ. χε παιωτ λιοι ΠΠΙ  
 ΠΤΑΤΟΙ ΠΤΕ †ΟΤCΙΑ. ΠΘΟΨ ΔΕ ΔΨΦΩΨ  
ἔΠΠΩΠΘ ΕΡΡΑΤ.

<sup>13</sup> Οτοζ ἔΠΕΠΕCΑ ΟΤΕΛΗΨ ΠΕΡΟΟΤ ΔΠ ΔΨΘΩΟ†  
 ΠΡΩΗ ΠΙΒΕΠ ΠΧΕΠΙΚΟΤΧΙ ΠΨΗΡΙ. ΔΨΨΕ ΠΔΨ  
 ΕΠΨΕΛΛΕΟ ΕΟΤΧΩΡΑ ΕCΟΤΗΟΤ. ΟΤΟΖ ΔΨΧΕΡ  
 ΤΕΨΟΤCΙΑ ΕΒΟΛ ἔΛΕΕΔΤ ΕΨΟΠΘ ΖΕΠ ΟΤ-  
 ΜΕΤΑΤΟΤΧΑΙ.

<sup>14</sup> Εταψοτω Δε εψθθ ΠΡΩΗ ΠΙΒΕΠ ΕΒΟΛ. ΔΨ-  
 ΨΩΠΙ ΠΧΕΟΤΠΨ† ΠΡΒΩΠ ΖΕΠ †ΧΩΡΑ  
 ΕΤΕΛΛΕΕΔΤ.

Οτοζ ΠΘΟΨ ρωψ ΔΨΕΡΡΗΤC ΠΕΡΘΔΕ. <sup>15</sup> οτοζ  
 ΔΨΨΕ ΠΔΨ ΔΨΤΟΛΕΨ ΕΟΤΑΙ ΠΠΙΡΕΛΛΒΑΚΙ ΠΤΕ  
 †ΧΩΡΑ ΕΤΕΛΛΕΕΔΤ. ΟΤΟΖ ΔΨΟΤΟΡΠΨ ΕΤΚΟΙ  
 ΕΛΟΠΙ ΠΡΔΠΕΨΔΤ.

<sup>16</sup> Οτοζ ΠΔΨΕΡΕΠΙΘΤΕΛΠ ΕΛΕΔΡ ΖΗΤΨ ΕΒΟΛ ΖΕΠ

<sup>9</sup> οτοζ...χελc] om. F<sub>1</sub>\*. οτοζ εψωπ] over erasure, C<sub>1</sub><sup>o</sup>.  
 εψωπ] εψ over erasure, A<sup>o</sup>: om. N D<sub>1</sub> E J O. ΔCΨΔΠΧΕΛC]  
 ΔΠΨΔΠ., Η. ψφηρ] A H J N Hunt 26: ψφερ, Δ<sub>1</sub>† F<sub>1</sub><sup>o</sup> L S:  
 ψφηρι, D<sub>2</sub>\* G<sub>2</sub>: ψφερι, B &c. ΠΕΛΛ ΠΕCΘΕΨΕΤ] -θεψη,  
 (ψε, A\*) B<sup>o</sup> F G<sub>1</sub>\*: ΠΠΘΕΨΗ, N C, cf. Gr. A &c.: ΠΕΛΛΘΕΨΗ, B\*,  
 cf. Gr. N B L al pauc without article. ἔλεος] + πωοτ, D<sub>1,2</sub> E J.  
 ΠΤΑ.] ΕΤΑ., N. ΤΑΧΕCΚΙ†] †., N, cf. Gr. <sup>10</sup> ψαρε  
 ...ψωπι] for order cf.? Gr. A &c.: ΠΕΟΤΟΠ ΟΤΡΑΨΙ ΠΔ-

house, and seeketh carefully until she find it? <sup>9</sup> And if she should find it, she calleth her friends and neighbours, saying: "Rejoice with me, because I found my half didrachma which was lost." <sup>10</sup> Thus I say to you, that there is joy before the angels of God over one sinner repenting.'

<sup>11</sup> And he said: 'There was a man who had two sons: <sup>12</sup> and the younger of (lit. who was in) them said to his father: "My father, give to me my portion of the substance." And he divided the living among them. <sup>13</sup> And after not many days the younger son gathered everything, he went to (the) foreign (land) to a distant country; and he scattered his substance there, living dissolutely. <sup>14</sup> And having quite spent everything, a great famine happened in that country; and he also began to be in want. <sup>15</sup> And he went, he joined himself to one of the citizens of that country; and he sent him to (the) field to feed swine. <sup>16</sup> And he was desiring to fill his belly with the pods

ϰωπι there was joy to be, B Hunt 26, obs. Gr. D &c. *ἔστα.* ΕΥΕΛΛΕ-  
 ΤΑΠΟΙΝ, A. <sup>11</sup> ΔΕ] om. K\*, cf. *sah<sup>schw</sup>* 'dixit' without conjunct.  
 ΧΕ] om. K\*. ΝΕ] om. Γ\*. Β] ΠΒ, O. <sup>12</sup> ΟΥΟΖ] om. N.  
 ΞΠΕΡΩΤ] 1 *syr<sup>cu</sup> et<sup>sch</sup>* 'illi.' ΠΔΙΩΤ] Gr. N\* om. *πατερ.*  
 ΤΑΤΟΙ] cf. Gr. D al<sup>7</sup> τὸ ἐπιβάλλον μοι. †ΟΥΤΙΔ] *syr<sup>cu</sup> et<sup>sch</sup>* 'e domo  
 tua.' ΠΘΟΥ ΔΕ] cf. Gr. N<sup>c</sup> A B L (*sah*). ΠΙΩΠΘ] e *go sah<sup>schw</sup>*  
*syr<sup>cu</sup> et<sup>utr</sup> et<sup>hr</sup>* add αὐτοῦ. <sup>13</sup> ΔΥΘ.] ΕΤΔΥΘ., Hunt 26. ΟΥΤΙΔ]  
 Gr. D<sup>sr</sup> βιον. ΕΒΟΛ] om. K. <sup>14</sup> ΖΩΥ] om. K\*, obs. *sah<sup>schw</sup>*  
 ΠΤΟΥ ΔΕ. ΕΡΘΔΕ] ΘΔΕ, N Hunt 26. <sup>15</sup> ΟΥΟΖ, 1<sup>o</sup>]  
 om. N<sup>1</sup>: ΟΥΟΖ ΕΤ, N<sup>2</sup>. ΕΟΥΔΙ] ΠΟΥ., N. ΡΕΛΕΒΔΚΙ] A;  
 ΡΕΛΕΛ., B? &c.; ΡΕΛΕΠ., D<sub>1</sub>EF<sub>1</sub>\*J. ΧΩΡΔ] Χ over former  
 letter, A<sup>o</sup>. ΟΥΟΖ, 2<sup>o</sup>] om. Hunt 26. ΟΥΩΡΠΥ, A. ΕΤΚΟΙ]  
 ABCΓΔ, FGHKLMNS Hunt 26, cf.? Gr. 251. *it<sup>pler</sup>*, for om. αὐτοῦ  
 cf. Gr. D &c.: ΕΤΕΥΚΟΙ, D<sub>1</sub><sup>o</sup> (ΤΕΥ over erasure), 2: ΕΠΕΥΚΟΙ,  
 N<sup>1</sup> E J O, for plur. cf. the rest of Gr.: om. N<sup>2</sup>. ΛΟΠΙ] ΛΕΟΠΙ,  
 M Hunt 26. ΠΡΔΠΕΥΔΥ] A &c. F<sub>1</sub><sup>o</sup> ('another'): ΠΠΙΕΥΔΥ,  
 N<sup>1-2</sup> B F<sub>1</sub>\*. <sup>16</sup> ΛΕΖΘΗΤΥ] cf. Gr. A &c. ΕΒΟΛ ΘΕΠ]  
 cf.? Gr. NBDL &c. *εκ.*

Hunt 26,  
11-32

πιχιπιρι ηη επατοτολλου ηχεπεψατ. οτορ  
πελλεον ρλι † πας πε.

<sup>17</sup> Ετα πεφρητ δε ι εροφ πεχας. χε οτοη οτηρ  
ηρελλεχε ητε παιωτ πιωικ οι ηροτο  
ερωου. αποκ δε †πατακο εηπαιεε ζεν  
οτηβωη.

<sup>18</sup> †πατωητ ηταψε ηηι ρα παιωτ οτορ  
ηταχος πας. χε παιωτ αιερποβι ετφε  
πελλ πεκεεθο εβολ.

<sup>19</sup> Η†εηψα απ χε εεροτελοτ† εροι χε πεκ-  
ψηρι. αριτ εεφρη† ηοται ηπεκρελλεχε.

<sup>20</sup> οτορ αςτωης αςι ρα πεψιωτ. |

σπρ- Ετι δε ιςχεη εφοτηου εελοφ. αςπατ εροφ  
ηχεπεψιωτ οτορ αςψηρητ. αςβοχι ας-  
ρητς εχεη τεφπαρβι οτορ ας†φι ερως.

<sup>21</sup> Πεχε πεψρηι δε πας. χε παιωτ αιερποβι  
ετφε πελλ πεκεεθο εβολ. η†εηψα απ χε  
εεροτελοτ† εροι χε πεκψηρι.

<sup>22</sup> Πεχε πεψιωτ δε ηπεφεβιαικ. χωλεε απιοτι  
εβολ η†ροη† ηστολη οτορ εηις ριωτς.  
οτορ εε οτωβοτηρ ετεφχιχ πελλ οτωωοτι  
επεφβαλατχ. <sup>23</sup> οτορ απιοτι εηπιαεσι ετ-  
ψηπεψη. ψατς.

Οτορ ητεποτωε οτορ ητεποτηοφ εελοη.

επατοτολλου] Α(ωλλου): -οτωε εελλωου, Β & c.  
οτορ to end] om. Β. ΠΕ (alt. fr. Η, Α<sup>o</sup>)-] om. G<sub>2</sub>. ρλι] om. Δ<sub>1</sub>Γ.  
†] C & c.: pref. Ε, Α. πας] + απ, D<sub>2</sub>. <sup>17</sup> ετα] οτορ, ετα,  
Β: ιτα δε, Ν<sup>2</sup>. πεχας χε] πεχε, G<sub>2</sub>; obs. Gr. NBL & c. εφη,  
Gr. A D & c. εηεν. ηρελλε] εη, Hunt 26. ητεπαιωτ]  
syro<sup>u</sup> & c. 'in domo patris.' πιωικ] pref. οτορ, ΝD<sub>2</sub>. οι] ροι,  
M Hunt 26: om. Β\*. ηροτο] ηερροτο, F<sub>1</sub><sup>o</sup> ('another').  
εηπαιεε] for position cf. Gr. D & c. syro<sup>u</sup>. <sup>18</sup> †πατωητ]  
Gr. Ν\* syro<sup>u</sup> add δε. οτορ (om. Α\*)] om. Hunt 26. ετφε]  
ζεντφε, D<sub>2</sub>: om. Ε, ΓG<sub>1</sub>\*. πελλπεκεεθο] ΝΑΒΟΓD<sub>1</sub>  
Δ<sub>1</sub>ΓΕFGHJLMNOS Hunt 26: πελλεηπεκ., D<sub>2</sub>K. <sup>19</sup> η...  
Digitized by Google

which the swine were eating: and there was no one giving to him. <sup>17</sup> But his right-mind (lit. heart) having come to him, he said: "How many are there of hirelings of my father, (who) have [the] bread in abundance, and I shall (lit. will) perish here in famine! <sup>18</sup> I will rise and go to my father, and say to him: 'My father, I sinned against (the) heaven, and before thee: <sup>19</sup> I am no longer worthy to be called "thy son:" make me as one of thy hirelings.'" <sup>20</sup> And he rose, he came to his father. But yet being distant from him, his father saw him, and had compassion, he ran, he threw himself upon his neck, and kissed his mouth. <sup>21</sup> And his son said to him: "My father, I sinned against (the) heaven, and before thee: I am not worthy any longer to be called 'thy son.'" <sup>22</sup> And his father said to his servants: "Be quick, bring out the first robe, and clothe him; and put (lit. give) a ring on (lit. to) his hand, and shoe on (lit. to) his feet: <sup>23</sup> and bring the fatted calf, slay it, and let us eat, and delight our-

XE] Gr. GMPX &c. syr<sup>su</sup> et<sup>utr</sup> και ουκέτι; om. XE, NΔ<sub>1</sub><sup>r</sup>. ΔΡΙΤ] ΔΡΙΤΤ, NBFH: prefix ΔΛΛΔ, NBD<sub>1,2</sub> EJ. ΠΟΥΔΙ] om. J<sub>1</sub><sup>\*</sup>. <sup>20</sup> ΟΥΟΖ 1<sup>o</sup>] om. NBF. ΔΕ] om. BΔ<sub>1</sub><sup>r</sup> H. ΕΥΟΥΚΟΥ] ΕΥΟΥΦΟΥΕΙ, BD<sub>1</sub>(ΟΥΗΙ)<sub>2</sub> Hunt 26. ΔΕΛΟC] om. B Hunt 26. ΟΥΟΖ 2<sup>o</sup>] om. M Hunt 26. ΔΥΘΟΧΙ] ACFΔ<sub>1</sub><sup>r</sup>FGHLS: pref. ΟΥΟΖ, BD<sub>1,2</sub>EJKMNO Hunt 26: ΕΤΔΥΘΟΧΙ, D<sub>1,2</sub> Hunt 26, cf. Gr. και δραμών. ΟΥΟΖ 3<sup>o</sup>] om. O, cf. Gr. D<sup>sr</sup>\*. <sup>21</sup> ΠΔC] for position cf. Gr. BL &c. ΕΤΦΕ] ΤΦΕ over erasure, A<sup>c</sup>. ΠΕC.] ABOΓD<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup>FGHJKLMNOS Hunt 26: ΔΠΕC., E. Π...XE] cf. Gr. NABDL &c.: om. XE, L. ΠΕCΥΗΡΙ] cf. Gr. AL &c.: +ΠΕ, D<sub>2</sub>. <sup>22</sup> ΠΕΧΕ...ΔΕ] ΟΥΟΖ ΠΕΧΕ, N. ΠΠΕC] ΠΔC to him, G<sub>1</sub>\*K\*. ΧΩΛΕΔΔ] cf. Gr. NBL &c.: ΧΕΧΩΛΕΔΔ, A<sup>o</sup>(XE<sup>ms</sup> Χ altered from X) &c.: ΧΕΠΧ., BJM. ΕΒΟΛ] om. Δ<sub>1</sub><sup>r</sup>L. CΤΟΛΗ] ΤCΤΟΛΗ, K, cf.? Gr. D<sup>2</sup>E &c. ΟΥΟΖ 1<sup>o</sup>] om. NF<sub>1</sub>\*. ΟΥΟΖ 2<sup>o</sup>] om. B. ΕΤΕC] ΠΤΕC, O. ΠΕΔΔ] ΟΥΟΖ ΔΔΔ, N. ΕΠΕC] ΠΤΠΕC, Hunt 26. ΠΕCΒΔΔΤΧ] cf. Gr. D &c. <sup>23</sup> ΟΥΟΖ 1<sup>o</sup>] om. N. ΔΠΙΟΥ] cf. Gr. NBL &c. CΥΔΤC] Gr. D &c. pref. και. ΟΥΟΖ 2<sup>o</sup>] om. M. ΠΤΕ(ΤΕΠ, Ν)ΠΟΥΔΔ] cf.? Gr. D &c.



<sup>24</sup> ἔπε πατρὶ φαι παρρωοῦτ πε οτορ  
 ἀφωπῶ. παρτακνοῦτ πε οτορ ἀπχελεφ.  
 οτορ ἀτερρητς ἴοτποφ ἄλλωοτ.

<sup>25</sup> Περπρωτ δε ἴωτρη παρρη ρεπ τκοι. οτορ  
 ρωσ εφρηνοῦτ ερρη ἀφῶωπτ ἐπιη ἀφ-  
 σωτελλ εοῦττελλφωπια πελλ ρἀπχοροσ.  
<sup>26</sup> οτορ εταρρωοῦτ εοῦται ἴπιαλωοτι παρ-  
 ρωπι ἄλλωοφ ἔπε πε παι.

<sup>27</sup> Ἰῆοφ δε πεχαρ παρ. ἔπε πεκον ἀφι οτορ  
 πεκωτ ρωτ ἄπιλλασι ετρωπερρω. ἔπε ἀφ-  
 βίτφ εφοτοχ. <sup>28</sup> ἀφχωπτ δε οτορ ἄπερ-  
 οτωφ εἰ εῶοτπ.

Περρωτ δε εταρρι εβολ παρτρω εροφ πε.  
<sup>29</sup> ἴῆοφ δε εταρρορωτ πεχαρ ἄπερρωτ. ἔπε  
 ισ οτηρ ἴρολλεπῖ τοι ἄβωκ πακ. οτορ ἄπι-  
 ερσδβολ ἴ|οτεπτολη ἴτακ ἐπερ. οτορ  
 ἀποκ ἄπεκτ ἴοττελλασι ἄβδλελλεπῖ πη ἐπερ.  
 ρηη ἴταδοτποφ ἄλλωοι πελλ παρρρη.

<sup>30</sup> Ὡοτε δε εταρρι ἴχεπεκρρη φαι εταρροτωλλ  
 ἄπερρωπῶ πελλ ἴππορποσ. ἀκρωτ παρ  
 ἄπιλλασι ετρωπερρω.

<sup>31</sup> Ἰῆοφ δε πεχαρ παρ. ἔπε πατρὶ ἴῆοκ ρη  
 πελλη ἴκνοῦτ ἴβεπ. οτορ πη ετεποτι  
 τηροῦτ ποτκ πε. <sup>32</sup> παρἄπρω ἴτεποτποφ  
 ἄλλωοπ οτορ ἴτεπρω. ἔπε πεκον φαι

φαγωμεν: om. G<sub>1</sub><sup>\*</sup>. οτορ 3<sup>ο</sup>] om. F<sub>1</sub><sup>\*</sup>. ἴτεποτποφ]  
 ἴτεπρω, K<sup>\*</sup>. <sup>24</sup> πα] πεκ, Hunt 26. φαι] for position cf.  
 Gr. NK al<sup>6</sup>. παρρωοῦτ] ἐπαρ., D<sub>2</sub>: παρπα., N.  
 ἀφωπῶ] cf. Gr. B syr<sup>60b</sup> arm εἰσησεν. παρτακ.] cf. Gr.  
 NABDL &c.: Gr. D &c. om. ἴν. οτορ 3<sup>ο</sup>] Gr. N<sup>\*</sup> om. ἀτ-  
 ρρητς, A<sup>\*</sup>. <sup>25</sup> δε] om. B. ρη] +πε, B &c. ρωσ  
 ε(om. N)φρηνοῦτ ερρη] om. εφρηνοῦτ, D<sub>1</sub><sup>\*</sup>: Gr. D ελθων δε και,  
 sah<sup>60b</sup> εφρητ δε ερραῖ. ἀφῶωπτ] Gr. AM 69. 346.  
 al pauc ἰγγιζεν: Gr. D εγγισας. εοῦ] οῦ, F<sub>1</sub><sup>\*</sup>. <sup>26</sup> πιαλωοτι]  
 περ., B, cf. Gr. minusc aliq sah<sup>60b</sup>. ρωπι] +πε, D<sub>1</sub> EJKO.

selves: <sup>24</sup> because this my son was (imperf.) dead, and lived; he was (imperf.) lost, and we found him." And they began to delight themselves. <sup>25</sup> Now his elder (lit. great) son was (imperf.) in (the) field: and as he (is) coming up, he approached to the house, he heard music and dances. <sup>26</sup> And having called one of the servants (lit. children), he was asking him what were these (things). <sup>27</sup> And he said to him: "Thy brother came; and thy father slew the fatted calf, because he received him in health." <sup>28</sup> But he was angry, and wished not to come in: and his father having come out, was beseeching him. <sup>29</sup> But he having answered, said to his father: "Lo, how many years do I serve thee? and I never transgressed a commandment of thine: and to me thou never gavest a kid, that I might delight myself with my friends: <sup>30</sup> but when thy son came, he (lit. this) who ate (up) his living with the harlots, thou killedst for him the fatted calf." <sup>31</sup> And he said to him: "My son, thou art with me always, and all the things which are mine are thine. <sup>32</sup> It was

ἄλλοις] om. BD<sub>1</sub>EJMO Hunt 26: > ἄλλοις πε, D<sub>2</sub>. πᾶσι] + στρεφωπια πεεπιχορος, M. <sup>27</sup> δε] om. L. πε-  
 χας] εχορος, L. πας] Gr. D om. πεκωτ] A\*: δεκ &c.,  
 A<sup>c</sup> &c. ψωτ] Gr. D sah<sup>schw</sup> add αυτω. <sup>28</sup> δε 1°] om. Hunt 26.  
 οτορ] om. M. επεγοτωψ] cf. Gr. AL &c. πες] απες, J.  
 δε 2°] cf. Gr. NABDL &c. <sup>29</sup> δε] om. M. ετασερ] εσερ,  
 BMS Hunt 26. πεσιωτ] cf. Gr. ABD &c. > πακ εβωκ, N.  
 οτορ (A\*) 2°] επα, K. > πη πτω &c., BD<sub>2</sub>EJMO: Gr.  
 D ουδεποτε εδωκας μοι. εεσι] CGD<sub>1</sub>GKS Hunt 26: εεσ, A &c.  
 εβδεεπι] -επι, AE. ψφην] ABD<sub>2</sub>F<sub>1</sub>\*HJ<sub>1</sub>MN Hunt 26:  
 -ε-, C &c. <sup>30</sup> δε] om. K. φσι] φη, H: +φη, Hunt 26.  
 πεσωπθ] -οπθ, A: πεκ., H, cf. Gr. exc. D παρτα. πιπορος]  
 cf. Gr. ADL &c. <sup>31</sup> πασηρι] om. B, cf. Gr. D. χη πεε.]  
 κχη πεε., B &c.: χπεε., N. ην ετε] (πητε, A) NB  
 D<sub>1,2</sub>J: πετε, C &c. <sup>32</sup> πασεπψα] ACFGHLMMS Hunt 26:  
 pref. οτορ, N: + δε, NBD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EFJKNO. χπεκ(η, N\*)  
 σον φσι] εχεν πεκσον, N.

παρμεωντ πε οτορ αφωπθ. παρτακνοτ  
πε οτορ απχελερ.

## NH.

NH Ναφχω δε ελεος ηπιελεθης. κε πεοτοπ  
οτρωει ηραελο εοτοπ ηταρ ελεετ  
ηοτοικοποελοσ.

Οτορ φαι ατερδιαβολιπ ελεορ θατοτρ  
ρως εφχωρ ηπερρπαρχοπτα εβολ.

<sup>2</sup> Οτορ εταρμεοτ† ερορ πεχαρ παρ. κε οτ πε  
φαι ετρωτεε ερορ εθβητκ.

Ύα πωπ ητμετοικοποελοσ. οτ ταρ χπαεροι-  
κοποελοσ απ κε.

<sup>3</sup> Πεχαρ δε ηθρη ηθρητρ ηχεπιοικοποελοσ.  
κε οτ πετπααιρ.

Παοσ παωλι ητμετοικοποελοσ ητοτ. ητπα-  
σχεελοε απ εβρη. οτορ τωπι εωατ  
εεθαι.

<sup>4</sup> Διεει κε οτ πετπααιρ. ριπα ροταπ ατωαν-  
ριτ εβολ θεν τμετοικοποελοσ ησεωοπτ |  
CPH ερωοτ εθοτη εποτηοτ. °οτορ εταρμεοτ†  
εφοται φοται ηπη ετεοτοπ ητε περσοτ  
ερωοτ.

Ναφχω ελεοσ επιρροηιτ. κε οτοπ οτηρ εροκ  
ητε παοσ. °ηθορ δε πεχαρ. κε ρ εβατοσ

αφωπθ] cf. Gr. N\* B L &c. παρτακ.] ηαττακ., D<sub>2</sub>;  
for om. και cf. Gr. ND &c., for imperf. cf. Gr. N &c.

Hunt 26,  
1-9

<sup>1</sup> δε] cf. Gr. S V &c. ελεοσ] om. F<sub>1</sub>\* L\*: + πε, D<sub>1</sub>\*<sub>2</sub> E J  
K N O. πιελεθ.] A\* B G F H M Hunt 26, cf. Gr. N B D L &c.: περ.,  
A° C D<sub>1,2</sub> Δ<sub>1</sub>† E F<sub>1</sub>° ('another') G J K L N O S, cf. Gr. A &c. κε] om. B,  
cf. Gr. πεοτοπ] πεοτη, D<sub>1</sub>: om. οτοπ, B G<sub>2</sub> M. εοτοπ  
ηταρ] Δ<sub>1</sub>† F M; εοτοπταρ, A &c. οικοποελοσ] ρωει,  
K: Gr. B\* οικονομουσ. φαι] om. K\* N. ατερ] πεατ &c., plu-  
perfect, B D<sub>2</sub>. διαβολιπ] A D<sub>2</sub>\* F<sub>1</sub>\* G<sub>2</sub>\*: -βαλλιπ, D<sub>1</sub> E<sub>1</sub>:  
-βαλιπ, B &c. ελεορ] θαρορ, N<sup>title</sup>. <sup>2</sup> οτορ &c.]  
εταρμεοτ† δε, N. ερορ] επιοικοπ., N: Gr. D<sup>sr</sup> 69.

(imperf.) right that we should delight ourselves and rejoice: because this thy brother was (imperf.) dead, and he lived; he was (imperf.) lost, and we found him.”

XVI. And he was saying to the disciples: ‘There was a rich man, who had a steward; and this (man) was accused before him as scattering his possessions. <sup>2</sup>And having called him, he said to him: “What is this which I hear concerning thee? Give (the) account of the stewardship; for thou wilt be steward no longer.” <sup>3</sup>And the steward said in himself: “What shall (lit. will) I do? My lord will take away the stewardship from me. I shall (lit. will) not be able to dig; and I am ashamed to need alms. <sup>4</sup>I know (lit. knew) what I will do, that, when I should be cast out of the stewardship, they may receive me to them into their houses.” <sup>5</sup>And having called each of the debtors of his lord, he was saying to the first: “How much owest thou to my lord?” <sup>6</sup>And he said:

---

[<sup>sec</sup> om. ΠΕΧΔC] pref. ΟΥΟZ, Ν. ΠΔC] om. C<sub>1</sub>\*. ΠE] om. D<sub>2</sub>\*. †ΔΕΤΟΙΚΟΠΟΛΕΟC] ΝΑ<sup>o</sup>(ΔΕΕΤ &c. over erasure), &c., cf. Gr. ADL &c.: ΤΕΚΟΙΚΟΠΟΛΕΙΑ, D<sub>1,2</sub>(OC)EJ<sub>1</sub>\* (ΔΕΕΤ, J<sub>1</sub><sup>o</sup>)O, cf. Gr. NB &c.: +ΠΗ, Δ<sub>1</sub><sup>r</sup>F<sub>1</sub><sup>o</sup>. ΧΠΔΕP] AB(KΠΔ)CΓFGHK LMNS Hunt 26: ΧΠΔCΠΕP, ND<sub>1,2</sub>EJO, cf. Gr. AL &c. <sup>3</sup> Instead of vv. 3, 4 N has ΕΤΔCΠP ΔΕ ΔΕΠΟΥΔΕΕΤCΔΒΕ ΠΧΕΠΟΙΚΟΠΟΛΕΟC and the steward having done wisely. ΠΔOC] pref. ΧC, D<sub>2</sub>Δ<sub>1</sub><sup>r</sup>F, cf. Gr. ΔΕΕΤ] om. J<sub>1</sub>\*. ΠΤΟΤ] for position cf. Gr. ΝΑΒ &c.: +ΟΥΟZ, ΚΜΝ. ΟΥΟZ] cf. Gr. Β &c. †CΠΠ] +ΔΠ, J. ΔΕΤΠΔΙ, Α. <sup>4</sup>ΔΙΕΔΙ] ΔPΙΕΔΙ, Ο. ΧE] om. F<sub>1</sub>\*. ΠE†] ΠE E†, Β. ΔCΠΔΠZIT] ABCΓD<sub>1</sub>GHJKLM; -ZITT, D<sub>2</sub>Δ<sub>1</sub><sup>r</sup>EFNOS Hunt 26. ΕΒΟΛ ΔΕΠ] cf. ? Gr. ΝΒD &c. †ΔΕΕΤ.] om. †, D<sub>2</sub>. ΕΠΟΥΚΟΥ] A\* &c.; ΠΟΥΚΟΥ, G<sub>1</sub>; ΠΟΥΚΟΥ, C<sub>1</sub>\*: ΕΠΟΥΚΗ, A<sup>o</sup>FL. <sup>5</sup>ΟΥΟZ ΕΤ] om. Ν. ΕΦΟΥΔΙ... Π] om. Ν. ΦΟΥΔΙ 2<sup>o</sup>] om. D<sub>2</sub>. ΟΥΟΠ ΠΤE] ΟΥΟΠΤE, EJO. ΠΔCΠΧΩ &c.] ΟΥΟZ ΠΕΧΔC, ND<sub>2</sub>, cf. Gr. K &c. ΔΔΕOC] +ΠE, Β. ΕΡΟΚ ΠΤEΠΔOC] ΠΤEΠΔOC ΕΡΟΚ, ND<sub>1</sub>EJO. <sup>6</sup>ΠΘOC] om. Ν. ΔE P<sup>o</sup>] om. ΝF. ΠΕΧΔC P<sup>o</sup>] +ΠΔC, Ν. ΔΔΤOC] cf. Gr. AB &c.

- ἦπερ. ἦθος δε περας. κε ελο επεκςδαι  
 οτος ρεεσι ἦχωλεε σδαι εἶπ.
- <sup>7</sup> Ἰτα περας ἦκεοται. κε ἦθος δε οτοπ οτηρ  
 εροκ. ἦθος δε περας. κε ῖ ἦκορος ἦσοτο.  
 περας πας. κε ελο επεκςδαι οτος σδαι εἶπ.
- <sup>8</sup> Οτος δ ποῦ ὡσωνον εχεπ ποικοποεος ἦτε  
 †αδικια. κε ασιρι δειπ οταετσαβε. κε  
 πισηρι ἦτε παιεπερ ραπσαβεν πε εροτε  
 πισηρι ἦτε φοτωπι δειπ τουτεπεα.
- <sup>9</sup> Οτος αποκ ρω †χω εεεος πωτεπ. κε  
 εεεεειο πωτεπ ἦραπσφην εβολ δειπ  
 εεεεωπα ἦτε ταδικια.
- Ζιπα ροταν ατσαπλεοντηκ ἦτοσπεν ἠκποτ  
 εδουτη επικτητη ἦπερερ.
- <sup>10</sup> Πιστος δειπ οτκοτχι οτιστος οπ πε δειπ  
 οτπυσ†. οτος φη ετβι ἦχοπς δειπ οτκοτχι  
 ρβι ἦχοπς οπ δειπ οτπυσ†.
- <sup>11</sup> Ισχε οτη δειπ παιδικος εεεεωπα εἶπετεπ-  
 σππι ερετεπἦροτ. πιταφλεπ δε πιε εθ-  
 πασπτεπερετ ἠκποτ ερος.
- <sup>12</sup> Οτος ισχε δειπ πετεφωτεπ απ πε εἶπετεπ-

ἦθος δε 2°] cf. Gr. NABL &c.: om. δε, F: οτος περας,  
 N, cf. Gr. P X Γ &c. περας] + πας, N D<sub>2</sub> K N. ελο] ελοι,  
 F<sub>1</sub><sup>o</sup> (twice). επεκςδαι] ἦπεκ., MN; cf. Gr. N B D L &c.  
 ρεεεσι] om. H. ἦχωλεε] om. N H: for om. ταχέως cf.  
 Gr. 6o.: Gr. B &c. place it after γράφον. εἶπ] ἦπ, N B D<sub>2</sub> M: om.  
 ε, J. <sup>7</sup> Ἰτα] οτος, N. κεοται] Gr. D &c. pref. ρφ.  
 δε 1°] om. N K N. ἦθος δε] erasure after Θ, A<sup>o</sup>: om. N.  
 περας 2°] + πας, N. περας 3° πας] cf. Gr. B L &c.: pref.  
 οτος, N, cf. Gr. A &c.: - δε πας, B L Hunt 26: - πας δε,  
 D<sub>2</sub>; for δε cf. Gr. N D a. ε(ἦ, N) πεκςδαι] cf. Gr. N B D L &c.  
 εἶπ] ἦπ, N D<sub>2</sub>. <sup>8</sup> ἀποῦ &c.] αςωνωνον ερρη εχως  
 ἦχεπερποῦ, N. †αδικια, A\*: ἦταδικια, G<sub>1</sub>\*?. εεε-  
 τσαβε] εεετκατρητ understanding, N: σωσπτεπ direct-  
 ness, B. Gr. N places φρομωτεροι after οτι. φοτωπι] πιου-  
 ωπι, B, cf. Gr. τοῦ. <sup>9</sup> οτος &c.] om. B Hunt 26: αποκ





that which is not yours ye were not faithful, who will be able to give to you that which is yours? <sup>13</sup>No servant will be able to serve two lords: for either he will hate one, and the other he will love; or he will hearken to one, and the other he will despise. It is not possible for you to serve God and mammon.' <sup>14</sup>And the Pharisees who were lovers of silver were hearing all these (things), and they were deriding him. <sup>15</sup>And he said to them: 'Ye are they who justify themselves before the men; but God knoweth your hearts: because (the) pride which is in the man is an abomination before God. <sup>16</sup>The law and the prophets (were) until John: from that time the kingdom of God is preached, and every one taketh himself by violence into it. <sup>17</sup>But it is easier that (the) heaven and (the) earth pass away, than that a point fall from the law. <sup>18</sup>Every one who putteth away his wife, and who taketh another committeth adultery: and he who taketh her who is put away from her husband committeth adultery.

<sup>19</sup>Now there was a rich man, and he used to clothe

+πε, D<sub>1</sub>EJO: Gr. D &c. om. ἄχενιφάρ.] cf. Gr. ΝΒDL &c. ΕΤΟΙ] Ε(O, D<sub>2</sub>)ΤΟΙ, B D<sub>1,2</sub>E. ΟΥΤΟΖ ΠΑΥ &c.] om. F<sub>1</sub>\*.  
<sup>15</sup>πε] om. L. ΘΕΛΕΙΟ] ΛΕΛ over erasure, A<sup>o</sup>. ἰπιρωσει] over erasure, A<sup>o</sup>. ΔΕ] om. N. ΥΣΩΟΥΠ] ΕΥ., F. ΠΙΣΙ] D<sub>1,2</sub> EF<sub>1</sub>\*JKMNO Hunt 18: ΥΠΙΣΙ, ACGΔ<sub>1</sub>F<sub>1</sub><sup>o</sup>GHLS: ΠΙΣΙ, B. ΠΙΡΩΣΕΙ] AC<sub>1</sub>\*ΓHS, cf. Gr. B\*, singular: ΠΙ &c., B &c.; tr. of A الناس 'the men.' πε] om. LS, cf. Gr. ΝΑΒDL &c. Φ† 2<sup>o</sup>] Gr. B κυριου.  
<sup>16</sup>ψα &c.] Gr. D &c. ἐπιροφήτευσαν; sah<sup>schw</sup> ΔΥΠΩΖ 'reached.' ΟΥΤΟΝ ΠΙΒΕΝ] ΦΗ ΠΙΒΕΝ, Δ<sub>1</sub>F: ΟΚ ΠΙΒΕΝ, M: Gr. Ν\* &c. om. πῶς &c. ΣΕΒΙ] om. CE, B. ερος] om. G. <sup>17</sup>ΠΚΔΖΙ] Π., S. ἦΤΕ 2<sup>o</sup>] om. Γ\* G<sub>2</sub> K O Hunt 18. ΟΥΚΕΡΕΔ] ΝΑ(ΡΙΔ) C<sub>1</sub>\*Γ\*? Δ<sub>1</sub>F<sub>1</sub>G<sub>1,2</sub>(ΡΔΔ)HKL M(ΡΔ)S: ΟΥΨΩΛΖ, BΓ<sup>o</sup>D<sub>1,2</sub>(ΟΛΖ)EJ O(ΟΛΖ). ΖΕΙ] ἦΤΕΥΖΕΙ, Γ<sup>o</sup>O Hunt 18. <sup>18</sup>-ΖΟΥΙ, A. ΥΟΙ 1<sup>o</sup>] ΕΥΟΙ, M. ΟΥΤΟΖ ΦΗ] cf. Gr. ΒDL &c. ΕΤΒΙ 2<sup>o</sup>] ΕΘΠΔΒΙ, D<sub>1</sub>EJO Hunt 18: ΕΤΒΙΟΥΙ ἦ, L. ἦΤΕΠΕΣΖΔΙ] om. H\*, cf. Gr. D &c.: ἔΠΕC., H<sup>c</sup>: ἦΤΕΠΕC., D<sub>2</sub>Δ<sub>1</sub><sup>r</sup>G<sub>1</sub>\*J<sub>1</sub>\*M<sup>o</sup>. ΥΟΙ 2<sup>o</sup>] ΕΥΟΙ, S. <sup>19</sup>ΟΥΤΟΝ] om. G<sub>2</sub>\*. ΔΕ] om. Δ<sub>1</sub><sup>r</sup>F<sub>1</sub>\*N, Hunt 18, 26, 19-31



- αραϋτ̄ ἰουπορφτρα ριωτϋ πεε οτϋενϋ |  
 εϋοτποϋ ἄεηνπὶ ζεν οτσολσελ.  
 20 Οτρηκὶ δε ρωϋ επεϋραπ πε λαζαροϋ. εϋ-  
 ρωοτὶ επεϋπτλωπ εϋοὶ ἰϋαϋϋ.  
 21 Οτοϋ εϋερεπιϋταμπ εεεϋ ρητϋ εβολ ζεν  
 πη εϋατρηὶ εβολ ρὶ †τραπεζα ἰτε πιρα-  
 εεο. ἀλλα πικεοτρωρ πατηκνοτ ετλωχε  
 ἰπεϋϋαϋϋ.  
 22 Δϋϋωπι δε εϋερεϋελοτ ἰχεπιρμηκὶ οτοϋ ἰτοτ-  
 ολϋ εβολ ριτεπ ραπαττελοϋ εκεϋϋ ἰαβ-  
 ραεε.  
 Δϋελοτ δε ρωϋ ἰχεπιραεεο οτοϋ ατκοϋϋ.  
 23 οτοϋ ἰθρηὶ ζεν εεεπ† εταϋϋαὶ ἰπεϋ-  
 βελ επϋωὶ εϋχῆ ζεν ραπεεκατϋ.  
 Δϋπατ εαβραεε ριφοτεὶ οτοϋ λαζαροϋ  
 ζεν κεϋϋ. 24 οτοϋ ἰθροϋ εταϋελοτ† πεχαϋ.  
 Χε παιωτ αβραεε παὶ πη οτοϋ οτωρπ  
 ἰλαζαροϋ. ριπα ἰτεϋσεπ ρθηϋ εεπεϋτηβ  
 εεεωοτ οτοϋ ἰτεϋ† χβοβ εεπαλαϋ. χε  
 †ελοκϋ ἰθρηὶ ζεν παιϋαϋ.  
 25 Πεχε αβραεε. χε παϋηρι αριϋεετὶ χε  
 ακοτω εκβὶ ἰπεκατταθοπ ζεν πεκωπθ.  
 οτοϋ λαζαροϋ ρωϋ ἰπιπετρωοτ. †ποτ  
 δε σεωτ εεπεϋρητ εεπαεεα. ἰθροκ δε  
 χῆ ζεν οταεκαϋ.

cf. Gr. D &c. > ἰραεεο πε, F<sub>1</sub><sup>\*</sup>: om. πε, N: ἰρ. δε πε,  
 Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>o</sup>. πε 2<sup>o</sup>] om. B Hunt 26. αραϋτ̄] ϋ added, A<sup>o</sup>.  
 ριωτϋ] ABCΓ<sup>o</sup> Δ<sub>1</sub><sup>r</sup> FGHLS Hunt 26: +πε, D<sub>1,2</sub> EJKMNO  
 Hunt 18. εϋοτποϋ] A O Γ Δ<sub>1</sub><sup>r</sup> FGHKLMNS Hunt 18, 26:  
 + εεελοϋ, B D<sub>1,2</sub> EJO. εεεηνπὶ] om. B. 20 οτρηκὶ]  
 for om. ἦν cf.? Gr. NBDL &c. εϋρωοτὶ] ACFD<sub>1</sub>? Δ<sub>1</sub><sup>r</sup> FGHKL  
 MNS; obs. Gr. A &c. ὄς: πδϋ., B D<sub>2</sub> EJO Hunt 18, 26, cf.? Gr.  
 NBDL &c.: +πε, B Hunt 18, 26. αραϋϋ] αραπϋ, G<sub>2</sub>.  
 21 ε(Δ, L)ϋερεπιϋταμπ] πδϋ., Hunt 18, 26, cf. Gr. X 44<sup>ev</sup> a  
 sah<sup>oohw</sup> ἐπεθῆμαι. εβολ ζεν] obs. Clem<sup>233</sup> εκ. πη εϋ(τ, δ)-  
 ατρηὶ] cf. Gr. N\* BL &c.: πη ετατ &c., L: λεϋλιϋι &c.

himself with purple and fine linen, delighting (himself) daily sumptuously: <sup>20</sup>and a beggar also, his name being Lazarus, lying (lit. thrown) into his porch, being (full) of wounds, <sup>21</sup>and desiring to fill his belly with the things which fall from the table of the rich (man); moreover, even the dogs were coming, licking his wounds. <sup>22</sup>And it came to pass, that the beggar died, and he was taken away by angels to the bosom of Abraam: and the rich man also died, and he was embalmed. <sup>23</sup>And in Amenti having lifted up his eyes, being in pains, he saw Abraam afar off, and Lazarus in his bosom. <sup>24</sup>And he having called said: "My father Abraam, pity me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; because I am in pain in this flame." <sup>25</sup>Abraam said: "My son, remember that thou finishedst receiving thy good (things) in thy life, and Lazarus also the evil (things): but now he is comforted here, and thou

crumbs, A<sup>ms</sup>, cf.? Gr. I. τῶν πιπτοῦτων ψυχῶν: πιλεϙ &c., Δ<sub>1</sub>Γ F<sub>1</sub><sup>c</sup>LS (om. ΠΗ), cf. Gr. N<sup>o</sup> A D &c. ρι] ζει, N. ἀλλὰ] οτορ, G. πηοτ] +εβολ, J. ετλωχρ] πατ., B Hunt 18, 26. <sup>22</sup> δε] om. N N. εθρεϙεοτ] εταϙεοτ, N. οτορ πτοτολϙ] ατολϙ, M. εβολ] om. Hunt 18. πι-ραλλεο] ABCΓΔ<sub>1</sub>FGHJKLMN Hunt 26: πικερ &c., D<sub>1,2</sub>EJOS Hunt 18, cf.? Gr. ατκ.] αϙκ., ΟΔ<sub>1</sub>Γ. κοϙ] κοϙ over erasure, A<sup>o</sup>. <sup>23</sup> οτορ, I<sup>o</sup>] om. B Hunt 26, cf. Gr. N<sup>o</sup> F<sup>2</sup> q. πθρη] om. N. εϙχϙ] om. N. ραν] πι, M. εδβρ.] πδβρ., D<sub>2</sub>. οτορ 2<sup>o</sup>] ACGD<sub>1,2</sub>Δ<sub>1</sub>Γ EFGHJLMNS: πελλ, NBKO Hunt 18, 26. κενϙ] +ϙ, A<sup>o</sup>; for singular cf. Gr. D<sup>o</sup> &c. <sup>24</sup> οτορ πθοϙ] πθοϙ δε, D<sub>2</sub>: om. πθοϙ, Hunt 18, 26: ἀλλὰ πε-χεφη ετελλεατ, N. εταϙεοτ] πετ., Γ. οτορπ πλαζ., Π over ε, λα over erasure, A<sup>o</sup>. τη (alt. fr. ε), A<sup>o</sup>. ελοκρ] ρωκρ burn, Hunt 18. <sup>25</sup> αβραλλε] (αβραλλε, Γ, cf. Gr. Γ) ΝΑ\*Μ: +δε, A<sup>ms</sup> &c., cf. Gr.: +παϙ, A<sup>ms</sup>Δ<sub>1</sub>Γ F<sub>1</sub><sup>o</sup>S, cf. Gr. Λ &c. χε 2<sup>o</sup>] om. O. ακοτω] for om. σύ cf. Gr. NB DL &c. εκβι] A\* C<sub>1</sub><sup>o</sup> Γ &c.: ακβι, A<sup>o</sup> B C<sub>1</sub><sup>o</sup> Δ<sub>1</sub>Γ F<sub>1</sub><sup>o</sup> LS Hunt 26. ππι] A\* &c.: ππεϙ, D<sub>1</sub><sup>o</sup> Hunt 18: ζειπι, A<sup>o</sup>F<sub>1</sub><sup>o</sup>LMS Hunt 26: ζειπι, Δ<sub>1</sub>Γ. χϙ] AC<sub>1</sub>S Hunt 18\*: κχϙ, Γ &c.: εκχϙ, BHJM Hunt 26.

- 26 Οτοζ ζεν παι τηροϋ οτοπ οτηϋϋ† ἡϋϋικ  
 εϋταχρηοϋτ οϋτωπ πελωτεπ. ϋοπωϋ πη  
 εϋοτωϋ εϋιπν | εβολ ται ϋαρωτεπ ἡτοϋ-  
 ϋτελεχελεχολε. οταε πη ετϋαρωτεπ εερ-  
 χιἡιορ ϋαροπ.
- 27 Πεχαϋ δε. χε ††ϋο εροκ παιωτ. ϋιπα  
 ἡτεκοτορπη επνι ἔπαιωτ. 28 οτοπ ταρ ε  
 ἡσοπ ἡτνι. ϋοπωϋ ἡτεϋεϋρεεϋρε πωοϋ  
 ϋιπα ἡϋϋτελεϋ ϋωοϋ επαίεεα ἡτε παι-  
 ἔεκαϋ.
- 29 Πεχαϋ δε ἡχεαβραεε. χε οτοπ ἡτωοϋ  
 ἔεεατ ελωτϋϋκϋ πεε πηπροϋητϋκϋ. εεαροϋ-  
 ϋωτεεε ἡϋωοϋ.
- 30 Ἠϋοϋ δε πεχαϋ. χε ἔεεοπ παιωτ αβραεε.  
 αλλα εϋωπ αρεϋαν οται ϋε παϋ ϋαρωοϋ  
 εβολ ζεν πη εϋεωοϋτ ϋεπαερεμεταποικ.
- 31 Πεχαϋ δε παϋ. χε ιϋχε ϋεπαϋωτεεε απ  
 ἡϋα ελωτϋϋκϋ πεε πηπροϋητϋκϋ. οταε αρε-  
 ϋαν οται τωπη εβολ ζεν πη εϋεωοϋτ  
 ποϋρητ παϋωτ απ.
- <sup>ρ46</sup><sub>β</sub> 1 Πεχαϋ δε ἡπεϋεεαϋητϋκϋ. χε ϋω† ἡτοϋ  
 ἡχεπικαππαλοπ. πλνπ οτοϋ ἔεϋη ετε πι-  
 ϋκαππαλοπ πνοϋ εβολ ϋιτοϋϋ.
- 2 Ηαπεϋ παϋ ἡτοϋϋϋ οτωπνι ἔεεοϋτοπ εϋητϋ

26 ζεν] cf. Gr. NBL &c. εβολ ται] Gr. D &c. om. ϋα 1°]  
 εβολ ϋα, Δ1. οταε] οτοζ, Η Hunt 26. πη ετ] cf.?  
 Gr. N°AL &c.: N°BD om. ol. χιἡιορ] ϋ added, A°. ϋαροπ]  
 ϋαρωτεπ, BL\*, cf. Gr. E al pauc ἡμἄϋ. 27 δε] α altered from  
 χ, A°: om. M: +παϋ, D2. ϋο] cf. Gr. pauc e f aeth: +οϋπ, B,  
 cf. Gr. NL &c.: Gr. ABD &c. σε οὐν. παιωτ] Gr. DX add αβρααμ.  
 ϋιπα ἡτεκ] om. M. 28 ταρ ε] A: ε ταρ, B &c.: κεε  
 ταρ, D1, 2 EJ. ϋοπωϋ] ϋωποϋ, A: Gr. ἡα: Gr. D om. ἡα.  
 ἡϋϋτελεϋ] ἡτοϋ., ND2. ϋωοϋ] om. F1\*. επαίεεα &c.]  
 επαίεεα &c., J: επαίτ ζεεεκο to this torment, Hunt 26:  
 επαίβαϋαποϋ ἔπαρη† to such torments, N; F1° erased six

art in pain. <sup>26</sup> And beside (lit. in) all these (things) there is a great pit fixed between us and you, that they who wish to pass from here (lit. this) to you should not be able, nor they who are with you to cross to us." <sup>27</sup> And he said: "I beseech thee, my father, that thou wouldest send him to (the) house of my father; <sup>28</sup> for I have five brothers; that he may bear witness to them, that they may not come also to this place of this pain." <sup>29</sup> And Abraam said: "They have Moses and the prophets; let them hearken to them." <sup>30</sup> And he said: "Nay, my father, Abraam: but if one should go to them from the dead they will repent." <sup>31</sup> And he said to him: "If they will hearken not to Moses and the prophets, neither, if one should rise from the dead, will they be persuaded." XVII. And he said to his disciples: 'It is necessary that the offences come: but woe to him by whom the offence cometh! <sup>2</sup> It is good for him, that a millstone be hanged to him, and

letters after **εεε**. <sup>29</sup> **πεχιδυ**] pref. **οτορ**, Hunt 26. **δε**] om. B Hunt 26, cf. Gr. E &c.: + **πιδυ**, A° &c., cf. Gr. AD<sup>8r</sup> &c. (A\* Δ<sup>1r</sup> om., cf. Gr. NBL &c.). **οτοπ κτωρ**] BHM Hunt 18, 26; **οτοπτωρ**, A &c. **εωτχκ**] A: **εεεωτχκ**, B &c. **εερωτχτεε**] **εωτεε** to hear, M. <sup>30</sup> **πεχιδυ**] + **πιδυ**, Δ<sup>1r</sup>. **εε** &c.] Gr. N *ααστη προς αυτ.* **εδρωτ**] pref. **εβολ**, NO<sub>1</sub>. **εβολ εεν**] cf.? Gr. D &c. *ικ*. <sup>31</sup> **πεχιδυ δε**] cf. Gr.: **πθου δε πεχιδυ**, B Hunt 26. **πιδυ**] om. B Hunt 26. **ικχε**] A<sup>ms</sup> &c.: om. A\* K. **εενιδωτεε**] cf. Gr. E\* al pauc. **επ**] A°: om. A\*; after **εωτχκ** is **ε** the first of **επ**, but altered to **π**, A°. **οτδε**] + **εδρ**, B Hunt 26. **τωπυ**] Gr. D *ααστη και απελθη*. **εβολ εεν**] Gr. 69. &c. *από*. **εττεω-οττ**, A. **εμτ**] **εμ**, A\*. **πιδωτ**] Gr. D &c. *πιστεύουσιν*.

<sup>1</sup> Γ\* began ordinary verse as **ΑΒΔ<sup>1r</sup>**. **πνευ &c.**] cf. Gr. **ΝΑΒ** DL &c.: K\* wrote **πιδυ**, altered **ε**, and added **π**. **εωτ**] + **πε**, D<sub>2</sub>. **πληπ**] cf. Gr. **ΝΒDL** &c. <sup>2</sup> **πιδεπ**] + **εδρ**, D<sub>1,2</sub> E<sub>1,2</sub>° J O: Gr. D<sup>8r</sup> adds **δε**. **ωπι εεεοτλον**] cf. Gr. **ΝΒDL** &c.: + **εεπιεω**, A<sup>ms</sup> Δ<sup>1r</sup> F<sub>1</sub>° S (Iω), cf. Gr. A &c.; tr. of E<sub>1</sub> has **المار** 'the ass,' and gloss **ليس بقطي** 'not in Coptic.'

Hunt 26,  
1-6

οτορ ἡτορζιτς εδρηνι εφιοε. εροτε ἡτεφ-  
ερσκαπδαλιζεσεε ἡοται ἡπαικοτχι.

$\overline{\rho\theta\eta}$   
ε

<sup>3</sup> Παρθοντεπ ερωτεп δρεψαν πεκσον ερποβι.  
δριεπιτιεεπ πας. οτορ εψων δςψαπερ-  
εεταποηп χω πας εβολ.

ςψβ

$\overline{\rho\theta\theta}$   
ε

<sup>4</sup> Εψων δε δςψαπερποβι εροκ | ἡζ ἡσον ζεν  
περοοτ. ἡτεφκοτς εροκ ἡζ ἡσον εςχω  
εεεος. κε τερεεταποηп. χω πας εβολ.

$\overline{\sigma}$   
ε

<sup>5</sup> Οτορ πεχε παποστολος εεποτ. κε οταρ  
παρτ ερον.

<sup>6</sup> Πεχε ποτ δε. κε επεοτοπτετεп παρτ  
εεεατ εεφρητ ἡοτπαφρι ἡψελταεε. πα-  
ρετεпπαχος ἡτποτζι. κε ψωχι οτορ ρωτ  
ζεν φιοε. οτορ πασπασωτεε ἡσα θη-  
ποτ πε.

$\overline{\sigma\alpha}$   
ε

<sup>7</sup> Ηεε δε εβολ ζεν θηποτ ετεοτοптеφ οτδωκ  
εεεατ εςςχαι ιε εςεεοпι. φη ετεδςψани  
εζοτηп εβολ ζεν τκοι εηп ψπαχος πας  
σατοτς. κε εεοτ επψωι ρωτεβ.

<sup>8</sup> Ηη ψπαχος πας απ. κε σοβτ εεφη ετπα-  
οτοεες. οτορ εεοрк ψεεεψι εεεοι ψατ-  
οτωεε οτορ ἡτασω. οτορ εεεεпса παι-  
ρωκ ἡτεκοτωεε οτορ ἡτεκσω.

ἡτορζιτς] ἡσε., EJ: ἡσερζιτκ, O. εδρηνι] om.  
BD<sub>1</sub><sup>r</sup>F Hunt 26. ερσκαпδαλον, D<sub>2</sub>. παικοτχι] πι., K\*;  
for position cf. Gr. N<sup>o</sup> A D &c. <sup>3</sup> εεαρθοντεп] +δε, D<sub>2</sub>\*  
Hunt 26. δρεψαν] ACGΔ<sub>1</sub><sup>r</sup>FGHLMs: pref. εψων, BD<sub>1,2</sub>EJ  
KNO Hunt 26. ερποβι] cf. Gr. NABL &c.: +εροκ, D<sub>2</sub>MN, cf.  
Gr. D &c. <sup>4</sup> εψων δε] οτορ εψων, BJO, cf. Gr. δς-  
ψαν] δς, M. εροκ 1<sup>o</sup>] om. N, cf. Gr. 28. &c. aesth. ἡζ 1<sup>o</sup>] ζ,  
Δ<sub>1</sub><sup>r</sup>F<sub>1</sub>\*. ζεν] εε, BD<sub>2</sub>Δ<sub>1</sub><sup>r</sup> Hunt 26. ἡτεφκοτς] A\*Δ<sub>1</sub><sup>r</sup>:  
pref. οτορ, A<sup>o</sup> &c.: Gr. A &c. have *éav*. εροκ 2<sup>o</sup>] cf. Gr. NAB  
DL &c. ἡσον 2<sup>o</sup>] cf. Gr. NBDL &c.: +εεπιεροοτ, BD<sub>1,2</sub>EJ,  
cf. Gr. A &c. τ] Gr. D<sup>sr</sup> future. χω] ABCGD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>FGHLMs  
Hunt 26, cf. Gr. D &c.: εκεχω, EJKNO, cf. the rest of Gr.

that he be cast into the sea, (rather) than that he offend one of these little ones. <sup>3</sup>Give heed to yourselves: if thy brother should sin, rebuke him; and if he should repent, forgive him. <sup>4</sup>And if he should sin against thee seven times in the day, and return to thee seven times, saying: "I repent;" forgive him.' <sup>5</sup>And the apostles said to the Lord: 'Add faith to us.' <sup>6</sup>And the Lord said: 'If ye have faith as a grain of mustard seed, ye would say to the sycamine-tree: "Be plucked up, and grow up in the sea; and it would hearken to you. <sup>7</sup>And which of you, who hath a servant ploughing or feeding, (is it) who, if he should come in from (the) field, will say immediately to him: "Come up, sit down to meat?" <sup>8</sup>Will he not say to him: "Prepare that which I shall (lit. will) eat, and gird thyself, minister to me, until I eat and drink; and after these

<sup>5</sup> οὐτοζ] om. B Hunt 26. ΠΙΔΠΟCΤΟΛΟC] ΠΙ., F<sub>1</sub>\*. <sup>6</sup> ΠΟC] ΠC, B Hunt 26: Gr. D ο δε and αυτοις. ΔΕ] om. B Hunt 26. ΧΕ 1°] om. E<sub>1,2</sub>\*. ΧΕ ΕΠΕ] D<sub>2</sub>L; ΧΕΠΕ, A &c.: om. ΕΠΕ, K; for ΕΠΕ cf. Gr. D &c. ειχετε. ΟΥΟΠΤΕΝ, A\*. ΠΑΡΕΤΕΠΝΑ] ΕΡΕΤΕΠΕ, Hunt 26. ΧΟC] +ΠΕ, B D<sub>2</sub>M: +ΔΕ, D<sub>1</sub>E<sub>1</sub>J<sub>1</sub>°. Π†] cf. Gr. Ν D L &c. .ΟΥΟΖ 2°] om. M Hunt 18. ΠΔCΠΔ] ΠΔC, ΓΔ, F. CΩΤΕΕ ΠCΔ] CΤΕΕCΔ, B\*. ΠΕ] om. K M. <sup>7</sup>ΔΕ] om. H. ΕΒΟΛ ΔΕΠ] Gr. D<sup>r</sup> L om. Ιξ. ΕΤΕ.] Ε., Hunt 18. ΟΥΒΩΚ] ϒβ over erasure, A°: om. ΟΥ, Δ, F G K M N; ΟΥΩΚ, D<sub>2</sub>\*. CΧΔΙ] erasure between C and Χ, A°. ΕΤΕΔΥ-ΥΔΠΙ] B C<sub>1</sub>° &c.: ΕΤΔΥΥΔΠΙ, A Δ, F: C<sub>1</sub>\* has ΕΤΕΥΔ with the next letter erased, ΕΒΟΥΠΙ] ΕΒΟΥΠΙ, D<sub>1</sub>K; ΕΒΟΥΠΙ, D<sub>2</sub>E J N O. ΕΒΟΛ] om. Δ, F Hunt 18. ΔΕΤΚΟΙ, A\*. ΕΗ] obs. Gr. D e l s. CΠΔ] ΔCΠΔ, B. ΠΔC] cf. Gr. Ν B D L &c. ΧΕ] separates ειθίωc from the following sentence, cf. Gr. D &c. <sup>8</sup>ΕΗ CΠΔΧΟC] ΙΕΔCΠΔΧΟC, M. ΠΔC] ΠΔ over erasure, A°: om. L. CΟΒ†] +ΠΗΙ for me, C<sub>1</sub>° D<sub>1,2</sub>E J O Hunt 18, cf. Gr. Ν a b f q. ΦΗ Ε†ΠΔ] ΠΕ†ΠΔ, B. ΟΥΟΖ 3°] om. M. ΖΩΚ ΠΤΕΚ-ΟΥΩΕ] Π over former letter, A°, cf. Gr. I. &c. και σύ; before φάγσαι cf. it<sup>pl</sup> vg syr<sup>soh</sup> Cyp: > ΠΤΕΚΟΥΩΕ ΖΩΚ, D<sub>1</sub>E J O<sub>1</sub>: ΕΚΕΟΥΩΕ ΖΩΚ, fut. iii, B; after φάγσαι cf. Gr. D S. ΟΥΟΖ ΠΤΕΚΩ] om. E<sub>1</sub>\*.

Hunt 18,  
5-10

<sup>9</sup> Ὡν ὄσον θραοτ εροφ ἦτε πιβωκ. κε αφρι  
ἦπν εταφουαδραρνι ἔλεωοτ παφ.

<sup>10</sup> Παρηητ ἦωτεπ θωτεπ ἀρετεπψαηιρι ἦρωβ  
πιβεκ ετατοαδραρνι ἔλεωοτ κωτεπ.  
αχοσ. κε ἀνοπ θραβωκ ἦατψατ. πετεροπ  
εαιφ ἀπαιφ.

## Ξ.

Ξ <sup>11</sup> Ἀσψωπι εφψε παφ ερρηι εἰληἠε. ὄτοθ ἦθοφ  
παφσιπιωοτ εβολ ὄτε θελητ ἦτσαεεαρια  
πεε τταλιεα.

αφτ <sup>12</sup> Ὀτοθ εφπαψε παφ εθουπ εουτλει. ατι εβολ  
εθραφ ἦχεἰ ἦρωεε ἦκακσερτ. ὄτοθ πατ-  
ροθι ερατοτ θιφουε. <sup>13</sup> ὄτοθ ἦωοτ πατ-  
θῖσι ἦτοτσεεη ετχω ἔλεοσ. κε ἰησ πιρεφ-  
τςβω και παπ.

<sup>14</sup> Ὀτοθ εταφπατ πεχαφ κωοτ. κε εεαψε κω-  
τεπ εεαταεε πιοτηβ ερωτεπ. ὄτοθ α-  
ψωπι ετψε κωοτ αττοτθο.

<sup>15</sup> Ὀται δε εβολ ἦθῆτοτ εταφπατ κε αφλοχφ.  
αφτασθο πεε οηπιψτ ἦσεη εφτωοτ εεφτ.

<sup>16</sup> Ὀτοθ αφριτφ εχεπ πεφρο θατεπ πεφθα-  
λατχ εφψεπθραοτ ἦτοτφ. ὄτοθ φαι κε  
οτσαεεαριτησ πε.

<sup>17</sup> Ἀφεροτω δε ἦχεἰησ πεχαφ. κε εη εεπε πι

<sup>9</sup> θραοτ] οθραοτ, H: om. J: +δε, M. ἦτεπιβωκ] ἔεπι., M: ἦχεπι., F; for om. *ἐκείνη* cf. Gr. N\* A B D L &c.: Gr. N\* om. *δοῦλφ. αφουαδρ]* ατ., BΔ<sub>1</sub><sup>r</sup>FM. παφ] cf. Gr. DX &c.  
<sup>10</sup> ηρι ἦρωβ] ερωβ, O. πιβεκ] Gr. A al<sup>5</sup> add ταῦτα. ετατ...κωτεπ] om. M, cf. Chr nil nisi πάντα: ετοτοτ., S: ετοταδρ &c., D<sub>2</sub>L. κε] cf. Gr. NBDL &c. πετεροπ] for om. *ὄτι* cf. Gr. N A B D L &c. ἀπαιφ] εαπαιφ, participle, M.  
<sup>11</sup> ασψωπι] A C Γ D<sub>1</sub> E F<sub>1</sub>\* G J: prof. ὄτοθ, B, cf. Gr.: +δε, D<sub>2</sub>F<sub>1</sub><sup>o</sup> H K L M O. εφψε] A\* G<sub>1</sub>\*, cf.? Gr.: εφπαψε, A<sup>o</sup> &c.: αφψε, C. ὄτοθ ἦθοφ] om. ἦθοφ, K, cf. q: it<sup>pler</sup> vg om. και αἰτός. παφσιπιωοτ] +πε, B. ὄτε] A C Γ F G H K L M N S:

(things) thou also eat and drink?" <sup>9</sup> Hath he thanks for the servant, because he did the things which he commanded him? <sup>10</sup> Thus ye also, if ye should do all things which were commanded you, say: "We (are) unprofitable servants; that which we ought to do, we did."

<sup>11</sup> It came to pass (as he is) going up to Jerusalem, that (lit. and) he was passing through (the) midst of (the) Samaria and Galilee. <sup>12</sup> And being about to go into a village, ten men, lepers, met him; and they were standing afar off: <sup>13</sup> and they were lifting-up their voice, saying: 'Jesus, the Teacher, pity us.' <sup>14</sup> And having seen, he said to them: 'Go shew yourselves to the priest.' And it came to pass (that as they are) going they were cleansed. <sup>15</sup> And one of them, having seen that he recovered, returned with a loud voice glorifying God. <sup>16</sup> And he threw himself upon his face at his feet, giving thanks to him: and this (one) was a Samaritan. <sup>17</sup> And Jesus answered, he said: 'Were

ϋΓΤΕΝ through, B D<sub>1,2</sub> E J O. περὶ τὰ λιλια] om. F<sub>1</sub>\*.  
<sup>12</sup> εϋπαυε] A<sup>o</sup> &c.: ϋπαυε, C Δ<sub>1</sub> Γ Η Μ: παϋπαυε, D<sub>2</sub>:  
αϋυε, A\*. εβολ] om. Δ<sub>1</sub> Γ. εϋραϋ(τ, S)] B &c. (D<sub>2</sub> om. E):  
εραροϋ, A Γ; cf. Gr. Ν A &c.: om. O, cf. Gr. B L: Gr. D ε οου ησαν.  
ρωει] for position cf. Gr. D 157. it vg syr<sup>ant</sup>. οτοϋ ρ<sup>o</sup>] om. B O,  
cf. a &c. πατοϋϋ] παι ατοϋϋ] these stood, B: Gr. Ν\* om. α &c.  
<sup>13</sup> παϋϋϋϋ] ατ., B, cf. Γ Gr. τοϋϋϋϋ] 'voce[m] suam' ap. Ln;  
obs. Gr. Ν την φωνην: ποϋ, M. ιηϋ] ποϋ, F<sub>1</sub>\*. ρεϋτρω,  
A\*. <sup>14</sup> εταϋπαϋ] Gr. D &c. add αυτοϋς. πιϋτηϋ] for sing.  
cf. c aeth: Π<sub>1</sub>, M, cf. Gr. οτοϋ ρ<sup>o</sup>] Gr. D εγεν. δε. εϋυε] A\*:  
εϋπαυε, A<sup>o</sup> &c. αϋτοϋϋϋ] ετ., C Γ Γ K\*? S. <sup>15</sup> αϋ-  
λοϋϋ] ατ., G<sub>2</sub>. πϋϋϋ] for position cf. Gr. D &c. εϋτρωϋ]  
οτοϋ αϋτ., B. εϋϋτ] om. εϋ, Γ. <sup>16</sup> οτοϋ &c.] αϋ-  
ϋει εϋεν he fell upon, B. ρεϋβαλ] πεν, F<sub>1</sub>\*; obs. Gr. 157.  
syr<sup>ant</sup> aeth τοϋ ιησοϋ, 28. τοϋ κυριου. εϋυεν] αϋυεν, O: Gr. D  
om. εϋχ. αυτϋ. πτοϋϋϋ] τ<sup>1</sup> i<sup>o</sup> altered from C, A<sup>o</sup>. οτοϋ φαι]  
cf. it<sup>pl</sup> vg: Gr. D ην δε. <sup>17</sup> δε] om. K M N, cf. Gr. A. πεϋαϋ]  
om. L: Gr. D adds αυτοϋς. εϋϋ] om. J<sub>1</sub>\* O. εϋπεν] εϋπι,  
A M: Gr. A D &c. αυτοϋς.



τοῦθo. πικεῶ ἀτῶπ. <sup>18</sup> οτοζ ἄποτχελλοτ  
εατκοτοτ ετῶοτ ἄφτ εβηλ εφαι ἀλλο-  
γενηκ. <sup>19</sup> οτοζ πεχαϋ παϋ. χε τωπκ μεδϋε  
πακ πεκπαζτ πεταϋπαζμεκ.

<sup>σβ</sup>  
<sup>ε</sup> <sup>20</sup> Ετατϋενϋ δε ἦχενιφαρισεοκ χε ἀσπαι ἦῶπατ  
ἦχετμετοτοτρο ἦτε φτ.

Δϋεροτω πωοτ οτοζ πεχαϋ. χε παρε τμε-  
τοτοτρο ἦτε φτ παι ἀπ ῥεν οταμετρεϋτ-  
ζῶηκ. <sup>21</sup> οταε σεπαχοκ ἀπ. χε σται ιε στη.  
ζηππε γαρ ιε τμετοτοτρο ἦτε φτ σαζῶτη  
ἄλλωτεπ.

<sup>σγ</sup>  
<sup>ι</sup> <sup>22</sup> Πεχαϋ δε ἦπεϋμεδῶητηκ. χε σεπνοτ ἦχεζἀπ-  
εζοοτ ζοτε ερετεππαερεπιῶταμπ επατ  
εοται ἦπιεζοοτ ἦτε πϋηρι ἄφρωμει οτοζ |  
ἦπετεππατ. <sup>23</sup> οτοζ ετεχοκ πωτεπ. χε  
ζηππε ϋτη ιε ϋται. ἄπερϋε πωτεπ οταε  
ἄπερβοχι.

σϋα

<sup>σδ</sup>  
<sup>β</sup>

<sup>σε</sup>  
<sup>ε</sup> <sup>24</sup> Ὑφρητ ἄπισετεβρηκ εϋαϋοτοτοζϋ εβολ ῥεν  
τφε οτοζ ἦτεϋεροτωπι σαπεκητ ἦτφε.  
Φαι πε ἄφρητ ετε πϋηρι ἄφρωμει παϋωπι  
ἄμμοϋ ἦζρηι ῥεν πεϋεζοοτ.

<sup>σε</sup>  
<sup>β</sup> <sup>25</sup> Ὡορπ δε ζωτ εροϋ ἦτεϋῶι οταμκϋ ἦῥιϋ.  
οτοζ ἦσεϋωϋϋ ἦχεταιγενεα.

<sup>σε</sup>  
<sup>ε</sup> <sup>26</sup> Οτοζ κατα φρητ ετασϋωπι ῥεν πιεζοοτ  
ἦτε πωε παρητ πεῶπαϋωπι ῥεν πιεζοοτ

τοῦθo] ἦτοῦθo, L. πικε] pref. οτοζ, Δ<sub>1</sub><sup>τ</sup>F, cf. f aeth;  
obs. Gr. NBL &c. οἱ δέ. <sup>18</sup> οτοζ] ACGD<sub>1,2</sub>Δ<sub>1</sub><sup>τ</sup>EF<sub>1</sub><sup>ο</sup>GHIJKMNS:  
om. BF<sub>1</sub>\*LO, cf. Gr. χελοτ, A\*. ετ] εττ, BD<sub>2</sub>FM. φαι]  
AM: παι, B &c.: πι, S. <sup>19</sup> τωπκ] om. L. πεκπαζτ] pref.  
χε, B, cf. Gr. D &c.: Gr. B om. πετ] πε ετ, B. <sup>20</sup> πιφαρ.]  
ζἀπ., N. μετοτ, A\*. πωοτ οτοζ] om. N. παρε]  
αρε, N. <sup>21</sup> οταε] οτοζ, H. ιε] cf. Gr. NBL &c. <sup>22</sup> δε]  
Gr. D 157. οὐν. πεϋμεδῶ.] cf. Gr. A &c.: πι., BD<sub>1</sub>EJ, cf. Gr. NB  
DL &c. χε] + ζηππε, D<sub>2</sub>. ζοτε &c.] Gr. D &c. τοῦ ἐπιθίμῃσαι  
ἰμάς. επἀτ] for position cf. a b &c.: Gr. D om. εοται &c.] εοτ-

not the ten cleansed? where are the other nine? <sup>18</sup> And there were not found who returned to glorify God, except this alien.' <sup>19</sup> And he said to him: 'Rise, go, thy faith saved thee.' <sup>20</sup> And the Pharisees having asked him, when the kingdom of God is to come, he answered them, and said: 'The kingdom of God was not to come with (lit. in) observation: <sup>21</sup> neither will they say that it is here, or it is there; for behold, the kingdom of God (is) inside of you.' <sup>22</sup> And he said to his disciples: 'Days come, when ye will desire to see one of the days of (the) Son of (the) man, and ye shall not see. <sup>23</sup> And they shall say to you: "Lo, he is there, or he is here:" go not, nor run: <sup>24</sup> as the lightning manifesteth itself in (the) heaven, and giveth light below (the) heaven: this is as (the) Son of (the) man will be in his day. <sup>25</sup> But first he must suffer much, and this generation reject him. <sup>26</sup> And according as it was in the days of Noe, thus will it be in the days of (the) Son of

---

ερχοου, N. πῆτε πηλατ, A\*. <sup>23</sup> εἰηπε] N<sup>2</sup> &c.: om. N<sup>1</sup>: >ϣτΔΙ ΙΕϣΤΗ, N<sup>1,2</sup> D<sub>2</sub>J, for order cf. Gr. AD &c.; for ϣ cf. Gr. AB &c. ϣΤΗ] ϣΤΗ, Δ<sub>1</sub> MN; for position cf. Gr. NH<sup>3</sup>L. ϣΕ ΠΩΤΕΝ ΟΥΔΕ] Ι ΕΒΟΛ, N<sup>2</sup>: Gr. B I<sub>3</sub>. 69. &c. om. ΟΥΔΕ &c.] om. N<sup>2</sup>, cf. syr<sup>sch</sup> om. <sup>24</sup> εἰφρη] A\* J<sub>1</sub>\* M: +ΓΑΡ, A<sup>c</sup> &c., cf. Gr. εὑαγγουοργ εβολ δε] A tr. اذا ظهر في 'when it appeared in.' δετφε, A\*. οτορ] ACGD<sub>2</sub>Δ<sub>1</sub>FG<sub>1</sub>HKLNS: om. BD<sub>1</sub>EG<sub>2</sub>JMO. ἦτφε] ἦτετφε, C. πε] om. Δ<sub>1</sub>. ετεπψηρι] εἰψηρι, BΔ<sub>1</sub>: ἦτεπψηρι, D<sub>2</sub>: εἰψηρι εἰψηρι to (the) coming of (the) Son of man, N, for παρουσία cf. Gr. 248.: Gr. D &c. και δ υιδε. παψωπι εεεορ] om. N. ἦρη] om. L. περ] B &c., cf. Gr. NAL &c.: περ, A and tr. εβ: Gr. BD 220. a b e i om. εἰ τ. ἡμέρα αὐτοῦ. <sup>25</sup> ψορπ δε] ABCΓΔ<sub>1</sub>FGHKLMNS: ἦψ &c., D<sub>1,2</sub>EJO: ελλα εωτ ἦψορπ, N. ερορ] +πε, D<sub>1,2</sub>EJO. σι] +ἦ, Δ<sub>1</sub>F. <sup>26</sup> οτορ] om. M, cf. Gr. Λ? 42. ετασψωπι δε] om. θ\*. ερχοου 1°] +τηροου all, Δ<sub>1</sub>. ἦτε 1°] ἦ, N. πεηλα] πε εθ., B: εθ., M; for om. και cf. Gr. Γ &c. syr<sup>sch</sup>. περχοου ἦτε 2°] ψηρι εἰ, N.

ἦτε ψῆρι ἄφ†. <sup>27</sup> πατοῦμαι οτορ πατσω  
 πατσί ριλλει πατσί ραι. ψα πιεροοτ ετα  
 πωε ψε παφ εδουπ ε†κιβωτος. οτορ αφι  
 ἦχεπικατακλιτσελοσ οτορ αφτακε οτοπ  
 πιβεν.

<sup>σγ</sup><sub>ι</sub> <sup>28</sup> Ὑφρη† οπ. ετασψωπι δην πιεροοτ ἦτε λωτ.  
 πατοῦμαι πατσω πατψωπ πατ† εβολ  
 πατβο πατκωτ.

<sup>29</sup> Ἦεν πιεροοτ δε ετα λωτ ι εβολ δην  
 σοδολλε. αφρωοτ ἦοτχρωλλ πελλ οτθη  
 εβολ δην τφε οτορ αφτακε οτοπ πιβεν.

<sup>30</sup> Κατα παιρω οπ ασπασψωπι δην πιεροοτ ετε  
 ψῆρι ἄφρωλλει παδωρπ εβολ ἦδητφ.

<sup>σδ</sup><sub>β</sub> <sup>31</sup> Ἦεν πιεροοτ δε ετελλελλετ φη ετχη ριχεν  
 σφε πχεπε|φωρ οτορ ερε πεφσκετοσ δην πιπνι.  
 ἄπεπερεφι επεσντ εολοτ.

<sup>σδ</sup><sub>ι</sub> Οτορ φη ετχη δην τκοι. παιρη† οπ ἄπεπε-  
 ρεφκοτφ εφδροτ. <sup>32</sup> Ἀριφλεετι ἦτςριλλει  
 ἦλωτ.

<sup>33</sup> Φη εθακω† ἦσα πορελλ ἦτεφψτχη φπατα-  
 κος. φη εθατακος εφεταπδος.

<sup>σδ</sup><sub>ε</sub> <sup>34</sup> Ἰχω ἄλλοσ πωτεπ. χε ἦδρη δην παιεχωρρ  
 ετεψωπι ἦχεδ ριχεν οτδλοχ ἦοτωτ. πιοται  
 ετεολφ οτορ πικεοται ετεχαφ.

φ†] A\*: φρωλλει, A<sup>o</sup> &c., tr. \* الله 'God.' <sup>27</sup> οτορ ι<sup>o</sup>] A (and tr.) B M: om. C &c. πατσί 2<sup>o</sup>] pref. οτορ, M. ετα] E altered from Π?, & over erasure, A<sup>o</sup>. κβωτος, A. αφι] Gr. D *εγενετο*. κατακλιτσελοσ, A. οτορ 3<sup>o</sup>] om. B D<sub>1,2</sub> E J M O. <sup>28</sup> ἄφ(om. A\*)ρη†] pref. οτορ, N. οπ] before ἄφ., N: om. Δ<sub>1</sub> M. λωτ] N proceeds φαι οπ ἄφρη† ἄπχιπνι ἄπψηρι ἄφρωλλει. εβολ] pref. οτ, Δ<sub>1</sub>. <sup>29</sup> δηνπι] ψαπι, M. δε] om. B H J<sub>1</sub>\* L\* M O, cf. Gr. D &c.: οτορ δην, B. ετα] ετε, C; ἦτε, L\*. ἦοτ] ἦχεοτ, D<sub>2</sub>. χρωλλ] for position cf. Gr. NBL &c. <sup>30</sup> κατα

God. <sup>27</sup> They were eating, and they were drinking, they were taking wives, they were taking husbands, until the day (in) which Noe went into the ark, and the flood came, and destroyed every one. <sup>28</sup> As again it was in the days of Lot; they were eating, they were drinking, they were buying, they were selling, they were planting, they were building; <sup>29</sup> but in the day (in) which Lot came from Sodom, he rained fire and brimstone from (the) heaven, and destroyed every one. <sup>30</sup> According to these same (things) again it is to be in the day in which (the) Son of (the) man will be revealed. <sup>31</sup> And in that day he who is upon (the) housetop, and his goods being in the house, make him not come down to take them away: and he who is in (the) field—likewise (lit. thus again) make him not return back. <sup>32</sup> Remember (the) wife of Lot. <sup>33</sup> He who will seek for saving his life (lit. soul) will lose it: he who will lose it shall make it live. <sup>34</sup> I say to you, that in this night two shall be upon one bed; the one shall be taken away, and the other shall be left.

---

ΠΑΙ ΡΩ ΟΝ] cf.? Gr. N° B D &c. ΠΙ] ΠΙ, M. ΕΤΕ] ΠΤΕ, BΔ<sub>1</sub>Γ<sub>1</sub>\*M\*O. <sup>31</sup> ΔΕ] Α Ο Γ Δ<sub>2</sub> Δ<sub>1</sub> Γ F G H K L N S: om, B D<sub>1</sub> E J M O, cf. Gr. ΖΙΧΕΝ] ΔΕΝ, L N. ΧΕΝ] ΠΕΦΩΡ, A. ΟΥΟΖ Γ<sup>o</sup>] om. J. ΠΙΝΙ] ΠΕΦΝΙ, F<sub>1</sub>\*. ΧΗ 2<sup>o</sup>] om. B. ΤΚΟΙ] cf.? Gr. N B L 13. 69. 346. 60. ΟΝ] om. N. <sup>32</sup> ΤΣΖΙΛΙ] †., B K S. Π] ΠΤΕ, B C Δ<sub>1</sub> Γ F<sub>1</sub>° G<sub>1</sub>\* L S. <sup>33</sup> ΕΘΠΑΚΩ†] ΕΤΚΩ†, B. ΠΟΖΕΛ] cf.? Gr. N A &c.; for position cf. Gr. D syr<sup>ou</sup> et<sup>sch</sup>. ΦΠΑΤΑΚΟΣ] om. Φ, D<sub>2</sub>. ΦΗ 2<sup>o</sup>] Α Ο Γ Δ<sub>1</sub> Γ G H L S: pref. ΟΥΟΖ, D<sub>1,2</sub> E J K N O, cf. Gr. A D &c.: ΦΗ ΔΕ, B F M, cf. Gr. N B L &c. ΤΑΚΟΣ 2<sup>o</sup>] cf. Gr. A L &c. add *αὐτήν*. >ΕΘΠΑΤΑΠΘΟΣ ΦΠΑΤΑΚΟΣ, B. ΕΦΕΤΑΠΘΟΣ] ΦΠΑ., (B) M. <sup>34</sup> †ΧΩ] +ΔΕ, C Δ<sub>1</sub> Γ F<sub>1</sub>°, cf. Gr. Λ syr<sup>ou</sup> &c. ΠΘΡΗ ΔΕΝ] cf. Gr. 346. &c. praem *év*. ΕΥΕΨΩΠΙ] for position cf. Gr. N B L &c. ΟΥΘΛΟΧ] over erasure, A°. ΠΟΥΩΤ] Gr. B c om. ΠΙΟΥΔΙ] cf. Gr. B &c. ΕΥΕΟΛΩ] Gr. D<sup>sr</sup> &c. pres. ΟΥΟΖ] om. N. ΚΕ] om. N Δ<sub>1</sub> Γ\*.



<sup>35</sup> Two women shall be grinding in a place; one shall be taken away, and the other shall be left.' <sup>37</sup> And they answered, they said to him: 'In what place, Lord?' And he said to them: 'The place in which (the) body is, the eagles also will assemble thither.'

XVIII. And he was speaking (lit. saying) a parable to them for their praying always, and that they should not faint, <sup>2</sup>saying: 'There was a judge in a city, he feareth not before God, and he is not ashamed before [the] men: <sup>3</sup>and there was a widow in that city; and she was coming to him, saying: "Avenge me of him who offereth me violence." <sup>4</sup>And he was not wishing (to do it) for (lit. until) a time: but after these (things) he said in himself: "Let it be that I fear not before God, and am not ashamed before [the] men; <sup>5</sup>because that this widow troubleth me, I will avenge her, that she may not come until the end (lit. out)

ΧΙΠΕΡΟΥ., M; cf. Gr. N\* et<sup>ob</sup> ABL &c.: ΕΠΧΙΠΕΡ., Δ<sub>1</sub><sup>r</sup>, cf. Gr. N<sup>ca</sup> D &c. om. αἰτούς. ΕΠΚΑΚΙΝ] ΝΑCΓ\*: π̄., B &c. <sup>2</sup>εϛχω &c.] Gr. D &c. syr<sup>ca</sup> om. λέγων: +χε, D<sub>2</sub>. ΠΕΟΥΟΠ ΟΥΡΕϛ] over erasure, A<sup>o</sup>: -ΟΥΡΑΕΙ ΠΡΕϛ, N. ρΔΠ] +ΔΕ, Hunt 26. ΠΕ] om. NKN: +εϛχΗ, BM Hunt 26. ΟΥΒΔΚΙ] cf.? Gr. NAB &c. τισ: Gr. DL &c. τῆ. π̄(om.N)ϛερρζοτ] εϛερρζοτ, N: π̄ρεϛερρζοτ, S. οτορ] οτΔΕ, NN. π̄ϛυπι] ϛυπι, D<sub>1</sub> Δ<sub>1</sub><sup>r</sup>: επερϛυπι, K. <sup>3</sup>οτχ.] cf.? Gr. uncials (exc. add τισ). ΔΕ] om. L. εεεεοc] +ΠΔϛ, N. εεΠϛυϛ, A D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> H J K L M N S Hunt 26. ΠΕΕ] εβολ ρΔ, NBM: ρΔ, Hunt 26. <sup>4</sup>ΠΔϛοτωϛ] cf. Gr. NABDL &c.: Δϛοτωϛ, J<sub>1</sub><sup>\*</sup>, cf.? Gr. ΓΔΠ &c. εε then ΕΠΕΠCΔΠΔΙΔΕ over erasure, A<sup>o</sup>: om. ΠΔΙ, Γ\*. χε <sup>2o</sup> ιcχε, C<sub>1</sub><sup>o</sup>. τ̄ερ] ΝΑCΓFGHLS Hunt 26: π̄τ̄ερ, BD<sub>1,2</sub> EJKMNO. οτορ <sup>2o</sup>] cf. Gr. AD &c.: οτΔΕ, NBD<sub>1,2</sub> EJO Hunt 26, cf. Gr. NBL &c.: om. οτορ... τρΗ, F<sub>1</sub><sup>\*</sup>. π̄τ̄] τ̄, N Hunt 26. ρΔτρΗ] om. S. <sup>5</sup>χε] om. E<sub>2</sub>\*S Hunt 26. εεΠεCεεϛυϛ] ΝCΓ\* D<sub>1</sub> E F<sub>1</sub>\* G<sub>1</sub><sup>c</sup>. <sub>2</sub>; -εεΠϛυϛ, A &c. ϛτεεε] om. J<sub>1</sub><sup>\*</sup>. ϛΔεβολ] ϛΔβολ, CD<sub>2</sub>\* FHS: ϛΔροι up to me, D<sub>1</sub><sup>\*</sup>? E<sub>1</sub>\* JNO; E<sub>1</sub>\* seems to have written εβολ above, with tr. الى في كل حين 'until all time;' E<sub>2</sub> has الى في كل وقت.

- <sup>6</sup> Πεχε πῶς δε. κε σωτεεε κε οτ πετε πιρεφ-  
 †ζαπ ἦτε †δικια χω ἔεεοφ.  
<sup>7</sup> Φ† δε φπαδὶ ἔπερρωσιγ απ ἦπερρωπ. παι  
 ετωψ οτβηφ ἔπιερροοτ πεεε πιεχωρζ.  
 οτοζ φωοτ ἦρητ εχωοτ.  
<sup>8</sup> Σε †χω ἔεεοσ πωτεπ. κε φπαδὶ ἔποτεεσιγ  
 ἦχωλεε. πληπ πψηρι ἔφρωεε δφωδπι.  
 ζαρε φπαχεεε φπαρ† ζιχεπ πικαρζι.

## ΞΒ.

- ΞΒ <sup>9</sup> Δφχοσ εῶβε ζαποτοπ. πη ετχω ἔεεοσ  
 ερωοτ. κε ἦεεε πιε. οτοζ ετψοψφ ἦπιε-  
 σωχι. ἦταιπαρβολη εφχω ἔεεοσ.  
<sup>10</sup> Δ ρωεε ἔ ψε πωοτ ερρη επιερφει εερπροσ-  
 ετχεσῶε. ποται πεοτφαρισεοσ πε πιεοται  
 πεοττελωπησ πε.  
<sup>11</sup> Πιφαρισεοσ δε εταφορζι ερατφ παι παφερπροσ-  
 ετχεσῶε ἔεεωοτ ἦρρη ἦρητφ.  
 Χε φ† †ψεπρροοτ ἦτοτκ κε †οι απ ἔφρη†  
 ἔπσωχι ἦπιρωεε ἦρεφρωλεε ἦρεφδὶ  
 ἦχοπσ ἦπωικ.  
 Ιε ἔφρη† ἔπαικετελωπησ. <sup>12</sup> †ερπηστετιπ  
 ἦσοπῆ κατὰ σαββατοπ. †† ἔφρεεετ  
 ἦεπχαι πιβεπ ε†χφο ἔεεωοτ.  
 σφζ <sup>13</sup> Πιτελωπησ δε εφορζι ερατφ | ζιφοτει. παφ-  
 οτωψ απ πε οταε εφαι ἦπερβαδ επιψωι  
 ετφε.  
 Ἀλλα παφκωλζ πε ζεπ τεφμεεστεπερητ

<sup>6</sup> κε ι<sup>ο</sup>] om. B\*. πετε] πε ετε, B Δ<sub>1</sub> M<sup>c</sup>. δικια] κακια, M. <sup>7</sup> φπα.] ἦφπα., D<sub>1,2</sub> EJ: επφδὶ, B. εεπψ., Γ<sup>o</sup> D<sub>2</sub> J<sub>1</sub>\* KLMNOS Hunt 26. ἦπερρωπ] om. ἦ, K. οτβηφ] cf. Gr. A &c. ερροοτ] Gr. D ρυκτ. κ. ημερ. φωοτ] cf. Gr. NAB DL &c. <sup>8</sup> Σε] cf. Gr. G &c.: om. BEJ Hunt 26, cf. the rest of Gr. χε] Gr. D G &c. om. ἔποτεεσιγ] ἔπψσιγ, Γ<sup>o</sup> Δ<sub>1</sub> J<sub>1</sub>\* K Hunt 26. φπαχεεε] δφπα &c., D<sub>2</sub>(ΠΕ)KN. πικαρζι] cf.?

troubling me.”’ <sup>6</sup> And the Lord said: ‘Hear what the judge of [the] unrighteousness saith. <sup>7</sup> And will not God avenge his chosen, these who cry to him in the day and the night, and he is long-suffering over them? <sup>8</sup> Yea, I say to you, that he will avenge them quickly. But if (the) Son of (the) man should come, will he then find (the) faith upon the earth?’

<sup>9</sup> He said concerning some, who said of (lit. to) themselves that (they) were righteous, and (were) despising also the rest, this parable, saying: <sup>10</sup> Two men went up to the temple to pray; the one was a Pharisee, the other was a publican. <sup>11</sup> And the Pharisee having stood was praying these (things) in himself: “God, I give thanks to thee that I am not as (the) rest of the men, extortioners, violent, adulterous, or even as this publican. <sup>12</sup> I fast twice a week; I give (the) tenth of all things, which I get.” <sup>13</sup> But the publican, standing afar off, was not wishing even to lift his eyes up to (the) heaven, but was striking

---

Gr.: Π &c., ΝBD<sub>1</sub>F<sub>1</sub>\*JO Hunt 26. <sup>9</sup> ΔΥΧΟΣ] A\*F<sub>1</sub>\*L: +ΔΕ, A° &c., cf. Gr. A &c. εθβε] ουθε, B. οτον] om. D<sub>2</sub>\*. πθελη] A\*: εαπθελη, A° &c. ετωωωω] ΑCΓΔ<sub>1</sub>Γ<sub>2</sub>E<sub>2</sub>GH KLMNS: -ωωωω, BD<sub>1,2</sub>E<sub>1</sub>FJO. πτδπδρ.] Δ<sub>1</sub>° over Ε, A°: Gr. D om. εϑχω εεεεο] om. B. <sup>10</sup> B has no division for ver. 10, and after παρδδολη continues εδϑχω πωοτ. δρωεε &c. Δ] χε, M. R] Gr. D &c. syr<sup>sm</sup> δυο αυθρ. πιουα] cf. Gr. ΝAL &c.: +ΔΕ, ΒΓ\*ΚNS. πικε] ΑCΓFGHKL MNOS: οτορ πικε, BD<sub>1,2</sub>EJ, cf. Gr.: Gr. D και εις. οτα] 2°] +ΔΕ, S. <sup>11</sup> Δε] cf. Gr. QX 157. πδϑ &c.] Gr. ΑΠ &c. σορ. εεεωοτ 1°] εεεοϑ, Δ<sub>1</sub>Γ<sub>1</sub>F<sub>1</sub>°. πδρη] om. N. πδρητ] cf. Gr. Ν° Α Β DL &c. but position peculiar: +εϑχω εεεεο, B. ποτοτκ, Α. †οι] π†οι, D<sub>2</sub>. πνωικ] pref. οτορ, Β Δ<sub>1</sub>Γ<sub>1</sub> F. <sup>12</sup> πτ- τετιπ, Α. ††] pref. οτορ, D<sub>2</sub>. φρεεετ, Α Δ<sub>1</sub>Γ<sub>1</sub>. <sup>13</sup> πτελ.] πικετελ. the publican also, D<sub>2</sub>. Δε] cf. Gr. ΝBL &c. εϑορ] δϑορ] Δ<sub>1,2</sub>ΚNS. Δπ] om. N. οταε] om. B. εϑα] om. O. ετφε] for position cf. Gr. ΝBL &c. δεν] cf. ? Gr. A &c. εις.





upon (lit. in) his breast, saying: "God forgive me, because I (am) a sinner." <sup>14</sup>I say to you, that this (one) went down justified into his house (rather) than that (one): because every one who will exalt himself will be humiliated; but he who will humiliate himself will be exalted.' <sup>15</sup>And they were bringing to him children, that he might touch them: but the disciples having seen (it) were rebuking them. <sup>16</sup>But Jesus called them, saying: 'Permit the children to come to me, and forbid them not, for of such is the kingdom of God. <sup>17</sup>Verily I say to you, that he who will not receive the kingdom of God to him as this child, shall not come into it.'

<sup>18</sup>And a ruler asked him, saying: 'Good Teacher, what shall (lit. will) I do that I may inherit eternal life?'

<sup>19</sup>And Jesus said to him: 'Wherefore sayest thou of me: "The good?" there is not any one good except God alone.

<sup>20</sup>Thou knowest the commandments; commit not adultery, kill not, steal not, bear not false witness, honour thy

om. *καί*, cf. Gr. D &c.; om. *τά*, cf. Gr. D &c. **βί] βος**, N<sup>title</sup> B O. **πελωωτ]** **ερωωτ**, N B O<sub>1</sub>: Gr. B\* om. *αὐτῶν*. **δε 2°]** Gr. 47<sup>ev</sup> &c. *συρ<sup>cu</sup> καί*. **πιδδεθ.]** Gr. M &c. *συρ<sup>cu</sup> add αὐτοῦ*. **πδτ.]** cf. Gr. N B D L &c. **πωωτ]** A C Γ D<sub>2</sub> Δ<sub>1</sub> F H S: + **πε**, B &c. <sup>16</sup>**εφλωωτ]** &c.] cf. Gr. N (B D) L &c.: **εφλωωτ]**, J<sub>1</sub>\*: **ετδτ]** &c., M, cf. Gr. A &c. **χδ]** δ altered, A°. **οτοδ]** om. K N Hunt 18. **οτοδ επερταδνο ελωωτ]** om. N. **φτ]** N<sup>2</sup> &c.: **πιφνοτι**, N<sup>1</sup> Hunt 18\*, cf. Gr. Λ\* 157. &c. *συρ<sup>cu</sup>*. <sup>17</sup>**εληη]** Gr. D adds *γαρ*. **εηπει]** ACHLS: **ηοτ**, (A tr.) B &c. <sup>18</sup>**επετ πχεωταρχων]** cf. Gr. G &c. *αὐτὸν εἰς ἄρχων*: - **πχεωταδι ηπιαρχων**, Hunt 26. **εφχω** &c.] Gr. D om. **ηατδεθωσ (η, S again)]** om. **θ\***. **πετ]** **πε ετ]**, N<sup>title</sup> F<sub>1</sub>°. <sup>19</sup>**κχω]** **εκχω**, Δ<sub>1</sub> K S. **ελι η]** om. M. **εφτ]** om. E, B. **εηεεταττ]** 'solus' ap. Ln. <sup>20</sup>**κχωωτ]** **εκς.**, Δ<sub>1</sub>°. **επερερνωικ]** om. N. > **επερωωτεβ επερερνωικ**, Hunt 26, cf. *συρ<sup>cu</sup> &c.* **επερωωτι]** om. N. **επερερμωερε]** **ηπεκερ.**, fut. iii, M. **τεκεετ]** cf. Gr. N &c.

Hunt 26, 18-30

- 21 Ἦθος δε πεχαϝ. κε παι τηροϝ διαρεϝ ερωϝ  
 ιςκεϝ ταλεταλοϝ.
- <sup>σθ</sup>  
<sup>β</sup> 22 Εταϝωτελε δε ἦχεινς πεχαϝ παϝ. κε ετι  
 κεϝται πε ετεκϝατ ἔλεοϝ. ἦχαι πιβεϝ  
 ετεπτακ ελητοϝ εβολ.
- Οτοϝ σοροϝ ἦπιϝηκι. οτοϝ εκεχφο πακ  
 ἦοταϝο ϝεϝ πιφνοϝ. οτοϝ ελεοϝ ελοϝι  
 ἦσωι.
- <sup>σκ</sup>  
<sup>β</sup> 23 Ἦθος δε εταϝωτελε α πεϝρηϝτ ἔκαϝ πε  
 οτραελαο γαρ πε ελεαϝω.
- 24 Εταϝπατ δε εροϝ ἦχεινς πεχαϝ. κε πωϝ  
 ελεοκϝ ἦτε πη ετε πιχρηεα ἦτωϝ ει  
 εϝοϝη εϝελετοϝρο ἦτε φϝ.
- 25 Σεοτεϝ γαρ ἦτε οϝβαελοϝτ ι εϝοϝη ϝιτεϝ  
 οοϝαϝηι ἔπιελαἦωρη εϝοτε ἦτε οτρα-  
 ελαο ι εϝοϝη εϝελετοϝρο ἦτε φϝ.
- 26 Πεχωϝ δε ἦχεϝη ετσωτελε. κε πιε ϝωϝ  
 ετεοτοϝ ψχοε ελεοϝ εποϝεε.
- 27 Ἦθος δε πεχαϝ. κε πιατχοε ἦτεϝ πιρωει.  
 οτοϝ ψχοε ελεωϝ ἦτεϝ φϝ.
- 28 Πεχε πετροϝ δε. κε ϝηππε αϝοϝ αϝχα πετ-  
 επταϝ αϝελοϝι ἦσωκ.
- <sup>σκα</sup>  
<sup>β</sup> 29 Ἦθος δε πεχαϝ πωϝ. κε ελεϝη ϝχω ελεοϝ  
 πωτεϝ. κε ελεοϝ ϝλι εαϝχα ηι ἦσωϝ.

G<sup>9</sup>b begins

21 πεχαϝ] + παϝ, N, cf. Gr. G I. syr<sup>ou</sup> &c. ταλεταλοϝ]  
 T over & I<sup>o</sup>, A<sup>o</sup>, cf. Gr. NAL &c. <sup>22</sup> Om. ταῦτα, cf. Gr. NBDL &c.  
 syr<sup>ou</sup>. παϝ] om. F<sup>1</sup>\*. ετι(ϝ, A)] cf. Gr. N<sup>o</sup>ABDL: Gr. N\* &c. οτι  
 πε ετ] om. PE, BD<sup>1</sup>\*EJ: PET, ΓΔ<sup>1</sup>FGKLO Hunt 26. ετ-  
 εκϝατ] B &c.: ετακϝατ, A. ἦχαι] A B Γ D<sub>2</sub> G<sub>1</sub> K S.  
 ελητοϝ] om. J. σοροϝ] σωϝ ἦηη ετεπτακ επιϝηκι,  
 N<sup>oom</sup>; cf. ? Gr. B &c. διαδοϝ. πιϝηκι] for article cf. Gr. D al pauc.  
 εκχφο, A\*. πιφνοϝ] for article cf. Gr. B D; for plural cf. Gr.  
 N A B D L &c. ελεοϝ] om. K\*. <sup>23</sup> σωτελε] Gr. adds  
 ταῦτα, Gr. N Γ πάντα ταῦτα. πε] om. L. <sup>24</sup> δε] om. Γ\* H.  
 εροϝ &c.] (A repeats δε) cf. Gr. N B L &c. πη ετε] om. B S.  
 χρηεα, A. ει] A C Γ Δ<sup>1</sup> F G H K L M S: εϝοϝη, BD<sub>1,2</sub>EJO

father and thy mother.' <sup>21</sup> And he said: 'All these I kept from my childhood.' <sup>22</sup> And Jesus having heard, said to him: 'Yet (there) is *another* thing which thou lackest: sell all things which thou hast, and distribute them to the poor, and thou shalt get for thee a treasure in the heavens, and come, walk after me.' <sup>23</sup> But he having heard, was grieved, for he was very rich. <sup>24</sup> And Jesus having seen him, said: 'How difficult it is for them who have the riches to come into the kingdom of God! <sup>25</sup> For it is easy that a camel come in through (the) eye of the needle, (rather) than that a rich man come into the kingdom of God.' <sup>26</sup> And they who heard said: 'For whom, indeed, is it possible to be saved?' <sup>27</sup> But he said: 'The things impossible for [the] men are possible for God.' <sup>28</sup> And Peter said: 'Lo, we laid (down) that we had, we walked after thee.' <sup>29</sup> And he said to them: 'Verily I say to you,

---

Hunt 26. <sup>25</sup> ςαρ] om. N M, cf. Gr. Π\* &c. ἦτε 1°] A O Γ F G H K L M O: εἶρε, N B D<sub>1,2</sub> E J: ἦ, Hunt 26. βλεονλ] A Hunt 26. 1 1°] εἰ, D<sub>2</sub> G<sub>2</sub><sup>b</sup> L Hunt 26. εἴτε] δεπ, N D<sub>1,2</sub> E J; K corrected, not from δεπ; obs. fluctuation of Gr. N B L &c. εἰσελεθῆιν; Gr. A D &c. διελεθῆιν. εἴπι.] ἦπι., Γ° K: ἐπι, C G<sub>1,2</sub><sup>b</sup> H S: ἦτεος, F<sub>1</sub>°: ἦος, B &c., cf. Gr. ἦτε 2°] om. Δ<sub>1</sub> F<sub>1</sub>° L S. ρεεεο] + εἴπεκρη† like thee, N<sup>com</sup>. 1 2°] for position cf. Gr. D &c. <sup>26</sup> εἴτωτεε] obs. Gr. D &c. ἀκούοντες. N has εἴτωτεε χεοτη ἐπαι ἦχην εἴτη εἴπεκρω† πεχωω χενιε εἴτεοτον &c. and (χε for δε?) hearing, then, these (things), they who were around him said: 'For whom &c.,' omitting εἴω. εἴελο] om. N. <sup>27</sup> ἦος δε] om. N. πεχδ] + ηωω, N, cf. b c &c. ἦτεππρωε] N A B D<sub>1</sub> Δ<sub>1</sub> F<sub>1</sub>° G<sub>1</sub> H J S Hunt 26: ἦτεπι., C Γ D<sub>2</sub> E G<sub>2</sub><sup>b</sup> K L M N O: om. F<sub>1</sub>\*; obs. Gr. 69. syr<sup>cu</sup> &c. παρ. ἀνθρ. ἀδύν. εἴεωω] εἴωω, A\*: ερωω, N B D<sub>1,2</sub>° E J M Hunt 26. ἦτεπ 2°] δεπ, B D<sub>2</sub>° <sup>28</sup> δε] om. N D<sub>2</sub> Δ<sub>1</sub> F: + ηδ, N. εἴπ] om. B. πετεπ-τδπ] πετ., D<sub>1,2</sub> E J M Hunt 26; πη ετ., N; for τὰ ἴδια cf. Gr. N° B D L &c.: + οτοε, B. <sup>29</sup> ἦος δε] syr<sup>cu</sup> et<sup>sch</sup> add 'Jesus.' ηωω] om. Hunt 26. χε] cf. Gr. N° A B L &c. εδ] εγ, N. ηἰ] obs. Gr. D &c. οικια.

Ιε οτςριει ιε ραπσκηνοτ ιε ραπιοτ ιε ραπ-  
ψηρι εοβε τμετοτρο ιτε φτ.

<sup>30</sup> Χε φπαβίτοτ ποτεκησ ηκωβ δεπ παισνοτ.  
οτορ δεπ πιε|περ εοηνοτ οτωηδ ηπερε.  
σφθ  
σκηβ  
β

<sup>31</sup> Εταφινι δε ετοττ ηπιιβ πεχαφ πωοτ. χε  
ρηππε τεππασε ερρη ειληε.

Οτορ σεπαχωκ εβολ ηχερωβ πιβεν ετςδη-  
οττ εβολ ριτοτοτ ηπιπροφητικς εοβε  
ψηρι ηφρωει.

<sup>32</sup> Σεπατηφ γαρ ετοτοτ ηπιεθοσ. οτορ σε-  
πασωβι ηελοφ οτορ σεπαψωψφ οτορ σε-  
παρθεαφ επεφρο.

<sup>33</sup> Οτορ ατψαπερεαστιγγοιη ηελοφ σεπα-  
δοθεφ. οτορ φπατωηφ δεπ πιεαρτ  
ηεροοτ.

<sup>34</sup> Οτορ ηωοτ ηποτκατ ερλι ηπαι. οτορ  
παφρηη ερωοτ πε ηχεπισαχι. οτορ πατελει  
αη πε εηη επαφχω ηεωοτ.  
σκηγ  
ι

## ΞΔ.

ΞΔ <sup>35</sup> Δσψωπι δε εταφδωητ ειεριχω πεοτοη οτ-  
βελλε πε εφρεεσι δετεπ πιεωιτ εφψατ  
μεεθαι.  
σκηδ  
β

<sup>36</sup> Εταφωτεε δε εοτεηησ εφσιπιωοτ παφψιπι  
πε. χε οτ πε φαι. <sup>37</sup> ατταελοφ δε χε ιης

ΟΤΣΡΙΕΙ] ΑΚ: om. ΟΥ, Β &c.; for order cf. Gr. Ν Β Λ.  
ΣΠΗΟΥ] Gr. D X Δ al<sup>7</sup> add η̄ ἀδελφάς. <sup>30</sup> ΧΕ] (Α tr., Υ) obs.  
b c e i l 'nisi ut recipiat.' ΒΙΤΟΥ] Α Ο Δ<sup>1</sup> Γ F H L, ΔΠ fell out:  
+ΟΠ, Γ: +ΔΠ, Β &c. ΗΗΨ] Gr. D &c. επτα-. ΟΤΟΡ] om. Μ.  
ΠΙ (om. ΠΙ, Σ) ΕΠΕΡ] ΕΩΠ, Ν J Hunt 26: ΩΠΘ, Ν. ΕΘΗΝΟΥ &c.]  
om. G<sub>2</sub><sup>b</sup>. <sup>31</sup> ΕΤΑΦΙΝΙ] Α Β C<sub>1</sub><sup>o</sup> Γ<sup>c</sup> D<sub>1</sub>. 2. 3<sup>o</sup> E F<sub>1</sub><sup>o</sup> ('another copy')  
G<sub>1</sub> H J L\* Μ Ο: ΕΤΑΦΙ having come, C<sub>1</sub>\* D<sub>3</sub>\* G<sub>2</sub><sup>b</sup> K L<sup>o</sup> Ν: ΕΤΑ-  
ΦΘΙ having taken, Δ<sup>1</sup> F<sub>1</sub>\*. ΕΤΟΤΤ] η̄ τ., Ο: om. Δ<sup>1</sup> F.  
η̄ ΠΙ] ΕΠΙ, D<sub>2</sub>. ΨΕ] Α Β C Γ Δ<sup>1</sup> F: +Π Δ Π, D<sub>1</sub> &c. ΙΛΗΕ] Α

that there is not any one who left house, or wife, or brothers, or parents, or sons, because of the kingdom of God, <sup>30</sup>(but) that he will receive them manifold in this time, and in the age which cometh, eternal life.' <sup>31</sup>And having brought (close) to him the twelve, he said to them: 'Lo, we shall (lit. will) go up to Jerusalem, and all things will be fulfilled, which are written by the prophets concerning (the) Son of (the) man. <sup>32</sup>For he will be delivered to the Gentiles, and he will be mocked, and he will be reviled, and they will spit upon him (lit. his face): <sup>33</sup>and if they should scourge him, they will kill him, and he will rise on the third day.' <sup>34</sup>And they understood not any of these (things); and the word was (imperf.) hidden from (lit. to) them, and they were not knowing the things which he was saying.

<sup>35</sup>And it came to pass (that), he having approached Jericho, there was a blind man sitting by the road needing alms: <sup>36</sup>and having heard a multitude passing, he was asking: 'What is this?' <sup>37</sup>And they told him that Jesus

I over ς, A<sup>c</sup>. εθελε] εθελ, A<sup>\*</sup>; cf. Gr. D &c. περι. φρω, A<sup>\*</sup>.  
<sup>32</sup> ςαρ] om. E<sub>1</sub><sup>\*</sup>: Gr. D e δτι. οτορ 2<sup>o</sup>] om. K. σεναγωγη] cf. Gr. N A B &c. <sup>33</sup> αυταπερελαστ.] σεναερ &c. G<sub>2</sub><sup>b</sup> ends ... they will scourge, B. -τοιν] erasure above O, A. ςνα-οτορ <sup>30</sup> τωνη] σενατωνη, M, cf. Gr. L &c. εγερθησεται. πλεεζτ̄ ηεροοτ] cf. Gr. X Δ &c. > ηεροοτ̄ ηεεεζτ̄, B M, cf. the rest of Gr. <sup>34</sup> οτορ 1<sup>o</sup>] Gr. D &c. αιροι δε. ηηαι] επαι, Δ<sub>1</sub><sup>r</sup>. ηαςρηη] Δ over erasure, A<sup>c</sup>: ηες &c., C: Δςρηη, J. ηιααη] A C G D<sub>1</sub> E G H J K L N S, cf. Gr. D &c.: ηαι., B D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> F M O, cf. the rest of Gr. επαςηω] επας., B: ετες., M. <sup>35</sup> εταςθωντ] A C G D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> F G H K L M N S: εςηαθωντ, Hunt 26 i, ii, B D<sub>1</sub> E J O Hunt 26 i, ii. ηε] pref. δε, N O. θατεη] ςι, K<sup>\*</sup>. εςηατ] ες., K. <sup>36</sup> οτληη] ηι., Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>o</sup> ('another copy'). ηαςηηη] A B<sup>c</sup> &c., probably written over erasure of αυταελος, B<sup>c</sup>. ηε 1<sup>o</sup>] δε, G K N, probably confused with χε. <sup>37</sup> δε] Δ over erasure, A<sup>c</sup>: Gr. N<sup>\*</sup> oi δε: om. B L Hunt 26 i, ii.

πιναζωρεος σινι. <sup>38</sup> οτοζ αφωψ εβολ εφχω  
 εελοσ. κε ιης ψηρι ηδατια παι νηι.

<sup>39</sup> Οτοζ ηη επατελοψι ετρη πατερεπιτιελη  
 πας ρηνα ητεφχαρωψ.

ηθοψ δε εελλοη ηροτο παφωψ εβολ. κε  
 ψηρι ηδατια παι νηι.

<sup>40</sup> Εταφορι δε ερατψ ηχειης αφοταρσαρη  
 εοροτεψ ραροψ. Εταφθωητ δε εροψ  
 αφψεψ. <sup>41</sup> κε οτ πετεκοταψψ | ηταδιψ  
 πακ.

ηθοψ δε πεχαψ. κε πασ ρηνα ητανατ  
 εβολ. <sup>42</sup> οτοζ πεχε ιης παψ. κε ανατ  
 εβολ. πεκπαρ† πεταφπαρλεκ.

<sup>43</sup> Οτοζ σατοτψ αφνατ εβολ οτοζ αφελοψι  
 ηρωψ εφτωτ εεφ†.

Οτοζ πιλαοσ τηρψ ετατηπατ ατμεοτ εφ†.

## ΞΕ.

ΞΕ <sup>σκη</sup> Οτοζ εταφψε εθονη παφελοψι πε θεν  
 ιεριχω. <sup>2</sup> οτοζ ις οτρωει ετεμοη† επεφ-  
 ραη κε ζακχεοσ. οτοζ φαι πε οταρχιτε-  
 λωηησ πε οτοζ πε οτραελαο πε.

<sup>3</sup> Οτοζ παφκω† πε επατ εηησ κε ηηε πε.

παζωρεοσ] παζορεοσ, A B<sup>o</sup>: παζαρεοσ, B\*: Gr.  
 D<sup>o</sup> &c. ο ναζαρηνοσ. σινι] A<sup>o</sup> F<sub>1</sub><sup>o</sup> ('another copy') L, cf. Gr.: πεθ-  
 πασινι, D<sub>2</sub>: εθπα., A\*? (erasure of four letters after ρεοσ) B &c.  
<sup>38</sup> οτοζ] Gr. D &c. ο δε. ιης] Gr. A E &c. om. <sup>39</sup> οτοζ]  
 Gr. D &c. οι δε. ετρη] Gr. A &c. παρ-. πατερ.] ατερ., S.  
 ηθοψ δε] obs. Gr. η ο δε, the rest αὐτὸς δέ. εελλοη ηροτο]  
 ΑCΓΔ, FGHKLMN: ηροτο εελλοη, BD<sub>1,2</sub>EJOS Hunt 26  
 i, ii, cf. Gr. exc. D c syr<sup>ou</sup> et<sup>sch</sup> om. πολλφ. <sup>40</sup> ιης] ποσ, Δ<sub>1</sub><sup>r</sup>:  
 Gr. A 63. om. ραροψ] Gr. D &c. syr<sup>ou</sup> om. <sup>41</sup> For om. λεγων  
 cf. Gr. ηBDL &c. πετεκοταψψ] A<sup>o</sup> &c.: πετακ., A\*; πε  
 ετεκ., D<sub>1,2</sub>EJMO Hunt 26 i; for present cf. Gr. πεχαψ] A B  
 D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> EJO Hunt 26 i, ii: + παψ, CFFGHKLMNS, cf. Gr. R

of Nazareth (lit. the Nazôreos) passeth. <sup>38</sup> And he cried out, saying: 'Jesus, Son of David, pity me.' <sup>39</sup> And they who were walking before were rebuking him, that he should hold his peace: but he was rather crying out the more: 'Son of David, pity me.' <sup>40</sup> And Jesus having stood, commanded to bring him to him: and he having approached him, he asked him: '<sup>41</sup> What wishest thou that I should do to thee?' And he said: 'My Lord, that I may see.' <sup>42</sup> And Jesus said to him: 'See: thy faith saved thee.' <sup>43</sup> And immediately he saw, and walked after him, glorifying God: and all the people having seen, blessed God.

XIX. And having entered, he was walking in Jericho. <sup>2</sup> And lo, a man, his name being called 'Zacchæus,' and this (one) was a chief publican, and he was rich. <sup>3</sup> And he was seeking to see Jesus, who (he) is; and he was not

syrc<sup>a</sup> et p<sup>ms</sup> aeth. ΠΔΘC] ΠOC, D<sub>2</sub>, cf.? Gr. <sup>42</sup> ΠΕΧΕΙΝC] Gr. D &c. ἀποκριθεὶς εἶπ.: Gr. D syrc<sup>a</sup> &c. om. ἰβ. ΠΕΤΔC] ΠΕ ΕΤΔC, B D<sub>1,2</sub> N: ΠΕΤΕC, C. <sup>43</sup> ΟΥΟZ 2<sup>o</sup>] om. Hunt 26 ii. ΔC-ΛΟΥC] ΠΔC, B D<sub>1,2</sub> E J M Hunt 26 ii (+ ΔΕ). ΠCΩC] + ΠΕ, B D<sub>1,2</sub> E J M. ΕCΓΩΟΥ] CΓΓ., G<sub>1</sub>\*: ΠΕCΓΩΟΥ, B (ΠΕ being repeated). ΟΥΟZ 3<sup>o</sup> &c.] ΠΙΛΔOC ΔΕ, Hunt 26 ii. ΕΤΔC-ΠΔC] ΕΤΔC, F<sub>1</sub>c ('another copy') L S Hunt 26 ii. ΔΥCΛΟΥ &c.] A D<sub>1,2</sub> E J O Hunt 26 i: ΠΔC., C Γ Δ<sub>1</sub> F G H K L M N S Hunt 26 ii: ΠΔCΓ ΠΟΥCΛΟΥ ΕΦCΓ ΠΕ they were giving blessing to God, B: Gr. D δόξαν. ΕCΓC] ΕΦCΓ, Hunt 26 ii.

<sup>1</sup> ΠΔCΛΟΥC] ΠΕCΛΟΥC, G<sub>1,2</sub>? : ΕC., K<sup>o</sup> N. ΠΕ] om. B N Hunt 18. <sup>2</sup> ΟΥΟZ IC] syrc<sup>a</sup> et sc<sup>h</sup> om. ΕΥΕΛΟΥCΓ ΕΠΕCΡΑΠ ΧΕ] CE<sub>1,2</sub> F H J L O S: ΕΥΕΛ. ΕΠ. ΠΕ, A E<sub>2</sub>\* Hunt 18: ΕΥ-ΛΟΥCΓ ΕΡΟΥ ΧΕ called, say, D<sub>1,2</sub>: ΕΠΕCΡΑΠ ΠΕ whose name is, B Γ (ΧΕ) G K M N Hunt 26, cf. Gr. D &c. ΖΔΚΧΕOC] A B Γ D<sub>1,2</sub> E F<sub>1</sub> G<sub>1</sub>\* J (ΚΕ) M O: ΖΔΧΕOC, N<sup>title, oom</sup> O Δ<sub>1</sub> H K L; ΖΔΚΕOC, F<sub>1</sub>\*; ΖΔΚΚΕOC, D<sub>2</sub>\* G<sub>1</sub> G<sub>2</sub>: ΖΔΧΔΡΙΑC, N. ΟΥΟZ ΦΔI] cf. Gr. 69. &c.; obs. Gr. D ουρος, syrc<sup>a</sup> και, syrc<sup>h</sup> om. ΔΡΧI.] C Γ E<sub>1</sub> G H Hunt 26\*: ΔΡΧΗ., A &c. ΟΥΟZ ΠΕ] cf. Gr. N L syrc<sup>a</sup> &c.: +ΟΥΟΠ, N. <sup>3</sup> ΠΔCΚΩCΓ ΠΕ] A\*: +ΕCΟΥCΩC, A<sup>o</sup> &c.; ΕCΟΥCΩC . . . ΙHC, partly over erasure, partly in margin (the original writing was ΕΠΔC ΕΙHC), A<sup>o</sup>: om. ΠΕ, O.



οτορ παρψυχελλολε απ πε εοβε πιεληνυ.  
 κε πε ουκοουχι πε ζεν τερελλειν.

<sup>4</sup> Εταρβοχι ετρην αφψε παρ ερρηι εχεπ ου-  
 στικολλορεα ριπα ητερεπατ εροφ. οτορ  
 παρσιπι πε εβολ ριτοτς.

<sup>5</sup> Οτορ εταρι εχεπ πιεα αφσολες εροφ ηχεϊησ  
 πεχαρ παρ. κε ζακχεος χωλεε εελοκ  
 ελεοτ επεσντ. εεφοοτ γαρ ρωτ εροι ητα-  
 ψωπι ζεν πεκνι. <sup>6</sup> οτορ αφχωλεε εελοφ  
 αφι επεσντ οτορ αφψοπφ εροφ εφραψι.

<sup>7</sup> Οτορ ηη τηροτ ετατπατ ατερχρεερεε  
 ετχω εελοο. κε αφψε παρ εζοτη επηι  
 ηοτρεφερποβι ηρωεε εετοπ εελοφ.

<sup>8</sup> Αφορι ερατφ ηχεζακχεος πεχαρ εεποσ. κε  
 τα ποσ ρηηπε †† ητφαψι ηπα|ρτηπαρχοπτα  
 ηηρηκηι. οτορ φη εταιβιτφ ηχοπς ηρλι  
 †πακοβοτ παρ ηα ηκωβ.

<sup>9</sup> Πεχαρ δε παρ. κε εεφοοτ ποτκαι ψωπι ζεν  
 παινι. κε ηθοφ ρωφ οψηρη ητε αβραεε  
 πε.

<sup>σκς</sup> <sup>ε</sup> <sup>10</sup> Αφι γαρ ηχεψηρηι εεφρωεε εκωτ οτορ  
 επορεε εεφη εταρτακο.

κε 2<sup>ο</sup>] om. B\*. τερελλειν] †., D<sub>1,2</sub>E Hunt 26. <sup>4</sup> ετ-  
 αρβοχι ετρη] ACGFGHN: -βοχι δε &c., Δ<sub>1</sub> F<sub>1</sub>° K L M S:  
 οτορ &c., B D<sub>1,2</sub> E J O, cf. Gr. εχεπ] ριχεπ, Hunt 18. στυ-  
 κολλορεα] B (pp) CG<sub>1</sub>° H J K L N O S Hunt 18: cf. Gr. NBL &c.; στυ-  
 κολλορεα, A; σικολλορεα, Γ D<sub>1,2</sub> Δ<sub>1</sub> EFG<sub>1</sub>\*; στυκολλο-  
 ρεα, M Hunt 26; E<sub>1</sub> has gloss † ποτφι الجميز: قبطي 'sycamore, Coptic.'  
 ριπα &c.] Gr. N\* του ιδιου. οτορ] A C<sub>1</sub>\* G K L N S: om. H  
 Hunt 18: κε, (A tr.) B &c., cf. Gr. παρσιπι] A C Δ<sub>1</sub> F G K L M N S:  
 φ., H: αφπα., Γ: φπα., Hunt 26: παρπα, B D<sub>1,2</sub> E J O Hunt 18,  
 for future cf. Gr. πε] om. Hunt 26. ριτοτς] ριωτς, Δ<sub>1</sub> F<sub>1</sub>°.  
<sup>5</sup> αφσολες εροφ ηχεϊησ] cf. Gr. NBL αναβλέψας: παρφ., B M:  
 om. Hunt 26. εροφ] + πε, M. παρφ] obs. Gr. D &c. αὐτῷ, the rest  
 πρὸς αὐτόν: om. M. χωλεε] cf. Gr. D<sup>ε</sup> e q, imperative. γαρ]  
 Gr. D it vg σι. εροι] + πε, D<sub>1,2</sub> E J<sub>1</sub>°. <sup>6</sup> οτορ 2<sup>ο</sup>] om. B M

able because of the multitude, because he was little in his stature. <sup>4</sup> Having run on before, he went up on a sycamore tree, that he might see him: and he was passing by (lit. through) it. <sup>5</sup> And having come upon the place, Jesus gazed at him, he said to him: 'Zacchæus, haste thee, come down; for to-day I must abide in thy house.' <sup>6</sup> And he hastened himself, he came down, and received him to himself rejoicing. <sup>7</sup> And all they who saw, murmured, saying: 'He went into (the) house of a man (who is) a sinner to rest himself.' <sup>8</sup> Zacchæus stood, he said to the Lord: 'Lord, lo, I give (the) half of my possessions to the poor; and he from whom I took anything by violence, I shall (lit. will) restore (lit. double them) to him fourfold.' <sup>9</sup> And he said to him: 'To-day (the) salvation happened in this house, because he also is a son of Abraam. <sup>10</sup> For (the) Son of (the) man came to seek and to save that which was lost.'

Hunt 26. εροϋ] om. S. εϋραϋι] ζεποτραϋι with joy, M. <sup>4</sup> ατερρχρεερεε] ΑΟΓΔ, F H; ατρχρεερεε, BKLS: πατρχρεερεε, D<sub>1,2</sub> EGJMN O Hunt 18, 26, cf. Gr. ερχω &c.] Gr. D &c. syr<sup>o</sup> om. οτρεϋ &c.] ABCΓD<sub>1,2</sub> EG<sub>1</sub> HJLMS Hunt 18: > οτρωεει &c., FG<sub>2</sub> KNO Hunt 26, cf. Gr. N it vg. εεετον] ΑCΓD<sub>2</sub> G; εεετον, B &c. <sup>8</sup> αϋοϋι] A\* BF<sub>1</sub>\* K Hunt 18\*, 26: + δε, A° &c., cf. Gr. π̄σ̄ ρηππε] ΑΟΓΔ, FGH LNS: ρηππε π̄σ̄, D<sub>2</sub>: ρηππε πᾱσ̄, D<sub>1</sub> EJO Hunt 18: om. π̄σ̄, BK Hunt 26: om. ρηππε, M. ρηκ̄ι] for position cf. Gr. Α &c. †πακοβοϋ] 'reddam' ap. Ln: †πατωδ̄ π̄, N<sup>oom</sup> u; tr. of J<sub>1</sub> مالي 'my wealth,' and gloss ق اموالي 'Coptic, my wealth (pl.)' π̄σ̄] erasure of dotted letter after σ̄ at end of the line, A°. <sup>9</sup> δε] om. O. παϋ] ΑC<sub>1</sub>\* ΓF<sub>1</sub>\* GH L: + π̄χε̄ῑη̄ς, BC<sub>1</sub>° D<sub>1,2</sub> E ε<sup>o</sup> (نسخة 'a copy') J K M O (πεχωϋ) S Hunt 18, 26: > π̄χε̄ῑη̄ς παϋ, Δ<sub>1</sub>\* F<sub>1</sub>° ('another copy'). ποτχδι] A\*: Δπιοτχδι, A° &c. ζεππακ̄ι] ΑC ΓF<sub>1</sub>° ('another copy') GH L Hunt 26 (ΠΔ), cf. Gr. Α D: εεπκ̄ι, B D<sub>1</sub> Δ, F E F<sub>1</sub>\* J K M O S Hunt 18, cf. the rest of Gr.: εεπκ̄ι, D<sub>2</sub>. ψκ̄ι πε...πε, D<sub>2</sub>; obs. Gr. N\* LR om. εστιν. <sup>10</sup> αϋι ταρ] Δϋι δε, M. εκω†] εκω†, D<sub>2</sub>.

ΞΓ.

- <sup>σκι</sup>  
 11 Ἐςωτελλ δε εἰαι ἀφοταρτοτϋ ἦχε οὔ  
 παραβολῆ. εἴθεχε παρϋθεντ πε εἰδῆλλ.  
 οτορ πατελετι κε ἴεετοτρο ἦτε φῆ  
 παοτωπρ εβολ σατοτϋ πε.
- ΞΔ <sup>σκη</sup>  
<sup>β</sup> 12 Πεχαϋ οὔπ. κε πεοτοπ οὔρωλλ ἦεττεπῆκ  
 ἀϋϋε παϋ εοὔχωρα εσοὔηοὔ εβῆ ἦοὔεετ-  
 οτρο οτορ ετασθο.
- ΞΕ <sup>σκη</sup>  
<sup>ε</sup> 13 Ἐταϋελοὔτ δε εἰ ἄβωκ ἦταϋ ἀϋτ ἄῖ  
 ἦελεπα πωοὔ εϋχω ἄελοσ. κε ἀρῆεβϋωτ  
 ϋεν παῖ ϋαῖτῖ.
- 14 Ἠεϋπολιτῆκ δε παὔελοὔτ ἄελοϋ πε. οτορ  
 ἀτοὔωρπ ἦοὔπρεσβῖα σαφαροὔ ἄελοϋ  
 εὔχω ἄελοσ. κε τεποὔεϋ φαῖ ἀπ εὔρεϋ-  
 εροὔτρο ερῆκῖ εχωπ.
- 15 Οτορ ἀϋωπῖ εταϋτασθο εδϋβῆ ἦἴεετ-  
 οτρο ἀϋχοσ εὔροὔελοὔτ ἐπιεβῖαῖκ. παῖ  
 εταϋτ ἄεπῖρῖατ πωοὔ. ϋῖπα ἦτεϋελλῖ κε  
 οὔ ἄεεετιεβῖωτ εταὔαῖκ.
- 16 Ἀϋῖ δε ἦχεπῖροὔτῖ εϋχω ἄελοσ. κε παὔ  
 ἀ πεκεεπα ἀϋερ ἶ ἦελεπα. |
- τβ 17 Οτορ πεχαϋ παϋ κε καλωκ πῖβωκ εὔπαπεϋ.

Hunt 26,  
17-19

11 ἔςωτελλ] εταὔ., Β: εταϋ., L\*. ἦχε] Α Γ Δ Γ  
 FGS: εχε, BD<sub>1</sub>HJ<sup>c</sup>KL\*MN Hunt 26, confirming the conjecture of  
 Schwartze: εχε π, D<sub>2</sub>E<sub>1</sub>J<sub>1</sub>\*L<sup>o</sup>O. παραβολῆ] + πωοὔ, D<sub>2</sub>N.  
 ϋεντ] om. πε, O<sub>2</sub>. εεὔτῖ] + πε, D<sub>1,2</sub>EJKN<sup>o</sup>. οτορ,  
 Α Γ Γ Hunt 26. πε ϋ<sup>o</sup>] om. Β Δ Γ Ε<sub>1</sub>\*F K M N O Hunt 26. σα-  
 τοτϋ (ϋ, Β<sup>o</sup> D<sub>2</sub> Hunt 26)] cf.? Gr. D μελλῖ παραϋρημα. 12 Πεχαϋ  
 οὔπ] (A<sup>o</sup> has Πεχε, then erasure of probable κε πε, then κεοὔοπ)  
 NBD<sub>1,2</sub>EJKN<sup>o</sup> Hunt 26: om. οὔπ, A<sup>o</sup>CGΔΓ<sup>r</sup>FGHLS, cf. Gr. 252\* ε  
 syr<sup>ou</sup> arm: + ἄεπαῖρητῖ thus, N(om. κε): πεχαϋ δε, M, cf. Gr.  
 DL. πε] om. A<sup>o</sup>B; π over erasure, M<sup>c</sup>. οὔρωλλῖ] om. οὔ, E<sub>1</sub>;  
 E<sub>1</sub><sup>c</sup> and gloss οὔρωλλῖ. ἀϋϋε] εδϋ., N B D<sub>1,2</sub>J O<sub>1</sub> Hunt 26.  
 βῖ] cf. Gr. D &c. syr<sup>ou</sup>: + παϋ to him, D<sub>2</sub>. εεετοτρο]

<sup>11</sup> And (as they are) hearing these (things), he added and (lit. to) said a parable, because that he was approaching Jerusalem, and they were thinking that the kingdom of God will appear immediately. <sup>12</sup> He said then: 'There was a nobleman, he went to a distant country to receive a kingdom, and to return. <sup>13</sup> And having called ten servants of his, he gave ten pounds to them, saying: "Trade in these until I come." <sup>14</sup> But his citizens were hating him, and they sent an embassy after (lit. behind) him, saying: "We wish not this (man) to be king over us." <sup>15</sup> And it came to pass (that) having returned, (after) having received the kingdom, he bid them call the servants, these to whom he gave the silver, that he might know what trading they did. <sup>16</sup> And the first came, saying: "My lord, thy pound made ten pounds." <sup>17</sup> And he said to him: "Well, good

+ΠΔϚ, NBD<sub>1</sub>JM Hunt 26; for *ἐαυτῷ* cf. the rest of Gr. ΟΥΟ, A\*. <sup>13</sup> ΔΕ] Gr. L &c. om.: ΔΛ &c. syr<sup>ou</sup> *kal.* ΕΙΔΕ] ΔΕΙΔΕ, K<sup>c</sup>: Ι, K\*. ΠΤΔϚ] obs. Gr. D &c. *αὐτοῦ*, the rest of Gr. *ἐαυτοῦ*: b c ff<sup>2</sup> i l om. †ΔΕ] †, B. εϚχω &c.] ΑΟΓΔ<sub>1</sub>FGHKLNS: ΟΥΟϚ ΠΕΧΔϚ ΠΩΟΥ, BD<sub>1,2</sub>EJ (M om. ΟΥΟϚ), cf. Gr. Δριεβϙωτ, AB D<sub>1</sub><sup>c</sup>FHN. ΔΕΠΠΔ] obs. Gr. NABDL &c. *ἐν φ* for *ἕως*. <sup>14</sup> ΠΕϚ-ΠΟΛΙΤΗΣ] -ΠΟΛΗΤΗΣ, F; cf. Gr. exc. D &c. (om. *αὐτοῦ*). ΠΕ] om. Δ<sub>1</sub><sup>c</sup>KN. ΟΥΟϚ] om. F<sub>1</sub>\*. εϚχω] εϚχω, C<sub>1</sub>\*G<sub>1</sub>\*. ΤΕΠΟΥΕϙ] ΟΓΔ<sub>1</sub>F<sub>1</sub>\*GHKMNOS: ΤΕΠΟΥϙϙ, ABD<sub>1,2</sub>EF<sub>1</sub><sup>c</sup>JL Hunt 26 (E<sub>1</sub>J<sub>1</sub> ΤΕΤΕΠ): -ϙϙ ε, s. <sup>15</sup> ΟΥΟϚ &c.] Δϙϙ. ΔΕ, N. εΔϚΘΙ Π†ΔΕΤΟΥΡΟ] ΕΤΔϚΘΙ &c., BD<sub>1</sub>JOS: -ΠΤΕϚ-, H: om. εΔϚΘΙ Π†ΔΕΤΟΥΡΟ, NE<sub>1</sub>: +ΟΥΟϚ, BD<sub>2</sub>, cf. Gr. uncials &c. ΕΘΡΟΥ] ΕΘΡ, A\*: om. ε, Γ. ΕΠΙ ΠΠΙ, NBO: ΠΠΕϙ, M, cf. Gr. ΔΓ a. ΕΒΙΔΙΚ] +ΠΔϚ, NΓD<sub>1,2</sub> E<sub>1</sub>J Hunt 26. ΠΔ] Gr. D &c. om. ΠΩΟΥ] ΠΔϚ, E<sub>1</sub>\*. ΟΥ] cf. Gr. NBDL &c. syr<sup>ou</sup>. ΕΤΔΥΔΙϚ] ΑΟΓΓ<sub>1,2</sub><sup>b</sup>LS: ΠΕ ΕΤ-, NBD<sub>1,2</sub>Δ<sub>1</sub><sup>c</sup>F; ΠΕΤ., ΕΗJKMNO Hunt 26: -ΔΙϚ, D<sub>1,2</sub>EJM. <sup>16</sup> ΔΕ] om. NF<sub>1</sub>\*S. ΠΙϚΟΥΙΤ] ΠΟΥϚΟΥΙΤ the first of them, M. ΠΔΟϚ] N &c.: ΠΟϚ, BEKO. Δ...ΔϚΕΡ] Δ...ΕΡ, KN; for position cf. Gr. A &c. ΕΔΠΔ] A &c.: ΔΠΔ, ΝΟΓ\*Δ<sub>1</sub><sup>c</sup>FG<sub>1,2</sub><sup>b</sup>H MN; cf. Gr. NAB\*DL &c. *μῦθ*. <sup>17</sup> ΟΥΟϚ] om. N: Gr. D e δ δέ. ΠΙΒΩΚ] for position cf. Gr. N &c.

G<sub>2</sub><sup>b</sup> begins ΔΠ...

εὐθεχε ἀκωπι ἐκερωτ ὅεν ρακκοχι.  
 ωπι εοτοπτεκ ερωπι ἔλατ εχεν ἰ  
 ἔβακι.

<sup>18</sup> Οτορ ἀφι ἦχεπιμαρβ εφχω ἔλλος. χε πασ̄  
 ἀ πεκῆνα ἀφερ ἔ ἦῆνα. <sup>19</sup> πεχαφ δε οη  
 ἔπαιχεν. χε ωπι ρωκ εχεν ἔ ἔβακι.

<sup>20</sup> Οτορ ἀφι ἦχεπικεοται εφχω ἔλλος. χε πασ̄  
 ρηππε ις πεκῆνα φχη ἦτοτ. ἀικοτλωλφ  
 ὅεν οτσοταριον.

<sup>21</sup> Ηαιερρωτ ὅατεκρη πε χε ἦοκ οτρωλι  
 εφπαωτ. κωλι ἔφη ετεεπεκχαφ εῶρη  
 οτορ κωσὸ ἔφη ετεεπεκατφ.

<sup>22</sup> Πεχαφ παφ. χε εβολ ὅεν ρωκ ἴπατρη  
 ερωκ πιβωκ ετρωωτ.

Ισχε κωωτη χε ἀποκ οτρωλι εφπαωτ. ειωλι  
 ἔφη ετεεπιχαφ εῶρη οτορ ειωσὸ ἔφη  
 ετεεπισατφ.

<sup>23</sup> Θεθεοτ ἔπεκτ ἔπαρτα εττραπεζα. οτορ  
 ἀποκ ἀωδι πιπαερπρασσιπ ἔλλος πελ  
 τεφηνσι.

<sup>24</sup> Οτορ πεχαφ ἦπη ετορι ερατοτ. χε ἀλιουτι  
 ἔπιῆνα ἦτοτφ ἔφαι οτορ ἔνιφ ἔφη  
 ετε πι ἦῆνα ἦτοτφ.

ver. <sup>25</sup> om.

ᾱλ  
 β

<sup>26</sup> ἴχω ἔλλος πωτεπ. χε οτοπ πιβεν ετεοτοπ  
 ἦταφ ετετπαφ.

εὐθεχε] om. χε, D<sub>1</sub>\*. εκ(ακ, ο)ερωτ] ἦρωτ, Ν.  
 ρακκοχι] οτ., Β. εοτοπτεκ] οτοπ., Κ. ἰ] om. F<sub>1</sub>\*.  
<sup>18</sup> ἀφι] for position cf. Gr. exc. D, which has ετερος. πασ̄] πσ̄,  
 BE<sub>2</sub> O, cf. Gr.; for position cf. Gr. AD &c. ἀφερ] for position cf. Gr.  
 exc. D syr<sup>cu</sup>. ἔ] ἰ, ΓΚ. <sup>19</sup> οτη, Α. χε] om. O<sub>1</sub>\*. ρωκ]  
 for position cf. Gr. D. ἔ] ἰ, ΓΚ, cf. Gr. Γ. <sup>20</sup> πικε] cf. Gr.  
 (N\*) BDL &c. πασ̄] πσ̄, O, cf. Gr.: om. L, cf. Gr. 243. syr<sup>cu</sup>.  
 > ις ρηππε, L. φχη] ACGD<sub>1,2</sub> Δ<sub>1</sub> FEG<sub>1</sub> HJMS: εφχη, L:  
 ἀφχη, G<sub>2</sub><sup>b</sup> K: χη, N: om. BO. ἀικοτλωλφ] pref. οτορ,  
 Β. <sup>21</sup> ηαιερρωτ] ACGΔ<sub>1</sub> FFG<sub>2</sub><sup>b</sup> HKLMNS: +ΓΔρ, BD<sub>1</sub> E  
 G<sub>1</sub> JO: +ΓΔρ πε, D<sub>2</sub>; cf. Gr. exc. D it<sup>pler</sup> ora. πε] om. D<sub>2</sub> M. χε]

servant, because that thou wast faithful in little things, be thou having authority over ten cities." 18 And the second came, saying: "My lord, thy pound made five pounds." 19 And he said again to this (one) also: "Be thou too over five cities." 20 And the other came, saying: "My lord, behold, thy pound, it is with me; I wrapped it in a napkin: 21 I was fearing thee, because thou (art) a hard man: thou takest up that which thou laidst not down, and thou reapest that which thou sowedst not." 22 He said to him: "From thy mouth I will judge thee, Wicked servant. If thou knowest that I (am) a hard man, taking up that which I laid not down, and reaping that which I sowed not; 23 wherefore gavest thou not my silver to the bank, and if I should come, I should have required it with its increase?" 24 And he said to them who stood (by): "Take away the pound from this (man), and give it to him who hath the ten pounds. 25 I say to you, that

cf. Gr. exc. D e γαρ. κωλι] εκωλι, D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> EF<sub>1</sub><sup>o</sup> JLO. ετεε-  
 πεκ 1<sup>o</sup>] ετεκ, A\*. κωςδ] εκωςδ, LM. ετεε-  
 πεκ 2<sup>o</sup>] ετεπεκ, A\*. 22 πεχδς] cf. Gr. N BL &c. syr<sup>ou</sup>:  
 οτορ πεχδς, B, cf. it aliq: +δε, D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> FKN, cf. Gr. A &c.  
 χειολ, A. κωουπ] κ over former letter, A<sup>o</sup>: εκ., K.  
 Δποκ] Gr. L om. ειωλι] erasure of letter before ε, A<sup>o</sup>: Gr. DF it  
 pler syr<sup>ou</sup> et<sup>utr</sup> αἴρω, also D &c. θερίζω. φη ε]ετε, A. ετλειπ 1<sup>o</sup>,  
 D<sub>2</sub>. 23 εθβεου] for om. και cf. Gr. 69. 124. &c. syr<sup>ou</sup>: om. οτ,  
 B\*. †τραπεζα] cf. Gr. K al mu. Δποκ] om. B. Διψαπι]  
 Gr. N\* adds οὖν. ελλοος] +πε, M. πεετερενης] η  
 altered, A<sup>o</sup>; for position cf. Gr. G f<sup>scr</sup> syr<sup>cu</sup> et<sup>sch</sup>. 24 οτορ, &c.]  
 Gr. D ειν. δε. ετ] ετοτ, D<sub>2</sub>. πιεπα] Gr. D om. εφαι]  
 om. BM. 25 A<sup>ms</sup> &c. read οτορ πεχωου πας. χειοσ  
 οτοπ ῑ πεεπα η̄τοτς and they said to him: 'Lord, there are  
 ten pounds with him:' for omission cf. Gr. D 69. al<sup>8</sup> b e g<sup>2</sup>. syr<sup>ou</sup> Lcif<sup>206</sup>.  
 Gr. B\* om. κύριε. G<sub>1</sub> om. οτοπ. 26 †χω] cf. Gr. NBL &c.:  
 Gr. AD &c. add γαρ: πεχδς χε†χω, L, obs. syr<sup>sch</sup> aeth 'et ait  
 illis: Dico autem.' πωτεπ] Gr. N\* om. ὑμῖν. χε] Gr. L om.  
 οτοπ πιθεν] φη ταρ, N. οτοπ η̄τας] B; οτοπτας,  
 A &c.

ΦΗ ΔΕ ΕΤΕΛΕΛΟΝ ἦΤΑϚ ΠΕΤΕΠΤΟΤϚ ΣΕΠΔΟΛϚ  
ἦΤΟΤϚ.

<sup>σλα</sup><sub>ε</sub> 27 ΠΛΗΝ ΠΑΧΑΧΙ ΠΑΙ ΕΤΕΛΕΠΟΤΟΥϚ ΕΘΡΙΕΡΟΤΡΟ  
ΤΤ ΕΡΡΗΙ ΕΧΩΟΥ. | ΔΠΙΤΟΥ ἔΠΑΙΕΔ ΟΤΟΥ ΔΕΛ-  
ΔΩΛΟΥ ἔΠΑΙΕΘΟ ΕΒΟΛ.

<sup>σλβ</sup><sub>β</sub> 28 ΟΤΟΥ ΕΤΑϚΧΕ ΠΑΙ ΠΑϚΕΛΟΥΙ ΠΕ ΖΙΤΖΗ ΕϚΠΑ  
ΕΡΡΗΙ ΕΙΛΗΕ.

ΞΞ.

ΞΗ 29 ΟΤΟΥ ΔϚϚΩΠΙ ΕΤΑϚΔΩΠΤ ΕΒΗΘΦΑΓΗ ΠΕΛΛ  
ΒΗΘΑΠΙΑ ΔΑΤΕΠ ΠΙΤΩΟΥ ΕϚΑΥΕΛΟΥΤ† ΕΡΟΥ  
ΧΕ ΦΑΠΙΧΩΙΤ.

ΔϚΟΥΤΩΡΠ ἔΒ ΕΒΟΛ ΔΕΠ ΠΕϚΕΛΑΘΗΤΗϚ <sup>30</sup> ΕϚΧΩ  
ἔΕΛΕΟϚ. ΧΕ ΕΔϚϚΕ ΠΩΤΕΠ Ε ΠΑΙΓΓΕΙ ΕΤϚΧΗ  
ἔΠΕΤΕΠἔΘΟ. ΤΕΤΕΠΠΑΧΙΕΙ ΠΟΥΣΗΧ ΕϚ-  
ΣΟΥϚ ΦΗ ΕΤΕΛΕΠΕ ΖΛΙ ΠΡΩΕΙ ΔΛΗΙ ΕΡΟΥ  
ΕΠΕϚ. ΒΟΛϚ ΕΒΟΛ ΔΠΙΤϚ.

<sup>31</sup> ΟΤΟΥ ΕϚΩΠ ΔΡΕϚΔΠ ΟΥΑΙ ϚΠΕΠ ΘΗΠΟΥ. ΧΕ  
ΕΘΒΕΟΥ ΤΕΤΕΠΒΩΛ ἔΕΛΕΟϚ. ΔΧΟϚ ἔΠΑΙΡΗ†.  
ΧΕ ΠΩϚ ΠΕΤΕΡΧΡΙΑ ἔΕΛΕΟϚ.

<sup>σλγ</sup><sub>β</sub> 32 ΕΤΑΥϚΕ ΠΩΟΥ ΔΕ ΠΧΕΠΗ ΕΤΑΤΟΥΤΟΥΡΠΟΥ ΔΥ-  
ΧΙΕΙ ΚΑΤΑ ΦΡΗ† ΕΤΑϚΧΟϚ ΠΩΟΥ. <sup>33</sup> ΕΤΒΩΛ  
ΔΕ ἔΠΙΣΗΧ ΕΒΟΛ ΠΕΧΕ ΠΕϚΒΙΣΕΤ ΠΩΟΥ.

ΧΕ ΕΘΒΕΟΥ ΤΕΤΕΠΒΩΛ ΕΒΟΛ ἔΠΙΣΗΧ. <sup>34</sup> ΠΩΟΥ  
ΔΕ ΠΕΧΩΟΥ. ΧΕ ΠΩϚ ΠΕΤΕΡΧΡΙΑ ἔΕΛΕΟϚ.

ΕΤΕ 2<sup>ο</sup>] om. LS. ΕΛΕΛΟΝ ἦΤΑϚ] ΝΒΜΝ; ΕΛΕΛΟΝ-  
ΤΑϚ, Α &c. ΠΕΤΕΠΤΟΤϚ] ΦΗ ΕΤΕΠΤΟΤϚ, D<sub>2</sub>L; ΦΗ  
ΕΤΕΠΤΟΥ, ΒF: Gr. 69. 346. συγ<sup>ου</sup> δοκεῖ ἔχειν. ΣΕΠΔΟΛϚ]  
ΕΤΕΟΛϚ, ΝΒ. ἦΤΟΤϚ] cf. Gr. Ν<sup>ο</sup>AD &c. <sup>27</sup> ΠΑΙ] cf. Gr.  
ΝΒL &c.: ΠΗ, Ν, cf. Gr. AD &c. ΕΤΕΛΕΠΟΥ.] Gr. D<sup>στ</sup> &c. θελοντας.  
ἔΠΑΙΕΔ] ΕΠΑΙ., D<sub>1,2</sub>EJO: om. ΝΒ. ΟΤΟΥ &c.] om.  
ΟΤΟΥ, ΝΟ: >ἔΠΑΙΕΘΟ ΟΤΟΥ ΔΕΛΔΩΛΟΥ, Β; for  
αὐτούς cf.? Gr. ΝΒL &c. ΕΒΟΛ] om. Δ<sub>1</sub><sup>τ</sup>. <sup>28</sup> ΠΕ] om. Β.  
ΖΙΤΖΗ] ΕΤΖΗ, ΒD<sub>1,2</sub>EJO: +ΠΕ, Β: om. Γ\*, cf. Gr. D &c.  
ΕϚΠΑ] ϚΠΑ., G<sub>2</sub><sup>b</sup>: om. Γ\*. <sup>29</sup> ΒΗΘΦΑΓΗ] ΒΗΘ, ΑΣΓΚΟ;  
ΒΗΔ, ΒD<sub>1,2</sub>\* Δ<sub>1</sub><sup>τ</sup>ΕFG<sub>1,2</sub><sup>b</sup>HJLM Hunt 26; ΦΔΓΗ, Α &c., except

to every one who hath, it shall be given; but from him who hath not, that which he hath will be taken away from him. <sup>27</sup> But my enemies, these who wished not me to be king over them, bring them here, and slaughter them before me." <sup>28</sup> And having said these (things), he was walking on before, going up to Jerusalem.

<sup>29</sup> And it came to pass, (that) having approached Bethphage and Bethany, at the mountain which they call, 'Of the Olives,' he sent two of his disciples, <sup>30</sup> saying: 'Go to this village which is in front of you; ye will find a colt tied, upon which no man ever mounted: loose him, bring him. <sup>31</sup> And if any one should ask you wherefore ye loose him, say thus: "The Lord hath need of him."' <sup>32</sup> And they, who were sent, having gone, found according as he said to them. <sup>33</sup> And (as they are) loosing the colt, his masters said to them: 'Wherefore loose ye the colt?' <sup>34</sup> And they

φΑΚΗ, ΒΚ; φΑΧΗ, Δ<sub>1</sub>Γ Μ. ΠΕΛΕΒΗΘΑΡΙΑ] om. Δ<sub>1</sub>Γ. ΕΥΔΥΛΕΟΥΤ... ΠΙΧΩΙΤ] om. F<sub>1</sub><sup>\*</sup>, for om. τὸ καλούμενον cf. Gr. ΚΠ 69. al pauc; for article cf. Gr. al pauc. ΠΕΡΑΛΘ.] cf. Gr. AD &c. <sup>30</sup> ΠΑΓΓΕΛΙ] ΑCΓΔ<sub>1</sub>ΓE<sub>1</sub>°FG<sub>1,2</sub><sup>b</sup>HKLMNS Hunt 26: 32<sup>b</sup> ends ΠΓΓΕΛΙ, BD<sub>1,2</sub>E<sub>1</sub><sup>\*</sup>, J O. ΕΕΘΟ] + ΕΒΟΛ, D<sub>2</sub>N. ΤΕΤΕΝΝΑΧΙΛΕΙ] ΑCΓΔ<sub>1</sub>ΓEΓ<sup>c</sup>GHKLMNS Hunt 26: prefix ΕΡΕΤΕΝΝΑΧΕ ΕΖΟΥΠ ΕΡΟΥ, B (+ ΠΩΤΕΠ) D<sub>1,2</sub>EJNO; obs. fluctuation of Gr. ἐν ἡ and καί. ΕΥCΩΠΕ] ΕΥCΩΠΕ, O: Gr. D om. ΦΗ] om. M. ΕΤΕ] om. B. ΕΡΟΥ] ΕΡΟΥC, D<sub>2</sub>. ΕΠΕΡ] Gr. D &c. syr<sup>cu</sup> om. ΒΟΛΥ] ΑCΓΔ<sub>1</sub>ΓFGHKLMNS Hunt 26: ΟΥΟΥ ΕΑΡΕΤΕΠ ΒΟΛΥ, B D<sub>1,2</sub>EJ O(C); for ΟΥΟΥ cf. Gr. BDL 157, for participle cf. Gr.: Gr. DL al<sup>6</sup> om. αἰτόν. ΒΟΛΥ &c.] om. N. <sup>31</sup> ΕΘΕΟΥ ΤΕΤΕΝΝΑ(Ο, Α)Λ] + ΕΒΟΛ, F<sub>1</sub><sup>\*</sup>: Gr. D &c. om. ΕΕΛΟΥC 1<sup>o</sup>] cf. Gr. N<sup>ca</sup>. ΕΠΑΙΡΗΤ] a c ff<sup>2</sup> 1 syr<sup>cu</sup> om. For om. αἰτόν cf. Gr. NBDL &c. ΠΕΤΕΡ] ΠΕ ΕΤΕΡ, D<sub>2</sub>: ΕΤΕΡ, D<sub>1</sub>EJO. <sup>32</sup> ΔΕ] Gr. D e syr<sup>cu</sup> &c. και απ. ΕΤΑΥΟΥΡΠΟΥ] ΕΤΑΥ., BFM. <sup>33</sup> ΕΥΒΩΛ] ΕΥΒΗΛ, B. ΔΕ] ΟΥΟΥ &c., D<sub>2</sub>, omitting ΔΕ. ΕΒΟΛ 1<sup>o</sup>] om. B. ΠΕΡΑCΙCΕΥ] Gr. L om. αἰτοῦ. ΕΒΟΛ 2<sup>o</sup>] A: om. B &c. <sup>34</sup> ΧΕ] cf. Gr. NABDL &c. ΠΕΤΕΡ] ΕΤΕΡ, D<sub>1,2</sub>EJO. ΕΕΛΟΥC] ΕΕΛΟΥC, D<sub>2</sub>.



- <sup>35</sup> Οτοϋ ἀτενϋ ρα ἰη̄ς. οτοϋ ετατβορβερ  
ἵποτρβωσ εχεπ πισηχ ἀτταλε ἰη̄ς εροϋ.  
<sup>36</sup> ετελοϋι δε πατφωρϋ ἵποτρβωσ ρι πι-  
λεωιτ.
- <sup>σλδ</sup>  
<sup>α</sup> <sup>37</sup> Εϋπαθωπτ δε ρηδη επιλα ἵι επεσκτ ἵτε  
πιτωοτ ἵτε πιχωιτ. Δϋερρητς ἵχεπι-  
λεκϋ τηρϋ ἵτε πιλεαθητς ετραϋι ετσελοτ  
εφ† δεπ οτπιϋ† ἵσηκ. | εθε πιχολε  
τηροτ ετατπατ ερωοτ <sup>38</sup> ετχω ἕλεοσ.  
Χε ϋσεαρωοτ ἵχεπιοτρο φη εθηκοτ δεπ  
φραπ ἕποσ. οτρηρηκη δεπ τφε οτοϋ  
οτωοτ δεπ ηη ετβοσι.
- <sup>σλε</sup>  
<sup>ε</sup> <sup>39</sup> Οτοϋ ραποτοπ ἵτε πιφαρισεοσ εβολ δεπ  
πιλεκϋ πεχωοτ παϋ. κε πιρεϋ†σβω ἀριεπι-  
τιλεαπ ἵπεκελεαθητς.
- <sup>40</sup> Οτοϋ ἀϋεροτω πεχαϋ. κε †χω ἕλεοσ  
πωτεπ. κε ἀρεϋαπ παι χαρωοτ σεπαϋϋ  
εβολ ἵχεπαιωπι.
- <sup>σλγ</sup>  
<sup>ι</sup> <sup>41</sup> Οτοϋ ρωσ εταϋθωπτ εταϋπατ ε†βακι.  
ἀϋριει ερηι εχωσ <sup>42</sup> εϋχω ἕλεοσ.  
Χε επαρεεει ρωι πε δεπ παιεροοτ επατε-  
ρηρηκη. †ποτ δε ἀτρωπ εβολ ρα πεβαλ

<sup>35</sup> ετατβορβερ] Gr. D &c., 3rd plur. indicative, with καὶ  
ποτρβωσ] πῖ &c., Δ<sub>1</sub>†. ΠΙΣΗΧ] Gr. D &c. αυτοσ. <sup>36</sup> ετ-  
λοϋι] ACGD<sub>1</sub>°<sub>2</sub>Δ<sub>1</sub>†FGHLM Hunt 26; tr. of AD<sub>1</sub> وفيما هم يسرون  
'and as they are going:' εϋελοϋι, BD<sub>1</sub>\*EJKNO S, cf. Gr.  
πατφωρϋ] ἀτ., F<sub>1</sub>\*. ρι &c.] Gr. D 229. om. <sup>37</sup> εϋπαθ] Gr. D syr<sup>su</sup> aeth plural. ρηδη] Gr. D &c. syr<sup>su</sup> om. ἀϋερ-  
ρητς] pref. οτοϋ, N; for sing. cf. Gr. DL &c. πιλεκϋ] φλεκϋ, NBEJ<sub>1</sub>\*O. τηρϋ] om. N. ἵτεπιλεαθ.] a c i l s  
syr<sup>su</sup> om. ετσελοτ] pref. οτοϋ, Hunt 26. εφ†] ἕφ†, L  
δεπ οτπιϋ† &c.] om. N, cf. Gr. D l. εθε...ερωοτ] om. N.  
τηροτ] om. O: syr<sup>su</sup> om. δυνάμεων. ερωοτ] +ετωϋ εβολ  
crying out, B. <sup>38</sup> ἵχε...πηοτ] combination of Gr. N\* &c. and  
D &c.: Gr. B syr<sup>su</sup> et<sup>sch</sup> ο ερχομ. ο βασιλευσ: Gr. N<sup>c</sup>AL &c. ὁ ἐρχόμενοσ  
βασ.: Gr. D &c. add εὐλογημένος ὁ βασιλεύσ after κυρίον. πιοτρο]

said: 'The Lord hath need of him.' <sup>35</sup> And they brought him to Jesus: and having cast forth their garments upon the colt, they placed Jesus on him. <sup>36</sup> And (as they are) walking they were spreading their garments on the road. <sup>37</sup> And (as he is) about to approach now the place of coming down of the mountain of the Olives, all the multitude of the disciples began rejoicing, blessing God with a loud voice concerning all the mighty works which they saw; <sup>38</sup> saying: 'Blessed is the King who cometh in (the) name of the Lord: peace in (the) heaven, and glory in the highest.' <sup>39</sup> And some of the Pharisees from the multitude said to him: 'Teacher, rebuke thy disciples.' <sup>40</sup> And he answered, he said: 'I say to you, that if these should hold their peace, these stones will cry out.' <sup>41</sup> And when he approached, having seen the city, he wept over it, <sup>42</sup> saying: 'If thou even wert knowing in this day the things of thy peace! but now they were hid from thine

ΠΟΥΡΟ, S\*: om. N. ΟΥΔΙΡΗΝΗ] for position cf. Gr. A D &c.  
<sup>39</sup> ΟΥΟΖ] om. N: Gr. D ο τωτες δε. ΠΕΧΩΟΥ ΠΑΔ] ΕΥΧΩ-  
 ΟΥΠ (om. S) ΠΑΔ] (were) saying then to him, F<sub>1</sub><sup>o</sup> ('another copy') S:  
 om. ΠΑΔ, N. ΠΙΡΕΥ.] ΦΡΕΥ., N D<sub>2</sub>. ΔΡΙΠΙΤΙΕΔΑΠ, A.  
 ΔΔΘΗΤΗΣ] syr<sup>cu</sup> &c. 'illos:' + ΔΙΠΔ ΠΣΕΧΑΡΩΟΥ that  
 they hold their peace, F<sub>1</sub><sup>o</sup>, cf.? syr<sup>cu</sup> 'ne clament.' <sup>40</sup> ΟΥΟΖ] om.  
 BM: Gr. D αποκρ. δε. ΔΦΕΡΟΥΩ] om. N. ΠΕΧΑΔ] + ΠΩΟΥ,  
 B, cf. Gr. A D &c.: Gr. G syr<sup>cu</sup> add ἀμήν. ΧΕΪΧΩ... ΠΩΤΕΠ]  
 om. F<sub>2</sub>\* homeot. ΧΕ 2<sup>o</sup>] Gr. B\* &c. om. ΠΔΙ] om. K. ΠΔΙΩΠΙ]  
 A B O Γ D<sub>1,2</sub> Δ<sub>1</sub> F G H K L N S Hunt 26: ΠΙ., Ν Ε J Μ O, cf. Gr.  
<sup>41</sup> ΟΥΟΖ &c.] ΖΩC ΔΕ, Ν Β. ΕΤΑΔΥΠΑΥ] ΕΔΥ, Δ<sub>1</sub> F<sub>1</sub><sup>o</sup> ('an-  
 other copy'): ΔΥ, N: pref. ΟΥΟΖ, Μ. ΕΧΩC] cf.? Gr. Ν A B  
 D L &c. ἐπ' αὐτήν. <sup>42</sup> ΕΥΧΩ ΔΕΛΕΟC] ΟΥΟΖ ΠΕΧΑΔ,  
 F<sub>1</sub><sup>o</sup> ('another copy'): ΠΕΧΑΔ, Δ<sub>1</sub> F. E<sub>1</sub><sup>ms</sup> ΠΡΟΥΟΥ = προλογου? .  
 ΖΩΙ] ΖΩ, A\*; for position cf. Gr. A &c. Om. καί γε, cf. Gr. Ν Β  
 D L &c. Om. σου, cf. Gr. Ν A B D L. ΤΕΥΔΙΡΗΝΗ] cf. Gr. A (D) &c.  
 syr<sup>cu</sup>: ΤΕΥΔΙΡΗΝΗ, G<sub>1</sub>\*, cf. Gr. Ν B L 259. † ΠΟΥ ΔΕ &c.] Gr.  
 A\* om. ΔΥΖΩΠ] ΕΥΖΩΠ, Δ<sub>1</sub> F. ΠΕΔΔΛ] cf. Gr.: ΠΕ-  
 ΤΕΠΔΔΛ, O.

<sup>43</sup> κε σε παλ ερνη εχω ἵκεραπεροοτ. οτορ  
σε πατακτε καψ ερο ἵκεπεχαχι.

Οτορ σε πακωτ ερο οτορ σε παρ εχρωχι σα σα  
πιβεν <sup>44</sup> οτορ ετερωδτ ἄλλο επεσκτ πεε  
πεψκηρι ἵδητ.

<sup>σλζ</sup>  
<sup>β</sup> Οτορ ἵποτχα οτωπι εχεν οτωπι ἵδητ.  
εφλεε κε ἄπεεεε επσκοτ ἵτε πεχεεεπψπι.

<sup>σλη</sup>  
<sup>α</sup> <sup>45</sup> Οτορ εταψε εδονη επιερφει αψερνητς  
ἵριοτι εβολ ἵπνη εττ εβολ <sup>46</sup> εψχω ἄλλοσ  
πωοτ. κε σδδνοττ κε πανι εψεψωπι ἵοτη  
ἄπροσετχη. ἵωτεπ δε αρετεπαιψ ἄβηβ  
<sup>σλθ</sup>  
<sup>α</sup> ἵσони. <sup>47</sup> οτορ παψτςβω ἄεεηπι δεν πι  
ερφει.

τε Ηιαρχιερετς δε πεε πι σαδ | πεε πι ροτατ  
ἵτε πιλαοσ πατκωτ πε ἵσα τακοψ. <sup>48</sup> οτορ  
πατχιεει απ πε ἄφη ετοτπαδιψ. πιλαοσ  
ταρ τηρψ παταψι ἵσωψ ετωτεε εροψ.

## ΞΗ.

ΞΘ <sup>σμ</sup>  
<sup>β</sup> Οτορ αψωπι δεν οται ἵπιεροοτ εψτςβω  
δεν πιερφει οτορ εψρψεπποτψι.

Ατορι ερατοτ ἵκεηιαρχιερετς πεε πι σαδ  
πεε πι πρεσβττεροσ. <sup>2</sup> οτορ πεχωοτ παψ.

<sup>43</sup> κε] om. N<sup>2</sup>. εχω] om. Gr. D syr<sup>ca</sup>. οτορ 1<sup>o</sup>] om. N<sup>1</sup> M.  
ερο 1<sup>o</sup>] ερωοτ, Δ<sub>1</sub>. πεχαχι] πα., G<sub>1</sub>\* L\* N<sup>o</sup> S: π., Η.  
οτορ 2<sup>o</sup>] om. M. οτορ 2<sup>o</sup>...<sup>(44)</sup> οτορ 1<sup>o</sup>] om. N<sup>2</sup>. ερο 2<sup>o</sup>]  
but Gr. N\* L om. σε παρ.] ἵσε παρ., G<sub>1</sub>\* K. ρεχρωχι]  
-ρωχ ἄλλο, Δ<sub>1</sub> F<sub>1</sub><sup>o</sup>. σα σα] N<sup>1</sup> ABCGD<sub>1</sub> Δ<sub>1</sub> F<sub>1</sub><sup>o</sup> H J L M S  
Hunt 26: ἵσα σα, D<sub>2</sub> F<sub>1</sub>\* G K N O. <sup>44</sup> οτορ 1<sup>o</sup>] om. F<sub>1</sub>\*. ετ-

ερωδτ] ετρωδτ, N<sup>1-2</sup> D<sub>1,2</sub> E<sub>1</sub> G J. ἵδητ 1<sup>o</sup>] Gr. D om.  
επσκοτ] επι., L S: ἄεπσκοτ, M. <sup>46</sup> οτορ] om. N<sup>1</sup> L S.

Hunt 18,  
45-48

ψε] + δε, D<sub>2</sub>. ἵπνη] ἵκεηη, A<sup>o</sup>: ἵπετ., Hunt 18. Om.  
ἐν αὐτῷ, cf. Gr. N B O L &c. Om. καὶ ἀγοράζοντας, cf. Gr. N B L &c.  
<sup>46</sup> σδδνοττ κε] om. M, cf. Gr. A\* 243. s. E<sub>1</sub><sup>ms</sup> ΗCΔΙΔC  
اشعيا النبي 'the prophet Ish'ayā,' الخروج 'the exodus.' κε] cf. Gr. A O D  
syr<sup>ca</sup> &c. εψεψωπι] cf. Gr. N<sup>o</sup> B L &c., but before δ οίκος; obs.



- κε ἀχος παπ. κε ἀκίρι ἦναι ἕεν ἀψ ἡερ-  
 ψιψι. ιε πια πεταϳ† ἔπαερψιψι πακ.  
<sup>3</sup> Ἀφερουα πεχαϳ πωου. κε †παψεν ἠπου ρω  
 εουσαχι ουορ ἀχοϳ πηι.  
<sup>4</sup> Πιωας ἦτε ιωαππης. πε ουεβολ ἕεν τφε  
 πε ψαπ ουεβολ ἕεν πηρωει πε.  
<sup>5</sup> Ἠωου δε ἀτσοβηι πελλ ποτερνου ετχω  
 ἔλλος. κε εψωπ ἀψαπχος. κε ουεβολ  
 ἕεν τφε πε ψαχος. κε εθεου ἔπετεπ-  
 παρ† εροϳ.  
<sup>6</sup> Εψωπ δε ἀψαπχος. κε ουεβολ ἕεν πηρωει  
 πε πιδος τηρϳ παρῶπι εροπ. ποτρητ ταρ  
 ἠτ κε ιωαππης ουπροφητης πε. ἴουορ  
 ἀτεροα. κε τεπεει ἀπ κε ουεβολ  
 ἠωπ πε.  
<sup>8</sup> Οουορ πεχε ἰκς πωου. κε ουαε ἀποκ ἦ†παχος  
 πωτεπ ἀπ. κε ἀιρι ἦναι ἕεν ἀψ ἡερψιψι.

## ΞΘ.

- Ο <sup>σμα</sup> <sub>β</sub> <sup>τ</sup> <sup>ε</sup> <sup>ρ</sup> <sup>η</sup> <sup>ρ</sup> <sup>η</sup> <sup>τ</sup> <sup>ς</sup> <sup>δ</sup> <sup>ε</sup> <sup>π</sup> <sup>σ</sup> <sup>α</sup> <sup>χ</sup> <sup>ι</sup> <sup>π</sup> <sup>ε</sup> <sup>λ</sup> <sup>λ</sup> <sup>ο</sup> <sup>ς</sup> | ἦ <sup>τ</sup> <sup>α</sup> <sup>ι</sup> <sup>π</sup> <sup>α</sup> <sup>ρ</sup> <sup>α</sup> <sup>β</sup> <sup>ο</sup> <sup>λ</sup> <sup>η</sup>.  
 Νεουοη ουρωει εαϳδδ ἡουαεαλολι. ουορ  
 αϳτηιϳ ἡεαποτιη ουορ αϳψε παϳ επψελλ-  
 ελο ἡουηψι† ἦκου.

+ετχω ἔλλος, B, cf. Gr. A &c. (word and position). ΔΧΟC  
 ΠΑΠ] Gr. N\* O om. ΙΕ] Gr. D &c. και. ΠΕΤΑϳ] A O Γ Δ<sub>1</sub> Γ F G  
 J<sub>3</sub> K L S Hunt 18; ΠΕ ΕΤΑϳ, B D<sub>1,2</sub> E H J<sub>1</sub> M N O. ἔΠΑΙ &c.] A:  
 > ΠΑΚ &c., B &c., cf. Gr.: -ἔΠΙ-, F<sub>1</sub>\*. <sup>3</sup>εροα] A C Γ Δ<sub>1</sub> Γ  
 F G H K\* L M S Hunt 18: +ΔΕ, B D<sub>1,2</sub> E J K\* N O, cf. Gr.: syr<sup>ou</sup> om.:  
 Gr. O &c. add δ ἰς. ΠΩΟΥ] cf. Gr. exc. N\* *pros αυτον*. ρω]  
 om. B O. ΕΟΥ.] ἡου., S. ΟΥΣΑΧΙ] cf. Gr. N B L &c. syr<sup>ou</sup>.  
 ΟΥΟΡ] om. B H M O<sub>1</sub>, cf. c e ff<sup>2</sup> i l q vg syr<sup>ou</sup>. ΔΧΟϳ] A B C Γ  
 D<sub>2</sub> (E) Δ<sub>1</sub> Γ E F G J L N O<sub>1</sub> S Hunt 18: ΔΧΟC, D<sub>1</sub> H K M O<sub>2</sub>. <sup>4</sup>ΠΕ]  
 cf. Gr. ἦν: om. D<sub>1</sub> E J O. ΟΥ Ι<sup>c</sup>] om. J L S Hunt 18. ΠΕ Ι<sup>o</sup>] om. B.

didst thou these things? or who gave this authority to thee?' <sup>3</sup>He answered, he said to them: 'I will also ask you a word, and say it to me. 'The baptism of John, was it from (the) heaven or from [the] men?' <sup>5</sup>And they took counsel with one another, saying: 'If we should say, that it is from (the) heaven, he will say: "Wherefore believed ye him not?" <sup>6</sup>But if we should say, that it is from [the] men, all the people will stone us, for they are persuaded that John is a prophet.' <sup>7</sup>And they answered: 'We know not whence it is.' <sup>8</sup>And Jesus said to them: 'Neither will I say to you with what authority I did these things.'

<sup>9</sup>And he began to speak to the people this parable: 'There was a man who planted a vineyard, and gave it to husbandmen, and went to (the) foreign (land) for a

---

οτ 2°] om. Δ<sub>1</sub><sup>r</sup>. <sup>5</sup>ΔΕ] om.? F<sub>1</sub><sup>\*</sup>. ΔΤСОΒΠΙ] cf. Gr. ABL &c. ΕΤΧΩ ΔΕΛΟΣ] ΕΤΧΩΟΥ, D<sub>1</sub>. ΧΕ 1°] Gr. C &c. syr<sup>ca</sup> om. ΔΠΥΔΠΧΟΣ] ΔΤΥΔΠ., Δ<sub>1</sub><sup>r</sup>. ΦΠΔΧΟΣ] A\*BCF<sub>1</sub>\*GH, cf. Gr. NABC<sup>2</sup>DL &c.: +ΠΔΠ, A<sup>ms</sup>D<sub>1,2</sub>EF<sub>1</sub><sup>o</sup>JKLMNOS Hunt 18, cf. Gr. C\* &c. ΕΘΒΕΟΥ] cf. Gr. NBL &c. ΔΠΕΤΕΠ] ΔΠΕΠ, C. <sup>6</sup>ΔΕ] Gr. D &c. syr<sup>ca</sup> και εαν. ΔΠΥΔΠ] ΔΦΥΔΠ, G<sub>2</sub>. ΧΕ 1°] cf. Gr. C\* syr<sup>ca</sup>. ΧΟΥ, A\*. ΧΕΙΩΔΠΠΗΣ] ΕΧΕΠΩ. about John, B, cf. syr<sup>ca</sup>. <sup>7</sup>ΟΥΟΥ] syr<sup>ca</sup> om. ΔΤΕΡΟΥ] ΕΤΔΤ., G<sub>2</sub>, cf.? 1: +ΠΕΧΩΟΥ, D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EFJ, cf. 1. ΤΕΠΕΠΙ] ΠΤΕΠ., J<sub>1</sub>; for 'nescimus' cf. c f syr<sup>ca</sup> et<sup>soh</sup>. ΕΒΟΛ] om. D<sub>1</sub><sup>\*</sup>. <sup>8</sup>Gr. N\* αποκριθεις. Π†ΠΔ] A C Γ D<sub>1</sub> F G H K L M: †ΠΔ, single negative, BD<sub>2</sub>EJ O Hunt 18. <sup>9</sup>ΔΕ] om. BGKN Hunt 26; obs. syr<sup>ca</sup> 'et coepit.' ΠΕΠΠΙΛΔΟΣ] Γ°(ΠΕΠΠ above erasure of one letter) &c., for position cf. Gr. Q &c.: +ΤΗΡΥ, B. ΠΕ] ΧΕΠΕ, B D<sub>1</sub><sup>o</sup>.<sub>2</sub> E J Hunt 26: om. D<sub>1</sub><sup>\*</sup>. ΟΥΡΩΠΠΙ] cf.? Gr. N B C D L &c.: Gr. A &c. syr<sup>ca</sup> add τίς. ΕΔΥΘΟ] ΔΥΘΟ, C<sub>1</sub>\* K O, cf.? Gr. indicative; for position cf. Gr. NABL &c. ΟΥΟΥ 1°] Gr. D e αυτος δε. ΠΟΥΠΠΥ†] A°(erasure of Ε before Ο)CΓGHKMNS, cf.? Gr. Π\*, dative: ΕΟΥ., L, cf.? Gr. al aliq praem eis: ΠΟΥΠΠΠΥ†, plural, BD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EFJLO Hunt 26 (ΕΟΥΠΠ): Gr. B\* om. ικανός. ΠΧΟΥ] A<sup>ms</sup> &c.: om. A\*: ΠΧΡΟΟΣ, O<sub>2</sub>.

Hunt 26,  
9-19

- <sup>10</sup> Οτορ ζεν πσνοτ αφοτωρη π̄οτβωκ ρα πι-  
οτιη. ριπα π̄σε† πας εβολ ζεν ποτταρ  
π̄τε πιαραλολι. πιοτιη δε ετατριοτι εροϑ  
ατ†τοτϑ εβολ εψωοιτ.
- <sup>11</sup> Οτορ αφοταρτοτϑ οη εοτωρη πωοτ π̄κε-  
βωκ. π̄ωοτ δε ετατριοτι επιχεται οτορ  
ετατρωσϑ ατ†τοτϑ εβολ εψωοιτ.
- <sup>12</sup> Οτορ αφοταρτοτϑ οη εοτωρη ε̄πιεεαρ̄.  
π̄ωοτ δε ατφωλρ ε̄παιχεται ατριοτιϑ  
εβολ.
- <sup>13</sup> Πεχε π̄ο̄ δε ε̄πιιαραλολι. κε οτ πε†πααιϑ.  
†παοτωρη ε̄παωρη ε̄εεεπριτ. αρνοτ π̄σε-  
ωπι ζατεϑρη.
- <sup>14</sup> Ετατπατ δε εροϑ π̄κεπιοτιη πατσοβ̄πι πε  
πεε ποτερνοτ ετχω ε̄εεοσ.  
Χε φαι πε πικληροποεοσ. ε̄εωπι ε̄ερεπ-  
ζοεβεϑ. ριπα π̄τεσωωπι παπ π̄χε†κληρο-  
ποεια. <sup>16</sup> οτορ ετατριοτιϑ σαβολ ε̄πι-  
ιαραλολι ατζοεβεϑ.  
Οτ πετεϑπααιϑ πωοτ π̄κεπ̄ο̄ ε̄πιιαραλολι.  
<sup>16</sup> ϑπαι οτορ ϑπατακε πιοτιη οτορ ϑπα†  
ε̄πιιαραλολι π̄ραπκεχωοτη.

<sup>10</sup> οτορ] Gr. D *καρω δε*. ζεν] cf. Gr. AC &c. *συρ<sup>ου</sup>*?  
πσνοτ] οτσνοτ, L; cf.? Gr. NBDL &c.: ΠΙΣΝΟΤ, D<sub>1</sub>, cf. Gr.  
C Q I. 131. 209. al pauc τφ. ραπι(om. D<sub>2</sub>)οτιη] π̄ραποτιη,  
Δ<sub>1</sub><sup>r</sup>GN. ποτταρ] ποτ over erasure, Γ<sup>ο</sup>: Π., Hunt 26: Gr.  
N\* om. ετατριοτι] for position cf. Gr. AC &c. ατ†] pref.  
οτορ, D<sub>2</sub>, cf.? e *συρ<sup>ου</sup>* 'et...et.' <sup>11</sup> οτορ Γ<sup>ο</sup>] om. Hunt 26.  
αφοταρτοτϑ] ατριοτιτοτϑ, H Hunt 26; obs. Gr. N\* *εθετο*;  
Gr. D e *και επεμψεν ετερον δουλον*. εοτωρη] αφοτωρη, D<sub>2</sub> twice.  
πωοτ] for position cf. Gr. O\* al<sup>3</sup> *sor syr<sup>p</sup>*. π̄κεβωκ] cf. *syr<sup>p</sup>*;  
for position cf. Gr. O &c. επιχεται] A<sup>ο</sup>(ε over beginning of ε̄) &c.:  
ε̄., KN: επαιχεται, B. ωσϑ] †ωσϑ, EJ. <sup>12</sup> οτορ]  
om. B Hunt 26, cf. Gr. D e. αφοταρ] ατριοτι, Hunt 26.  
οη] om. LS. οτωρη] + πωοτ, Δ<sub>1</sub><sup>r</sup>FN. ε̄πι &c.] for position  
cf. Gr. AC &c. π̄ωοτ δε] Gr. D &c. om. ατφωλρ ε̄παι]

long time. <sup>10</sup> And in (the) time he sent a servant to the husbandmen, that they might give to him of (the) fruit of the vineyard: but the husbandmen having beaten him, thrust him away empty. <sup>11</sup> And further (lit. he added to) again he sent to them another servant: and they having beaten this (lit. the) other (one), and having reviled him, thrust him away empty. <sup>12</sup> And further (lit. he added to) again he sent the third; and they wounded this other (one), they cast him out. <sup>13</sup> And the Lord of the vineyard said: "What shall (lit. will) I do? I shall (lit. will) send my beloved son: perhaps they may be ashamed before him." <sup>14</sup> But the husbandmen having seen him, were taking counsel with one another, saying: "This is the heir; come, let us kill him, that the inheritance may be for us." <sup>15</sup> And having cast him outside of the vineyard, they killed him. What will the Lord of the vineyard do to them? <sup>16</sup> He will come, and will destroy the

ΑΟΓΔ<sub>1</sub>:FGHKLNS: ΕΤΑΥ., D<sub>1,2</sub>EJMO: ΕΤΑΥΦΟΛΩΠΑΙ,  
 B Hunt 26(ΕΠ). ΠΔΙ] cf.? Gr. ΝΒΟDL &c., but these without *ἕτερον*;  
 obs. q 'et hunc quoque.' ΑΥΩΙΤΥ ΕΒΟΛ] pref. ΟΥΟΥ, D<sub>2</sub>: om.  
 K\*, added by K<sup>c</sup> with *نسخة* 'correct copy:.' + ΕΥΨΟΥΙΤ, K<sup>c</sup>, cf. Gr.  
 D f q. <sup>13</sup> ΠΕΧΕΠΟC ΔΕ] Gr. D e syr<sup>cu</sup> ο δε (om. syr<sup>cu</sup>) κυριος του  
 αυτ. ειπεν. ΟΥ...ΔΙΥ] Gr. B\* om. ΠCΕΨΙΠΙ] ΠCΕΒΨΙΠΙ, M:  
 CΕΠΔΨΙΠΙ, B Hunt 26; for om. ιδόντες cf. Gr. ΝΒΟDL &c.  
<sup>14</sup> ΕΤΑΥΠΔΥ &c.] D<sub>1</sub> has gloss *روي اذا* 'Greek, when they saw him.'  
 ΔΕ] om. Hunt 26. ΕΡΟΥ] Gr. N\* M om. ΠΧΕΠΙΟΥΙΗ] B has  
 erasure of eleven letters after ΠΧΕ, and then ΠΙΟΥΙΗ; Gr. D e om.  
 ΠΔΥCΟΒΠΙ] C over erased Β, A<sup>c</sup>, cf. Gr. ΝΒΟDL &c. ΠΕ] om.  
 B G<sub>2</sub> K\* L O<sub>1</sub> Hunt 26. ΠΕΛΠΟΥΤΕΡΗΟΥ] cf.? Gr. ΝΒDL &c.  
 ΔΕΛΩΠΙ] cf. Gr. ΝCDL &c. syr<sup>cu</sup>. ΩΙΠΔ &c.] Gr. Ο &c. syr<sup>cu</sup>  
*και ἡμῶν ἴσται ἡ κληρ.* †ΚΛ.] ΤΕΥΚΛ., D<sub>1,2</sub>EJΜ. <sup>16</sup> ΕΤΑΥ-  
 ΩΙΤΥ] ΑΥ., D<sub>2</sub>: Gr. L λαβοντες, Gr. Ο λαβοντες αυτον εζεβαλον ... και.  
 ΠΙ] ΠΙ, A 1<sup>o</sup> twice, F<sub>1</sub>\* J<sub>1</sub>\*. ΟΥ] A<sup>c</sup>(ΟΥ erased)BCΓΔ<sub>1</sub>:FGHLMΣ  
 Hunt 26; for om. ουν cf. syr<sup>cu</sup>: +ΧΕ, D<sub>1,2</sub>EJKN O, cf. Gr. ΠΕ-  
 ΤΕΥΠΔ] ΠΕ ΕΤΑΥ, B. ΠΩΟΥ] om. B Hunt 26, cf. Gr. D &c. om.  
<sup>16</sup> ΨΠΔΙ...ΔΛΟΛΙ] om. K\* homeot. ΨΠΔΤΔΚΕ...ΟΥΟΥ 2<sup>o</sup>]



- ΕΤΑΥΤΩΤΕΛΕ ΔΕ ΠΕΧΩΟΥ. ΧΕ ΠΠΕCΩΩΠΙ.  
 ΤΖ <sup>17</sup> ΠΘΟΥ ΔΕ | ΕΤΑΥCΟΟΕC ΕΡΩΟΥ ΠΕΧΑΥ. ΧΕ  
 ΟΥ ΠΕ ΦΑΙ ΕΤCΘΗΟΥΤ. ΧΕ ΠΩΠΙ ΕΤΑΥΩΟΥ  
 ΠΧΕΠΗ ΕΤΚΩΤ. ΦΑΙ ΔΥΩΠΙ ΕΤΧΩΧ ΠΛΑΚΡ.  
<sup>18</sup> ΟΥΟΠ ΠΙΒΕΠ ΕΘΠΑΡΕΙ ΕΧΕΠ ΠΑΙΩΠΙ ΕΤΕΛΕΛΑΥ  
 ΥΠΑΛΩC. ΦΗ ΔΕ ΕΤΕΥΠΑΡΕΙ ΕΧΩΥ ΥΠΑΥΑΥΟΥ  
 ΕΒΟΛ.  
<sup>σμβ</sup><sub>α</sub> <sup>19</sup> ΟΥΟΖ ΠΑΥΚΩΨ ΠΕ ΠΧΕΠΙCΑΘ ΠΕΛΕ ΠΙΑΡΧΙ-  
 ΕΡΕΥC ΕΕΠ ΠΟΥΧΙΧ ΕΡΗΠΙ ΕΧΩΥ. ΟΥΟΖ ΘΕΠ  
 ΨΟΥΠΟΥ ΕΤΕΛΕΛΑΥ. ΟΥΟΖ ΑΥΕΡΘΟΥΨ ΔΑΥΡΗ  
 ΞΠΙΛΑΟC. ΑΥΕΛΙ ΓΑΡ ΧΕ ΕΤΑΥΧΕ ΤΑΥΠΑΡΑ-  
 ΒΟΛΗ ΕΘΗΟΥΤ.

Ο.

- ΟΑ <sup>σμγ</sup><sub>β</sub> <sup>20</sup> ΟΥΟΖ ΕΤΑΥΨΘΗΟΥ ΑΥΟΥΑΥΡΠ ΘΑΡΟΥ ΠΘΑΠ-  
 ΡΕΥΧΡΟΥ ΕΥΕΡΕΛΕΥΘΟΥ. ΕΤΧΩ ΞΕΛΟC ΕΡΩΟΥ.  
 ΧΕ ΘΑΠΘΕΠΗ. ΘΥΠΑ ΠCΕΤΑΘΟΥ ΠΟΥCΑΧΙ.  
 ΘΩCΤΕ ΕΤΗΥ ΠΨΑΡΧΗ ΠΕΛΕ ΨΕΘΟΥCΙΑ ΠΤΕ  
 ΠΙΘΗΥΕΛΕΩΠ.  
<sup>21</sup> ΟΥΟΖ ΑΥΨΕΠΟΥ ΕΤΧΩ ΞΕΛΟC. ΧΕ ΠΥΡΕΥΨCΒΩ  
 ΤΕΠΕΛΙ ΧΕ ΚCΑΧΙ ΘΕΠ ΟΥCΩΟΥΤΕΠ ΟΥΟΖ  
 ΚΨCΒΩ. ΟΥΟΖ ΚΒΨ ΘΟ ΑΠ ΑΛΛΑ ΘΕΠ ΟΥ-  
 ΕΛΕΘΕΠΗ ΚΨCΒΩ ΞΠΙΛΕΩΨ ΠΤΕ ΦΨ. <sup>22</sup> CΨΕ  
 ΠΨΘΩΨ ΞΠΟΥΡΟ ΨΑΠ ΞΕΛΟΠ.

om. F<sub>1</sub>\* homeot. ΤΑΚΕ] + Π, D<sub>2</sub> Δ<sub>1</sub> F<sub>1</sub> F<sub>1</sub><sup>c</sup> L. ΠΙΟΥΤΗ] cf. Gr.  
 D & c.: Gr. N\* om.: +ΕΤΕΛΕΛΑΥ, D<sub>1,2</sub> M, cf. Gr. I. & c. *ἐκείνους*.  
 ΟΥΟΖ 2°] om. M. ΥΠΑΨ] ΠΑΨΨ, D<sub>2</sub>. ΞΠΠΙ] ΞΠΠΙ, B  
 Hunt 26. ΔΕ] Gr. A D ε α δε. <sup>17</sup> ΟΥ ΠΕ] ΟΥ ΟΥΠ ΠΕ,  
 B Hunt 26. ΦΑΙ] ΦΗ, LS. ΠΗ ΕΤ] ΠΕΤ, E<sub>1</sub>\* O. ΕΤΧΩΧ]  
 -ΧΔΧ, Γ: ΠΟΥΧΩΧ, BD<sub>1,2</sub> M Hunt 26. <sup>18</sup> ΟΥΟΠ] ΑΒCΓΔ<sub>1</sub> F  
 FGHKLMNS Hunt 26: ΟΥΟΖ ΟΥΟΠ, D<sub>1,2</sub> EJO: Gr. 157. *οὐν*,  
*συγ<sup>cu</sup> γάρ*. ΠΑΙΩΠΙ] A\* (and tr.) B Δ<sub>1</sub> F: ΠΙ, A<sup>c</sup> & c.: ΠΙ, C.  
 ΕΤΕΛΕΛΑΥ] om. B Hunt 26. ΦΗ ΔΕ] ΟΥΟΖ ΦΗ, D<sub>1,2</sub> EJO.  
 ΕΤΕΥΠΑ] ΕΤΑΥΠΑ, A Δ<sub>1</sub>: ΕΘΠΑ, L. E<sub>1</sub> has in margin  
 ψαλλεο ριζ. <sup>19</sup> ΠΑΥΚΩΨ] cf. Gr. CD & c. ΠΙCΑΘ]  
 for position cf. Gr. AB(O) L & c. ΠΙΑΡΧ] Gr. C ος *φαρισαιοι*.  
 ΕΕΠ] ΕΠ, A G. ΠΟΥΧΙΧ] ΟΥΧΙΧ, C<sub>1</sub>\*: Gr. C *χειρας*, Gr. K II

husbandmen, and will give the vineyard to others.' And having heard, they said: 'It shall not be.' <sup>17</sup> But he having gazed at them, said: 'What is this which is written, that the stone which the builders rejected, this was made for (ε) a *completion* of (the) corner? <sup>18</sup> Every one who will fall upon that stone will be broken to pieces; but upon whom it will fall, it will scatter him as dust.' <sup>19</sup> And the scribes and the chief priests were seeking to lay (lit. bring) their hands upon him, even (lit. and) in that hour; and they feared the people: for they knew that he spake (lit. said) this parable concerning them.

<sup>20</sup> And having observed (him), they sent to him men of subtlety, using hypocrisy, saying of themselves that (they were) righteous, that they might catch him *by* word, so as to give him to the rule and the authority of the governor. <sup>21</sup> And they asked him, saying: 'Teacher, we know that thou speakest rightly and teachest, and acceptest not person, but truly teachest the road of God: <sup>22</sup> is it lawful

αι παυε την χειρα. οτοζ, ζεν] A C Γ\* S: ζεν, B &c.: Gr. D &c. om. εν. πιλαοζ] cf. Gr. N A B C D L &c.: ΠΔΙ., K\*. Δτ(ετ, Hunt 26) ελλι γαρ] Gr. N\* om. εταζχε] for position cf. Gr. N B (D) L &c. ταιπαρ.] τ over erasure, A°. <sup>20</sup> οτοζ] οτοζ... δε, D<sub>2</sub>. ετατζθνοτ] Gr. D it<sup>pler</sup> go aeth αποχρησαστες. ζαροζ] A C Γ D<sub>2</sub> Δ<sub>1</sub> F<sup>o</sup> G<sub>1</sub> H K L M N S: om. B D<sub>1</sub> E F<sub>1</sub>\* G<sub>2</sub> J O Hunt 26, cf. Gr. ηχεζαν, A° M. ρεζχοροζ] A F<sub>1</sub>\*: ρεζερχοροζ, B &c.: λετρερερχοροζ, M: ρεζ, om. χοροζ, D<sub>2</sub>. ετερ] ατερ, M. χε] om. L S. ελλι] A\*, cf.? Gr. D S: +νε, A° &c.: +νε, Δ<sub>1</sub> F. ταζοζ] Gr. L αβροζ. οταχι] Gr. D L &c., plural. ζαστε] ζωζδε, A D<sub>2</sub> L M N O Hunt 26; cf. Gr. N B C D L &c.: ζασ, H. πελλ] ητε, M. πιζηγελλων] ζτ., A: om. Π, C<sub>1</sub>\*. <sup>21</sup> κταχι] εκταχι, D<sub>2</sub>. ζενοτ(+λετ, N) ζωοτεπ] for position cf. Gr. D a e. οτοζ κτςβω 1°] -εκτς., D<sub>2</sub> J<sub>2</sub>: -ακτς., G<sub>2</sub> J<sub>1</sub>: om. Hunt 26. κβι] ακβι, D<sub>2</sub> G<sub>2</sub>. κτ 2°] εκ., Δ<sub>1</sub> S. ελλι(om. A) ωιτ] ηπι &c., Δ<sub>1</sub> S. <sup>22</sup> σζε] A C Γ Δ<sub>1</sub> F G H K L M N S: +παν for us, B D<sub>1,2</sub> E J O Hunt 26 (παναν), cf. Gr. O D &c. ητζωτ] A B C Γ G H K

Hunt 26,  
20-26

<sup>23</sup> Ἐταψ̄θ̄ον̄ϋ δε ετοπ̄λετ̄παποτρ̄γος̄ πεχ̄αϋ.  
<sup>24</sup> χε̄ λε̄ταλλοῑ εοτ̄ᾱθερῑ. ἡ̄ωοτ̄ δε̄ ατ̄-  
 ταλλοϋ.

Οτοϋ πεχ̄αϋ̄ πωοτ̄. χε̄ τ̄ρικωπ̄ πελλ̄ τ̄πι-  
 γραφ̄η̄ ετ̄ριωτ̄ς̄ παπ̄ῑε̄ πε. ἡ̄ωοτ̄ δε̄  
 πεχωοτ̄. χε̄ παποτρο̄ πε.

<sup>25</sup> Ἠ̄θοϋ̄ δε̄ πεχ̄αϋ̄ πωοτ̄. χε̄ τ̄ποτ̄̄ λε̄ᾱ παποτρο̄  
 ἡ̄ποτρο̄ | οτοϋ̄ λε̄ᾱ παφ̄τ̄̄ ἡ̄φ̄τ̄.

τ̄η

<sup>26</sup> Οτοϋ̄ ἡ̄ποτ̄ω̄χε̄λε̄χο̄λε̄ ε̄λε̄ε̄δ̄ρῑ ἡ̄ε̄λοϋ̄ ϋ̄εν̄  
 οτ̄ᾱχῑ ἡ̄πε̄λε̄θε̄ ἡ̄πῑλαο̄ς̄. οτοϋ̄ ε̄τᾱτερ̄-  
 ψ̄φ̄η̄ρῑ ε̄ρη̄ν̄ ε̄χε̄ν̄ πεϋ̄χῑπεροτ̄ω̄ ατ̄χ̄ᾱρωοτ̄.

### ΟΔ.

ΟΒ <sup>27</sup> Ἐτᾱτῑ δε̄ ἡ̄χε̄ρ̄ᾱποτοπ̄ ἡ̄χε̄ρ̄ᾱπ̄σᾱδ̄δοτ̄κεο̄ς̄.  
 κη̄ ετ̄χω̄ ἡ̄ε̄λο̄ς̄. χε̄ ἡ̄ε̄λοπ̄̄ ἀπ̄ασ̄τᾱσῑς̄.  
 ατ̄ψ̄η̄νϋ̄ <sup>28</sup> ετ̄χω̄ ἡ̄ε̄λο̄ς̄.

Χε̄ φ̄ρεϋ̄τ̄ς̄β̄ω̄ ᾱ λε̄ωτ̄ς̄κ̄ς̄ ϋ̄β̄ᾱῑ παπ̄. χε̄ ε̄ψ̄ωπ̄  
 ᾱρεϋ̄ᾱπ̄ π̄σοπ̄ ἡ̄ποτ̄ᾱῑ̄ λε̄οτ̄̄ εοτοπ̄τεϋ̄ ϋ̄ρῑε̄ῑ  
 ἡ̄ε̄ε̄ᾱτ̄.

Οτοϋ̄ φ̄ᾱῑ ἡ̄ε̄λοπ̄τεϋ̄̄ ψ̄η̄ρῑ ἡ̄ε̄ε̄ᾱτ̄. ϋ̄ρη̄ᾱ ἡ̄τε̄  
 πεϋ̄σοπ̄̄ β̄ῑ ἡ̄τεϋ̄ϋ̄ρῑε̄ῑ οτοϋ̄̄ ἡ̄τεϋ̄τοτ̄πο̄ς̄  
 οτ̄χορ̄ᾱ ἡ̄πεϋ̄σοπ̄.

<sup>29</sup> Ἠ̄εοτοπ̄̄ ζ̄̄ οτ̄η̄ ἡ̄σοπ̄̄ πε. οτοϋ̄̄ πῑροτ̄ῑτ̄̄ ε̄τᾱϋ̄β̄ῑ  
 τ̄ϋ̄ρῑε̄ῑ̄ ᾱϋ̄ε̄λοτ̄̄ ε̄ϋ̄οῑ ἡ̄ατ̄ψ̄η̄ρῑ.

LNS: ετ̄., D<sub>1,2</sub> Δ<sub>1</sub> EFJM<sup>o</sup> Hunt 26. ἡ̄ποτρο̄] for position cf. Gr. D &c. syr<sup>ca</sup>. <sup>23</sup> δε] om. B. λε̄ετ̄παποτρ̄γος̄] Gr. O\* D &c. syr<sup>ca</sup> ποτηρία. πεχ̄αϋ̄] A C Γ Δ<sub>1</sub> F G H K L N S: + πωοτ̄, B D<sub>1,2</sub> E J M O Hunt 26, cf. Gr. For om. τῑ με̄̄ περ̄ά̄τε̄ cf. Gr. N B L &c. <sup>24</sup> χε̄ 1<sup>o</sup>] om. O<sub>2</sub>, cf. Gr. εοτ̄ᾱθερῑ] ἡ̄οτ̄., Γ. ἡ̄ωοτ̄ δε̄ ... πεχ̄αϋ̄] cf. Gr. N (adds αυτω) O L &c. ατ̄ταλλοϋ] ετ̄ &c., G<sub>1</sub>\*. πωοτ̄] cf. c al. τ̄ρικωπ̄] ϋ̄τ̄κωπ̄, A Δ<sub>1</sub> S: τ̄ᾱῑ. this image, L. ἡ̄ωοτ̄ δε̄ 2<sup>o</sup>] for om. ἀποκρίθ̄η̄τες̄ cf. Gr. N B L &c. πεχωοτ̄] πεχ̄αϋ̄ πωοτ̄, K<sup>o</sup>. πᾱ 2<sup>o</sup>] om. O<sub>1</sub>\*. <sup>25</sup> πωοτ̄] cf.? Gr. A C D &c. αὐτοῖς; but probably = πρ̄ος̄ αὐτοῖς of Gr. N B L &c.: om. G, cf. a. τ̄ποτ̄] for position cf. Gr. N B L &c. ποτ̄ρο̄ through-

to give tax to (the) king, or not?' <sup>23</sup> But having observed their craftiness, he said: '<sup>24</sup> Shew to me a stater.' And they shewed to him. And he said to them: 'The image and the superscription which are on it—whose are they?' And they said: '(The) king's are they.' <sup>25</sup> And he said to them: 'Now give (the) king's (things) to (the) king, and give God's (things) to God.' <sup>26</sup> And they could not overpower him in a word before the people: and having wondered at his answerings, they held their peace.

<sup>27</sup> And some (men), namely, Sadducees, who say that there is not resurrection, having come, asked him, <sup>28</sup> saying: 'Teacher, Moses wrote to us, that if (the) brother of any one should die having wife, and this (man) have no son, [that] his brother should take his wife and raise up seed to his brother. <sup>29</sup> There were then seven brothers: and the first having taken the wife died, being without son.

out for *καισαρος* -ρα, but Gr. D has τα του κ., and Gr. C\* DL 13. 72. 346.

ταφ κ.; tr. of D<sub>1</sub> قيسر Kayzar. ΟΥΟΖ] ΟΥΟ, A\*: om. F<sub>1</sub>\*. εεφ†] A<sup>ms</sup> tr. &c.: om. A\* B\*.

<sup>26</sup> ΟΥΟΖ, 1°] Gr. D δε. εεεεεεεε] π̄., KO: εεεεεεεε, ε̄<sup>ο</sup> (نسخة 'a copy') J<sub>1</sub>: Gr. D &c. place εωλ. after αυτ. ρημ.

ΔΕΠΟΥΣΑΧΙ] Gr. N B L του ρηματος. εεπεεεεο] A B O Γ Δ<sub>1</sub> F G H L M S Hunt 26: + εβολ, D<sub>1,2</sub> E J K N O. ΟΥΟΖ 2°]

om. M. ερυφρηι] + δε, D<sub>2</sub>. ερηι] om. B D<sub>1</sub> E J O Hunt 26.

<sup>27</sup> δε] om. B. πχεζανσαδδ.] A C: πχεπι., Δ<sub>1</sub> F G<sub>1</sub>° (I added).<sub>2</sub>: πτεπι. of the &c., F<sub>1</sub>° J<sub>1</sub>\* K M° N O: πτεζαν., Γ H L S: πτε,

om. π, B: εβολ Δεπικσαδδ., D<sub>1,2</sub> E J<sub>1</sub>°<sub>3</sub> M\* Hunt 26. πη ετχω εεεεο (ωου, S)] cf. Gr. N B C D L &c. ετυπερι] but Gr. B &c. επηρωτων.

<sup>28</sup> εεεεεεεε] εεεεεεεε, D<sub>2</sub>. εεεεεεεε] om. D<sub>1</sub>\* E F<sub>1</sub>° J K\* O. εεεεεεεε] πεεεεεεεε-τερι, M Hunt 26; for om. αποθάνη cf. Gr. N\* et° B L &c. εινε

πτε] εορε, B: εορερι, Hunt 26. τεριεεεε] A B C Γ Δ<sub>1</sub> F G<sub>1</sub> H K L M N S: †εεεεεε, D<sub>1,2</sub> E F<sub>1</sub>° G<sub>2</sub> J O Hunt 26. ΟΥΟΖ] om. B M Hunt 26. περισον 2°] π, D<sub>1</sub> F<sub>1</sub>° E J.

<sup>29</sup> πε &c.] Gr. D αεθ ησαν (αεθ adds ουν) παρ ημειν επτα αδελφοι, ευτ ου ησαν επτα αδελφοι. πε] A\* B K: πε, A° &c. εταεεε] εεεε, B Hunt 26. †εεεεεε] A G S: π†εεεεεε, Δ<sub>1</sub> F M; εεεεεε, B &c.

Hunt 26  
27-38  
F<sub>1</sub> ends  
...κεοc

<sup>30</sup> Οτοϋ πιεεϋϋ̄ δαϋβίτς. <sup>31</sup> πεε πιεεϋϋ̄. πα-  
ρη† δε ψα πιεεϋϋ̄. ε̄ποϋχα ψηρι οτοϋ  
ατελοϋ.

<sup>32</sup> Επ̄δε δε αελοϋ ϋωϋ π̄χε†κεϋρει.  
<sup>33</sup> ἤρηι οτη δ̄εν †απαϋταϋϋ αϋαερϋρει  
ἦπιε ε̄ελοϋ. α πιζ γαρ βίτς εϋϋρει.

<sup>34</sup> Οτοϋ πεχαϋ πωοϋ ἦχεἰνς. χε πιψηρι ἦτε  
παεπεϋ ψα†βί οτοϋ ψα†βίτοϋ.

<sup>35</sup> Ἦν δε ετατερπεεπψα ε̄πιεπεϋ ετεεεεεαϋ  
πεε †απαϋταϋϋ †εβολ δ̄εν πιρεϋελοϋτοϋ.  
Οταε ε̄πα†βί οταε ε̄πα†βίτοϋ. <sup>36</sup> οταε  
το γαρ ε̄ελοϋ ψχοε | ἦεελοϋ χε. ϋαϋϋϋϋϋϋ  
ἦαϋτελοϋ γαρ πε. οτοϋ ϋαϋψηρι ἦτε ††  
πε. ετοι ἦψηρι ἦτε †απαϋταϋϋ.

<sup>37</sup> Οτι δε πιρεϋελοϋτοϋ πατωοϋποϋ. ε̄ωϋϋϋϋϋ  
ϋωϋ αϋ†εεἰνι ϋι πιβατοϋ ε̄φρη† εϋ-  
εϋχω ε̄ελοϋ.

Χε ποϋ †† ἦαϋραεε πεε †† ἦϋαακ πεε  
†† ἦακωβ. <sup>38</sup> †† †αἰη ε̄ελοϋτοϋ αἰ πε.  
αλλα †αἰη ετοἰδ̄ πε. ϋεοἰδ̄ γαρ παϋ  
τηροϋ.

<sup>30</sup> οτοϋ πιεεϋϋ̄] cf. Gr.  $\text{N B D L \&c.}$  δαϋβίτς] + αϋ-  
ελοϋ εϋοι ἦαϋψηρι he died being without son, S, cf.? Gr. A &c.

<sup>31</sup> For om. ελαβεν αὐτὴν cf. Gr. D &c. Gr. A &c. add ὡσαύτως. δε] om. GKN, cf. Gr. 126. &c.: + ΟΠ, BD<sub>1,2</sub> EF<sub>1</sub> J O Hunt 26; for om. ΟΠ cf.? Gr. D<sup>87</sup>: syr<sup>cu</sup> et<sup>soh</sup> 'et similiter.' ε̄ποϋχα] for om. και cf. Gr.  $\text{N A B D L \&c.}$ ; for χα cf.? Gr. D αφηκαν. ψηρι] cf.? Gr. D &c. τέκνον. ατελοϋ] παϋ &c., Δ<sub>1</sub><sup>7</sup>. <sup>32</sup> δε] cf. Gr.

$\text{N}^{\circ}$  A L &c.: om. E<sub>1</sub>\* J<sub>3</sub>, cf. Gr.  $\text{N}^{\circ}$  B D &c. For om. πάντων cf. Gr.  $\text{N B D L \&c.}$  αελοϋ ϋωϋ &c.] cf. Gr. A &c.: > ϋωϋ αελοϋ, B Hunt 26, obs. Gr.  $\text{N B D L \&c.}$  και ἡ γυνὴ ἀπέθανεν: om. ϋωϋ, G<sub>1</sub>\*.

<sup>33</sup> ἤρηι οτη δ̄εν] cf. Gr.  $\text{N}^{\circ}$  A D &c.: Gr.  $\text{N}^{\circ}$  &c. syr<sup>cu</sup> om. οὐν. αϋαερ] for future cf. Gr.  $\text{N D L \&c.}$  ϋρει ϋο] syr<sup>cu</sup> om. γυνή. ἦπιε] om. K. απιζ &c.] πιζ γαρ α†βίτς, Hunt 26.

<sup>34</sup> For om. ἀποκριθεὶς cf. Gr.  $\text{N B D L \&c.}$  πωοϋ] Gr. D e προς αυτους. ἦνς] Gr. D i om. <sup>35</sup> επεϋ] εωπ, K\*?. †απαϋταϋϋ]

<sup>30</sup> And the second took her; <sup>31</sup> and the third; and thus unto the seventh; they left not son, and they died. <sup>32</sup> And at (the) end the woman also herself died. <sup>33</sup> In the resurrection then, of which of them is she to be the wife? for the seven took her for wife.' <sup>34</sup> And Jesus said to them: 'The sons of this age take (to wife) and are taken: <sup>35</sup> but they who were worthy of that age, and the resurrection [the] from the dead, neither take, nor are taken (to wife): <sup>36</sup> for neither is it possible that they should die any more: for they are equal to angels; and are sons of God, being sons of the resurrection. <sup>37</sup> But that the dead will rise, Moses also gave sign in the (place concerning) the bush, as he saith: "The Lord, God of Abraam, and God of Isaac, and God of Jacob." <sup>38</sup> God is not (the God) of them who are dead, but of them who are alive; for all are alive to

om. †, G. †εβολ] om. †, M. πηρες] πη εθ, ΒΓD<sub>1,2</sub> E<sub>1</sub>(πεθ), F<sub>1</sub> J<sub>1,2</sub>(πεθ) M\* O Hunt 26. ουδε 1<sup>o</sup>] +υαρ, D<sub>1</sub>\*. επαυσι ουδε] om. D<sub>2</sub>. <sup>36</sup> υαρ] om. D<sub>1</sub><sup>o</sup>HLS, cf. Gr. H al pauc. χε] (pt. before, A) om. D<sub>1</sub>\*EF<sub>1</sub>J O Hunt 26, cf. 1. 209. &c. syr<sup>su</sup>. εανθισος... οτορ εαν] om. Hunt 26. εανθισος... πε 2<sup>o</sup>] om. B. θισος] C<sub>1</sub><sup>o</sup>D<sub>1,2</sub>E<sub>1</sub>J<sub>2</sub>: ετοςος, A &c. οτορ... πε 2<sup>o</sup>] om. G<sub>2</sub>\*: om. οτορ, M. εανθηρι] ετοι πω., Hunt 26: Gr. A 2. y<sup>scr</sup> of v<sup>ol</sup>. πε 2<sup>o</sup>] for position cf. Gr. N: Gr. M &c. syr<sup>su</sup> om. <sup>37</sup> οτι δε] ετι δε, G<sub>2</sub>: +χε, D<sub>1,2</sub>EJO: εοτε δε, B: εοτε, Hunt 26, obs. Gr. L d<sup>scr</sup> om. δε. πατωσπορ] σεπα., E<sub>2</sub>GKN. εως] om. N, cf. Gr. D &c. εψ] ψ†, N. επι] εα., S\*: ε., B. ετεψω] B<sup>o</sup> &c.: εταψ &c., A B\*. χεποσ &c.] om. ποσ, B: ηχεποσ χεανοκ πε φ† ηαβραεε (said) the Lord: 'I am (the) God,' M: χεανοκ πε &c., Hunt 26, obs. e 'dominus deus dicens ego sum deus.' E<sub>1</sub><sup>ms</sup> γενεσις and الخلق 'the creation,' and الخروج 'the exodus.' <sup>38</sup> φ†] ΑCΓΔ<sub>1</sub>GHLM S Hunt 26, cf. Gr. D a: +δε, BD<sub>1,2</sub>EF<sub>1</sub>J KN O, cf. the rest of Gr. πε 1<sup>o</sup>] om. Hunt 26. φανη ετ] φανετ, CG<sub>1</sub>H: φη ετ, L\*. πε 2<sup>o</sup>] om. D<sub>1</sub>EF<sub>1</sub>J M Hunt 26. G<sub>2</sub>\* om. ελλα...πε. σεονθ] σεπα &c., LM. υαρ] om. M. πας] om. Γ\*. τηροσ] over erasure, Γ<sup>o</sup>: +πε, KN.

<sup>39</sup> Ἀντεροτω δε ἰχεραποτοπ εβολ ζεπ πιαδζ  
πεχωωτ. κε πιρεφτςβω καλωσ ακχοσ.

<sup>σμβ</sup>  
β <sup>40</sup> Ηατσηερτολεεαπ γαρ απ κε εσηεφγ ερλι.

## ΟΒ.

ΟΓ <sup>σμβ</sup>  
β <sup>41</sup> Πεχαφ δε πωωτ. κε πως σεχω εεελοσ. κε  
π̄χς πωηρι ἰδατια πε. <sup>42</sup> ἰθοφ γαρ δατια  
φχω εεελοσ ζεπ πχωε ἰπιψαλλεοσ.

Χε πεχε πο̄ εεπαο̄. κε ρεεσι σαταουιπαε  
<sup>43</sup> ψατ̄χα πεκχαχι σαπεσντ ἰπεκβαλατχ.

<sup>44</sup> Δατια οτη φελοτ̄ εροφ. κε παο̄. οτορ πως  
πεφωηρι πε.

<sup>σμγ</sup>  
β <sup>45</sup> Εφσωτεε δε ἰχεπιλαοσ τηρη πεχαφ ἰπεφ-  
εεαθητκσ. <sup>46</sup> κε εερθητεπ ερωτεπ εβολ  
ρδ πιαδζ.

Ηκ εθοτωψ εελοψι ζεπ ραπστολη. οτορ  
ετλεει ἰπιασπασελοσ ζεπ πιαγορα. πεε  
πιωορη εεεεπ̄ρεεσι ζεπ πιετπαγωτη.  
πεε πιωορη εεεεπ̄ρωτεβ ζεπ πιαιπηκοπ. |

ΤΙ <sup>σμδ</sup>  
γ <sup>47</sup> Ηκ εθοτωεε ἰπικι ἰτε πιχηρα. οτορ ζεπ  
οτλωιχι εσοτνοτ σεερπροσετχεσθε. πα  
ετεβ ἰποτραπ ἰροτο.

## ΟΓ.

ΟΔ Ἐταφσοεσ δε ερνη αφπατ εραπραεεο  
ετριοτι ἰποτρωροπ επιταζοφτλακιοπ.

<sup>2</sup> Αφπατ εοτχηρα ρωσ ἰρνηκι εεριοτι εεεατ

<sup>39</sup> ατ...δε] om. δε, KN: syr<sup>cu</sup> om.: + παφ, B. πεχωωτ]  
+ παφ, D<sub>2</sub>, cf. Gr. N. πιρεφ] φρεφ, D<sub>2</sub>. <sup>40</sup> ηατσηερ] πεψατ-  
ερ, M. γαρ] cf. Gr. NBL &c. κε] om. B: + πε, B &c. <sup>41</sup> πως]  
+ πιαδζ, Δ<sub>1</sub><sup>r</sup>, cf. Gr. 13. &c. syr<sup>cu</sup>: Gr. A &c. + τῆσ. κεπ̄χς  
πωηρι] επ̄χς κεπωηρι of Christ that he is (the) son, B, cf. Gr.  
13. &c.: om. χε, S. πε] for position cf. Gr. A &c.: om. K N S,  
cf. Gr. D. <sup>42</sup> γαρ] cf. Gr. NBL &c.: δε, C: Gr. AD &c. και.  
ἰπι] ἰτεπι, B; cf. Gr. DP &c.: om. πι, G<sub>2</sub><sup>\*</sup>, cf. Gr. NABL &c.  
ταουιπαε] τεκ., O. E<sub>1</sub><sup>ms</sup> ψαλλεοσ ρθ̄. <sup>43</sup> τ̄χα-

him.' <sup>39</sup> And some of the scribes answered, they said: 'Teacher, thou saidst well.' <sup>40</sup> For they were not able to dare any more to ask him anything.

<sup>41</sup> And he said to them: 'How say they, that Christ is (the) son of David? <sup>42</sup> For David himself saith in (the) book of the Psalms: "The Lord said to my Lord: 'Sit thou on my right hand, <sup>43</sup> until I put thine enemies below thy feet.'" <sup>44</sup> David then calleth him "My Lord," so (lit. and) how is he his son?' <sup>45</sup> And all the people hearing (it), he said to his disciples: "<sup>46</sup> Beware of the scribes, who wish to walk in robes, and (are) loving the salutations in the market-places, and the first sittings in the synagogues, and the first places in the feasts. <sup>47</sup> Who eat the houses of the widows, and in pretence prolonged they pray: these shall receive more judgement.'

XXI. And having gazed up, he saw rich men throwing their gifts into the treasuries. <sup>2</sup> He saw a poor widow

nek] †χω ἰνεκ, κ N. cαπεκντ] cf. Gr. D &c. syr<sup>ou</sup>. <sup>44</sup> οὐπ] q syr<sup>ou</sup> &c. 'si igitur,' c e ff<sup>a</sup> 'si david,' l 'enim:.' Gr. D &c. om. **φελουτ]** for position cf. Gr. R syr<sup>sch</sup>. **ερωφ &c.]** for order cf. Gr. A B L &c.; for vocative cf. syr<sup>ou</sup>. **οτοφ]** om. B M, cf. Gr. D &c. syr<sup>ou</sup>. **πως] εβολ θωπ** whence, Δ<sub>1</sub><sup>r</sup>. <sup>45</sup> **εφρωτεε]** ετ., M. **πεφελθε.]** cf. Gr. NAL &c. <sup>46</sup> **χε]** om. Δ<sub>1</sub><sup>r</sup>, cf. Gr. **εεεθετεπ, A. εεεωπ]** for position cf. Gr. B D &c. **ετ-εεει ἰπι] ετεεει πι, B\*.** **εεεει...εεειπ]** om. C<sub>1</sub>\* homeot. **πιπιππον] πι &c., E J.** <sup>47</sup> **οτοφ]** om. BL. **θεν]** εβολ **θεν, L. σεερ]** εερ, J<sub>1</sub>\*, ε perhaps = ετ then, cf. Gr. D &c. **προσετρχεσε]** -ησε, A Δ<sub>1</sub><sup>r</sup>; **προσετρχη, G<sub>2</sub>.**

<sup>1</sup> **δε]** om. B. **εαπρεεεεο]** AKNS; -**ρεεεεοι, CΓΔ<sub>1</sub><sup>r</sup>GH** LMO; -**ρεεεεοοτ, B\*;** -**ρεεεεωοτ, B<sup>c</sup>D<sub>1,2</sub>?EF<sub>1</sub><sup>r</sup>J.** **ετ-ειοτι] ετ., L. ἰποταωρον] ἰποα., A\*,** for position cf. Gr. A &c. **επιταεζ.]** ACG<sub>2</sub>S: **θενπι., M: επι., B &c.** -**φε-λακιον]** +πε, M. <sup>2</sup> **εφνατ]** ACGΔ<sub>1</sub><sup>r</sup>GHLS(εφ), cf. Gr. S &c.: +**δε, BD<sub>1,2</sub>EF<sub>1</sub><sup>r</sup>JKMNO,** cf. the rest of Gr. **εωσ]** cf. Gr. A &c.: >**εωσ εοτρχηρα, BD<sub>2</sub>,** cf. Gr. DP &c. syr<sup>ou</sup>. **εεειοτι]** εεε., D<sub>2</sub>: **εεειοτι, HKLMN. εεεετ]** εεεεετ, D<sub>2</sub>E<sub>2</sub>G<sub>1</sub>\*



ἤλεπτον β. <sup>3</sup> οτορ πεχαϝ. κε ἀληθως τρω  
 ἄλλος πωτεπ. κε ταιχηρα ἦρηκι ἀσριοι  
 εροτε και τηροτ. <sup>4</sup> Ετα και γαρ ριοι  
 ἦπιδωρον εβολ θεν πετερροτο ερωτ.

Θαι ἦθος εβολ θεν πετεςερθεε ἄλλος  
 πεσωπθ τηρϝ επαϝῆτας ἀσριοτϝ.

OE <sup>σμη</sup><sub>β</sub> <sup>5</sup> Οτορ ερε ραποτοπ χω ἄλλος εθεε πιερφει.  
 κε ἀτσελσωλεϝ ἦθρη θεν ραπωπι επαπετ  
 πελε ραπαπαθηεα.

Πεχαϝ. <sup>6</sup> κε και τηροτ τετεππατ ερωτ.  
 σεπκοτ ἦχεραπεροοτ ἦσεπαχα οτωπι ἀπ  
 ἦθρητοτ εχεπ οτωπι ἄπαιεα ἦσεπαβολϝ  
 εβολ ἀπ.

ΟΓ.

<sup>σμη</sup><sub>β</sub> <sup>7</sup> Ἀτσηεϝ δε. κε πιρεϝτςδω ἀρε και παϝωπι  
 ἦθηατ. οτορ οτ πε πιεκηπι ἀρεϝαπ και  
 ποτι εϝωπι.

<sup>8</sup> ἦθος δε πεχαϝ. κε ἀπατ ἄπερσωρεε. οτοπ  
 οτλεκϝ γαρ και επαραπ ετχω ἄλλος. κε  
 ἀποκ πε. Οτορ ἀ πκοτ θωπτ. ἄπερ-  
 εροϝι σαφδροτ ἄλλωοτ.

<sup>9</sup> ῥοταπ δε ἀρετεπϝαπσωτεε εραππολεεος

MO: Gr. D &c. syr<sup>ou</sup> om. *ékéi*. λειπτον] BFGG<sub>2</sub>O; ληπτον,  
 A; λειπτον, CD &c. β] for position cf. Gr. NBL &c. <sup>3</sup> ται]  
 ΔΤΔΙ, D<sub>2</sub>; for position cf. syr<sup>ou</sup> et<sup>sch</sup> et<sup>hr</sup>. <sup>4</sup> ετα] ετε, AS;  
 ετΔΙ, Δ<sub>1</sub><sup>r</sup>, omitting και. γαρ] ACGΔ<sub>1</sub><sup>r</sup>GHLMS: + τηροτ,  
 BD<sub>1,2</sub>E<sub>1,2</sub><sup>o</sup>F<sub>1</sub><sup>r</sup>JKNO, cf. Gr.: D<sub>2</sub>E<sub>2</sub><sup>\*</sup> om. εταπαι γαρ τηροτ  
 homeot. ἦπιδωρον] ἦποτ. their gifts, BGKN: ἦπαι., F<sub>1</sub><sup>r</sup>;  
 ἦπι possibly written for ἐπι, which would agree with *eis tá* of Gr.;  
 for om. τοῦ θεοῦ cf. Gr. NBL &c. syr<sup>ou</sup>. πετερ] πε ετερ, D<sub>1,2</sub>.  
 ερωτ] cf. Gr. *aútois*, exc. L al *aútōn*. θαι] A\*: + δε, A<sup>o</sup>B\*(τε)  
 C(τε)K(τε) &c. πετες.] πετ., M. επαϝ] επαϝ, N.  
 F<sub>2</sub><sup>mg</sup> rubro ولما قال هذا صاح من له اذان سامعتان فليسمع وهذا السطريس هو  
 في القبطي "and when he said this, he cried, "Who hath hearing ears let him  
 hear," and this line is not in the Ooptic," cf. Gr. Erubro &c. <sup>5</sup> ere]  
 ἀρε, M. εθεε] οτθε, D<sub>1</sub><sup>\*</sup>? E<sub>1</sub><sup>\*</sup> (gloss adds εθ with χ 'a copy').<sub>2</sub>.

also throwing thither two mites. <sup>3</sup> And he said: 'Truly I say to you, that this poor widow threw (more) than all these: <sup>4</sup> for these threw the gifts from their superfluity: this (one), she, from her deficiency, threw all her living which she had (imperf.). <sup>5</sup> And (as) some (are) saying concerning the temple, that it was garnished with (lit. down in) good stones and offerings, he said: "<sup>6</sup> Ye see all these (things): days come in (which) a stone will not be left upon a stone here, (which) will not be pulled down."

<sup>7</sup> And they asked him: 'Teacher, when will these (things) happen? and what is the sign, if these (things) should be going to happen?' <sup>8</sup> And he said: 'Take heed, go not astray: for there are many (who) will come in (lit. to) my name, saying: "I am (he). And (the) time approached." Walk not behind them. <sup>9</sup> And when ye should hear wars and

ατσελωλς] obs. Gr. D places before και αναθ. π̄θρη] εθρη, B: om. N. ΔΠΔ(Ε, Α)ΘΗΛΛΔ] ΑΟ₂°, cf. Gr. BL &c.; ΔΠΔΘΕΛΛΔ, cf. Gr. NAD &c. πεχΔς] +ΔΕ, Δ₁ῚM: +πωοτ, N. <sup>6</sup> χε] om. Δ₁Ὶ. τηροτ] om. NB Hunt 18\*, cf. Gr. τετεππατ] Α, cf. Gr. DL &c. syr<sup>su</sup>: ετετεπ &c., (A tr.) B &c., cf. Gr. NAB &c.: ερετεππατ, D₂. After π̄χε is erasure of four or five letters, Α°. π̄σεπα 1°] σεπα, single negative, ΝΟ: π̄σε., Hunt 18\*. ΔΠ π̄θητοτ] om. Hunt 18. εχεν] cf.? Gr. Ν°L &c. ἐπι λίθον. ε̄επαλλεΔ] cf. Gr. NB(D)L &c.: syr<sup>su</sup> &c. before λίθος: om. B, cf. Gr. A &c. <sup>7</sup> Δε] ΑΒΟΓΔ₁ῚGHL Hunt 18: +ετχω ε̄εεεοC saying, D₁,₂EF₁ῚJKMNOS, cf. Gr. Δρε] cf. Gr. D &c. syr<sup>su</sup> om. οὐν: ερε, NS. οτ πε] Δψ πε, M. ΔρεψΔπ... εψωπι] om. B; obs. Gr. D της της ελευσεως: -πΔψωπι, B<sup>ms</sup> Δ₁ῚN: -ψωπι, L. <sup>8</sup> πεχΔς] +πωοτ, D₂. οτλεηψ] ΑΒΟΓGΗKLMNS Hunt 18: ε̄Δπλεηψ, plural, ND₁,₂EF₁ῚJO. ΓΔρ] om. B. επαραπ] ΑCΓΔ₁ῚGKLNΣ: ε̄επ &c., NBD₁,₂ΕΗ JMO Hunt 18, cf. Gr. KMP al aliq. χε] cf. Gr. AD &c. πσνοτ] Α: πσνοτ, B &c., cf.? Gr. ε̄επερ.] pref. οτοε, Hunt 18; for om. οὐν cf. Gr. NBDL &c. syr<sup>su</sup>. CΔφΔροτ] πCΔ &c., J. <sup>9</sup> ε̄οτΔπ] εψωπ, B. ΔρετεπψΔπ] Δρε, GK\*: om. ψΔπ, E.

ΤΙΔ περὶ ῥαπυθορτερ ἄπερποτυπ. | ἀλλὰ σα-  
τοτυ ἀπ πε πιχωκ.

<sup>10</sup> Τότε παρῶ αἰεος πωοτ πε. κε εφετωπη  
ἵχεοτεος εχεπ οτεος οτορ, οταετ-  
οτρο εχεπ οταετοτρο. <sup>11</sup> ῤαππυτ δε  
ἄελοπεπ ετεψωπι οτορ, ετεψωπι ἵχε-  
ῤαρβωπ περὶ ῤαπεοτ κατὰ εε. ῤα-  
ροτ δε περὶ ῤαππυτ ἄεληπι ετεψωπι  
εβολ ῥεπ τφε.

<sup>σν</sup><sub>α</sub> <sup>12</sup> ῤαχεπ παι δε ττροτ ετεεπ ποτχιχ ερρη  
εχεπ ἠποτ οτορ σεπαδοχι ἵσα ἠποτ.  
εττ ἄελωτεπ εραπστπαγωγη περὶ ῤα-  
ψτεκωοτ. ετιπι ἄελωτεπ ἵπιοτρωοτ περὶ  
πιρηνεωωπ εθεε παραπ. <sup>13</sup> εφεψωπι δε  
πωτεπ εταεταεορε.

<sup>σνα</sup><sub>β</sub> <sup>14</sup> ῤας οτη ῥεπ πετερητ εψτεεερωορη ἵερ-  
εελεταν κε οτ πετετεππαραπολοτισεε  
ἄελοσ.

<sup>15</sup> Ἀποκ ταρ τπατ πωτεπ ἵοτρο περὶ οτσοφια.  
ἠε ετεπσεπαψτ εῤοτη ερρασ ἀπ οταε  
ἵσεπαψοτωρεε οτδης ἀπ ἵχεοτοπ πιβεπ  
εττ οτβε ἠποτ.

<sup>16</sup> Σεπατ ἠποτ δε εβολ ριτεπ ῤαπιοτ περὶ  
ῤαπσποτ περὶ ῤαπσττεπης περὶ ῤα-  
ψφρη.

Οτορ σεπαῤωτεβ εβολ ῥεπ ἠποτ <sup>17</sup> οτορ  
ερετεπεψωπι εταεοτ ἄελωτεπ ἵχεοτοπ  
πιβεπ εθεε παραπ.

ποτυπ] Α Ο Η: + ρωτ ταρ πε ἵτεπαι ψωπι  
ἵψορη for it is necessary that these (things) happen first, B &c. (exc. O  
om. ἵψορη), cf. Gr., and for order cf. Gr. NBL &c.; obs. syr<sup>cu</sup> et<sup>sch</sup>  
μέλλει for δεῖ; ff<sup>2</sup> i l om. γάρ. <sup>10</sup> ΤΟΤΕ... ΠΩΟΤ] om. N, cf.  
Gr. D &c. syr<sup>ou</sup>. ΠΕ] om. BG<sub>2</sub> KO. εφετωπη] ρηατωπη, B.  
> οτεος εφετωπη, M. <sup>11</sup> ΔΕ] probably representing τε of

tumults, be not frightened; but not immediately is the end.' <sup>10</sup>Then he was saying to them: 'Nation shall rise upon nation, and kingdom upon kingdom: <sup>11</sup>and great earthquakes shall be, and there shall be famines and deaths in different places; and fears and great signs shall be from (the) heaven. <sup>12</sup>But before all these (things) they shall lay (lit. bring) their hands upon you, and they will persecute you, delivering you to synagogues and prisons, bringing you to the kings and the governors because of my name. <sup>13</sup>And it (lit. he) shall be to you for a witness. <sup>14</sup>Set it then in your hearts, not to meditate beforehand what ye will answer: <sup>15</sup>for I will give to you a mouth and a wisdom, which all, who are against you, will not be able to oppose, nor will they be able to contradict it. <sup>16</sup>But ye will be delivered (up) by parents, and brothers, and kinsfolk, and friends; and they will kill (some) of you. <sup>17</sup>And ye shall be hated by all (lit. be, all hating you) because of my

Gr.: om. K, cf. ? Gr. A &c.: >ερεσσωπι η̄χερ̄ᾱνη̄πῑω̄† ε̄ε̄ε̄ο̄π̄-  
 ε̄ε̄ε̄π̄ π̄ε̄ε̄ρ̄ᾱν̄ρ̄β̄ω̄π̄, N: om. ερεσσωπι, Β Ο. ρβωπ] for position cf. Gr. NADL &c. ΚΑΤΑ ΕΛΔ] belonging to famine &c., cf. Gr. NBL &c. ΔΕ 2°] A began π. ερεσσωπι 3°] om. Hunt 18. εβολ̄ ζεντφε] Gr. D &c. syr<sup>ou</sup> place before και σημεία: aeth om. <sup>12</sup>ερρη] om. M. ΘΗΠΟΥ 1°] Gr. N\* avrous. ετ†] ετε†, N. ραν̄σ̄π̄ᾱγ̄ω̄γ̄η] cf. Gr. A L &c.: ΠΙ., K, cf. Gr. NBD &c. ετῑπι] ετεῑπι, BD<sub>2</sub>Δ<sub>1</sub>FN: ετε̄ε̄π̄θ̄η̄π̄οῡ, Hunt 18. η̄π̄ι-  
 ο̄τρ̄ω̄σ̄] επ̄πι &c., D<sub>1</sub> E<sub>1</sub>: επ̄ι &c., Γ E<sub>2</sub>. ρῡτε̄ε̄ω̄π̄, A. <sup>13</sup>ερεσσωπι] ετε., O<sub>2</sub>. ΔΕ] cf. Gr. N°AL &c.: om. Hunt 18. <sup>14</sup>ο̄π̄] Gr. N\* om. πε̄τε̄ν̄ρ̄η̄τ] πε̄τε̄ν., BD<sub>1</sub>E<sub>1</sub>G<sub>1</sub>\*O, but tr. of D<sub>1</sub> <sup>و</sup>كلمة, plural. ο̄π̄ πε̄τε̄τε̄ν] ΑΓD<sub>2</sub>E<sub>1</sub>ΜΟ; πε̄ ετ., B &c.: om. ΠΔ, LM: om. ο̄π̄ πε̄, J<sub>1</sub>\*. <sup>15</sup>†η̄ᾱ† η̄ω̄τε̄ν] Gr. D η̄μ̄ω̄ δ̄ω̄σ̄ω̄. ρο] ρω, A L O. †ε̄ζ̄ο̄ῡπ̄...ο̄τω̄(Ο, Α)-  
 ρε̄ε̄] cf. Gr. NBL &c. ο̄ῡδε] cf. Gr. X &c.: om. ο̄ῡδε̄ η̄σ̄ε̄π̄ᾱψ̄ο̄ῡο̄ρ̄ε̄ε̄...Δ̄π̄, G<sub>2</sub>\*, obs. Gr. D &c.: om. η̄, C<sub>1</sub>\*D<sub>1</sub>E<sub>1</sub><sup>c</sup> G<sub>1</sub>\*H J L M O Hunt 18: om. η̄σ̄ε̄, E<sub>1</sub>\*. <sup>16</sup>ο̄ῡδ̄η̄ς] C altered, A°. ο̄ῡδ̄ε] ο̄ῡδ̄η̄, A. <sup>17</sup>ΔΕ] cf. Gr. 13. &c.: om. ΓΜ. ραν̄-  
 ιο̄†] om. ραν̄, C G<sub>1</sub> S\*: η̄ρ̄αν̄, D<sub>2</sub>. <sup>17</sup>ε̄ο̄β̄ε̄ &c.] for

Hunt 18,  
 18-19  
 F<sub>1</sub> begins  
 again

<sup>18</sup> Οτοζ ουτωι π̄τετεπαφε π̄νεψτακο. <sup>19</sup> π̄θρη  
τιβ δε ζεν | τετεπεγ̄τπολλοκη ερετεπεχφο π̄νε-  
τεπψ̄τχην.

<sup>σνβ</sup><sub>ι</sub> <sup>20</sup> Ζοταν αρετεπψ̄αππατ εῑλη̄ε ερε ζαπεατοι  
κωτ̄ ερος. τοτε αριεει χε αψ̄θωπτ̄ π̄χε-  
πεσψ̄ωψ̄.

<sup>σνγ</sup><sub>β</sub> <sup>21</sup> Τοτε πη ετχην ζεν τ̄ιοτ̄αε ααροτ̄φωτ̄  
ζιχεν πιτωοτ̄. οτοζ πη ετ̄ζεν τεσεακ̄τ̄  
ααροτ̄φωτ̄ εβολ.

Οτοζ πη ετ̄ζεν πιχωρα ᾱπεπεροτ̄ψ̄ε  
εθ̄οτη̄ ερος. <sup>22</sup> χε παῑ πε̄ πιεροοτ̄ π̄τε  
π̄σῑᾱψ̄ιψ̄. εθ̄οτ̄χωκ̄ εβολ̄ π̄χεζωβ̄ πιβεν  
ετ̄ς̄θ̄νοτ̄τ̄.

<sup>σνδ</sup><sub>β</sub> <sup>23</sup> Οτοι δε π̄πη ετ̄ᾱβοκῑ πεᾱ πη ετ̄τ̄σῑ ζεν  
πιεροοτ̄ ετεααατ̄. Εσεψ̄ωπι γαρ̄ π̄χε-  
οτ̄πιψ̄τ̄ π̄απατ̄κη̄ ζιχεν̄ π̄καζῑ πεᾱ οτ̄-  
χωπ̄τ̄ ᾱπᾱῑλαο̄.

<sup>σνε</sup><sub>β</sub> <sup>24</sup> Οτοζ ετεζει ζεν ρωψ̄ π̄τ̄σκη̄ι. οτοζ ετε-  
ερεχ̄ααλωτ̄ετιπ̄ ᾱαωοτ̄ επιεθ̄πο̄ς̄ τηροτ̄.  
Οτοζ εσεψ̄ωπι π̄χεῑλη̄ε̄ ετ̄ζωᾱεῑ εχω̄ς̄ π̄χε-  
ζαπεθ̄πο̄ς̄. ψ̄ατοτ̄χωκ̄ εβολ̄ π̄χεζαπ̄σ̄κοτ̄.  
οτοζ̄ ετεψ̄ωπῑ π̄χεζαπ̄σ̄κοτ̄̄ π̄τε̄ ζαπεθ̄πο̄ς̄.

<sup>σνε</sup><sub>ι</sub> <sup>25</sup> Οτοζ ετεψ̄ωπῑ π̄χεζαπ̄ᾱλη̄η̄ῑπ̄ῑ ζεν̄ φ̄ρη̄ πεᾱ

position cf. Gr. NABDL &c. syr<sup>ca</sup>. <sup>18</sup> ουτωι] om. οτ̄, K\*.

Syr<sup>ca</sup> omits the verse. <sup>19</sup> π̄θρη] π̄θρη, D<sub>1,2</sub> K M. δε] om.

B Hunt 18. τετεπ.] πετεπ., D<sub>1,2</sub> E J<sub>1</sub> M Hunt 18, but tr. of D<sub>1</sub>

بصيرك, singular. ερετεπεχφο] A C D<sub>2,3</sub> Δ<sub>1,2</sub> E<sub>2</sub> Ϟ H Θ J<sub>1</sub> ° K L M

N O S (X) Hunt 18: ερετεπεχφο, B Γ D<sub>1</sub> E<sub>1</sub> F G (J<sub>1</sub> wrote ερε-

τεπε, and then altered), cf. Gr. AB &c. κησσεθε. <sup>20</sup> ζοταν]

N A\* B: +δε, A° &c., cf. Gr. ερεζαν] εζαν, L. τοτε

αρι] τετεπαρι, D<sub>2</sub>. αψ̄θωπτ̄] ΔCθ̄ &c., feminine, D<sub>1</sub> E,

as if referring to Jerusalem for gender: ψ̄θ̄εντ̄, N. <sup>21</sup> ετχην]

A O Γ Δ<sub>1</sub> G H K L M N S: om. χην, N B D<sub>1,2</sub> E F J O. τ̄ιοτ̄αε...

ετ̄ζεν] om. L homeot. φωτ̄ I°] I come, S. ζιχενπι]

εχενπι, B D<sub>1,2</sub> E J; cf. Gr. H 49<sup>ev</sup> ἐπι τὰ: ζιχενπι, K\*.

οτοζ I°... εβολ] om. H\*, cf. Gr. A &c.; gloss of D<sub>1</sub> ليس في العربي 'not

name. <sup>18</sup> And a hair of your head shall not perish. <sup>19</sup> And in your patience ye (are) possessing your souls. <sup>20</sup> When ye should see Jerusalem (with) soldiers surrounding her, then know that her desolation approached. <sup>21</sup> Then they who are in Judea let them flee upon the mountains; and they who are in her midst let them flee out; and they who are in the countries make them not enter her. <sup>22</sup> Because these are the days of (the) vengeance, for all things which are written to be fulfilled. <sup>23</sup> But woe to them who are with child, and them who give suck in those days! for great distress shall be upon (the) earth, and anger for this people. <sup>24</sup> And they shall fall by (lit. in) the edge (lit. mouth) of (the) sword, and they shall be led captive to all the Gentiles: and Jerusalem shall be trodden upon by Gentiles (lit. Gentiles treading upon her), until times be fulfilled; and there shall be times of Gentiles. <sup>25</sup> And there shall be signs in (the) sun, and the moon, and the

---

in the Arabic.' **ⲉⲗⲁⲣⲟⲩ** <sup>20</sup>] but Gr. D *μη* &c. **ⲟⲩⲟⲗ** <sup>20</sup>] om. M. <sup>22</sup> **ⲛⲈ**] Gr. *Ν* om. *εισω*. **ⲛⲟⲓ**] erasure between **ⲛ** and **ⲟ**, G<sub>1</sub>: **ⲛⲓ**, A: **ⲟⲓ**, G<sub>2</sub>. **ⲉⲡⲱⲱ**, A. **ⲉⲑⲟⲗ**] om. C. <sup>23</sup> **ⲁⲈ**] **ⲁⲐⲒⲁⲓⲚⲚ** G H K L N O, cf. Gr. *Ν* A C &c.: om. *Ν* B D<sub>1,2</sub> E J M, cf. Gr. B D L &c. **ⲉⲧⲉⲗⲗⲟⲕⲓ**, A<sup>o</sup>. **ⲉⲥⲉⲱⲱⲛⲓ**] Gr. *Ν*\* adds *εν εκειναις ταις ημεραις*. **ⲛⲁⲓⲕⲏ**, A. **ⲛⲕⲁⲗⲓ**] **ⲁⲐⲒⲁⲓⲚⲚⲉⲑⲑⲓⲕⲓⲙⲛⲟⲩ**: **ⲛⲓ** &c., *Ν* B Δ<sub>1</sub> G<sub>2</sub> O. **ⲉⲡⲁⲓⲗⲁⲟⲥ**] for om. *εν* cf. Gr. *Ν* A B C D L &c.: **ⲉⲡⲓ**, M\*, cf. Gr. L om. *τοιϋϋ*. <sup>24</sup> **ⲉⲛ**] cf. Gr. D &c. **ⲣⲱϥ**] **ⲣⲱϥ**, *Ν* B<sup>c</sup> (O, \*) &c. **ⲉⲣⲉϥⲗⲗⲁⲱⲧⲉⲧⲓⲛ**] *Ν* C &c.; **ⲉⲣϥ**., A B D<sub>2</sub> Δ<sub>1</sub> H J N O S. **ⲉⲗⲉⲱⲟⲩ**] **ⲉⲗⲉⲱⲧⲉⲛ** you, E J. **ⲉⲛⲓⲉⲑⲟⲥ**] **ⲛⲓ**, *Ν* Δ<sub>1</sub> L M N: **ⲛⲕⲉⲛⲓ** &c. all nations shall carry them away captive, B. **ⲧⲏⲣⲟⲩ**] for position cf. Gr. *Ν* B L &c. **ⲉⲧⲱⲱⲓ**] *Ν* A J<sub>1</sub><sup>o</sup> &c.: **ⲉⲧⲉ**., D<sub>2</sub> J<sub>1</sub>\* M. **ⲗⲁⲛⲉⲑⲟⲥ** <sup>10</sup>] **ⲛⲓ**., N. **ⲟⲩⲟⲗ** <sup>40</sup> **ⲉⲧⲉⲱⲱⲛⲓ** (**ⲉⲧⲱⲱⲛⲓ**, C) **ⲛⲕⲉⲗⲁⲛⲟⲩ**] *Ν* A &c.: om. L; obs. B begins the verse at **ⲟⲩⲟⲗ** <sup>40</sup>. **ⲗⲁⲛⲟⲩ**] + **ⲟⲩⲟⲩ**, F. **ⲛⲧⲉⲗⲁⲛⲉⲑⲟⲥ**] om. *Σ*\*. Obs. Gr. B *πληρωθωσιν και εσονται καιροι εθνων*: Gr. L syr<sup>p</sup> *ms* *ood* agree with Copt. *Ν* A &c.: Gr. D om. *καιροι εθνων*. <sup>25</sup> **ⲟⲩⲟⲗ** <sup>10</sup>] **ⲓⲧⲁⲗⲟⲓⲛⲟⲛⲉⲗⲉⲛⲉⲛⲥⲁⲛⲁⲓ**, *Ν*. **ⲉⲧⲉⲱⲱⲛⲓ**] for plural cf. Gr. *Ν* B D.

πιστοζ πελλ πισιοτ. Οτοζ οτχοχρεχ ἦτε  
 ελαπεθος εφεσσωπι ριχεπ πικαρι θεπ οτ-  
 απορια ἦτε τσεη ἄφιοεε πελλ φελοπεεπ.

<sup>26</sup> Ζαπρωεε ερε τοτψτεχη ι εβολ ἦθητοτ εβολ  
 ελα τροτ. πελλ ποεεε εβολ θεαχωτ ἦπν  
 εθπνοτ εχεπ τοικοτμεεπ. |

τιτ <sup>σνν</sup>  
 β

Νιχοεε γαρ ἦτε πιφνοτι σεπακιεε. <sup>27</sup> οτοζ  
 ετεπατ επσμηρι ἄφρωεε εφπνοτ θεπ οτ-  
 θηπι πελλ οτχοεε πελλ οτπιωτ ἦωτ.

<sup>28</sup> Ερε παι δε παερρητς ἦσσωπι. χοτσπ επσμι  
 οτοζ τωοτη ἦπετεπαφνοτι. χε φθεπτ  
 ἦχεπετεπεσωτ.

<sup>29</sup> Οτοζ αφε οτπαρβολη πωοτ. χε απατ  
 ετβω ἦκεπτε πελλ πισσωμη τηροτ.

<sup>30</sup> Εσσωπ ρηκη ετπατοτω εβολ. ερετεππατ  
 εβολ ριτοτοτ σπαρετεπεεε χε αφεωπτ  
 ἦχεπισσωεε.

<sup>31</sup> Παρητ ἦωτεπ ρωτεπ. αρετεπσπαπατ  
 επαι ετπασσωπι. αριεεε χε ασεωπτ ἦχε-  
 τεεετοτρο ἦτε φτ.

<sup>32</sup> Δαηη τχω ἄεεοε πωτεπ. χε ἦπε ταγεπεε  
 σιπ σπατε παι τηροτ σσωπι.

<sup>33</sup> Τφε πελλ πικαρι σεπασιπ. πασαχι δε ἦποτ-  
 σιπ.

οτχοχρεχ, A\*. ἦτεελαπεθος] εχεπερδαν., M. πι-  
 καρι] AD<sub>1,2</sub>Δ<sub>1</sub>†EJMO, cf.? Gr.: πικαρι, NBCFGGHKLS.  
 θεπ 2<sup>o</sup>] Gr. N και ε: πεεε, B, cf. Gr. D και απορια. ἦτε-  
 τσεη] ἦτεπ., D<sub>2</sub>HMOS\*; cf. Gr. N ABC L &c. ἦχουε.  
 ἄφιοεε] ἦτεφ., M. φελοπεεπ] syr<sup>ca</sup> et<sup>soh</sup> om. και σάλου.  
<sup>26</sup> ελαπ] pref. ἦτε, N. τοτψτεχη] ποτ., M. ι] παι, B.  
 τροτ] cf.? Gr.: τροτ, B. θεαχωτ] θεατρη, N.  
 πη εθ] om. A\*. γαρ] om. NJ<sub>1</sub>\*. ἦτεπιφ.] Gr. D αι ε &c.  
 σεπακιεε] om. Δ<sub>1</sub>†. <sup>27</sup> οτοζ] ACGFGLS: om. NL<sup>o</sup>:  
 +τοτε, NBD<sub>1,2</sub>Δ<sub>1</sub>†EJKL<sup>o</sup>MNO Hunt 18. οτθηπι] cf. Gr.:  
 πι., KN; for plural cf. Gr. C &c. πεεεοτχοεε &c.] J<sub>1</sub><sup>o</sup> erased  
 two letters after πεεε: Gr. D ε και δυν. πολλ. και δοξ. <sup>28</sup> παι]

Hunt 18,  
 27-33

stars; and tribulation of nations shall be upon the earth, in perplexity for (the) voice of the sea and (the) storm; <sup>26</sup> men (with) their heart (lit. soul) failing (lit. coming from) them from (the) fear, and (the) expectation of the things which come upon the world: for the powers of the heavens will be shaken. <sup>27</sup> And they shall see (the) Son of (the) man coming in a cloud with power and great glory. <sup>28</sup> But (as) these (things) are about to begin to happen, look up, and raise your heads; because your redemption approacheth. <sup>29</sup> And he spake (lit. said) a parable to them: 'See the fig-tree and all the trees: <sup>30</sup> if now they (are) about to unloose (their leaves), seeing by them, ye know that the summer approached. <sup>31</sup> Thus ye also, if ye should see these (things) about to happen, know that the kingdom of God approached. <sup>32</sup> Verily I say to you, that this generation shall not pass away, until all these things be accomplished. <sup>33</sup> (The) heaven and (the) earth will

---

+ ΤΗΡΟΥ, C<sub>1</sub>\* K O; C<sub>1</sub><sup>o</sup> F<sub>1</sub>\*? erased ΤΗΡΟΥ, and C<sub>1</sub><sup>c</sup> wrote ΔΕ ΠΔΙ, obs. Gr. D<sup>sr</sup> 13. have ἐρχομένων. ΔΕ] om. C<sub>1</sub>\* K N O. ΠΔ] om. C<sub>1</sub>\* H; obs. syr<sup>hr</sup> om. ἀρχ. δι' αὐτ. γίνεσθ. ΤΩΟΥΠ] ΤΩΟΥΠΟΥ, NBM. <sup>29</sup> ΠΩΟΥ] + εψχω ελλεος, D<sub>2</sub>. <sup>30</sup> ΖΗΔΗ] Gr. D om. ετηδα[τοτα] Ν A B C Γ Δ<sub>1</sub> F G H L M S Hunt 18: ΔΥΠΔ., D<sub>1,2</sub>: ΔΥΨΔΠ., E J K N O. ερετεππατ] A F<sub>1</sub>\* L M O: ερετεπε., B C Γ D<sub>1,2</sub> E F<sub>1</sub><sup>o</sup> G H J K N. εβολ ζιτοτοτα] cf.? Gr. N<sup>ca</sup> L 69. 157. &c. ἀπ' αὐτῶν: the rest of Gr. ἀφ' αὐτῶν, except D syr<sup>cu</sup> aeth om. εει] + εβολ ζιτεπθηπου by yourselves, D<sub>1</sub>\* E J O. Δψδωντ] Δψδεντ, M: ψδεντ, N B D<sub>1,2</sub> E J L O; for om. ηθη cf. Gr. K X Π &c. syr<sup>cu</sup>. <sup>31</sup> Δρετεπψαππατ] A C Γ Δ<sub>1</sub> F G<sub>1</sub> H L M S: ζοταπ Δρετεπ., N B D<sub>1,2</sub> E G<sub>2</sub> J K N O Hunt 18. εηΔΙ] om. O: + ΤΗΡΟΥ, N, cf. Gr. D ταυτα παυτα. ετηδαψωπι] εατψωπι, F, cf. Gr.: ΔΥΨΩΠΙ, Δ<sub>1</sub><sup>r</sup>: Gr. D a om. γαόμενα. Δψδωντ] ψδεντ, D<sub>1,2</sub><sup>r</sup> E<sub>1</sub><sup>r</sup>\*. J O Hunt 18; E<sub>1</sub><sup>o</sup> added ε and left ω. <sup>32</sup> ΤΗΡΟΥ] cf. Gr. D &c. syr<sup>cu</sup>. <sup>33</sup> ΠΚΔΖΙ] A B D<sub>1,2</sub> E F J K M N O S: ΠΙ &c., O Γ G H L Hunt 18, cf.? Gr. C E Π Δ C I Π I] for plural cf. Gr. N A B D L: Π Δ C I Π I, B M Hunt 18, cf.? Gr. C K Π &c., singular. ΔΕ] om. Γ J<sub>1</sub>\*.



- <sup>σνθ</sup><sub>1</sub> 34 **Π**αρθέντεν δε ερωτεν κηποτε ἴτοτροσϋ  
 ἴχεπετενητ **θ**εν ραπβίεε πεε ραπ-  
 οιθι πεε ραπρωσϋ **ε**βιωτικον.  
 Οτορ ἴοτροϋ **θ**εν οτροϋ ετεφι εχεν θηποτ  
 ἴχεπεροοτ ετεεεεετ 35 **ε**φρητ ἴοτφασϋ.  
 εφει γαρ εχεν οτοπ πιβεν ετρεεεεεε ριχεν  
 προ **ε**πκαρϋ τηρϋ.  
 36 **Ρ**ωε οτη ἴσνοτ πιβεν ερετεπτωδρ ριπα  
 ἴτετεπϋχεεεεεε **π**ερεβολ **ε**παι τηροτ  
 εθπασϋπι. οτ|ορ ἴτετεπορϋ ερατεν θηποτ  
**ε**πεεεεε **ε**πϋρη **ε**φρωεε.  
 37 **Ν**αφιρι δε ἴπιεροοτ εφτςβω **θ**εν πιερφει.  
 πιεχωρρ δε παφηποτ εβολ εφελοτεπ  
**ε**εεεε ριχεν πιτωοτ φη ετοτεεοττ εροϋ  
 χε φανιχωιτ.  
 38 Οτορ πιλαοσ τηρϋ παφϋωρη **ε**εεεε ραροϋ  
**θ**εν πιερφει εσωτεεε εροϋ.

## ΟΓ΄.

- 05 <sup>σξ</sup><sub>α</sub> **Ν**αφθεντ δε πε ἴχεπϋαι ἴτε πιατϋεεερ.  
 φη ετοτεεοττ εροϋ χε πιπασχα.  
<sup>σξ</sup><sub>α</sub> 2 Οτορ πατκωτ πε ἴχεπιαρχιερετс πεε  
 πιεαθ χε ατπατακοϋ ἴασϋ ἴρητ. πατερ-  
 ροτ γαρ πε **θ**ατρη **ε**πιλαοσ.  
<sup>σξβ</sup><sub>θ</sub> 3 **Δ** παταπαс δε ϋε εθονη επρητ ἴιοταδс

34 **δε**] cf. Gr. A B C L &c.: Gr. N D &c. om. **πετενητ**]  
 cf.? Gr. N C D L &c. **ραπ...ραπ**] A C F G H L: **ραπ...οτ**,  
 D<sub>1</sub> M: **οτ...οτ**, N B D<sub>2</sub> E F J K N O. **βίεε**] N A B C G D<sub>1</sub> H L S:  
**βίεη**, E F<sub>1</sub>° G J K M O. **ρηρωσϋ**, A. **ετεφι**] A C<sub>1</sub>\* F G:  
**ἴτεφι**, N B &c.; for position cf. Gr. A &c. 35 **εφρητ**] N B &c.:  
 om. **εε**, A. The position of **ΓΔΡ** decides the text; A has **ε**- after  
**ετεεεεεετ**, : after **φασϋ**. **τηρϋ**] for position cf. Gr. A &c.  
 36 **οτη**] cf. Gr. A C L &c.: **δε**, O, cf. Gr. N B D a e. **ϋχεεε-**  
**εεεε**] om. **ϋ**, N A B Γ Δ<sub>1</sub>\* F G H K\* N; cf. Gr. N B L &c. **περ-**  
**εεεε**] **εερεεεε**, B: **εερεεεεεε**, Δ<sub>1</sub>\* F. **επαι**] N A° (επ over

pass away: but my words shall not pass away. <sup>34</sup> But give heed to yourselves, lest haply your hearts be heavy in surfeitings, and drunkenness (plur.), and cares of life, and suddenly that day come upon you <sup>35</sup> as a snare: for it shall come upon all who are (lit. sit) upon (the) face of all (the) earth. <sup>36</sup> Watch then always, praying that ye may be able to escape all these things which will happen, and stand before (the) Son of (the) man.' <sup>37</sup> And he was spending (lit. doing) the days, teaching in the temple; and the nights he was coming forth, resting himself upon the mountain which is called, 'of the Olives.' <sup>38</sup> And all the people were (coming) early to him in the temple to hear him.

XXII, Now (the) feast of the unleavened was approaching, which is called, 'the Passover.' <sup>2</sup> And the chief priests and the scribes were seeking in what manner they are to destroy him; for they were fearing the people. <sup>3</sup> And Satan entered (the) heart of Judas who is called, '(the)

---

erasure) BC<sub>1</sub><sup>o</sup> ΓD<sub>1</sub> EGHJLMNOS: ΠΚΔΙ, D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> FK. ΤΗΡΟΥ] for position cf. Gr. N<sup>o</sup> BDL &c. ΠΤΕΤΕΠΟΥ] ΤΕΤΕΠ., ΔΗ, obs. Gr. D &c. στήσεσθε. <sup>37</sup> ΔΕ I<sup>o</sup>] + ΠΕ, Ν. ΠΠΙΕΞΟΥ] Α Ο Γ D<sub>1,2</sub> Ε F<sub>1</sub>\* GHJOS, cf. Gr.: ΔΠΙ., ΝΒΔ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>o</sup> KMN, cf. Tert 'per diem.' ΕΥΤΣΒΩ] for position cf. Gr. BK &c. syr<sup>o</sup>: om. Ν, cf. Gr. G. ΠΙΧΩΡΩ] cf. Gr.: ΠΙ &c., Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>o</sup> K<sup>o</sup> MN: ΟΥΟΥ ΠΙ., Ν: ΠΕΠΠΙ., D<sub>2</sub>. ΠΔΥΠΗΟΥ] ΕΥ., Ν. ΕΒΟΛ] om. Δ<sub>1</sub><sup>r</sup>. ΕΥΕΛΟΥΤΕΠ] ΕΥΔΕΤΟΠ, Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>o</sup> L: ΕΕΕΤΟΠ, Η. ΖΙΧΕΠ] ΕΧΕΠ, ΝΒΜ; for position cf. Gr. exc. D 157. ΦΗΕΤΟΥ] ΕΥΔΥ., Ν. <sup>38</sup> ΔΕΠ &c.] for order cf. Gr. exc. D e.

<sup>1</sup> ΠΔΥΘΕΠΤ] -ΘΩΠΤ, ΓΗ: ΟΥΟΥ ΕΤΔΥΘΩΠΤ (om. ΔΕ ΠΕ), Ν, obs. Gr. D L &c. ἡγγισε. ΔΕ] Gr. K om. ΠΥΔΠΤΕ, ΤΕ over erasure, A<sup>o</sup>. ΠΙΔΤΥ] B &c.: ΠΙ., ΑΔ<sub>1</sub><sup>r</sup>. <sup>2</sup> ΟΥΟΥ] om. Ν; for order cf. Gr. exc. D. ΠΧΕ] Χ over erasure, A<sup>o</sup>. ΔΥΠΔΤΔΚΟΥ] ΕΥΠΔ., L. ΥΔΡ] Gr. D &c. δέ. ΠΕ] om. Ν. <sup>3</sup> Δ... ΨΕ] ΑF: Δ... ΔΥΨΕ, B &c.: ΠΔΤΔΠΔC ΔΕ ΔΥΨΕ, Ν: + ΠΔΥ, D<sub>1,2</sub> E G<sub>2</sub> J K O; obs. Gr. U al mu δ σατανᾶς. ΔΕ] Δ over erasure, A<sup>o</sup>; om. K. ΕΠΘΗΤ] cf. aeth: om. D<sub>1</sub> E<sub>L,2</sub>\* J, cf. Gr.

ΦΗ ΕΤΟΤΕΛΟΥΤ ΕΡΟΥ ΧΕ ΠΙΣΚΑΡΙΩΤΗΣ. ΕΟΥ-  
ΕΒΟΛ ΠΕ ΖΕΝ ΠΙΪΒ.

<sup>σ'εγ</sup>  
β

<sup>4</sup> ΟΤΟΥ ΔΕΨΕ ΠΑΥ ΔΥΣΑΧΙ ΠΕΛ ΠΑΡΧΙΕΡΕΥΣ  
ΠΕΛ ΠΙΣΑΤΗΤΟΣ ΕΘΕ ΦΡΗΤ ΕΤΗΥ ΕΤΟΤΟΥ.

<sup>5</sup> ΟΤΟΥ ΔΤΡΑΨΙ ΟΤΟΥ ΔΤΣΕΛΠΗΤΣ ΠΕΛΔΥ  
ΕΤ ΠΑΥ ΠΟΥΡΔΤ.

<sup>6</sup> ΟΤΟΥ ΔΥΦΕΡΕΞΟΛΟΛΟΥΤΗ ΟΤΟΥ ΠΑΥΚΩΤ ΠΕ ΠΙΣΑ  
ΟΥΕΤΚΕΡΙΑ ΖΗΝΑ ΠΤΕΥΤΗΥ ΕΤΟΤΟΥ ΔΤΒΠΕ  
ΛΗΨ.

<sup>7</sup> ΔΥΙ ΔΕ ΠΧΕΠΕΡΟΥΣ ΠΤΕ ΠΙΔΤΨΕΛΗΡ ΦΗ  
ΕΤΕΨΕ ΕΨΔΤ ΠΠΑΣΧΑ ΠΖΗΤΥ.

<sup>8</sup> ΟΤΟΥ ΔΟΥΤΩΡΠ ΞΠΕΤΡΟΣ ΠΕΛ ΙΩΔΠΗΣ. ΧΕ  
ΛΔΨΕ ΠΩΤΕΠ ΣΕΒΤΕ ΠΠΑΣΧΑ ΠΔΠ ΖΗΝΑ  
ΠΤΕΠΟΥΟΛΕΥ <sup>9</sup> ΠΘΩΟΥ ΔΕ ΠΕΧΩΟΥ ΠΔΥ. ΧΕ  
ΧΟΥΨΥ | ΕΣΕΒΤΩΤΥ ΘΩΠ.

ΤΙΕ

<sup>10</sup> ΗΘΟΥ ΔΕ ΠΕΧΔΥ ΠΩΟΥ. ΧΕ ΖΗΠΠΕ ΕΡΕΤΕΠΠΔΨΕ  
ΠΩΤΕΠ ΕΖΟΥΠ ΕΤΒΑΚΙ. ΨΠΑΙ ΕΒΟΛ ΕΖΡΕΠ ΘΗ-  
ΠΟΥ ΠΧΕΟΥΤΡΩΛΕΙ ΕΨΥΔΙ ΠΟΥΨΟΥΟΥ ΞΛΕΛΩΟΥ.  
ΛΟΥΨΙ ΠΨΩΥ ΕΠΗΝΙ ΕΤΕΨΠΔΨΕ ΕΖΟΥΠ ΕΡΟΥ.

ΠΟΥΤΔ.] ΕΙΟΥΤΔ., Ο. ΕΡΟΥ] om. E<sub>1</sub>\*. ΠΙΣΚΑΡΙΩΤΗΣ] ΝΑ  
B Δ<sub>1</sub> FG<sub>2</sub> M, cf. Gr.: ΠΙΣΚ., C &c.: Gr. D &c. om. ης. Ε(om. S) ΟΥ-  
ΕΒΟΛ ΠΕ] A O F G<sub>1</sub>\* H K L N\*: om. ΠΕ, Μ: ΕΟΥΔΙ ΕΒΟΛ ΠΕ,  
Γ Δ<sub>1</sub> G<sub>1</sub><sup>ο</sup>: ΕΟΥΔΙ ΠΕ ΕΒΟΛ, B D<sub>1,2</sub> E J N<sup>ms</sup> O. ΖΕΝΠΙΪΒ]  
A O Γ(om. ΠΙ) Δ<sub>1</sub> F G H L N<sup>ms</sup> S, cf. Gr. it<sup>pl</sup>er vg: ΖΕΝΤΗΠΙ  
ΞΠΙΪΒ in (the) number of the twelve, B D<sub>1,2</sub> E J K M N O, for 'number'  
cf. the rest of Gr. N has ΠΙΣΚΑΡΙΩΤΗΣ ΖΗΝΑ ΠΤΕΥΤΗΥ  
(the) Iscariot, that he might deliver him (up). N has gloss ΕΟΥΔΙ ΠΕ  
ΕΒΟΛ ΖΕΝΠΙΪΒ نسخة 'a copy has, &c.' <sup>4</sup> ΠΔΥ] om. B. ΔΡ-  
ΧΙΕΡΕΥΣ] + ΠΕΛΠΙΣΔΘ, F<sub>1</sub><sup>ο</sup> M, cf. Gr. O P &c. syr<sup>o</sup>. ΠΙΣΑ-  
ΤΗΤΟΣ] -ΤΟΥΣ, A (F<sub>1</sub><sup>ο</sup>), cf. Gr. C &c.: om. ΠΙ, Δ<sub>1</sub>, cf. Gr. N A B L:  
Gr. D om.: Gr. C P &c. add τοῦ ἱεροῦ; Ar. ed. Lag. الجند 'the troop,'  
but gloss رومي الشرط ق الزنادقة 'Greek, the guard; Coptic, the Sadducees;'  
obs. B<sup>ο</sup> C Δ Δ Δ Η Τ Ο Υ Σ, Δ<sub>1</sub> F<sub>1</sub><sup>ο</sup> C Δ Δ Τ Η Τ Ο Υ Σ. ΦΡΗΤ] ΠΙΡΗΤ,  
M: ΞΦΡΗΤ, B D<sub>2</sub> Δ<sub>1</sub> J. ΕΤΟΤΟΥ] ΠΩΟΥ ΕΤΟΤΟΥ, D<sub>1</sub><sup>ο</sup>,  
ΠΩΟΥ crossed with red, D<sub>1</sub><sup>ο</sup>. <sup>5</sup> ΟΤΟΥ] om. L. ΠΔΥ ΠΟΥ-  
ΡΔΤ] A O Γ D<sub>2</sub> G H K L M: ΠΔΥ ΞΛΕΛΑΠ ΠΡΔΤ, F<sub>1</sub>\*: -ΞΛ

Iscariot,' being of the twelve. <sup>4</sup> And he went, he spake to the chief priests and the captains concerning (the) manner to deliver him to them. <sup>5</sup> And they rejoiced, and they settled with him to give to him silver. <sup>6</sup> And he consented, and he was seeking for opportunity that he might deliver him to them without multitude. <sup>7</sup> And the day of the unleavened came, in which the passover must be slain. <sup>8</sup> And he sent Peter and John, (saying): 'Go, prepare the passover for us, that we may eat it.' <sup>9</sup> And they said to him: 'Where wishest thou to prepare it?' <sup>10</sup> And he said to them: 'Lo, (as ye are) about to go into the city, a man will meet you carrying a pitcher of water; walk after

πρὸς τὸν ἀργύριον, Δ<sub>1</sub> F<sub>1</sub><sup>o</sup>, cf. aeth: > πρὸς τὸν πᾶσι, B D<sub>1</sub> E J O; for πρὸς &c. cf. Gr. Ν B D L &c. <sup>6</sup> οὐτοὺς ἀφ' ἑρρεξ.] Α (ερξ) &c.: - εφ'ερ., Α G<sub>1</sub>: Gr. Ν\* C &c. om. ΠΕ] om. M. οὐτε κερία] om. ΟΥ, Δ<sub>1</sub> F. εἰπά] cf. Gr. P 36<sup>v</sup>. ἵτε] πῆσε, O<sub>1</sub>. ετοτοτο] Α Β Γ Δ<sub>1</sub> Γ Η Κ Λ Μ Ν Σ: ε α τ ο τ ο τ ο τ, three letters erased, ι<sup>o</sup> dotted, ε τ β η ε added <sup>ms</sup> F<sub>1</sub><sup>o</sup>: κωοτ, D<sub>1,2</sub> E J O; for position cf. Gr. P X &c. syr<sup>cu</sup>: Gr. D &c. om. <sup>7</sup> εφ'ι δε] οὐτοὺς εφ'ι, Ν. πρὸς οὐτ] πι., O, obs. Gr. C Δ om. ἡ: πρὸς οὐτ πρὸς οὐτ, Ν. πιά τω ε ε η ρ] Gr. D &c. syr<sup>cu</sup> του πασχα. φη ετε] Α<sup>c</sup>: φάι., Α\* (φά) Β (ετ) C Γ G H M: ε ο τε, Ν. εψε εψα τ πι] - ε (ἡ, M) ψω τ ε πι, D<sub>1,2</sub> E J M O<sub>2</sub>: - ἡ τ ο τ ψ α τ πι, Β: ε ο τε ε τ π α ψ ω τ ε πι, Ν. ἡ τ η τ] cf. Gr. Ν Α &c. ε η ἡ. <sup>8</sup> οὐτοὺς] om. Β. ε] Α Ο Γ Δ<sub>1</sub> Γ F G H L: ε ε φ χ ο ε χ ε having said, B K M N O S: ε ε φ χ ο ε κ ω ο τ χ ε having said to them, D<sub>1</sub> E J: ε φ χ ω ε ε ε ο ε κ ω ο τ χ ε saying to them, D<sub>2</sub>. π α π to us] om. Β. ο τ ω ε φ, Α. <sup>9</sup> ἡ θ ω ο τ . . . π α σ] π ε χ ε π ε φ ε ε δ ὠ η τ η ε π α σ, Ν. χ ο τ ω ψ] Α, cf. Gr. θελειε: ε κ ο τ ω ψ, Ν Β &c. ε ε β τ ω τ φ ὠ η π] - ἡ θ ω η, D<sub>2</sub> L M: ἡ τ ε π ε β τ ω τ φ ὠ η π, Β: ε ε β τ ε π ι π α ε χ α π α κ ἡ θ ω η εἰ π ά ἡ τ ε κ ο τ ο ε φ where to prepare the passover for thee, that thou mayest eat it, Ν; obs. Gr. Β syr<sup>p</sup> ετοιμασμεν σοι φαγειν το πασχα; for σοι cf. Gr. D &c. <sup>10</sup> κ ω ο τ] Gr. D e om. ε ρ ε τ ε π π α ψ ε] ε ρ ε τ ε π ε ψ ε, Ν. ε ρ ρ ε π] Α<sup>o</sup> (ε ι<sup>o</sup> over erasure, ε added) &c.; ε ρ ρ ε π, Δ<sub>1</sub> F: εἰτε π, Ν. ρ ω ε, Α\*. ἡ ο τ.] Gr. Ν\* om. ὑδατος; for order cf. Gr. D. π ι η] φ ε ε (the) place, Δ<sub>1</sub> F, cf. Gr. D &c. syr<sup>cu</sup> οὐ.

- <sup>11</sup> Οτοζ αχος ε̄πιπεδ̄νι ἦτε πῑνι. χε πεχε  
 πιρεψ̄τ̄σ̄βω πακ. χε αψ̄ πε πιεε̄ ε̄τ̄παοτωε̄  
 ε̄παπασχᾱ ε̄ελοϋ̄ πεε̄ παεε̄δ̄ον̄τ̄η̄ς.
- <sup>12</sup> Οτοζ φ̄η̄ ε̄τεε̄ε̄ε̄ε̄ε̄ε̄τ̄ ϣ̄παταε̄ε̄ω̄τεπ̄ ε̄ο̄ν̄πιϣ̄τ̄  
 ε̄ε̄ε̄ε̄ ε̄ϣ̄ᾱπ̄ϣ̄ω̄ι ε̄ϣ̄φο̄ρ̄ϣ̄. σε̄β̄τω̄τ̄ϣ̄ ε̄ε̄ε̄ε̄ε̄τ̄.
- <sup>13</sup> Ε̄τᾱτ̄ϣ̄ε̄ π̄ω̄ο̄τ̄ δε̄ ᾱτ̄χῑε̄ῑ κᾱτᾱ φ̄ρη̄τ̄ ε̄τ̄  
 ᾱϣ̄χο̄ς π̄ω̄ο̄τ̄ ο̄το̄ζ ᾱτ̄σε̄β̄τε̄ πῑπασχᾱ.
- <sup>14</sup> Οτοζ ᾱϣ̄ω̄πῑ ἦ̄χε̄τ̄ο̄ν̄πο̄τ̄ ᾱϣ̄ρω̄τε̄β̄ πεε̄  
 πῑβ̄ ἦ̄ᾱπο̄στο̄λο̄ς πεε̄ε̄ε̄ε̄ϣ̄ <sup>15</sup> ο̄το̄ζ πε̄χᾱϣ̄  
 π̄ω̄ο̄τ̄.
- Χε̄ ζ̄ε̄π̄ ο̄τε̄πῑο̄τε̄μ̄ιᾱ ᾱιε̄ρε̄πῑο̄τε̄μ̄ῑπ̄ ε̄ο̄τω̄ε̄  
 ε̄παπασχᾱ πεε̄ω̄τεπ̄ ε̄πᾱτ̄β̄ῑε̄ε̄κᾱρ̄.
- <sup>16</sup> Φ̄χω̄ ε̄ε̄ε̄λο̄ς π̄ω̄τεπ̄. χε̄ ἦ̄πᾱο̄το̄ε̄ϣ̄ ϣ̄ᾱτεϣ̄-  
 χω̄κ̄ ε̄β̄ο̄λ̄ ζ̄ε̄π̄ τ̄ε̄ε̄το̄ν̄ρο̄ ἦ̄τε̄ φ̄τ̄.
- <sup>17</sup> Οτοζ ε̄τᾱϣ̄β̄ῑ ἦ̄ο̄τᾱφο̄τ̄ ᾱϣ̄πε̄ρ̄ε̄λο̄τ̄ πε̄χᾱϣ̄.  
 χε̄ ε̄ε̄ω̄ῑπ̄ῑ ε̄φ̄αῑ. φο̄ϣ̄ϣ̄ ε̄ρ̄ε̄π̄ ο̄η̄πο̄τ̄.
- <sup>18</sup> Φ̄χω̄ γ̄αρ̄ ε̄ε̄ε̄λο̄ς π̄ω̄τεπ̄. χε̄ ἦ̄π̄ᾱσω̄ ῑϣ̄κε̄π̄  
 τ̄πο̄τ̄ ε̄β̄ο̄λ̄ ζ̄ε̄π̄ πο̄ν̄τᾱρ̄ ἦ̄τε̄ τ̄αῑβ̄ω̄  
 ἦ̄ᾱλο̄λῑ ϣ̄ᾱτε̄σῑ ἦ̄χε̄τ̄ε̄ε̄το̄ν̄ρο̄ ἦ̄τε̄ φ̄τ̄. |
- <sup>19</sup> Οτοζ ε̄τᾱϣ̄β̄ῑ ἦ̄ο̄τω̄ικ̄ ᾱϣ̄πε̄ρ̄ε̄λο̄τ̄ ᾱϣ̄φ̄ᾱϣ̄ϣ̄  
 ο̄το̄ζ ᾱϣ̄τ̄η̄ῑϣ̄ π̄ω̄ο̄τ̄ ε̄ϣ̄χω̄ ε̄ε̄ε̄λο̄ς. χε̄ φ̄αῑ  
 πε̄ πᾱσω̄ε̄ε̄ ε̄το̄ν̄πᾱτ̄η̄ῑϣ̄ ε̄χε̄π̄ ο̄η̄πο̄τ̄. φ̄αῑ  
 ᾱρῑτ̄ϣ̄ ε̄πᾱε̄ε̄τῑ.

<sup>11</sup> ΠΗΒΗΝ, ΑΒ\*Δ<sub>1</sub><sup>τ</sup>Ν. ἦτεπινι] om. ΝΒΜ: Gr. Ν adds λεγοντες. Πιεε̄] Α\* and tr.: Πιεε̄ε̄ἦε̄ε̄ε̄το̄π̄ Πιεε̄ε̄ the room the place, Α<sup>mg</sup>CD<sub>1</sub> EFGHJKLOS, cf. the rest of Gr.: Πε̄ . . . Πιεε̄ε̄, ΝΒΓD<sub>2</sub> Μ, cf. Gr. ΝC 124. arm: for Πιεε̄ε̄ 2° ΝΒD<sub>1</sub> E J O have φ̄ε̄ε̄ε̄ (the) place: D<sub>2</sub> has φ̄αῑ. ε̄τ̄] om. Ε, C<sub>1</sub>\* F. ε̄ε̄ (ε̄ε̄ alt. fr. Π, Α) Πε̄-Πασχᾱ] Ν Α<sup>o</sup> &c.: ε̄ε̄πῑ., G<sub>2</sub>: om. ε̄ε̄, Δ<sub>1</sub><sup>τ</sup>. <sup>12</sup> Οτοζ] Gr. D κεκω̄ς. πιϣ̄τ̄] Gr. D ε̄<sup>scr</sup> sah<sup>schw</sup> om. μέγα. ϣ̄ᾱπ̄ϣ̄ω̄ι] ϣ̄ᾱε̄π̄ϣ̄ω̄ι, Γ. ε̄ε̄ε̄ε̄ε̄τ̄] om. Δ<sub>1</sub><sup>τ</sup>: Gr. Ν L X &c. κ̄ικ̄ε̄ῑ. <sup>13</sup> Ε̄τᾱϣ̄χο̄ς] cf.? Gr. Α &c. ε̄ίρηκεν, or Gr. X &c. ε̄ίπεν. π̄ω̄ο̄τ̄] Gr. D<sup>sr</sup>\* αυτος. <sup>14</sup> ᾱϣ̄ω̄πι] Α\*: pref. ε̄τ̄, Α<sup>o</sup> ΒCΓΔ<sub>1</sub><sup>τ</sup> FGH LS: ρ̄ο̄τ̄ε̄ ε̄τ̄ᾱς., D<sub>1,2</sub> E J K M N O; for ο̄τε̄ cf. Gr. Gr. L g<sup>scr</sup> om. ἡ̄ ὄρα. Πῑβ̄ ἦ̄ᾱπο̄στο̄λο̄ς] cf. Gr. Ν<sup>cb</sup> Α C &c. πεε̄ε̄ε̄ε̄ϣ̄] om. J<sub>1</sub>\*. <sup>15</sup> πε̄χᾱϣ̄ &c.] πᾱϣ̄χω̄ ε̄ε̄ε̄λο̄ς πε̄ ἦ̄πεϣ̄-



<sup>σξζ</sup>  
<sup>β</sup> 20 Οτοϋ παφοτ παρητ̄ οη μενεπσα παπιποη  
εϋχω εελοσ. κε παιφοτ †διαθηκη εεβερι  
τε δεν πασποϋ εβολ εχη οηποτ.

<sup>σξη</sup>  
<sup>β</sup> 21 Πληη ισ τχιχ εεφη εοπατηητ̄ σχη πεληη  
ϋιχηη †τραπεζα. 22 κε πωηηη μεη εεφρω  
εη ϋπαϋε παϋ κατα φρητ̄ ετθηϋ.

<sup>σξθ</sup>  
<sup>α</sup> Πληη οτοι εεπιρωεη ετελεεεετ̄ φη ετοτ-  
πατηηϋ εβολ ϋιτοτϋ. 23 οτοϋ ηωωοτ̄ ατ-  
ερϋηητς ηωηηη πεεη ποτερηοτ. κε ηηε ϋαρα  
εβολ ηδθητοτ̄ εοπαερ̄ φαι.

ΟΖ <sup>σσ</sup>  
<sup>β</sup> 24 Δσϋωηη δε οη ηχεοτφηλοηηκηα ηδθητοτ. κε  
ηηε εεεωοτ πε ηηηϋτ̄.

25 Ηθοϋ δε πεχαϋ ηωοτ. κε ηιοτρωοτ ητε ηη-  
εοηοσ σεοη ηδδ̄ ερωοτ. οτοϋ ηη ετερϋϋϋη  
εχωοτ σεεοτ̄ ερωοτ κε ηηρεϋερπεοπαηεϋ.

26 Ηωωτεη δε εεπαρητ̄ απ. αλλα ηηηϋτ̄ ετ-  
δεν οηποτ μερεϋερ̄ εεφρητ̄ εεπιδελϋηηη.  
οτοϋ ηηϋηηοτμεεηοσ εεφρητ̄ εεπιδιακωη.

<sup>σσα</sup>  
<sup>ι</sup> 27 Ηηε γαρ πε ηηηϋτ̄. φη εορωτεβ. ϋαη φη  
ετερδιακωη. μεη φη εορωτεβ απ πε. αποκ  
πετ̄χη δεν τετεηεηητ̄ εεφρητ̄ εεφη  
ετερ|διακωη.

ΤΙΖ

28 Ηωωτεη δε ηη ετατοϋη πεληη δεν παηη-

επαεεετ̄] NABC<sub>1</sub><sup>o</sup>GD<sub>1</sub>E<sub>1</sub>G<sub>1</sub>\*JKLMNO: επερφεεετ̄ι,  
C<sub>1</sub>\*D<sub>2</sub>(εεπ)Δ<sub>1</sub><sup>r</sup>E<sub>2</sub>FG<sub>1</sub><sup>o</sup>.<sub>2</sub>HS: Gr. B\* om. eis. 20 παρητ̄] ΔC  
ΓFGHKMNS: εεπ, NBD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EJLO. οη] om. NB. >παη-  
ρητ̄ οη παφοτ, Δ<sub>1</sub><sup>r</sup>F, cf. Gr. A &c. εεελοσ] εεελοϋ,  
K\*. παη 2<sup>o</sup>] φαι, NO. αφωτ, A\*L. πα(om.N)σποϋ]  
+φη ετοτπαφοηϋ which will be shed, A<sup>ms</sup>(φητ̄) A\* and tr. &c.  
εβολ] om. NB. εχηη] ϋιχηη, D<sub>2</sub>. 21 ισ] om. B, cf. Gr.  
ι3. β9. αl<sup>6</sup> ac plures. πεληη] but Gr. D &c. om.: +ϋηηηηηηαχ  
in the dish, B. †τραπεζα] † altered from τ, and letter erased  
before τ, A<sup>o</sup>. 22 κε] cf. Gr. NBD<sup>r</sup>L &c. μεη] for position  
cf. Gr. N<sup>o</sup>BL &c.: om. BJ<sub>1</sub>\*L, cf. Gr. N\* nec exprim syr<sup>ou</sup> et<sup>soh</sup> et<sup>hr</sup>.  
φρητ̄ ετθηϋ] ACGD<sub>2</sub>Δ<sub>1</sub><sup>r</sup>FGHKLMNS: πετθηϋ, BD<sub>1</sub>  
E<sub>1</sub>(om. E)JO: sah<sup>sohw</sup> syr<sup>hr</sup> add παϋ αὐτ̄φ, syr<sup>ou</sup> aeth de eo; for

20 And the cup likewise (lit. thus again) after the supper, saying: 'This cup is the new testament in my blood for you. 21 But lo, (the) hand of him who will deliver me (up) is with me upon the table. 22 Because (the) Son of (the) man indeed will go according as it is appointed: but woe to that man by whom he will be delivered (up)!' 23 And they began to ask of (lit. with) one another, which then of them will do this. 24 And there was again a contention among them, which of them is the great (one). 25 And he said to them: 'The kings of the Gentiles are lords to them; and they who are in authority over them are called, "the benefactors." 26 But ye (are) not thus: but the great (one) who is among you—let him be as the young man; and the chief as the minister (lit. deacon). 27 For which is the great (one), he that sitteth down to meat or he that serveth (lit. is deacon)? Is not he who sitteth down to meat? I am in your midst as he who serveth (lit. is deacon). 28 But ye (are) they who stayed

position cf. Gr. A &c. syr<sup>cu</sup>. πικραει] Gr. D e syr<sup>cu</sup> om.  
 23 οτορ] Gr. D &c. δε. εβολ] οτεβολ, Δ<sub>1</sub><sup>+</sup> F<sub>1</sub><sup>o</sup>: om. K:  
 Gr. D &c. syr<sup>cu</sup> om. *ἐξ αὐτῶν*. εβηΔ] φη εβηΔ, D<sub>2</sub>. 24 Δε] om. M. ΟΠ] ΟΤΠ, M: Gr. N &c. om. *καί*, therefore ΟΤΠ may be for Δε. ΠΩΗΤΟΥ] Gr. N\* *eis eautous*. ΠΙΔ... ΠΕ] cf.? Gr. D syr<sup>cu</sup> &c. 25 ΠΗ ΕΤΕΡΩΥΥ] ΝΑΒCΓΔ<sub>1</sub><sup>+</sup> FGHΛ: ΠΗ ΕΤΟΙ ΠΕΡ., D<sub>1,2</sub> EJKMNOS: Gr. N\* *οι αρχοντες των εξουσιαζουσιν αυτων και ευεργεται*. 26 Δε] om. B. ΔΠΔ] om. Δ, N. ΕΤΩΠ] om. ΕΤ, N. ΔΔρεφεφερ, A. Δελωυρι] αλου child, D<sub>1,2</sub> O: Gr. D &c. (*sah<sup>schw</sup> πκοτι*) *μικροτερος*. ΔΤΩΛΕΠΟC, A. 27 ΤΑΡ] + Δε, D<sub>2</sub>. ΕΘΡΩΤΕΔ] (B) ΚΝ: ΕΤΡ., A &c. twice: -ΡΟΤΕΔ, twice, BCD<sub>1</sub> E<sub>1</sub> G: + ΠΕ, M. ΔΑΠ... ΡΩΤΕΔ] om. D<sub>2</sub>\*. ΕΡΔΙΑΚΩΠ 1<sup>o</sup>] -ΚΟΠ, A G<sub>1</sub>\*; ΕΡΔΙΑΚΩΠΠ, ΒΔ<sub>1</sub><sup>+</sup> FHLN; ΕΡΔΙΑΚΟΠΠ, A<sup>m</sup> B CΓD<sub>1,2</sub> E G<sub>1</sub><sup>o</sup>. 2 JKMOS. ΠΕ 2<sup>o</sup>] om. N. ΠΕΤΧΗ] Δ<sub>1</sub> begins ΔΙΩΠ, theo<sup>200</sup>. φη ΕΤ 2<sup>o</sup>] ΠΕΤ, K. ΕΡΔΙΑΚΩΠ 2<sup>o</sup>] A: -ΚΩΠΠ, N F: -ΚΟΠΠ, B &c. 28 Δε] ΑCΓGHLS: + ΠΕ, ΒD<sub>1,2</sub> Δ<sub>1</sub> ΕF(Π) JKMN O: + ΔΔ, N<sup>oom</sup> geo<sup>88</sup>. ΕΤΑΤ.] ΕΠΑΤ.,

Δ<sub>1</sub> begins  
 ΔΔΗΦΗ  
 ...





with me in my temptations. <sup>29</sup>I also will establish with you according as my Father established with me a kingdom, <sup>30</sup>that ye may eat and drink at my table in my kingdom; and sitting upon thrones ye shall judge the twelve tribes of Israel.

<sup>31</sup>Simon, Simon, behold, Satan shall ask for you to sift you as the wheat: <sup>32</sup>but I prayed for thee, that thy faith might not fail: and thou also return at once, strengthen thy brothers.' <sup>33</sup>And he said to him: 'Lord, I am prepared to go to (the) prison with thee and (the) death.' <sup>34</sup>And he said to him: 'I say to thee, Peter, that a cock shall not crow to-day, until thou deniest me three times, that thou knowest.' <sup>35</sup>And he said to them: 'When I sent you without purse, and scrip, and shoe, were ye in want of

ΙΤΔ ΠΕΧΕΙΗC then said Jesus, A<sup>ms</sup>S; obs. gat mm 'ait autem Jesus Simoni,' syr<sup>hr</sup> 'dixit autem dominus Jesus,' syr<sup>soh</sup> 'et dixit Jesus Simoni:' Gr. Ν A D &c. praem εἶπε δὲ ὁ κύριος; tr. of A<sup>ms</sup> and gloss of F<sub>2</sub> have ثم قال الرب 'then said the Lord,' and ليس ذلك في القبطي 'that is not in the Coptic;' gloss of D<sub>1</sub> الرومي قال الرب 'Greek, the Lord said.' CΙΞΩΠ 2<sup>o</sup>] Gr. Ν om. IC] om. C. εϕερετην] A: Δϕερ., B &c. ΞΞ-ΞΩΤΕΠ] om. F<sub>1</sub><sup>o</sup>L; obs. ΘΗΠΟΥ you, expressed by all MSS. <sup>32</sup>ΔΠΟΚ ΔΕ &c.] ΔΛΛΑ ΔΙΤΩΒΩ ΕΨΤΕΛΕΘΡΕϕ-ΞΟΥΠΚ, Ν. ΟΤΟΥ] om. Ν: Gr. D e sah<sup>ak</sup> σὺ δέ. ΚΟΤΚ] obs. Gr. D e επιστρεψον και. <sup>33</sup>ΠΔϕ] om. Γ\*Μ. ΠΩC] ΠΔΩC, L. ΕΠΨΤΕΚΟ] ΕΠΤΔΚΟ to (the) destruction, ΓΔ<sub>1</sub>\* (ΤΕ)ΓΛΝ. > ΠΕΞΦΞΟΥ ΠΕΞΔΚ, L. <sup>34</sup>ΠΘΟΥ ΔΕ] Gr. X syr<sup>cu</sup> &c. add ΰ. ΠΕΤΡΕ] syr<sup>ou</sup> om.: +ΕΘΡΕΚΕΞΙ, B, by mistake. ΞΟΥ†] syr<sup>ou</sup> adds 'bis.' ΨΔΤΕΚΧΟΛΤ] -ΧΩΛΤ, A; cf. Gr. Ν B D L &c. ἕως or εως σου. ΕΘΡΕΚΕΞΙ] cf. Gr. Ν B L &c. <sup>35</sup>ΟΥΟΥ &c.] ΞΕΠΕΠΩC ΔΕ ΟΠ ΠΕΧΕΙΗC ΠΩΟΥ and afterwards again said Jesus to them, Ν. ΖΟΥΤΕ] ΝΑCΓFΗΛΜS: ΖΟΥΤΔΠ, B D<sub>1,2</sub> Δ<sub>1</sub> ΕΓJΚΝΟ. ΟΥΕΡΠ] -ΟΡΠ, D<sub>2</sub> N<sup>o</sup> O<sub>1</sub><sup>o</sup>, -ΩΡΠ, O<sub>2</sub>. ΔΒΠΕ] ΔΤΒΠΕ, D<sub>1,2</sub> ΕJΜΟ. ΠΗΡΔ] A\*F<sub>1</sub>\*L: ΟΥΠΗΡΔ, A<sup>o</sup> &c.: ΟΥΔΕΠΗΡΔ, O. Ν om. ΠΕΞΠ. ΠΕΞΘ. ΘΩΟΥ] ΘΩΟΥ, A: ΟΥΘ., LNS: Gr. Γ al aliq aesth om. ΔΤΕ-ΤΕΠΕΡ] ΔΡΕΤΕΠΕΡ, Ν. ΘΔΕ] ΧΡΙΑ, Μ. ΠΘΟΥ ΔΕ] om. Ν. ΠΕΧΩΟΥ] ΝΑΒCΓFΗΛΜS: +ΠΔϕ, D<sub>1,2</sub> Δ<sub>1</sub> ΕJΚΝΟ.



anything?' And they said: 'No (lit. of that).' <sup>36</sup> And he said to them: 'But now he who hath a purse, let him take it up, thus again a scrip: and he who hath not, let him sell his garment, let him buy a sword. <sup>37</sup> For I say to you, that that which is written must be fulfilled in me: "He was numbered with the transgressors:" for that which is written concerning me hath its end.' <sup>38</sup> And they said: 'Lord, lo, two swords (are) here.' And he said to them: 'They suffice.' <sup>39</sup> And having come forth, he went, according to the custom, to the mountain of the Olives; and the disciples also walked after him. <sup>40</sup> And having come to the place, he said to them: 'Pray that ye shall come not to temptation.' <sup>41</sup> And he separated from them about a stone's cast (lit. the space to cast a stone forth); and having thrown himself upon his knees, he prayed, <sup>42</sup> saying: 'My Father, if thou wishest, let the cup pass from me:

ND<sub>1,2</sub>Δ<sub>1</sub>EJKNO. σποϋ†] Ɀ, 0; Ɀ†, D<sub>1</sub> Δ<sub>1</sub>EJKLN; Ɀ†, D<sub>2</sub>; for position cf. it<sup>pler</sup> vg<sup>msa</sup>. ἄροϋ δε] om. N. <sup>39</sup> οτοϋ] om. N. εταϋ] +δε, B. πι] π, N. ἄτε(A<sup>ms</sup>) ἄ, N. ἄ†|πι, A\*. ἀλλοϋ δε] pref. οτοϋ, D<sub>2</sub>: om. δε, L. πικε] πεϋ, C<sub>1</sub>\* Δ<sub>1</sub>\*?L?; for αὐτοῦ cf. Gr. M\*Q &c. syr<sup>cu</sup>. Gr. B\* &c. om. καί. <sup>40</sup> δε] om. C<sub>1</sub>\*. πειπ] Gr. D om. τοῦ. πεχ. πωο†] pref. οτοϋ, B: οτοϋ πεχδϋ ἄπεϋππθθ., N, continuing from χωιτ. χε] om. N, cf. Gr. ἄπετεπε] A\* C Γ G H, cf. Gr. D y<sup>scr</sup> it vg εἰσέληθε: +εδοϋπ, A<sup>ms</sup>BD<sub>1,2</sub>Δ<sub>1</sub>EFJKLMN O S. <sup>41</sup> οτοϋ ἄροϋ] +δε, D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1,2</sub>\* J O: om. ἄροϋ, NH: Gr. D sah<sup>sohw</sup> αυρος δε. οτω†] A C Γ\* G<sub>1</sub>\*: δϋοτω†, B &c.: εταϋ, N. εβολ] αβολ, BD<sub>2</sub>. εβολ πππωο†] over erasure, A°. πα†] πα, ABCΔ<sub>1</sub>FHKLMNOS. ἄριοτωπι] AB &c.: ϋρι., N: ἄριοτιωπι, A°: ἄριοτι ἄρωπι, M: om. οτ, CLS. οτοϋ 2°] om. N. εταϋριτϋ] δϋ., N. δϋτωδϋ] cf. Gr. N &c.: εϋ., D<sub>2</sub>. <sup>42</sup> Gr. D a c e ff<sup>2</sup> place ε βουλε... απ εμου after μη &c. πιδφοτ] A C Γ H L S: πδι, NB(Φ) &c., cf. Gr. σπι εβολ ϋδροι] A (repeats εβολ) C Γ F G H L S: σεντ pass me, NBD<sub>1,2</sub>Δ<sub>1</sub>EJKMNO; cf. sah<sup>sohw</sup> syr<sup>cu</sup> et<sup>soh</sup> 'transeat me.' πετ] φη ετ, D<sub>2</sub>\* O<sub>1</sub>\*?.

- <sup>43 & 44</sup> om. <sup>σπδ</sup> <sub>β</sub> 45 Ουοζ εταϋτωπη εβολ ζεν †προσευχην αϋ  
 ρα πλεαθητησ. αϋχελεου ετηκοτ εβολ  
 ζεν πλεκαρ ηρηνητ.
- 46 Ουοζ πεχαϋ πωου. κε εοβεου τετεπηκοτ.  
 τεπ οηπου αριπροσευχεςε ρινα ητετεπ-  
 ψτελει εζουη επιρασεουσ.
- <sup>σπε</sup> <sub>α</sub> 47 Ετι εϋσαχι ρηπε ισ οταληνϋ. πελε φη ετου-  
 ελου† ερωϋ κε ιουταδσ. οται εβολ ζεν |  
 πιβ παϋελοϋι θαχουτ πε. ουοζ αϋζωπη  
 εινσ αϋ†φι ερωϋ.

τιθ

43, 44 (N om. 43, 44, 45, 46) om. A\* B\* C<sub>1</sub>\*. 2 Γ D<sub>1</sub>. 2, 3, 4 Δ<sub>1</sub> E F<sub>1</sub>\* Γ\* G H J<sub>1,3</sub> K L M N; cf. Gr. N\* AB &c.: read A<sup>ms</sup> B° C<sub>1</sub>° Δ<sub>2</sub> F<sub>1</sub><sup>ms</sup>. 2 H<sub>1</sub><sup>ms</sup>. 3 Θ Ο Σ, cf. Gr. N\* et ° D L &c. syr<sup>cu</sup>. A<sup>ms</sup> ουοζ αϋουτωπη ερωϋ ηχεουαγγελουσ εβολ ζεντφε εορεϋ†χολε παϋ ουοζ αϋωπι εϋδψωουτ εϋερπροσευχεςε ζεν πεϋκελι ουοζ αϋωπι ερεπεϋω† εεφρη† εεπιουαη ητεπσποϋ εϋωουτο εχεπηκαρρι and an angel appeared to him from (the) heaven to strengthen him: and it came to pass, that he was (lit. being) very earnest (in) praying on (lit. in) his knees. And it came to pass that his sweat (plur.) was (lit. being) as the colour (tr. مثل لون الدم) of (the) blood flowing out upon the earth. B\* left space of four lines, in which the corrector wrote ver. 43 the same as A<sup>ms</sup> exc. ρινα ητεϋ†, then ver. 44 ουοζ παϋερπροσευχεςε πε ζεπουεεταθε-  
 εουηκ ουοζ αταϋω† ερεεφρη† ηουσποϋ εσπηου επεσκητ ριχεπηκαρρι and he was praying un-  
 ceasingly, and his sweat was as blood, coming down upon the earth. C<sub>1</sub>° crowded the verses into insufficient space; αϋουτοπηϋ; ε for εορεϋ; 44 ουοζ αϋτωπηε ζεπουεουη εβολ ουοζ πεϋω† αϋερεεφρη† εεϋωουτο εβολ εεπι-  
 σποϋ εϋηου επεσκητ ριχεπηκαρρι and he prayed with perseverance, and his sweat was as the flowing out of the blood, coming down upon the earth; القبطي 'this ? is not found in the Coptic.' C<sub>2</sub> Arabic with gloss زايد في العربي 'addition in the Arabic.' D<sub>1</sub>° Arabic as رومي 'Greek.' E<sub>1</sub> Arabic, and هذا الفصل رومي وليس هو في القبطي 'this section is Greek, and it is not in the Coptic.' E<sub>2</sub> the same,

but not my will, but let thine be done.' <sup>45</sup>And having risen from the prayer, he came to the disciples, he found them sleeping for (lit. from the) grief. <sup>46</sup>And he said to them: 'Wherefore sleep ye? rise, pray that ye may not come into temptation.' <sup>47</sup>(As he is) yet speaking, behold a multitude, and he who is called, 'Judas,' one of the twelve, was walking before them, and he approached Jesus,

except ملك for ملا, and points are added, but the reference to Greek and Coptic is cut. F<sub>1</sub><sup>ms</sup> (O<sup>ω</sup>Π<sup>ρ</sup>Ϟ<sup>ϙ</sup> and Π<sup>ρ</sup>ο<sup>σ</sup>ε<sup>τ</sup>Ϟ<sup>η</sup>ς<sup>ο</sup>ε). <sub>2</sub> H<sub>1</sub><sup>ms</sup>.<sub>3</sub>O, O<sup>ω</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup> ρ<sup>ρ</sup>ο<sup>ϙ</sup> π̄Ϟε<sup>ο</sup>ν<sup>α</sup>τ<sup>τ</sup>ε<sup>λ</sup>ο<sup>ς</sup> ε<sup>β</sup>ο<sup>λ</sup> Ϟε<sup>ν</sup>τ<sup>φ</sup>ε ε<sup>ο</sup>ρ<sup>ε</sup>ϙ<sup>τ</sup>Ϟο<sup>ε</sup> π<sup>α</sup>ϙ. O<sup>ω</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup> ρ<sup>ρ</sup>ο<sup>ϙ</sup> ρ<sup>ρ</sup>ϙ<sup>ω</sup>π<sup>ι</sup> ε<sup>ϙ</sup>Ϟ<sup>ι</sup>-ϙ<sup>ϙ</sup>ω (om. H<sub>3</sub>) O<sup>τ</sup> ε<sup>ε</sup>ρ<sup>π</sup>ρ<sup>ο</sup>σ<sup>ε</sup>τ<sup>τ</sup>Ϟ<sup>η</sup>ς<sup>ο</sup>ε Ϟε<sup>ν</sup>π<sup>ε</sup>ϙ<sup>κ</sup>ε<sup>λ</sup>ι π<sup>α</sup>-ρ<sup>ε</sup>π<sup>ε</sup>ϙ<sup>ϙ</sup>ω<sup>τ</sup> ε<sup>ε</sup>φ<sup>ρ</sup>η<sup>τ</sup> ε<sup>ε</sup>π<sup>ι</sup>α<sup>ο</sup>ν<sup>α</sup>π̄ π̄τ<sup>ε</sup>π<sup>ι</sup>ς<sup>π</sup>ο<sup>ϙ</sup> ε<sup>ϙ</sup>ϙ<sup>ο</sup>τ<sup>ο</sup> ε<sup>χ</sup>ε<sup>ν</sup> (om. H<sub>3</sub>) Π<sup>ι</sup>κ<sup>α</sup>Ϟ<sup>ι</sup>. E<sup>ms</sup> Coptic and Arabic by different hands, Coptic same as H &c., with gloss زيد في العربي 'addition in the Arabic.' G<sub>1</sub><sup>ms</sup> Arabic without note. Δ<sub>2</sub> Θ S the same text as A<sup>ms</sup>; Π<sup>ι</sup>ς<sup>π</sup>ο<sup>ϙ</sup>. J<sub>1</sub> Arabic, with خ 'a copy.' For τ<sup>φ</sup>ε cf.? Gr. NL &c. οὐρανοῦ: syr<sup>ou</sup> om.; for O<sup>ω</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup> &c. cf. Gr. N &c. και ἐγένετο; for ε<sup>ϙ</sup>ϙ<sup>ο</sup>τ<sup>ο</sup>, ε<sup>ϙ</sup>π<sup>η</sup>ο<sup>τ</sup>, ε<sup>ς</sup>π<sup>η</sup>ο<sup>τ</sup> cf. Gr. N καταβαινοντος; for Ϟ<sup>ι</sup>χ<sup>ε</sup>ν cf.? Gr. Q U al pauc ἐπί genitive. <sup>σπγ</sup><sub>1</sub>, B<sup>o</sup> C<sup>1c</sup> D<sub>1</sub><sup>o</sup> (transferred to the insertion, and marked روي 'Greek'), <sub>2</sub> (seems to belong to ἀλλὰ φωκ, ver. 42, and is marked روي, obs. Gr. A) F<sub>1</sub><sup>o</sup>.<sub>2</sub> G<sub>1</sub><sup>o</sup> H: lost Δ<sub>1</sub> M<sup>o</sup> (at ver. 45 corrects section from γ to δ). <sup>45</sup> Ϟε<sup>ν</sup> 1<sup>o</sup>] om. C. Ϟ<sup>α</sup>] Gr. D &c. ἐπι. Π<sup>ι</sup>ε<sup>ε</sup>-Ϟ<sup>η</sup>τ<sup>η</sup>ς] A C F G<sub>1</sub> H K L M N S, cf. Gr. N A B D L &c.: π<sup>ε</sup>ϙ., B D<sub>1,2</sub> Δ<sub>1</sub> E G<sub>2</sub> J O, cf. Gr. I. 209. &c. syr<sup>ou</sup>. ρ<sup>ρ</sup>ϙ<sup>ε</sup>ε<sup>ο</sup>τ<sup>τ</sup>] for order of. Gr. A &c.: ρ<sup>ρ</sup>ϙ<sup>ε</sup>ε<sup>ο</sup>τ<sup>τ</sup>, J. Ϟε<sup>ν</sup> 2<sup>o</sup>] Ϟ<sup>ι</sup>τ<sup>ε</sup>π, B M. Π<sup>ι</sup>] om. B. π̄Ϟ<sup>η</sup>τ<sup>τ</sup>] om. G<sub>2</sub>. <sup>46</sup> ε<sup>ο</sup>β<sup>ε</sup>ο<sup>τ</sup>] Gr. D om. ϙ<sup>τ</sup>ε<sup>ε</sup>] om. F<sub>1</sub><sup>\*</sup>. <sup>47</sup> ε<sup>τ</sup>τ<sup>ι</sup>] cf. Gr. N A B L &c.: pref. O<sup>ω</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>Ϟ<sup>ρ</sup>, N O, cf. a f aeth: Gr. D &c. ε<sup>τ</sup>τ<sup>ι</sup> δέ. IC] om. M. O<sup>τ</sup>ε<sup>ε</sup>η<sup>ϙ</sup>] Gr. D &c. syr<sup>ou</sup> add πολὺς. O<sup>τ</sup>α<sup>ι</sup>] + π<sup>ε</sup>, D<sub>2</sub>: O<sup>τ</sup>, G<sub>2</sub>. ρ<sup>ρ</sup>ϙ<sup>τ</sup>φ<sup>ι</sup>] A C F D<sub>1c,2</sub> F G H K L M: -π̄ο<sup>τ</sup>φ<sup>ι</sup>, N; cf. Gr. D &c. syr<sup>ou</sup>: ε<sup>ϙ</sup>., O: ε<sup>τ</sup>φ<sup>ι</sup> to kias, B D<sub>1</sub><sup>\*</sup> Δ<sub>1</sub> E J, cf. the rest of Gr. ε<sup>ρ</sup>ω<sup>ϙ</sup>] A<sup>o</sup> &c.; ε<sup>ρ</sup>ω<sup>ο</sup>τ<sup>τ</sup>, A<sup>\*</sup>: ε<sup>ρ</sup>ο<sup>ϙ</sup>, Γ<sup>\*</sup> H K; F<sub>2</sub> has red gloss لان هذا العلامة كان اعطاهم ان الذي اقتبله فهو اياه هذا الكلام الاحمر ... ليس 'for this sign he had given them: "Verily, he whom I kiss is he;" this red writing is not,' (?) the rest cut; cf. Gr. D &c.

<sup>σπς</sup><sub>β</sub> 48 Ἰη̅ς δε πεχαϋ παϋ. κε ιουδα̅ς ἀκπα̅† ε̅π̅ω̅ρη̅ι  
ε̅φ̅ρω̅ει̅ ζ̅ε̅π̅ ο̅φ̅ι.

<sup>σπς</sup><sub>α</sub> 49 Ἐτα̅τ̅πα̅τ̅ δε ἦ̅κε̅νη̅ ε̅τ̅κω̅† ε̅ρο̅ϋ ε̅φ̅η̅ ε̅τα̅ϋ  
ϋ̅ω̅πι̅ πεχω̅ω̅τ̅. κε̅ πο̅ς̅ ἦ̅τε̅ν̅ρ̅ιο̅υ̅τι̅ ἦ̅τ̅ς̅η̅ϋ̅ι.

50 Ο̅το̅ρ̅ α̅ ο̅τα̅ι̅ ε̅βο̅λ̅ ἦ̅ζ̅η̅το̅τ̅ α̅ϋ̅ρ̅ιο̅υ̅τι̅ ἦ̅ς̅α̅  
φ̅β̅ω̅κ̅ ε̅ε̅π̅ι̅α̅ρ̅χ̅ι̅ε̅ρ̅ε̅τ̅ς̅. ο̅το̅ρ̅ α̅ϋ̅ε̅λ̅ πεϋ̅ε̅ε̅α̅ϋ̅χ̅  
ἦ̅ο̅υ̅π̅α̅ε̅ ε̅βο̅λ̅.

<sup>σπη</sup><sub>ι</sub> 51 Ἀϋ̅ε̅ρο̅υ̅ω̅ δε ἦ̅χε̅ι̅η̅ς̅ πεχαϋ. κε̅ κ̅η̅ ϋ̅α̅ε̅π̅αι̅.  
ο̅το̅ρ̅ ε̅τα̅ϋ̅βο̅ρ̅ ε̅πεϋ̅ε̅ε̅α̅ϋ̅χ̅ α̅ϋ̅τα̅λ̅βο̅ϋ̅.

<sup>σπθ</sup><sub>α</sub> 52 Πε̅χε̅ ἰη̅ς̅ δε ἦ̅η̅ ε̅τα̅τ̅ι̅ ἦ̅ς̅ω̅ϋ̅ π̅ι̅α̅ρ̅χ̅ι̅ε̅ρ̅ε̅τ̅ς̅  
πε̅ε̅ π̅ι̅ς̅α̅τ̅η̅γ̅ο̅ς̅ ἦ̅τε̅ π̅ι̅ε̅ρ̅φ̅ε̅ι̅ πε̅ε̅ π̅ι̅π̅ρ̅ε̅ς̅  
β̅τ̅ε̅ρ̅ο̅ς̅.

Χ̅ε̅ ε̅τα̅ρ̅ε̅τε̅ν̅ι̅ ε̅βο̅λ̅ ε̅φ̅η̅† ε̅ρε̅τε̅π̅η̅νο̅υ̅ ἦ̅ς̅α̅  
ο̅τ̅ς̅ο̅π̅ι̅ πε̅ε̅ ρ̅α̅π̅υ̅β̅ο̅†. 53 ε̅ι̅χ̅η̅ ζ̅ε̅π̅ π̅ι̅ε̅ρ̅φ̅ε̅ι̅  
πε̅ε̅ω̅τε̅π̅ ε̅ε̅ε̅η̅π̅ι̅ ε̅ε̅π̅ε̅τε̅ν̅ς̅ο̅υ̅τ̅ε̅π̅ πε̅τε̅π̅  
χ̅ι̅χ̅ ε̅ρ̅η̅ι̅ ε̅χ̅ω̅ι̅. α̅λ̅λ̅α̅ θ̅α̅ι̅ τε̅ τε̅τε̅πο̅υ̅πο̅υ̅  
πε̅ε̅ πε̅ρ̅ϋ̅ϋ̅ϋ̅ι̅ ἦ̅τε̅ π̅χ̅α̅κ̅ι̅.

<sup>σγ</sup><sub>α</sub> 54 Ἐτα̅τα̅ε̅λο̅π̅ι̅ δε̅ ε̅ε̅ε̅ο̅ϋ̅ α̅τε̅ν̅ϋ̅ ο̅το̅ρ̅ α̅τ̅ο̅β̅ι̅τ̅ϋ̅  
<sup>σγ</sup><sub>α</sub> ε̅ζ̅ο̅υ̅η̅ ε̅π̅η̅ι̅ ε̅ε̅π̅ι̅α̅ρ̅χ̅ι̅ε̅ρ̅ε̅τ̅ς̅. Π̅ε̅τ̅ρ̅ο̅ς̅ πα̅ϋ̅  
<sub>α</sub> ε̅λο̅ϋ̅ι̅ ἦ̅ς̅ω̅ϋ̅ ρ̅ι̅φ̅ο̅υ̅ε̅ι̅.

55 Ἐτα̅τ̅β̅ε̅ρε̅ ο̅τ̅χ̅ρ̅ω̅ε̅ δε̅ ζ̅ε̅π̅ θ̅ε̅η̅† ἦ̅†̅α̅τ̅λ̅η̅  
ο̅το̅ρ̅ ε̅τα̅τ̅ρ̅ε̅ε̅ς̅ι̅. πα̅ρε̅ πε̅τ̅ρ̅ο̅ς̅ ρ̅ω̅ϋ̅ ρ̅ε̅ε̅ς̅ι̅  
ζ̅ε̅π̅ το̅υ̅ε̅η̅†.

48 Ἰη̅ς̅ δε̅ &c.] cf. Gr. NBL &c.: Π̅ε̅χ̅ε̅ι̅η̅ς̅̅ Π̅α̅ϋ̅, N, cf. sah<sup>schw</sup>:  
om. δε̅, E<sub>1</sub>\*. Π̅α̅ϋ̅] Gr. D τ̅ω̅ ι̅ου̅δα̅. Χ̅ε̅ι̅ο̅υ̅δα̅ς̅] Gr. N\* om.  
ι̅ου̅δα̅, and no Gr. has ο̅τ̅ι̅. ἀ̅κ̅π̅α̅†] N A C G D<sub>1,2</sub> Δ<sub>1</sub> E F G<sub>1</sub> H J K L M  
N S, cf. sah<sup>schw</sup> ε̅κ̅π̅α̅†: α̅κ̅†, G<sub>2</sub>, cf.? Gr. παραδίδω̅ς̅: Π̅ε̅κ̅π̅α̅†, O:  
π̅α̅† about to deliver up, B\*: Π̅α̅κ̅†, B<sup>o</sup>. φ̅ρ̅ω̅ρ̅ε̅ι̅, A. 49 ε̅φ̅η̅]  
ε̅ε̅φ̅η̅, M. ε̅τ̅α̅ϋ̅ϋ̅ω̅π̅ι̅] cf. Gr. D &c. For om. α̅ὐ̅τ̅φ̅ cf. Gr. NBL &c.  
ἦ̅τε̅ν̅ρ̅ιο̅υ̅τι̅] T E K, M: ε̅τ̅ε̅π̅., N. 50 α̅ο̅υ̅τα̅ι̅] ο̅τα̅ι̅,  
D<sub>1,2</sub> Δ<sub>1</sub> E J M O; for not expressing τ̅ι̅ς̅ cf. c d &c. syr<sup>su</sup>. φ̅β̅ω̅κ̅]  
for position cf. Gr. A D &c. ο̅το̅ρ̅ 2<sup>o</sup>] cf. Gr.: om. F<sub>1</sub>\* M. 51 δε̅]  
om. M, cf. Gr. A sah<sup>ms</sup>. ἰ̅η̅ς̅] πο̅ς̅, S. βο̅ρ̅] β̅ altered, A<sup>o</sup>.  
Π̅ε̅ϋ̅ε̅ε̅α̅ϋ̅χ̅] Π̅ε̅ϋ̅ &c., J<sub>1</sub>\*; for α̅ὐ̅το̅υ̅ cf. Gr. A &c. 52 ἰ̅η̅ς̅]  
Gr. D &c. syr<sup>su</sup> om. δε̅] om. B. ε̅τ̅α̅τ̅ι̅] erasure of two letters

he kissed his mouth. <sup>48</sup> And Jesus said to him: 'Judas, art thou to deliver (up the) Son of (the) man with a kiss?' <sup>49</sup> And they who were around him, having seen that which happened, said: 'Lord, (wilt thou) that we strike with (the) sword?' <sup>50</sup> And one of them struck at (the) servant of the chief priest, and took off his right ear. <sup>51</sup> And Jesus answered, he said: 'It is sufficient thus far (lit. until here).' And having touched his ear, he cured him. <sup>52</sup> And Jesus said to them who came at him, the chief priests, and the captains of the temple, and the elders: 'Came ye out, as coming at a robber with staves?' <sup>53</sup> Being in the temple with you daily, ye stretched not (out) your hands upon me: but this is your hour, and (the) authority of (the) darkness.' <sup>54</sup> And having laid hold on him, they brought him, and took him into (the) house of the chief priest. Peter was walking after him afar off. <sup>55</sup> And (they) having lighted a fire in (the) midst of the court, and having sat, Peter also was sitting in their midst.

---

after  $\tau$ , and I altered from one of them, A<sup>o</sup>.  $\bar{\eta}\sigma\omega\varsigma$ ] cf.? Gr. A B D L &c.  $\epsilon\pi' \alpha\upsilon\tau\acute{o}\nu$ .  $\pi\alpha\rho\chi$ .]  $\epsilon\beta\omicron\lambda$   $\delta\epsilon\pi\pi\alpha\rho\chi$ . from &c., F<sub>1</sub><sup>c</sup>.  $\sigma\alpha\tau\eta\gamma\omicron\varsigma$ ] A B\*;  $\sigma\alpha\tau\eta\gamma\omicron\upsilon\varsigma$ , B<sup>o</sup> &c.  $\chi\epsilon$ (om. A) $\epsilon\tau\alpha\rho$ .]  $\chi\epsilon\alpha\rho$ , s.  $\pi\eta\omicron\upsilon$ ] +  $\epsilon\beta\omicron\lambda$ , D<sub>2</sub>.  $\pi\epsilon\lambda\epsilon\theta\alpha\pi\psi\beta\omicron\tau$ ] A( $\pi\epsilon\lambda\epsilon$  added  $\mu\epsilon\varsigma$ ,  $\sigma\omicron\pi\epsilon\lambda\epsilon$  \*) C F G H L: pref.  $\pi\epsilon\lambda\epsilon\theta\alpha\pi\kappa\eta\varsigma$  with swords, B G<sup>r</sup> D<sub>1,2</sub>  $\Delta_1$  E J K M N O S, cf. Gr.:  $-\psi\beta\omega\tau$ , M. <sup>53</sup>  $\pi\epsilon\lambda\epsilon\omega\tau\epsilon\pi$ ] for position cf. Gr. D &c.  $\lambda\lambda\pi\epsilon\tau\epsilon\pi\sigma\omicron\upsilon\tau\epsilon\pi$ ] C added, A<sup>o</sup>,  $-\sigma\omega\upsilon\tau\epsilon\pi$   $\bar{\eta}$ , L: pref.  $\omicron\upsilon\omicron\theta\epsilon$ , M, cf. Gr. U &c.  $\pi\epsilon\tau\epsilon\pi\chi\iota\chi$ ] Gr. L I. 131. om.  $\tau\acute{\alpha}\varsigma$ .  $\theta\alpha\iota\tau\epsilon$ ] A( $\lambda\epsilon$ ) C G<sup>r</sup>  $\Delta_1$  E G H J K L; for position cf. Gr. N<sup>o</sup> B D L &c.: om.  $\tau\epsilon$ , B D<sub>1,2</sub> F M N O S, cf.? Gr. H om.  $\acute{\epsilon}\sigma\tau\iota\nu$ : Gr. N\* 49<sup>ev</sup> om.  $\acute{\iota}\mu\acute{\omega}\nu$ .  $\pi\epsilon\rho\psi\iota\psi\iota$ ] cf.? Gr. D g<sup>cor</sup> 7<sup>pe</sup> om.  $\acute{\eta}$ :  $\pi\iota\epsilon\rho$ ., D<sub>2</sub> K N: syr<sup>cu</sup> sab<sup>ms</sup> add  $\acute{\iota}\mu\acute{\omega}\nu$ .  $\bar{\eta}\tau\pi\chi\alpha\kappa\iota$ , A\*.  $\pi\chi\alpha\kappa\iota$ ]  $\pi\iota$ ., D<sub>1</sub><sup>o</sup>, 2. <sup>54</sup>  $\lambda\tau\epsilon\pi\varsigma$ ] for 'him' cf. syr<sup>cu</sup> &c.  $\omicron\upsilon\omicron\theta\epsilon$ ] om. B D<sub>1</sub>  $\Delta_1$  E J O.  $\lambda\tau\beta\iota\tau\varsigma$ ] Gr.  $\Gamma$  D &c. syr<sup>cu</sup> om.; for  $\alpha\iota\tau\acute{o}\nu$  cf. Gr. X &c.  $\epsilon\pi\eta\iota$ ] om. M.  $\pi\epsilon\tau\rho\varsigma$ ] A\*: +  $\lambda\epsilon$ , A<sup>o</sup> &c.  $\bar{\eta}\sigma\omega\varsigma$ ] cf. Gr. D &c. syr<sup>cu</sup>: +  $\pi\epsilon$ , M. <sup>55</sup>  $\epsilon\tau\lambda\tau\beta$ .]  $\epsilon\tau\lambda\varsigma\beta$ , O.  $\theta\omega\varsigma$ ] cf. Gr. D &c.  $\theta\epsilon\lambda\epsilon\sigma\iota$ ]  $\pi\lambda\varsigma\theta$ ., B.  $\delta\epsilon\pi\tau\omicron\upsilon\lambda\eta\eta\tau$ ] Gr. D  $\mu\epsilon\tau$   $\alpha\upsilon\tau\acute{\omega}\nu$ .

$\Gamma$  ends...  
ερφει



- <sup>σ4β</sup> <sup>α</sup> 56 Ἐτασπατ δε εροϋ ἡχεουταλου εβωκι εϋ-  
 ΤΚ ρεεσι δετεπ πι|οτωπι οτοϋ ετασσολες  
 πεχας. κε παρε φαι ρωϋ χη πελαϋ.  
<sup>σ4β</sup> 57 ἡθοϋ δε αϋχωλ εβολ εϋχω εελεος. κε  
 †ωοτη εελεοϋ απ †ρρηι.  
<sup>σ4β</sup> <sup>α</sup> 58 Οτοϋ ελεπεσα κεκοτη εταϋπατ εροϋ ἡχε-  
 κονται πεχας. κε ἡθοκ οτεβολ εελεωοτ  
 ρωκ. Πετρος δε πεχας. κε φρωει αποκ  
 απ πε.  
 59 Οτοϋ ετα φωτωϋ ἡοτοτοϋ ωωπι παρε  
 κονται ταχρο ἡτοτη πε εϋχω εελεος. κε  
 δεπ οτεεθεεινι παρε φαι ρωϋ χη πελαϋ.  
 κε ταρ οταλιλεος πε.  
 60 Πεχας δε ἡχεπετρος. κε φρωει †εει απ  
 επετεκχω εελεοϋ. οτοϋ σατοτη ετι εϋ-  
 σαχι α οταλεκτωρ εοτη.  
<sup>σ4γ</sup> <sup>β</sup> 61 Οτοϋ εταϋφορηϋ ἡχεποε αϋσολες επετρος.  
 οτοϋ α πετρος ερφλεει εεπσαχι εεποε  
 εεφρη† εταϋχος παϋ. κε εεπατε οταλεκ-  
 τωρ εοτη εεφοοτ χηαχολτ εβολ ἡτ  
 ἡσοπ. <sup>62</sup> οτοϋ εταϋι εβολ αϋρεινι δεπ  
 οτηωαϋι.  
<sup>σ4δ</sup> <sup>α</sup> 63 Οτοϋ πιρωει επαταεοπι εελεοϋ πατωβι  
 εελεοϋ πε. ετρηοτι εροϋ <sup>64</sup> οτοϋ ετατρηοβϋ  
 πατωπι εελεοϋ εϋχω εελεος.  
 Χε αριπροφητην παπ. κε πιε πεταϋρηοτι

<sup>56</sup> δε] om. B. εροϋ] επετρος, F. εϋρεεσι] εϋε-  
 ρεεσι, A: εϋρεεσι, B. οτοϋ] om. M. σολες] ACG  
 GHLS: +εροϋ, BD<sub>1,2</sub>Δ<sub>1</sub>EFJKMNO. πελαϋ] ACGFG  
 HL: +πε, B &c. <sup>57</sup> αϋχωλ εβολ] ἈΒϸD<sub>2</sub>(+πε)FḠHK  
 LMNS: παϋχωλ εβολ πε, D<sub>1</sub>Δ<sub>1</sub>EJO; for om. αὐτόν cf. Gr.  
 ΝΒD<sup>2</sup>sr L &c. syr<sup>ou</sup>. †ωοτη] ἡ†., BK. απ] om. Δ<sub>1</sub>\*.  
 †ρρηι] ρ over I, A°; for position cf. Gr. ΝΒL &c.: Gr. D om.  
<sup>58</sup> εταϋπατ] αϋπατ, B. εροϋ] om. S. κε ι°] om. S.  
 φρωει] ω φρωει, B: it<sup>pler</sup> syr<sup>ou</sup> et<sup>sch</sup> om. <sup>59</sup> For om.

<sup>56</sup> And a young maid servant having seen him sitting by the light, and having gazed, said: 'This (man) also was (imperf.) with him.' <sup>57</sup> But he denied, saying: 'I know him not, Woman.' <sup>58</sup> And after another little (time), another having seen him, said: 'Thou (art) of them also.' But Peter said: 'Man, I am not.' <sup>59</sup> And (the) space of an hour having been, another was affirming of him, saying: 'In truth this (man) also was (imperf.) with him: for (he) is a Galilæan.' <sup>60</sup> But Peter said: 'Man, I know not that which thou sayest.' And immediately, (as he is) yet speaking, a cock crew. <sup>61</sup> And the Lord, having turned himself, gazed at Peter. And Peter remembered (the) word of the Lord, as he said to him: 'Before a cock crow to-day, thou wilt deny me three times.' <sup>62</sup> And having come forth, he wept bitterly. <sup>63</sup> And the men, who were laying hold on him, were mocking him, beating him. <sup>64</sup> And having covered him, they were asking him, saying: 'Prophecy to us, who beat

---

ὄσει cf. Gr. A &c. syr<sup>cu</sup>. παρε] Gr. N\* om. ἦν. πελεσ] + πε, BD<sub>2</sub>FM. κε...πε] om. B; obs. Gr. Δ om. γαλιλαίος. <sup>60</sup> πε-  
 χασ] &c.] πετρος δε πεχασ, F. †εεε] ε†εεε, B:  
 π†εεε, D<sub>2</sub>M. πετεκχω] ABΓEFGHJKLS; πε ετ &c.,  
 CD<sub>1</sub>; φη ετ &c., D<sub>2</sub>Δ<sub>1</sub>MNO; cf. Gr. δ λέγεις: Gr. N D al pauc  
 τί λέγεις. εοτ...εεοτ†] om. O: om. ε, L\*; for οταλεκ-  
 τωρ cf. Gr. NABDL &c. <sup>61</sup> οτορ &c.] ετασφοροσ  
 δε, D<sub>2</sub>, cf. Gr. D sah<sup>schw</sup>: om. σ 2°, Δ<sub>1</sub>O. πσ] AB°CΓD<sub>1</sub>°D<sub>2</sub>F  
 GHKLM: Ἰη̄ς, B\* D<sub>1</sub>\* Δ<sub>1</sub>EJO, cf. Gr. D &c. πετρος] Gr. D  
 157. gat om. εεφρη†] κατα φρη†, LS. κε] Gr. D it<sup>plur</sup>  
 arm om. εεφοο†] cf. Gr. NBL &c. <sup>62</sup> εβολ] cf. Gr. NB  
 DL &c. syr<sup>cu</sup>: + ἵχενετρος, F<sub>1</sub>°LM, cf. Gr. A &c. δεποτ]  
 + ρεεε, D<sub>2</sub>. ἵψασσι] ψασσι, LM. <sup>63</sup> οτορ &c.] Gr. D c  
 sah<sup>schw</sup> oi δέ. ενταδεεονι] om. E, D<sub>1</sub>EJ, obs. Gr. T om. oi:  
 ηενετα, D<sub>2</sub>; εταδεεονι, B. εεεοσ] 1°] cf. Gr. NBDL &c.:  
 Ἰη̄ς, D<sub>2</sub>M, cf. Gr. A &c. syr<sup>cu</sup>. πατωδω] -σδω, F<sub>1</sub>\*.  
 ετροιοτι... <sup>(64)</sup> εεεοσ] om. B, cf. b; obs. Gr. D &c. om. δέροντες.  
<sup>64</sup> ετατροδωσ] cf. Gr. (N) BK &c. syr<sup>cu</sup>. ετω εεεοσ]  
 cf. Gr. (N) BL &c. παη] cf. Gr. X &c. πετασ] πε ετασ,

ερωκ. <sup>65</sup> οτοζ ραπκελενη πατχω μελωου  
ερωζ ετχεουα.

<sup>σ4ε</sup>  
<sup>β</sup> <sup>66</sup> Οτοζ ετα περοου πωπι ατωουτ̄ η̄χεπι-  
τκα presb̄yteroc̄ η̄τε | πιλαοc̄ πελε παρχι-  
<sup>σ4ε</sup>  
<sup>ι</sup> ερευc̄ πελε πιαθ̄. οτοζ ατεπ̄ εζουπ̄  
επουεαη̄τ̄ραπ. <sup>67</sup> ετχω μελοc̄. χε ιc̄χε  
η̄θοκ πε π̄χc̄ αχοc̄ παπ.

Πεχαζ πωου. χε αικαπχοc̄ πωτεπ̄ τετεππα-  
παρ̄τ̄ απ. <sup>68</sup> Εωωπ̄ δε οπ̄ αικαπχεν̄ οηποτ̄  
τετεππαερωτω απ. <sup>69</sup> ιc̄χεν̄ τ̄ποτ̄ εφεωωπι  
η̄χεπ̄χηρῑ μεφρωεῑ εφρειεῑ c̄λοτιπαεῑ  
η̄τ̄χοεῑ η̄τε φ̄τ̄.

<sup>σ4η</sup>  
<sup>ι</sup> <sup>70</sup> Πεχωοῡ δε τηροῡ. χε η̄θοκ̄ οηπ̄ πε π̄χηρῑ μεφ̄τ̄.  
η̄θοζ̄ δε πεχαζ̄ πωοῡ. χε η̄ωωτεπ̄ ετχω  
<sup>σ4θ</sup>  
<sup>β</sup> μελοc̄. χε αποκ̄ πε. <sup>71</sup> η̄ωοῡ δε πεχωοῡ.  
χε επερ̄χηρῑα χε η̄πουεερε̄. αποκ̄ τ̄αρ̄ απ-  
ωωτεεῑ εβολ̄ ζ̄εν̄ ρωζ̄.

<sup>τ</sup>  
<sup>α</sup> <sup>72</sup> Οτοζ ατ̄ωπ̄η̄ η̄χεπουελη̄κ̄η̄ τηρ̄η̄ ατεπ̄η̄ ρα  
<sup>τα</sup>  
<sup>ι</sup> πιλατοc̄. <sup>2</sup> ατερ̄ρη̄τεc̄ δε η̄ερ̄κατ̄η̄γοριπ̄  
ερωζ̄ ετχω̄ μελοc̄. χε φ̄αῑ απ̄κελεζ̄ ετ̄φωη̄ρ̄  
μεπεπεθοc̄ εβολ̄.

Οτοζ εφ̄ταρ̄η̄νο̄ εω̄υτεεῑτ̄ ρωτ̄̄ μεποτρο̄.  
εφ̄χω̄ μελοc̄ ερωζ̄. χε αποκ̄ πε π̄χc̄ ποτρο̄.

BD<sub>1,2</sub>FMS. <sup>65</sup> ραπκελενη] ραπκεχωουπ̄ι, D<sub>1,2</sub>EJK.  
πατχω] ετχω, Η. μελωου] μελοc̄, D<sub>1</sub><sup>o</sup>. ερωζ̄]  
A C Γ F G H L M S: + πε, B D<sub>1,2</sub> Δ<sub>1</sub> E J K N O: Gr. D<sup>st</sup> eis̄ eautous̄.  
<sup>66</sup> ετα] α, B. εροοῡ] + δε, N. ατ̄.] ατερωτ̄., N.  
> παρχηερευc̄ πελεπ̄ιpresb̄ &c., D<sub>2</sub>. η̄τεπιλαοc̄]  
Γ begins  
σ4η  
οτοζ <sup>2o</sup> om. M. εποῡ] επι, M. <sup>67</sup> ιc̄χε]  
Gr. DL &c. om. ελ. αχοc̄ παπ̄] Gr. D 61. om. πεχαζ̄] AC  
FGHL: + δε, B D<sub>1,2</sub> Δ<sub>1</sub> E J K M N O S, cf. Gr., but D o δε̄ εσεν̄.  
αικαπ̄η̄] om. ω̄απ̄, Γ\* O. πωτεπ̄] Gr. N\* om. τετεπ̄.]  
χετετεπ̄., O: om. πα, M. <sup>68</sup> εωωπ̄ δε οπ̄] cf. Gr.  
A &c.: om. οπ̄, N. τετεππα] om. πα, K M. απ̄] cf. Gr.  
NBL &c.: παπ, N. <sup>69</sup> τ̄ποτ̄] ΝΑΟΓFGHLS, cf. Gr. Γ &c.:

thee.' <sup>65</sup> And many other things they were saying against him, blaspheming.

<sup>66</sup> And the day having come, the elders of the people and the chief priests and the scribes assembled, and brought him into their council, <sup>67</sup> saying: 'If thou art Christ, say to us.' He said to them: 'If I should say to you, ye will not believe: <sup>68</sup> and if I also should ask you, ye will not answer. <sup>69</sup> Henceforth (the) Son of (the) man shall be sitting at the right hand of the power of God.' <sup>70</sup> And they all said: 'Art thou then (the) Son of God?' And he said to them: 'Ye say that I am.' <sup>71</sup> And they said: '(Are) we having further need of witness? For we ourselves heard (it) from his mouth.'

XXIII. And their whole multitude rose, they brought him to Pilate. <sup>2</sup> And they began to accuse him, saying: 'This (man) we found, who perverteth our nation, and (is) forbidding to give tax to (the) king, saying of himself:

---

+ΔΕ, B D<sub>1,2</sub>\* Δ<sub>1</sub> E J K M N O, cf. Gr. Ν A B D L &c. εφεσωνπι  
 π̄χενψνρι] ερετεππλτ επψ ye shall see (the) Son, B, cf.? Gr.  
 157. <sup>70</sup> ΔΕ I°] Gr. A &c. οὐν: om. Ν M. ΧΕ I°] om. Γ\*. ΟΥΠ] ΟΠ,  
 A\*: om. Ν D<sub>2</sub>, cf. Gr. D &c. syr<sup>ca</sup>. εε (om. A) φ†] Γ K probably  
 meant to write φρωεε. π̄θοϋ ΔΕ] om. Ν. <sup>71</sup> ΔΕ] + ΟΠ, Ν.  
 ε(π̄, Ν) περχρια] A C F G H K L M S: Δ περ., B(π̄χ) Δ<sub>1</sub> O:  
 π̄τεπερ., D<sub>1,2</sub>(π̄χ) E J: Δ π̄περ., Ν: + Δ π̄, D<sub>1,2</sub> E G H J K  
 M N O S. π̄οτ(+εε, A) εεεερε] D<sub>1,2</sub> E J; εεεεεερε, Ν C Γ\* F  
 H L M N S: π̄οτεεεεεερε, Δ<sub>1</sub> G K O<sub>1</sub>; π̄ποτεεεεεερε  
 of their witness, O<sub>2</sub>; οτ̄|π̄εεεεεεεετρε, B; for position cf.? Gr.  
 Ν A D &c. Δ ποπ] + τ̄ηρεπ all, Ν. τ̄αρ] om. Ν.

<sup>1</sup> ΔϷτωπϷ] for sing. cf. Gr. exc. D &c. syr<sup>ca</sup>, but D om. δ̄παν...  
 ᾱιτ̄ων. ποτεεεεεε] ΠΙ., Κ. ΔτεπϷ] cf. Gr. Ν A B D L &c.  
<sup>2</sup> ΔΕ] om. L. π̄κΔτηγοριπ, A\*. ΧΕ I°] om. E<sub>1</sub>\*. Δπχεεε]  
 επ., F<sub>1</sub>\*. ετφ̄ωνε] A C G S: εϷ., B D<sub>1,2</sub> Δ<sub>1</sub>\* E F H J K L N O:  
 ΔϷφοεε, Μ. πεπεεεε] cf. Gr. Ν B D L &c. οτοε] om.  
 E<sub>2</sub>\* Μ. εϷτΔεεπο] ΔϷ., C D<sub>1</sub>\* Μ: εϷετΔεεπο, E<sub>1,2</sub><sup>ms</sup> J:  
 ετΔεεπο, Ν: om. E<sub>2</sub>\*. †εω†] for order cf. sah<sup>sohw</sup> aeth.  
 εϷχω] cf. Gr. A &c. om. καί.

<sup>7β</sup><sub>α</sub> <sup>3</sup> Πίλατος δε ἀψθενεϋ ἐφωχ ἕλεος. κε ἦθοκ  
πε ποτρο ἦτε πιουταδι.

<sup>7γ</sup><sub>θ</sub> ἦθοϋ δε ἀφεροτω παϋ. κε ἦθοκ πετχω  
ἕλεος. <sup>4</sup> πίλατος δε πεχαϋ ἦπιαρχειερετς  
πεε πιενηϋ. κε ἦτχεεε ρλι ἦετια ἀπ ῥεν  
παιρωεε.

τκβ <sup>7δ</sup><sub>ι</sub> <sup>5</sup> ἦθωοτ δε πατχεεεχοεε ετ|χω ἕλεος. κε  
ϥψθοορτερ ἕπιλαος. ἐϥτςβω ῥεν τιοτ-  
δεε τηρε εαφερϥητς ιςχεν τταλιλεε ϥα  
παιεε.

<sup>6</sup> Πίλατος δε εταϥωτεε παϥϥιπ. κε ἀπ  
οτταλιλεος πε παιρωεε.

<sup>7</sup> Οτοϥ εταϥεεε κε οτεβολ ῥεν περϥιϥι  
ἦηρωανς πε ἀφοτορπεϋ ρε κηρωανς. ἐϥχην  
ρωϥ ῥεν ἰληεε ῥεν πιεροοτ ετεεεεεεετ.

<sup>8</sup> ἦρωανς δε εταϥπατ εἰνς ἀϥραϥι εεεεϥω.  
παϥοτωϥ ταρ πε επατ εροϥ ιςχεν οτεενηϋ  
ἦχροπος. εεβεχε παϥωτεε εεβητϥ οτοϥ  
παϥερϥελπις επατ εοτεεηηπ ἦτοτϥ ἐϥιρι  
ἕεεοϥ.

<sup>9</sup> Ἠαϥϥιπ δε ἕεεοϥ ῥεν ρεπνηϋ ἦσαχι.  
<sup>7ε</sup><sub>β</sub> ἦθοϋ δε ἕπεφεροτω ἦρλι <sup>10</sup> πατοϥι  
ερατοτ ἦχεπιαρχειερετς πεε πιεεϥ  
ετερκατητορην εροϥ εεεεϥω.

<sup>3</sup> ἀψθενεϋ] syr<sup>su</sup> 'dixit ei.' ἀφεροτω παϋ] ACGFGHK  
LMNS, cf. Gr. D I. 209. a: om. ΠΔϥ, J<sub>1</sub>\*, cf. sah<sup>sohw</sup>: +ἐφωχ  
ἕλεος, D<sub>1,2</sub>Δ<sub>1</sub>EJO, cf. Gr. D sah<sup>sohw</sup>: ἀφεροτω πεχαϋ, B,  
cf. ? the rest of Gr. except for omission of ΠΔϥ after Οτω, which it <sup>pler</sup>  
om. πετ] πε ετ, B. <sup>4</sup> δε] om. N. πιενηϋ] ACGD<sub>1,2</sub>  
GHKLMNS: πι., ΒΔ<sub>1</sub>ΕFJO. ἦτχεεε] om. ἦ, D<sub>1</sub>Δ<sub>1</sub>EJO.  
ρλι] ερλι, B. ῥεν] ῥε against, D<sub>2</sub>. > ῥενπαιρωεε  
ἀπ, B. <sup>5</sup> χοεε] +πε, D<sub>2</sub>. ἕεεοϥ] +πε, D<sub>2</sub>. λεος]  
Gr. ΝL 131. ὄχλον: +τηρεϥ, D<sub>2</sub>. ἐϥτςβω] Gr. Ν &c. om.  
διδάσκων. τιοτδεε] om. τ, D<sub>2</sub>. εαϥερ] ACGFGHLNS, cf.  
Gr. AD &c.: pref. Οτοϥ, BD<sub>1,2</sub>Δ<sub>1</sub>EJK(M)O, cf. Gr. ΝBL &c.:  
αϥερ, M. τταλ.] om. τ, B. <sup>6</sup> πίλατος δε] Gr. D

“I am Christ (the) king.”’ <sup>3</sup> And Pilate asked him, saying: ‘Art thou (the) king of the Jews?’ And he answered him: ‘Thou sayest.’ <sup>4</sup> And Pilate said to the chief priests and the multitudes: ‘I find not any fault in this man.’ <sup>5</sup> But they were more urgent (lit. finding power), saying: ‘He troubleth the people, teaching in all Judea, having begun from Galilee unto this place.’ <sup>6</sup> But Pilate, having heard, was asking whether this man is a Galilæan. <sup>7</sup> And having known that he was (lit. is) under (lit. from) (the) authority of Herod, he sent him to Herod, he also being in Jerusalem in those days. <sup>8</sup> Now Herod, having seen Jesus, rejoiced greatly: for he was wishing to see him for (lit. from) much time, because that he was hearing concerning him; and he was hoping to see a sign done by him (lit. from him doing it). <sup>9</sup> And he was asking him with many words; but he answered not anything. <sup>10</sup> The chief priests and the scribes were standing accusing him

*ακ. δε.* π Δ ς ψ ι η ι ] A C F G H K L M N S : Δ ς ψ ι η ι η ι, B D<sub>1,2</sub> Δ<sub>1</sub> E J O. X E ] om. O<sub>1</sub>\*. Δ Π ] om. F. For om. γ α λ ι λ α ι α ν cf. Gr. Ν Β L T. Π Δ Ι ρ ω α ε ι ] cf.? c ‘est ipse homo;’ for position obs. Gr. D &c.; no Gr. has ‘this,’ but δ, exc. B\* al pauc om. δ: syr<sup>cu</sup> om. <sup>7</sup> ο τ ο ρ ] Gr. D ἐ π ι γ ν. δε. ε β ο λ ] + π ε, B D<sub>2</sub>. π ε ρ ψ ι ψ ι η ι ] π ι., D<sub>2</sub>. ο τ ω ρ η π ς, A. ρ Δ ] obs. Gr. D dat. ε ψ χ η ] π Δ ς ψ χ η, imperf., D<sub>2</sub>: ε π Δ ς ψ χ η, Ν, cf. b &c. ρ ω ψ ] + π ε, D<sub>2</sub>. Δ ε η η ι ] A B D<sub>1,2</sub> Δ<sub>1</sub> E J O : η η ι, Ν; cf.? Gr. D &c. syr<sup>cu</sup>: Δ ε η η Δ ι, C F G H K L M N S, cf.? rest of Gr. <sup>8</sup> Δ ε ] Gr. Ν\* sah<sup>ms</sup> om. Δ ς ψ ρ α ψ ι ] ε ψ., C. > ε π Δ τ ε ρ ο ψ π ε, D<sub>1</sub> Δ<sub>1</sub> E J M O : ρ ο ψ over erasure?, A<sup>c</sup>. ο τ ε λ η ψ η χ ρ ο η ο ς ] cf.? Gr. A &c.; for position cf. Gr. D &c. X E ] om. S\*. π Δ ς ψ ω τ ε λ η ] cf.? Gr. Ν B D L &c. om. π ο λ λ ά. π Δ ς ε ρ ρ ε λ π ι ς ] A C F D<sub>2</sub>\* F G H K\* L M N S : + π ε, Ν B D<sub>1,2</sub> Δ<sub>1</sub> E J K<sup>o</sup> O. η τ ο τ ψ ] cf.? Gr. L al aliq παρ’. <sup>9</sup> Δ ε ] om. B, cf. Gr. Ν\* G. Δ ε η ] η added, A<sup>c</sup>. ρ Δ η ] erasure of one or two letters after η, A<sup>c</sup>. η θ ο ψ Δ ε ] syr<sup>cu</sup> et<sup>sch</sup> add ‘Jesus.’ ε ρ ο τ ω ] A\*, cf. e q: + π Δ ψ, A<sup>ms</sup> &c., for position cf. Gr. D sah<sup>tl</sup>. η ρ λ ι ] om. η, Γ. <sup>10</sup> π Δ τ ο ρ ι ] A\* K, cf. Gr. H sah<sup>schw</sup>: + Δ ε, A<sup>c</sup> &c., cf. the rest of Gr. ε ρ Δ τ ο τ ] A: + π ε, B &c. ε τ ε ρ ] Δ τ ε ρ, D<sub>2</sub>. ε ρ ο ψ &c.] ε ρ ω ψ ο τ η ε λ η ψ ω, B.

00 <sup>75</sup> 11 Ἐταφωσθη δε ἡ κερωθης περὶ πεφραστοι  
 οτος εταφωσθι ἄλλοις. ἀφολογῃ ἡσ-  
 ρεβσω εσφεριωσθ ἀφοτορπη επιλατος.

12 Ἀνερψφηρ δε εποτερνοτ ἡ κηπιλατος περὶ  
 κρωθης δεπ περοσθ ετελλεατ.  
 Ηατσοπ γαρ ἡσσορπ πε δεπ οτελετχαχι  
 εποτερνοτ.

<sup>76</sup> 13 Πιλατος δε εταφμεοτῆ επιαρχιερετς περὶ  
 παρχωπ περὶ πιλαος. 14 πεχαφ πωσθ. κε  
 ΤΚΤ ἀτετεπιπὶ κηι ἄπαιρω|λει ρωσ εφωπηρ  
 ἄπιλαος εβολ. οτος ρηππε ἀποκ εταίψενφ  
 ερραφ ἄπετεπεῖθο. ἄπιχελλ ρλι ἡετια  
 δεπ παιρωλει ἡκη ετετεπερκατηγοριπ  
 εροφ ἡθητοτ. 15 ἀλλα οταε κκερωθης.  
 ἀφοτορπη γαρ ραροπ.

Οτος ρηππε ἄλλοπ ρλι ἡρωβ ἡθητῃ εαφ-  
 αιφ εφἄπψα ἄφλεοτ. 16 ἡταῖσθω οση  
 παφ ἡταχαιφ εβολ.

ver. 17 om.

11 κρωθης] Α(κρωρτης)CΓΔ<sub>1</sub>FGHLM S, cf. Gr. ABD<sup>σ</sup> &c.  
 syr<sup>om</sup>: ΠΚΗΡ. Herod also, ΝΒD<sub>1,2</sub>EJKN O, cf. Gr. ΝL &c. ΠΕΡ  
 (rep. A) . . . ἄλλοις] om. Ν<sup>2</sup>. εταφωσθι] ετατ., B. ἀφ-  
 χολογῃ] ΝΑCΓFGHKLNS: ΔΤ., M: εαφ., D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>\*<sub>2</sub>JO: εΔΤ.,  
 ΒE<sub>1</sub><sup>o</sup>: pref. ΟΤΟΡ, M; for αὐτόν cf. Gr. AD &c. ρεβσω] ρ over  
 erasure, and εβ added above erasure, A<sup>o</sup>. εσφεριωσθ] ε 2<sup>o</sup> altered,  
 A<sup>o</sup>E<sub>1</sub><sup>o</sup>.<sub>2</sub> &c.: εφ., D<sub>1</sub>E<sub>1</sub>\*. ἀφοτορπη] ωρ, A D<sub>2</sub>, for ἐπεψεν cf.?  
 Gr. Ν\* L &c.: ΔΤ &c., E<sub>1</sub><sup>o</sup>: pref. ΟΤΟΡ, F. επιλατος] Α  
 D<sub>2</sub>(om. C) K L M: ἄ., ΒCΓD<sub>1</sub>Δ<sub>1</sub>EFGHJN O S: ρα, Ν.  
 12 εποτερνοτ] ἡποτ., ΓΔ<sub>1</sub>N O: πελοποτ., L M, cf. ? Gr.  
 μετ' ἀλλήλων: Gr. Γ &c. syr<sup>om</sup> om. Πιλατος &c.] for order cf. Gr.  
 A(D) &c.: κρωτης περὶπιλατος, B, cf. Gr. ΝBL &c. syr<sup>om</sup>.  
 περοσθ] πι., ΚΝ. πε] om. B. ετελετχαχι] erasure of three  
 letters after Τ, A<sup>o</sup>. εποτερνοτ 2<sup>o</sup>] ΑCΓG H K L N S, cf. ? Gr.  
 πρὸς ἑαυτούς: περὶποτερνοτ, ΝΒD<sub>1,2</sub>Δ<sub>1</sub>EFGJMO: Gr. D om.  
 προῦπήρχον . . . αἰτούς. 13 εταφμεοτῆ] εταφωστεε  
 επαι εφμεοτῆ having heard these, called, B. περὶπιλαος]

greatly. <sup>11</sup> And Herod with his soldiers having reviled him, and having mocked him, arrayed him in gorgeous raiment, he sent him to Pilate. <sup>12</sup> And Pilate and Herod became friends to one another in that day: for before they were (imperf.) in enmity to one another.

<sup>13</sup> And Pilate, having called the chief priests and the rulers and the people, <sup>14</sup> said to them: 'Ye brought to me this man, as perverting the people: and lo, I, having examined him before you, found not any fault in this man as to the things in which ye accuse him. <sup>15</sup> But neither Herod also: for he sent him to us; and lo, there is not any work in him, which he did, being worthy of (the) death. <sup>16</sup> (Let) me chastise (lit. teach) him then, and release

-πΙ., F: om. Δ<sub>1</sub><sup>\*</sup>, cf. q. <sup>14</sup> ΠΑΙ] ΠΙ, N. ΟΥΟΖ ΖΗΠΠΕ  
 ΔΠΟΚ] Gr. D καγω δε. ΕΤΑΙΩΕΠΥ] ΔΙ., D<sub>2</sub>; for position cf.  
 Gr. D syr<sup>ou</sup> et<sup>sch</sup>. ΕΖΡΑΥ] ΕΖΡΑΥ, CD<sub>1</sub>E<sub>1</sub>; D<sub>1</sub><sup>o</sup> adds Ζ, and  
 leaves Ζ: ΠΑΖΡΑΥ, A<sup>c</sup> F<sub>1</sub><sup>o</sup> L S: om. M. ΕΕΘΟ] + ΕΒΟΛ, B.  
 ΠΕΤΙΑ] cf. it<sup>pl</sup> vg 'causam.' ΠΠΗ ΕΤΕΤΕΠΕΡ] ΕΠΗ., F:  
 ΖΕΠΠΗ., B D<sub>2</sub> M: Gr. D &c. om. Ων. <sup>15</sup> ΟΥΔΕ] om. M N.  
 ΔΥΟΤΟΡΠΥ ΓΑΡ &c.] -ΩΡΠΥ, A, cf. Gr. ΝΒΛ &c.: om.  
 ΓΑΡ, ΒΝ. ΟΥΟΖ] om. F<sub>1</sub><sup>\*</sup>. ΖΗΠΠΕ] Gr. D e<sup>sor</sup> syr<sup>ou</sup> om.  
 ΠΡΩΒ] om. C Γ\* O. Coptic translates differently. ΕΥΕΠΠΥΔ]  
 A<sup>o</sup> &c.: om. ΕΥ, A\* D<sub>1,2</sub> S. <sup>16</sup> ΟΥΠ] om. F<sub>1</sub><sup>\*</sup>, cf. sah<sup>ms</sup>.  
<sup>17</sup> Om. A\* B\* C<sub>1</sub>\* Γ D<sub>1,2,3,4</sub> Δ<sub>1</sub> E F<sub>1</sub>\* G J K L M, cf. Gr. ΑΒΚΛΤΠ a fu  
 sah<sup>schw</sup>: read A<sup>ms</sup> B<sup>c</sup> C<sub>1</sub><sup>o</sup> Δ<sub>2</sub> F<sub>1</sub><sup>o</sup> ΗΘΝΟΣ, cf. Gr. ΝΔΧΓΔΛ unc<sup>8</sup> al  
 omn<sup>vid</sup> b c e f ff<sup>2</sup> g<sup>1,2</sup>. l q vg syr<sup>ou</sup> et<sup>sch</sup> et<sup>p</sup> aeth. A<sup>ms</sup> (in the break  
 and space between the columns, and without translation) Δ<sub>2</sub> Θ S, ΟΥΟΖ  
 ΠΘΟΥ ΔΠΑΚΚΗ ΠΑΥ ΠΕ ΕΧΔΟΥΔΙ ΠΩΟΥ ΕΒΟΛ ΚΑΤΑ  
 ΨΔΙ and [he] it is necessary for him to release one to them (cf. Gr. 48<sup>ev</sup>)  
 every feast: B<sup>o</sup>, probably the original scribe, wrote in space of three lines,  
 without translation, ΟΥΟΖ ΠΕΟΥΠ ΠΤΩΟΥ ΕΕΕΔΤ ΠΟΥ  
 ΣΤΠΗΘΙΑ ΖΠΔ ΠΤΟΥΧΔΟΥΕΧΕΕΔΛΩΤΟΣ ΠΩΟΥ  
 ΕΒΟΛ ΖΕΠΠΥΔΙ and they had a custom that they should release  
 a captive to them in (the) feast: C<sub>1</sub><sup>o</sup> crowded into the page, making three  
 lines too many, with translation (as E), ΠΕΟΥΠΟΥΤΚΑΖC ΔΕ  
 ΕΕΕΔΤ ΕΘΡΕΥΧΩ ΠΟΥΔΙ ΠΠΗ ΕΤCΟΠΖ ΠΩΟΥ ΕΒΟΛ  
 ΚΑΤΑ ΠΨΔΙ and they had (a) custom to release one of the prisoners



- <sup>71</sup><sub>a</sub> 18 Ἀ πιενηϋ δε τηρϋ ωϋ εβολ. κε αλι φαι.  
 χα βαραββας παπ εβολ. 19 φαι ετατριτϋ  
 επϋτεκο εβθε οϋϋθορτερ πελε οτϋωτεβ  
 εαϋϋωπι ϋεν †πολις.
- <sup>71a</sup><sub>a</sub> 20 Παλιπ δε οπ α πιλατος μεο† ερωοτ εϋ-  
 οτωϋ εχα ιης εβολ. 21 η̄ωοτ δε ατωϋ  
 εβολ ετχω μελεο. κε αϋϋ αϋϋ.
- <sup>71β</sup><sub>θ</sub> 22 Η̄θοϋ δε πεχαϋ πωοτ μεφλεαζϋ η̄σοπ. κε  
 οτ γαρ μεπετρωοτ πετα φαι αιϋ. μεπιχελε  
 ϋλι η̄ετια η̄τε φλεοτ η̄θητϋ. η̄τα†εβω  
 οτη παϋ η̄ταχαϋ εβολ.
- <sup>71γ</sup><sub>a</sub> 23 Η̄ωοτ δε ατοταρτοτοτ ϋεν ϋαππϋ†  
 η̄σλη̄ ετερετηπ μελεοϋ εροταϋϋ. οτοϋ  
 πατχελεχολε πε η̄χε ποτσελη̄.
- <sup>71δ</sup><sub>a</sub> 24 Οτοϋ α πιλατοσ †ϋαπ εορεϋϋωπι η̄κεποτ-  
 ετηλεα. 25 Ἀϋχω δε εβολ μεφη ετατ-  
 ϋιτϋ επϋτεκο εβθε οτϋωτεβ πελε ϋθορ-

to them at (the) feast : C<sub>2</sub> Arabic with gloss زائد في العربي 'addition in the Arabic:' D<sub>1</sub><sup>o</sup>.<sub>2</sub> Arabic as رومي 'Greek:' D<sub>4</sub> left space : E<sub>1,2</sub> Arabic وكان لهم عادة اطلق لهم اسيراً في العيد 'and they had a custom, he released to them a prisoner at the feast,' as رومي 'Greek:' F<sub>1</sub><sup>o</sup> wrote between the verses as A<sup>ms</sup>, except ΠϋαδΙ : G<sub>1</sub><sup>o</sup>, evidently the writer of the Ammonian sections, Arabic في كل عيد واحد ان يطلق لهم واحد في كل عيد 'and he had necessity to release to them one at every feast:' Η ΕΟΤΟΠΤΑϋ Η̄ΟΤΚΑϋϋ ΕΧΔΟΤΑΙ ΠΩΟΤ ΕΒΟΛ ΚΑΤΑ ΠϋαδΙ (he) having a custom to release &c.: J<sub>1</sub> Arabic in the (cut) margin وكان هو في كل عيد لا بد من ان يطلق لهم واحد 'and he in every feast was bound to release one to them:' N O as H, except ΕΟΤΟΠ Η̄ΤΑϋ. B C<sub>1</sub> D<sub>1</sub><sup>o</sup> H have <sup>7θ</sup><sub>β</sub> at 17: for 'necessity' cf. Gr. ΝD &c.; 'custom' syr<sup>o</sup>; 'prisoner, captive' al<sup>12</sup> c q syr<sup>p</sup> &c.; obs. Gr. D syr<sup>o</sup> place the verse after 19. 18 &... ωϋ] for preterite cf. Gr. AD &c. ΔΕ] Gr. T\* 13. 69. sah<sup>schw</sup> om. ΧΕ] ABOΓFGHLS: ετχω μελεοσ κε, D<sub>2</sub> MN, cf. Gr. sah<sup>schw</sup>: εϋχω &c., D<sub>1</sub> Δ<sub>1</sub> ΕJKO. βαραββας] + δε, B. 19 φαι] φη, KN. ετατριτϋ] but Gr. N\* om. επϋτεκο] A C Γ Δ<sub>1</sub> E<sub>1</sub> FGHJLOS: επι., BD<sub>1,2</sub> E<sub>2</sub> KMN; for εις cf. Gr. AD &c., for

him.' <sup>18</sup> But all the multitude cried out: 'Take away this (man), release Barabbas to us.' <sup>19</sup> This (man was one) who was cast into (the) prison because of a tumult and a murder having happened in the city. <sup>20</sup> And again Pilate called them, wishing to release Jesus: <sup>21</sup> but they cried out, saying: 'Crucify him, crucify him.' <sup>22</sup> And he said to them (the) third time: 'Why, what evil did this (man)? I found not any cause of (the) death in him; (let) me chastise (lit. teach) him then, and release him.' <sup>23</sup> But they persisted with loud voices, asking him that he might be crucified. And their voices were more urgent. <sup>24</sup> And Pilate gave judgement that their request should be done. <sup>25</sup> And he released him who was cast into (the) prison

---

article NBL &c. τῆ, I. 131. τῆν. <sup>20</sup> ΔΕ] cf. Gr. NABDL &c. (syr<sup>ou</sup> aeth και πάλω): om. G, cf. Gr. 252. tol sah<sup>ms</sup> arm. ΕΡΩΟΥ] cf.? Gr. D I 3. αὐτούς, also 69. πρὸς αὐτούς; it<sup>Pler</sup> vg; for pronoun cf. Gr. NBL &c. E1.2 gloss رومي وقال اتردون اطلق لكم يسوع 'Greek, and he said, "Wish ye that I release to you Jesus?"' Ti gives no such Greek. AB\* &c. continued without beginning new verse, B<sup>o</sup> new verse. <sup>21</sup> ΔΕ] om. B<sup>o</sup>. ΔΤΩΥ] ABCΓD<sub>2</sub>Δ<sub>1</sub>FGHKLNO S, cf. Gr. D c: ΠΔΤΩΥ, D<sub>1</sub>EJM, cf. the rest of Gr. ΕΥΧΩ ΔΕΛΟC] om. J, cf. Gr. D. ΔΥC 2<sup>o</sup>] om. N. <sup>22</sup> ΠΕΧΔC] om. ΠΕ, A\*. ΠΩΟΥ] + ΧΕ, F<sub>1</sub><sup>o</sup>. ΠΕΤΔ] ΠΕ ΕΤΔ, B. ΔΠΙΧΕΔ] Gr. D &c. syr<sup>ou</sup> present. ΔΛΙ] om. D<sub>1</sub>\*: ΠΔΛΙ, D<sub>1</sub><sup>o</sup>, 2; D<sub>1</sub><sup>o</sup> erased dotted letter after Π, and put Δ over erasure, and ΛΠΕ in margin; Gr. I. &c. syr<sup>ou</sup> add γάρ. ΠΕΤΙΑ] cf. Gr. D &c. >ΠΔC ΟΥΠ, M. <sup>23</sup> ΔΤΟΥΔΔ] ΕΤΔΤ-ΟΥΔΔ, BD<sub>1,2</sub>EJ. ΔΠΠΟΥ† ΠΣΕΗ] ΟΥΠΟΥ† ΣΕΗ, L. ΕΘΟΥ] ΕΘΕCΔΥC, M. ΧΟΔ] om. F<sub>1</sub>\*. ΠΧΕ] om. A. ΠΟΥΣΕΗ] + ΠΕΔ†ΣΕΗ ΠΤΕΠΙΔΡΧΗΕΡΕC, F<sub>1</sub><sup>o</sup>, cf. Gr. A D &c. syr<sup>ou</sup>; O<sub>1</sub> gloss (cut) زيد في العربي واصوات روسا الكهنة 'addition in the Arabic, and the voices of the chief priests;' E1.2 gloss واصوات روسا الكهنة 'and &c.,' without note. <sup>24</sup> ΟΥΟΥ &c.] cf. Gr. NBL &c. syr<sup>ou</sup>. ΔΠ] + ΕΡΟΥ, A<sup>o</sup> F<sub>1</sub><sup>o</sup>. ΕΘΕC] ΕΘΕ, A<sup>ms</sup>. <sup>25</sup> Om. αὐτοίς, cf. Gr. NABDL &c. ΕΠΥΤΕΚΟ] cf.? Gr. NBD &c. εἰς φυλακήν: ΕΠΙ &c., BD<sub>1,2</sub>KM. cf.? Gr. ACL &c. εἰς τὴν φ. ΟΥΔΩΤΕΔ] for position cf. it vg syr<sup>ou</sup> aeth: Gr. D only εμεκα φωνου. ΠΕΔ] AD<sub>1</sub>: ΠΕΔΟΥ, B &c.

τερ φη εταυτερετιν εελοφ. ιης δε αψτηνι  
κατα ποτουωψ. |

ΤΚΔ

Π.

716  
α

<sup>26</sup> Οτορ ρωσ ετιπι εελοφ εβολ αταελοπι  
ἵουαι κε σιλωπ ογκτριπεος. εφηνοτ εβολ  
δεν τκοι. ατταλε πιστατροσ εροφ εφρεφ-  
τωοτη εελοφ σαφαροτ εελοφ.

Π 719  
α

<sup>27</sup> Ηαφελοψι δε ἡσωφ ἡχεοτηψι† εεληψι ἡτε  
πιλαοσ. πεε ραηριοει ηη επαττωιτ οτορ  
πατπερπι εροφ.

<sup>28</sup> Εταφφοηρφ δε ερωοτ ἡχειης πεχαφ. κε  
πιψερι ἡτε ἱηηεε εεπερριει εχωι. πληπ  
ριει εχεπ οηνοτ πεε εχεπ πετεψηρηι.

<sup>29</sup> Χε ρηππε σεηνοτ ἡχεραπεροοτ ηη ετοτηα-  
χοσ ἡδητοτ. κε वोτ ἡιατοτ ἡπιατβρηη  
πεε ηηεχι ετεεποττεισι πεε ηηεεπο†  
ετεεποτψαψ.

<sup>30</sup> Τοτε σεηερρηητς ἡχοσ ἡηιτωοτ. κε ρει  
εχωη. πεε ηικαλαεεφο. κε ροδσεη. <sup>31</sup> κε  
ιχε σεηρι ἡηαι δεη ηιψε ετληκ. ιε οτ  
πεηαψωπι δεη πετψοτωοτ.

717  
α

<sup>32</sup> Ηατηπι δε ἡκερεφερπετρωοτ β πεεαφ

ποτουωψ] ποτωψ, ΑΟ. <sup>26</sup> οτορ] Gr. D δε. ρωσ] c  
altered to ε, Α°. ε (om. Α\*) τῆνι] ατηπι, C. αταελοπι] ατα-  
εελορι, Β Γ? Δ<sub>1</sub> Ο. ἵουαι] if = τῶν, for position cf. Gr. C D : Gr. L  
syg<sup>cu</sup> et<sup>soh</sup> om. τῆναι. ογκτ (I, S) ριπεοσ] Α C Γ\* Ε<sub>1</sub>\*, cf. Gr. F A  
al<sup>mu</sup>; -ριππεοσ, Β &c.; -ρηπεοσ, Δ<sub>1</sub> Ε<sub>1</sub><sup>o</sup>.<sub>2</sub>\* : Π<sub>1</sub>, Π<sub>2</sub> : +πε, Δ<sub>2</sub>  
N : εογκτριππεοσ πε being a Cyrenian, M. ταλε] ταλη, Α;  
ταλο, G. στατροσ] Α : ε†, Β &c. τωοτη] cf. Gr. N\* αιρειν :  
N\* om. εελοφ 2<sup>o</sup>] Α C Γ F G L S, cf. Gr. ι. 131. 209. c αὐτοῦ : ἡης,  
B D<sub>1,2</sub> Δ<sub>1</sub> Ε Η J K M N O. <sup>27</sup> ηαφελοψι] ηατ., L. ἡσωφ]  
+πε, Β Δ<sub>2</sub> : Gr. D το πληθος αυτω. οτηψι†] ραη., N : Gr.  
D &c. syg<sup>cu</sup> om. πολυ. ἡτεπιλαοσ] om. N. πεεραη-  
ρηιοει] cf. Gr. γυναικῶν : πεεραηηκε &c. and women also, L

because of a murder and tumult, whom they asked (for); but Jesus he delivered (up) according to their wish.

<sup>26</sup> And as they (are) bringing him forth, they laid hold on one (named) 'Simon,' a Cyrenian, coming from (the) field; they placed the cross upon him, to carry (lit. raise) it behind him. <sup>27</sup> And a great multitude of the people was walking after him, and women who were lamenting and were wailing for him. <sup>28</sup> But Jesus, having turned himself to them, said: 'Daughters of Jerusalem, weep not over me, but weep over yourselves, and over your sons. <sup>29</sup> Because lo, days come, in which they will say: "Blessed are the barren, and the wombs which bare not, and the breasts which fed not." <sup>30</sup> Then they will begin to say to the mountains: "Fall upon us;" and the hills: "Cover us." <sup>31</sup> Because if they do these (things) in the green (lit. moist) tree, what will be done in the withered?' <sup>32</sup> And they were bringing two malefactors also with him to kill them.

ΕΠΑΥΤΩΙΤ] ΕΤΑΥ &c., Ν Μ Ο<sub>2</sub>; for om. και cf. Gr. (Ν) Α Β C\* D L &c. syr<sup>cu</sup>. ΠΑΥΠΕΡΠΙ] ΕΥ., Ν. ΕΡΟΥ] Gr. D syr<sup>cu</sup> place after *ἐκόπτοντο*. <sup>28</sup> ΕΡΩΟΥ] om. Β: Gr. C &c. syr<sup>cu</sup> place *ἰς* before *πρὸς αὐτάς*. ΠΕΧΔΥ] om. J<sub>1</sub>\*: + ΠΩΟΥ, Ν Μ, cf.? Gr. *πρὸς αὐτάς*. ΓΛΗΛ] over erasure, A°. ΠΕΛΛ &c.] om. Ν. ΕΧΕΝ 2°] om. Ν (K began omitting); obs. Gr. D &c. om. *ἐφ'* et *ἐπι*. <sup>29</sup> ΖΗΠΠΕ] Gr. D &c. syr<sup>cu</sup> om. ΣΕΠΗΟΥ] for position cf. Gr. Α Β L &c. ΠΗ] om. Α\*. ΕΤΟΥΠΑ] syr<sup>cu</sup> 2nd person. ΩΟΥ &c.] ΩΟΥΠΠΗΔΤ-ΒΡΕΠ, Α\*: -ΔΒΡΗΠ, Ν Β D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1</sub>\* J Ν Ο: Gr. Ν om. αἰ. ΠΙ-ΠΕΧΙ] Gr. Α D L om. αἰ. ΕΤΕ 1°] pref. ΠΗ, Μ. ΕΛΠΟΥ] Α C Γ\* G H L. ΕΤΕ 2°] pref. ΠΗ, Β. ΨΔΠΨ] cf. Gr. Ν Β C\* (D) L &c. *ἔθρεψαν*. <sup>30</sup> Om. Θ\*. ΕΧΩΠ] pref. ΕΖΡΗΙ, D<sub>2</sub> Θ<sup>ms</sup>. ΖΟΥΣΕΠ] ΖΟΥΣΤΕΠ, Ν (Π) Γ° D<sub>2</sub> Ε Θ<sup>ms</sup> J K M N. <sup>31</sup> Om. Θ\*. ΧΕ] om. Ν. ΙΧΧΕ] Gr. L &c. syr<sup>cu</sup> om. εἰ. ΠΔΙ] Gr. C τουτο. ΠΙ] cf.? Gr. Ν Α D &c. τῷ ὑγρῷ ξύλω. ΕΤΛΗΚ] ΤΛΗΚ, Α. ΠΕΘΠΑ] ΕΘΠΑ, Β, for future cf. Gr. D &c. ΔΕΠ-ΠΕ(+Ε, D<sub>1,2</sub>)Τ] ΔΠΕΤ, Ν: -ΠΨΕ ΕΤ, Θ<sup>ms</sup>. <sup>32</sup> ΠΚΕ.] syr<sup>cu</sup> et <sup>sch</sup> om. και: > ΠΕΛΛΔΥ ΠΚΕ., D<sub>2</sub>. Β] for position cf. Gr. Ν Β.

τιη  
α

εδοθευ. 33 Οτοζ ετατι εχεπ πιεε ετ-  
οτλειοντ̄ εροϋ χε πικραπιον. αταϋϋ εεεεετ  
πεεε πικακοτρ̄γοσ οται εεεπ σαοτιπαι  
οται δε σαχαβη.

part of  
ver. 34 om.

τκα  
α

Ατφωϋ δε η̄νεϋρ̄θωσ ερρατ̄ ατ̄ριωπ̄ ερωσ.  
35 οτοζ παϋορι ερατ̄ϋ πε η̄χεπιλαοσ εϋπατ̄.

τκβ  
β  
τκε

Ηατελκϋαι δε πε η̄χεπικεαρ̄χωπ̄ ετ̄χω  
εεελοσ. χε αϋ|πορ̄εε η̄ρ̄απκεχωσ̄οπι εε-  
ρεϋπαρ̄εεϋ ϋωϋ. ισχε φαι πε π̄χ̄σ̄ π̄ϋηρι  
εεφ̄τ̄ πιωσ̄τ̄π̄.

τκγ  
β

36 Ηατ̄ωβι δε εεελοϋ η̄χεπικεεατοι. ετ̄π̄νοτ̄  
ϋαρ̄οϋ ατιπι η̄οτ̄ρ̄εεχ̄ παϋ. 37 ετ̄χω εε-  
ελοσ. χε ισχε η̄θ̄οκ̄ πε ποτρο η̄τε πιωσ̄ται  
παρ̄εεεκ̄.

τκδ  
α

38 Ηεοτοπ̄ κ̄επιτραφ̄η δε πε ϋιχωϋ. χε φαι πε

δοθευ]οτ̄ over erasure, A°. 38 ετατι]ΑCΓFGHLS, obs.

Μειον και ελθοτες: prof. ϋοτε, BD<sub>1,2</sub>Δ<sub>1</sub>EJKNΟ: ϋοτε δε ετ̄  
&c., NM. ετοτ̄.]ετ̄., N. πεεε...χαβη]om. H<sub>3</sub>\*. κεκοτρ̄-  
γοσ, A. εεεπ]om. N, cf. Gr. Γ. σαοτιπ̄]σαοτι over erasure, A°:  
σατεϋ., B. οται 2°]κεοται, D<sub>2</sub>. δε]om. NJ<sub>1</sub>\*. σα 2°]σα-  
τεϋ., B. 34 Om. NA\* B\* C<sub>1</sub>\* Γ\* Δ<sub>1</sub> F<sub>1</sub>\* ε\* G<sub>1,2</sub>\* H<sub>1,3</sub>\* LM, cf. Gr. N\* BD\*  
38. 435. a bdsah<sup>schw</sup>. A<sup>ms</sup> B° C<sub>1</sub>° Γ<sup>ms</sup> D<sub>1,2,3,4</sub> Δ<sub>2</sub> EF<sub>1</sub><sup>ms</sup>. 2 ε<sup>ms</sup> G<sub>2</sub><sup>ms</sup>. 3 H<sub>3</sub><sup>ms</sup>  
Θ JKNOS read, with variants, η̄η̄σ̄ δε πεχαϋϋ χεπ̄αιωτ̄ (om. Gr.  
A) χωπ̄ωσ̄ εβ̄ολ̄ χεεεποτεεεῑ εη̄ ετοτιρῑ εεελοϋ  
(cf. Gr. N\* et° AC D<sup>sr</sup> 2 L Q X Γ Δ Λ Π unc<sup>9</sup> al longe pler c e f ff<sup>2</sup> l vg syr<sup>cu</sup>  
et<sup>utr</sup> et<sup>hr</sup> arm aeth; for ε̄ιπ̄ε cf. Gr. A K M Π al<sup>10</sup> fere syr<sup>cu</sup>), A<sup>ms</sup> without  
tr.: B°, probably original scribe, crowds three lines into space for two; varr.  
πεχεη̄η̄σ̄; χε σεσωσ̄π̄ αη̄ η̄π̄η̄; εεεεωσ̄: C<sub>1</sub>° in space  
left vacant, tr. by original scribe, but no note; οτοζ πεχε; σε-  
σωσ̄π̄ αη̄ χεοτ̄ πε ετοτιρῑ εεεεωσ̄, corrected to  
εεεελοϋ: Γ<sup>ms</sup> in later style, putting Am. sec. can. and صح 'correct,'  
without tr.; D<sub>1,2,3,4</sub> E<sub>1,2</sub> H<sub>3</sub><sup>ms</sup> J<sub>1,3</sub> η̄η̄σ̄ δε παϋχω εεεελοσ (cf. Gr. exc.  
A K M Π al<sup>10</sup> fere syr<sup>cu</sup>); om. χε 2°; σεεεεῑ γαρ̄ αη̄ (om. αη̄, E<sub>2</sub>\*);  
επε (om. D<sub>4</sub> E<sub>1</sub> H<sub>3</sub><sup>ms</sup> J<sub>1,3</sub>) ετ̄ (+ τ, H<sub>3</sub><sup>ms</sup>) οτ̄ρα εεεελοϋ: Δ<sub>1</sub>, Am.  
sec. can. are placed transversely, as at previous omission, and gloss  
هذا الفصل يوجد في بعض القبطي 'this section is found in some of the Coptic  
(copies):' Δ<sub>2</sub> F<sub>1</sub><sup>ms</sup>, usual corrector adds without tr., om. χε: ε<sup>ms</sup>



τκε  
β

ποτρο ἦτε πιουταδι. <sup>39</sup> ουαι δε εβολ ζεν  
πικακοτρος ετατασσοτ πελλαϋ χεουτα εροϋ  
πε εϋχω εεεος. χε εεν ἦοοκ ἀπ πε π̄χ̄ς.  
παρλεεκ οτορ παρλεεν ρων.

ΠΑ

τκε  
ι

- <sup>40</sup> Δϋεροτω δε ἦχεπικεοται ἀϋερεπιτιεεπ παϋ  
πεχαϋ. χε οταε φ† ἦοοκ κερρο† ἀπ  
ζατεϋρην. χε ἀπχη ζεν παρλαπ ἦοτωτ.  
<sup>41</sup> Οτορ ἀνοπ εεν ζεν οταεεεεεε. εταπβι  
κατα πελλπϋα ἦπν εταπαιτοτ. φαι δε  
εεπεϋερ ρλι εεπετρωωτ.  
<sup>42</sup> Οτορ παϋχω εεεος. χε ἦης ἀρπαεεετι  
ροταπ ἀϋϋαπ ζεν τεκεετοτρο.  
<sup>43</sup> Οτορ πεχαϋ. χε εεεεπ †χω εεεος πακ. χε  
εεφοοτ εκεϋωπν πεεεε ζεν πιπαρραδισος.

om. δε. επιτρ.] Gr. C D &c. ἡ ἐπιτρ. ΠΕ 1<sup>o</sup>] om. N D<sub>2</sub><sup>o</sup> H K;  
D<sub>2</sub><sup>o</sup> probably erased ΠΕ and wrote **CC** ζηνοτ 'it is written,' cf. Gr.  
A C Γ D X &c. syr<sup>cu</sup> (scripta et posita) γεγραμ. and ἐπιγεγρα. ριχωϋ]  
+ ΠΕ, N: + εεεετρωεερεος εεεετρωεεεος εεεετ-  
οτειπν Hebrew, Latin, Greek, A<sup>ms</sup> F<sub>1</sub><sup>o</sup> L S; for 'Hebrew' first cf. c:  
εεεετοτειπν οτορ εεεετρωεεεος οτορ εε-  
εεετρωεερεος Greek and Latin and Hebrew, B<sup>ms</sup>, cf. Gr. N\*  
A C<sup>3</sup> D &c.: παϋςζηνοτ εεεετοτειπν εεεετ-  
ρωεεεος εεεετρωεερεος it was written Greek, Latin,  
Hebrew, C<sub>1</sub><sup>o</sup>; D<sub>1</sub> has gloss *روى اليونانية و الرومية و العبرانية* 'Greek, the  
Greek (yūnānīyah) and the Latin (rūmīyah) and the Hebrew ('abrānīyah):'  
for om. cf. Gr. N<sup>os</sup> B C\* L a sah<sup>schw</sup> syr<sup>cu</sup>. φαι πε &c.] cf. Gr. A &c.  
syr<sup>cu</sup>. ΙΟΥ(om. A)δαδι] + εεεετοτειπν εεεετρω-  
εεεος εεεετρωεερεος, M. <sup>39</sup> δε] + ΠΕ, F: om. N.  
κακοτρος, A. ετατασσοτ πελλαϋ] om. N, cf. Gr. D.  
πελλαϋ] ABCΓD<sub>2</sub>Δ<sub>1</sub>F<sub>1</sub><sup>o</sup>G H K L N O S, cf. syr<sup>cu</sup> et<sup>soh</sup> et<sup>hr</sup>: om. D<sub>1</sub>E  
F<sub>1</sub>\* J M, cf. Gr. χε.] A C H Θ\* L N: παϋχε., N B Γ D<sub>1,2</sub> Δ<sub>1</sub> E F G Θ\* J  
K M O S, cf. Gr. εϋχω εεεος] cf. Gr. N O\* &c. syr<sup>cu</sup>. εεν]  
A\* &c., cf. Gr. N B C\* L &c. syr<sup>cu</sup>: ICXE if, N A<sup>o</sup> F<sub>1</sub><sup>o</sup> L S, cf. Gr.  
A C<sup>3</sup> &c.: Gr. D e om. to end of verse, ἀπ] om. N F<sub>1</sub><sup>o</sup> L. παρ-  
λεεκ... ρων] cf. ? syr<sup>cu</sup> et<sup>soh</sup>. <sup>40</sup> δε] om. N B. ἀϋερεπι-  
τιεεπ] ALMS, cf. ? Gr. A C<sup>3</sup> D E\* (-τιμησεν) &c.: εϋερ., B &c.,  
cf. Gr. N B O\* L X: εϋερ., D<sub>2</sub>; obs. Gr. has εφη with participle, or

over him: 'This is (the) king of the Jews.' <sup>39</sup> And one of the malefactors, who were crucified with him, blasphemed him, saying: 'Art not thou Christ? Save thyself, and save us also.' <sup>40</sup> But the other answered, he rebuked him, he said: 'Fearest thou not even God, because we were in this one judgement? <sup>41</sup> And we indeed justly; having received according to (what was, lit. the) worthy of the things which we did: but this (man) did not anything evil.' <sup>42</sup> And he was saying: 'Jesus, remember me when thou shouldest come in thy kingdom.' <sup>43</sup> And he said: 'Verily I say to thee, that to-day thou shalt be with me

λεγων with finite. ΠΕΧΔC] om. N. ΧΕ] om. Γ\*, cf.? Gr. ΟΥΔΕ] cf. Gr. A<sup>2</sup> B Latt. ΠΘΟΚ] om. J<sub>1</sub>\*. ΚΕΡΒΟΤ] ΕΚΕΡΒΟΤ, F: ΔΚ., D<sub>2</sub>. ΔΑΤΕΥΘΗ] ΔΑΤΡΗ, O<sub>1</sub>\*. ΧΕΔΠΧΗ... ΠΟΥΩΤ] om. Θ\*. ΔΠΧΗ] ΠΔΠΧΗ, M; cf.? aeth 'fuerimus;' for 1st plural cf. Gr. O\* D syr<sup>ou</sup> et hr. ΔΕΝ] ΝΑΒCΓΔ<sub>1</sub>FGHKLN OS: ΔΔ under, D<sub>1,2,3</sub>EJ M. <sup>41</sup> ΟΥΘΟ ΔΠΟΝ &c.] ΑΒΟΓ D<sub>1,2</sub>EFG<sub>1</sub>HJLMNS, cf. Gr.: ΟΥΘΟ ΔΠΟΥΤΕΕΘΕΛΛΗΝ ΔΠΟΝ, N: om. ΟΥΘΟ, Δ<sub>1</sub>G<sub>2</sub>K O, cf. Gr. O sah<sup>schw</sup>. ΔΕΝ] om. NH: ΓΔΡ, D<sub>1,2</sub>Δ<sub>1</sub>EJ O, cf. Gr. exc. E al pauc. ΕΤΑΝΘΙ] ΕΤΑΥΘΙ, 3rd person by error, D<sub>1</sub>: +ΓΔΡ, BM. ΦΔΙ... ΘΩΟΥ] om. H and tr. of H; for ποτηρον cf. Gr. D. ΔΠΕΤ] ΔΠΠΠΕΤ, Γ\*. <sup>42</sup> ΠΔCΧΩ] Gr. D &c. ειπεν. ΧΕΙHC] ΝΑ\*BCΓΔ<sub>1</sub>F<sub>1</sub>\*GJ<sub>1</sub>\*?KNO, cf. Gr. N\*BC\*L: ΠHC ΧΕ, A°(ΔΔ)D<sub>1</sub>E F<sub>1</sub><sup>c</sup>HJ<sub>1</sub><sup>c</sup>LM; ΠΧΕHC, D<sub>2</sub>; cf. Gr. N°AC<sup>2</sup> &c. syr<sup>ou</sup>: Gr. D αυτω. ΔΡΙ] pref. ΧΕ, D<sub>1,2</sub>E F<sub>1</sub><sup>c</sup>HJ<sub>1</sub><sup>c</sup>LM: ΧΕΠC ΔΡΙ, A<sup>ms</sup>, cf. Gr. Q &c. syr<sup>ou</sup>. ΔΕΥΙ] cf. Gr. N B C\* D L &c.: +ΠC, D<sub>1,2</sub>E F<sub>1</sub><sup>c</sup>J<sub>1</sub><sup>c</sup>LM, cf. Gr. A O<sup>2</sup> &c. ΘΟΥΤΑΠ ΔΚΩΔΗ] ΝΑ(ΕΘ)CΓD<sub>1,2</sub>Δ<sub>1</sub>EFG<sub>1</sub>HJ<sub>1</sub><sup>c</sup>KLMNOS: om. ΘΟΥΤΑΠ, B G<sub>2</sub>J<sub>1</sub>\*: Gr. D Q c<sup>scr</sup> om. δταν ελθης. ΔΕΝΤΕΚ &c.] cf. Gr. N A O &c. <sup>43</sup> ΟΥΘΟ ΠΕΧΔC] A\* C Γ G<sub>1</sub>\* H: om. ΟΥΘΟ, NM: +ΠΔC, N B D<sub>1,2</sub>Δ<sub>1</sub>EFG<sub>1</sub><sup>c</sup><sub>2</sub>JKN O, cf. Gr. N B L &c.: ΠΕΧΕHC ΠΔC, A<sup>ms</sup> LMS, cf. Gr. AC &c. J<sub>1</sub> gloss adds to ι 'to him' يسوع 'Jesus.' ΔΕΛΗΝ] om. K\*, obs. Gr. D βαρσει. †ΧΩ... ΠΔΚ] cf. Gr. N A C<sup>3</sup> &c. syr<sup>ou</sup>: K° wrote †ΧΩ over former letters. ΧΕ 2°] cf. Gr. L &c. ΔΦΟΥ] om. ΔΔ, N. ΠΕΛΗΝ] for position cf. Gr. O\* sah<sup>schw</sup> aeth. ΠΑΡΔΔΙCOC] ΠΙΡΔCΔΕOC, F<sub>1</sub>\* corrected, but left.



- <sup>τκζ</sup><sub>β</sub> 44 Ουτος πε φπατ ρηδη  $\bar{\eta}\alpha\chi\pi\bar{\omega}$  πε. ουτος & ουχακι ψωπι ριχεν πκαρι τηρη ψα φπατ  $\bar{\eta}\alpha\chi\pi\bar{\omega}$ .
- <sup>τηη</sup><sub>β</sub> 45 Εσηαλλουτηκ δε  $\bar{\eta}\chi\epsilon\pi\eta\rho\eta$ . & πικαταπετασεα  $\bar{\eta}\tau\epsilon$  περφει φωθ  $\bar{\delta}\epsilon\pi$  τερενητ.
- τκρ-<sup>τκθ</sup><sub>α</sub> 46 Ουτος εταρελουττ  $\bar{\eta}\chi\epsilon\iota\eta\varsigma$   $\bar{\delta}\epsilon\pi$  | ουπιωττ  $\bar{\eta}\varsigma\epsilon\eta$  πεχαρ.
- Χε παιωτ ττ  $\bar{\alpha}\epsilon\pi\alpha\pi\bar{\alpha}$  εθρη επεκχιχ. ουτος φαι εταρχορ  $\bar{\alpha}\tau\tau$   $\bar{\alpha}\epsilon\pi\iota\pi\bar{\alpha}$ .
- <sup>τλ</sup><sub>β</sub> 47 Εταρπατ δε  $\bar{\eta}\chi\epsilon\pi\iota\epsilon\kappa\alpha\tau\omicron\pi\tau\alpha\rho\chi\omicron\varsigma$  εφη εταρψωπι παρττωου  $\bar{\alpha}\epsilon\phi\tau$  ερχω  $\bar{\alpha}\epsilon\epsilon\omicron\varsigma$ .
- <sup>τλα</sup><sub>ι</sub> Χε οπτωσ πε παρρωει ουθεληι πε. 48 ουτος πιενηψ τηρου ετατι εχεν ταθεωρια ετατπατ επη ετατψωπι. αττασεο ετκωλε  $\bar{\delta}\epsilon\pi$  τουεεστεηρητ.
- 49 Ηατορι δε ερατου ριφοτει πε  $\bar{\eta}\chi\epsilon\pi\epsilon\tau\epsilon\rho\epsilon\bar{\alpha}\bar{\eta}\varsigma\omega\omicron\pi\eta$  τηρου. πεε ραηκεριουει ηη ετατλωσι  $\bar{\eta}\varsigma\omega\tau$  ισχη τταλιλεα ετπατ επαι.
- ΠΒ <sup>τλβ</sup><sub>α</sub> 50 Ουτος ρηππε ις ουρωει επετραη πε ιωσκηφ εουθουλεττης πε. εουρωει  $\bar{\eta}\alpha\tau\theta\omicron\varsigma$  πε ουτος  $\bar{\eta}\theta\epsilon\eta\eta$ . 51 φαι παρτταττ απ πε  $\bar{\delta}\epsilon\pi$  ποτσοβηι πεε τουπρασις.

44 ουτος πε] cf. Gr. NBC\*DL &c. ρηδη] cf. Gr. B0\*L &c.: om. M, cf. Gr. NA0<sup>2</sup>D &c. syr<sup>ou</sup>. Om.  $\acute{\omega}\sigma\acute{\epsilon}\iota$ , cf. Gr. 157. y<sup>or</sup> sah<sup>ohw</sup>.  $\bar{\epsilon}] \bar{\lambda}$ , F<sub>1</sub>\* corrected, but left; Δ<sub>1</sub>J<sub>1</sub> have  $\bar{\epsilon}$  over erasure. ουτος] om. F, cf. Gr. N\*.  $\bar{\alpha}]$  om. N, then  $\bar{\alpha}\tau\psi\omega\pi\iota$ . πκαρι] πι., S. τηρη] om. N.  $\bar{\theta}] \bar{\theta}\tau$ , B D<sub>1,2</sub> Δ<sub>1</sub> E J M N O. 46 εσηαλλουτηκ] for tense cf. sah<sup>ohw</sup> ερε...πα; for verb cf. Gr. NBC\*L &c.  $\bar{\alpha}\epsilon]$  cf. Gr. D (with the other reading): om. NF<sub>1</sub>\*KM, cf. the rest of Gr. (with this reading). πρη] πρηττ, A\*: φρη, NFKMN; obs. no Gr. om. article.  $\bar{\alpha}\dots\bar{\phi}\omega\theta]$  NABCFFGHLS: om.  $\bar{\alpha}$ , LM:  $\bar{\alpha}\dots\bar{\alpha}\tau\phi\omega\theta$ , D<sub>1,2</sub> Δ<sub>1</sub> E J K N O. 48 ουτος] + ροτε, B.  $\bar{\eta}\chi\epsilon\iota\eta\varsigma]$  A &c., for position cf. Gr. C D syr<sup>ou</sup> &c.:

in the Paradise.' <sup>44</sup> And it was now (the) sixth hour, and darkness happened upon all (the) earth until (the) ninth hour.

<sup>45</sup> And the sun being about to fail, the veil of the temple was rent in its midst. <sup>46</sup> And Jesus, having called with a great voice, said: 'My Father, I give my spirit into thy hands:' and having said this, he gave (up) the spirit.

<sup>47</sup> And the centurion, having seen that which happened, was glorifying God, saying: 'Really was this man righteous.' <sup>48</sup> And all the multitudes who came upon this sight, having seen the things which happened, returned striking their breast. <sup>49</sup> And all his acquaintance were standing afar off, and women also, who walked after him from Galilee, seeing these (things).

<sup>50</sup> And behold, a man, his name being Joseph, being a councillor, being a good man and righteous. <sup>51</sup> This (man) was not agreeing in their counsel and their deed. He was

after C<sup>2</sup>EH, BM: om. N, cf. Gr. <sup>600</sup> M<sup>clon</sup>. ἸC<sup>2</sup>EH] for position cf.? Gr. D<sup>sr</sup>. ††] cf. Gr. N ABCD &c. ΠΔΠΠΔ] ΠΙ., C<sub>1</sub>\*. ΕΘΡΗΙ] ἸΘΡΗΙ, B\*. ΠΕΚΧΙΧ] ΠΕΠ., G<sub>2</sub>. ΟΥΟΖ ΦΔΙ] A C Γ F G H K L N, cf. Gr. K &c.: ΦΔΙ ΔΕ, B Δ<sub>1</sub> Μ Ο, cf. Gr. N B C\* D<sup>sr</sup> &c.: ΟΥΟΖ ... ΔΕ, D<sub>1,2</sub> E J. ΞΠΠΠΔ] ΕΠΙ., B\*?. <sup>47</sup> ΔΕ] Gr. D και ο. ΚΑΤΟΠΤΑΡΧΟΣ, A. For -ΧΟΣ cf. Gr. N<sup>o</sup> A C D &c. ΦΗ] for singular cf. Gr. exc. R 48<sup>ev</sup>. ΠΔΥ†] cf. Gr. N B D L &c.: ΔΥ†, G<sub>2</sub>, cf. Gr. A O &c. Φ†] + ΠΕ, B. ΧΕ] cf. Gr. N. ΟΠΤΩC] ΟΠΤΩC, A: + ΠΕ, D<sub>2</sub> F<sub>1</sub><sup>c</sup>: ΠΔΠΤΩC, H J. ΠΕ] A C Γ G H S: om. Δ<sub>1</sub> F<sub>1</sub>\* K N O. > ΠΔΙΡΩΕΙ ΠΕ, B D<sub>1,2</sub> E J L M. <sup>48</sup> ΕΤΔΥΙ] cf.? Gr. I. 28. 131. 209. παραγενόμενοι. ΕΤΔΥΠΔΥ] cf. Gr. N B C D<sup>sr</sup> L &c. ΕΤΔΥΨΩΠΙ] ΕΠΔΥ., D<sub>2</sub>\*, cf. a b &c. ΤΔCΘ] ΤΔCΘΟΥ, L. ΕΥΚΩΛΩ] ΔΥ., J. <sup>49</sup> ΔΕ] om. H, cf. Gr. A sah<sup>schw</sup>. > ΠΕ ΔΙΦΟΥΕΙ, B D<sub>1,2</sub> Δ<sub>1</sub> E M: om. ΠΕ, J O. ΠΕΥΡΕΛῆ.] -ΡΕΛCΘΟΥΠ, F<sub>1</sub>\*; cf. Gr. N C D &c. αἰρού: ΠΙ-ΡΕΛῆ., S. ΔΔΠΚΕΖΙΟΕΙ] Gr. B sah<sup>schw</sup> αἰ γ. ΕΤΔΥ-ΕΛΟΥΙ] ΕΠΔΥ., B<sup>o</sup>, cf.? Gr. N B O L, pres. part. ΕΥΠΔΥ ΕΠΔΥ ΕΠΔΙ, A. <sup>50</sup> ΔΗΠΠ, A\*. ΡΩΕ, A. ΟΥΟΖ 2<sup>o</sup>] Gr. B sah<sup>schw</sup> om. Θ<sup>2</sup>EH, A. <sup>51</sup> ΦΔΙ] + ΔΕ, D<sub>2</sub>. ΤΟΥΠΡΔΞΙC] ΠΟΥ., M.



of Arimatheas, a city of the Jews, (one) who was looking for the kingdom of God. <sup>52</sup>This (man), having come to Pilate, asked (for) the body of Jesus. <sup>53</sup>And having brought him down, he wrapped him in a linen cloth, and laid him in a sepulchre, which he hewed (in rock), in (which) they laid not yet any one: and he rolled a great stone against (the) door of the sepulchre. <sup>54</sup>And it was a day of Preparation.

And (the) beginning (lit. early) of (the) sabbath had happened. <sup>55</sup>And the women who came with him from Galilee, having walked after him, saw the sepulchre, and the manner in which his body was laid. <sup>56</sup>And having returned, they prepared spices and ointments: and (during) the sabbath indeed they rested according to the commandment.

XXIV. On (the) first (lit. one) of the sabbaths, very early, they came to the sepulchre, having brought the

FGHKLNS: ερρεν, BD<sub>1,2</sub> Δ<sub>1</sub> EJM O: εβολ ρ<sub>1</sub> from, N. <sup>54</sup>οτορ] Gr. D c δε. οτεροοτ] Gr. A &c. η. εεπαρ-  
 κκετη] cf. Gr. NBC\* L &c. >εεπ. πε, F. οτορ 2<sup>o</sup> οτορ  
 ...δε, BD<sub>2</sub>; cf. Gr. NBC\* L &c. syr<sup>ca</sup>. Δ] om. D<sub>2</sub>. πσαδ.]  
 π., B. <sup>55</sup>ετατελοωι] cf. Gr. exc. D c π<sup>2</sup> finite with κα  
 afterwards: ετελοωι, B. δε] om. EJ. πι] cf. Gr. BL &c.  
 πη] om. B. πεεεε] for position cf. Gr. A &c. εβολ ζεν]  
 ιςκεν, B. εεεεε] A. πρηη] ABCFGHKLMS:  
 εεφρηη, D<sub>1,2</sub> Δ<sub>1</sub> EJO. εεπεε, A. <sup>56</sup>δε] Gr. C<sup>2</sup> al pauc  
 syr<sup>ca</sup> &c. και υποστρ.: Gr. C\* om. ετσειτε]-ετ, A\*: -σοβη  
 η, D<sub>1,2</sub> Δ<sub>1</sub> EJO. εεεπ<sup>o</sup>] Gr. L τα. ετερ] πετερ, B(τ added).  
 κστχδζην] +πε, B.

<sup>1</sup>φοταδι] A\* F<sub>2</sub> β\*: +δε, A<sup>o</sup> &c., cf. Gr. ητεπι] NAB B<sub>1-12</sub>  
 D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>3</sub> OSX: ηπι, C<sub>1,2</sub> ΓD<sub>4</sub> F<sub>1,2</sub> ε-G<sub>1,2</sub> HΘJ<sub>1</sub> KLMNRS. (N)ABO<sub>1,2</sub>  
 εεεεετον, A\*. ηωωρη, A. >ετι ηωωρη εεεεεω, NB Δ<sub>1,2</sub> E<sub>1,2,3</sub>  
 D<sub>1,2,3</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> X (all except J<sub>1</sub> have ωρη). εεεεεε] +εετι F<sub>1,2</sub> G<sub>1,2,3</sub>  
 εεεεεε having come to (the) sepulchre, K; for position cf. Gr. AC H<sub>1,3</sub> ΘJ<sub>1,3</sub>  
 &c. εεεεε] AC<sub>1,2</sub> ΓD<sub>2,3,4</sub> F<sub>1,2</sub> ε-G<sub>1,2</sub> HΘKLMNRSXβ: εεεε, KLMNO<sub>1,2</sub>  
 NBD<sub>1</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> O. ηπισθοι] -εεεεε, (B)S X β  
 N: om. π, F<sub>1</sub>\*:  
 ηποε. their spices, G<sub>1</sub>\*. 2. 3 KN; Γ wrote ηπι the last of red line,  
 then erased one dotted letter and two others. εεεεεε]

τωτου. <sup>2</sup> ατχιει δε επιωπι εατκερκωρα  
 σαβολ επιερατ. <sup>3</sup> εταττε δε εβοτη  
 εποτχεε πωεε ητε ποσ ιησ.

<sup>4</sup> Δσψωπι δε ετεραπορισε εθε φαι. εηπε  
 ισ ρωει β ατορι ερατου σαψωπι εεεωοτ  
 δεη εαηρεβω ετρετεβρηχ εβολ.

<sup>5</sup> Ετατψωπι δε δεη οτρωτ οτορ ετρικι  
 εποτρω οεκαρι. πεχωοτ πωοτ. κε εθεοτ  
 τετεκωτ ησα πετοη πεε πρεφωωοτ.

<sup>6</sup> ηφχη επαεεε απ. ελλα εφτωπη.

Αριφλετι εφρητ εταφσαχι πεεωτεπ ετι  
 εφδεη τγαλιεε εφχω εεεο. κε εωτ  
 ητοττ επηρηι εφρωει εβρηι επεπηχ  
 ηεαηρωει ηρεφρηοβι.

Οτορ ηεεψφ οτορ ητεφτωπη δεη πι  
 εεεε ηεροοτ. <sup>8</sup> οτορ ετερφλετι ηπεφ  
 σαχι. <sup>9</sup> οτορ εταττασεο εβολ εα πιερατ  
 ετταεεε πιε εηαι τηροτ πεε πιωηη  
 τηροτ.

<sup>10</sup> Ηε εεαρια δε τε ηεεεγαλιηη πεε ιωαηηα

τλβ  
β

τλγ  
β  
ΤΚΗ

τλθ  
ι

+πεεεεαηκεεεεεε πεεεωοτ and other women with them, F1<sup>o</sup>. 2 ε-θ L S β, cf. syr<sup>omn</sup> arm. D1 has gloss <sup>2</sup> ΔΕ] om. N. σαβολ] εβολ ερωφ from the door, N, cf. Gr. X syr<sup>hr</sup>. <sup>3</sup> ΔΕ] cf. Gr. N B C\* D L & c.: om. M: Gr. A O<sup>3</sup> & c. syr<sup>cu</sup> και εισελθ. χε (om. A\*) εε] A<sup>o</sup> & c.; χιεει, θ. πωεεε] A\*: Πι., A<sup>o</sup> & c. ποσ] om. N, tr. of J1 om. ب الر added in margin, cf. Gr. 42. f sah<sup>schw</sup> syr<sup>cu</sup> et<sup>sch</sup>: πεποσ our Lord, N: Gr. D & c. om. του κ. ιω. <sup>4</sup> Δσψωπι δε] A C1,2 Γ F1,2 ε- G1,2,3 Η Θ K L M N B S, cf. Gr. C sah<sup>schw</sup>: οτορ Δσψωπι δε, D1. 2, 3, 4 E1. 2, 3 J1, 3 X: οτορ Δσψωπι, B Δ1 O, cf. rest of Gr.: Δσψωπι, N. ε(Δ, ΑΧ)τεραπορ(λ, R)-ισεε] N A B & c.: -ρηη, F1\*. εθε φ(η, X) αι] Gr. D & c. περι αιτου: sah<sup>schw</sup> om. For om. και cf. Gr. D & c. syr<sup>cu</sup>. ρωει] pref. οτ, F2. β] for position cf. Gr. N A B C L & c. σαψωπι] σατοτσαψωπι, L. εαη] cf. Gr. A C L & c.: om. θ\*, but ετ. with the rest. εεεο, A. σετεβρηχ] om. σετ, N D1. <sup>6</sup> ετατψωπι δε]

spices, which they prepared. <sup>2</sup> And they found the stone having been rolled outside of the sepulchre. <sup>3</sup> And having entered, they found not (the) body of (the) Lord Jesus. <sup>4</sup> And it came to pass (as they are) being perplexed concerning this, behold, two men stood above them in dazzling raiment. <sup>5</sup> And having been in fear, and bowing their face to (the) earth, they said to them: 'Wherefore seek ye for the living with the dead? <sup>6</sup> He is not here, but he rose. Remember, as he spake to you, yet being in Galilee, <sup>7</sup> saying: "(The) Son of (the) man must be given into (the) hands of sinful men, and be crucified, and rise on the third day.'" <sup>8</sup> And they remembered his words, <sup>9</sup> and having returned from the sepulchre, they told all these (things) to the eleven, and all the rest. <sup>10</sup> And it was Mary the Magdalene, and Joanna, and Mary of James,

οὗτος...δε, B: om. δε, F<sub>1</sub>\*. εἰρικοί] ε altered and Ι ι° over erasure, A°, -ροκε†, G<sub>3</sub>; obs. Γ° erased † and two letters after ΚΙ; cf. Gr. exc. D: εἰρικοί, ΝΑ\*?BD<sub>2,3,4</sub>Δ<sub>1</sub>ΚΝΟΧ, none omit οὗτος. εἰροῦτος] for singular cf. Gr. A C<sup>3</sup> &c.; for αἰρώ cf. Gr. C\* &c.: +επεσεντ down, KN. πεκαρῶ] ΠΙ., D<sub>4</sub>R. πετοπῶ] φηετ., ΝΒΚΜ: -ωπῶ, D<sub>2</sub>\*. G<sub>2,3</sub>. <sup>6</sup> π̄(εε, A\* C<sub>1,2</sub> G<sub>1,2,3</sub>) ψυχῆ(α, X) ... εἰψτωνψ] Gr. D &c. om.: ψυχῆ, Ν(inverts) B Δ<sub>1</sub> F<sub>1,2</sub> Θ M O<sub>1</sub> β. ελλα] om. Ν, cf. Gr. C\* g<sup>2</sup>. syr<sup>soh</sup>. εεε] Gr. D adds δε. εεφρη†] om. O: Gr. D &c. syr<sup>ou</sup> οσα. πελωτεπ] πελωωτ with them, S: Gr. L X ἡμῖν. ε†, A. εφθεν] εφχῆθεν, A° B° Γ\*? D<sub>2,3,4</sub> F<sub>2</sub> ε° ΚΜΧ. <sup>7</sup> εφχω &c.] Gr. D c om.: syr<sup>ou</sup> adds 'vobis.' εω†] +πε, BD<sub>2,3,4</sub> ε° X; for position cf.? Gr. Ν° AC<sup>2</sup> D &c. syr<sup>ou</sup>. οὗτος] om. X. <sup>8</sup> πεψαχι] a b c ff<sup>2</sup> I gat syr<sup>ou</sup> 'verborum horum.' <sup>9</sup> εεπεεεεε] om. εε, A\*: Gr. D &c. om. εεεεε] τεεεε (for O) ε, E<sub>3</sub>S. ΠΙΔ] ΠΙεεεθειτης, Ν. ε(εθεε, Ν) παιτηρωτ] om. ε, F<sub>2</sub>\*; for order cf. Gr. ABL &c.: 242. 262. syr<sup>ou</sup> sah<sup>schw</sup> aeth om. παρτα. πεεε &c.] om. Ν, omitting also ver. 10. ΠΙ] om. F<sub>2</sub>β: +κε, D<sub>2,4</sub>X. <sup>10</sup> πεεεεεεε εε τε] E<sub>1</sub>° 2° 3° θ; πεεεεεεε εε τε, O<sub>1,2</sub> D<sub>1</sub> E<sub>1</sub>\*. 2\* G<sub>1,2</sub> J<sub>3</sub>R; cf. Gr. K U Π &c.: πεεεεεε εε πε, D<sub>2</sub>\*. 4; πεεεε... εε πε, D<sub>2</sub>° 3 X: πεεεεεε εε, ε H<sub>1</sub>L; πεεεεεε εε, C<sub>1</sub>\* Γ\*? Δ<sub>1,2</sub> F<sub>1,2</sub> H<sub>3</sub> J<sub>1</sub> KN OSB; cf.? Gr. ΝBL &c. ἡσαν δε: πεεεεεε εε, ABM. †εεεεε.]

περὲς ἑαρίᾳ ἢ τε ἰακωβος περὲς πωχῆ εθ-  
περὲς πη ἐπατῶ ἦναι ἦναι ποστολος.

<sup>11</sup> Οὗτος ἀποτῶν ἦν ἐπαισῶν ἔπειθεθὸς ἐβόλ  
ἔφρητ ἦν ἐβῶν. οὗτος παττεροτοτ  
ἀπ πε.

<sup>12</sup> Πέτρος δὲ ἀφῶν ἀφῶν ἐπιἔβῶν. οὗτος  
ἐταφῶν ἐβῶν ἀφῶν ἐπιβῶν ἔπειθε-  
ἀποτ οὗτος ἀφῶν παφ ἐπεφῶν. ἐφῶν φῶν  
ἔφῶν ἐταφῶν.

## ΠΓ.

ΠΓ <sup>13</sup> Οὗτος ἔπειθε ἰς β ἐβόλ ἦν οὗτος πατῶν  
πε φῶν περῶν ἐτελλῶν. ἐπῶν ἐφῶν  
ἐσοτῶν ἦν οὗτος πατ ἔπειθε ἦν οὗτος  
ἐπῶν. <sup>14</sup> οὗτος ἦν οὗτος πατῶν περὲς  
ποτῶν ἐβῶν πατ τῶν ἐταφῶν.

<sup>15</sup> Οὗτος ἀφῶν ἐπῶν οὗτος ἐκῶν. ἦν οὗτος  
ἔπειθε ἦν οὗτος ἀφῶν περὲς πῶν.

<sup>16</sup> Ἠταρῶν δὲ ἦν οὗτος ἐπῶν.  
<sup>17</sup> περὲς δὲ πῶν. ἔπειθε πατῶν οὗτος πε  
ἐπῶν ἔπειθε περὲς πετῶν ἐρετῶν.  
οὗτος ἀποτ ἐρῶν ἐπῶν.

for position cf. Gr. D &c. -ΠΠΔ] Δ alt. fr. H, A<sup>c</sup>. ἦ τε] for om. ἦ cf. Gr. L &c.; gloss of J<sub>1</sub> خ 'a copy has, mother.' ΠΩΧΠ] ΠΙ., Θ: ΠΣΠ, B D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> O X. ΕΠΔΤ.] Τ altered from I, F<sub>1</sub><sup>c</sup>, cf. Gr. N\* ABD &c.: ΕΤΕΠΔΤ., D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> O X; cf. Gr. N° K &c. ΠΔΙ] + ΠΕ, D<sub>2,3,4</sub> X. ΠΔΠΟΣΤ.] erasure of two letters after Δ, A<sup>c</sup>. <sup>11</sup> ἦν ἐπαι... ἐβόλ] A C<sub>1</sub> Γ (D<sub>4</sub><sup>c</sup>) (F<sub>1</sub>).<sup>2</sup> C<sup>c</sup> G<sub>1,2,3</sub> H<sub>1</sub> Θ K L M N R S (β): > ἔπειθεθὸς ἐβόλ ἦν ἐπαισῶν, B C<sub>2</sub> D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> H<sub>2</sub> J<sub>1,3</sub> O: ΠΔΣΧΙ, A\* B\*; for ΠΔΙ cf. Gr. N B D L &c.: ΠΔΙΣΧΙ, F<sub>1</sub><sup>c</sup> β: ΠΙ., F<sub>1</sub>\*: ΣΧΙ Τῆρῶν, D<sub>1,2,3,4</sub> X: om. ἐβόλ, D<sub>4</sub><sup>c</sup> R: N has οὗτος παρῶν ἐπαισῶν οἱ ἔφρητ ποτῶν ἔπειθεθὸς and these words were as idle talk before them, cf. aeth. ΠΑΤΤΕΡΟΤΟΥ] -ΡΟΥΤΟΥ, A<sup>c</sup>: ΠΑΤΤΕΡΟΥΤ (ΡΩΟΥΤ, H<sub>1</sub>) ἔπειθε, B &c.: - ἔπειθε, C\* L: ΕΠΔΤΤΕΡΟΥΤ ἔπειθε &c., Θ. <sup>12</sup> Gr. D a b e l fu syr<sup>hr</sup>\*<sup>6</sup> om. ἀφ-

and (the) rest who were with them, who were saying these (things) to the apostles. <sup>11</sup> And these words appeared before them as idle talk, and they were believing them not. <sup>12</sup> But Peter rose, he ran to the sepulchre; and having gazed in, he saw the garments alone, and went to his house, wondering at that which happened.

<sup>13</sup> And behold, two of them were walking on that day, going to a village distant from Jerusalem about sixty stadia, its name being Emmaüs. <sup>14</sup> And they were speaking to one another concerning all these (things) which happened. <sup>15</sup> And it came to pass, (that as they are) speaking and questioning (lit. seeking), Jesus also himself approached them, he walked with them. <sup>16</sup> But their eyes were held (imperf. so as) not to know him. <sup>17</sup> And he said to them: 'What are these words, which ye say with one another, (as ye are) walking?' And they stood, being saddened.

ΤΩΝ] ΕΤ ΔϚ., D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> H<sub>3</sub> J<sub>1,3</sub> O X. ΕΠΙΛΕΓΑΤ] ΕΠΙ., Γ. ΔϚ ΠΔΤ] ΕϚ., R: ΠΔϚ., Ϛ. ΠΙΘΩΩ] cf. Gr. Ν Β &c. syr<sup>cu</sup>: + ΕΥΧΗ ΕΘΡΗ, M, cf. the rest of Gr. exc. L c f ff<sup>2</sup> vg arm aeth place κείμενα after μόνα. ΕΛΕΓΑΤΟΥ] Gr. Ν\* Α &c. om. ΟΤΟΖ Ϛ<sup>ο</sup>] om. Ν Μ. ΕϚ ΕΡΩ.] ΔϚ., O X. <sup>13</sup> ΙϚ] om. Β C<sub>2</sub> F<sub>2</sub> β\*: aeth om. ιδού; Gr. D ε ησαν δε: ΖΗΠΠΕ ΠΑΡΕΒ, Β. ΠΔΤ-ΕΛΩΥ] ΕΠΔΤ., S; for position cf. Gr. Α Λ &c. ΠΕ] om. Β Δ<sub>1</sub> O. ΕΤΕΛΕΛΑΤ] om. Β; obs. Gr. Ν εν τη αυτη. ΕΤΠΔ] ΕΤΠΔΤ seeing, Ν. ΕΣΟΤΗΟΥ] ΕϚ., Β &c. ΠΙΛΗΕ] Ε., D<sub>2,3,4</sub> X. Σ] cf. Gr. Α Β Δ Λ &c. syr<sup>cu</sup>. ΣΤΑΔΙΟΝ] ΣΤΑΤΙΟΝ, Α C<sub>2</sub> Γ G<sub>1,2,3</sub>. ΠΕΡΔΗ] Α Γ Θ: ΠΕϚ., Β &c.: +ΠΕ, Β &c. ΕΛΕΛΑΟΥΣ] ΔΕ., Ϛ L, cf. a 1\* 'ammaus.' <sup>14</sup> ΟΤΟΖ] ΟΤΟΖ... ΔΕ, Β: Gr. D ε ωμιλον δε. ΠΔΙ ΤΗΡΟΥ] ΠΗ, Μ. ΨΩΠΙ] +ΤΗΡΟΥ, Μ. <sup>15</sup> ΟΤΟΖ ΔΨΩΠΙ] ΔΨΩΠΙ ΔΕ, F<sub>1,2</sub>. ΠΘΟΥ ΖΩΩ] cf. Gr. Ν Α Β<sup>2</sup> C L &c. ΔϚ ΘΩΠΤ] ΕϚ., J<sub>1</sub>: ΕΔϚ., Μ. ΔϚ ΕΛΩΥ] ΠΔϚ., L. ΠΕΛΩΟΥ] ΠΩΟΥ, F<sub>1</sub>\*. <sup>16</sup> ΠΔΤ ΔΕΛΟΠΙ] ΠΔϚ ΔΕΛΟΠΙ, Α<sup>c</sup> Β D<sub>2,3,4</sub> F<sub>1,2</sub> Η L X β. ΣΟΤΕΠϚ, Α. <sup>17</sup> ΔΕ] om. Β, cf. Gr. G: Gr. D &c. ο δε. ΠΩΟΥ] Gr. D om. ΠΔΙ] ΠΔΙ, O<sub>1</sub>\* (Π added): ΠΙ over erasure, M<sup>o</sup>. ΠΕ ΕΤΕ (added in red, A<sup>ms</sup>) ΠΕΤΕ, C<sub>1</sub> G<sub>3</sub> K X β<sup>o</sup>. ΕΤΕΤΕΠΧΩ] ΕΡΕΤΕΠ &c., Β Ν. ΕΡΗΟΥ] erasure after ϐ, and Η altered, Α<sup>o</sup>. ΕΡΕΤΕΠΕΛΩΥ] a &c. syr<sup>cu</sup> om.



<sup>18</sup> Ἀφ'ερὸς τῶν δὲ ἵκεσθαι ἐπεγράψεν περὶ κλεοπάδος  
περὶ πατρὸς καὶ ἵθ' οὐκ ἔλατ' αὐτὸν ἐτάσσον  
ὅτι ἴκνησεν.

Ὁμοίως ἔπεκειρεν ἐπὶ ἐτασσωπὶ ἵθ' ὅτι ὅτι  
πατρὸς. <sup>19</sup> ὅτι ὁμοίως περὶ πατρὸς καὶ ὅτι περὶ  
ἵθ' ὅτι δὲ περὶ πατρὸς καὶ πᾶσι ἐτασσωπὶ  
ἵθ' ὅτι περὶ πατρὸς φησὶ ἐτασσωπὶ ἵθ' ὅτι  
ἔπεφ' ὅτι. εὐτοίμησεν ὅτι ὅτι ἔπεφ' ὅτι  
πρῶτον. περὶ πατρὸς ἔπεφ' ὅτι περὶ  
παιδὸς τῆς.

<sup>20</sup> ὅτι δὲ ἀπὸ τῆς ἵθ' ἐπιάρχου περὶ πατρὸς  
χωρὶς ἐτάσσον ἵθ' ὅτι φησὶ. ὅμοίως ἀπὸ τῆς.  
<sup>21</sup> ἀπὸ δὲ ἀπὸ τῆς καὶ φησὶ περὶ πατρὸς  
ἔπεφ' ὅτι.

Ἀλλὰ περὶ πατρὸς τῆς ἐτάσσον περὶ πατρὸς  
περὶ πατρὸς ἐτάσσον περὶ πατρὸς. <sup>22</sup> ἀλλὰ περὶ  
ἐτάσσον ἐβόλ' ἵθ' ὅτι ἀπὸ τῆς φησὶ  
ἐτάσσον περὶ πατρὸς ἐπιπέφ' ὅτι.

<sup>23</sup> ὅμοίως ἐτάσσον περὶ πατρὸς ἀπὸ τῆς  
ἔπεφ' ὅτι. καὶ ἀπὸ τῆς εὐτοίμησεν ἵθ' ὅτι  
ἐτάσσον. πᾶσι ἐτάσσον ἔπεφ' ὅτι. καὶ φησὶ.

<sup>24</sup> ὅμοίως ἀπὸ τῆς περὶ πατρὸς ἐβόλ' ἵθ' ὅτι  
ἐπιπέφ' ὅτι ἀπὸ τῆς ἔπεφ' ὅτι ἐτάσσον  
χωρὶς. ἵθ' ὅτι δὲ ἔπεφ' ὅτι.

ὅμοίως] om. E<sub>2</sub>J<sub>1</sub>. ἀπὸ τῆς] ἐτάσσον, E<sub>1,2</sub>J<sub>1,3</sub>; for verb cf. Gr. NA\* B (L) &c. <sup>18</sup> ὅτι αὐτὸν] cf. Gr. N (A) B D<sup>s</sup> L &c.: + ἐβόλ' ἵθ' ὅτι, D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> K N O X B<sup>s</sup>, cf. Gr. I P &c. sy<sup>ro</sup>. ἐπεγράψεν] περὶ, A. κλεοπάδος] κλεωπάδος, Γ H<sub>1,3</sub> M (Πα) O, cf. Gr. K &c. ἐτάσσον] + ἀπ., Γ H<sub>1,3</sub>: ἐτοίμησεν, KN, cf. sah<sup>schw</sup> Latt. 'peregrinus in,' d 'advena in;,' gloss of D<sub>1</sub> رومي غريب و رومي غريب, 'Greek, stranger and thou stayed in J.' ἐτάσσον] ἐτάσσον, H<sub>1,3</sub> (ω) Θ\*: ἐτάσσον, omitting ἐπὶ, S: ἐτάσσον, N. <sup>19</sup> ὅμοίως] om. BF<sub>1</sub>\*: Gr. D ο δε. ἵθ' ὅτι] ὅτι over erasure, A<sup>o</sup>. πᾶσι] πε, G<sub>2,3</sub>. περὶ πατρὸς.] cf. Gr. N B L &c. πατρὸς. πρῶτον] ὅμοίως, E<sub>3</sub>\*: ὅμοίως, G<sub>1</sub>\*; for position cf. Gr. A B L &c.

18 And one, his name being Kleopas, answered, he said to him: 'Thou alone art in Jerusalem, and thou knewest not the things which happened in it in these days?' 19 And he said to them: 'What are (they)?' And they said to him: 'The things which happened to Jesus the Nazarene, who was a man—(a) prophet, being powerful in (the) work and (the) word before God and all the people; 20 and how the chief priests and the rulers gave him to judgement of (the) death, and they crucified him. 21 But we hoped that this (man) will redeem Israel. But beside all these (things), this is his third day since these (things) happened. 22 But beside, some women also of us made us wonder. Having gone to the sepulchre early; 23 and having not found his body, they came, saying: "We saw a vision of angels, who say of him that he is alive. 24 And some of us went to the sepulchre, they found as the women also

ἄλλο] O added, A<sup>c</sup>. 20 ρωσ δε] = ττ, A<sup>c</sup> LN, obs. Gr. D ωσ, and rest of Gr. ὅπως ττ; ρωσ τε, ΓG<sub>1.2</sub> θK: ροπωσ δε, C<sub>1.2</sub> Δ<sub>1</sub>F<sub>1</sub><sup>o</sup> ('another'),<sub>2</sub>(ΟΠ)H<sub>1.3</sub>MSXβ(ΟΠ); ρορρωσ δε, BD<sub>1.2.3.4</sub><sup>c</sup> E<sub>1.2.3</sub>F<sub>1</sub><sup>\*</sup>J<sub>1.3</sub>O. ΔΤΤΗΙC] εΔΤ &c., D<sub>2.3</sub>X; cf. Gr. ΝBL &c. ἦχεν] ἦπι to the, F<sub>1</sub><sup>o</sup>.<sub>2</sub> C<sup>c</sup> Sβ. πιαρχωπ] cf. syr<sup>sch</sup> aeth sah<sup>schw</sup>: πεπ. our rulers, Δ<sub>1</sub><sup>\*</sup>O, cf. Gr. exc. LU ἡμῶν: -αρχη, F<sub>1</sub><sup>o</sup>(I).<sub>2</sub> C<sup>c</sup> Sβ. 21 δε] om. θ\*. ἀπερξελιπ] A C<sub>1.2</sub> D<sub>1</sub>? E<sub>1.2.3</sub>F<sub>1.2</sub> C<sup>c</sup> G<sub>1.2.3</sub>H<sub>1.3</sub>ΘJ<sub>1.3</sub>LMOSβ; cf.? Gr. AB<sup>3</sup>DL &c. ἠλπίζομεν, 'it speravimus,' 'sperabamus,' syr<sup>om</sup>: Τεπερ., BΓD<sub>2.3.4</sub>Δ<sub>1</sub>KNX, cf. Gr. Ν &c. φδι ι<sup>o</sup>] + πε, BD<sub>1.2.3.4</sub>θ. πεθηπ] πε εθηπ, Γ<sup>o</sup>E<sub>1.2.3</sub>J<sub>1.3</sub>M: φη εθηπ, BD<sub>1.2.3.4</sub>. ἀλλδ] for om. και cf. Gr. A &c. Τερερε] AC<sub>1.2</sub>S: πεC] &c., B &c. φδι ι<sup>o</sup>] for om. σήμερον cf. Gr. ΝBL &c. syr<sup>cu</sup>: φουτ, B, cf.? Gr. D &c. om. ταύτην, also for σήμερον cf. Gr. A &c. 22 εβολ ἦθητεπ] - ἦθητοσ of them, S, cf. sah<sup>u</sup>: Gr. D om. εΔτθε] Δτ., F<sub>1</sub><sup>\*</sup> C<sup>c</sup>. επι- ρερεπ ἡγώρη] Ἄ C<sub>1.2</sub><sup>o</sup> Γ F<sub>1.2</sub> C<sup>c</sup> G<sub>1.2.3</sub>H<sub>1</sub>Θ K L M N S β: > ἡγώρη επι &c., BD<sub>1.2.3.4</sub>Δ<sub>1</sub>E<sub>1.2.3</sub>J<sub>1.3</sub>OX. 23 οτορ] om. M. εοτοτωρη] K: εοτωρη (-οηρ, ΓGHL), A &c.: +εβολ, K; for om. και cf. Gr. D &c. syr<sup>cu</sup>. 24 εβολ ἦθητεπ] cf.? Gr. D &c. εκ. ΔΤΧΙρρ] AC<sub>1.2</sub>ΓF<sub>1.2</sub> C<sup>c</sup> G<sub>1.2.3</sub>Hθ\*LSβ; obs. Gr. Δ ἀπελθόντες and om. και: pref. Οτορ, BD<sub>1.2.3.4</sub>Δ<sub>1</sub>E<sub>1.2.3</sub>J<sub>1.3</sub>KMNOX.

- 25 Οτοζ ἦθοϋ πεχαϋ πωοτ. κε ω πιαποντοσ  
οτοζ ετοσκ ζεν ποτρητ επαρτ ερωβ  
πιβεν ετατσαχι ἄλλωοτ ἦχενπροφητησ.  
26 ἄη πασχη αν εορε πχσ βι ἦπαιἄκατρ.  
οτοζ ἦτεϋϋε εζοτη επεϋωοτ.
- τλ 27 Οτοζ εταϋερρητс εβολ ζεν ἄωοτснс пелл  
ππροφητηс τηροτ παϋερἄηпετιп πω]οτ.  
κε οτ пе пη εтζен ππтраφн τηροτ εοβηтϋ.  
28 Οτοζ ατζωпт επιτἄηι επατпаϋе ероϋ.  
ἦθοϋ δε αϋер ἄφρητ еϋпадоτει еϋελοϋι.  
29 Οτοζ πατἄηοпι ἄλλοϋ ἦχοпс етχω ἄλλοс.  
κε ορι пеллп. κε роτзи οτοζ ρηαν αϋрики  
ἦχепιεροοτ. οτοζ αϋι εζοτη κε ἦτεϋορι  
пеллωοτ.
- 30 Οτοζ αϋϋωпι етаϋρωтеб пеллωοτ етаϋбι  
ἄπιωик αϋελοοτ ероϋ οτοζ етаϋφἄϋϋϋ  
паϋτ πωοτ пе.
- 31 ἦωοτ δε α ποτβἄλ οτωп οτοζ αтсоτωпϋ.  
οτοζ ἦθοϋ αϋераθοτωпρ εβολ ραρωοτ.  
32 οτοζ πεχωοτ ἦποτερηοτ. κε ἄη παρε  
пепρηт роκρ αν пе ἦθρη ἦθηтен. ρωс  
еϋсахи пеллп ζен пеллωт. еϋοτωпρ  
ἦππтраφн пап.

ἄφρητ] A C<sub>1,2</sub> ΓϚ G<sub>1,2,3</sub> H Θ K L M N S, cf. Gr. D: κατὰ  
φρητ, BD<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>1,2</sub> J<sub>1,3</sub> O β, cf. the rest of Gr. κε] om.  
BF<sub>1</sub>\* L, cf. Gr. BD &c. syr<sup>ou</sup>. ριοῦ] Gr. D &c. syr<sup>ou</sup> place αὶ γυν.  
after εἶπον. ἄποτἄτ] Gr. D e 1st plural. 25 οτοζ  
ἦθοϋ] ἦθοϋ δε, BF<sub>1,2</sub> β, cf. Gr. D c e: οτοζ... δε, M S.  
επαρτ] Gr. D om. 26 πασχη] επαс &c., D<sub>2,3,4</sub> X. αν] om.  
K\*: + πε, D<sub>2,3,4</sub> N X. ἄκατρ] ἄκαρ, D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> H<sub>1,3</sub>  
J<sub>1,3</sub> O X. 27 пеллп] for om. από cf. Gr. D &c. τηροτ ρ] om.  
K\*. παϋερἄη (ε, A and other MSS.)] cf. Gr. A &c.: Gr. N\* και  
διερμηνευειν. πωοτ] ἄλλωοτ, B: τηροτ, M. τηροτ ρ] om.  
O. 28 ατζωпт] cf. Gr.: ετατ, Γ D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub>  
K N O. επατпа.] етпа., N. ἦθοϋ δε] οτοζ ἦθοϋ, N M:  
οτοζ... δε, B. αϋер] cf. Gr. N A B D L &c. еϋпадоτει] A B

said: but him they saw not.”’ <sup>25</sup> And he said to them: ‘O [the] senseless, and slow in [their] heart to believe all things which the prophets spake. <sup>26</sup> Was it not (imperf.) laid (down) that Christ should suffer these (pains), and enter his glory?’ <sup>27</sup> And having begun from Moses and all the prophets, he was interpreting to them what were the things which were in all the scriptures concerning him. <sup>28</sup> And they approached to the village, to which they were to go: and he made as going further (in) walking. <sup>29</sup> And they were laying hold on him violently, saying: ‘Stay with us: because (it is) evening, and now the day declined.’ And he came in that he might stay with them. <sup>30</sup> And it came to pass, (that) having sat down to meat with them, having taken the bread, he blessed it, and having broken it, he was giving to them. <sup>31</sup> And they—their eyes opened, and they knew him; and he disappeared from them. <sup>32</sup> And they said to one another: ‘Was not our heart burning in us, as he is speaking to us in the road,

C<sub>1,2</sub>ΓD<sub>2,3,4</sub>F<sub>1</sub>G<sub>1,2,3</sub>HKNX; ϣΠΔ., F<sub>2</sub>β: ΕΠΑϣΠΔ., Ν D<sub>1</sub>Δ<sub>1</sub>E<sub>1,2,3</sub> J<sub>1,3</sub> M O: ΕϣΟΤΕΙ, ϣ Θ L. <sup>29</sup> ΠΑΤΑΡΕΟΝΙ] -ΔΕΔΕΞΙ, Ν Β Δ<sub>1</sub>E<sub>1,2,3</sub>J<sub>1,3</sub>O; for tense cf. Gr. MP al aliq: ΔΤΑΡΕΟΝΙ, D<sub>4</sub>β\*, cf. ? the rest of Gr. ΔΕΛΕΟΥ] + ΠΕ, Ν Β. ΠΧΟΝC] om. H<sub>1</sub>\*, and tr. فمسكوا ‘so they two held him.’ ΡΟΥΞΙ] A: + ΠΕ, Β & C. ΟΥΟΞ 2°] Gr. D & C. om. ἐστὶν καὶ. ΞΗΔΗ] cf. Gr. Ν Β L & C. <sup>30</sup> ΠΕΛΕΩΟΥ] Gr. D e syr<sup>cu</sup> om. ΕΤΑϣΒΙ] pref. ΟΥΟΞ, D<sub>2,3,4</sub>X. ΠΙΩΙΚ] Gr. D I 31. om. τόν. ΠΑϣ†] ΕΠΑϣ, D<sub>2,3</sub>X; cf. Gr.: Δϣ† and om. ΠΕ, Θ. <sup>31</sup> ΟΥΩΠΟΥ], A. ΟΥΟΞ 1°] om. D<sub>4</sub>. ΟΥΟΞ ΔΤC.] Gr. Ν\* om. ΟΥΟΞ ΠΘΟΥ] om. ΟΥΟΞ, Β: om. ΠΘΟΥ, Ν E<sub>1,2,3</sub>J<sub>1,3</sub>M: ΠΘΟΥ ΔΕ, ϣ L. <sup>32</sup> ΟΥΟΞ] Gr. D c e οι δε. ΠΑΡΕ] Ε added, A°. ΡΟΚΞ] ΡΩΚΞ, D<sub>2,3,4</sub>E<sub>2</sub> ϣ H<sub>1,3</sub> Θ LMΧβ; cf. Gr. exc. D κεκαλυμμενη, sah<sup>schw</sup> syr<sup>cu</sup> ‘gravatum.’ ΠΘΡΗ ΠΘΗΤΕΠ] cf. Gr. Ν A L & C. ΞΩC] ΞΩϣ, K: a b c e l syr<sup>cu</sup> om. ὡς ἐλαλεί ἡμῖν. ΞΕΠ] ABC<sub>1,2</sub>Γ ϣ G<sub>1,2,3</sub>H<sub>1,3</sub>Θ K L M N S: ΞΙ, D<sub>1,2,3,4</sub>Δ<sub>1</sub>E<sub>1,2,3</sub>F<sub>1,2</sub>J<sub>1,3</sub>OΧβ. ΕϣΟΥΩΠΞ] ABC<sub>2</sub>† D<sub>1</sub>Δ<sub>1</sub>E<sub>1,2</sub>F<sub>1,2</sub> ϣ Ġ<sub>1,2,3</sub>Θ J<sub>1,3</sub>Λ M O β; ΔϣΟΥΟΠΞ, C<sub>1</sub>° D<sub>2,3,4</sub>E<sub>3</sub>X: ΕϣΟΥΩΠ opening, C<sub>1</sub>\*? H<sub>1,3</sub>: ΕϣΩΩλ explaining, K (ΕΔϣ)N; for om. ὡς cf. f vg syr<sup>cu</sup>



manifesting the scriptures to us?' <sup>33</sup> And they rose in that hour, they returned to Jerusalem; and they found the eleven assembled, and them who were with them, <sup>34</sup> saying: 'Really the Lord rose, and manifested himself to Simon.' <sup>35</sup> And they were speaking of the things which were (done) in the road, and how he appeared to them in the breaking of the bread.

<sup>36</sup> And (as they are) speaking of these (things), Jesus himself stood in their midst, and said to them: 'The peace to you.' <sup>37</sup> But they having been troubled, and having been in fear, were thinking that they saw (lit. see) a spirit. <sup>38</sup> And he said to them: 'Wherefore are ye troubled, and wherefore come thoughts upon your hearts? <sup>39</sup> See my hands and my feet, that (it) is I: handle me, and see; because there is not spirit having flesh and bone, according as ye see me having.' <sup>40</sup> And having said this, he shewed

---

cf. Gr. H 157. c: ΠΕΠΟΣ ΙΗΣ, B, cf.? syr<sup>hr</sup> 'venit dominus Jesus.' ερδτϚ] M: + ΠΧΕΙΗΣ, cf. Gr. P. ΤΟΥΤΕΛΗΤ] † ΕΛΗΤ, F<sub>2</sub>\*, cf. Gr. 255. eis τὸ μέσον. ΟΥΟΖ] om. M. Gr. D a b e ff<sup>2</sup> l om. καὶ λέγει αὐτοῖς &c. † ΘΙΡΗΗ] A: ΤΖ., B &c.; om. Τ, F<sub>2</sub>\* X\*, cf.? Gr. ΠΩΤΕΠ] + ΔΝΟΚ ΠΕ ΕΠΕΡΕΡΕΡΟΤ I am, fear not, A<sup>ms</sup>F<sub>1</sub><sup>ms</sup>.<sub>2</sub> H<sub>1</sub><sup>ms</sup> LOSβ, cf. Gr. GP 88. 127. &c.; D<sub>1</sub> E<sub>2</sub> gloss رومي انا هو لا تخافوا 'Greek, I am &c.?' E<sub>1</sub> gloss نسخ خاصة العربي وليس قبطني ولا رومي انا هو لا تخافوا 'peculiar to copies of the Arabic, and not in Ooptic or Greek, I am, &c.' <sup>37</sup> ΔΕ] om. C, cf. sah<sup>sobw</sup>. ΟΥΟΖ] om. B. ΕΤΔΤΨΩΠΙ ΔΤ., ΒΘ. ΠΔΤΕΛΕΤΙ] ΕΠΔΤ., N: + ΠΕ, BD<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> KM NOX: + ΔΕ, H<sub>1,3</sub>. ΠΠΔ] Gr. D φαντασμα. ΠΕ ΕΤΟΥ] A C<sub>1,2</sub> Γ G<sub>1,2,3</sub> H Θ LS: ΠΕΤΟΥ, B &c. <sup>38</sup> ΟΥΟΖ] Gr. D c e o δε. ΠΩΟΥ] syr<sup>ca</sup> et<sup>sob</sup> et<sup>hr</sup> aeth add 'Jesus.' εθδεοτ...εθδεοτ] π...τ, cf.? Gr. Β Λ<sup>2</sup>. ΨΤΕΡΘΩΡ] ΨΘΟΡΤΕΡ, N G<sub>1,2,3</sub> K N. ΖΔΕΛΕΤΙ, A. ΕΧΕΠ] ΘΕΠ, E<sub>2</sub>, cf.? Gr. iv; tr. of E<sub>1</sub> has في 'in,' and gloss على 'upon;' tr. of E<sub>2</sub> على. ΠΕΤΕΠΘΗΤ] cf. Gr. N A<sup>cor</sup> L &c. syr<sup>ca</sup>. <sup>39</sup> ΠΔ Ζ<sup>o</sup>] Gr. L &c. om. For om. αἰτός cf. Gr. 300. &c. syr<sup>ca</sup>. ΕΡΟΙ] Gr. D &c. syr<sup>ca</sup> om. ΟΥΟΖ ΔΠΔΤ] om. N. ΠΠΔ] pref. ΟΥ, X. ΕΟΥΟΠΤΕΥ] ΕΤΕ &c., Δ<sub>1</sub> O. CΔΡΞ] for sing. cf. Gr. N<sup>o</sup> A B L &c., but without article the number is uncertain. > ΚΔC ΖΙ CΔΡΞ, N; for this order cf. Gr. D Dial, Ir<sup>int</sup>. ΕΤΕΤΕΠΔΤ, A. <sup>40</sup> Gr. D

εταρχου αγραμωσ επερχιχ πελλ πεφ-  
βαλατχ.

<sup>τμα</sup><sub>θ</sub> 41 **Ε**ΤΙ ΔΕ ΕΤΟΙ ΠΑΘΑΡΤ ΕΒΟΛ ΘΕΝ ΠΙΡΑΥΙ  
ΟΤΟΖ ΕΤΕΡΩΦΗΡΙ ΠΕΧΑΦ ΠΩΟΥ. ΧΕ ΟΤΟΠ-  
ΤΕΤΕΠ ΠΧΑΙ ΠΟΤΩΛΛ ΕΠΑΙΛΛΑ.

42 **Η**ΘΩΟΥ ΔΕ ΑΤΤ ΠΑΦ ΠΟΤΛΛΕΡΟΣ ΗΤΕ ΟΤΤΕΒΤ  
ΕΦΧΕΦΧΩΦ. ΠΕΛΛ ΟΤΛΛΟΤΛΖ ΠΕΒΙΩ. 43 ΟΤΟΖ  
ΕΤΑΦΒΙ ΕΠΟΤΕΛΘΟ ΑΦΟΤΩΛΛ.

<sup>τμβ</sup><sub>ι</sub> 44 **Π**ΕΧΑΦ ΔΕ ΠΩΟΥ. ΧΕ ΠΑΙ ΠΕ ΠΑΣΑΧΙ ΕΤΑΙΧΟΤΟΥ  
ΠΩΤΕΠ ΕΤΙ ΕΙΧΗ ΠΕΛΛΩΤΕΠ. ΧΕ ΖΩΤ ΠΤΟΥ-  
ΧΩΚ ΕΒΟΛ ΠΧΕΖΩΒ ΠΙΒΕΠ ΕΤΣΘΗΟΥΤ ΘΕΝ  
ΦΠΟΛΛΟΣ ΕΛΛΩΤΣΗΚΣ ΠΕΛΛ ΠΠΡΟΦΗΤΗΣ ΠΕΛΛ  
ΠΨΑΛΛΟΣ ΕΘΗΝΤ.

45 **Τ**ΟΤΕ ΑΦΟΤΩΠ ΕΠΟΤΖΗΝΤ ΕΘΡΟΥΚΑΤ ΕΠΙΤΡΑΦΗ.  
ΟΤΟΖ ΠΕΧΑΦ ΠΩΟΥ. 46 ΧΕ ΑΣΣΘΗΟΥΤ ΕΠΑΙ-  
ΡΗΤ ΕΘΡΕ ΠΧΣ ΨΕΠΕΚΑΖ ΟΤΟΖ ΗΤΕΦΤΩΠΦ  
ΕΒΟΛ ΘΕΝ ΠΗ ΕΘΕΛΩΟΥΤ ΘΕΝ ΠΙΛΑΖΥ  
ΠΕΖΟΥ. 47 ΟΤΟΖ ΠΤΟΥΖΙΩΙΩ ΠΟΤΛΛΕΤΑΠΟΙΑ

a b e ff<sup>2</sup> l syr<sup>ca</sup> om. επεφ.] ἡπεφ., β. 41 εβολ] εροι,  
G<sub>2</sub>, obs. Gr. A αυτω for αὐτῶν; for order cf. Gr. NBDL &c. οτοζ]  
om. N. πωου] Gr. D &c. om. οτοπτετεππχαι] A &c.,  
so also E<sub>2</sub>F<sub>1.2</sub>Γ-G<sub>2</sub>H<sub>1.3</sub>ΘLMN with ΕΠ for ἡ: ΟΤΟΠ ἡ(om. D<sub>2.3.4</sub>)-  
ΤΕΤΕΠ ἡχαι, Δ<sub>1</sub>, so also D<sub>2.3.4</sub>ΟΧ with ΕΠ for ἡ<sup>o</sup>: ΟΤΟΠ-  
ΤΕΤΕΠΧαι, N J<sub>1</sub>. επαλλα] επι., N; obs. Gr. N\* εδε  
for ἐθάδε. 42 ἠθωου δε] Gr. D e syr<sup>ca</sup> aeth και. πελλου-  
λουτλζ πεβιω] A C<sub>1.2</sub>ΓΔ<sub>2</sub>F<sub>1</sub><sup>ms.2</sup>Γ-G<sub>1</sub> (marked) H<sub>1</sub><sup>ms.3</sup> L O S X β:  
(1) πελλουτεβιω ελλουτλζ, Κ N: (2) οτοζ ουβιω  
ελλουτλζ, D<sub>1.2.3.4</sub> E<sub>1.2.3</sub> J<sub>1.3</sub>; these two variants are nearest και ἀπὸ  
μελισσιου κηριου of Gr. E &c. syr<sup>ca</sup>, but the difference from text is slight,  
yet cf. c f ff<sup>2</sup> vg 'favum mellis': πελλουτεβιω ἡπηνι, Δ<sub>1</sub>, the  
same as (2): πελλουπηνι, θ, -πεπι, M, omitting 'honey,' cf.  
a b l: πελλουπχαι ἡτεουτεβιω and a piece of honey (comb),  
N: om. B F<sub>1</sub>\* G<sub>2.3</sub> H<sub>1</sub>\*, cf. Gr. NABDLΠ e: G<sub>1</sub> marked the words with  
eight black crosses, and added 'هذا ما هو في نسخة الاصل' 'this is not in the  
oldest copy:' Γ has † at ΠΕΛΛ and ‡ after ΕΒΙΩ, and gloss  
بين حازين ليس في القبطي بل سرياني 'between the two marks is not in the

to them his hands and his feet. <sup>41</sup> And (as they are) yet unbelieving for (lit. from [the]) joy, and wondering, he said to them: 'Have ye something to eat here?' <sup>42</sup> And they gave to him part of a boiled fish, and a honey-comb. <sup>43</sup> And having taken (it) before them, he ate. <sup>44</sup> And he said to them: 'These were my words which I said to you, being yet with you; that all things which are written in (the) law of Moses, and the prophets, and the psalms, concerning me, must be fulfilled.' <sup>45</sup> Then he opened their heart to make them understand the scriptures; and he said to them: <sup>46</sup> 'It was written thus for Christ to suffer, and rise from the dead on the third day; <sup>47</sup> and repentance be preached

Coptic, but Syriac.' <sup>43</sup>  $\sigma\tau\iota$ ]  $\sigma\tau\iota\tau\omicron\upsilon\tau$  taken them, M.  $\Delta\sigma\text{-}\omicron\tau\omega\alpha\epsilon$ ] +  $\omicron\tau\omicron\omicron$   $\Delta\sigma\tau\iota$   $\epsilon\epsilon\pi\sigma\epsilon\pi\iota$   $\Delta\sigma\tau\iota$   $\pi\omega\omicron\tau$  and he took the remainder, he gave to them, A<sup>ms</sup> D<sub>4</sub>  $\Delta_2$  F<sub>1</sub><sup>ms</sup>.<sub>2</sub> ( $\omicron\tau\omicron\omicron$   $\Delta\sigma\tau\iota$ )  $\epsilon$  H<sub>1</sub><sup>ms</sup>.<sub>3</sub> L O S X  $\beta$  ( $\omicron\tau\omicron\omicron$  &c.), cf. Gr. K  $\Pi^*$  13. 42. 88. 130. 161\*. 207<sup>ms</sup>. 278<sup>ms</sup>. 300. 346. 440. w<sup>scr</sup> c vg syr<sup>ca</sup> et p. ob et hr arm aeth arr pers<sup>w</sup>, but only al pauc c vg and syr<sup>ou</sup> et p. ob et hr have  $\lambda\alpha\beta\acute{\omicron}\nu$  ( $\Delta\sigma\tau\iota$ ): C<sub>1</sub> gloss اعطاهم واخذ الباقي والعربي زايد في العربي 'addition in the Arabic, and he took the remainder and gave to them:' D<sub>1</sub> gloss gives Arabic as رومي 'Greek:' J<sub>1</sub> gloss gives Arabic. <sup>44</sup>  $\Delta\epsilon$ ] om.  $\Gamma$ : Gr. D &c.  $\kappa\alpha\iota$   $\epsilon\iota\pi\epsilon\upsilon$ :  $\Gamma\text{Τ}\Delta$   $\pi\Delta\sigma\chi\omega$   $\epsilon\epsilon\epsilon\epsilon\omicron\sigma$   $\pi\omega\omicron\tau$   $\pi\epsilon$ ,  $\aleph$ .  $\pi\omega\omicron\tau$ ] cf.? Gr. A D &c.  $\pi\Delta\sigma\chi\iota$  (om. A C<sub>2</sub>  $\Gamma$  H)] N A B C<sub>1,2</sub>  $\Gamma$   $\Delta_1$ ° F<sub>1,2</sub>\*  $\epsilon$  H L O S, cf. Gr. A B D L &c.:  $\Pi_1$ ., D<sub>1,2,3,4</sub>  $\Delta_1$ \* E<sub>1,2,3</sub> F<sub>2</sub>° G<sub>1,2</sub>  $\Theta$  J<sub>1,3</sub> K M N X  $\beta$ , cf. Gr.  $\aleph$  &c.  $\epsilon$ ] A.  $\epsilon\iota$ ] om.  $\aleph$  D<sub>1</sub>\* E<sub>1,2,3</sub> J<sub>1,3</sub> M S, cf.? Gr. D  $\epsilon\upsilon$   $\omega$ .  $\epsilon\omega\tau$ ] +  $\pi\epsilon$ , B  $\Delta_1$  O.  $\epsilon\omega\tau\sigma\kappa\epsilon$ ]  $\tau$  altered, A<sup>c</sup>.  $\pi\epsilon\epsilon\pi\iota\pi\rho\phi$ .] cf. Gr. B: Gr. L  $\kappa\alpha\iota$   $\acute{\epsilon}\nu$   $\tau\omicron\iota\varsigma$   $\pi\rho$ .  $\pi\iota\psi\delta\lambda\epsilon\omicron\sigma$ ] om.  $\Pi_1$ , H<sub>1</sub>, but tr. الزامير 'the L ends psalms;' cf. Gr. exc. F 1. 22. al pauc om.  $\kappa\alpha\iota$   $\psi\alpha\lambda\mu\omicron\iota\varsigma$ .  $\epsilon\theta\beta\eta\tau$ ] ...  $\pi\epsilon\epsilon\epsilon\text{-}\epsilon\theta\beta\eta\tau\sigma$  concerning him, G<sub>1</sub>\*. <sup>45</sup>  $\omicron\tau\omega\pi\iota$ ]  $\omicron\tau\omega\pi\epsilon$ , X.  $\pi\iota$  1°  $\epsilon\epsilon\pi\omicron\tau\epsilon\eta\tau$ ]  $\epsilon\pi\omicron\tau$ ., C<sub>1,2</sub>  $\Gamma$  G<sub>1,2,3</sub>.  $\epsilon\pi\iota\tau\rho\alpha\phi\eta$ ]  $\pi\pi$ ., L. <sup>46</sup>  $\Delta\sigma\sigma\theta\kappa\omicron\upsilon\tau$   $\epsilon\epsilon\pi\alpha\iota\rho\eta\tau$ ] om.  $\epsilon\epsilon$ , F<sub>2</sub>  $\beta$ ; cf. Gr.  $\aleph$  B C\* D L &c.  $\omicron\upsilon\tau\omega\varsigma$   $\gamma\acute{\epsilon}\gamma\rho\alpha\pi\tau\alpha\iota$ : Gr. A C<sup>2</sup> &c. add  $\kappa\alpha\iota$   $\omicron\upsilon\tau\omega\varsigma$   $\acute{\iota}\delta\epsilon\iota$ ; J<sub>1</sub> gloss adds  $\mu\kappa\alpha\kappa\alpha$   $\text{و}$   $\text{مكنا}$   $\text{و}$   $\text{بنغي}$  'and thus it behaved:' om.  $\epsilon\epsilon\pi\alpha\iota\rho\eta\tau$ , J<sub>1</sub>\*.  $\epsilon\theta\rho\epsilon\pi\chi\sigma$ ] D<sub>1</sub> ends ... for position cf.? Gr. D it vg.  $\pi\tau\epsilon\sigma\tau\omega\pi\sigma$  &c.] G<sub>3</sub> confused to  $\epsilon\epsilon\kappa\epsilon\epsilon$  end.  $\epsilon\epsilon\beta\omicron\lambda$ , A.  $\theta\epsilon\pi\pi\iota$ ]  $\epsilon\epsilon\pi\iota$ , B  $\Delta_1$  E<sub>1,2,3</sub> J<sub>1,3</sub>:  $\Delta$   $\Pi_1$ , O<sub>1</sub>:  $>$   $\pi\epsilon\epsilon\omicron\omicron\tau$   $\epsilon\epsilon\epsilon\epsilon\epsilon\bar{\tau}$ , B D<sub>4</sub>  $\tau$ . <sup>47</sup>  $\omicron\tau\omicron\omicron$ ]  $\epsilon$  over  $\aleph$ , A<sup>c</sup>.



ὅθεν περραν επχα ποβι εβολ ὅθεν πιεθπος  
τηροϋ.

ταβ  
Ἐατετεπερρηγης ιςχεν ἰληε <sup>48</sup> ἦωωτεπ  
ετερλεερε ὅδε παι. <sup>49</sup> οτοζ αποκ ἱπα-  
οτ|ωρη εἰπιωϋ ἦτε πακωτ εχεν οηποτ.

ἦωωτεπ δε ρεεσι ὅθεν ἱβακι πιατετεπεσι  
ἦοτχοε εβολ ὅθεν ποβι. <sup>50</sup> Οτοζ αρεποτ  
εβολ πια βηεπια. οτοζ εταρεαι ἦπερηκ  
επωι αρεεοτ ερωοτ.

<sup>51</sup> Οτοζ αρεωπι ὅθεν πρηπερεεοτ ερωοτ  
αρεοτωϋ εβολ εἰεωοτ. οτοζ πατωλι  
εἰεοϋ πε επωι ετφε.

<sup>52</sup> Οτοζ ἦωωοτ ετατοτωϋτ εἰεοϋ ατκοτοϋ  
εἰληε πεε οτπιωϋ ἦραϋι.

<sup>53</sup> Οτοζ πατχη ἦκοτ πιβεν ὅθεν πιερφει  
ετρεοτ εφϋ.

ετατελιον ζωνε | καταλοτκαπεριη |  
πητωκωεεηποτο | χ<sup>ο</sup> βω κε<sup>λ</sup> πα |

οτπαι εἰφη ετωϋ

οτκαϋ εἰφη εταρεωτεε

οτχω εβολ εἰφη εταρε(ε)δα

ὅθενπερραν] εἰπερ., Ν. επχα] πιχα, D<sub>4</sub>; for εἰε cf.  
Gr. NB syr<sup>soh</sup>. ὅθεν] obs. 'in' Ir<sup>int</sup>, 'usque in' c o Cyp: Gr. exc. D  
εἰε: Gr. D ωε επι. τηροϋ] om. J<sub>1</sub>\*S. εατετεπερρηγης]  
(ετατεπ, Ν), cf.? Gr. NBC\*L &c. <sup>48</sup> ἦωωτεπ] + δε, E<sub>2</sub>,  
cf. Gr. A C<sup>2</sup> &c.: Gr. D και υμειε δε: ἦωωοτ they, H<sub>1</sub>\*. ετερ-  
λεερε] ερεεερε, F<sub>2</sub>\*; cf. Gr. B D aeth: ετετεπερ-  
λεερε, D<sub>2,3</sub>X, cf. Gr. NAC\*L &c. παι] over erasure, A<sup>o</sup>: παι, S.  
<sup>49</sup> οτοζ αποκ] for om. ἰδοϋ cf. Gr. N D L &c.: om. αποκ, ϋ.  
ϋ(om.X)παοτωρη] for future cf. Gr. Lal<sup>10</sup>-ελωαg<sup>2</sup> toling. παιωτ]  
Gr. D om. του πατροε: a om. μου. ἱβακι] cf. Gr. NBC\*DL &c.:  
ταιβ., Ν, cf. Thdret: + ἰληε, D<sub>4</sub>\*F<sub>1</sub><sup>o</sup>, ϋ<sup>o</sup> H<sub>1</sub><sup>o</sup>, ϋ<sup>o</sup> L<sup>o</sup> M O<sub>1</sub> S, cf. Gr.  
AC<sup>2</sup> &c.; E<sub>1</sub> tr. 'Jerusalem,' and gloss وري 'Greek.' σἰ ἦοτχοε

in his name for (the) forgiveness of sins in all the nations. Having begun from Jerusalem, <sup>48</sup> ye bear witness of these (things). <sup>49</sup> And I will send the promise of my Father upon you: but sit ye in the city, until ye receive power from (the) height.' <sup>50</sup> And he brought them out unto Bethany: and having lifted his hands up, he blessed them. <sup>51</sup> And it came to pass in his blessing them, he separated away from them, and was (imperf.) taken up to (the) heaven. <sup>52</sup> And they having worshipped him, returned to Jerusalem with great joy: <sup>53</sup> and they were (imperf.) always in the temple blessing God.

Gospel of life according to Luke in peace of the Lord. Amen.

Stichoi 2800, Chapters 84.

Mercy for him who reads.

Understanding for him who heard.

Forgiveness for him who wrote.

εβολ] A\*, cf. Eus. λάβητε: † ριθηνοϋ πωτοχοε εβολ  
 give on you power from, B: † πωτοχοε ριθηνοϋ give power  
 on you, C &c.; the two last readings agree with *ἐνδύσησθε* of all Gr.,  
 but for position of *δύναμιν* cf. Gr. A O<sup>2</sup> D &c.; ριθηνοϋ before εβολ,  
 A<sup>ms</sup>. <sup>50</sup> οτοϋ ρ<sup>o</sup> &c.] N A B C<sub>1,2</sub> Γ D<sub>2,3,4</sub> F<sub>1</sub> Γ G<sub>1,2,3</sub> H Θ K L M N  
 S X β, cf. Gr. L syr<sup>sch</sup> et<sup>hr</sup> aeth: οτοϋ ... δε, D<sub>1</sub>: δεϿενοϋ δε,  
 Δ<sub>1</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> O<sub>1,2</sub>, cf. the rest of Gr.: om. οτοϋ, F<sub>2</sub>. εβολ] om. N,  
 cf.? Gr. N B C\* L &c. om. ἐξέ, but εβολ probably represents ἐξ of the  
 verb; thus all Copt. agree with Gr. N B C\* L &c. οτοϋ ρ<sup>o</sup>] om.  
 F<sub>2</sub> β: Gr. D *επαρ. δε*. <sup>51</sup> οτοϋ ρ<sup>o</sup> ... ερωωϋ] om. F<sub>1</sub>\* K X: om.  
 οτοϋ, N: om. δεϿωπι, E<sub>1</sub>\*. πχιπτεϿ] A C<sub>1,2</sub> Γ F<sub>1</sub><sup>o</sup> Γ<sup>o</sup>  
 G<sub>1,2</sub> H<sub>1,3</sub> M S β: πχιπερεϿ, N B D<sub>1,(2,3),4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> Θ J<sub>1,3</sub> L<sup>r</sup> N O<sub>1,2</sub> X.  
 ηατωλι] ατ &c., C<sub>1</sub>\* D<sub>2,3</sub> X. ηε] om. N B F<sub>1</sub>\* G<sub>1</sub> X. ετφε]  
 ητφε, M. Gr. N\* D a b e ff<sup>2</sup> Aug om. *και ανεφερετο* &c. <sup>52</sup> οτοϋ]  
 cf. Gr.: om. B F<sub>1,2</sub> β: οτοϋ ... δε, D<sub>1,2,3</sub> E<sub>1,2,3</sub> J<sub>1,3</sub> X: ηεωοϋ δε,  
 F<sub>1,2</sub> β. ετατοτωϿτ] ε over erasure of α, A<sup>o</sup>: Gr. D a b e  
 ff<sup>2</sup> I Aug om. *προσκυνησαντες αυτον*. ηεη] δεη, D<sub>2,3</sub> F<sub>1,2</sub> X β.  
<sup>53</sup> ηατχη] ατχη, D<sub>4</sub> F<sub>1,2</sub>\* G<sub>1</sub> (G<sub>2,3</sub> ηατ) S β: + ηε, B D<sub>1,2,3</sub>

Δ<sub>1</sub>Ε<sub>1,2,3</sub>Θ<sub>1,3</sub>ΚΜΝΟΧ. ἦσνον &c.] > **Σ**εππιερφει ἦσνον  
 πιθεν, B: Gr. A\* om. ἐν τῷ κερφ. εἰσελευσ] εἰσελευσ,  
 Γ<sub>G1</sub> M end G<sub>1,2</sub> X; cf. Gr. Ν Β Ο\* L syr<sup>hr</sup> εὐλογοῦντες. φ†] + ΔΕΛΗΠ, Β F<sub>2</sub> β,  
 cf. Gr. Α Β Ο<sup>2</sup> &c.; gloss of D<sub>1</sub> (وي امين) 'Greek, Amen;' of J<sub>1</sub> امين خ.

Subscriptions. ΕΤΑΓΓΕΛΙΟΝ ΖΩΗΣ ΚΑΤΑ ΛΟΥΚΑΝ ΕΠ  
 ΙΡΗΝΗ ΤΩ ΚΩ ΔΕΛΗΠ ΣΤΟΧ<sup>0</sup> ΒΩ ΚΕ<sup>λ</sup> ΠΔ, Α: Ε.  
 ΖΩΙΣ Κ. Λ. Ε. Ι. Τ. Κ. Δ. ΣΤΟΙΧΟΣ ΒΩ ΚΑΦΑΛΙΟΝ  
 ΠΔ, Β: Ε. Ζ. Κ. Λ. ΕΙΡΗΝΗ ΤΩ Κ. Δ. ΣΤΙΧ ΒΩ Κ<sup>λ</sup>  
 ΠΕ Κ<sup>λ</sup> ΚΟΥΧΙ 'small' ΤΔΕΒ, C<sub>1</sub>: ΕΤΑΓΓΕΛΙ<sup>0</sup> Ζ. Κ. Λ. Ε.  
 Ι. Τ. Κ. Δ. ΣΤΥΧ<sup>0</sup> ΒΩ ΚΕ<sup>λ</sup> ΠΔ ς) 'Greek' ΠΕ قبطي 'Coptic'  
 ΤΔΕΒ كبر 'small', C<sub>2</sub> ς (ΣΤΙΧ and om. ΠΕ ΤΔΕΒ and Arabic):  
 no subscription, Γ D<sub>2,3</sub> F<sub>1</sub> G<sub>2</sub> H<sub>2</sub> (absent) O<sub>2</sub> (absent) S X, cf. Gr. A\* F M  
 X Γ I. α: Ε. Ζ. Κ. Λ. ΣΤΙΧΟΣ ΒΩ ΚΕΦΑΛΕΟΝ ΨΒ ΕΠ  
 ΙΡΗΝΗ Τ. Κ. Δ., D<sub>1</sub>: no Coptic subscription, D<sub>4</sub> F<sub>2</sub> L': Ε. Ζ. Κ.  
 ΛΟΥΚΑΝ ΣΤΙΧ ΒΩ ΚΕΦ ΠΔ ΤΩ Κ. Δ., Δ<sub>1</sub>: Ε. Ζ. Κ. Λ.  
 Ε. Ι. Τ. Κ. Δ. ΣΤΙΧ ΒΩ ΚΕΦ<sup>λ</sup> ΠΔ, Δ<sub>2</sub>: Ε. Ζ. Κ. Λ.  
 ΣΤΙΧ<sup>0</sup> ΒΩ ΚΕΦΑΛΕΟΝ ΨΔ ΟΥΕΙΝΙΠ ΠΨ† ΠΔ ΚΕΦΔΛ  
 ἦΚΟΥΧΙ ΤΔΕΒ ΕΠ ΙΡΗΝΗ ΤΩ Κ. Δ. 'chapters 94, great Greek  
 chapters 84, small chapters 442,' E<sub>1</sub>: Ε. Ζ. Κ. Λ. ΣΤΥΧΟΣ ΒΩ  
 ΚΕΦΑΛΕΩΝ ΨΖ ΟΥΕΙΝΙΠ ἦΠΨ† †ΠΔ ΚΕΦΑΛΕΟΝ  
 ἦΚΟΥΧΙ ΤΔΕΒ ΕΠ ΗΡΗΝΗ Τ. Κ. Δ., E<sub>2</sub>: Ε. Ζ. Κ. Λ. Ε.  
 Ι. Τ. Κ. Δ. ΣΤΙΧΟΣ ΒΩ ΚΕΦΑΛΕΟΝ ΠΔ, G<sub>1</sub> (over erasure):  
 Ε. Ζ. Κ. Λ. ΣΤΙΧ ΒΩ ΚΕ<sup>λ</sup> ΠΔ Ε. Ι. Τ. Κ., H<sub>1</sub>: Ε. Ζ. Κ.  
 Λ. Ε. Ι. Τ. Κ. Δ. ΣΤΥΧ ΒΩ ΚΕΦΑΛΕΟΝ ΠΔ, Θ: Ε. Ζ.  
 Κ. Λ. Ε. Ι. Τ. Κ. Δ. ΣΤΥΧ ΒΩ ΚΕΦ<sup>λ</sup> ΨΔ ΟΥΕΙΝΙΠ  
 ἦΠΨ† ΠΔ ΚΟΥΧΙ ΤΔΕΒ, J<sub>1,3</sub> (ΣΤΙΧ, ΚΕΦΑΛΕ, ΚΕΦΔΛ  
 ἦΚΟΥΧΙ ΤΔΕΒ ΕΠ ΙΡΗΝΗ ΤΩ Κ. Δ.): Ε. Ζ. Κ. Λ. Ε. Ι.  
 Τ. ΚΠ. Δ. Δ. ΨΘ (= ΔΕΛΗΠ 3<sup>ο</sup>, Δ + ΔΕ + Η + Π = 99)  
 ΣΤΙΧΟ<sup>0</sup> ΒΩ ΚΕ<sup>λ</sup> ΠΔ, Κ: ΕΤΑΓΓΕΛΙΟΝ ΚΑΤΑ ΛΟΥ-  
 ΚΑΝ Ε. Ι. ΤΩ ΚΩ ΔΕΛΗΠ, Μ: Ε. Ζ. Κ. Λ. Ε. Ι. ΤΩ ΚΩ

CTYX ,βω κεφαλεον π̄α, N: ε. ζ. κ. λ. CTYXOC  
 β̄ω κεφαλ̄ π̄α τω κ̄ω Δ., O<sub>1</sub>; for εὐαγγέλιον κατὰ λουκᾶν  
 cf. Gr. ΝΑ<sup>2</sup>ΟΚΛΣΥΔΛΠ 33. al: for στίχων cf. Gr. ΗΚΣΛ al pl:  
 for βω' cf. Gr. ΗΚΣ al pl: for τμβ' cf. Gr. Λ al pl.

## CORRECTIONS IN LUKE.

page number, text, n(otes), tr(anslation), mg, line number.

2 n 8 'beginning...Luke' | 5 mg dele again 1<sup>o</sup>, for again 2<sup>o</sup>, ΘΕΛΗΛ... |  
 9 n 9 Ν before F<sub>1</sub>\*; n 13 before pref., (Σ om. addition); mg for again,  
 ΠΕΧΔΔ... | 11 n 17 before B, Ν | 15 tr 4 for over, in (lit. upon); tr 6  
 humiliation, 13 humiliated | 27 tr 14 for they &c., it had been shown; tr 14  
 in a revelation | 31 tr 4 dele not 2<sup>o</sup> | 39 mg ...ΤΗΡΟΥ | 41 tr 12 pass, |  
 43 mg for again, ΦΔΕΛ... | 47 n 2 before J add Θ (marked) | 48 n 2  
 before J add Θ (ΣΗ) marked | 51 n 4 before +, (Σ-Θ om. addition) |  
 54 text 12 dele .1<sup>o</sup> | 55 tr 11 us, thou | 57 tr 5 dele hyphens; 14 permit-  
 teth | 58 mg for again, ...ΩΩ†ΠΕ | 62 mg dele again | 65 mg for again,  
 ...ΠΕ | 69 tr 1 dele hyphens; mg ΕΘΡΕ... | 75 tr 12 Alpheos | 77 mg  
 ...ΧΕ 2<sup>o</sup> | 78 mg dele again | 81 tr 7 them; | 87 tr 13 for far, distant |  
 89 tr 9 for neither, not even | 95 tr 4 for lesser than he, least (lit. little  
 than he); 10 dele myself for | 97 tr 9 sitteth | 101 tr 6 giveth, maketh |  
 103 mg ...ΕΤΕ | 107 tr 5, 6 so that | 109 n 4 after L &c. add Θ  
 (marked); n 15 after L &c. ΓΕΡΓΕΝΟΣ, Θ: | 111 mg for again, ΕΥΔΡ  
 ... | 118 n 1 ΔΡΧΙ-] C D<sub>2</sub> E<sub>1</sub>: -H-, A &c. | 119 tr 5 dele brackets |  
 121 tr 12 manifested | 131 tr 13 (they) having gone (away); n 12, 16 N<sup>oom</sup> |  
 134 n 8 N<sup>oom</sup> | 138 n 10 after F<sub>2</sub><sup>ms</sup>, Σ; before J, Θ; n 13 before J, Θ  
 (marked) | 139 tr 9 (Let) | 142 mg ...ΕΕΕΕΟΝ | 143 mg for again,  
 ΟΥΟΩ 2<sup>o</sup>... | 145 tr 9 (rather); tr 16 fallen | 149 mg for again, ΕΕΕΙ  
 ... | 151 n 7 N<sup>2oom</sup> chr | 154 n 10 ΕΠΔΙΡΗ† ΧΕ | 155 n 12 before J<sub>2</sub>,  
 Θ (marked) | 157 n 6 N<sup>r 2oom</sup> sev | 167 tr 15 dele hyphen | 169 n 2  
 ΕΧΕΝ...ΙΟ†] Θ<sup>ms</sup> | 175 tr 16 dele I 2<sup>o</sup> | 181 n 4 N<sup>2oom</sup> chr | 187 tr 2,  
 3 dele hyphens; n 1 dele hyphen | 188 n 7 N<sup>title, oom</sup> | 196 n 8 N<sup>2oom</sup> |  
 199 tr 1 wisheth | 204 mg ΠΕ... | 211 tr 15 bath | 217 n 17 N<sup>oom</sup> |  
 221 tr 15 dele en; n 5 before A, N<sup>2oom</sup>; before D<sub>1</sub>, N<sup>1</sup> | 225 tr 3 (lit.  
 thrown to) in his | 226 n 9, 11 N<sup>1com</sup> | 235 tr 13, 14 for make, let | 243 tr 15  
 that which | 249 tr 5, 10 Zakcheos | 257 tr 11 highest (as before); 16  
 knewest (imperf.) | 271 tr 12 dele hyphen | 275 mg dele again | 286 n 5  
 after bracket, A\* and tr | 319 tr 3 for believing, trusting

$\overline{\text{CYN}} \text{ } \theta\epsilon\omicron\varsigma$   
 ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΣ.

---

$\overline{\alpha}$   
 $\gamma$ 
 Ηεν ταρχη νε πιαχι νε. οτοζ πιαχι  
 παρχη δατεπ φτ. οτοζ νε οτποττ πε  
 πιαχι. <sup>2</sup> φαι επαρχη ιςκερη δατεπ φτ.  
 τλε <sup>3</sup> ρωδ πιβεν ατ|ψωπι εβολ ριτοττ. οτοζ  
 ατποττ επε ρλι ψωπι δεν φη εταφ-  
 ψωπι. <sup>4</sup> νε πωπδ πετεπδηττ.  
 Οτοζ πωπδ νε φωτωπι ηπιρωει πε. <sup>5</sup> οτοζ  
 ποτωπι αφεροτωπι δεν πιχακι. οτοζ  
 επε πιχακι ταροττ.  
 $\overline{\beta}$   
 $\gamma$ 
<sup>6</sup> Δεψωπι ηχεοτρωει εατοτορττ εβολ ριτεπ  
 φτ Επεφραπ νε ιωαννης. <sup>7</sup> φαι αττ εταετ-

---

εταγγελιον κατα ιωαννην, Α(ΠΗΣ)Β(ΠΟΥ)D<sub>1,2</sub>(ΠΗΣ)  
 Δ<sub>1,2</sub>?E<sub>1</sub>(ΚΑΤ),<sub>2</sub>F<sub>1</sub>(ΛΟΠ)Κ (termination lost)Μ<sup>r</sup>(ΠΗΣ)Ν(+†αρχ)  
 Ο(+†αρχ); for *ev. κ. ι.* cf. Gr. ΑΟΕFGHKLMSUXΔΛ al pl:  
 ε. κ.  $\overline{\text{IWA}} \text{ } \Delta\Gamma\text{I}\omega$ , Γ<sup>r</sup>: no inscription, D<sub>3</sub>F<sub>2</sub>Γ (lost) G<sub>1</sub>(lost) H<sub>1,2</sub>  
 P (lost) Q T (lost): εταγγελιον  $\overline{\text{IWA}}$  πιεεπριτ 'the beloved'  
 πιθεολοτος πιατγγελιστης, D<sub>4</sub><sup>r</sup>: αττοιτ εταγγελι<sup>ο</sup>  
 κατα ιωαννην, G<sub>2</sub>: κατα ιωαννην, θ, cf. Gr. NB:  
 πιεταγγελιον ητει $\overline{\text{IWA}}$  πιθεολοτος 'the Gospel of  
 John' &c., J<sub>1</sub>: εταγγελιοτ κ. ιωαννης πωηρι ηζε '(the  
 son of Zebedee,' J<sub>3</sub>: εταγγελιον εθοταβ 'holy' κατα  
 ιωαννης τοτ αττοτ† αρχ. Δ., L<sup>r</sup>; for 'initium' cf. g<sup>2</sup> q  
 gat: εταγγελι<sup>ο</sup> κατ  $\overline{\text{IWA}}$ , S: εταγγελιον τοτ  
 αττοιτ ιωαννοτ κε<sup>λ</sup>  $\overline{\text{A}}$ , V. C<sub>1,2</sub> alone have the same statement  
 of 'beginning to write the Gospel according to John.'

WITH GOD  
GOSPEL ACCORDING TO JOHN.

---

I. In (the) beginning was the Word, and the Word was (imperf.) with God, and God (indef. art.) was the Word: <sup>2</sup> this (one) [who?] was (imperf.) from beginning with God: <sup>3</sup> all things became through him; and without him did not anything become of (lit. in) that which became: <sup>4</sup> (the) life was that [which] is in him. And (the) life was (the) light of [the] men: <sup>5</sup> and the light gave light in the darkness, and the darkness did not apprehend it (lit. him). <sup>6</sup> There was (lit. became) a man sent from (lit. through) God, his name being John: <sup>7</sup> this (one) came for a witness, that he

---

<sup>1</sup> ΠΙCΔΧΙ 1°] A D<sub>1,2</sub>°: ΠCΔΧΙ, B &c. ΠΙCΔΧΙ 2°] A &c.: ABCΓ°D<sub>1,2</sub> Δ<sub>1</sub> EFG<sub>2</sub> HJ Π., B C<sub>1</sub> D<sub>2</sub>\*? Δ<sub>1</sub>\*?. ΟΥΠΟΥΤ] ΕΟΥΠΟΥΤ, B: Gr. L δ θεός. K M°NOPQ  
<sup>2</sup> ΕΠΑCΥΧΗ] ΠΑCΥ., F<sub>1</sub>\*. <sup>3</sup> ρωβ] pref. ΟΥΟΥ, F<sub>1</sub>\* Q. <sup>4</sup> ΠΕ] Hunt 18, 1-12  
<sup>5</sup> ΕΠΕΡΛΙ] cf. Gr. N° D &c. ΔΕΠ] om. D<sub>1</sub>\*: prefix ΕΒΟΛ, J<sub>1</sub> V Hunt 18. ΔΕΠ to end] om. G<sub>2</sub>. ΕΤΑCΥ.] ΕΠΑCΥ., Γ° N° S. ΨΩΠΙ 3°] om. A\*. For connection of words cf. Gr. O<sup>3</sup> &c., but obs. the division of verses in A, occurring in verse 4. <sup>6</sup> ΠΕ] cf. Gr. ABCL &c. ΠΕΤ] ACEHJS\* Hunt 18: ΠΕ ΕΤ, D<sub>1</sub> &c.: ΠΕ ΕΤ, B. ΟΥΟΥ ΠΩΠΘ] ΟΥΟΥ ΠΕΠΩΠΘ, O. ΠΕ 2°] ΠΕ, B° O. ΠΠΙΡΩΠΠΙ] om. ΠΙ, M°: Gr. B\* om. τών ἀνθρ. ΠΕ] om. B. <sup>7</sup> ΟΥΟΥ 1°] om. F<sub>1</sub>\* G<sub>2</sub>. ΠΙΧΔΚΙ 1°] ΠΧΔΚΙ, M°. ΟΥΟΥ ΕΠΕΠΙΧΔΚΙ] om. B homeot.; Χ over erased letter, A°. ΤΔΡΟΥ] ABCD<sub>1</sub>\* E<sub>1</sub> F<sub>1</sub> H<sub>1</sub> J<sub>1</sub> P<sub>1</sub> Q<sub>1</sub> M° Hunt 18: ΨΤΔΡΟΥ could apprehend, Γ° D<sub>1</sub>° Δ<sub>1</sub> E<sub>2</sub> G<sub>2</sub> K N O S. P has gloss تسمى شأى القدرخ  
'it (i. e. ψ kh) is called the sign of potentiality.' <sup>6</sup> ΔCΥΨΩΠΙ] CΥ over erasure, A°. Ε(om. H)ΔΤΟΥΟΥΠCΥ] -ωρΠCΥ, A F<sub>1</sub>°: ΕΟΥ-ορΠCΥ, B. ΦΤ] Gr. D\* κυριον. ΠΕ] om. B\*.

μεερε ρινα ἵτεφερμεερε δε ποτωπι.  
 ρινα ἵτε οτοπ πιβεν παρϑ εβολ ριτοτϑ.

<sup>8</sup> 7

might bear witness of the light, that all might believe through him. <sup>8</sup>He was not the light, but (came) that he might bear witness of the light. <sup>9</sup>There was becoming the true light—that which giveth light to every man who cometh to the world. <sup>10</sup>He was being in the world, and the world became through him, and the world did not know him. <sup>11</sup>He came to them who were his own, and they who were his own received him not to them: <sup>12</sup>but they who received him to them—he gave authority to them to become (lit. do) sons of God (without the usual weak article)—them who believe his name. <sup>13</sup>And they were not of blood, nor were they of (the) wish of flesh, nor were they of (the) wish of man, but they were born of God (weak definite article). <sup>14</sup>And the word became (lit. did) flesh (indef. art.), and abode (lit. became) among us, and we saw his glory, as (the) glory of an only Son of his Father, full of grace and truth. <sup>15</sup>John beareth witness concerning him, and crieth out, saying: ‘This (is) he, concerning whom I said, that he who cometh after me had precedence of me, because he was prior to me indeed.’ <sup>16</sup>Because we all received from his fulness, and grace in

twice. <sup>12</sup> ΠΗ ΔΕ... ΕΡΩΟΥ] om. F<sub>1</sub>\* homeot.: Gr. D e om. δε. L begins  
<sup>13</sup> ΠΗ ΔΕ ΕΒΟΛ] A F<sub>1</sub><sup>o</sup>, obs. Gr. D\* a om. α: ΠΗ ΕΤΕ(Δ, G<sub>2</sub>) ΕΡΩΟΥ  
ΕΒΟΛ, B &c. ΠΕ Ι<sup>o</sup> 2<sup>o</sup>] ΠΕ, C<sub>1</sub>\*. ΣΠΟΥ] without article may be ...  
plural, but b q sing. Gr. B\* om. οὐδὲ ἐκ θελ. ἀνδρός. ΕΒΟΛ 2<sup>o</sup> 3<sup>o</sup>]  
om. L. <sup>14</sup> ΟΥΘΟΥ Ι<sup>o</sup> 2<sup>o</sup> 3<sup>o</sup>] om. F<sub>1</sub>\*. ΠΩΟΥ] ΠΙ., D<sub>3</sub>\*. ΠΕΛΕ] M begins  
Gr. B\* om. και. <sup>15</sup> ΙΩΔΠΗΚΣ] + ΔΕ, D<sub>1,2</sub>. ΨΕΡΕΕΘΡΕ] ΠΔΥ...  
ABCD<sub>1</sub>(tr. ἡμῶν ‘he witnessed’) Δ<sub>1</sub>EF<sub>1</sub><sup>o</sup>HJKLNOPS, cf. μαρτυραί: ΔΨ.,  
Γ<sup>o</sup>D<sub>2</sub>G<sub>2</sub>QV: ΕΡ., F<sub>1</sub>\*M. ΨΩΨ] ΕΨΩΨ, F: ΔΨ., Γ<sup>o</sup>D<sub>1</sub>\*G<sub>2</sub><sup>c</sup>V,  
cf. ? κέκραγεν. ΕΨΧΩ &c.] Gr. N\*D b om. ΧΕ Ι<sup>o</sup>] om. P\*, cf. ? ΓΞ.  
ΦΔΙ] A: + ΠΕ, B &c. ΕΤΔΙΧΟΥ] -ΧΟΣ, M. ΕΘΒΗΤΨ 2<sup>o</sup>]  
ABM: om. C &c., cf. ? δν: Gr. N\* om. δν εἶπον, adds os after ερχομενος:  
Gr. N\*B\* C\* o ειπων. ΔΨΕΡΨΩΡΠ] ΕΔΨ., D<sub>1</sub><sup>c</sup>(erasure of two letters  
before Ε)<sub>2</sub>. ΠΕΟΥ] ΠΕΟΥΟΠ, M. <sup>16</sup> ΧΕ] cf. Gr. NBO\* DL &c.:  
ΟΥΘΟΥ, L, cf. Gr. AO<sup>3</sup> &c. συγ<sup>ou</sup>. ΤΗΡΕΠ] ΤΗΡΟΥ, 3rd person, B.  
ΟΥΘΟΥΕΟΥ 2<sup>o</sup>] om. ΟΥ, B C.



<sup>17</sup> Χε πιπολλοσ αττηνιφ εβολ ριτεπ μεωτκнс.  
Πιρμεοτ δε πελε τμεεθελι αττωπι εβολ  
ριτεп ιηс πχс.

B.

<sup>7</sup><sub>γ</sub> <sup>18</sup> Φτ̄ μεπε ρλι πατ εροφ επερ. πιλλοποτεпкс  
η̄πουτ̄ φη ετχη ρεп κепφ̄ μεπεφιωτ̄ η̄θοφ  
πεταφсαхи.

<sup>θ</sup><sub>ι</sub> <sup>19</sup> Οτορ εδι τε τμεετεεερε η̄τε ιωαпнс.  
ροτε ετατοτωρη ραροφ η̄κεпιποτδαι εβολ  
ρεп ιη̄η̄η̄ η̄ραποτηδ̄ πελε ραпλετιτкс.  
ρпд η̄τοττωпφ̄ χε η̄θοк πιε. <sup>20</sup> οτορ  
αφотωпρ. μεπεφχωλ εβολ. οτορ αφотωпρ.  
χε αποк δι пе πχс. <sup>21</sup> οτορ αττωпφ̄. χε  
η̄θοк пе η̄λιαс. πεχдφ̄. χε μεελοп. η̄θοк пе  
πιπροφηткс. αφеротω. χε μεεлоп.

<sup>22</sup> Πεχωοτ παφ οтп. χε η̄θοк πιε. ρпд η̄τεп-  
χεпшппη̄ η̄пη̄ εταττδотп. οτ πετεκχω  
μεεлоφ εοβηтк.

<sup>α</sup><sub>α</sub> <sup>23</sup> Πεχдφ̄. χε αποк пе τселη̄ ετωψ̄ εβολ ρι  
пщдφ̄. χε соутеп̄ πιεωιτ̄ η̄τε ποс. μεφρητ̄  
εταφсхос η̄кенсдидс πιπροφηткс.

<sup>α</sup><sub>α</sub> <sup>24</sup> Οτορ πεατοτωρη пе εβολ ρεп πιφδριсeос.  
<sup>25</sup> οτορ αττωпφ̄ εтхω̄ μεεлос παφ. χε εθ-  
τλз ρεοτ̄ | κτ̄ωεс. ιсхе η̄θοк δι пе πχс οτде  
η̄λιαс οτде πιπροφηткс.

<sup>α</sup><sub>α</sub> <sup>26</sup> Αφеротω πωοτ̄ η̄χειωαпнс εφхω̄ μεεлос.

<sup>17</sup> πιρμεοτ] πιρμεοτ, M O<sub>1</sub>. For δε cf. 'gratia autem'  
ap. Ln. <sup>18</sup> φτ̄] + δε, α. πιλλοποτεпкс] cf. Gr. Ν<sup>ο</sup> ΑΟ<sup>3</sup> & c.  
η̄πουτ̄] cf. Gr. ΝΒΟ\* L & c.; if η̄πουτ̄ be adjectival, not apposi-  
tional (cf. iv. 18), then 'the divine only begotten.' A tr. <sup>ابن الوحيد</sup>  
'the only Son' without God. πεταφ] пе εταφ, Β Γ<sup>ο</sup> D<sub>1,2</sub>  
F L M V S. <sup>19</sup> οτορ] om. F<sub>1</sub>\*. μεετεεερε] om. μεετ,  
Κ. ατοτορη, Α Γ, Κ Μ Ν Ρ\*. ραροφ] cf. Gr. (Α) Β Ο\* & c. εβολ]  
over a point, Α<sup>ο</sup>. οτηδ̄] ηδ̄ over erasure, Α<sup>ο</sup>. <sup>20</sup> οτορ, 1<sup>ο</sup>]  
om. F<sub>1</sub>\*. αφотω(ο, Α) ηρ, 1<sup>ο</sup>] + εβολ, S. μεπεφχωλ...  
αφотωпρ] om. S: pref. οτορ, L P, cf. Gr. οτορ, 2<sup>ο</sup>] om.

exchange for grace. <sup>17</sup> Because the law was given through Moses, but the grace and the truth became through Jesus Christ.

<sup>18</sup> God no one ever saw: the only-begotten God (without article), who is in the bosom of his Father, he spake.

<sup>19</sup> And this is the witness of John, when the Jews sent to him from Jerusalem priests and Levites, that they might ask him: 'Who (art) thou?' <sup>20</sup> And he confessed, he denied not, and he confessed: 'I am not Christ.' <sup>21</sup> And they asked him: 'Art thou Elias?' he said: 'Nay.' 'Art thou the prophet?' he answered: 'Nay.' <sup>22</sup> They said then to him: 'Who (art) thou? that we may give answer (lit. find (the) question) to them who sent us: what sayest thou concerning thyself?' <sup>23</sup> He said: 'I am the voice which crieth out in (the) desert: "Make straight the road of the Lord, as said Esaias the prophet."' <sup>24</sup> And they had been sent from the Pharisees: <sup>25</sup> and they asked him, saying to him: 'Wherefore baptisest thou, if thou art not Christ, nor Elias, nor the prophet?' <sup>26</sup> John answered

BFM, cf. Gr. C<sup>2</sup>L &c. Δϸοτω(Ο, Α)πρ, 2<sup>ο</sup>] Δϸοτοπρϸ, V: Gr. Ν e l syr<sup>ou</sup> om. και ὁμολόγησεν 2<sup>ο</sup>. ΧΕΔΠ] over erasure, Δ<sup>c</sup>. ΔΠ] for order cf. Gr. Ν Α Β Ο\* L &c. syr<sup>ou</sup>: om. K\*, K<sup>o</sup> adds with marks. <sup>21</sup> οτορ] om. F<sub>1</sub>\*. -ϸπϸ, A\*. Gr. Ν\* Ο have παλιω for αἰτών. ΠΘΟΚ 1<sup>ο</sup> &c.] om. τί οὖν, cf. b. ΠΕΧΔϸ] om. και, cf. Gr. Ν a b. ΠΠροφ.] Gr. Ν\* 69. om. δ. <sup>22</sup> οτηπ] om. L M P, cf. (c) syr<sup>ou</sup>. ΧΕΔΠϸπινι lit. find (the) question] ΧΕΠϸπινι lit. say &c., BD<sub>1</sub>\*E<sub>1</sub><sup>o</sup>F<sub>1</sub>\*. ΠΕΤΕΚ] ΠΕ ΕΤΕΚ, BD<sub>1,2</sub>FMQS. ΧΟ, Α. <sup>23</sup> ϸοττεππ] ϸοττωνππ, ΒΓ·D<sub>2</sub>E<sub>2</sub>JLMNT: ϸεβτε pre- T begins pare, P V. <sup>24</sup> οτορ] om. F<sub>1</sub>\*. ΠΕ(Η, Θ)Δτοτωρπ ΠΕ] cf.? Gr. Δϸφρη† Ν\*Α\*ΒΟ\* L ἀπεσταλμένοι: ΠΗ ΕΤΔτοτορποτ, M, cf. Gr. Ν<sup>ob</sup>A<sup>2</sup>... C<sup>3</sup>XΓ &c. οἱ ἀπεσταλμένοι. ΠΕ] om. Θ Κ Μ Ν Τ: ϸδροϸ ΠΕ, Δ<sub>1</sub>\* (not Δ<sub>2</sub>) F. <sup>25</sup> οτορ Δϸϸπϸ] Gr. Ν om.: om. οτορ, ΒF<sub>1</sub>\*G<sub>2</sub>M P Q. ΠΔϸ] om. Β G<sub>2</sub>. ΧΕ] Α Β C Γ\* Η Κ\* L M Q T: +ΙΕ, D<sub>1,2</sub>Δ<sub>1</sub>EFG<sub>2</sub>JK<sup>c</sup>NOPSV. ΠΠροφ.] om. ΠΙ, Γ<sup>o</sup>JS, cf. Gr. C Δ. <sup>26</sup> εϸχω &c.] Gr. ι. 209. syr<sup>ou</sup> Cyr om.

- κε ἀποκ ἴωλες ἄλλωτεπ ἕεν οὔλωωτ.  
 φορι ερατῆ ἕεν τετεπεινῆ ἵχεφν ετε-  
 τεπεσωτη ἄλλοϋ ἀπ. <sup>27</sup> φη εῶπνοτ μεπ-  
 επσω. φη ετεπῆ ἄπψα ἀπ ρινα ἵταῖτοτω  
 ἵοτελοτσερ ἵτε πεφῶωοτι.
- <sup>17</sup> <sup>a</sup> <sup>28</sup> Ηαι ἀτῶωπι ἕεν βηῶαπια ριμενρ ἄππιор-  
 ραπнс πιαα επαρε ιωαππнс ἴωλες ἄλλοϋ.  
<sup>29</sup> Επεφραστ δε ἀφνατ εἶνς εφпноτ ραροϋ.  
 οτορ πεχαϋ. κε ιс πιρικβ ἵτε φῆ φη εῶ-  
 παωλι ἄφпови ἄπικοσελοс.
- <sup>18</sup> <sup>a</sup> <sup>30</sup> Φαι πε φη εταιχοс ἀποκ εῶβηтϋ. κε φпноτ  
 μεπепсωи ἵχεοτρωαи εαφερψорп εροι. κε  
 οτψорп εροι ρω πε.
- <sup>31</sup> Οτορ ἀποκ παιсωωτη ἄλλοϋ ἀп πε. ἀλλα  
 ρινα ἵτεφотωпρ εβολ ἄπῆσλ. Εῶβεφαι  
 αι εῖωλεс ἕεν οὔλωωτ.
- <sup>19</sup> <sup>a</sup> <sup>32</sup> Οτορ ἀφερμεεῶρε ἵχειωαппнс εφχω ἄλλοс.  
 κε αινατ επιπῆ εφпноτ εῶρпи εχωϋ ἄ-  
 φрпῆ ἵοτβροαпи εβολ ἕεν τφε. ἀφορι  
 ριχωϋ.
- <sup>33</sup> Οτορ ἀποκ παιсωωτη ἄλλοϋ ἀп πε. ἀλλα φη  
 εταφταοτοι εῖωλεс ἕεν οὔλωωτ ἵθοϋ  
 πεταφχοс ппи.

ἀποκ] + μεπ, D<sub>1,2</sub> F Q T, cf. Gr. 13. &c. ἄλλωτεπ] A  
 &c., cf. Gr. Δ &c.: ἄλλωс, B M\*?, cf. ? the rest of Gr. omitting *imās*.  
 οτ] Gr. N\* τφ. φορι] A\* C F<sub>1</sub>\*, for om. de cf. Gr. N B C\* L &c.:  
 + δε, A<sup>o</sup> B &c., cf. Gr. A C<sup>2</sup> &c. syr<sup>ou</sup>. соωτη ἄλλοϋ (and verse  
 31), A. <sup>27</sup> φη] Gr. N\* B om. δ. Om. *αὐτός ἐστιν*, cf. Gr. N B C\* L &c.  
 ἵсωи] + ἵθοϋ πεταφερψорп εροι he was before me, F<sub>1,2</sub>,  
 cf. ? Gr. A C<sup>3</sup> &c. ετεп] ετε, F<sub>1</sub>\*. (2 has π). Om. *ἐγώ*, cf. Gr.  
 N C L &c. q. ρινα ἵταῖτ] A (B) C D<sub>1,2</sub> G<sub>2</sub> H K M P T V: om.  
 ρινα, B: εῖ, D<sub>1</sub>\* Δ<sub>1</sub> E F<sub>1,2</sub> J L Q O S. πεφῶωοτι] cf. Gr.:  
 πεφ., C<sub>1</sub>\*. <sup>28</sup> ηαι] + δε, A<sup>o</sup> F<sub>1</sub>\* L. ἀτῶωπι] for position  
 cf. Gr. N a b e; obs. Gr. A 262. *ἐγένοντο*. βηῶαπια] cf. Gr. N\* A  
 B C\* L &c. ππιорραпнс] πпор., L: Gr. N syr<sup>ou</sup> add *ποταμῶ*:  
 Gr. C 346. add τὸ πρῶτον. Tr. of T بيت عنيا في عبر الأردن Bayt 'aniya fi

them, saying: 'I baptise you in water: there standeth in your midst he whom ye know not: <sup>27</sup> he who cometh after me: he of whom I am not worthy that I may unloose a latchet of his shoe.' <sup>28</sup> These (things) happened in Bêthania beyond the Jordan, the place in which John was baptising. <sup>29</sup> And on the (lit. his) morrow he saw Jesus coming to him, and he said: 'Lo, the Lamb of God who will take away (the) sin of the world. <sup>30</sup> This is he concerning whom I said, that there cometh after me a man who hath precedence of me, because he is prior to me indeed. <sup>31</sup> And I was knowing him not; but that he might appear to Israel, therefore I came to baptise in water.' <sup>32</sup> And John bare witness, saying: 'I saw the Spirit coming down upon him as a dove from (the) heaven; he stayed upon him. <sup>33</sup> And I was knowing him not; but he who sent me to baptise in water, he said to me: "He upon whom thou

'abr (across) al Ardan. <sup>29</sup> επεφρασ†] πεφ., τ. αφνατ] for om. δ ιωάννης cf. Gr. NABC\*L &c. syr<sup>ca</sup>. εφρηστ] ε altered from Δ and οφιε crossed, then φρηστ, V. οφρο] A B C G<sub>2</sub> H K L M N O<sub>2</sub> P Q T V, cf. Gr.: om. Γ D<sub>1,2</sub> Δ<sub>1</sub> E F J O<sub>1</sub> S. IC] pref. ρηπε, M. εφναλι] ετωλι, F<sub>1</sub>\*G<sub>2</sub>MNS\*, cf. Gr.; but future i may represent Gr. pres. εφφοβι] om. J<sub>1</sub>\*. εφ (π, A\*) πι-κοσεος] D<sub>2</sub> F M T: πτεπι, A° B &c. <sup>30</sup> αφοκ] om. B\*. κε ι°] cf. Gr. X syr<sup>oma</sup>. ε(om. H) αφεφωρη] εαφωρη, B\*. εροι ι°] om. K. κεστ.] A\*: κεπεστ., A° &c.; cf. Gr. ην: om. κεπεστωρη εροι, D<sub>2</sub>\* homeot. ρω] om. E<sub>1</sub>\*. <sup>31</sup> αφοκ] om. N. πε] om. N. οφρο, A. εβολ] om. M. ΔII] A\*B C F<sub>1</sub>\* G<sub>2</sub> H K N V, for om. εγω cf. Gr. 28. al pauc Chr: pref. αφοκ, A<sup>ms</sup> Γ D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub>° J L M O (P) Q S T: -ετΔII, P; for order cf. Gr. C\* 157. al pauc b. οφλωστ] cf. Gr. N B C L &c. <sup>32</sup> οφρο] om. F<sub>1</sub>\*. εφω &c.] Gr N\* ο om. εφρηστ εφρη] Gr. N &c. place after περιστεραν. φρηπι, A\*. αφοφι] A\* F<sub>1</sub>\*: pref. οφρο, A<sup>ms</sup> &c., cf. Gr. αφοφι] Gr. N &c. μινον: αφοφρο he rested, Q. ριωφ] εωφ, C<sub>1</sub>\* F N: εφρη εωφ, Q. <sup>33</sup> οφρο ι°] om. F<sub>1</sub>\*: αφοκ δε, F<sub>1</sub>°. παλωστη] -οστη, A: ΔI, N\*. οφλωστ] Gr. N &c. τφ υδατι. πεταφωσ] πε εταφ., B Γ D<sub>1</sub> F L M P° S V; φη εταφ., D<sub>2</sub> Γ.

Γ begins again

Χε φη ετεκπατ επιπ̄α εφηκοτ εθρηι οτορ  
 ητεφορζι ριχωφ. φαι πε φη εοπατ̄ωλεσ  
 ζεν οτπ̄α εφοταβ.

τλη <sup>34</sup> Οτορ αποκ διπατ οτορ διερλεερε. | χε φαι  
 πε πωρηι ητε φτ.

<sup>35</sup> Επεφραστ̄ δε οη παρε ιωαηηκσ ορζι ερατφ  
 πελε β̄ εβολ̄ ζεν πεφμελεθηκσ. <sup>36</sup> οτορ  
 εταφχοτφτ̄ ειηκσ εφμεοφι πεχαφ. χε ισ  
 πιρηνβ̄ ητε φτ.

<sup>37</sup> Οτορ ατρωτελε εροφ εφσαχι ηχεπιμελεθηκσ  
 β̄ ηταφ. οτορ ατμεοφι ησᾱ ηκσ.

<sup>38</sup> Εταφφορζφ δε ηχεηκσ. οτορ εταφπατ  
 ερωοτ ετμεοφι ηρωφ πεχαφ πωοτ. χε δε-  
 τεπκωτ̄ ησᾱ οτ.

ηρωοτ δε πεχωοτ παφ. χε ραββι φη ετε-  
 ψατοταρμεεφ χε φρεφτ̄σβω. ακωοη θωη.

<sup>39</sup> ηρωφ δε πεχαφ πωοτ. χε λεωιπι οτορ  
 απατ. ατι οτη οτορ απατ χε αφωοη θωη.  
 οτορ ατψωπι ζατοτφ̄ επιερσοοτ ετελε-  
 μεατ. πε φπατ δε ηαηπ̄ι πε.

<sup>40</sup> Αηαρρεασ δε πσοη ησιμεωη πετροσ πε οται πε  
 εβολ̄ ζεν πιβ̄ ετατρωτελε ητε ιωαηηκσ  
 οτορ ατμεοφι ηρωφ.

<sup>41</sup> Φαι δε αφημει ηψορη̄ επεφσοη σιμεωη. οτορ

ετεκπατ] A\* E<sub>2</sub>\* J: ετεκπαπατ, A<sup>o</sup> &c.; obs. Gr. *ἡ ἰδης.* οτορ 2<sup>o</sup>] om. F Q. ορζι] οτορζι, T. ριχωφ]  
 εχωφ, T, cf.? Gr. *ἐπ' αὐτόν.* οτπ̄α] om. Οτ, T: Gr. L T<sup>b</sup> v<sup>id</sup>  
 33. τφ̄: Gr. C\* adds *και πυρι.* <sup>34</sup> οτορ 1<sup>o</sup>] om. B F<sub>1</sub>\* T V.  
 οτορ 2<sup>o</sup>] om. F<sub>1</sub>\*. πωρηι] A: πιωρηι, B &c.; obs. Gr. N &c.  
 συγ<sup>ου</sup> ὁ ἐκλεκτός τοῦ θεοῦ. <sup>35</sup> επεφ] πεφ, T. οη] om. C, cf. Gr.  
 Hunt 18, 35-43 Γ &c. συγ<sup>ου</sup>. β̄] κεβ̄ also two, B. πεφμελεθ.] om. πεφ, B\*.  
<sup>36</sup> οτορ] om. F<sub>1</sub>\* S. εταφχοτφτ̄] αφ., T: εταφπατ  
 having seen, V: Gr. C\* &c. add *ὁ αἴρων* &c. <sup>37</sup> οτορ 1<sup>o</sup>] om.  
 F<sub>1</sub>\* T, cf. Gr. N\* I. ατρωτελε] αφ., E<sub>2</sub> J: ετατ., T.  
 ηχεπι] ηι, D<sub>2</sub>: om. ηι, D<sub>1</sub>\*. ηταφ] > ηταφ β̄, κ; cf.

seest the Spirit coming down and staying upon him, this is he who will baptise in (the, lit. a) Holy Spirit." <sup>34</sup> And I saw, and bare witness, that this is (the) Son of God.'

<sup>35</sup> And on the (lit. his) morrow again John was standing, and two of his disciples; <sup>36</sup> and having looked at Jesus walking, he said: 'Lo, the Lamb of God!' <sup>37</sup> And the two disciples of his heard him speaking, and they walked after Jesus. <sup>38</sup> And Jesus having turned himself, and having seen them walking after him, said to them: 'For what sought ye?' And they said to him: 'Rabbi,' which they interpret, Teacher, 'where art thou abiding?' <sup>39</sup> And he said to them: 'Come and see:' they came then and saw where he is abiding; and they abode with him that day; and it was (the) tenth hour. <sup>40</sup> And Andrew, the brother of Simon Peter, was one of the two who heard from John, and walked after him. <sup>41</sup> And this (man) found first his

unusual position of *αὐτοῦ*, Gr. A C\* L &c. *οὗτος* 2°] om. B F<sub>1</sub>\* T.  
<sup>35</sup> *εἶτα εὐφρονεῖ* (om. F) *δε*] cf. Gr. N\* A B C L &c.: *οὗτος*  
*εἶτα εὐφ.*, Γ, cf. (e) q syr<sup>cu</sup> et<sup>soh</sup> et<sup>hr</sup> aeth 'et conversus.' *οὗτος*]  
 om. F. *εἶτα εὐφ.*] *δε*., Γ F P. *εὐφροσύνη*] *εὐφ.*, G<sub>2</sub>.  
*ἰσως*] cf. Gr. C\* vid &c. syr<sup>omn</sup>. *περὶ δε*] pref. *οὗτος*, Γ.  
*εἰσερχόμενος εἰς*, F<sub>1</sub>\* Hunt 18; cf.? Gr. 1. 118.  
 209. b c e q. *φρεσ]* *πρεσ*, B: *πρεσ*, L. *ἀκρω(ω, Α)π]*  
*διωπ*, O<sub>1</sub>. *θων]* *θω* over erasure extending backwards, perhaps  
 of *π*, F<sub>1</sub><sup>o</sup>. <sup>39</sup> *ἵθου δε*] om. V. *οὗτος* 1°] om. N.  
*ἀνατ]* cf. Gr. N A C<sup>3</sup> &c. *οὗπ]* *οπ*, T; cf. N A B C L &c.  
*οὗτος* 2°] om. F<sub>1</sub>\*. *εὐφροσύνη]* *εὐφροσύνη*, HL. *οὗτος* 3°] B F<sub>1</sub>\* V.  
*πε]* *πε*, A. *φνατ]* for om. *ὡς* cf. Gr. G aeth. *δε*] cf. Gr.  
 minusc vix mu &c.: om. F<sub>1</sub>\*. cf. Gr. N A B C L &c. *ἵ]* *ἵ*, F M T.  
<sup>40</sup> *δε*] (*δε* over erasure, A<sup>o</sup>) cf. Gr. A Λ 28. 346. al<sup>15</sup> &c.: om. M, cf.  
 the rest of Gr.: *πε*, A\*?. *περὶ πε]* *περὶ πε δε*, D<sub>2</sub>? H.  
*εβόλ]* om. C. *πῖβ]* *πῖβ*, Γ\* F: om. Π, D<sub>1,2</sub>: Π, A\*?. *ἵτε]*  
 A\* D<sub>2</sub>: *ἵτεπ*, A<sup>o</sup> &c.: *ε?*, F<sub>1</sub>\*. *οὗτος*] om. F T. *εὐφροσύνη*,  
 A\* C<sub>1</sub>\*. *ἰσως*] cf. the rest of Gr.: *ἰσως*, M\* V, cf. Gr. Γ Λ &c.  
<sup>41</sup> *φει]* *ἀναρρεαδ*, L. *ἰσως]* cf.? Gr. N<sup>o</sup> A B &c. > *ἰσως*-  
*εων περσον*, D<sub>2</sub> T. *οὗτος*] om. F<sub>1</sub>\* P Q T.



brother Simon, and said to him: 'We found Mesias:' whose interpretation is 'Christ.' <sup>42</sup>This (man) brought him to Jesus: and Jesus having looked at him, said to him: 'Thou art Simon (the) son of John: thou shalt be called "Kêpha,"' which they interpret 'Peter.' <sup>43</sup>And on the (lit. his) morrow he wished to come to Galilee; and he found Philip, and said to him: 'Walk after me:' <sup>44</sup>and Philip was a man of Bêthsaida, from (the) city of Andrew and Peter. <sup>45</sup>And Philip found Nathanael, and said to him: 'Him, concerning whom Moses wrote in the law and the prophets, we found; it (lit. who) is Jesus (the) son of Joseph, the (man) from Nazareth.' <sup>46</sup>And Nathanael said to him: 'Is it possible that [a] good may be from Nazareth?' Philip said to him: 'Come and see.' <sup>47</sup>And Jesus saw Nathanael coming to him, and said concerning him: 'Behold, truly [lo], an Israelite; there is not guile in him.' <sup>48</sup>Nathanael said to him: 'Where knewest thou

δε] + ON again, FMPT. δεστω] δε over erasure, A<sup>o</sup>BCΓD<sub>2</sub> FG<sub>2</sub>HLPQSV Hunt 18, cf. Gr. NABL &c.: εϕ., A\*Δ<sub>1</sub>KMNO<sub>1</sub>T: εδϕ., D<sub>1</sub>EJ; for om. δ ἰσ cf. Gr. NABL &c. οτοζ 1<sup>o</sup>] om. BF LTV. οτοζ 2<sup>o</sup>] om. F<sub>1</sub>\*MPQV Hunt 18: om. οτοζ...<sup>(44)</sup>φιλιππος, J. πεχαϕ] πεχε, T. παϕ] A O G<sub>2</sub> H L, cf. Gr. E &c.: + ἵκει ἰησ, BGD<sub>1,2</sub>Δ<sub>1</sub>EFJKMO<sub>1</sub>PQSV, cf. Gr. NABL &c.: + ἵκει ἰησ, N: ἰησ παϕ, T. ἵκω] ἵκωϕ, F<sub>1</sub>\*. <sup>44</sup>δε] Gr. N\* om. δεστω] ΑΓΡΤ, cf. Gr.; δεσ., B &c., cf. a b (q bet). εβωλ] om. C<sub>1</sub>\*. <sup>45</sup>φῆλιππος (and verse 48), A. ἰησ παϕ] om. ἰ, BD<sub>1</sub>. οτοζ] om. F<sub>1</sub>\* Q. ἰησ] Gr. L om. πε] om. HJ<sub>1</sub>\*O<sub>1</sub>S. πῶρι] cf.? Gr. NB 33. ἰωσκφ] + πε, H. πεβωλ] πεβωλ, Γ<sup>o</sup>(ε altered from ι). παζαρεθ] so also ver. 46, cf. Gr. E &c. <sup>46</sup>οτοζ] cf. Gr. A B L &c.: om. L Q Hunt 18, cf. Gr. N &c. παϕ] om. M. ῥωπι] I come, L. <sup>47</sup>δεστω δε &c.] ἰησ δε δεστω, T: om. δε, Q, cf. Gr. N<sup>o</sup> A B L &c. ζαροϕ] εζραϕ to meet him, F<sub>1</sub>. οτοζ] om. F<sub>1</sub>\* Q. εβητϕ] Gr. N περι του ναβ. IC 1<sup>o</sup>] om. L. εβωλ] A &c.: εβωλ, G<sub>2</sub>S. <sup>48</sup>πεχε] pref. οτοζ, ΓΜΤ<sup>o</sup>.



ὄων. ἀφ' ὧν ἵκεν οὗτος περὶ πατρὸς καὶ  
 ἀπατῆρος φιλιπποῦ καὶ ἑροῦ ἐκ τῆς βα-  
 τῆτος ἡμεῖς ἵκεν ἀπατῆρος.

<sup>49</sup> ἀφ' ὧν πατρὸς ἡμεῖς ἀπατῆρος καὶ περὶ πατρὸς καὶ  
 βαββι ἡμεῖς περὶ πατρὸς ἡμεῖς. ἡμεῖς περὶ πατρὸς  
 ἡμεῖς.

<sup>50</sup> ἀφ' ὧν ἡμεῖς περὶ πατρὸς καὶ ἀπὸς πατρὸς καὶ  
 ἀπατῆρος βατῆτος ἡμεῖς ἡμεῖς ἡμεῖς.  
 ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς.

<sup>51</sup> Οὗτος περὶ πατρὸς καὶ ἡμεῖς ἡμεῖς ἡμεῖς  
 ἡμεῖς καὶ ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς. οὗτος  
 ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς  
 ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς.

### Δ.

A Οὗτος ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς  
 ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς. οὗτος  
 ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς.  
 ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς.

<sup>3</sup> Οὗτος ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς

ἀφ' ὧν] + ΔΕ, Γ. οὗτος] ΑΣΓΓ<sup>1</sup>ΕΗΚΛΝΡV Hunt 18:  
 om. B D<sub>1,2</sub> Δ<sub>1</sub> ΕF<sub>1</sub>\* G<sub>2</sub> J M O<sub>1</sub> Q S T. ἐκ τῆς... ἑροῦ] om. D<sub>2</sub>\*.  
 βατῆτος] A; Δ<sub>1</sub> began βατῆτος: βατῆτος, B &c. <sup>49</sup> ἀφ' ὧν  
 ὧν] + ΔΕ, D<sub>1,2</sub> ΕJ S; obs. e (aeth) 'et.' πατρὸς 1<sup>o</sup>] cf. Gr.  
 B L &c.: om. D<sub>1,2</sub> Δ<sub>1</sub> ΕF<sub>1</sub>\* J K M O<sub>1</sub> P Q S T, cf. Gr. N c. περὶ πατρὸς]  
 pref. οὗτος, Γ D<sub>2</sub> T. πατρὸς 2<sup>o</sup>] om. B G L Q T V Hunt 18. These  
 readings may be arranged as follows:

... πατρὸς... περὶ πατρὸς πατρὸς, ΑΣΓΓ<sup>1</sup>ΕΗΚΛΝΡV HN:

... πατρὸς... οὗτος περὶ πατρὸς, Γ, cf. Gr. X 124. a f ff<sup>2</sup> l vg arm:

... πατρὸς... περὶ πατρὸς, B L V Hunt 18:

... ΔΕ... οὗτος περὶ πατρὸς πατρὸς, D<sub>2</sub> nearest to Gr. ΑΛΠ &c. al  
 pler syr<sup>tr</sup> et<sup>hr</sup>:

... ΔΕ... περὶ πατρὸς πατρὸς, D<sub>1</sub> ΕJ S nearest to Gr. Γ Δ 245. 254.  
 49<sup>er</sup> al pauc q:

... ... περὶ πατρὸς πατρὸς, Δ<sub>1</sub> F<sub>1</sub>\* K M O<sub>1</sub> P nearest to Gr. N c:

... ... περὶ πατρὸς, Q:

... ... οὗτος περὶ πατρὸς, T.

me?' Jesus answered and said to him: 'Before that Philip called thee, thou being under the fig-tree, I saw thee.' <sup>49</sup> Nathanael answered him, he said to him: 'Rabbi, thou art (the) Son of God, thou art (the) King of Israel.' <sup>50</sup> Jesus answered, he said to him: 'Because I said to thee, that I saw thee under the fig-tree, believest thou? greater (things) than these thou shalt see.' <sup>51</sup> And he said: 'Verily, verily, I say to you, that ye shall see (the) heaven opened, and the angels of God going up and coming down towards (the) Son of (the) man.'

II. And on the third day there was a marriage in (the) Cana of Galilee; and (the) mother of Jesus was there: <sup>2</sup> and Jesus also and his disciples were invited to the marriage. <sup>3</sup> And the wine having failed, (the) mother of

$\bar{\eta}\theta\omicron\kappa$  &c.] for order cf. Gr.  $\bar{\nu}\tau\tau\omicron$ ] cf.? Gr. ABL I. 33. <sup>50</sup>  $\bar{\nu}\epsilon\chi\alpha\delta\epsilon\upsilon$ ] ABOFG<sub>2</sub>HKLMNPQV: pref.  $\omicron\tau\omicron\omicron$ ,  $\Gamma D_{1,2}\Delta_1 EJO_1$  ST Hunt 18, cf.? Gr.  $\chi\epsilon$  2°] cf.? Gr.  $\bar{\nu} ABL$  &c.  $\delta\alpha$ .] pref.  $\kappa\chi\eta$  thou art under, Q.  $\chi\eta\alpha\delta\epsilon\upsilon$ ]  $\delta\kappa\eta\alpha\delta\epsilon\upsilon$ ], LSV. <sup>51</sup>  $\omicron\tau\omicron\omicron$  1°] om.  $F_1^*$ .  $\bar{\nu}\epsilon\chi\alpha\delta\epsilon\upsilon$ ] +  $\bar{\nu}\alpha\delta\epsilon\upsilon$ ,  $D_{1,2}KS$ , cf. Gr.  $\delta\lambda\lambda\eta\eta$  2°] om. L.  $\bar{\nu}\omega\tau\tau\epsilon\eta$ ]  $\bar{\nu}\alpha\delta\epsilon\upsilon$ ,  $H_1^*$ , cf. Gr. X 157.  $\epsilon\bar{\rho}\epsilon\tau\epsilon\bar{\nu}\epsilon\bar{\nu}\alpha\delta\epsilon\upsilon$ ]  $\Gamma D_{1,2}\Delta_1 EFJLMO_1 QSTV$  Hunt 18;  $\epsilon\bar{\rho}\epsilon\tau\epsilon\bar{\nu}\alpha\delta\epsilon\upsilon$ ,  $P^*$ :  $\epsilon\bar{\rho}\epsilon\tau\epsilon\bar{\nu}\eta\bar{\nu}\alpha\delta\epsilon\upsilon$ , A ( $\epsilon\bar{\rho}\epsilon\tau\epsilon\tau\epsilon\bar{\nu}$ )  $CG_2 HKN$ ;  $\delta\bar{\rho}\epsilon\tau\epsilon\bar{\nu}\eta\bar{\nu}\alpha\delta\epsilon\upsilon$ ,  $B^*$ ;  $\delta\bar{\rho}\epsilon\tau\epsilon\bar{\nu}\epsilon\bar{\nu}\alpha\delta\epsilon\upsilon$ ,  $B^0$ .  $\epsilon\tau\phi\epsilon$ ]  $\tau\phi\epsilon$ ,  $D_2 T$ .  $\epsilon\sigma\omicron\tau\epsilon\bar{\nu}$ , A (om.  $\epsilon$  1°)  $KT$ .  $\omicron\tau\omicron\omicron$  2°] om.  $F_1^*$ .  $\omicron\tau\omicron\omicron$  3°] om.  $B F_1^* Q$ .  $\bar{\nu}\sigma\alpha$ ]  $\epsilon\chi\epsilon\bar{\nu}$  upon,  $D_1 EJM QS$ .  $\bar{\epsilon}\epsilon\phi\bar{\rho}$ .] erasure of two letters after  $\bar{\epsilon}\epsilon$  and  $\phi$  over erasure, A.

<sup>1</sup>  $\omicron\tau\omicron\omicron$ ] om.  $F_1^*$ .  $\bar{\nu}\delta\bar{\rho}\eta\eta$ ] +  $\delta\epsilon$ , F:  $\omicron\tau\omicron\omicron \dots \delta\epsilon$ ,  $F_1^0$ :  $\bar{\nu}\delta\bar{\rho}\eta\eta$ ,  $\Delta_1 NOP$  Hunt 18.  $\bar{\epsilon}\epsilon\epsilon\epsilon\delta\epsilon\upsilon$ ] for position cf.? Gr.  $\bar{\nu}\alpha L$  &c.; A° wrote over erasure,  $F_1^0$  seems to have erased  $\bar{\epsilon}\epsilon\epsilon\epsilon\delta\epsilon\upsilon$  after  $\epsilon\delta\omicron\omicron\tau$ , but wrote it again like the rest; obs. Gr. BU &c.  $\tau\eta$   $\tau\bar{\rho}\iota\tau\eta$   $\eta\mu\epsilon\bar{\rho}\alpha$ .  $\omicron\tau\omicron\omicron$  2°] om.  $F_1^* S$ .  $\bar{\nu}\eta\bar{\nu}\sigma$ ]  $\bar{\epsilon}\epsilon\bar{\nu}\epsilon\bar{\nu}\alpha\delta\epsilon\upsilon$   $\bar{\eta}\bar{\nu}\sigma$ , B.  $\bar{\nu}\epsilon$ ] om.  $D_1$ . <sup>2</sup>  $\delta\tau\theta\alpha\delta\epsilon\upsilon\bar{\epsilon}\epsilon \dots \delta\epsilon$ ]  $AD_1^*(\delta\epsilon\upsilon)$ ,  $\Delta_1 EF_1^0 G_2 JL$   $OPST$  Hunt 18, cf. Gr.:  $\omicron\tau\omicron\omicron \delta\tau \dots \delta\epsilon$ , H: om.  $\delta\epsilon$ ,  $B^* O_1 \Gamma$   $F_1^* KMNQV$ .  $\bar{\nu}\kappa\epsilon$ ] om. T:  $\bar{\epsilon}\epsilon\bar{\nu}\kappa\epsilon$ , M. <sup>3</sup>  $\omicron\tau\omicron\omicron \epsilon\tau\alpha\delta\epsilon\upsilon$   $\bar{\epsilon}\epsilon\omicron\tau\eta\bar{\nu}\kappa$  (o. e., A°) &c.] cf. Gr.  $\bar{\nu}^* ABL$  &c.

Hunt 18,  
1-11  
O<sub>2</sub>



Jesus said to him: 'They have not wine.' <sup>4</sup> And Jesus said to her: 'What (hast) thou with me, thou Woman? mine hour cometh not yet.' <sup>5</sup> And his mother said to the servants (lit. deacons, also ver. 9): 'That which he will say to you, do.' <sup>6</sup> Now were (imperf.) set there six stone waterpots, according to (the) cleansing of the Jews, holding two or three firkins apiece. <sup>7</sup> Jesus said to them: 'Fill the waterpots with water:' and they filled them up to the brim. <sup>8</sup> He said to them: 'Draw out now, and bring to the ruler-of-the-feast:' and they brought. <sup>9</sup> And when the ruler-of-the-feast tasted the water made wine, and was not knowing whence it is; but the servants were knowing, they who filled the water. Then (2E) the ruler-of-the-feast called the bridegroom, <sup>10</sup> he said to him: 'All men set the good wine first, and if they should drink freely, they bring that which is worse: but thou kept the good wine until now.' <sup>11</sup> This is the first sign which Jesus did in (the) Cana of Galilee, and manifested his glory; and his disciples believed.

cf. Gr.: ΠΕΧΕΙΝ̄C ΠΩΟΥ, B; for om. κα cf. Gr. 33. 40. a b syr<sup>sch</sup>. ΟΥΟΥ] om. F<sub>1</sub>\*. ΔΡΧΗ] ΔΡΧΙ, twice, CD<sub>1</sub>E<sub>1</sub>. ΠΩΟΥ ΔΕ] cf. Gr. NBL &c. <sup>9</sup> ΖΩC Δ(Τ, Ν)Ε] ΒΓ\*FPQST Hunt 18; ΖΟC ΔΕ, ΑCΔ<sub>1</sub>ΗΚΟ; ΖΟC ΤΕ, ΕG<sub>2</sub>JLMV: ΖΟΤΕ, D<sub>1,2</sub>. ΠΙΛΩΟΥ 1<sup>o</sup>] om. ΠΙ, JQ. ΟΥΟΥ] ΟΥΟ, A\*: om. BFLT. ΔΠ] +ΠΕ, BFLQT. ΠΕ] ΠΕ, Η. ΔΕ 2<sup>o</sup>] om. L. ΕΛΙ] +ΠΕ, ΒD<sub>2</sub>MLQ. ΠΗ ΕΤ] ΠΕΤ, Β\*. ΠΙΛΩΟΥ 2<sup>o</sup>] ΠΙ., ΝFT. ΔΕ 3<sup>o</sup>] ΑCΔ<sub>1</sub>E<sub>2</sub>G<sub>2</sub>ΗΚΟΡPSV Hunt 18, cf. be: om. ΒΓD<sub>1,2</sub>E<sub>1</sub>FJLMN QT, cf. Gr.: ΟΥΠ, Ν. <sup>10</sup> ΠΔC] Gr. Ν\* om. ΕΥΔΤΧΩ] ΕΥΔΤ., ΝFL. ΟΥΟΥ] om. ΒFQT: ΕΥΩΠ ΔΕ, L. ΕΥΤΙΠΙ ΔΕ] ΑCΓD<sub>2</sub>G<sub>2</sub>ΗΚΝΡTV Hunt 18: ΕΥΔΤΕΠ, ΝBD<sub>1</sub>Δ<sub>1</sub>ΕFJLMOQS; for om. τότε cf. Gr. Ν\*BL &c. ΠΕΤCΘΟΚ] A°(Π altered from ΔΔ) CG<sub>2</sub>ΗΚLN: ΦΗ ΕΤ &c., ΝB(Θ)ΓD<sub>1,2</sub>Δ<sub>1</sub>ΕFJMOPQSTV Hunt 18. ΔΕ] cf. Gr. Ν &c.: om. F<sub>1</sub>\*, cf. Gr. ABL &c. ΕΠΗΡΗ] ΔΔ &c., ΗΡ. <sup>11</sup> ΠΙΖΟΥΤΙΤ] ΠΟΥΖΟΥΤΙΤ their first, D<sub>2</sub>; obs. Gr. Ν\* πρωτην after γαλιλαεας, Epiph b f q τουτο πρωτον. ΟΥΟΥ 1<sup>o</sup>] om. F<sub>1</sub>\* T Hunt 18. ΠΕC] Gr. Ν\* om. αυτου. ΟΥΟΥ 2<sup>o</sup>] om. Δ<sub>1</sub>FLM O<sub>1</sub>. ΔΤΠΔΖ†] A<sup>+</sup>C<sub>1</sub>\*HQ: +εροC, A<sup>ms</sup> &c.; obs. Gr. Ν\* places after

Ε.

- <sup>10</sup><sub>ς</sub> <sup>12</sup> Ψεπεπσα φαι αψι εδουπ εκαφαρπαδοταε π̄θοσ  
 πεε τεπεεατ πεε πεψσπνοτ πεε πεπεεα-  
 οητης. οτορ αφορ̄ι ε̄εεατ π̄οτεληψ̄ π̄ε-  
 ροοτ ΔΠ. <sup>13</sup> οτορ παψδεντ πε π̄χεψ̄αι  
 π̄τε π̄ιοτ̄αι. †οτορ αψι π̄χεῑнс ερ̄νη  
 εῑληε.
- <sup>14</sup> Οτορ αψ̄ιαι δ̄εν περ̄φει π̄π̄η ετ̄† ερε  
 εβολ πεε εσωοτ πεε βροεπι πεε πιψ̄αι-  
 κερ̄εα ετ̄ρεεσι.
- <sup>15</sup> Οτορ αψ̄οαε̄ιο π̄οτ̄φραγελλιοπ εβολ δ̄εν  
 ρ̄αππορ. αψ̄ριτοτ τηροτ εβολ δ̄εν περ̄φει  
 πιεσωοτ πεε πιερωοτ. οτορ πικερ̄εα π̄τε  
 πιψ̄αικερ̄εα αψ̄φοποτ εβολ. οτορ ποτ̄τρα-  
 πεζα αψ̄φοπχοτ. <sup>16</sup> οτορ πεχαψ̄ π̄π̄η ετ̄†  
 βροεπι εβολ. χε ᾱλιοτι π̄π̄αι εβολ τ̄αι.  
 ε̄περερ̄ π̄π̄ι ε̄π̄αιωτ π̄οτη̄ι π̄ψ̄ωτ.
- <sup>17</sup> Δ̄τερ̄φ̄λε̄τι π̄χεπεπεεαοητης χε εσδ̄ηοτ̄τ.  
 χε π̄χορ̄ ε̄πεκ̄νη ψ̄παδοτοετ̄.
- <sup>18</sup> Δ̄τεροτ̄ω π̄χεπ̄ιοτ̄αι πεχωοτ παψ̄. χε οτ̄  
 ε̄εε̄νη̄πι ετεκ̄παταε̄λοπ εροψ̄ χε κ̄ιρι π̄π̄αι.

Hunt 18,  
12-17

αυτον. <sup>12</sup> ε̄επεπσα] pref. οτορ, ΜΤ, cf. Gr. Η &c. φαι]  
 π̄αι, L, cf. Gr. Μ &c.: +δε, F<sub>1</sub><sup>o</sup>L. εδουπ] ΑΟΗ: εδ̄ρ̄νη,  
 Β &c.: om. F<sub>1</sub><sup>\*</sup>. κ̄αφαρ̄.] κ̄απερ̄., Ρ, cf. Gr. ΑΛ &c. π̄θοσ]  
 π̄χεῑнс π̄θοσ, ΝΜ. πεεπεψσπνοτ] cf. Gr. Ν Α &c.: Gr.  
 Β L &c. om. ᾱιτο̄υ: om. D<sub>1</sub><sup>\*</sup>, cf. q. πεεπεπεεαοη.] Gr. L om.  
 ᾱιτο̄υ: Gr. Ν &c. om. οτορ,] om. F<sub>1</sub><sup>\*</sup>. αψ̄ορ̄ι] αψ̄ψ̄ωπι,  
 Β V; for singular cf. Gr. Α &c. π̄οτεληψ̄] om. Q: om. to <sup>(13)</sup> ΙΟΥ-  
 ΔΔΙ, Β\*. ΔΠ] om. Ν, cf. Gr. Χ. <sup>13</sup> οτορ &c. ι<sup>o</sup>] cf. the rest of Gr.:  
 παψδεντ δε, Ν F Q T\*, cf. Gr. Ν: οτορ...δε, D<sub>2</sub> S. πε]  
 om. Ν F T\*. π̄χεψ̄αι] Α Β M<sup>o</sup> C G<sub>2</sub> Η Κ Μ Ν V, cf. Gr. schw (Tisch.  
 gives no variant): π̄χεπ̄ιπᾱσ̄χα, Ν Γ D<sub>1</sub> S Δ<sub>1</sub> Ε F J L P Q S T  
 Hunt 18, cf. Gr. Tisch.: π̄χεπ̄ιπᾱσ̄χα π̄χεψ̄αι confused  
 reading, O<sub>1</sub> (G absent). π̄τεπι] π̄π̄ι, Κ Ν V. οτορ 2<sup>o</sup>] om. F<sub>1</sub><sup>\*</sup>.  
 αψ̄ι] +οη̄ again, T. π̄χεῑнс] for position cf. Gr. L &c.

<sup>12</sup> After this he came into Kapharnaûm, he and his mother, and his brothers, and his disciples: and he stayed there not many days: <sup>13</sup> and (the) feast of the Jews was approaching, and Jesus came up to Jerusalem. <sup>14</sup> And he found in the temple them who sold oxen and sheep and doves, and the changers sitting. <sup>15</sup> And he made a scourge of cords, he cast them all out of the temple, the sheep and the oxen, and he poured out the change of the changers, and overturned their tables: <sup>16</sup> and he said to them who sold doves: 'Take away these from here (lit. this): make not (the) house of my Father a house of merchandise.' <sup>17</sup> His disciples remembered that it is written: '(The) zeal of thy house will eat me.' <sup>18</sup> The Jews answered, they said to him: 'What sign wilt thou shew to us,

εζρηι] εζρηι down, F. ΙΛΗΕΕ] om. B<sup>o</sup> apparently erased.  
<sup>14</sup> οτοζ] om. NB\*F<sub>1</sub>\*MP. εζε...εσωου] Gr. N\* και τα προβατα και βοας. πιϑαι] ραπ., M. <sup>15</sup> οτοζ 1<sup>o</sup>] cf. the rest of Gr.: om. F<sub>1</sub>\*MT, cf. Gr. N\*. Δϑελλειο] cf.? Gr. N\* εποιησεν. φραγελλιον] φραγελιον, N Γ\* M (K), cf. Gr. U al pauc; φραγγελιον, F, cf. Gr. al aliq: Gr. GLX &c. praem ὡς. τηροου] om. N. ερφει] erasure of eight? letters after, F<sub>1</sub><sup>o</sup>. πιεσωου] παπι., D<sub>1</sub>\* (two letters erased).<sub>2</sub>\* Δ<sub>1</sub>EJOS, obs. e q: Gr. N τα προβατα και βοας. πελλ] cf. Gr. N\* a e l q without τε. πιερωου] παπι., D<sub>1</sub>\* (two letters erased).<sub>2</sub>\* Δ<sub>1</sub>EJOS. οτοζ 2<sup>o</sup>] om. D<sub>1</sub>E F<sub>1</sub>\*J: πελλ, M. πικερεε] cf. Gr. BL &c. πτε] τε over erasure of one letter and over another, A<sup>o</sup>. <sup>16</sup> οτοζ] om. F<sub>1</sub>\*T. σβεπι, A\*. >εβολται ππαι, K. επερ] cf. Gr. NBL &c.: pref. οτοζ, Γ, cf. Gr. A &c. ψωτ] pref. ε, L. <sup>17</sup> ατερ] cf. Gr. NBL &c.: pref. οτοζ, Γ, cf. e f ff<sup>2</sup> l q &c. E<sub>1</sub><sup>ms</sup> ψαλλεο ρη. χε 2<sup>o</sup>] cf.? Gr. X t<sup>cor</sup>: om. J<sub>1</sub>\*, cf.? the rest of Gr. ϑηαοτορετ] A\*(CND, A<sup>o</sup>)BCG<sub>2</sub>HKNPQS: Δϑ., ΓD<sub>1,2</sub>Δ<sub>1</sub>LMO<sub>1</sub>V, cf. Gr. 69. al vix mu it vg: πεταϑοτδρετ, E<sup>ff</sup>JT Hunt 18. <sup>18</sup> Om. οδν, cf. Gr. 3. &c. πεχωου] ετχω ελλεοC saying, B. παϑ] om. B. ετεκπε] pref. Π, Q. τδλεον] Gr. L om. ἡμίν. κίρι] εκ., ΓΔ<sub>1</sub>: Δκίρι, MN Hunt 18. πα] D<sub>1</sub> has gloss رومي 'Greek, the deeds.'

Hunt 18,  
18-25



because thou doest these (things)?' <sup>19</sup> Jesus answered, he said to them: 'Pull down this temple, and I will make it stand in three days.' <sup>20</sup> The Jews said: 'They spent (lit. did) forty-six years building this temple, and wilt thou make it stand in three days?' <sup>21</sup> But he was speaking concerning the temple of his body. <sup>22</sup> When, then, he rose from the dead, his disciples remembered that he was saying this, and they believed the scripture and the word which Jesus said. <sup>23</sup> Now he being in Jerusalem in (the) feast of the passover, many believed his name, seeing the signs which he was doing. <sup>24</sup> But Jesus was not trusting himself to them, because that he was knowing all (men); <sup>25</sup> and had not (imperf.) need that any one should bear witness to him about [a] man; for he was knowing what is in [the] men.

III. Now there was a man of the Pharisees, his name being Nicodemus, a ruler of the Jews. <sup>2</sup> This (man) came to Jesus by night, and said to him: 'Rabbi, we know

φδι] +πε φη is that, Q: +πε, M. επδς] πδς, F<sub>1</sub>\*. ~~ελου~~ for om. αἰοῖς cf. Gr. NABL &c. οτορ] om. F<sub>1</sub>\* O<sub>1</sub>. χος] +πωτ, N(+πε) F, cf. Gr. 69. &c. ιης] πεποτ ιης, N. <sup>23</sup> δε] om. NF<sub>1</sub>\*T. ~~εππυδι~~ &c.] cf. b e l q, these add 'die' or 'diem.' επερδπ] ερος, N. ετπδτ] δτ., T: χεδτ., O<sub>1</sub>. επδςρι] cf. Gr.: ετεςρι, ΓL. <sup>24</sup> δε] τδρ, D<sub>1</sub> Δ<sub>1</sub> E J O<sub>1</sub> S: τδρ δε, D<sub>2</sub>: om. KN. ιης] om. M, cf. Gr. T<sup>b</sup> i<sup>cor</sup> \* e. πδςτεροτ, A\*. πε] πε, B. εθε] om. B. χε] om. L. πδςωοτη] ηοος επδς &c., B, cf. c e f l 'ipse.' ηοτοπ] om. N. <sup>25</sup> Om. ~~ετι~~, cf. Gr. AT<sup>b</sup> syr<sup>soh</sup>. ~~δε...πδς~~] om. B\* homeot. πετ] πε ετ, NB(εθ) Γ<sup>o</sup> D<sub>1,2</sub> EFJPSTV: ετ, Q: +υοπ, N. πι] A\* F<sub>1</sub>\*: πι, A<sup>c</sup> &c., cf. Gr.

<sup>1</sup> δε] A\* M O Q: +πε, A<sup>c</sup> &c. επερδπ] πες., B: Gr. N &c. ονοματι. νικοδηου] -διου, ABF. οταρχωπ] pref. ε, G<sub>2</sub>N: +πε, BFP. ιουδδι] +πε, M. <sup>2</sup> φδι] pref. οτορ, N. ρδιης] cf. Gr. E &c. ηε(om. A) χωρ] erasure of five letters, perhaps repetition of η &c., A<sup>c</sup>. οτορ] om. NFQ. πδς] om. Q.

Hunt 26,  
1-13  
O<sub>2</sub>  
1-21





that thou camest from God, as a teacher: for it is not possible for any one to do these signs which thou doest, unless God be with him.' <sup>3</sup>And Jesus answered, he said to him: 'Verily, verily, I say to thee, that unless a man be born another time, it is not possible for him to see the kingdom of God.' <sup>4</sup>Nicodemus said to him: 'How is it possible that a man should be born another time after his being old? Is it possible for him to go into (the) womb of his mother (the) second time and be born?' <sup>5</sup>Jesus answered and said: 'Verily, verily, I say to thee, that unless any one be born of [a] water and the (lit. a) Spirit, it is not possible for him to come into the kingdom of God. <sup>6</sup>That which is born (lit. the birth) of (the) flesh is flesh: that which is born (lit. the birth) of the Spirit is spirit. <sup>7</sup>Wonder not because I said to thee, that ye must be born another time. <sup>8</sup>The wind (lit. spirit) bloweth whither it (lit. he, masc. agan) willeth, and thou hearest its voice, but

π̄, Ν. εεεεεπ] erasure after π 2°, Α. εορεϋϋε] ABG<sub>2</sub>HLM: π̄τεϋϋε, D<sub>1,2</sub>Δ<sub>1</sub>EFJKOPQS Hunt 26: εεεεοϋ π̄τεϋϋε for him &c., Γ: εεεεοϋ εορεϋϋε, CNTV. πΔϋ 2°] om. Γ. π̄τε] π̄, O<sub>1</sub>\*. εεφεεεεϋ] εφεεεεϋ, Γ: εεεεεεϋ, F. οτοε] om. Q. <sup>5</sup>οτοε] om. ΓF<sub>1</sub>\*PQT Hunt 26. πεχΔϋ] ABCG<sub>2</sub>HLMNPQ, cf. Gr. Ν<sup>α</sup>L f syr<sup>hr</sup>: +πΔϋ, ΓD<sub>1,2</sub>Δ<sub>1</sub>EFJKOSTV Hunt 26; for και ειπεν αυτω cf. Gr. (Ν<sup>α</sup>)K(L)MΠ &c. εεεηπ 2°] Gr. Α al pauc om. εεΔC, Α. οταε] Α\*?(tr. من ان *èan rís*) E<sub>1</sub><sup>o</sup> &c., cf. Gr.: οτραεεε, ΝΑ<sup>o</sup>L; ειεε over erasure, E<sub>1</sub><sup>o</sup>; E<sub>1</sub> tr. has ان من لم يولد and gloss اذا لم يولد الواحد 'unless the one is born.' εεολ] om. F<sub>1</sub>\*. εεε] εεεπ, Ν. ει εεεοπ ε] επΔτ ε to see, V, cf. Gr. Ν\*M. φ†] cf. Gr. Ν<sup>α</sup>ABL &c. <sup>6</sup>π 2°] ABCF<sub>1</sub>\*V: pref. οτοε, ΝΓ &c. πππΔ] om. Π, F. πε 2°] om. Ν. <sup>7</sup>εεπερ] Gr. 69. 440\*. syr<sup>om</sup> και μη. πΔκ] κωτεπ, T. εω†] +πε, BC<sub>1</sub><sup>o</sup>ΓFMQSV Hunt 26. <sup>8</sup>ππΔ] +εεεπ, B<sup>o</sup>: +εΔρ, M. επππ] εϋ, ΓSV: Δϋ, DFQ: πππ, T. κωτεεε] εκ., T. κεεε] ΝABCΓFG<sub>2</sub>HKLMNPQTV Hunt 26: π̄K., D<sub>1,2</sub>Δ<sub>1</sub>EJOPS. Δϋπππ] επππ, F<sub>1</sub><sup>o</sup>L Hunt 26: ετΔϋ, Ν.

θων. οτορ εφνα εθων. φαι πε εφρητ ποτον  
 πιβεν ετοταεισι εελοφ εβολ ζεν πιπνα.

<sup>9</sup> Δφροτω ηχεπικοδηλοσ οτορ πεχαφ παφ.  
 χε πως οτοπ ψχολλ ητε και ψωπι.

<sup>10</sup> Δφροτω ηχεινσ οτορ πεχαφ παφ. χε ηθοκ  
 πε παδθ εηπισλ οτορ και κελλι ερωου αν.

<sup>11</sup> Δεληη δεληη τχω εελοσ πακ. χε φη ετεπ-  
 σωουη εελοφ τεπσαχι εελοφ. οτορ φη  
 ετεππατ εροφ τεπερεεεορε εελοφ. οτορ  
 τεπεεεταεεορε τετεπδτ εελοσ αν. |

τλεα <sup>12</sup> Ισχε διχε παπκαρι πωτεπ εεπετεππαρτ.  
 πως διψαηχε πατφε πωτεπ τετεππαρτ.

<sup>13</sup> Οτορ εηπε ρλι ψε παφ επψωι ετφε εβηλ  
 εφη εταφι επεσκτ εβολ ζεν τφε. ετε  
 πψηρι εεφρωλλι πε. φη ετψοπ ζεν τφε.

<sup>14</sup> Οτορ εεφρητ ετα ελωτςκς βεσ πιροφ ηρορη  
 ρι πψαφε. παρητ ρωτ πε ητοτβεσ πψηρι  
 εεφρωλλι. <sup>15</sup> ριπα οτοπ πιβεν εοπαρτ εροφ  
 ητεφδτ εηπιωηθ ηπερε.

<sup>16</sup> Παρητ γαρ α φτ εεερε πικοςελοσ ρωστε  
 πεφψηρι εεεατατφ ητεφτνηφ. ριπα οτοπ  
 πιβεν εοπαρτ εροφ. ητεφψτεεετακο αλλα  
 ητεφδτ ηοτωηθ ηπερε.

οτορ 2<sup>o</sup>] cf. Gr. NBL &c. syr<sup>su</sup>. εφνα] N<sup>1</sup>ALV: φνα,  
 FP Hunt 26: Δφνα, N<sup>2</sup>CG\* &c.: Δφναι, B<sup>o</sup>. εθων] θων,  
 Γ\*. ηοτον πιβεν] om. S. εβολ 2<sup>o</sup>] ε, E<sub>1</sub>\*: Gr. N &c.  
 syr<sup>su</sup> εκ του υδατος &c. <sup>9</sup> οτω] + δε, Q. οτορ] om. BΓFL  
 MPQV. παφ] om. L. <sup>10</sup> οτορ 1<sup>o</sup>] om. BGF<sub>1</sub>\*PQT Hunt 26.  
 οτορ 2<sup>o</sup>] om. ΓF<sub>1</sub>\*. κελλι] κε[ελλι, D<sub>2</sub>. <sup>11</sup> δεληη 2<sup>o</sup>]  
 Gr. L\* om. οτορ 1<sup>o</sup>] om. F<sub>1</sub>\*. ετεππατ] εταππ., FM.  
 εελοφ 3<sup>o</sup>... εεεορε] om. F<sub>1</sub>\*. εεεταεεορε] C<sub>1</sub><sup>o</sup> &c.;  
 εεεθ., A C<sub>1</sub>\*; εεεεετ., B. τετεπδτ] τετ over  
 erasure, A<sup>o</sup>. <sup>12</sup> παπκαρι] απαπ., E<sub>1</sub> (D<sub>1</sub><sup>o</sup> erased dotted letter  
 before π) J (π altered from τ?). Om. καί, cf. Gr. 13. &c. πωσ]  
 C added, A<sup>o</sup>. διψαηχε] Δφ &c., C<sub>1</sub>\*. χεπατφε] επ over  
 erasure, A<sup>o</sup>. τετεππαρτ] A G<sub>2</sub> KN Q, cf. Gr. T<sup>b</sup> Λ &c.:

thou knowest not from where it is coming, and to where it (is) going: this is as every one who is born of the Spirit.' <sup>9</sup> Nicodemus answered and said to him: 'How is it possible that these (things) should be?' <sup>10</sup> Jesus answered and said to him: 'Thou art (the) scribe of Israel, and thou knowest not these (things)?' <sup>11</sup> Verily, verily, I say to thee, that we speak that which we know, and we bear witness to that which we see, and our witness ye receive not. <sup>12</sup> If I said things of (the) earth to you, (and) ye believed not, how, if I should say things of (the) heaven to you, believe ye? <sup>13</sup> And no one went up to (the) heaven except him who came down from (the) heaven, who is (the) Son of (the) man, he who is (υἱον) in (the) heaven. <sup>14</sup> And as Moses lifted up the serpent in (the) desert, thus must (the) Son of (the) man be lifted up: <sup>15</sup> that every one who believeth him (so throughout) may receive the eternal life. <sup>16</sup> For thus God loved the world, so that he gave his only Son, that every one who believeth

ΤΕΤΕΚΝΑ., C &c., cf. Gr. Ν Α Β Λ &c.: ΕΠΕΤΕΚ., B. <sup>13</sup> ΟΥΟΖ] om. Ν F<sub>1</sub>\* T. ΕΤΕΠΥΗΡΙ ΕΦΡΩΛΛΙ ΠΕ] om. J<sub>1</sub>\*: om. ΠΕ, Ν. ΦΗ...ΤΦΕ] ΝΑΟ D<sub>1,2,3,4</sub> Δ<sub>1</sub><sup>ο</sup> (صح 'correct').<sub>2</sub> Ε F<sub>1</sub><sup>ο</sup> Σ- H<sub>1,3</sub> Θ K L N O S V<sup>ο</sup>; Γ reads, but has marks, and gloss بين العلامتين مزيدا في القبطي 'between the signs an addition in the Coptic;' cf. Gr. Α Γ &c. syr<sup>ο</sup>: om. Β Δ<sub>1</sub>\* F<sub>1</sub>\* G<sub>2</sub> J<sub>1</sub>\* M P Q T Paris 61\* Hunt 26, cf. Gr. Ν B L T<sup>b</sup> 33. &c. <sup>14</sup> ΟΥΟΖ] om. L Hunt 26. ΒΕC I<sup>ο</sup>] Β Δ C, A\*: Β Η C, T twice. ΠΘΡΗ] ΕΘΡΗ, F. ΖΩ†] for position cf. Gr. A 26<sup>ev</sup> u. <sup>15</sup> ΖΗΠ Δ] + ΠΤΕ, F. ΕΘΠ Δ Ζ†] om. ΕΘ, F. ΕΡΟΖ] cf.? Gr. Ν Γ &c. εις αυτόν: + ΠΤΕΥΥΤΕΛΕΤΑΚΟ. ΑΛΛ Δ, Hunt 26; for om. μη ἀπολθαι αλλά cf. Gr. Ν Β Λ &c.: gloss of D<sub>1</sub> E<sub>1</sub> روي لا يهلك بل 'Greek, shall not perish but;' E<sub>1</sub> صح and يكون 'shall be' after بل. ΠΤΕΥΘΙ] ΠΤΟΥ., Q. ΕΠΠΩΠΘ] Ν Α Β Ο F G<sub>2</sub> Η K L N O<sub>2</sub> V Hunt 26: ΠΟΥ., Γ D<sub>1,2</sub> Δ<sub>1</sub> Ε J M O<sub>1</sub> P Q S T. <sup>16</sup> Γ Δ Ρ] om. P. Δ] om. Γ. ΠΕΥΥΗΡΙ] cf. Gr. Ν<sup>ο</sup> A L &c. ΕΘΠ Δ Ζ†] om. ΕΘ, D<sub>2</sub>\*. ΕΡΟΖ] cf.? Gr. εις exc. L T<sup>b</sup> ἐπ'. ΠΤΕΥΥΤΕΛΕ] ΠΤΟΥ., Q: syr<sup>ο</sup> om. μη ἀπολθαι αλλά. ΠΤΕΥΘΙ] pref. ΖΗΠ Δ, Ν Q: Π C E., Q. ΠΟΥΠΘ] om. Π, L: ΕΠ Π., Γ Δ<sub>1</sub> J O.

Hunt 26,  
14-21

<sup>17</sup> Μετα φτ γαρ αν οτωρη απεφυρη επικο-  
μοσ ρινα πτεφτραπ επικομοσ. αλλα  
ρινα πτε πικομοσ πορεε εβολ ριτοτφ.

<sup>18</sup> φη επαρτ εροφ σεπατραπ εροφ αν.

Φη δε ετεφπαρτ εροφ αν. ρηνη ατοτω  
ετφραπ εροφ. κε απεφπαρτ εφραπ απι-  
μοποτεηκς ηφρη πτε φτ.

<sup>19</sup> Φαι πε πωραπ. κε πιωριπυ αφι επικομοσ.  
οτορ πωρει ατεερε πιχακι ααλλοπ  
εροτε πιωριπυ. ποτρωβοτι γαρ πατρωοτ  
πε.

<sup>20</sup> Οτοπ γαρ πιβεν ετιρι απιπετρωοτ φελοσφ  
απιπωριπυ. οτορ απαφι ρα πιωριπυ. ρινα  
πτοφπτεμορ ρι ηπεφρωβοτι. κε σερωοτ.

<sup>21</sup> Φη δε ετιρι ητλεεθηνι. φραφι ρα πιωριπυ.  
ρινα πτοφτοφωρη εβολ ηχεπεφρωβοτι. κε  
εταφαιτοτ δεπ φτ.

## ξ.

<sup>22</sup> Πενεπσα παι δε αφι ηχεηκς πεε πεφρααθη-  
τηκς επκαρϋ ητε φιοτρεα. οτορ παφρη  
αεεατ πεεωοτ πε εφτωμοσ. <sup>23</sup> παρε πε-  
ιωαηηκς δε φωμοσ πε δεπ επωη δετεπ  
σαλιε.

Κε πεοτοπ οτληκφ αεεωοτ αεεατ. οτορ  
πατηκοτ οτορ πατβωμοσ πε. <sup>24</sup> πεεπατ-  
οτρωοτι δε ηιωαηηκς επφπτεκο πε.

κε  
γκε  
δ

<sup>17</sup> μετα] με(η, τ) ετα, ND<sub>2</sub>FP. πεφυρη] cf. Gr. A &c.  
επι] om. ε, Q. <sup>18</sup> παρτ ρο] om. τ, A\*. σεπατραπ  
εροφ αν] π &c. over erasure, A<sup>o</sup>: om. αν, O; for future ap. Ln.  
'non judicabitur.' δε] om. FKN, cf. Gr. NB P<sup>a</sup> l. ετεφ-  
παρτ] ετεφ., NT: ετεφπα., L. εφραπ] αφραπ, T.  
<sup>19</sup> φαι] AT\*: +δε, B &c., cf. Gr. πωρει] om. ει, A\*; for  
position cf. Gr. N: om. K. ααλλοπ] om. Q. πατρωοτ]  
π added, A<sup>o</sup>: πωοτ, O. <sup>20</sup> γαρ] om. N\*. ετιρι] ετιρι,

him might not perish, but receive eternal life. <sup>17</sup> For God sent not his Son to the world, that he might judge the world, but that the world might be saved through him. <sup>18</sup> He who believeth him will not be judged: but he who believeth not him hath been judged, because he believed not (the) name of the only begotten Son of God. <sup>19</sup> This is the judgement, that the light came to the world, and [the] men loved the darkness rather than the light; for their works were (imperf.) evil. <sup>20</sup> For every one who doeth the evil hateth the light, and cometh not to the light, that his works may not be convicted, that they are evil. <sup>21</sup> But he who doeth the truth cometh to the light, that his works may appear, that he did them in God.'

<sup>22</sup> And after these (things) Jesus came and his disciples to (the) land of Judea; and he was (imperf.) there with them baptising. <sup>23</sup> And John also was baptising in Enōn by Salim, because there was much water there: and they were coming, and were being baptised. <sup>24</sup> For John was

A\*. οτορ εεπαφι ραπιστωπι] Gr. N\* al aliq c om.: εεπεφι &c. came not, Γ. ητορψτεεσορ] ησε., N: ητεφ., K. κε &c.] om. κε, M\*; cf. Gr. L Δ &c. <sup>21</sup> δε] om. BQ: Gr. N\* om. ο δε... εργ. αυτου. ρα] ψα, D1\*. οτηρ, A. εταδφ] ε over erasure, A°. δεη] δετεη, S\*. <sup>22</sup> ηχι, A. επκαρρ] om. ε, T. ητε] η, ΓJ1\* QT. ιοταδα] ιοταδ, B\*. χη] χω, G2. εεεετ] om. P\*. πε ι°] om. ΓK\*M. ωεεετ] over erasure, J1°. <sup>23</sup> παρε... πε] om. A\*: om. πκε, O1\*: om. δε, FS: om. πε, A<sup>ms</sup> († pref. φ) ΒΓΔ1ΚΜΝΟ1ΤΥ: παρε-πκειωδπηης δε χη δετεησαληη and John also was at Salēm, Q. ηπωη, A. σαληη] A, cf.? Gr. NBL &c. σαλειμ: σαληη, B &c., cf. Gr. UΛ &c. πε] om. KM. οτοη] om. L. εεεετ] ΝΑ\*CG2ΗΚ\*NPTV: +πε, A°BD1,2Δ1ΕFJK°LM O1QS. ηκοτ] +πε, Γ: +εεεετ πε, N. οτορ 2°] om. ΝBD1,2Δ1ΕFJLO1QST. πατβι] επατ., Q: ετβι, N. πε] om. FMT. <sup>24</sup> Δ2\* om. δε] τδρ, ΓΡ, cf. Gr. πψτεκο] ΝΑΒΓΕ1ΗJLQT, cf.? Gr. E\*M &c. om. τήν: Π1., D1,2Δ1E2FG2K ΜΝΟ1PSV, cf. the rest of Gr. πε] om. E2JKLV.

- Δ <sup>κτ</sup> 25 Ἀκούωπι οὐκ ἴκευζήτης εἶναι ἔπειτα πει-  
 ἄθης ἢ τε ἰουδαίου πειτα πιντα εἶναι  
 οὐτοῦ. 26 οὐτοῦ ἀτι εἶναι ἰουδαίου πεχω-  
 πας. κε ραββί φη εἶναι πελακ εἶναι  
 ἑπιπορευθῆς. φη ἰσοκ εἶναι κερεμεερε ἔ-  
 ροφ. εἶναι ἰς φη εἶναι οὐτοῦ σεπνοῦ  
 εἶναι τῆρο.
- 27 Ἀκούωπι ἰουδαίου οὐτοῦ πεχας. κε ἑπι-  
 πιντα ἢ τε οὐτοῦ εἶναι εἶναι εἶναι  
 ἑπιτατῆ. ἀτι εἶναι πας εἶναι ἔπειτα  
 τῆ.
- <sup>κθ</sup> 28 Ἡὼς τετερεμεερε πη κε εἶναι πωτε.  
 κε ἀποκ εἶναι πε πχς. ἀλλὰ κε εἶναι  
 εἶναι.
- <sup>κθ</sup> 29 φη εἶναι εἶναι ἢ τε οὐτοῦ ἰσοκ πε  
 πιντα εἶναι. πεφῆρ δε ἑπιπιντα εἶναι |  
 πετορι εἶναι πε οὐτοῦ εἶναι εἶναι ἔπειτα  
 οὐτοῦ εἶναι εἶναι ἢ τε πιντα εἶναι.  
 φη οὐκ πε παρῆρ ἀποκ εἶναι εἶναι.  
 30 εἶναι οὐκ ἢ τε φη εἶναι. ἀποκ δε ἢ τε  
 εἶναι.
- 31 φη εἶναι εἶναι εἶναι εἶναι ἢ τε πιντα  
 πιντα ἔπειτα πκαρι οὐτοῦ ἔπειτα πκαρι πε  
 οὐτοῦ εἶναι εἶναι ἔπειτα πκαρι.  
 φη εἶναι εἶναι ἔπειτα εἶναι ἢ τε πιντα

25 οὐκ] cf. Gr. N° &c.: ΔΕ, ΒΓD<sub>1</sub>O<sub>1</sub>T, cf. Gr. N° 47. b syr<sup>ca</sup>:  
 ΔΕ ΟΥΚ, FN. Ζ(С, Τ)ΗΤ(Δ, ΒD<sub>2</sub>MV)ΗΣΙC] ΖΕΤΗΣΙC, ΑΔ<sub>1</sub>  
 K\* S: ΖΙΤΙCΙC, Ρ. ἔπειτα] om. G<sub>2</sub>. πιντα] cf. Gr. N° &c.  
 syr<sup>ca</sup> *ιουδαίου*. εἶναι] ἢ τε, O<sub>1</sub>. 26 οὐτοῦ 1°] om. B F.  
 ραββί] -ββη, N, cf. syr<sup>p</sup> 108 σ. πιντα] πιντα, L;  
 -ιοδαίου, Α. εἶναι κερεμεερε] εἶναι κερεμεερε, D<sub>1</sub> Δ<sub>1</sub>\* E<sub>1</sub>  
 G<sub>2</sub> J K\* S. ἔπειτα] ἔπειτα, Q: +εἶναι, F. ἰς φη]  
 om. S. εἶναι] εἶναι, G<sub>2</sub>\*: εἶναι, sv: †, Q. οὐτοῦ 2°] οὐκ, Α.  
 27 οὐκ] +ΔΕ, Δ<sub>1</sub>. οὐτοῦ] om. F L M P Q. οὐτοῦ] om.  
 οὐκ, T\*. εἶναι εἶναι] cf. Gr. L &c. εἶναι

not yet cast into (the) prison. <sup>25</sup> A questioning then happened among (lit. from) the disciples of John with the Jews concerning cleansing. <sup>26</sup> And they came to John, they said to him: 'Rabbi, he who was with thee beyond the Jordan, he of whom thou bearest witness, behold this (man) baptiseth, and all come to him.' <sup>27</sup> John answered and said: 'It is not possible that a man should receive anything of himself, unless it was given him from (the) heaven. <sup>28</sup> Ye bear witness to me, that I said to you, that I am not Christ, but that I was sent before that (one). <sup>29</sup> He who hath the bride he is the bridegroom: but (the) friend of the bridegroom is he who standeth, and, hearing him with joy, rejoiceth because of (the) voice of the bridegroom. This then is my own joy, it was fulfilled. <sup>30</sup> That (one) then must grow (greater), but I must be humiliated. <sup>31</sup> He who cometh from above is above all: the (one) of (the) earth is of (the) earth, and speaketh of (the) earth. He who cometh from (the) heaven is above all.

ἐαυτοῦ. εβολ **Ζεπ**] N A B Γ D<sub>1,2</sub> Δ<sub>1</sub> E F H J K L M O<sub>1</sub> P Q S T V:  
 εβολ **ΖΙΤΕΝ** same prep. as before, C G<sub>2</sub> N. <sup>28</sup> **ἦρωτεπ**]  
 + ΔΕ, H S. **ΠΗ**] cf. Gr. A B D L &c.: Gr. N &c. om. **μου ΔΙΧΟΣ**] Gr.  
 B syr<sup>hr</sup> add T<sup>b</sup> vid syr<sup>cu</sup> praem **ἐγώ**. **ΔΝΟΚ ΔΠ ΠΕ**] for order cf.?  
 c am &c. **ΧΕ 3°**] N A &c.: om. B Γ Δ<sub>1</sub> F K L N O<sub>1</sub> P Q T V. <sup>29</sup> **πυφηρ**  
**δε ε̅πιπιδ̅τω̅λετ̅**] om. B K\*: **πυηρι** (the) son, A\*: **ἦτεπι**,  
 D<sub>1,2</sub> Δ<sub>1</sub> E J M O<sub>1</sub> P S V. **πετοζι**] A O F H: **φη ετ̅**, B &c.:  
**πετ̅**, G<sub>2</sub>. **οτοζ**] om. Q. **οτοζ...φραψι**] om. F<sub>1</sub>\*:  
**Δφωτ̅**, D<sub>2</sub> G<sub>3</sub>\*: **ετ̅ωτ̅**, L M: **εφεωτ̅**, Q: **φωτ̅**,  
 B N. **φραψι**] **εφραψι**, D<sub>1,2</sub> Δ<sub>1</sub> H<sub>1</sub>\*? O<sub>1</sub> T V: + ΔΕ, Γ F<sup>o</sup> M P.  
**ἦτε**] **ε̅**, Γ K N Q T. <sup>30</sup> **ζωσ†**, A. **οτηπ**] + ΠΕ, Γ.  
<sup>31</sup> **εβολ 1°**] om. F<sub>1</sub>\* L. **επψωι**] A F M S T: **ε̅επ** &c., O &c.:  
**Ζεπτφε**, N: om. B. **φραπψωι 1°**] Δφ., T. **πιεβολ**]  
**φη ετεεβολ Ζεπ** he who is from, D<sub>1,2</sub> E J S: Gr. N\* D &c.  
 o de **ω**: syr<sup>cu</sup> et **ω̅h** και &c.: Gr. N\* a e **επ̅**: Gr. D 13. 69. **ἀπ̅**.  
**καζι 1°**] + ΠΕ, T. **οτεβ̅...καζι 2°**] om. N. **οτοζ**] om. F.  
**φη 2°**] + ΔΕ, L Q. **φραπψωι &c. 2°**] **εφρα.**, D<sub>2</sub> J M<sup>o</sup> Q T; cf.  
 Gr. N<sup>o</sup> A B L &c.



πιθεν. <sup>32</sup> φη εταϋνατ εροϋ οτοϋ εταϋσο-  
λλεϋ φαι ετεϋερλεεϋρε  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ . οτοϋ τεϋ-  
μετελλεεϋρε  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  ρλι σι  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ .

<sup>33</sup> φη εϋνασι  $\bar{\eta}$  τεϋμετελλεεϋρε. φαι αϋερσφρα-  
γιζιη κε φτ οτϋελη πε.

<sup>34</sup> φη ταρ ετα φτ οτορπϋ. νισαχι  $\bar{\eta}$  τε φτ  
ετεϋσαχι  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ . παρε φτ ταρ απ τ  
 $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  ϋεν οϋϋι.

λ  
γ  
λα  
'

<sup>35</sup> φιωτ λει  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  ηρι. οτοϋ ρωβ πιθεν αϋ-  
τητοϋ εϋρηι επεϋχιχ. <sup>36</sup> φη εϋναρτ επι-  
ϋηρι οτοπτεϋ ωπϋ  $\bar{\eta}$  περεϋ  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ .

φη δε ετοι  $\bar{\eta}$  ατϋωτ  $\bar{\eta}$  ϋητ επιϋηρι.  $\bar{\eta}$  πεϋνατ  
επωπϋ. αλλα πχωπτ  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  φτ εϋεϋωπι ϋιχωϋ.

H.

Ζοτε οτη εταϋελλι  $\bar{\eta}$  χε $\bar{\iota}\bar{\nu}\bar{\varsigma}$  κε ατϋωτελλ  
 $\bar{\eta}$  χενηφαιρσεοϋ κε α  $\bar{\iota}\bar{\nu}\bar{\varsigma}$  ϋαλλιε οτϋεληϋ  
 $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  εϋθη $\bar{\iota}\bar{\varsigma}$  παϋ οτοϋ ϋτϋωλεϋ εϋοτε  
ιωαηηηη. |

τλζ <sup>2</sup> κετοι  $\bar{\iota}\bar{\nu}\bar{\varsigma}$   $\bar{\eta}$  ϋϋοϋ απ επαϋτϋωλεϋ αλλα πεϋ-  
λλεϋθη $\bar{\iota}\bar{\varsigma}$  πε. <sup>3</sup> αϋϋχω  $\bar{\eta}$  τιοϋταε  $\bar{\eta}$  ϋωϋ.  
οτοϋ αϋϋε παϋ οη ετταλιλεα. <sup>4</sup> περωτ  
δε εροϋ πε εσιηι εβολ ϋιτεη τσαεεαρια.

λβ  
ς  
λγ  
'

<sup>32</sup> οτοϋ ρ<sup>1</sup>] cf. Gr. A &c. εταϋϋ.] om. ετ, N. φαι] cf. Gr. ABL &c. ετεϋερ.] ΝΑΗΚΝV: εταϋϋ., CG<sub>2</sub>: πετεϋϋ., BD<sub>1</sub>Δ<sub>1</sub>EJLQ<sub>1</sub>: πε εταϋϋ., ΓMPQT: πε ετεϋϋ., D<sub>2</sub>F: πε ετερ., S.  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ ] om. S. οτοϋ ρ<sup>2</sup>] om. F. ρλι]  $\bar{\eta}$  ρλι, F.  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ ] + απ, D<sub>1,2</sub>EJS. <sup>33</sup> φη] + δε, BQ. φαι] om. J. χεφτ] ACGHKLN<sub>V</sub>:  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  χεφτ him (or it), that God, NF<sub>1</sub>PS:  $\bar{\eta}$  χεφτ, G<sub>2</sub>, making φτ subject, but  $\bar{\eta}$  probably came from  $\bar{\iota}\bar{\nu}$  preceding:  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$   $\bar{\eta}$  χεφτ God sealed him (or it), BD<sub>1,2</sub>Δ<sub>1</sub>E<sub>1,2</sub>\*F<sub>1</sub>\*JMO<sub>1</sub>(Q)T: Q has  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$   $\bar{\eta}$   $\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$  &c. οτϋεληη πε] οτϋεεϋεληη πε is truth, T<sup>o</sup>. <sup>34</sup> ταρ] om. L. οτωρπϋ, A: οτορπ, D<sub>2</sub>. νισαχι] επι., G<sub>2</sub>\*.  $\bar{\eta}$  τεφτ] om. F<sub>2</sub>\*. ετεϋ] εταϋϋ, D<sub>2</sub>H. φτ ρ<sup>3</sup>] cf. Gr. AC<sup>2</sup>D &c.  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ ] A<sup>o</sup> &c.:  $\bar{\alpha}\bar{\lambda}\bar{\lambda}\bar{\epsilon}\bar{\omicron}\bar{\nu}$ , A\*: Gr. B\* om.

<sup>32</sup> That which he saw and which he heard, to this he beareth witness, and his witness no one receiveth. <sup>33</sup> He who will receive his witness, [this] sealed, that God is true. <sup>34</sup> For he whom God sent, (is he) who speaketh the words of God: for God was not giving the Spirit in measure. <sup>35</sup> The Father loveth (the) Son, and gave all things into his hands. <sup>36</sup> He who believeth the Son hath eternal life. But he who is disobedient to the Son shall not see (the) life, but (the) anger of God shall abide upon him.'

IV. When then Jesus knew that the Pharisees heard that Jesus made him many disciples and baptiseth (more) than John, <sup>2</sup> although Jesus himself was not baptising, but it was his disciples, <sup>3</sup> he left Judea, and went again to Galilee: <sup>4</sup> and it was necessary for him to pass through

οὐρανῷ] οὐρανοῦ, F<sub>2</sub><sup>c</sup>, εἰς over erasure of ρα? <sup>35</sup> φιωτ] + γαρ, D<sub>1,2</sub>EJLPS Hunt 18. εἰ] εἰ, ΓD<sub>1,2</sub>EJO<sub>1</sub>PQSV Hunt 18. οὐρο] om. F<sub>1</sub>\*T. ἀφ' ἑαυτοῦ] ἀφ', O<sub>1</sub>. περ-  
 χιζ] 'manus' sp. Ln. <sup>36</sup> ἐπιστηρι] εἰ, F: -πιστηρι, Δ<sub>1</sub>MO<sub>1</sub>.  
 οὐροντες] -τας, T: οὐρον ἡτες, Q. ἀπὸ] ὁραπὸ,  
 CG<sub>2</sub>H. δε] om. F, cf. Gr. N\* &c. πιστηρι <sup>2</sup>] πσ., Δ<sub>1</sub>O<sub>1</sub>.  
 πωπὸ] cf.? Gr. NABODT<sup>b</sup> &c.: Π., G<sub>2</sub>, cf.? Gr. EFHLM &c.  
 χωπ, A\*. εἰ] ἡτε., S. ἐφ' ἑαυτοῦ] cf. Gr. ΜΓΠ &c. μενεί:  
 I come, Q. εἰ] ἐρηι εχω, Q; Gr. N b ante μένει pon.

Hunt 18,  
35—lv. 3

<sup>1</sup> Ἰησοῦ] cf. Gr. ND &c. syr<sup>cu</sup>: Ἰησ, Hunt 26, cf. rest of Gr.  
 φαρρισεος] + πε, K. εἰ] om. Δ<sub>1</sub>. εἰ] εἰ, F:  
 εἰ ε, T. πα] NACGD<sub>2</sub>F<sub>1</sub><sup>c</sup>G<sub>2</sub>LMT: om. BD<sub>1</sub>Δ<sub>1</sub>EF<sub>1</sub>\*H  
 JKN O<sub>1</sub>PQSV Hunt 18, 26. εἰ] εἰ, M<sup>S</sup>c Hunt 26: εἰ,  
 CD<sub>1,2</sub>F<sub>1</sub>\*S\*. εἰ] Gr. AB\*L &c. om. ζ. <sup>2</sup> κετοι] cf.  
 Gr. C. Ἰησ] om. F<sub>1</sub>\*H. ἡτος] om. T Hunt 18. > ἡτος ἀπ  
 Ἰησ, L, cf.? Gr. AD &c. αὐτός ἰς: Gr. 25I. c vg syr<sup>cu</sup> om. ἰς αὐτός:  
 Ἰησ πε ἡτος ἀπ ἐπαφ' ἡτος Jesus, it was not he who was  
 baptising, B. πε] om. D<sub>2</sub>G<sub>2</sub>, cf.? Gr. <sup>3</sup> ἡτιστηρι] εἰ.,  
 Q: Gr. D &c. add γην. οὐρο] om. NBΓΔ<sub>1</sub>FLQ Hunt 26.  
 οἰ] cf. Gr. NB<sup>2</sup>ODL &c. syr<sup>cu</sup>: om. MT, cf. Gr. AB\* &c. <sup>4</sup> δε] Hunt 18,  
 om. BFHLNT Hunt 26: γαρ, Hunt 18. ἐπι] ἡτες, Q (cf  
 added). εἰ] + πε, F<sub>1</sub><sup>c</sup>.

Hunt 26,  
1-42

Hunt 18,  
4-10

- Ε <sup>6</sup> Ἄξι οὐκ εὐθρακι ἦτε τσαλαρια ετελοῦτ  
 eros κε στχαρ. εσθεντ επιορι ετα ιακωβ  
 τνις ἦωσκηφ πεφνηρι. <sup>6</sup> πασχη δε ἔλεατ  
 ἦχεοτλεοτλει ἔλεωοτ ἦτε ιακωβ.  
 Ἰησ οὐκ εταφθισι εβολ θεν πλεωιτ ἔλεοϋι  
 αφρεεσι παρητ ρικεν τλεοτλει. πε φπατ  
 ἦαχητ πε.  
<sup>7</sup> Ἄξι οὐκ ἦχεοτςριει εβολ θεν τσαλαρια  
 ελεατ λεωοτ. πεχε Ἰησ πασ. κε μοι πνι  
 ἦτασω. <sup>8</sup> πεφλαθοντнс δε πεατϋε πωοτ  
 ετθακι ριπα ἦτοτϋωπ ἦραπθρηοτι πωοτ.  
<sup>9</sup> Πεχε τςριει παφ ἦσαλαριτнс. κε πωσ  
 ἦθοκ. οτιοταδι κερετιπ ἦτοτ εσω αποκ  
 οτςριει ἦσαλαριτнс. οτ ταρ ἔπαρε πι  
 ιοταδι μοτχτ πεε πισαλαριτнс.  
<sup>10</sup> Ἄφροτω ἦχεἰησ οτορ πεχαφ πασ. κε επαρε  
 εει ετρωρεα ἦτε φτ. οτορ κε πλε  
 πετχω ἔλεοс πε. κε μοι πνι ἦτασω. ἦθο  
 παρερετιπ ἔλεοс οτορ ἦτεφτ πε ἦοτ  
 λεωοτ εφονθ.

<sup>6</sup> οὐκ] + ἦχεἰησ, Q, cf. Gr. C<sup>3</sup> &c. ετελοῦτ] eros κε] om. Q\*. στχαρ] cf. Gr. NABODL &c.: CIχαρ, F, cf. Gr. 69. al c. ετα] N A O G<sub>2</sub> H Hunt 26: φη ετα, B &c.; obs. fluctuation of Gr. δ NAB, οδ CDL. τνις] τνιс, V. <sup>6</sup> πασχη] ENΔC., Q; A<sup>c</sup> erased marginal capital Η, which M alone has also: A<sup>o</sup> put small Π in margin, and A<sup>c</sup> capital Ι of Ἰηс, so also the rest, except L, which has no capital in ver. 6. ἔλεατ] om. G<sub>2</sub>: + πε, D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub> F J M O<sub>1</sub> V<sup>c</sup> Hunt 26. λεοτλει 1<sup>o</sup>] ὡωτ well, Q. ἦτε] ἦ, Γ\*. οὐκ] om. N D<sub>2</sub>, cf. Gr. 69.: δε οὐκ, F<sub>1</sub><sup>c</sup> L. παρητ] pref. ἔε, A<sup>ms</sup> &c.: om. Q, cf. Gr. 1. &c. ρικεν] cf. Gr. ἐπι dat.: εχεν, KM Q, cf. Gr. L ἐπι acc. λεοτλει 2<sup>o</sup>] ὡωτ, S: + ἔλεωοτ, F<sub>1</sub><sup>c</sup> L M P: ὡωτ ἔλεωοτ, Q. πε] επε, Q. φπατ] A B Δ<sub>1</sub> F<sub>1</sub><sup>c</sup> N O<sub>1</sub> Q: + δε, N C Γ D<sub>1,2</sub> E F<sub>1</sub><sup>c</sup> G<sub>2</sub> H J L M P S T V Hunt 18, 26, cf. b (e et): + πε, K. <sup>7</sup> οὐκ] obs. a b e f<sup>2</sup>. l q syr<sup>ca</sup> et<sup>sch</sup> et<sup>hr</sup> 'et venit;' f 'venit autem;' sah<sup>schw</sup> λεοτςριει δε: om. N Δ<sub>1</sub> F<sub>1</sub><sup>c</sup> O<sub>1</sub> P, cf. Gr.: Δσι εβολ, F<sub>1</sub><sup>c</sup>. οτςριει] Gr. N b τис γωη: + παφ, L.

(the) Samaria. <sup>5</sup>He came then to a city of (the) Samaria called 'Sychar,' being near to the field which Jacob gave to Joseph his son. <sup>6</sup>And a fountain of water of Jacob was (imperf.) there. Jesus then having been wearied from the road of walking, sat thus at (lit. upon) the fountain; it was the sixth hour. <sup>7</sup>A woman then came from (the) Samaria to fill water: Jesus said to her: 'Give to me that I may drink.' <sup>8</sup>And his disciples had gone to the city that they might buy victuals for them. <sup>9</sup>The Samaritan woman said to him: 'How dost thou, a Jew, ask from me to drink, I (being) a Samaritan woman?' for the Jews mingle not with the Samaritans. <sup>10</sup>Jesus answered and said to her: 'If thou knewest (imperf.) the gift of God, and who saith to thee: "Give to me that I may drink,"

εβωλ] om. FL. **ΣΕΠΤΕΣΑΛΛΑΡΙΑ**] **ἸΣΑΛΛΑΡΙΤΗΣ**, L. **ἄλλο**] N &c.: **ἄλλο**, G<sub>2</sub> K Q. **ἸΗΣ**] **ΠΟΣ**, G<sub>2</sub>. **ἦΤΑ**] pref. **ῥηνα**, F. <sup>8</sup>**ΔΕ**] om. T: **ΓΑΡ**, N P, cf. Gr. **πρωτ 1°**] + **ΠΕ**, D<sub>1,2</sub> Δ<sub>1</sub> EFJLO<sub>1</sub> P S T. **ἠωπ ἦ**] **ἠωπι ἦ**, N: **ἠεπ**, Hunt 18. **ἦῤΑΠ**] **εῤΑΠ**, F. **εῤρηοτι**, A. **πρωτ 2°**] om. F<sub>1</sub>\*, cf. Gr.: >**πρωτ ἦῤΑΠεῤρηοτι**, Q. <sup>9</sup>**πεχε** &c.] for om. copula cf. Gr. N\* &c. syr<sup>sa</sup>: >**ἸΣΑΛΛΑΡΙΤΗΣ ΠΑΥ**, M: **ΕΤ-ΑΥΧΟΣ ΔΕ ἸΣΡΑΗΛΙ ΧΕΛΟΙ ἦΤΑΣΩ**. **ἦΘΟΣ ΔΕ ΠΕΧΑΣ ΠΑΥ ΧΕἦΘΟΚ ΟΥΡΩΛΙ ἦΠΟΥΔΑΙ ΧΟΥΩΥ ΕΩ** εβωλ **ῥιτοτ** **ΔΠΟΚ** &c. and he having said to (the) woman, 'Give that I may drink,' then (**ΔΕ**) she said to him, 'Dost thou, a Jew, wish to drink by me, I &c.?' Q. **ΠΩΣ**] but Gr. D &c. place after *σὺ ἰουδ.* ὦν, obs. Q om. **ἦΤΟΥΤ**] **ΕΤΟΥΤ**, Δ<sub>1</sub> K O<sub>1</sub>. **ΔΠΟΚ**] A F<sub>1</sub><sup>o</sup> (**ΔΠ** over erasure): **ΕΔΠΟΚ** I being, who am, B F<sub>1</sub><sup>o</sup> (E added) &c., cf. Gr. C<sup>3</sup> &c., placing *εἴσης* before *γυν. σαμ.* **ἄΠΑΡΕ** &c.] cf. Gr. N\* A B C L &c.: Gr. N\* D a b e om. **ἦΠΟΥΔΑΙ**] om. ΠΙ, B Γ D<sub>1</sub><sup>o</sup>?<sub>2</sub> Δ<sub>1</sub> E F<sub>1</sub>\* J P S. **ΠΕΛΛΗΝΙ**] om. ΠΙ, B Γ D<sub>1</sub>\* Δ<sub>1</sub> E F<sub>1</sub>\* P S. **ἄΛΛΑΡΙΤΗΣ**, A\*. <sup>10</sup>**ΟΥΟΥ** 1°] om. C F Q Hunt 26. **ΠΑΣ**] om. F<sub>1</sub>\*. **ΕΠΑΡΕ**] **ΠΑΡΕ**, B C Γ F<sub>1</sub>\* Hunt 26. **ΕΛΛΙ**] A M S: + **ΠΕ**, B &c.: + **ΔΕ**, B. **Φ†**] + **ΠΕ**, Γ. **ΧΕ** 2°] om. F. **ΠΕΤΧΩ**] **ΕΤ.**, Δ<sub>1</sub>\* Hunt 18: **ΠΕ ΕΤ.**, D<sub>1,2</sub> Δ<sub>1</sub><sup>o</sup> E F J P S. **ΠΕ** 1°] om. G<sub>2</sub>. **ἦΘΟ**] + **ΔΕ**, D<sub>1,2</sub> E F<sub>1</sub><sup>o</sup> J L S. **ΠΑΡΕΡΕΤΙΝ**] **ΠΑΡΕΡΕΤΙΝ**, Q. **ἄΛΛΟΥ**] A C G<sub>2</sub> H

- 11 Πεχε †ςρ̄ιει πας. κε π̄σ̄ οταε ε̄ειον απ-  
 τληεα π̄τοτκ. οτορ †ψω† ψηκ. εσηπ-  
 τειη **ΤΟΤΚ ΟΤΗ ΕΒΟΛ ΘΩΠ ΠΧΕΠΙΛΩΟΤ | ΕΤΟΠΘ.**
- 12 Ψη π̄θοκ οτηψω† π̄θοκ επεπιωτ ιακωβ φη  
 ετασ† παπ π̄ταιψω†. οτορ π̄θοσ ρωσ  
 ασω εβολ π̄θ̄ητς πεε πεσψηρι πεε  
 πεσψαψ.
- 13 Δσροτω π̄χεῑης πεχας πας. κε οτοπ πιβεν  
 ε̄παςω εβολ θ̄εν πιλωοτ φη αποκ ε†πα-  
 τηις πας π̄πεσιβι ψαεπερ.
- (14) Δλλα πιλωοτ ε†πατ̄ηις πας εσηψωπι π̄θ̄ρη  
 π̄θ̄ητς π̄οτελοτ̄ει ε̄ειωοτ εσβ̄ιφει ετωπ̄θ  
 π̄επερ.
- 15 Πεχε †ςρ̄ιει πας. κε πᾱσ̄ ειοι π̄ηι ε̄παι-  
 λωοτ ριπα π̄ταψτελιβι κε. οταε π̄ταψ-  
 τεει ε̄ειπαι ε̄ειρ̄ ελωοτ.
- 16 Πεχε ῑης πας. κε ε̄αψ̄ε νε ε̄ιο† επερα  
 οτορ ε̄ειη ε̄ειπαι. 17 ασροτω π̄χε†ςρ̄ιει  
 οτορ πεχας. κε ε̄ειον† ραι ε̄ειεατ.  
 Πεχε ῑης πας. κε καλωσ αρεχοσ. κε ε̄ειον†  
 ραι ε̄ειεατ. 18 ε̄ γαρ π̄ραι αρεβ̄ιτοτ. οτορ

KLMNTV Hunt 18, 26: + ΠΕ, ΒΓD<sub>1,2</sub>Δ<sub>1</sub>ΕFJΟ<sub>1</sub>ΡQΣ. οτορ, 2<sup>ο</sup> om. ΓFMP Hunt 18, 26. εσηπ̄θ, ΑG<sub>2</sub>: π̄ωπ̄θ, ΕF<sub>1</sub><sup>ο</sup>J S.  
 11 †ςρ̄ιει] Gr. N\* εκειση: Gr. B om. π̄σ̄] Α &c.: ΠΔσ̄, ΒF<sub>1</sub><sup>ο</sup>Q. οταε] om. J<sub>1</sub>\*Q. απτληεα] ΑCΓE<sub>1</sub>\*.2G<sub>2</sub>HJ<sub>1</sub>\* KLNPTV Hunt 18<sup>ο</sup>, 26: ΔΠΘ., (B) D<sub>1,2</sub>Δ<sub>1</sub>\* (om. ε̄εα) FM O<sub>1</sub>Q. ψηκ] +ς, F<sub>1</sub><sup>ο</sup>. εσηπτοτκ] ασπ̄τοτκ, ΒΔ<sub>1</sub>Q: G<sub>2</sub>\* om. επτοτκ...<sup>(12)</sup>ετασ. οτη] cf. Gr. ABC L &c.: om. Δ<sub>1</sub>M (om. εβολ) NQ, cf. Gr. ND &c. syr<sup>cu</sup>. ετοπ̄θ] ετωπ̄θ, D<sub>1</sub><sup>ο</sup>.2: π̄ωπ̄θ, D<sub>1</sub>\*EJS; obs. Gr. τ̄ο ιδ. τ̄ο ζ̄ω, but Gr. D ῡωρ ζ̄ω.  
 12 π̄θοκ 2<sup>ο</sup>] om. Q. πεπιωτ] Gr. Λ\* om. η̄μ̄ω. ιακωβ] over erasure, H<sub>1</sub><sup>ο</sup>; obs. Gr. M ἀβραάμ, O 69. δ̄εδοκεν. τ̄αι] cf. Gr. 69. &c. syr<sup>cu</sup>: †, K\*(τ̄αι, K<sup>ms</sup>, but † left, with a cross), cf. Gr. unc. &c. οτορ] om. F<sub>1</sub>\*, cf.? Gr. N\*. π̄θοσ ρωσ] obs. Gr. N\* αυτος και: om. Q. ασω] πας., MP. π̄θ̄ητς] ΑC Hunt 26: π̄θ̄ητς, Β &c.: + π̄θοσ, F. ψαψ] was erased, and written

Hunt 18,  
11-14

thou wouldest ask him, and he would give to thee living water.' <sup>11</sup>The woman said to him: 'Lord, thou hast not even a thing to draw with, and the well is deep: whence then (art) thou having the living water? <sup>12</sup>Art thou greater than our father Jacob, who gave to us this well, and he himself drank of it, and his sons, and his cattle?' <sup>13</sup>Jesus answered, he said to her: 'Every one who will drink of the water, that which I will give to him, shall never thirst. <sup>(14)</sup>But the water, which I will give to him, shall be in him a fountain of water springing up to eternal life.' <sup>15</sup>The woman said to him: 'My Lord, give to me this water, that I may not thirst any more, nor come here to fill water.' <sup>16</sup>Jesus said to her: 'Go, call thy husband, and come here.' <sup>17</sup>The woman answered and said: 'I have not husband.' Jesus said to her: 'Well saidst thou, that I have not husband: <sup>18</sup>for thou tookest

again in the next line, A<sup>o</sup>. <sup>13</sup> πεχασ] οτοζ πεχασ, Γ D<sub>2</sub> F<sub>1</sub><sup>c</sup> L Q, cf. Gr. ΠΔC] at the end of the previous line is erasure of Ε, A<sup>o</sup>. πιβει] (A tr.) B &c. add εθπασω εβολ ζενπαιλωωτ (+ φαι, L: φη, Hunt 26) εχειβι οπ <sup>(14)</sup> φη δε who will drink of this water shall thirst again, but he. A<sup>o</sup> altered ΠΙ of the text into ΠΔΙ. ΠΔC] om. C<sub>1</sub>\*. <sup>14</sup> F<sub>1</sub>\* M om. δε. ππεχειβι... ΤΗC ΠΔC] cf. Gr. N A B C<sup>2</sup> D L &c.: om. V\*, cf. Gr. C\* &c. om.: λλωωτ+φη, D<sub>2</sub>: +πωνθ, F<sub>1</sub><sup>o</sup>: ετπΔ, for om. εγω cf. Gr. A B C L &c.: ΔΠΟΚ ετπΔ, M, cf. Gr. N D &c. ΠΔC 2<sup>o</sup>] Gr. N om. εφεωωπι] εφπΔ., Q. πθρη] om. Q. π(Ε, S) οττεοτελι λλωωωτ] πχεοτεοτελι, Q V, construction confused: om. B. εφσιφει] εφεσι., M: εσθεβι gushing forth, Q: om. O<sub>1</sub>. ετωπθ] που., P: π., O<sub>1</sub>. <sup>16</sup> ΠΔC] πC Lord, H Q. πη] +ζω, Q. οτδε] οτοζ, P. πτΔωτελι] om. πτΔ, Q. εεπΔ] επΔιλλΔ to this place, Q. <sup>18</sup> πεχε- IHC] cf. Gr. N\* et<sup>o</sup> A C<sup>2</sup> D L &c. syr<sup>ou</sup>: πεχασ, ε LP, cf. Gr. B C\* 33. a: οτοζ πεχειHC, Γ. οτοζ] om. B F<sub>1</sub>\*. <sup>17</sup> οτοζ] om. B Γ? Δ, F M O<sub>1</sub> Q Hunt 26: Gr. N\* nil nisi απεκρ. η γυνη. ΠΕΧΑΣ] cf. Gr. N<sup>o</sup> A D L &c.: +ΠΔC, Γ M, cf. Gr. B C &c. syr<sup>ou</sup>. ΔΡΕΧΟC] -χω εελοC, L. εελοπ† 2<sup>o</sup>] cf. Gr. A B C L &c. εχω. <sup>18</sup> Ε ταρ &c.] ΔρεβιΕ ταρ πζΔι, Q: -ζΔι+πε ετΔρε &c., M.

φῆ εἶπελεε ἵπου περδι ἀπ πε. φδι οὔλενι  
πε εταρεχοφ.

- <sup>19</sup> Πεχε ἵςριεῖ πας. κε παῶς ἵπατ κε ἱῶοκ  
οὔπροφῆτης. <sup>20</sup> Ἡεποῖ ἀτοῦωψτ ριχεν  
παῖτωῦ.

Ἡῶωτεπ δε τετεπχω ἄελοσ. κε ἀρε πιεε-  
ἱῶωψτ ῥεν ἱῶεε πιεε ετεσσε ἱῶωψτ  
ἄελοφ.

- <sup>21</sup> Πεχε ἱῆς πας. κε ἵςριεῖ τεπρῶτ κε σῆνοτ  
ἱῆεοτοῦποτ. ρῶτε οὔδε ριχεν παῖτωῦ  
οὔδε ῥεν ἱῶεε εὔπαῶωψτ ἄφῶτ.

- <sup>22</sup> Ἡῶωτεπ τετεποῦωψτ ἄφῆ ετετεπσωοῖπ  
ἄελοφ ἀπ. Ἀποπ δε τεποῦωψτ ἄφῆ  
ετεπσωοῖπ ἄελοφ. κε ποῦχω εβῶλ ῥεν  
πῆοῦαδι.

- <sup>23</sup> Ἀλλὰ σῆνοτ ἱῆεοτοῦποτ ετεῖῖποτ τε. ρῶτε  
πῆεῖοῦωψτ ἱῦαφῆεῖπ εὔπαῶωψτ ἄφῶτ  
ῥεν οὔπῶ πεε οὔεεεελενι. κε γαρ φῶτ  
ἀϋκῶῖ ἱῶα παῖοτοῦ ἄπαῖρηῖ πῆ εῶοῦωψτ  
ἄελοφ.

- <sup>24</sup> Οὔπῶ πε φῖ. οὔορ πῆ εὔπαῶωψτ ἄελοφ  
σεεπῶα ἱῦοτοῦωψτ ἄελοφ ῥεν οὔπῶ  
πεε οὔεεεελενι.

- <sup>25</sup> Πεχε ἵςριεῖ πας. κε τεπελεῖ κε εεεεεεεε

οὔορ] om. BGF<sub>1</sub>\*. φῆ εῶ] πεῶ, Q. περδι] ἄπερδι,  
M Q (ρδιπ for ρδι). φδι] +οὔπ, N. ελενι] εεεεεεεε  
truth, F; obs. fluctuation of Gr. ἦ εἰς ἀληθείας, and A B C D L &c.  
ἀληθείας: om. O<sub>1</sub>. πε εταρε] πεταρε, Γ\*EJKT Hunt 26:  
πε πεταρε, F<sub>1</sub><sup>c</sup>. <sup>19</sup> παῶς &c.] πῶς, ΓΗQ: Gr. Ν\*  
om.: ἵπατ εροκ πῶς κε I see thee, Lord, that, Q. Gr. D &c.  
om. σύ; the Coptic does not express the copula. ἵπατ] +εροκ, N.  
<sup>20</sup> ριχεν] εχεν, FLQ. ἱῶωτεπ δε] om. δε, NBG<sub>2</sub>\*KN  
QV: οὔορ ἱῶ., Q, cf. Gr. ἀρε] ερε, ΓQ. πιεε &c.]  
obs. Gr. Ν om. ὁ τόπος. ετεσσε] ετσε, Ν Γ<sup>o</sup> (Γ\* om. ετ) D<sub>1</sub>  
EJQSV; for position cf. Gr. C<sup>3</sup> &c. <sup>21</sup> ἱῆς] om. G<sub>2</sub>\*. τεπ-

five husbands; and he who is with thee now is not thy husband; this is true which thou saidst.' <sup>19</sup>The woman said to him: 'My Lord, I see that thou (art) a prophet. <sup>20</sup>Our fathers worshipped upon this mountain; but ye say, that the place of worship in Jerusalem is the place in which it is lawful to worship.' <sup>21</sup>Jesus said to her: 'Woman, trust me, that an hour cometh, when neither upon this mountain nor in Jerusalem will they (be) worshipping the Father. <sup>22</sup>Ye worship that which ye know not: and we worship that which we know, because the salvation (is) of the Jews. <sup>23</sup>But an hour cometh, which now is, when the true worshippers will (be) worshipping the Father in spirit and truth: for the Father sought for such (to be) them who worship him. <sup>24</sup>God is spirit: and they who will worship him, ought to worship him in spirit and truth.' <sup>25</sup>The woman said to him: 'We know

ϋουτ] παρτ̄ εροι, Q; for position cf. Gr. A C<sup>3</sup> D &c. syr<sup>ca</sup>.  
 ἦχε &c.] ἦχεοϋτοϋνοϋ ετεϋνοϋ τε ἦχεοϋωϋτ  
 ἄφιωτ οϋδε ζενπαϋτωοϋ οϋδε ζενἰληε an  
 hour which is now, and they worship the Father neither &c. in this  
 mountain nor in Jerusalem, Q; for 3rd person of both readings cf. Gr.  
 69. 124. arm: A<sup>ms</sup> L\* οϋνοϋ+ετεϋνοϋ δε. ϋοτε]  
 +οϋτοϋ πιθεν, P\*. <sup>22</sup> ἦωτεϋ] cf. Gr.: +δε, FMP\*.  
 δε] om. NFP, cf. Gr. COϋπ 2°, A\*. ἄλλοϋ 2°] om. F1\*.  
 εβολ] A\*BCG<sub>2</sub>HKNT: pref. οϋ, A°GD<sub>1,2</sub>Δ<sub>1</sub>EFJLMO<sub>1</sub>PQSV  
 Hunt 26. πη(om. A)οϋδαϋ] AH: +πε, B &c., cf. Gr. <sup>23</sup> ἦχε-  
 οϋνοϋ, AB. ετεϋνοϋ τε] om. B. οϋπἠα κεε] om. K\*.  
 δϋκωτ̄] εϋκωτ̄, MT: ϋκωτ̄, EJPS: ϋπα, Q<sup>1</sup>. παϋ-  
 οϋτοϋ] πιοϋτοϋ, Q<sup>2</sup>: ϋαποϋτοϋ, P Q<sup>1</sup>. πη εϋοϋωϋτ̄]  
 κεϋ., B\*O<sub>1</sub>: πε εϋ., Δ<sub>1</sub>: πη εϋπα., T: πη ετοϋπα., Q<sup>1</sup>.  
 ἄλλοϋ] παϋ, Q<sup>1</sup>. <sup>24</sup> οϋπἠα] +ϋαρ, Q<sup>1</sup>. οϋοϋ] om.  
 F1\*. εϋπαοϋωϋτ̄] ACG<sub>2</sub>HQ: εϋ., B &c. ἄλλοϋ 1°]  
 cf. Gr. N° ABCD<sup>2</sup> L &c.: Gr. N\* D\* d ff<sup>2</sup> om. σεεπϋα...  
 ἄλλοϋ] for order cf. Gr. N° ABC L &c.: om. G<sub>2</sub>\*. ἦτοϋ-  
 οϋωϋτ̄] ἦτοϋωϋτ̄, A: ἦε., Q<sup>2</sup>. <sup>25</sup> τεπεεε] cf.  
 Gr. N° GLA &c. εεεϋαδ] cf. Gr. EG &c.

Hunt 18,  
25-30



- πνοῦ. φη ἐτοταλοῦτ̄ ἐροῦ χε π̄χ̄ς. Ἐσῶπ  
 ἀψῶπι ἦοῦ εἰπαταλοῦ ἐρωβ̄ πιβεν.
- <sup>26</sup> Πεχε ἰκ̄ς πας. χε ἀποκ πε φη ἐτσαχι πελλε.  
<sup>27</sup> οτορ̄ ζεν̄ φαῑ ἀτῑ ἦχεπεφμεδ̄ον̄της. οτορ̄  
 πατερψ̄φ̄ηρι χε ψσαχι πελλε οτ̄ρ̄ιει. ἔπε  
 ρλῑ μεντοῑ χος̄ πας. χε ἀκκωτ̄ ἦσᾱ οτ̄.  
 ιε εἴθεοτ̄ κσαχι πελλες.
- <sup>28</sup> Ἀσχω̄ οτῑ ἦτεςρ̄ταριᾱ ἦχετ̄ρ̄ιει. οτορ̄  
 ἀσῶε̄ πας ἐτ̄βακι. οτορ̄ πεχας̄ ἦπιρ̄ωει.  
<sup>29</sup> χε ἀλωπῑ ἀπατ̄ ἐπαίρωεῑ ες̄χε ρωβ̄  
 πιβεν̄ π̄νῑ ἐτᾱιδιτοῦτ̄.  
 Ἰντῑ φαῑ πε π̄χ̄ς. <sup>30</sup> πατ̄πνοῦ δε̄ εβολ̄ ζεν̄  
 τ̄βακῑ οτορ̄ πατ̄πνοῦ ραροῦ.
- τπ <sup>31</sup> Ἡατ̄τ̄ρο̄ ἐροῦ πε ἦχεπεφμεδ̄ον̄της̄ οτ̄τωοτ̄  
 πελλες̄ ἐτ̄χω̄ ἔλλεος̄. χε ραβ̄βῑ τ̄ωπκ̄  
 οτ̄ωεῑ.
- <sup>32</sup> ἦοῦ δε̄ πεχας̄ πωοῦ. χε ἀποκ̄ οτοπ̄τ̄ οτ̄ζ̄ρε  
 ἔλλεατ̄ εοτολες̄ ἦν̄ ἦωτ̄επ̄ ἐτετεπεσωοπ̄  
 ἔλλεος̄ ἀπ̄.
- <sup>33</sup> Ἡατ̄χω̄ οτῑ ἔλλεος̄ ἦποτερ̄νοῦ ἦχεπεφμεδ̄ον̄  
 της̄. χε μεντῑ ἀπ̄ ἀ οτ̄αῑ ἰπ̄ῑ πας̄ εἰρεῦ-  
 οτ̄ωεῑ.
- <sup>34</sup> Πεχε ἰκ̄ς̄ πωοῦ. χε τ̄αζ̄ρε̄ ἀποκ̄ τε̄ ρ̄ιπᾱ  
 ἦταερ̄̄ φοτωϋ̄ ἔφ̄η̄ ἐτᾱς̄ταοτοῑ οτορ̄  
 ἦταχ̄ωκ̄ ἔπερ̄ρωβ̄ εβολ̄.
- <sup>35</sup> Ἰη̄ ἦωτ̄επ̄ ἀπ̄ ἐτ̄χω̄ ἔλλεος̄. χε ἐτῑ κ̄εζ̄

φη] φαι, S. χεπ̄χ̄ς] om. Q: syr<sup>ca</sup> et<sup>soh</sup> om. ὁ λεγόμε. χ̄ς.  
 ἦοῦ] om. B. εἰπα] ψπα, B: Gr. N\* D<sup>sr</sup> ἀπαγγελλει.  
<sup>26</sup> πελλε] πε, N. <sup>27</sup> οτορ̄ 1<sup>o</sup>] om. BGF<sub>1</sub>\* Hunt 26. ζεν-  
 φαι] cf. Gr. N\* D: Gr. N<sup>o</sup> &c. ἰπ̄ι: it<sup>pl</sup> vg 'continuo' vel 'statim':  
 +δε, Hunt 26. οτορ̄ 2<sup>o</sup>] om. F<sub>1</sub>\* Q. πατερψ̄φ̄ηρι] cf. Gr.  
 N A B C D L &c.: +πε, Γ F L M Hunt 26. ψσαχι] πας, M.  
 πελλε] ἦ, A\*. ἔπε] pref. οτορ̄, D<sub>1,2</sub> M Q. πας] cf. Gr.  
 N D &c. syr<sup>ca</sup>. ἀκκωτ̄] ας, M. εἴθεοτ̄] om. οτ̄, L.  
<sup>28</sup> τ̄ρ̄ιει] Gr. D &c. syr<sup>ca</sup> place before τ̄ην̄ ἰδ̄ριαν: Gr. 244. syr<sup>hr</sup> om.

that Mesias cometh, who is called "Christ;" if he should come, he (ἄθεος) will shew to us all things.' <sup>26</sup> Jesus said to her: 'I who speak to thee am (he).' <sup>27</sup> And upon (lit. in) this his disciples came, and they were wondering that he speaketh to a woman; no one however said to him: 'For what soughtest thou?' or, 'Wherefore speakest thou to her?' <sup>28</sup> The woman then left her waterpot, and went to the city, and said to the men: '<sup>29</sup> Come, see this man, who said to me all things which I did. Is this Christ?' <sup>30</sup> And they were coming from the city, and were coming to him. <sup>31</sup> His disciples were beseeching him \*between them and him, saying: 'Rabbi, rise, eat.' <sup>32</sup> And he said to them: 'I have food to eat, which ye know not.' <sup>33</sup> His disciples then were saying to one another: 'Did not some one bring to him (ought) to eat?' <sup>34</sup> Jesus said to them: 'My own food is, that I may do (the) wish of him who sent me, and finish his work. <sup>35</sup> Say ye not, that yet four

\* for ἐν τῷ μεταξύ

οὐτος 1°] om. F<sub>1</sub>\* Q. οὐτος 2°] om. BF<sub>1</sub>\*. <sup>29</sup> ἐπαι] ἐπι, L°(πi, L\*): ἐπαι, C<sub>1</sub>\*. πηι ετ] πη ετ, A: om. πηι, O<sub>1</sub>. ετ αι] ἐπαι, G<sub>2</sub>\*. εητ (alt. fr. †, 1 added) I] A°? (Φ over former letter?) &c.: εη, B. φ αι] Gr. D ἐκεῖνος. <sup>30</sup> δε] cf. Gr. Π<sup>2</sup> &c.: om. C<sub>1</sub>\*, cf. Gr. A B L &c.: Gr. Ν &c. οὐν: Gr. C D b syr<sup>ou</sup> &c. και: + πε, D<sub>1,2</sub> Δ<sub>1</sub> EF<sub>1</sub>° J L O<sub>1</sub> S. ρακι] + πε, Q. οὐτος] om. F. <sup>31</sup> παττ εο] ABD<sub>4</sub> Q, cf. Gr. Ν BC\* DL &c.: pref. οὐτος, M, cf. syr<sup>soh</sup> arm aeth: + δε, CGD<sub>1,2</sub> Δ<sub>1</sub> EFG<sub>2</sub> H J K L N O<sub>1</sub> P S T V Hunt 26, cf. Gr. A C<sup>3</sup> &c. syr<sup>ou</sup>. πε] om. BGF<sub>1</sub>\* P. ἤχενεφ εε εθ ητ ης &c.] cf. Gr. Γ &c. syr<sup>ou</sup> add αὐτοῦ: > οὐτῶν πε εε εφ ἤχ., P. πε εε εφ] + πε, F. <sup>32</sup> ἀποκ] om. Hunt 26. οὐρε] om. B\*: om. οὐ, B° GLS Hunt 26. εοτο ες] om. Q. ἤω τεν] ἠω over erasure, A°. <sup>33</sup> πατ χω] Gr. Ν\* b λεγουσιν. οὐπ] om. C<sub>1</sub>\* F, cf. Gr. Ν\* d e syr<sup>ou</sup> et<sup>soh</sup>. εε εος] + πε, Γ D<sub>2,4</sub> F L M Hunt 26. ἤπο τερ ηο] Gr. D<sup>87</sup> εν εαυτοις. πε ε ε θ η τ ης] cf. a &c. add αὐτοῦ; for position cf. Gr. 13. 69. 124. χε] om. O<sub>1</sub>. εη τ i] εη, B. ἀπ] om. D<sub>1</sub>° 2,4 L. ε] ε, A. εορε φ.] ἤο τ ερε ερε., Hunt 26. <sup>34</sup> τε] δε, CG<sub>2</sub> H: χε, A with point before it. οὐτος] om. Γ F<sub>1</sub>\*. <sup>35</sup> χε 1°] om. B. ετ i κε] cf.

ἦαβοτ φηνοτ ἦχεπιωσθ. εἰπε ἀποκ τχω  
 ἄλλοσ πωτεπ. κε φαι ἦπετεπβαλ εἰπωσι  
 οτοε ἀπατ επιχωρα. κε ἀτοτβαυ εἰποσ  
 θοτ. <sup>36</sup> εἰηη φη εἰπαωσθ φηαδὶ ἄπεφ  
 βεχε οτοε φηαθωοτ ἦοτοτταε εἰωπθ  
 ἦεπεε.

εἰπα φη εἰσιτ ἦτεφραυι εἰσοπ πεε φη  
 εἰωσθ. <sup>37</sup> εἰε φαι γαρ οἰταφειηι πε  
 πιαχι. κε κεοται πετσιτ οτοε κεοται  
 πετωσθ.

<sup>38</sup> ἀποκ λιοτερπ ἠηποτ εωσθ ἄφη εἰεεπε  
 τεπθισι εροφ. εἰηκεχωοτηι πετατθισι.  
 οτοε ἦωτεπ ἀρετεπψε πωτεπ εθοτη  
 εποτθισι.

<sup>39</sup> εἰολ δε εἰε τβακι εἰεεεεατ ε οἰεηυ  
 παετ εροφ εἰολ εἰε πιαεεαριτησ. εἰβε  
 τπα πιαχι ἦτςεἰε εσερεεεερε κε | ἀφχε εἰωδ  
 πιεπ ηη εταἰαιτοτ.

<sup>40</sup> εἰοτε οτη ετατ εἰροφ ἦχεπιαεεαριτησ.  
 ἀττεο εροφ εἰπα ἦτεφροε εἰατοτοτ.

Gr.  $\text{N A B C \&c.}$  οτοε] om.  $\Gamma$  Hunt 26. κεατοτβαυ  
 εἰποσθοτ. <sup>(30)</sup> εἰηη φη εἰπαωσθ]  $\text{N A}$  ( $\text{π A H}$  for  $\text{ε η A H}$ )  
 $\text{C}(\text{ἦ A H}) \text{G}_1(\text{ε η A H}) \text{E H}(\text{ἦ A H}) \text{J}(\text{ε η A E}) \text{M O}_1$  Hunt 26: — οτοε  
 φη &c.,  $\text{K N Q T}$ : — εἰποσθοτ, om.  $\text{ε η A H}$ , then οτοε &c.,  $\text{B L}$ , cf.  
 a m<sup>112</sup> syr<sup>hr</sup> arm aeth: — εἰηη εἰποσθοτ &c.,  $\text{D}_{1,2} \text{P S V}(\text{οτοε})$ ,  
 cf. Gr. 254. c f ff<sup>2</sup> vg syr<sup>sch</sup>: — εἰποσθοτ ἦχεφη εἰπαωσθ  
 ( $\text{ἦχε} = \text{η A H}$ ),  $\text{G}_2$ : — εἰηη ἀτοτβαυ εἰποσθοτ φη &c.,  $\text{F}_1^*$   
 ( $\text{N G}^* \text{D}_2 \text{M P}^c$  Hunt 26 also ἀτοτβαυ), cf. Aug<sup>loh 15, 82</sup>.  $\text{A} \Delta_1(\text{ε η A H})$   
 $\text{E}_2 \text{H}$  point before  $\text{π A H}$ ;  $\text{B L}$  begin verse 36  $\text{O} \text{τοε}$ ;  $\Gamma$  no point or  
 beginning of verse;  $\text{D}_{1,2} \text{E}_1 \text{J}_1(\text{E})$  begin verse  $\text{ε η A H}(\text{E})$ , cf. Gr.  $\text{N}^c$  &c.;  
 $\text{S}$ ,  $\text{Φ η}$ ;  $\text{N G}_2 \text{K M N Q T}$  (point after  $\text{ε η A H}$ )  $\text{V}$  do not begin verse at 36;  
 for  $\text{ε η A H}$  with following,  $\text{N A} \Delta_1 \text{E G}_2 \text{H J O}_1$ , cf. Gr.  $\text{N}^c \text{A C}^* \text{DEL}$  33.  
 al b d l q syr<sup>cu</sup>; with preceding,  $\text{C D}_{1,2,4} \text{F K M N P Q S T V}$ , cf. Gr.  $\text{C}^2 \text{G H}$   
 $\text{K S U G} \Delta \Lambda \text{Π}^2$  al plu syr<sup>p</sup>; no point or verse-beginning,  $\Gamma$ , cf. Gr.  
 $\text{N}^* \text{B M Π}^*$ . <sup>36</sup> φη εἰπαωσθ]  $\text{N A C G D}_{1,2,4} \Delta_1 \text{E G}_2 \text{H J M O}_1$

months (and) cometh the harvest? lo, I say to you: "Lift up your eyes, and see the fields (lit. countries), that they were white for (the) reaping them. <sup>36</sup>Already he who will reap will receive his reward, and will gather fruit to eternal life: that he who soweth may rejoice together with him who reapeth. <sup>37</sup>For in this true is the word, that one (ΚΕΟΥΔΙ) soweth, and another reapeth. <sup>38</sup>I sent you to reap that for which ye toiled not: others toiled, and ye went into their toil." <sup>39</sup>And from that city many of the Samaritans believed him, because of (the) word of the woman bearing witness, that he said all things which I did. <sup>40</sup>When then the Samaritans came to him, they besought him that he would stay with them: and he

PS Hunt 26, cf. Gr. NBC\*DL &c.: pref. ΟΥΟΖ, BKL(+ΖΙΝΔ)N TV, cf. Gr. AC2 &c. syr<sup>cu</sup>: pref. ΖΙΝΔ, F<sub>1</sub><sup>c</sup>. ἀπερυβεχε] επερυ., D<sub>2.4</sub>. ΟΥΟΖ] om. F<sub>1</sub><sup>\*</sup>. ΕΥΟΠΘ, A. ἤενενθ, A. ΖΙΝΔ ΦΗ ΕΥ(+ΝΔ, F)CIT &c.] ΖΙΝΔ ΦΗ ΕΥCIT ΠΕΛΦΗ ΕΥΩCΘ ἤτοτραυι εΥCOP, NP, cf. Gr. D syr<sup>cu</sup> et<sup>soh</sup> et<sup>v\*</sup> et<sup>hr</sup> basm arm aeth. For om. καί after ΖΙΝΔ cf. Gr. BCL &c. <sup>37</sup>ΓΑΡ] om. NP. ΟΥΤΑΦΕΗΝ] ΦΕΗΝ, MQ. ΠΕ] for position cf. Gr. D &c. ΚΕΟΥΔΙ I<sup>o</sup>] om. ΚΕ, BKN<sup>T</sup> Hunt 26. ΠΕΥCIT] ΠΕ ΕΥ., ND<sub>2.4</sub><sup>o</sup>FS. ΟΥΟΖ] om. ΝΓF<sub>1</sub><sup>\*</sup>M. ΠΕΥΩCΘ] ΠΕ ΕΥ., NBD<sub>2.4</sub>FS. <sup>38</sup>ΔΠΟΚ] +ΔΕ, D<sub>1.2.4</sub>EJS. ΟΥΕΡΠ] B &c.: ΟΥΟΡΠ, AD<sub>2</sub><sup>o</sup>MS: ΟΥΩΡΠ, D<sub>1</sub><sup>\*</sup>Q. Ν om. ΔΠΟΚ...ΕΩCΘ. ΕΩCΘ] ΕΠΩCΘ, O<sub>1</sub>. ΦΗ ΕΥ] ΠΕ ΕΥ, D<sub>1</sub><sup>\*</sup>: Gr. D\* L d e om. δ. ΘΙCΙ I<sup>o</sup>] ΨΕΠΘΙCΙ took toil, H. ΕΡΟΥ...ΘΙCΙ 2<sup>o</sup>] om. T\*. ΚΕΧΩΟΥΝΙ] om. I, A: +ΔΕ, GL. ΠΕΤΑΥ] ΠΕ ΕΥΤΑΥ, NBF<sub>1.2.4</sub>FLS. ΟΥΟΖ] om. ΓF<sub>1</sub><sup>\*</sup>Q Hunt 26. ἤω-τεπ] +ΔΕ, Q Hunt 26. ἀρετεπυε] ερετεπυε, L Hunt 26: ἀτετεπυε, N. <sup>39</sup>ΔΕ] om. L. εθε...ΔΙΤΟΥ written in space left, but εθε and ΔΙΤΟΥ were erased, T<sup>c</sup>. ΠCΔΧΙ ἡ] ΠCΔΧΙ ἡ, ST<sup>c</sup>: ΠCΔΧΙ ἡτε, Γ. μεορε] A\*CG<sub>2</sub>H, cf. Gr.: +ΠΩΟΥ to them, BKN<sup>T</sup><sup>v</sup> Hunt 26: +ΘΑΡΟΥ of him, A<sup>ms</sup> ΓD<sub>1.2.4</sub>Δ<sub>1</sub>EFJLMO<sub>1</sub>PQ(-PΔC)S. ΠΙΒΕΠ] om. M. ΕΥΔΙ] ΕΥΔC, J. <sup>40</sup>ΖΟΤΕ ΟΥΠ] Gr. ὡς οὖν, exc. Gr. B\* συνηλθον ουν. ΔΥ[ΘΟ] ΠΑΥ., ΒΓF<sub>1</sub><sup>o</sup>MPQ. ΕΡΟΥ] +ΠΕ, BQ(ΠI). -ΤΟΥΟΥ] +ΠΕ, F<sub>1</sub><sup>o</sup>L.

οτορ αφορι  $\bar{\epsilon}\epsilon\epsilon\epsilon\tau$   $\bar{\eta}\epsilon\rho\omicron\omicron\tau$   $\bar{\beta}$ . <sup>41</sup>οτορ  
 ραπκεληκη  $\bar{\eta}\rho\omicron\omicron\tau$  ατηαζ† εθε πεφσαχι.

<sup>42</sup>Ηατηω οτη  $\bar{\epsilon}\epsilon\epsilon\epsilon\omicron\varsigma$  πε  $\bar{\eta}\tau\varsigma\rho\iota\epsilon\iota$ . κε εθε  
 τεχιπσαχι απ κε τεπηαζ†. αποη γαρ ρωπ  
 απσωτεε οτορ τεπεεη ταφειη. κε φαι  
 πε πικωτηρ  $\bar{\eta}\tau\epsilon$  πικοεεο.

Θ.

$\bar{\lambda}\delta$   
 $\zeta$   
 $\bar{\lambda}\epsilon$   
 $\alpha$  <sup>43</sup>Πεπεσα περσοτ δε  $\bar{\beta}$  αφι εβολ  $\bar{\epsilon}\epsilon\epsilon\epsilon\tau$   
 ε†γαλιεα. <sup>44</sup> $\bar{\eta}\theta\omicron\varsigma$  γαρ  $\bar{\eta}\bar{\nu}\varsigma$  αφερεεερε  
 κε  $\bar{\epsilon}\epsilon\epsilon\epsilon\omicron\pi$  οτηπροφητης εφταικοττ  $\bar{\delta}\epsilon\pi$   
 τε ετεεωφ  $\bar{\epsilon}\epsilon\beta\alpha\kappa\iota$ .

$\bar{\lambda}\gamma$   
 $\iota$  <sup>45</sup>Ζοτε οτη εταφι ε†γαλιεα ατηωπη ερωτ  
 $\bar{\eta}\chi\epsilon\pi\iota\gamma\alpha\lambda\iota\epsilon\omicron\varsigma$ . ετατηατ ερωβ πιβεν ετ-  
 αφαιτοτ  $\bar{\delta}\epsilon\pi$   $\bar{\eta}\bar{\nu}\eta\epsilon\epsilon$   $\bar{\delta}\epsilon\pi$  πψαι. πεατη γαρ  
 ρωοτ επψαι.

<sup>46</sup>Αφι οη ετκαπα  $\bar{\eta}\tau\epsilon$  †γαλιεα πιαα εταφ-  
 ερε πιαωοτ ερηρη  $\bar{\epsilon}\epsilon\epsilon\epsilon\omicron\varsigma$ .

5  $\bar{\lambda}\zeta$   
 γ <sup>47</sup>Νεοτοη οτβασιλικοε πε. εοτοη  $\bar{\eta}\tau\alpha\phi$   $\bar{\eta}\omicron\tau\omega\eta\rho\iota$   
 $\bar{\epsilon}\epsilon\epsilon\epsilon\tau$  εφψωπι  $\bar{\delta}\epsilon\pi$  καθαρπαοτεε.

<sup>47</sup>Φαι αφσωτεε κε αφι  $\bar{\eta}\chi\epsilon\bar{\eta}\bar{\nu}\varsigma$  εβολ  $\bar{\delta}\epsilon\pi$   
 †ιοτταεα ε†γαλιεα. αφψε παφ ραροφ

$\bar{\epsilon}\epsilon\epsilon\epsilon\tau$ ] Gr.  $\bar{\nu}$  &c. *syr<sup>ou</sup> παρ' αὐτοῖς*.  $\bar{\eta}\epsilon\rho\omicron\omicron\tau$   $\bar{\beta}$ ] cf. Gr.  $\bar{\nu}$   
*ημερ. δυο*:  $>\bar{\beta}$   $\bar{\eta}\epsilon\rho\omicron\omicron\tau$ , Γ?, cf. the rest of Gr. <sup>41</sup>οτορ] om.  
 Hunt 26. κε] om. B L P. ατηαζ†] εατ., Q: +εροφ,  
 ΓD<sub>4</sub>L, cf. Gr. Λ &c. πεφσαχι] πεφ., Γ. <sup>42</sup>ηατηω] pref.  
 οτορ, BD<sub>24</sub>, cf. Gr.  $\bar{\nu}^*$  b. οτη] om. BLMNV Hunt 26; οτη  
 seems sometimes to represent δε, and, through confusion of τ and δ,  
 may agree here with τε of Gr. exc.  $\bar{\nu}^*$ .  $\bar{\epsilon}\epsilon\epsilon\epsilon\omicron\varsigma$ ] om. E J. πε ι<sup>ο</sup>  
 om. Γ<sup>ο</sup> Δ<sub>1</sub> L O<sub>1</sub> P. κε ι<sup>ο</sup>] cf. Gr.  $\bar{\nu}$  A C D L &c. τεχιπ] τε-  
 τεπιη, D<sub>2</sub>. σαχι] Gr.  $\bar{\nu}^*$  D b l *μαρτυριαν*. τεπηαζ†]  
 απηαζ†, Γ: +εροφ, A<sup>m</sup> L. γαρ] om. D<sub>4</sub>. ρωπ] Gr. D a  
*αυτου*. σωτεε] Gr.  $\bar{\nu}$  &c. add *syr<sup>ou</sup> παρ' αὐτου*. τεπεεη]  
 απεεη, BPV, cf. Gr. K 116. 131. *εγνωμεν*, Π\* 53. *εγνωκαμεν*: +κε,  
 M Q. ταφειη] for position cf. Gr.  $\bar{\nu}$  am fu *syr<sup>ou</sup>*. κε 3<sup>ο</sup>] om. Q.  
 πικωτηρ] π., V: prefix ΠΧC, A<sup>m</sup> D<sub>1.2.4</sub> E J L S, cf. Gr. A O<sup>δ</sup>





and was beseeching him that he would come down, and cure his son; for he was about to die. <sup>48</sup> Jesus then said to him: 'Unless ye see signs and wonders, ye believe not.' <sup>49</sup> The king's-officer said to him: 'My Lord, come down before my child die.' <sup>50</sup> Jesus said to him: 'Go, thy son liveth:' and the man believed the word which Jesus said to him, and he walked (away). <sup>51</sup> (As he is) now coming down, lo, his servants met him, saying: 'Thy son liveth.' <sup>52</sup> And he was asking of them for the hour in which he was relieved: they said to him, that in the seventh hour of yesterday the fever left him. <sup>53</sup> His father then knew, that it was that hour (in) which Jesus said to him: 'Thy son liveth:' and he believed, and his whole house. <sup>54</sup> This is the second sign which Jesus did, having come from Judea to Galilee.

+ ΔΕ, C &c., cf. Gr. εὐρη] εὐρη, N. IC] pref. ρηπε, N. πεφειδαικ &c.] ατι εβολ ερραϋ ηχενεφειδαικ, B: - ατεραπανταη (cf. Gr. A &c.) εροϋ, N; for αιτου cf. Gr. A B C &c.: for om. και ηγγελαν cf. Gr. B L. ετχω εεεεο] cf. Gr. AC(BL) &c. syr<sup>ou</sup>: + ΠΔϋ, Hunt 18, cf. ? a syr<sup>ou</sup> et<sup>sch</sup> et<sup>hr</sup> aeth. πεκωρη] cf. Gr. D<sup>sr</sup> L &c. syr<sup>ou</sup>. <sup>52</sup> ΠΔϋϋηη] for imperf. cf. Gr. I3. &c. ΔΕ] cf. Gr. I3. 69. al pauc l basm: om. ΝΟΙ Q, cf. a<sup>vid</sup> arm: the rest of Gr. ον, g syr<sup>ou</sup> et<sup>sch</sup> aeth 'et:' + ΠΕ, N. ητοτοτο] om. N, cf. Gr. B: + ΠΕ, D<sub>1,2,4</sub> Δ<sub>1</sub> EFJ M P Q S Hunt 18. ησα] σα, Q. †οτηοτ] for position cf. Gr. L &c. ΘΗ] om. N Q. πεχωοτ] cf. e foss basm syr<sup>ou</sup> et<sup>sch</sup>: pref. οτορ, N, cf. Gr. N A D &c. ΔΧΠ] φηατ ηαχπ, Q. ΔϋΧΔϋ] Δ., V: ΔϋΧΔ., O, cf. Gr. ΒΛ αιτην. <sup>53</sup> Δϋεεη] εϋ., Γ. οη, ΑΓο. πεφιωτ] cf. Gr. C &c. ΤΕ] om. L: + †οτηοτ, A<sup>m</sup>gO: >ΤΕ ΕΤΕΕΕΕΕΔΤ, B Hunt 18; for om. εη cf. ? Gr. Ν\* Β C I. ΕΤΔ-ΙΗΣ &c.] ΕΤΔϋΧΟC ΠΔϋ ηχεηης, M Q: ΠΕ ΕΤΔϋ. &c. ΠΕΠΟC ΙΗΣ, N: Gr. Ν\* foss basm om. δ ιβ. ΧΕ 2°] cf. Gr. D &c.: + εεεεηε πακ, B. οτορ . . . τηρη] om. B: -ΠΔρ† ηθοϋ, N. <sup>54</sup> φαι] ΑCΓFG<sub>2</sub> ΗKLMNPQSTV, cf. Gr. ΝΑC<sup>2</sup> D L &c.: + ΔΕ, B D<sub>1,2,4</sub> Δ<sub>1</sub> E J O Hunt 18, cf. Gr. ΒC\* G al pauc. ΠΙΕΗΗΗΗΗ &c.] om. ΠΙ, Γ\*: >ΠΙΕΕΕΕΕΒ εεεεηηηηηη, F. ΕΤΔϋΔΙΤΟΤ] ΑC<sub>1</sub>\*: . . . ΔΙϋ, B &c. ΙΟΥΔΑ, B\*.



## I.

- Z <sup>λγ</sup><sub>α</sub> Ψεπερσα παι νε ψυαι ητε πιουτααι πε. οτοζ  
 αψι ηχεινς ερρη ειληε.  
 2 Ηερρη δε ζεπ ηληε ριχεπ ηπροβατικη  
 πεοτοπ ογκολτελβηορα εν ετοτελοτ  
 εροσ εεεεετρεβερεοσ κε βηοσαιδα.  
 Εοτοπ ητασ εεεεατ ηε ηστοα. 3 οτοζ πατ  
 ροχη πε ζεπ παι ηχεπιενηψ ητε πη ετ  
 ψωπι ραηβελλετ πεε ραηβαλετ πεε  
 ραποτοπ ετψοτωοτ. |  
 ΤΠΤ Οτοζ αψωπι ετχοτψτ εβολ ετκίεε εεπι  
 εωοτ. 4 πεοτοπ οταγγελοσ εχει επεσκτ  
 ηπατ πιβεπ ζεπ ηκολτελβηορα οτοζ  
 ετκίεε εεπιεωοτ.  
 Οτοζ οτοπ πιβεπ εχει επεσκτ ηψορη εεπ  
 ερσα πικίεε εεπιεωοτ εφεερφαζορι εψωπι  
 πιβεπ ετεπταψ.

Hunt 26,  
1-18

<sup>1</sup> παι] ΑCΓΔ<sub>1</sub>F<sub>1</sub>\*G<sub>2</sub>H Hunt 26: +ΔΕ, ΝΒD<sub>1,2,4</sub>EF<sub>1</sub><sup>ο</sup>JKLMN  
 PQSTV, cf. Gr. SV &c.: +ΔΕ ΟΠ, O<sub>1</sub>. ψυαι] cf.? Gr. ABD &c.  
 εορη. πε] om. LN: >πε ητε &c., ΝΒO<sub>1</sub>Q Hunt 26. οτοζ]  
 om. ΝF<sub>1</sub>\*N. ερρη] εθρη, ΝO<sub>1</sub>: om. Δ<sub>1</sub>\*. >εθρη  
 ηχεινς, O<sub>1</sub>. 2 ηερρη δε ζεπηληε] οτοζ... δε  
 ζεπ., Ν: om. F. ριχεπ] εχεπ, ΝΒL: Gr. Ν\* &c. om. πε]  
 cf. syrr<sup>omn</sup> arm. ΘΗ] pref. ΔΕ, D<sub>2,4</sub>N. βηοσαιδα] ΑΚΡQ:  
 βηα., Ν Β(ΤΔ) F(ΤΔ) &c.; cf. B c vg syr<sup>P</sup> &c.: βηαααα,  
 erasure of two letters between Δ 1<sup>ο</sup> and C, which is written over I,  
 C<sub>1</sub><sup>ο</sup> P<sup>ο</sup> with خ 'a copy,' and both tr. الزحمة بيت 'the press house;'  
 C<sub>1</sub> gloss adds التي تولىها بركة الصان 'which is interpreted, the pool of the  
 sheep; F<sub>2</sub> has this also at قلنبشرة qalanbathrah; cf.? Gr. AC &c. βηθεοδα.  
 εοτοπ ητασ] D<sub>1,2,4</sub>MNPQSV: εοτοπτασ, A &c. στοα]  
 Gr. L στομα. 3 οτοζ] cf. syr<sup>cu</sup> et<sup>sch</sup> et<sup>hr</sup>: om. F Hunt 26, cf.  
 Gr.: Gr. D adds ονν. >πατροχη ζεπηαι πε, F. πατ]  
 Δ altered from O, A<sup>c</sup>. πε] om. ΒQ Hunt 26; for imperf. plur. cf.  
 Gr. D &c. πιενηψ] cf. a b: ΠΙ., O<sub>1</sub>: ΟΥ., Hunt 26; for om. πολύ  
 cf. Gr. ΝBCDL &c. syr<sup>cu</sup>. ετψωπι] om. ΕΤ, J<sub>1</sub>\*. ετψοτ-

V. After these (things) was (the) feast of the Jews; and Jesus came up to Jerusalem. <sup>2</sup>Now in Jerusalem by (lit. upon) the sheep (gate) there was a pool, which is called in Hebrew 'Bethsaida,' having five porches: <sup>3</sup>and in these were lying the multitudes of them who were sick, blind, and lame, and some withered. And it came to pass, (that as they were) looking for a moving of the water, <sup>4</sup>there was an angel (who) came (read ΔCJ1) down every hour in the pool, and moved (read ΔCJ.) the water. And any (lit. every) one (who) shall come down first after the moving of the water shall be healed of every sickness which (may)

ωοτ] ετϰωπνι, N (commentary begins): Gr. D &c. add παραλυτικων. ΟΥΟΘ, 2° to the end of ver. 4, A D<sub>4</sub> Δ<sub>2</sub><sup>ms</sup> F<sub>1</sub><sup>ms</sup> G<sub>2</sub><sup>r</sup> Θ<sup>ms</sup> L O<sub>1</sub> S: om. B C F D<sub>1,2,3</sub> Δ<sub>1,2</sub>\* E F<sub>1</sub>\* G<sub>2,3</sub> H<sub>1,3</sub> Θ\* J<sub>1,3</sub> K M N P Q T V Paris 6r Hunt 26, cf. Gr. NBC\* &c. syr<sup>ou</sup>. C<sub>1</sub> gloss Arabic and زيد في العربي 'addition in the Arabic;' Γ gloss lost; D<sub>1</sub> gloss Arabic and رومي وليس في القبطي 'Greek, and not in the Coptic;' Δ<sub>2</sub> gloss هذا زيد في الرومي والارمخرو العربي 'this is an addition in the Greek, and the Armenian?, and the Arabic;' E<sub>1,2</sub> glosses, the same Arabic, E<sub>1</sub> prefixing في الرومي 'in the Greek,' E<sub>2</sub> القبطي لم يتضمنه القبطي 'a section in the Greek which the Coptic contains not;' F<sub>1</sub><sup>ms</sup> without note; Γ restored leaf; Θ<sup>ms</sup> gloss وفي بعض نسخه 'in some copies this (verse) 4;' J<sub>1</sub> gloss, Arabic as in هذا المكتوب لم يكن وارد القبطي 'this writing is not found in the Coptic.' Gr. A<sup>2</sup> C<sup>3</sup> D &c. al pler &c. ἐδεχομένων τὴν τοῦ ὕδατος κίνησιν: Gr. A\* L 18. 157. 314. q om. ΔCϰωπνι] A: ΔCϰωπνι, F<sub>1</sub><sup>ms</sup>: ΔTϰωπνι, Δ<sub>2</sub><sup>ms</sup> &c. No point after ελωοτ, A. <sup>4</sup>Gr. A C<sup>3</sup> E F G H I K L M (S) U V Γ Δ (Λ Π) al pler &c. read ver. 4. ΠΕ... ελωοτ 1°] om. S\*, syr<sup>p</sup> c.\* habet. οτΔρτ.] ἵουΔρτ., D<sub>4</sub>: + ἵτεπεσ, D<sub>4</sub>, cf. Gr. A K L Δ Π &c. εχει 1°] ΔCJ1, S°: εCJ1, Θ<sup>ms</sup>: εCJ1 K H O T, L. ἵπΔΔ] A D<sub>4</sub> F<sub>1</sub><sup>ms</sup> L: ἵπΔΔ, O<sub>1</sub> S°: ἵC H O T, Θ<sup>ms</sup>; for position cf. Gr. 239. al pauc g. † κολττε.] A D<sub>4</sub> F<sub>1</sub><sup>ms</sup> Θ<sup>ms</sup> L: om. †, Δ<sub>2</sub><sup>ms</sup> F<sub>2</sub><sup>r</sup> O<sub>1</sub> S°. εCJ1] ΔCJ1, Θ<sup>ms</sup> S°. εχει 2°] εCJ1, S: ΔCJ1, Θ<sup>ms</sup>. εεπεπεΔ, A\*. πικτε] A: πικτε, D<sub>4</sub> &c.: ἵκτε, S. εCJ1] A Θ<sup>ms</sup> L: εCJ1, D<sub>4</sub> &c. εϰ.] ἵϰ., O<sub>1</sub>. ετεπετΔCJ] om. F<sub>1</sub><sup>c</sup>, perhaps lost.

- <sup>6</sup> Νεοτον οτρωει δε **εεεετ** πε. εαφερ λῆ  
 ἵροεπι **δεν** πεφωπι. <sup>6</sup> **εταφνατ** δε εφαι  
 ἵχεῖνς εφῆκοτ. οτορ, εταφειλι κε αφερ  
 οτεηνω ἵχροπος οτορ, πεχαφ παφ. κε  
 χοτωψ εοτχαι.
- <sup>7</sup> Δφεροτω παφ ἵχεφη ετψωπι πεχαφ. κε πασ̄  
**εεεοπ̄τ** ρωει **εεεετ**. ριπα αφψαπεορ  
 ἵχεπιεωοτ ἵτεφριτ εδρη ετκολταε-  
 βηορα. ρωσ δε ειπνοτ αποκ ψαρε κεοται  
 ερψορπ εροι εδρη.
- <sup>8</sup> Πεχε ἱνς παφ. κε τωπκ αλιοτι **εεπεκδλοχ**  
 οτορ εοψι. <sup>9</sup> οτορ σατοτφ αφοτχαι ἵχε-  
 πιρωει οτορ αφωλι **εεπεφδλοχ** αφεοψι.  
 πε παββατοπ πε πιεροοτ ετεεεεετ.
- <sup>10</sup> Νατχω οτη **εεεεο** ἵχεπινοτχαι **εεφη** εταφ-  
 ερφαδρι εροφ. κε παββατοπ πε οτορ σψε  
 πακ απ εωλι **εεπεκδλοχ**.
- <sup>10</sup> **Ἡ**οφ δε πεχαφ πωοτ. κε φη εταφεριοτχαι  
 ἵθοφ πεταφχοσ πη. κε ωλι **εεπεκδλοχ**  
 εεαψε πακ.
- <sup>12</sup> Δτψεφφ δε ετχω **εεεεο**. κε πιε πε πιρωει  
 εταφχοσ πακ. κε ωλι **εεπεκδλοχ** οτ|ορ  
 εοψι. <sup>13</sup> φη δε εταφοτχαι παφειλι απ

<sup>6</sup> δε] om. O<sub>1</sub>. **εεεεετ**] Gr. N om. πε] om. F<sub>1</sub>\*. εαφερ] αφ.,  
 D<sub>2</sub>\*. λῆ] for om. και cf. Gr. B &c. ἵροεπι...<sup>(6)</sup> **εταφνατ**] om. T.  
 πεφωπι] cf. Gr. NBC\* DL &c. <sup>6</sup> δε] οτη, H: Gr. om.  
 > ἵχεῖνς εφαι, D<sub>1,2,4</sub> Δ<sub>1</sub> E J L M N Q S. οτορ] om. F. κε ι<sup>ο</sup>]  
 om. S. χροπος] C altered, A<sup>o</sup>: for om. ἡδη cf. Gr. N 253. ο φυρ<sup>ου</sup> &c.  
 οτορ 2<sup>ο</sup>] A C F G<sub>2</sub> H: om. B &c. παφ] om. Γ. <sup>7</sup> αφεροτω]  
 Gr. A<sup>2</sup> D λέγει. παφ] om. B Δ<sub>1</sub> E F J L S. φη ετ] πετ, D<sub>2,4</sub> L.  
 πεχαφ] om. P, cf. Gr.: + παφ, Q. πασ̄] om. Πα, Q, cf. ? Gr.:  
 pref. CE, N, cf. Gr. O<sup>2</sup> &c. ριπα] + εψωπ, O<sub>1</sub><sup>o</sup>. ριτ] ιτ added,  
 A<sup>o</sup>: om. D<sub>2</sub>\*: + τ, B F N P. ρωσ δε] B D<sub>2,4</sub> F K L M N T: ροσδε,  
 Δ D<sub>1</sub> Δ<sub>1</sub> E<sub>1</sub> J<sub>1</sub> S: ρωσ τε, Γ P: ροσ τε, CE<sub>2</sub> G<sub>2</sub> H<sup>o</sup> O<sub>1</sub> V: ροτε,  
 H\*: ρωδε, Q. ειπνοτ] + εδρη, S. <sup>8</sup> πεχε] κε added,  
 A<sup>o</sup>. αλιοτι] ωλι, P Hunt 26; for om. και cf. Gr. NBC L &c.

be his. <sup>5</sup> And there was a man there, having been (lit. done) thirty-eight years in his sickness. <sup>6</sup> And Jesus having seen this (man) lying (lit. sleeping), and having known that he had been (lit. did) much time (in that state), [and] said to him: 'Wishest thou to be cured?' <sup>7</sup> He who was sick answered him, he said: 'My Lord, I have not (a) man, that, if the water should be disturbed, he might put (lit. throw) me into the pool: but as I (am) coming, another getteth (lit. doeth) before me down.' <sup>8</sup> Jesus said to him: 'Rise, take up thy bed, and walk.' <sup>9</sup> And immediately the man was cured, and he took up his bed, he walked: (the) sabbath was that day. <sup>10</sup> The Jews then were saying to him whom he healed: 'It is (the) sabbath; and it is not lawful for thee to take up thy bed.' <sup>11</sup> But he said to them: 'He who caused me to be cured, he said to me, "Take up thy bed, go."' <sup>12</sup> And they asked him, saying: 'Who is the man who said to thee, "Take up thy bed, and walk?"' <sup>13</sup> But he who was cured was not

<sup>9</sup> ΟΥΟΖ 1°] om. FLPQ Hunt 26, cf. Gr. Ν\*. CΑΤΟΤΥ] cf. Gr. Ν° ABCL &c. syr<sup>cu</sup>. ΟΥΟΖ 2°] om. F Hunt 26: Gr. Ν &c. add ηγερθη, D &c. ἐγερθεῖς. ΔΥΟΛΙ, A. ΔΥΕΛΟΥ] pref. ΟΥΟΖ, Ν. ΠΕ] A Hunt 26: +ΔΕ, B &c., cf. Gr. ΠΙΕΖΟΥ] ΕΠΙ., FLO<sub>1</sub>; obs. Gr. ἐν &c. except D e om. ἐν ἐκ &c. <sup>10</sup> ΠΑΥΧΩ] ΠΑΥ., EJS. ΕΕΕΕΟ] A Q: +ΠΕ, B &c. ΦΕΤΑΥ, A. ΠΕ] om. L O<sub>1</sub>. ΟΥΟΖ] om. BFLNO<sub>1</sub> Q Hunt 26, cf. Gr. C<sup>3</sup> ΔΛΠ &c. syr<sup>cu</sup>. CΥΕ] pref. Π, N Hunt 26. ΠΕΚΒΛΟΧ] cf. Gr. Ν C\* DL &c. syr<sup>cu</sup>. <sup>11</sup> ΠΘΟΥ ΔΕ] cf. Gr. Ν C\* L &c. ὁ δέ. ΠΕΧΑΥ] ΔΦΕΡΟΥ, F<sub>1</sub><sup>ms</sup> ('another') N, cf. Gr. ἀπεκρίθη. ΠΕΤΑΥ] ΠΕ(ΦΗ, Ν) ΕΤΑΥ, BD<sub>1,2,4</sub> FMV. ΠΗ] ΠΑΚ, 2nd person, L. ΕΕΔΥΕ] ABCFG<sub>2</sub> H K L N O<sub>1</sub> Q T V Hunt 26: pref. ΟΥΟΖ, Γ D<sub>1,2,4</sub> Δ<sub>1</sub> E J M P S. <sup>12</sup> ΔΥΠΕΥ] υ over erasure, A°. ΔΕ] cf. q: ΟΥΠ, L, cf. Gr. ACL &c.: syr<sup>soh</sup> et hr 'et:' f 'tunc:' om. BFN O<sub>1</sub> Q Hunt 26, cf. Gr. ΝBD &c. syr<sup>cu</sup>. ΕΥΧΩ ΕΕΕΕΟ] ALO<sub>1</sub>, cf. ? e 'iudaei dicentes:' om. B &c. ΕΕΠΕΚΒΛΟΧ] cf. Gr. AC<sup>3</sup> D &c. syr<sup>cu</sup>. ΕΕΔΥΕ ΠΑΚ, N. <sup>13</sup> ΔΕ 1°] Δ altered, A°: om. Q, cf. Gr. D\* d. ΕΤΑΥΟΥΧΑΙ] cf. Gr. Ν ABCL &c. ΔΝ] +ΠΕ, F<sub>1</sub>° LN Q.

- κε πιε πε. ἰη̄ς δε πεαϑι εβολ. εοτοπ οτ-  
 ληκϣ ἔπιεε ετελλεεατ.  
 14 Πενεσα παι δε αϑχελλεϑ ἰχεῖη̄ς θεπ περφεῖ  
 οτορ πεααϑ παϑ. κε ρηππε ακοτχαῖ. ἔπερ-  
 ερποβι κε ρινα ἰτεϣτεε πετρωου ἦροτο  
 ψωπι ἔεεοκ.  
 15 Αϑϣε παϑ οτη ἰχεπιρωεῖ οτορ αϑχοϑ ἰπι-  
 ιοταδι. κε ἰη̄ς πεταϑεριοτχαῖ.  
 16 Εθεφει οτη πατβοχι ἦσα ἰη̄ς ἰχεπιιοταδι.  
 κε παϑιρι ἰπαι θεπ πεαββατοπ.  
 17 ἰη̄ς δε πεααϑ πωου. κε ψαεθουπ ετπου  
 παιωτ ερωαβ οτορ ακοκ ρω τερρωαβ.  
 18 Εθεφει οτη ἦροτο πατκωτ ἦωϑ πε ἰχε-  
 πιιοταδι εθοθεϑ. κε οτ ελοποπ παϑβωλ  
 ἔπιεαββατοπ. αλλα παϑχω ἔεεοϑ. κε φτ  
 πε παιωτ. εϑιρι ἔεεοϑ ἦροϑοϑ πεεε φτ.

## ΙΩ.

- 19 Αϑεροτω δε ἰχεῖη̄ς οτορ πεααϑ πωου. κε  
 αεηηπ αεηηπ τχω ἔεεοϑ πωτεπ. κε  
 ἔεεοπ ψχοε ἰτε πϣηρι ερ ρλι εβολ  
 ριτοτϑ. αϑϣτεεεπατ εφιωτ εϑιρι ἔεεοϑ.

κεπιεε πε] om. N. ἰη̄ς δε] ABCGD<sub>1</sub>E<sub>1</sub>(ϑ)FG<sub>2</sub>HKMTV  
 Hunt 26: - ΓΔΡ, Δ<sub>1</sub>E<sub>1,2</sub>JLN O<sub>1</sub>PQS, cf. Gr.: - ΓΔΡ ΔΕ, D<sub>2</sub> 4.  
 πεααϑ] παϑι, F<sub>1</sub>\*: αϑι, ΒΓ Hunt 26, cf. Gr. αοτ. εβολ]  
 + ΠΕ, LN. πιεεα] Gr. Ν\* εν τω μεσω. 14 δε] cf. Gr. ΦΛ:  
 l'et:' om. Δ<sub>1</sub>FLNO<sub>1</sub> Hunt 26, cf. the rest of Gr. χελλεϑ] Gr. Ν\*  
 syr<sup>eu</sup> et<sup>hr</sup> aeth τον τεθεραπευμενον. οτορ] om. F<sub>1</sub>\*NO<sub>1</sub>Q Hunt 26.  
 15 οτη] cf. Gr. Ν<sup>c</sup>D &c.: om. E<sub>2</sub>\*P, cf. Gr. ΝBCL &c.: Gr. A &c.  
 syr<sup>eu</sup> και. οτορ] om. BF<sub>1</sub>\*MO<sub>1</sub>Q. αϑχοϑ] cf. Gr. ΝCL &c. syr<sup>eu</sup>.  
 πεταϑερι] ACFG<sub>2</sub>HKNQTV Hunt 26: ΠΕ ΕΤ., BMP: ΠΕ  
 ΦΗ ΕΤ., D<sub>1,2,4</sub>Δ<sub>1</sub>EFJLO<sub>1</sub>S; for μέ cf. Gr. D &c. syr<sup>ou</sup>. 16 οτη]  
 ABCFG<sub>2</sub>HK: om. D<sub>1,2,4</sub>Δ<sub>1</sub>EFJLMNO<sub>1</sub>PQS Hunt 26. πατβοχι]  
 + ΠΕ, D<sub>1,2,4</sub>Δ<sub>1</sub>EFJLMNS: + οτη, Hunt 26. ἰη̄ς] for position  
 cf. Gr. A &c. ιοταδι] + ετοτωϣ εθοθεϑ, A<sup>ms</sup> D<sub>4</sub>F<sub>1</sub><sup>ms</sup>

knowing who it is: and Jesus had come forth, a multitude being in that place. <sup>14</sup> And after these (things) Jesus found him in the temple, and said to him: 'Lo, thou wast cured; sin not any more, lest greater evil happen to thee.' <sup>15</sup> The man then went, and he said to the Jews, that Jesus caused me to be cured. <sup>16</sup> Therefore, then, the Jews were persecuting Jesus; because he was doing these (things) on (the) sabbath. <sup>17</sup> And Jesus said to them: 'Until now my Father worketh, and I also work.' <sup>18</sup> Therefore, then, the Jews were seeking for him the more to kill him, because not only was he breaking the sabbath, but he was saying, that God is my Father, making himself equal with God.

<sup>19</sup> And Jesus answered and said to them: 'Verily, verily, I say to you, that it is not possible that (the) Son should do anything of himself, unless he see the Father doing it.

LNO<sub>1</sub>, cf. Gr. A &c.: +εὐθεῖα, D<sub>3</sub>: om. A\*BCFD<sub>1,2</sub>Δ<sub>1,2</sub>EF<sub>1</sub>\*G<sub>2</sub>HJKMPQSTV Hunt 26, cf. Gr. NBCDL &c. syr<sup>ou</sup>; D<sub>1</sub> gloss رومي ويريدون قتل 'Greek, they wish to kill him;' E<sub>1</sub> tr. يريدون قتل, and gloss رومي 'Greek.' πασιρι] ασιρι, D<sub>4</sub>E<sub>2</sub>\*F<sub>1</sub>\*Q. Δεν] Gr. D &c. om. εν. <sup>17</sup> Ἰησοῦς] cf. Gr. ACDL &c.: +ον, N. περασει πωου] ABCFG<sub>2</sub>HKMO<sub>1</sub>TV: ασερωτω πωου, Δ<sub>1</sub>Q, cf. Gr. (exc. N απεκρινο): ασερωτω περασει πωου, N D<sub>1,2,4</sub>EFJLNPS. ε[πωου] ετ[ισωου] to this hour, KT: εφωου to to-day, N. ουου] om. N F<sub>1</sub>\*. <sup>18</sup> ουου] cf. Gr. ABCL &c.: om. M, cf. Gr. ND &c.: syr<sup>ou</sup> 'vero,' syr<sup>sch</sup> aeth 'et.' ηουου] Gr. U f syr<sup>ou</sup> om. ηουου πε (om. πε, M)] πε ηουου-ηουου, O<sub>1</sub>. ηουουηουουηουου] Gr. D syr<sup>ou</sup> place before ε[ηουου. Χε r<sup>o</sup>] om. Hunt 26. ου] om. F<sub>1</sub>\*T\*. πασειωου] ασι, ΓE<sub>1</sub>\*G<sub>2</sub>\*LO<sub>1</sub>, cf. Gr. A\* εουου: +εουου, FLO<sub>1</sub>. πασει. ] πασει., KLT: +απ, Hunt 26: +εουου, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1,2</sub>(+απ)JQS. αλλα] +απ, MP, cf. Gr. A 13. al pauc. ηουου] B &c.: ηουου, A. ηουου] FP: ηουου, A &c. <sup>19</sup> ασερωτω] +πωου, F. Δ] om. NCE<sub>2</sub>JKMNO, PST Hunt 18, cf. Gr. 33. &c.: the rest of Gr. ουου. ουου] om. NBFKO<sub>1</sub>QSTV. περασει] cf. Gr. AD &c. πωου] om. F Hunt 18. Gr. N\* ελεγεν ουου αυτοις ο υ. πασιρι] Gr. D 13. 69. 124. arm add του ανθρωπου. ηουου] ACFD<sub>1,2,4</sub>Δ<sub>1</sub>E<sub>2</sub>HJLMO<sub>1</sub>PS: +ηουουηουουηουου, NBFKNQTV Hunt 18, 26.

Hunt 18,  
19-23  
Hunt 26,  
19-29

Ἦν γὰρ ἐτε φιωτ ρα ἄλλωσ. και οπ ἐτε  
πικεψηρι ιρι ἄλλωσ. <sup>20</sup> Φιωτ γὰρ φεει  
ἄψηρι. οτοζ ρωβ πιβεν ἐτεψιρι ἄλλωσ  
ψαταλλοϋ ερωσ. οτοζ ραϋρβνοτι ετοι  
ἦψιϋ† εκαι ψαταλλοϋ ερωσ ριπα ἦω-  
τεπ ἦτετεπερψηρι. |

τπε <sup>21</sup> Ὑφρη† γὰρ ἐτε φιωτ τοτποσ ἦπηρεφωσωτ  
οτοζ ψταπθω ἄλλωσ. παρη† οπ πικε-  
ψηρι πη ἐτεψοταψωσ ψταπθω ἄλλωσ.

<sup>22</sup> Οτ γὰρ φιωτ ψα† ραπ ερλι απ. ἀλλὰ  
πιραπ τηρϋ ἀψτηϋ ἄψηρι. <sup>23</sup> ριπα ἦτε  
οτοπ πιβεν ερτιεεπ ἄψηρι ἄφρη†  
ετοερτιεεπ ἄφιωτ.

<sup>μ</sup>  
<sup>α</sup> Φη ἐτεπερτιεεπ απ ἄψηρι ψερτιεεπ  
απ οπ ἄπικειωτ εταψταδοτοϋ.

<sup>μα</sup>  
<sup>ι</sup> <sup>24</sup> Δεηπ δεηπ †χω ἄλλοσ πωτεπ. κε φη  
ετσωτεε επασαχι οτοζ ἦτεψραρ† εφη  
εταψταδοτοι. οτοπτεψ ωπθ ἦεπερ ἄλλωσ.  
οτοζ ψκαι απ εραπ. ἀλλὰ ψοσωτεβ εβωλ  
θεν φελοσ εθωπ επωπθ.

<sup>25</sup> Δεηπ δεηπ †χω ἄλλοσ πωτεπ. κε σπνοσ  
ἦχεοτοτοποσ ἐτε †ποσ τε. ροτε ερε πι-  
ρεφωσωτ πασωτεε ετσειπ ἄψηρι  
ἄφ†. οτοζ πη εεπασωτεε ετεωπθ.

<sup>26</sup> Ὑφρη† γὰρ ἐτεοτοπ οτωπθ ψοπ θεν φιωτ

ἄλλοϋ] ἄλλωσ, Γ°. φιωτ] cf. syr<sup>cu</sup> et sch. και οπ]  
- οπ, Α. πικε] π., Ο<sub>1</sub>: om. κε, Κ. ιρι] for position cf. Gr.  
Α Β L & c. <sup>20</sup> φιωτ... ἄλλωσ] om. T. γὰρ] om. Κ.  
φει, Ν. ψηρι] πι., Μ. οτοζ 1°] om. F<sub>1</sub>\*. ἐτεψιρι]  
εταψ., Q. ψαταλλοϋ 2°] Gr. D & c. syr<sup>cu</sup> δεικνυσιν. οτοζ 2°]  
F<sub>1</sub>\*. οτοζ... ερωσ] om. Ν D<sub>2</sub>\*. ραϋρβνοτι] for position  
ψαταλλοϋ, cf. Gr. Ν b & c. ρβνοτι ετοι ἦ] om. Q.  
εκαι] om. Ε, Α\*. ἦωτεπ (erasure above τεπ)] + ρωτεπ, Η.  
ἦτετεπερ] τετεπερ, Α Γ, cf. ? Gr. Ν L & c. <sup>21</sup> τοτ-  
ποσ ἦπ] Α Β C Γ D<sub>4</sub> Ε Η Μ Ρ Hunt 18: τοτποσ (for πεс) πι,

For the things which the Father doeth, these likewise (lit. again) the Son also doeth. <sup>20</sup>For the Father loveth (the) Son, and will shew to him all things which he doeth; and greater works than these will he shew to him, that ye may wonder. <sup>21</sup>For as the Father raiseth the dead, and maketh them live, thus again the Son also maketh live them whom he wisheth. <sup>22</sup>For the Father will not judge any one, but he gave all the judgement to the Son; <sup>23</sup>that all might honour the Son as they honour the Father. He who honoureth not the Son, honoureth not [again] the Father also who sent him. <sup>24</sup>Verily, verily, I say to you, that he who heareth my word, and believeth him who sent me, hath eternal life, and will not come to (the) judgement, but removeth from (the) death into (the) life. <sup>25</sup>Verily, verily, I say to you, that an hour cometh, which now is, when the dead will hear (the) voice of (the) Son of God, and they who will hear shall live. <sup>26</sup>For as there

D<sub>1,2</sub>Δ<sub>1</sub>FG<sub>2</sub>JKLNO<sub>1</sub>QSTV Hunt 26. **ϥΤΑΠΘΟ**] **ϥΠΔ.**, S twice.  
**ἔλλωσ**] **ἔλλωσ**, G<sub>2</sub>\*. **ΟΠ**] om. G<sub>2</sub>\*. <sup>22</sup>**ΟΥ ΓΑΡ**] **Α\*ΒCΓG<sub>2</sub>ΗKMNQTV** Hunt 18, 26: **ΟΥΔΕ ΓΑΡ**, A<sup>o</sup>D<sub>1,2,4</sub>Δ<sub>1</sub>EF JLO<sub>1</sub>PS, cf. Gr. **ϥΠΔ†**] **ϥ**, O<sub>1</sub>. **εζλι**] om. ε, A. **ΔϥΤΗC**] om. M\*. <sup>23</sup>**ἢΤΕ**] om. G<sub>2</sub>. **ετοτερ**] om. **ετοτ**, D<sub>2</sub>. **ἔφιωτ**] **ἔφ†**, G<sub>2</sub>\*. **ΦΗ...ΙΩΤ**] om. V\*. **ΔΠ 1<sup>o</sup>**] **ΟΠ**, G<sub>2</sub>. **ἔπισηρη** (ΠCΨ, B) **ϥερτιλλη**] om. F<sub>1</sub>\*. **ΔΠ 2<sup>o</sup>**] o. e., A<sup>o</sup>: **ΟΠ**, D<sub>4</sub>G<sub>2</sub>N. **ἔπικειωτ**] **ἔφιωτ**, K P V.  
<sup>24</sup>**†ΧΩ ἔλλωσ**] om. A\*. **ΠΔCΔΧΙ**] **ΠΔ.**, O<sub>1</sub> V Hunt 18: **ΠCΔΧΙ**, B\*. **οτορ 1<sup>o</sup>**] om. F<sub>1</sub>\*. **εφη**] **ἔφη**, Γ. **οτοπ-τεϥ**] **οτοπ ἢτεϥ**, F. **ωπθ**] pref. **ΟΥ**, D<sub>2,4</sub>P. **οτορ 2<sup>o</sup>**] om. F<sub>1</sub>\*. **ϥοτωτεβ**] A\*: **ϥΠΔ.**, A<sup>o</sup>O<sub>1</sub>, cf. b c e ff<sup>2</sup> l q &c.: **Δϥ.**, B &c. **δενφλωσ**] **δεφ.**, A: **δενεφ.**, D<sub>2</sub>.  
<sup>25</sup>**ε(ἢ, O<sub>1</sub>)τε†ποτ τε**] - **ΟΠ ΤΕ**, D<sub>1</sub><sup>o</sup>(erasure between Π and Τ). 2. 4<sup>o</sup>E<sub>1</sub>. 2<sup>o</sup>S: om. Gr. N\* a b &c. **ερε**] om. F<sub>1</sub>\* L M O<sub>1</sub> P V Hunt 18<sup>o</sup>, 26. **οτορ**] E<sub>1</sub><sup>o</sup> over erasure of **ρωλει**?, cf. Gr. K &c.: om. F<sub>1</sub>\*. **πη εοπαωτελλ**] - **εοωτελλ**, E<sub>1</sub>\*: Gr. oi (N om.) ἀκούσαντες: ε syr<sup>cu</sup> om. **ετωπθ**] **ετωπθ**, B\* E<sub>1</sub>\*.  
<sup>26</sup>**ἔρη†**, A\*. **ΓΑΡ**] om. J<sub>1</sub>\*L. **οτοπ**] om. J<sub>1</sub>\*M. **οτωπθ**]

Hunt 18,  
24-30



- παρητή ἀφθις ἑπικεψηρι εἶρε οὐωνθ  
 ψωπι ἰθρηι ἰθρηι. <sup>27</sup> οὐοζ ἀφθερψψι  
 παψ. εἶρεψιρι ἰουζαπ. κε οὐψηρι ἰρωει πε.  
<sup>28</sup> Ὑπερερψψηρι θεπ φα. κε σπνοτ ἰχεοτοτοποτ  
 ροτε οὐοπ πιβεπ ετχη θεπ πιἄρατ ετε-  
 σωτεε ετεψσειη. <sup>29</sup> οὐοζ ετει εβολ  
 ἰχεπη ετατιρι ἰπιπεθπαπετ εταπαστα|σις  
 ἰωηθ. οὐοζ πη ετατιρι ἰπιπετρωοτ ετ-  
 απαστασις ἰκρισις.
- <sup>μβ</sup>  
<sup>α</sup> <sup>30</sup> Ὑλεοπ ψχοεε ἰταερ ρλι ἀποκ εβολ ριτοτ.  
 ἑφρητή ετσωτεε ἰτθραπ. οὐοζ παραπ  
 ἀποκ οὐειηι πε. κε ἰτκωτ ἀπ ἰσα παοτωψ  
 ἀλλα φοτωψ ἑφη εταψταοτοι.

## IV.

- <sup>μγ</sup>  
<sup>ι</sup> <sup>31</sup> Εψωπ ἀποκ ἀψαπερλεερε εἶρητ ταεετ-  
 λεερε οὐειηι ἀπ τε. <sup>32</sup> κεοται πετερ-  
 λεερε εἶρητ. οὐοζ ἰεει κε τεψεετ-  
 λεερε οὐειηι τε. θη εταψερελεερε ἑεεοσ  
 εἶρητ.
- <sup>33</sup> Ἡῶτεπ ἀτετεποτωρη ρα ιωαπνης. οὐοζ  
 ἀψερελεερε ἰθειηι. <sup>34</sup> ἀποκ δε παιθί εετ-  
 λεερε ἰτε πιρωει ἀπ. ἀλλα παι ἰχω  
 ἑεεωοτ ριπα ἰῶτεπ ἰτετεππορεε.

om. Οτ, D<sub>2</sub><sup>\*</sup>. ψωπ] ψωπ, A: om. D<sub>4</sub>. παρητή] ΝΑ F<sub>1</sub><sup>\*</sup> O<sub>1</sub>  
 Hunt 18: + ΟΠ, B &c., as if *ὁμοίως* in Gr. τηις] τηις, H.  
 ἑπικεψηρι] cf. Gr. AD &c. ἰθρηι] om. O<sub>1</sub>. <sup>27</sup> οὐοζ]  
 om. B. Ε(om. A) ερεψιρι] om. ερεψ, Q; order nearly of Gr. exc. N<sup>\*</sup>;  
 for om. καί cf. Gr. N<sup>c</sup>ABL &c. Point (or space, or end of line) at παψ,  
 ραπ, BD<sub>4</sub>H<sub>3</sub>; at παψ, S; at ραπ, ΝΑΕJΤ; at neither, Γ. πε]  
 om. D<sub>4</sub><sup>c</sup>; section ends, Ν. <sup>28</sup> σπνοτ] πνοτ, G<sub>2</sub><sup>\*</sup>. ετεψσειη]  
 ἰτεψ., D<sub>2</sub>. <sup>29</sup> οὐοζ 1<sup>o</sup>] om. F<sub>1</sub><sup>\*</sup> Hunt 18. εταπαστ.] added  
 ετ, A<sup>c</sup>. ἰωηθ] ετωηθ, G<sub>2</sub>. οὐοζ 2<sup>o</sup>] ΝΑ &c., cf. m<sup>38</sup> syr<sup>om</sup>  
 et<sup>sch</sup>: οὐοζ πη δε, D<sub>1,2,4</sub>EJ: πη δε, Δ<sub>1</sub>FO<sub>1</sub>, cf. Gr. ΝΑDL &c.  
 πη 2<sup>o</sup>] added, A<sup>c</sup>. ετατ 2<sup>o</sup>] επατ, J. ἰπι 2<sup>o</sup>] ἑπι, F.  
<sup>30</sup> ἰταερ ρλι ἀποκ] cf. Gr. Ν 33. t<sup>sor</sup> ποιειν ante εγω pon: > ἀποκ



<sup>35</sup> Φη ετελλεετ πε ἰθοϋ πε πιθῆνς εελλοϋ  
οτοϋ ετεροτωπι. ἰθωτεν δε ατετεποτωϋ  
εεληλ ἔελωτεν προς οτοϋπου θεν πεϋ-  
οτωπι.

<sup>36</sup> Αποκ δε οτοϋ† μετελεερε επαδς εεδιωαπ-  
νης. πιϋβηοτι γαρ εταϋτηιτου πη ἰχε-  
παιωτ ρηα ἰταχοκου εβολ. ἰθωου πι-  
ϋβηοτι ετρα ἔελωου σεερεεερε θαρρι.  
χε φιωτ πεταϋταοτοι. <sup>37</sup> οτοϋ φιωτ πετ-  
αϋοτορητ ἰθοϋ πετερεεερε εεβητ.

<sup>μδ</sup>  
γ  
με  
ΤΠΖ  
Οταε ἔεπετεπσωτεε εελην ἰταϋ επεϋ  
οταε ἔεπετεπ|πατ εελοτ ἰταϋ. <sup>38</sup> οτοϋ  
πεϋσαχι ϋωπι θεν οηπου απ. χε φη ετ-  
αϋταοτοϋ ἔεπετεππαϋ† ἰθωτεν εροϋ.

<sup>39</sup> Ηοτθετ θεν πιγραφη. πη ετετεπελετι  
ερωου ἰθωτεν χε οτοϋ οτωπηθ ἰνερεϋ ϋοπ  
ἰθῆτου. οτοϋ ἰθωου ετερεεερε εεβητ.  
<sup>40</sup> οτοϋ τετεποτωϋ απ ει ϋαρρι ϋηα ἰτε  
οτωπηθ ϋωπι πωτεπ.

<sup>41</sup> Η†πασι ωου ἰτεπ ρωει απ. <sup>42</sup> αλλα διεει  
ερωτεπ. χε †αγαπη ἰτε φ† ϋοπ θεν  
οηπου απ. <sup>43</sup> Αποκ απ θεν φραπ ἔεπαιωτ

<sup>35</sup> πε] om. Δ<sub>1</sub> F G<sub>2</sub> L O<sub>1</sub> Q Hunt 26. οτοϋ ετεροτωπι]  
om. N. δε] om. O<sub>1</sub> Q, cf. Gr. N\*. ατετεπ] τετεπ, Q:  
αρετεπ, N B M. προς] pref. οϋ, T: Gr. A al<sup>6</sup> a ff<sup>2</sup> place  
before ἀγαλλιῶθῆναι. <sup>36</sup> οτοϋ†] pref. ε, M: om. †, Q: οτοϋ  
ἰτην ἔεεετ ἰοτεετ., Hunt 26. μετελεερε]  
pref. οϋ &c., A<sup>o</sup> &c.; cf. Gr. N om. τῆν: + ἔεεετ, Q, 'there is a  
witness.' ε(Δ, A\*)παδς] παδς, P\*. γαρ(om. γαρ, BNQT  
V)...ϋβηοτι 2<sup>o</sup>] om. F<sub>2</sub>. χοκου] KO over erasure, τ added, A<sup>o</sup>:  
om. οϋ, Q. ετρα] cf. Gr. N A B D L &c.: ετοτρα which they  
do = are done, J<sub>1</sub>\* K\*. θαρρι] εεβητ, P: + οτοϋ ϋε-  
εεερε θαρρι ἰχεφιωτ εταϋταοτοι and (the) Father  
who sent me beareth witness of me, V. πεταϋ] N A O G<sub>2</sub> H L Q:  
πε εταϋ, B D<sub>1,2,4</sub> E<sub>1</sub> F J M O<sub>1</sub> S: φη εταϋ, Δ<sub>1</sub> E<sub>2</sub> K N P T V:  
εταϋ, Hunt 26. <sup>37</sup> οτοϋ...εεβητ] om. V: om. οτοϋ,

yet I say these (things) that ye might be saved. <sup>35</sup> That (man), he was the lamp which was kindled, and which gave light; and ye were willing (lit. wished) to be gladdened for an hour in his light. <sup>36</sup> But I have witness greater than that of John: for the works which my Father gave to me, that I might finish them, the works themselves which I do, bear witness about me that the Father sent me. <sup>37</sup> And the Father who sent me, himself beareth witness concerning me. Neither heard ye ever his (ἦταν) voice, nor saw his (ἦταν) form. <sup>38</sup> And his word is (ἔωπι) not in you, because him whom he sent ye believed not. <sup>39</sup> Search in the scriptures, of which ye think that there is eternal life being in them; and they bear witness concerning me; <sup>40</sup> and ye wish not to come to me, that life might be to you. <sup>41</sup> I will not receive glory from man. <sup>42</sup> But I knew you, that the love of God is not in you. <sup>43</sup> I came in

F. φιωτ] + οπ, F: παιωτ, M. πετασ.] πε ετ., B Γ D<sub>1,4</sub> Δ<sub>1</sub> E<sub>1</sub> H J L O<sub>1</sub> S: φη ετ., Θ E<sub>2</sub> G<sub>2</sub> N T: πε φη ετ., P: ετασ., D<sub>4</sub> Hunt 26. οτορη] ταοτοι, S. ἦθω] cf. Gr. A & c. πετερεεορε] A\* B C G F H K L N P Q Hunt 26: πε ετ., N D<sub>2</sub> G<sub>2</sub> J M: ετερ., D<sub>1,4</sub> Δ<sub>1</sub> E S: πετασ., A<sup>o</sup> T: πε ετασ., O<sub>1</sub>. εθρη] θαραι, B. οταε] οτορ, D<sub>1</sub>\*. 2. 4 Δ<sub>1</sub> E J S (twice). σεη] τσεη, N O<sub>1</sub> S. επεε] for position cf. Gr. Γ & c. εεπετεηηατ] εεπετηηατ, S. ἦταν<sup>2o</sup>] + επεε, B. <sup>38</sup> οτορ] οταε, N. εωπι, A. θεπεθηηοτ] for position cf. Gr. A D & c. syr<sup>su</sup>. ταοτοσ] οτορη, O<sub>1</sub>. ἦωτη] om. Δ<sub>1</sub>. <sup>39</sup> θοτθετ] + οτη, D<sub>2,4</sub>. ηη] om. E J N O<sub>1</sub> Q. εεηη] A & c. F<sub>1</sub><sup>o</sup> ('another'): σωτηη, F<sub>1</sub>\*. ερωτ] εεεωωτ, F<sub>1</sub>\*: > ἦωτηη ερωτ, P. ἦεεε] om. O<sub>1</sub>. εωπι] om. L. ετερεεορε] ετερ., G<sub>2</sub>: πετερ., P: πε ετερ., D<sub>2,4</sub> M. <sup>40</sup> οτορ] om. F. τετηη] pref. ἦ, D<sub>1,2,4</sub> E J S: > ει θαραι ηη, V. θηηη] pref. χε, Hunt 18. εωπι] εωπι, E<sub>1</sub>. Gr. D 69. & c. add αλων. <sup>41</sup> Om. B. ἦτηη] om. ἦ<sup>1o</sup>, N. ρωηη] may be plural, but Gr. A K Π α<sup>120</sup> ανθρωπου. <sup>42</sup> Om. B. εωπι] εωπι, A: om. L, cf. verses 38, 39. ηη] om. A. <sup>43</sup> ηποκ] αλλη, O<sub>1</sub>. ηη] om. B.

Hunt 13,  
39-47

οτοζ τετεπβί εελοι Δπ. ΔρεψΔπ κεοται  
 δε ι ζεπ πετεφωγ ηραπ. τετεππαβίτγ.

<sup>44</sup> Πωσ οτοπ ψχοεε εεεωτεπ επαζ† ερετεπβί  
 ωοτ ητοτοτ ηπετεπερκοτ. οτοζ πωοτ ητε  
 πιοται εεεατατγ τετεπκω† ησωγ Δπ.

<sup>45</sup> Η τετεπεεετι κε Δποκ εοπαερκατηγοριπ  
 ερωτεπ ζατεπ φιωτ. οτοπ φη εοπαερ-  
 κατηγοριπ ερωτεπ.

Ηωτςκς φη ηωτεπ εταρετεπερζελπισ ερογ.

<sup>46</sup> Επαρετεππαζ† γαρ εεωτςκς παρετεππαζ†  
 εροι ζω πε. ετα φη γαρ σζαι εοβητ.

<sup>47</sup> Ιςχε τετεππαζ† Δπ επισζαι ητε φη  
 ετεεεεεατ πως τετεππαζ† επασαχι.

### Κ.

Η  $\overline{\mu\zeta}$   
 $\alpha$   
 ΤΠΗ

Πεπεπσα παι Δσψε παγ ηχειης εεηρ εεφιοε  
 ητε †γαλιλεα | ητε τιβεριαδος. <sup>2</sup> παγ-  
 εωσι δε ησωγ πε ηχεοταεηκψ εφοψ. κε  
 πατπατ επιεηηπι επαφιρι εεεωοτ ζεπ ηη  
 ετψωπι.

$\overline{\mu\zeta}$  <sup>3</sup> Δσψε παγ ηχειης ερρη εχεπ ητωοτ οτοζ  
 γ παγζεεεσι εεεεατ πε πεεε πεφεεεθηηκς.

$\overline{\eta}$  <sup>4</sup> πεΔσζωητ δε πε ηχεππασχα πψαι ητε  
 $\alpha$  πιοταδι.

οτοζ] om. F<sub>1</sub>\* P. τετεπ] + πα, V. κε] om. B. δε]  
 om. Δ<sub>1</sub> N O<sub>1</sub>. Ι] om. A\*. πετε] φη ετε, D<sub>2,4</sub>. τετεπ-  
 η (om. A<sup>c</sup>) Δβί] A<sup>c</sup> & c.: om. πα, A\*. <sup>44</sup> εεεωτεπ] Gr.  
 L & c. om. υμεις. ερ(τ, P\*) ετεπβί] -εβί, K. οτοζ] om.  
 F<sub>1</sub>\*. ητε] NACFG<sub>2</sub> HLM Hunt 18: εε, BD<sub>1,2,4</sub> Δ<sub>1</sub> EJKNO<sub>1</sub> PQ  
 STV. εεεατατγ] NAC<sub>1,2</sub> ΓD<sub>1,2,3,4</sub> Δ<sub>1,2</sub> E<sub>1</sub> F<sub>1</sub>\* ε\* G<sub>2</sub> H<sub>1,3</sub> ΘJ  
 LO<sub>1</sub> QSV Paris β1, cf. Gr. B a b arm<sup>odd</sup>: + φ†, BC<sub>1</sub><sup>ms</sup> E<sub>2</sub> F<sub>1</sub><sup>ms</sup> ε\*  
 KMNPT Hunt 18, cf. the rest of Gr. τετεπκω†] prof. η, L:  
 Gr. η\* & c. ζητούντες. <sup>45</sup> τετεπ] prof. ε, K T. ερωτεπ I<sup>o</sup>  
 ζαρωτεπ, F: εεεωτεπ, s. οτοπ] οτοζ, D<sub>2</sub>\*. φη  
 εοπαερ] om. φη, s: πετπα., D<sub>1</sub> Δ<sub>1</sub> E J: φη ετερ, M.  
 -κατηγοριπ] (H over ε), A<sup>c</sup>. εεωτςκς] N A (εε altered) CD<sub>1</sub>

(the) name of my Father, and ye receive me not; and if another should come in his own name, ye will receive him. <sup>44</sup>How is it possible for you to believe, receiving glory from one another, and (the) glory from the one alone, ye seek not for? <sup>45</sup>Think ye that I will accuse you to the Father? there is (one) who will accuse you: Moses, in whom ye hoped. <sup>46</sup>For if ye believed (imperf.) Moses, ye would believe me also, for he wrote concerning me. <sup>47</sup>If ye believe not the writings of that (man), how believe ye my words?'

VI. After these (things) Jesus went across the sea of Galilee of Tiberiados. <sup>2</sup>And a great multitude was walking after him, because they were seeing the signs which he was doing among them who are sick. <sup>3</sup>Jesus went up on the mountain, and he was sitting there with his disciples. <sup>4</sup>And the passover, (the) feast of the Jews, had approached.

Δ<sub>1</sub>ΗΛΜΝΟ<sub>1</sub>ΡΤ: + ΠΕ, ΒΓD<sub>2,4</sub>EFG<sub>2</sub>JKQSV Hunt 18. ΕΤΔΡΕ.]  
 ΕΔΡΕ., Ν. <sup>46</sup> ΠΔϚ† 1°] om. M. ΓΔΡ 1°] om. B: + ΠΕ, ΚΝΤ.  
 ΕΛΩΥΧΗΣ] ΑΒΓΕG<sub>2</sub>J(K)NQS(T)V Hunt 18: + ΠΕ, ΝCD<sub>1,2,4</sub>  
 Δ<sub>1</sub>FHLMO<sub>1</sub>P. ΠΔΡΕΤΕΝ] ΑD<sub>2</sub>G<sub>2</sub>MS: + ΠΔ, Β &c. ΠΕ]  
 om. L. ΓΔΡ 2°] om. D<sub>4</sub>\*. <sup>47</sup> ΙCΧΕ] + ΔΕ, O<sub>1</sub>, cf. Gr. ΤΕ-  
 ΤΕΝ 2°] ΝΑC<sub>1</sub>\*D<sub>2</sub>E<sub>2</sub>FJLMS, cf. Gr. B &c. syr<sup>su</sup>. + ΠΔ, BC<sub>1</sub>ΓD<sub>1,4</sub>  
 Δ<sub>1</sub>E<sub>1</sub>G<sub>2</sub>HKNO<sub>1</sub>PQTV Hunt 18, cf. Gr. ΝΑL &c. πιστεύετε, D &c.  
 πιστεύοση.

<sup>1</sup> ΠΔΙ] + ΔΕ, D<sub>2</sub>ΜΟΡQΤ, cf. Gr. 13. 69. 124. ΙΗΣ] + ΠΕΕ-  
 ΠΕC] ΕΕΔΘΗΤΗΣ, Μ. ΕΦΙΟΕ] ΑCΓΗΜ: ΕΦ., Β &c. O<sub>2</sub>  
1-15  
 ΠΤΕ 1°] ΕΤΕ, F: Ε, O<sub>1</sub>\*. †ΓΔΛΙΔΕΑ ΠΤΕ] om. P, cf. Gr.  
 157. &c. ΤΙΒΕΡΙΔΔ(Τ, Α)ΟΣ] P: †Β., Α &c.: -ΔΤΟΣ,  
 ΑΚL: Gr. D &c. praem eis τὰ μέρη. <sup>2</sup> ΔΕ] cf. Gr. ΝBDL &c.:  
 Gr. Α &c. καί: om. D<sub>1</sub>Δ<sub>1</sub>EJQS. ΠCΩC] ΠCΩC, rep. Α. ΠΕ]  
 ΑCΓΔ<sub>1</sub>ΗΡQ: om. Β &c. ΟΥΕΝC] ΟΥΠΙC] ΕΕΕΝC, Q.  
 ΕCΩC] Gr. Ν πολ. οχλ. ΠΔΥΠΔΥ] cf. Gr.: ΔΥ., Q. ΠΙ-  
 ΕΕΗΠΙ] cf. Gr. ΝABDL &c. ΕΕΕΩC] + ΠΕ, FM. <sup>3</sup> ΠΔC]  
 cf. arm: + ΔΕ, BD<sub>1,2</sub>Δ<sub>1</sub>EJPS, cf. Gr. Ν°ABL &c. ΟΥΟZ] om.  
 F<sub>1</sub>\*. ΠΔCϚ.] ΔC], Μ. ΕΕΕΔΥ] for position cf. Gr. D &c.:  
 Gr. Ν\* &c. om. ΠΕ] om. BF<sub>1</sub>\*MOQ. <sup>4</sup> ΠΕΔC] ΠΔC, S. ΠΕ]  
 om. Β. ΠΠΔCΧΔ] ΠCΔΙ ΠΤΕΠΠΔCΧΔ, Q. ΠΤΕ] Π, Ν.



<sup>5</sup> Jesus then having lifted up his eyes, and having seen that there is a great multitude come to him, said to Philip: 'Where are we to find bread to buy, that these may eat?' <sup>6</sup> And this he said tempting him; for he was knowing what he was intending to do. <sup>7</sup> Philip answered him: 'Two hundred staters of bread will not suffice them, that they may take a little for each.' <sup>8</sup> One of his disciples, who is Andrew, (the) brother of Simon Peter, said to him: '<sup>9</sup> There is a child here having five barley loaves and two fishes: but how far (lit. whither) *will* these go (lit. reach) for these multitudes?' <sup>10</sup> And Jesus said: 'Let the men sit down to meat.' Now there was much grass in that place. The men then sat down to meat upon the grass; (in) their number making five thousand. <sup>11</sup> Jesus then took the loaves, and having given thanks, he gave

πΔϸ] om. J<sub>1</sub>\*, cf. Gr. N\*. Ω] A C Δ<sub>1</sub>\* H\* L O: C, B &c. πωικ] Gr. D places after αυτοίς. παραψου] Gr. N ff<sup>2</sup> om. αυτοίς; for future cf. Gr. L. πτοουσι] πσε., N Q. εφουδι] for om. αυτων cf. Gr. N A B L &c. <sup>8</sup> εβουλ] om. C<sub>1</sub>\*. πε] om. Q. σσεων, A. <sup>9</sup> ουδαλου] cf. Gr. N B D L &c. εουον] + πταϸ, Δ<sub>1</sub><sup>c</sup>. πτοουϸ] εεεουϸ, V. ερε...πΔ] A B F L: δρε...πΔ, C &c.: πδρε...πΔ, H. ππΔι] A B C F F G<sub>2</sub> H K N P T V: εεπΔι, D<sub>1,2</sub> Δ<sub>1</sub> E J L M O Q S. <sup>10</sup> ουου] cf. aeth: om. F<sub>1</sub>\*, cf. Gr. N B L &c. syr<sup>cu</sup>. ιηϸ] + πωου, K, marked. χε] om. Q, cf. Gr. δε] om. Δ<sub>1</sub> H L. πσιεε] for position cf.? Gr. A b: + πε, B T\*?. ουη] A C Γ E H J K P Q T V, cf. Gr. N A B D L &c.: om. B D<sub>1,2</sub> Δ<sub>1</sub> F G<sub>2</sub> L M N O, cf. Gr. E &c. πρωεε] cf. Gr. N A B &c.: Gr. D L &c. om. *ol*. εχεν] ϸιχεν, D<sub>1</sub> Δ<sub>1</sub> E F J S. πσιεε] πι., B D<sub>1</sub> E J. τουηηπ] + δε, B F<sub>1</sub><sup>c</sup> L M O Q. ετερ] A B Γ D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub>\* G<sub>2</sub> J K N P S (ετε) T V: δτερ, C: ετιρι π, F<sub>1</sub><sup>c</sup> ('another') L O: πδτερ, H: πδτιρι π, Q: πδσιρι π, M. For om. *ωs* &c. cf. syr<sup>cu</sup> et <sup>sh</sup>. ε πψου] εψου πε, M Q. <sup>11</sup> ουη] cf. Gr. N<sup>o</sup> A B D L &c.: om. P Q S, cf. a. ππ(π, S) ιωικ] Gr. D 59. praem *πέντε*. ουου] om. F<sub>1</sub>\*. ετδϸψεν.] cf. Gr. A B L &c. partic.: δϸ., P, obs. Gr. N D &c. syr<sup>cu</sup>, indic. with *kai*. ϸεουτ] + δϸσεουτ ερωουτ he blessed them, M, obs. a b 'gratias egit,' e q 'benedixit.'



αϋτ̄ ἦν εἰροτεβ̄. Παιρητ̄ ον εβολ̄ ζεν  
 τπθ̄ πικετεβ̄τ φη | πιβεν̄ ετατοταϋϋ.

<sup>12</sup> Ζοτε οση̄ ετατσῑ πεχαϋ ἦπεϋμελλοτη̄ς. κε  
 εωοτ̄ ἦπιλακρ̄ ετατερροτο. κε ἦπεοτοπ  
 τακο εβολ̄ ἦζητοτ̄.

<sup>13</sup> Ατ̄ωοτ̄ ἦν ετατερροτο οτορ̄ ατελλ̄  
 ἴβ̄ ἦκοτ̄ ἦλακρ̄ εβολ̄ ζεν̄ πε̄ ἦωικ̄ ἦωιτ̄  
 πη̄ ετατερροτο επη̄ ετατοτωεε.

<sup>14</sup> Ζοτε οση̄ ετατηπατ̄ ἦχεπιρωεε̄ επιεενη̄πῑ ετ-  
 αϋδιτοτ̄ ἦχεῑнс̄ πατχω̄ εεελο̄ πε. κε  
 ταφ̄ενη̄ φ̄αῑ πε̄ πιπροφη̄τη̄ς εθη̄νοτ̄ επι-  
 κοεελο̄ς.

## ΓΔ.

<sup>15</sup> Ἰ̄нс̄ δε̄ εταϋπατ̄ κε̄ σερωοϋϋ̄ εῑ ερολεεϋ  
 εαιϋ̄ ἦοτρο. αϋερ̄απαχωρη̄ν̄ εχε̄ν̄ πιτωοτ̄  
 ἦθοϋ̄ εεελατατ̄ϋ.

θ <sup>va</sup><sub>δ</sub> <sup>16</sup> Ετᾱ ροτ̄ρῑ δε̄ ϋ̄ωπῑ ᾱτῑ εζ̄ρη̄ν̄ εφιοεε̄ ἦχε-  
 πεϋμελλοτη̄ς. <sup>17</sup> οτορ̄ εταταλ̄νη̄ επιχο̄ι  
 πατη̄νοτ̄ εεεηρ̄ εε̄φιοεε̄ εκ̄αφ̄αρ̄παδοτεε̄.

Οτορ̄ πε̄ᾱ τ̄χεεε̄ς̄ ϋ̄νη̄ν̄ ϋ̄ωπῑ πε. οτορ̄  
 πεεεπατεϋ̄ ϋ̄αρ̄ωοτ̄ ἦχεῑнс̄. <sup>18</sup> φιοεε̄ δε̄  
 παϋη̄νοτ̄ ἦπερ̄σῑ πε̄ εϋη̄ϋ̄ῑ ἦχεοτη̄ϋ̄τ̄  
 ἦθ̄νοτ̄.

αϋτ̄] + ἦπιελλοτη̄ς̄ πιελλοτη̄ς̄ δε̄ ᾱτ̄, F<sub>1</sub><sup>ms</sup>:  
 D<sub>1</sub> gloss اعطوا للتلاميذ و التلاميذ اعطوا رومي و اعطى 'Greek, and he gave to the  
 disciples, and the disciples gave,' cf. Gr. N<sup>o</sup> D &c. εθρ.] BHM O:  
 ετρ., A &c. -οτε(om. B)δ] ABCD<sub>1,2</sub>E<sub>1</sub>FKQT. οη̄] οση̄,  
 A B: οη̄|οη̄, M; Gr. DM al pauc add δε. κε] om. B P\*. ετ-  
 ατ̄(om. A)οταϋϋ] ετοτ̄., Q: εϋατ̄., D<sub>1</sub>\*Δ<sub>1</sub>EJ. <sup>12</sup>οση̄]  
 δε, D<sub>1,2</sub>Δ<sub>1</sub>EFJP: om. L\*OQ\*. πεχαϋ] πεχεῑнс̄, M Q.  
 λακρ̄] +ετεεε̄ together, D<sub>1,2</sub>S. ετατερροτο] cf. Gr.  
 NADL &c. ἦπε] πε, AC<sub>1</sub>\*. εβολ̄ ἦζητοτ̄] cf. Gr. D &c.  
<sup>13</sup>ατ̄ωοτ̄] ACG<sub>2</sub>HKNQV, cf. Gr. 112. arm: +οση̄, BD<sub>1,2</sub>  
 Δ<sub>1</sub>EF<sub>1</sub>\*(οη̄)JLMOPS: +δε, T, cf. Gr. DΛ al pauc b. οτορ̄]  
 om. FQ. εεεε̄] εε, A. ἦωιτ̄] om. B. ετατερ̄ ρ<sup>o</sup>]  
 εη̄ατερ, Δ<sub>1</sub>. ετατ̄] εη̄ατ̄, Δ<sub>1</sub>EJ. <sup>14</sup>πιρωεε̄] πη̄

to them who sat at meat: thus again of the fishes also, all that which they wished. <sup>12</sup> When then they were satisfied, he said to his disciples: 'Gather the fragments which remained over, that there shall not be loss of them.'

<sup>13</sup> They gathered the (fragments) which remained over, and they filled twelve baskets with ( $\bar{\nu}$ ) fragments of the five barley loaves which remained over to them who ate.

<sup>14</sup> When then the men saw the signs which Jesus did, they were saying, that truly this is the prophet who cometh to the world.

<sup>15</sup> And Jesus having seen that they intend to come to take him by force, to make him king, withdrew upon the mountain himself alone. <sup>16</sup> And evening having come, his disciples came down to the sea; <sup>17</sup> and having entered into the ship, they were coming across the sea to Kapharnaum. And (the) dusk had now come, and Jesus had not yet come to them. <sup>18</sup> And the sea was being (lit. coming)

ετρωτεβ, s. πιεκηπι] cf. Gr. B &c.: ΠΗ, Q.  $\bar{\nu}$ ΧΕΙ $\bar{\nu}$ Σ] cf. Gr. A L &c.: +Δτερψφρηι τηροϋ they all wondered, Q. ΠΕ] om. B L O P Q V. ΧΕ] Gr. N &c. om. ΤΔΦΕΗ] +ΧΕ, S: Gr. D om. ΕΠΙΚΟΣΕΛΟΣ] for position cf. Gr. ABL &c. <sup>16</sup> ΔΕ] A: ΟΥΠ, B &c., cf. Gr. ΠΔΥ] ΕΛΛΙ, D<sub>1</sub><sup>o</sup>, cf. Gr. γουϋ. CE] om. D<sub>1</sub><sup>\*</sup>. ΕΙ] om. LM. ΕΔΙC] Gr. N\* και αναδεικνυαι βασιλευ. ΔΥΕΡ-ΔΠΑΧΩΡΙΠ] cf. Gr. N<sup>o</sup> A B D L &c.: +ΟΠ again, E J, cf. Gr. N A B D L &c. ΕΧΕΠ] ρΙΧΕΠ, D<sub>1,2</sub> Δ<sub>1</sub> M Q.  $\bar{\nu}$ ΘΟΥ &c.] Gr. N μονοϋ αυτοϋ. <sup>16</sup>  $\bar{\nu}$ ΕΥΕΛΔΘΗΤΗϋ, A, ΕC altered?. <sup>17</sup> ΟΥΟΥ, I<sup>o</sup>] om. FL. ΕΤΔΥ] ΕΤΔC, ΗΟ<sub>1</sub>. ΠΙΧΟΙ] ΑΓD<sub>1,2</sub> Δ<sub>1</sub> ΕJ L M N P Q S T, cf. Gr. A D &c.: ΠΧΟΙ, B C F G<sub>2</sub> H K O<sub>1</sub> V Hunt 18, cf. Gr. N B L &c. ΠΔΥΠΗΟΥ] ΔΥΙ, F<sub>1</sub><sup>o</sup> ('another') L: Gr. N ερχονται.  $\bar{\nu}$ ΕΦΙΟΕ] ΑΟΓG<sub>2</sub> H: ΕΦΙΟΕ, BD<sub>1,2</sub> Δ<sub>1</sub> EF J K L M N O<sub>1</sub> P Q S T V Hunt 18. ΕΚΔ(Ε, D<sub>2</sub>)Φ.]  $\bar{\nu}$ , K T: ΕΚΔΠΕΡΠΔΟΥΕ, P, cf. Gr. A L &c. ΠΕΤΥΧΕΕC] ΠΗΕΤΥΧΕΕC, A C, cf. Gr. ABL &c.: om. ΠΕ, Δ<sub>1</sub>, for pret. cf. Gr. γ<sup>scr</sup> Chr *έγένετο*. ΠΕ] om. V. ΟΥΟΥ, 3<sup>o</sup>] om. F<sub>1</sub><sup>\*</sup> Q. ΠΕ(Η, C) ΕΠΔΥΕCΙ] cf. Gr. N B D L &c. ρΑΡΩΟΥ] +ΠΕ, Q Hunt 18; for position cf. Gr. A L &c. syr<sup>cu</sup>. ΔΕ] cf. Gr. D<sup>sc</sup> &c.: om. L, cf. sah<sup>sohw</sup> syr<sup>hr</sup>. <sup>18</sup>  $\bar{\nu}$ ΠΕΥCΙ] ΕΠΕΥCΙ, D<sub>2</sub> F<sub>1</sub><sup>c</sup> (E altered to  $\bar{\nu}$ , C I over erasure). ΠΙΥ†] +ΔΕ, M.

Hunt 18,  
16-21

- <sup>19</sup> Ἐτατοτει οὐκ εβὸλ πατ κ̅ε̅ ἡσταδιον ιε λ  
 ἀτπατ εἰκ̅ς̅ εφμεοσι ριχεν φιολε. οτορ  
 εφδωπτ̅ <sup>20</sup> ἡελοφ̅ επιχοι οτορ ἀτερροτ̅.  
<sup>20</sup> ἡθοφ̅ δε πεχαφ̅ πωοτ̅. κε ἀποκ̅ πε ἡπερ-  
 ερροτ̅.
- <sup>21</sup> Ἡατοτωψ̅ οὐκ πε εταλοφ̅ πελωοτ̅ επιχοι.  
 οτορ σατοτφ̅ ἀ πιχοι ἀφι̅ επιχρο̅ επικαρι̅  
 επατπαψ̅ε̅ εροφ̅.
- <sup>22</sup> Ἐπεφραστ̅ δε πιενηψ̅ επαφορι̅ ερατφ̅ ριληρ  
 ἡφιολε̅ ἀτπατ̅ | κε ἡελοπ̅ κεχοι ἡελατ̅  
 εβηλ̅ εοται̅. οτορ̅ κε ἡεπε̅ ἡκ̅ ἀλη̅ επιχοι  
 πελε̅ πεφμελεθ̅ηκ̅ς̅. ἀλλὰ̅ πεφμελεθ̅ηκ̅ς̅  
 πεστατψ̅ε̅ πωοτ̅ ἡελατ̅ατοτ̅.
- <sup>23</sup> Ἀτι̅ ἡχεροδ̅ηκεεχ̅ηκοτ̅ εβὸλ̅ δ̅επ̅ τιβεριαδο̅.  
 δ̅ατεπ̅ πιελε̅ ετατοτωλε̅ ἡεπιωικ̅ ἡελοφ̅  
 εταφ̅ψ̅επ̅ρροτ̅ ερρη̅ εχωφ̅ ἡχεποτ̅.

## ΙΕ.

- <sup>24</sup> Ζοτε̅ οὐκ̅ ετατπατ̅ ἡχεπιεληψ̅ κε̅ ἡκ̅ ἡελατ̅  
 ἀπ̅ οταε̅ πεφμελεθ̅ηκ̅ς̅. ἀταλη̅ ἡωοτ̅ επι-

<sup>19</sup> Ἐτατοτει] εταφ., Δ<sub>1</sub>: -οὐκ, ΒΜ\*Ο<sub>1</sub>. πατ &c.] ἡκ̅ε̅,  
 Β, cf. Gr. 28. &c. om. ὄς. ριχεν] εχεν, F. οτορ 1<sup>o</sup>] om. F<sub>1</sub>\*.  
 εφδωπτ̅] Β &c.: ἀφ., ΑΓS\*T: εταφ., Μ; for pret. cf. Gr.  
 G &c. sah<sup>schw</sup>. οτορ 2<sup>o</sup>] om. Δ<sub>1</sub>F<sub>1</sub>\*MPQ Hunt 18. ροτ̅] † over  
 erasure, A<sup>o</sup>. <sup>20</sup> Om. L. ἡθοφ̅ δε] Gr. ἡ καὶ. ἀποκ̅ πε] om. V.  
<sup>21</sup> οὐκ] οπ, C<sub>1</sub>\*: ἀπ, P\*. πελωοτ̅] +πε, D<sub>1,2</sub> E J. οτορ]  
 om. F<sub>1</sub>\*. ἀ] over erasure, C<sub>1</sub><sup>o</sup>. ἀφι] ΑCΓD<sub>2</sub>G<sub>2</sub>ΗΜΟ<sub>1</sub>: I, BD<sub>1</sub>Δ<sub>1</sub>EF  
 JKLNRPQTV Hunt 18: om. S; cf.? Gr. ΝD &c. επατπα] ετ,  
 FL. ψε] +πωοτ̅, FL. <sup>22</sup> επαφορι] παφ., F<sub>1</sub>\*. ἡ-  
 φιολε] ε., Μ. ἀτπατ̅] cf. Gr. ABL &c.: Gr. ΝD<sup>st</sup> &c. εἶδεν:  
 ετατπατ̅, P, cf. Gr. 67. ἰδόντες, ε 'cum scirent.' χοι 1<sup>o</sup>] εχκοτ̅,  
 Q. εβηλ̅ εοται̅](ΔI over erasure, A<sup>o</sup>) cf. Gr. Ν<sup>o</sup>ABL &c. πιχοι]  
 cf.? Gr. το: πιχοι, Γ<sup>o</sup>G<sub>2</sub>H: + ἡθοφ̅, Q. πελεπεφμελεθ̅ηκ̅ς̅]  
 Gr. Ν\* αυτοῖς. ἀλλὰ̅ πεφμελεθ̅.] om. C<sub>1</sub>\* (πε erased, ἀλλὰ̅  
 written over the erasure, and πεφ...πε added interline, C<sub>1</sub><sup>o</sup>). πε

disturbed (lit. awake), a great wind blowing. <sup>19</sup> Having then been distant about twenty-five stadia or thirty, they saw Jesus walking upon the sea, and drawing himself near to the ship, and they feared. <sup>20</sup> But he said to them: 'I am (he), fear not.' <sup>21</sup> They were wishing then to take (lit. place) him into the ship with them, and immediately the ship came to the shore to the land to which they were to go. <sup>22</sup> And on the (lit. his) morrow the multitude which was standing on the other side (lit. across) of the sea, saw (plur.) that there was (lit. is) not there another ship except one, and that Jesus entered not into the ship with his disciples, but his disciples had gone alone. <sup>23</sup> Other ships came from Tiberiados near the place in which they ate the bread, the Lord having given thanks over it.

<sup>24</sup> When then the multitudes saw that Jesus (was) not there, nor his disciples, they themselves entered into the ships, and they came to Kapharnaum, seeking for Jesus.

ΕΤΑΥΨΕ] ΠΕΤΑΥΨΕ, D<sub>2</sub>\*P: ΠΕ ΕΤΑΥΨΕ, B: ΠΕΤΑΥ., Q: ΕΤΑΥΨΕ, F<sub>1</sub>\*M: Gr. N\* &c. om. ἀπήλθον: Gr. 220. syr<sup>ou</sup> et<sup>soh</sup> om. ἀλλὰ... ἀπήλθον. <sup>23</sup> ΔΥΙ &c.] Α(ΚΕΧΗΟΥ) ΒΟΓΔ<sub>1</sub>F<sub>1</sub>° ('another') G<sub>2</sub>(ΕΧΗΟΥ over erasure) Η L O<sub>1</sub> Q, cf. Gr. B L Θ<sup>s</sup> 33. e syr<sup>hr</sup>: pref. ΟΥΟΥ, M: ΔΥΙ ΔΕ &c., KNTV, cf. Gr. ΑΓΔΛ unc<sup>9</sup> al pler it pler vg syr<sup>utr</sup> rell Cyr<sup>4,294</sup>: Gr. N ἀπελθόντων οὐν τῶν πλοίων, D arm ἀλλων πλοιαρειων ελθόντων, b syr<sup>ou</sup> 'et cum supervenissent aliae naves' (syr<sup>ou</sup> 'et cum aliae naves venirent'): ΖΗΠΠΕ ΙΣΖΑΠΚΕΕΧΗΟΥ ΔΥΙ behold other ships came, D<sub>1,2</sub> E J P S: ΖΗΠΠΕ &c. omitting ΔΥΙ behold other ships, F<sub>1</sub>\*; for two last cf.? sah<sup>schw</sup> ΔΤΩ ΕΙΣΖΕΠΚΕ-ΕΧΗΟΥ ΔΥΕΙ and behold other ships came. ΤΙΒΕΡΙΑΔΟΣ] B: †β., A &c. εεε] +ΕΤΕΕΕΕΕΤ, N. εεεεε] om. B. ΠΧΕΠΟΣ] Π over erasure, Γ<sup>o</sup>: +ΙΗΣ, B P, obs. Gr. 237. al<sup>7</sup> syr<sup>sch</sup> et p<sup>ms</sup> τοῦ ἰω: om. Q, cf.? Gr. p<sup>scr</sup> αὐτοῦ: Gr. D &c. syr<sup>ou</sup> om. εὐχ. &c. <sup>24</sup> ΕΤΑΥ.] ΕΤΑΥ., S\*. ΠΙΕΗΨ] B &c.: ΠΙ., A. ΔΠ] A\*B CΓD<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub>\*G<sub>2</sub>HJKMNPQSTV: ΧΗ (above εεεεετ, A<sup>o</sup>) ΔΠ was not, A<sup>o</sup>F<sub>1</sub>° L O<sub>1</sub>. ΔΤΑΛΗΙ] Gr. D &c. ἔλαβον: +ΟΥΠ, N. ΠΘΟΥ] cf. Gr. N<sup>c</sup> A B L &c. ΠΙ] Gr. N\* ro.

εχνοῦ οὗτοϛ ἀτι ἐκαφάρδοταε ἐτκω† ἦσα  
 ἸΗΣ. <sup>25</sup> οὗτοϛ ἐτατχεεεϛ ριενρ ἔφιοεε  
 πεχωοῦ παϛ. χε ραββι ἐτακι εεπαι  
 ἦπατ.

<sup>26</sup> Ἀφεροτω πωοῦ ἦχεῖνϛ οὗτοϛ πεχαϛ. χε ἀεην  
 ἀεην† χω ἔεεοϛ πωτεπ. χε ἀρετεπκω†  
 ἦσωι ἀπ χε ἀρετεππατ ερδπεηνιπ. ἀλλὰ  
 χε ἀρετεποτωε εβολ ἕεν πιωικ οὗτοϛ  
 ἀρετεπσι.

<sup>27</sup> Ἀριζωβ ἐ† ἕρε ἀπ εοπατακο ἀλλὰ† ἕρε  
 εοπαϛωπι ἐτωπῶ ἦπερεϛ. ἦν ἐτε πωρη  
 ἔφρωεε πατνιϛ πωτεπ. φαι γαρ ἀ φ†  
 φιωτ ερσφραγιζιπ ἔεεοϛ.

<sup>28</sup> Πεχωοῦ οὔπ παϛ. χε οὔ πετεππαδιϛ ριπα  
 ἦτεπερζωβ ἐπιρβνοτι ἦτε φ†. <sup>29</sup> Ἀφερ-  
 οτω ἦχεῖνϛ πεχαϛ πωοῦ. χε φαι πε πιζωβ  
 ἦτε φ†. ριπα ἦτετεππαρ† εφη ἐταϛ-  
 ταοοϛ.

<sup>30</sup> Πεχωοῦ παϛ οὔπ. χε οὔ ἔεηνιπ ἐτεκιρι  
 ἔεεοϛ ἦθοκ. ριπα | ἦτεππατ ἦτεππαρ†  
 εροκ. οὔ ἦρωβ ἐτεκιρι ἔεεοϛ.

<sup>31</sup> Ἀ πεπιο† οὔτωε ἔπιεεεππα ἦρρη ρι πωαϛε.  
 κατα φρη† ἐτςῶνοῦτ. χε οὔωικ εβολ  
 ἕεν τφε ἀϛτνιϛ πωοῦ εεροτοτοεεϛ.

<sup>32</sup> Πεχε ἸΗΣ πωοῦ. χε ἀεην ἀεην† χω ἔεεοϛ  
 πωτεπ. χε εεωτςηϛ ἀπ ἀϛ† πωτεπ ἔπι-  
 ωικ εβολ ἕεν τφε. ἀλλὰ παιωτ εοπα†  
 πωτεπ ἔπιωικ ἦταφεηνι εβολ ἕεν τφε.

οὗτοϛ] om. B F<sub>1</sub>\* Q. καφάρ.] καπερ., P. <sup>25</sup> οὗτοϛ]  
 om. F<sub>1</sub>\*. ἐτατ.] om. ET, P. ἐτακι] cf. Gr. N(D) 28.  
 εεπαι] ἔπαι, G<sub>2</sub> MN Q. <sup>26</sup> πωοῦ] om. Q. > ἦχε-  
 ἸΗΣ πωοῦ, V. οὗτοϛ ρ<sup>ο</sup>] om. N F<sub>1</sub>\* P Q. πεχαϛ]  
 + πωοῦ, F. πωτεπ] A<sup>m</sup> & c.: om. A\*. ἀρετεπ.] (om.  
 τεπ, Γ) ερετεπ., M V. κω† & c.] Gr. N\* om. ἕητετε με.  
 εηνιπ] + ἦτοτο from me, D<sub>1</sub>\* E J S. ἀλλὰ] pref. πεεε, Q.

<sup>25</sup> And having found him across the sea, they said to him: 'Rabbi, when camest thou here?' <sup>26</sup> Jesus answered them and said: 'Verily, verily, I say to you, that ye sought for me not because ye saw signs, but because ye ate of the loaves and were satisfied. <sup>27</sup> Work, not (for ε) the food which will perish, but the food which will abide to eternal life, that which (the) Son of (the) man will give to you; for this (one) God the Father sealed.' <sup>28</sup> They said then to him: 'What shall (lit. will) we do, that we may work (ε) the works of God?' <sup>29</sup> Jesus answered, he said to them: 'This is the work of God, that ye believe him whom he sent.' <sup>30</sup> They said to him then: 'What sign doest thou, that we may see and believe thee? what work doest thou?' <sup>31</sup> Our fathers ate the manna in (the) desert, according as it is written: "Bread from (the) heaven he gave to them to eat." <sup>32</sup> Jesus said to them: 'Verily, verily, I say to you, that Moses gave not to you the bread from (the) heaven; but my Father (is he) who will give to you the true bread

χε 4°] om. O<sub>1</sub>Q. πιωικ] A° &c.: πι, A\*. οτορ 2°] om. Δ<sub>1</sub>E FJLQS. <sup>27</sup> Δπ] for position cf. Gr. N. †δρε 2°] pref. ε, N: Gr. N &c. om. ετωνδ] N &c.: πον., D<sub>1,2</sub>LO<sub>1</sub>. τρισ] τρισ, C; for position cf. Gr. N D &c. syr<sup>ou</sup>. φαι τδρ] Δι Γ over erasure, A<sup>c</sup>. <sup>28</sup> οτη] om. B\*O<sub>1</sub>: ΓF<sub>1</sub>\* (πδϕ οτη πδϕ, F<sub>1</sub>°) KMN PQV, cf. Gr. A syr<sup>ou</sup> et<sup>soh</sup> et<sup>hr</sup> arm. πετεππδδισ] πε ετ &c., BD<sub>1,2</sub>EFJLO<sub>1</sub>QS; cf. Gr. 69. 254. ποιησομεν. επι] ππι, L. <sup>29</sup> πρωδ] π altered from π?, F<sub>1</sub>°. ρηδ] om. F<sub>1</sub>\*. πτετεπ] π over erasure, F<sub>1</sub><sup>c</sup>. <sup>30</sup> οτη] ABCGD<sub>1</sub>°G<sub>2</sub>HKN O<sub>1</sub>T: om. D<sub>1</sub>\* Δ<sub>1</sub> E FJL M P Q S, cf. Gr. 248. 254. q syr<sup>ou</sup> et<sup>soh</sup> go: >οτη πδϕ, D<sub>2</sub>V. Om. οδν 2°, cf. Gr. N L &c. εεεεηηηη] om. εε, A D<sub>2</sub>O<sub>1</sub>. ετεκιρι εεεεοϕ] B &c.: ετδκ., A Γ\*: πε ετεκ., Q: ετεκπδδισ, P. ηθοκ] for position cf.? Gr. N 131.: ηθοϕ, K\*. ητεππδδρ†] A\*BCΓ(ετεπ)D<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub>\*GHJK MNST: pref. οτορ, A<sup>ms</sup>F<sub>1</sub>°LO<sub>1</sub>PQV. ε(π, S)τεκιρι] A &c.: ετδκ., Γ. <sup>31</sup> Δ] om. F. εεπιεεεδππδ] for position cf. Gr. LV &c. E<sub>1</sub><sup>ms</sup> ψδδλεο'οζ. <sup>32</sup> Om. οδν, cf. Gr. G L &c. syr<sup>ou</sup>. εεωτχχς] pref. Δ, O<sub>1</sub>. πωτεπ &c.] >εεπιπωικ πωτεπ,

<sup>33</sup> Πιωικ γαρ ἦτε φῆ πε φη εὐηνοῦ ἐπεσῆτ  
 εβολ ὄβεν τφε. οτοζ εϋτ̄ ἔπιωπθ̄ ἔπι-  
 κοσελοσ. <sup>34</sup> πεχωοῦ παϋ. κε πο̄ ελοι παπ  
 ἔπαιωικ ἦσνοῦ πιβεν.

<sup>35</sup> Πεχε ἰη̄σ̄ πωοῦ. κε ἀποκ πε πιωικ ἦτε πωπθ̄.  
 φη εὐηνοῦ ζαροι ἦπεϋζκο. οτοζ φη εὐ-  
 παζτ̄ εροι ἦπεϋιβι ψαεπερ. <sup>36</sup> ἀλλὰ διχοσ  
 πωτεπ οτοζ ἀρετεππατ̄ εροι οτοζ τε-  
 τεππαζτ̄ ἀπ.

<sup>37</sup> Φη πιβεν ετα παιωτ̄ τνιϋ πνι ϋπαι ζαροι.  
 οτοζ φη εὐπαι ζαροι ἦπαζιτϋ εβολ.  
<sup>38</sup> κεοῦνι γαρ εταπ̄ ἐπεσῆτ̄ εβολ ὄβεν τφε  
 ζιπα ἀπ ἦταιρι ἔπετερηνή ἀλλὰ πετερ-  
 παϋ ἔφη εταϋταδοτοι.

<sup>39</sup> Φαι πε φοτωϋ ἔφη εταϋταδοτοι. ζιπα φη  
 πιβεν εταϋτνιϋ πνι ἦταϋτελετακε ζλι  
 εβολ ἦθ̄ητοῦ. ἀλλὰ ἦτατοῦποσϋ ὄβεν  
 περοοῦ ἦθ̄αε.

τξβ <sup>40</sup> Φαι γαρ πε φοτωϋ ἔπαιωτ̄. | ζιπα φη πιβεν  
 εὐπατ̄ ἐπιϋνρι οτοζ ἦτεϋπαζτ̄ εροϋ ἦτεϋ-  
 ψωπι εοτοπ ἦταϋ ἔεεεατ̄ ἦοτωπθ̄ ἦπεπερ.  
 οτοζ ἦτατοῦποσϋ ὄβεν περοοῦ ἦθ̄αε.

<sup>41</sup> Νατ̄ χρ̄εερεεε οῦπ πε ἦκεπνοῦταδι εὐθ̄ητϋ

F: ἔπιωικ πωοῦ, L. ωικ ι<sup>ο</sup>] + ἦταφλενι, J<sup>ο</sup>. εβολ  
 ...ωικ] om. E<sub>1</sub>\*. εὐπατ̄] πετπατ̄, B<sup>P</sup>: αϋτ̄, Q: ετ-  
 ὄβενπατ̄, F<sub>1</sub>\*. <sup>33</sup> εὐηνοῦ] εταϋι., M. ἐπεσῆτ̄] om.  
 L. οτοζ] om. Δ<sub>1</sub>EF<sub>1</sub>\*J<sup>S</sup>V. εϋτ̄] ϋτ̄, KNQT, cf. 'dat' ap.  
 Ln.: αϋτ̄, D<sub>2</sub>G<sub>2</sub>. ἔπιωπθ̄] for position cf. Gr. A &c.  
<sup>34</sup> παπ] πνι, singular, G<sub>2</sub>. <sup>35</sup> Om. copula, cf. Gr. BL &c. ωκ,  
 A\*. ἦπεϋζκο... εροι] om. G<sub>2</sub>Q. οτοζ] om. F<sub>1</sub>\*M. εὐ-  
 παζτ̄ εροι] εὐηνοῦ ζαροι, B. ψαεπερ] cf.? Gr. 33.  
 vg<sup>sist</sup> syr<sup>ob</sup> eis τὸν αἰῶνα. <sup>36</sup> διχοσ] διπαχοσ, Q. οτοζ ι<sup>ο</sup>]   
 κε, P, cf. Gr. K A &c.: om. F<sup>M</sup>. εροι] cf. Gr. B D L &c.  
 οτοζ ρ<sup>ο</sup>] om. Δ<sub>1</sub>EFJQ S. τετεπ] pref. ἦ, C. παζτ̄]   
 + εροι, B, cf. Gr. A Π<sup>2</sup>. <sup>37</sup> παιωτ̄] φιωτ̄, L. οτοζ]   
 om. F<sub>1</sub>\*. εὐπαι] ACGD<sub>2</sub>F(τ)G<sub>2</sub>HKNST: εὐηνοῦ, BD<sub>1</sub>Δ<sub>1</sub>E

Hunt 26,  
 35-40  
 P another  
 hand begins  
 φη εὐ...

from (the) heaven. <sup>33</sup>For the bread of God is he who cometh down from (the) heaven, and (is) giving (the) life to the world.' <sup>34</sup>They said to him: 'Lord, give to us this bread always.' <sup>35</sup>Jesus said to them: 'I am the bread of (the) life: he who cometh to me shall not hunger, and he who believeth me shall not thirst for ever. <sup>36</sup>But I said (it) to you, and ye saw me, and ye believe not. <sup>37</sup>Every one (lit. all that) whom my Father gave to me will come to me, and he who will come to me I shall not cast out. <sup>38</sup>Because I came down from (the) heaven, not that I might do my will, but the (lit. his) will of him who sent me. <sup>39</sup>This is (the) wish of him who sent me, that of all (lit. all that) whom he gave to me I should not lose any of them, but should raise him in the last day. <sup>40</sup>For this is (the) wish of my Father, that every one (lit. all that) who seeth the Son, and believeth him, should be having eternal life, and that I should raise him in the last day.' <sup>41</sup>The Jews then were murmuring concerning him, because

J L M O<sub>1</sub> P Q V Hunt 26.  $\zeta\alpha\rho\omicron$  2°, A. <sup>38</sup>  $\tau\alpha\rho$ ] om. Q.  $\epsilon\tau\alpha\iota\iota$ ] pref.  $\Pi$ , Q, obs. Gr.  $\aleph^*$  b e ou κυταβεθηκα... ινα. εβολ  $\zeta\epsilon\eta\eta$ ] cf.? Gr.  $\aleph$  D &c.  $\epsilon\kappa$ .  $>\bar{\eta}\tau\alpha\iota\rho\iota$   $\Delta\Pi$ , H<sub>1</sub>° L O<sub>1</sub> P Q: om.  $\Delta\Pi$ , H<sub>1</sub>\*: transp.  $\Delta\Pi$  after  $\zeta\eta\eta\iota$ , Hunt 26.  $\pi\epsilon\tau\dots\pi\epsilon\tau$ ]  $\phi\eta$   $\epsilon\tau\dots\phi\eta$   $\epsilon\tau$ , D<sub>1</sub>(F<sub>1</sub>° I° D<sub>2</sub> 2°). Gr. D &c. add  $\pi\alpha\tau\rho\acute{o}s$ . <sup>39</sup>  $\phi\delta\iota\dots\tau\delta\omicron\tau\omicron\iota$ ] om. B Q Hunt 26, cf. Gr.  $\aleph^*$  C 131. al mu.  $\phi\delta\iota$ ] A°( $\phi$  over  $\Pi$ ?) F H L O<sub>1</sub> P: + $\Delta\epsilon$ , B &c.  $\pi\epsilon$ ] om.  $\Gamma$ . Om.  $\pi\alpha\tau\rho\acute{o}s$ , cf. Gr. ( $\aleph^*$ ) A B (C) D L &c. syr<sup>ou</sup>.  $\zeta\lambda\iota$ ] cf. Gr. D &c. syr<sup>ou</sup>.  $\Delta\lambda\lambda\Delta$ ] om. K\*.  $\zeta\epsilon\eta\eta$ ] cf. Gr.  $\aleph$  A D &c. <sup>40</sup>  $\tau\alpha\rho$ ] cf. Gr.  $\aleph$  A B C D L &c.: om. F<sub>1</sub>\*, cf. Gr. T arm.  $\epsilon\epsilon\pi\alpha\iota\omega\tau$ ] cf. Gr.  $\aleph$  B C D L &c. syr<sup>ou</sup>.  $\pi\omega\eta\rho\iota$ ] A B  $\Gamma$  D<sub>1,2</sub> E F ( $\Pi$  altered from  $\Pi$ ) H J L M N O<sub>1</sub> V ( $\Pi$ ) Hunt 26:  $\pi\omega$ , C  $\Delta$ <sub>1</sub> G<sub>2</sub> K P Q S T.  $\omicron\tau\omicron\zeta$  I°] om. F<sub>1</sub>\*.  $\epsilon\omicron\tau\omicron\pi$   $\bar{\eta}\tau\alpha\zeta$ ] D<sub>1,2</sub>  $\Delta$ <sub>1</sub> E<sub>1</sub> F J M (Q) S V:  $\epsilon\omicron\tau\omicron\pi\tau\alpha\zeta$ , A (om.  $\epsilon$ ) B &c.  $\epsilon\epsilon\epsilon\alpha\tau$ ] unusually placed next to  $\bar{\eta}\tau\alpha\zeta$ ; F<sub>1</sub>° altered  $\epsilon\epsilon\epsilon$  from  $\bar{\eta}\pi$ .  $\bar{\eta}\omicron\tau\omega\eta\theta$ ] om.  $\bar{\eta}$ , A, but at beginning of line.  $\bar{\eta}\epsilon\eta\epsilon\zeta$ ] om. D<sub>1</sub>\*.  $\omicron\tau\omicron\zeta$  2°] cf. Gr. A D &c.: + $\Delta\pi\omicron\kappa$ , B D<sub>2</sub> M Q Hunt 26, cf. Gr.  $\aleph$  B C L &c.  $\bar{\eta}\tau\alpha\tau\omicron\tau\pi\omicron\varsigma$ ]  $\epsilon\theta\eta\Delta$ , M Q.  $\zeta\epsilon\eta\eta$ ] cf. Gr.  $\aleph$  A D L &c. <sup>41</sup>  $\pi\alpha\tau\chi$ .]  $\pi\delta\zeta\chi$ ., K.  $\omicron\tau\eta$ ]  $\omicron\pi$ , B; cf. Gr. exc. D<sup>r</sup> &c. syr<sup>ou</sup>  $\delta\epsilon$ .  $\pi\epsilon$ ] om. P.  $\pi\iota\omicron\tau\alpha\Delta\iota$ , A C<sub>1</sub>\*.



χε αψχος. χε αποκ πε πωικ εταφι επеснт  
εβολ ζен тφε. <sup>42</sup> οτοз πατχω εεελοσ. χε  
εен φαι απ πε ιηс ψηρι ηιωснφ. φη αποκ  
ετεпсωотп εεπεφιωт πεεε τεφееаτ. пωс  
φχω εεελοс †пот. χε етаи епеснт εβολ  
ζен тφε.

<sup>ε</sup> <sup>43</sup> Δφεροτω ηχεηс πεχαφ πωот. χε εεπερ-  
χреερεεε πεεε петепернот. <sup>44</sup> Πεεоп  
ψχοεε ητε ελι ι εδροι αρεψτεεε φιωт  
εταφταотοι сокφ εδροι. οτοз αποκ ηта-  
тотпосφ ζен пегоот ηδαε.

<sup>εα</sup> <sup>γ</sup> <sup>45</sup> Ссζноут ζен ппрофнтнс. χε етеψωп  
тнроэ ηρεφδссв ηтен φт. φη пιβен ет-  
αφсωтеεε ηтен παιωт οτοз етаφееи  
φпαι εδροι. <sup>46</sup> οτχ οτι χε α οται παт  
εφιωт εβηλ еφн етψоп εβολ ζен φт.  
φαι πε етаφпατ еφιωт.

## ΙΓ.

<sup>εβ</sup> <sup>47</sup> Δεεηп Δεεηп †χω εεελοс πωтен. χε φη  
εοпаεγ† ерои οτοптеφ ωпδ ηεπεε εεεаτ.

<sup>εγ</sup> <sup>α</sup> <sup>εδ</sup> <sup>48</sup> Αποκ πε πωικ ητε πωпδ. <sup>49</sup> πετεпιο† ατ-  
отωεε εεπееаηпа ηεрни εи пψаφе οτοз  
ατελοт.

<sup>50</sup> φαι δε πε πωικ εοпнот епеснт εβολ ζен  
тφε. εпα φη εοпаоτωεε εβολ εεεлоφ  
ητεφψτεεεεελοт. |

<sup>42</sup> Om. B\*. πατχω] παφ., G<sub>2</sub>. εεελοс] +πε, D<sub>2</sub> F.  
φαι] pref. εε., C Γ\*? E J<sub>1</sub>° K N: φη that (one), D<sub>1</sub>\*. ιηс] om.  
N V, cf. Gr. M &c. ιωснφ] +пιαεεψе the carpenter, Q. φη]  
φαι, F O<sub>1</sub>. етен] тен, A (but at beginning of line) O<sub>1</sub>: ηтен,  
F<sub>1</sub>\*. εεπεφιωт] Gr. N\* και τ. па. пееετεφееаτ] om. Gr. N\*  
b syr<sup>ou</sup>. пωс... †пот] cf.? Gr. B C T &c. πωс νυν λέγει: -εεεлос  
+ οτп, D<sub>1,2</sub> E J M, cf. aeth: Gr. N A D L &c. ουν. Om. ουтос, cf. Gr. B C  
D L &c. syr<sup>ou</sup>. χε 2°] Gr. N m<sup>106</sup> εγω: 13. &c. om. <sup>43</sup> Om. copula,

he said, that I am the bread which came down from (the) heaven. <sup>42</sup> And they were saying: 'Is this not Jesus (the) son of Joseph, whose father and mother we know? how saith he now, that I came down from (the) heaven?' <sup>43</sup> Jesus answered, he said to them: 'Murmur not with one another. <sup>44</sup> It is not possible that any should come to me, unless the Father who sent me draw him to me, and I raise him in the last day. <sup>45</sup> It is written in the prophets, that they shall be all the taught of God: every one (lit. all that) who heard of (ἤκουσεν) my Father, and learned (lit. known), will come to me. <sup>46</sup> Not that any one saw the Father, except him who is from God, this (one) saw the Father.

<sup>47</sup> Verily, verily, I say to you, that he who believeth me hath eternal life. <sup>48</sup> I am the bread of (the) life. <sup>49</sup> Your fathers ate the manna in (the) desert and died. <sup>50</sup> And this is the bread which cometh down from (the) heaven,

cf. Gr. B C L &c. syr<sup>ca</sup>: Gr. N A D add οὐν. ΠΕΧΔC] A F O<sub>1</sub> Q: ΟΥΟZ &c., B &c., cf. Gr. ΠΩΟΥ] ΠΔC, Γ\*?. ΔΕΠΕP] +EP, FV. <sup>44</sup> ἤΤΕΡΖΛΙ I] ἤΤΔΕΡΖΛΙ I that I make any one come, M\*?. ΦΙΩΤ] Gr. A al<sup>9</sup> om. ΕΤΔC] pref. ΦΗ, G<sub>2</sub>NT. ΖΔ. 2°] Ε., ΓP. ΔΠΟΚ] om. N. ΔΕΠ] cf. Gr. ABCDL &c. ΕΖΟΟΥ] om. N. <sup>45</sup> CΣΔΗΟΥΤ] ΝΑ &c.: +ΓΔP, D<sub>1,2</sub>EFJLN O<sub>1</sub> Q°, cf. a &c. syr<sup>ca</sup> et<sup>sch</sup>. ΤΗΡΟΥ] om. K\*. ἤΤΕΝ I°] ἤΤΕ, F<sub>1</sub>\*. Φ†] ΦΙΩΤ, H. ΦΗ] for om. οὐν cf. Gr. N B C D L &c. ΕΤΔCΩ-ΤΕΔ] cf. Gr. N A B C L &c. ἤΤΕΝ 2°] ἤΤΕ, G<sub>2</sub>. ΕΔΔΙ] Gr. A adds την αληθειαν. <sup>46</sup> ΧΕ] ΔΕ, Wilkins. Δ] N<sup>2</sup>: om. N<sup>1</sup>. ΟΥΔΙ] for position cf.? Gr. A &c. ΕΒΟΛ ΔΕΠ] cf. Gr. I. 22. 2<sup>pe</sup> εκ: om. ΕΒΟΛ, G<sub>2</sub> S V. Φ†] Gr. N τ. πατρος. ΦΔΙ] pref. ΟΥΟZ, O<sub>1</sub>. ΠΕ ΕΤ] om. S: ΠΕ ΦΗ ΕΤ, FMQ: om. ΕΤ, P. ΦΙΩΤ] cf. Gr. N° A B C L &c. syr<sup>ca</sup>. <sup>47</sup> ΔΔΔΟ, A. ΕΡΟΙ] cf. Gr. A C D &c.: syr<sup>ca</sup> 'indenm:'. Gr. N B L T arm<sup>sch</sup> om. ΟΥΟΠΤΕC] om. L\*. ΩΠΔ] N A B C Γ D<sub>1,2</sub> Δ<sub>1</sub> E F H J K M N O<sub>1</sub> P Q S T V Hunt 26: ΟΥΩΠΔ, G<sub>2</sub> L. <sup>49</sup> ΠΕΤΕΠΙΟ†] pref. Δ, V: ΠΕΠΙΟ†, C<sub>1</sub>\* F<sub>1</sub>\* V, cf. Gr. Γ 69. ΠΙΔΔΠΠΔ] syr<sup>ca</sup> om.: Gr. D &c. pref. τον αρον; for position cf. Gr. N A L &c. <sup>50</sup> ΔΕ] 'hic est autem' ap. Ln.: om. B F H L Q T\* Hunt 26, cf. Gr. ΕΘΗΚΟΥ] ΕΤΔC I, B Hunt 26. ΖΠΠΔ] D<sup>sr</sup> 2 &c.

Hunt 26,  
47-58

- τξγ <sup>ξε</sup><sub>α</sub> <sup>51</sup> Δποκ πε πιωικ ετοπθ. φη εταϋι επеснт  
 εβολ θεν тφε. φη εοπαοτωεε εβολ θεν  
 παιωικ εϋεωпθ ψαεπερ. οτορ πιωικ Δποκ  
 εϋπατηиϋ тасарξ τε. θη εϋπατηиς ερρη  
 εхен πωпθ εεπικосελοс.
- <sup>ξδ</sup><sub>ι</sub> <sup>52</sup> Ηατϋ οτη πε ουβε ποτερноу ηχεπιοταδι  
 εтхω εεελοс. πωс οτοп ψхоло ητε φαι ϋ  
 ητεϋсарξ παп εορεпоголс.
- <sup>53</sup> Πεχε ηηс πωот. хе Δεηп Δεηп ϋхω εεεлос  
 πωтеп. хе Δρεтепψтемоτωεε ηтсарξ  
 εεψηри εεφρωεи οτορ ητεтепсω εεπεϋ-  
 споϋ εεεоптетеп ωпθ εεεετ ηθρη  
 θен θηпот.
- <sup>54</sup> Φη εοοτωεε ηтсарξ οτορ εтсω εεпасноϋ  
 οτοп ηтасϋ εεεετ ηотωпθ ηεπερ. οτορ  
 Δποκ ϋпаτοпносϋ θен пегоот ηθΔε.
- <sup>ξε</sup><sub>α</sub> <sup>55</sup> тасарξ τар ουθρε ηтаφεηи πε οτορ  
 пасноϋ οтсω ηтаφεηи пе.
- <sup>ξη</sup><sub>ι</sub> <sup>56</sup> Φη εοοτωεε ηтсарξ οτορ εтсω εεпасноϋ  
 ϋпаψωпи ηθρη ηθηт. οτορ Δποκ ϋω  
 ϋпаψωпи ηθηтϋ.
- <sup>57</sup> Ηφρηϋ εтаϋтаоуοи ηχεпΔιωт φη ετοпθ.  
 οτορ Δποκ ϋω ϋωпθ εοβε φιωт. οτορ  
 φη εοοτωεε εεεлои εϋεωпθ ϋωϋ εοβηт.

add εαν. φη] + πιβεν, s. εεεлоϋ] ηθηтϋ, M Q. Om. καί,  
 cf. it<sup>p</sup> yg sah<sup>so</sup>w. <sup>51</sup> ετοпθ] (over erasure, G<sub>2</sub><sup>o</sup>) εтωпθ, Γ P.  
 φη ϋ<sup>o</sup>] om. NBD<sub>1</sub> Δ<sub>1</sub> E J L Q S Hunt 26. εβολ θεν] εε, Δ<sub>1</sub> L O<sub>1</sub>.  
 παιωικ] cf. Gr. B C L &c. syr<sup>co</sup>: Gr. η α ε &c. τοῦ ἐμοῦ ἀπρον.  
 οτορ] om. BF<sub>1</sub>\* Hunt 26, cf. Gr. N\*. πιωικ 2<sup>o</sup>] over erasure of  
 ϋпаΔ, A<sup>o</sup>. Om. δε, cf. Gr. N D &c. εϋпа 1<sup>o</sup>] om. E, A. τηиϋ]  
 + паϋ, Q. сарξ] Δ over erasure, A<sup>o</sup>. ερ(θ, O<sub>1</sub>T\*)ρηи] om.  
 NP Hunt 26. εхен] ϋιχεν, O<sub>1</sub>: θΔ, Hunt 26. πωпθ, A.  
 For order cf. Gr. Γ &c. (A absent to viii. 52). <sup>52</sup> οτη] om. L O<sub>1</sub>.  
 пе] om. Δ<sub>1</sub> L O<sub>1</sub>. ουβε] om. K. ποτερноу] for position cf.  
 Gr. NBL &c. πωс] ACG<sub>2</sub>H: pref. хе, B &c. ητε] εορε,  
 D<sub>1,2</sub> Δ<sub>1</sub> E J L O<sub>1</sub> Q S. φαι] φϋ, F<sub>1</sub>\*T\*. τεϋсарξ] cf. Gr. B &c.

that he who will eat of it should not die. <sup>51</sup>I am the living bread, that which (or, he who) came down from (the) heaven: he who will eat of this bread shall live for ever; and the bread which I will give is my flesh, which I will give for (the) life of the world.' <sup>52</sup>The Jews then contended with one another, saying: 'How is it possible that this (man) should give his flesh to us to eat?' <sup>53</sup>Jesus said to them: 'Verily, verily, I say to you, that unless ye eat (the) flesh of (the) Son of (the) man, and drink his blood, ye have not life in you. <sup>54</sup>He who eateth my flesh, and who drinketh my blood, hath eternal life, and I will raise him in the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>He who eateth my flesh, and who drinketh my blood, will abide in me, and I also will abide in (without ἵδρην) him. <sup>57</sup>As my Father, who liveth, sent me, and I also live because of the Father; so (lit. and) he who eateth me, also shall

syr<sup>ca</sup>. ΠΔΠ] Gr. NC &c. place before οἷτος: Gr. BDL &c. place next after οἷτος. ΟΥΛΕC, A. <sup>53</sup>ΔΕΗΝΠ 2°] Gr. CD al pauc om. ΔΡΕΤΕΠ] ΔΡΕ, B\* D<sub>1</sub> L (ΕΡΕ)S: pref. ΕΨΩΠ, Hunt 26. ΟΥΩΛΛ] Gr. D a λαβητε: om. Π, P. ΤC (o. e., A°) ΔΡΞ] ΤΔ., A\*? D<sub>2</sub>K\*?. ΟΥΟΖ] om. F<sub>1</sub>\*. ΩΠΘ] + ΠΕΠΕΖ, F<sub>1</sub>°L, cf. Gr. N 157. <sup>54</sup>ΕΘΟΥΩΛΛ] ΕΘΠΔ., F. ΤΔ... ΠΔ] Gr. D c αυτου. ΕΤCΩ] ΠΤΕΥCΩ, F. ΟΥΟΠ ΠΤΔC] BD<sub>1</sub> EFJNOQSV Hunt 26: ΟΥΟΠΤΔC, A &c.: ΟΥΟΠΤΕC, M. ΞΞΞΑΥ ΠΟΥ.] ΩΠΘ ΠΕΠΕΖ ΞΞΞΑΥ, M. ΕΠΕΖ] + ΞΞΞΑΥ ἵδρην ΔΕΠ-ΘΗΠΟΥ in you, L crossed and marked. ΟΥΟΖ 2°] om. F. †ΠΔ] ΕΘΠΔ, EJS. ΔΕΠ] cf. Gr. C &c. <sup>55</sup>ΥΔΡ] om. Δ<sub>1</sub>, cf. Gr. K &c. ΠΤΔΦΛΗΝ] twice, cf. Gr. N° BCL &c. ΠΕ] AC<sub>1</sub>\*H: ΤΕ, B &c. <sup>56</sup>ΕΘΟΥΩΛΛ] ΕΘΠΔ., D<sub>2</sub>FM. ΤΔCΔΡΞ] + ΟΥΟΠ ΠΤΔC ΞΞΞΑΥ ΠΟΥΩΠΘ ΠΕΠΕΖ hath eternal life, D<sub>2</sub>\* marked. ΕΤCΩ] ΠΤΕΥCΩ, F. CΠΔΨΩΠ] ΕCΕΨΩΠ, L O<sub>1</sub>. ΟΥΟΖ 2°] om. F<sub>1</sub>\*. ἵδρην] pref. ἵδρην, L: ἵδρηνC, confused form, K. <sup>57</sup>ΞΞΦΡΗ†] U o. e. of Φ, A<sup>c</sup>: +ΥΔΡ, Q. ΟΥΟΖ 1°] om. F<sub>1</sub>\*. †ΩΠΘ] A Γ° D<sub>2</sub> M N S V, absolute form implying single act; but it is questionable whether the

Hunt 18,  
57-60

58. Φαι πε πικικ εταφι επеснт εβολ ζεν τφε.  
 εφρη† απ ηπιο† ετατωμαε οτορ ατ-  
 ελοτ. φη εοπαοτωμαε εεπα|ωικ εφεωπθ  
 τζα ψαεπερ.
59. Ηαι αφχοτοτ εφτсβω ζεν τοτсπατωη  
 ζεν καθαρπαοταε. 60. ραπεικω οτη ετατ-  
 σωταε εβολ ζεν πεφελεθηтс πεχωοτ.  
 χε φηαψτ ηχεπαισαχι. οτορ πιαε εοπα-  
 ψχεελοαε ηсωταεε εροφ.
61. Εταφπατ δε ηχεηтс ηθρη ηθηтс. χε се-  
 χρεερεεε εοβε φαι ηχεπεφελεθηтс.  
 πεχαφ πωοτ. χε φαι πεтерскапααλιζесεε  
 εεεωтсεп.
62. Εψωп αρεтєпψαппατ επωηηι εεφρωεи εφ-  
 па επψωи епиеε εпаαφχηи εεεοφ ηψωрп.  
 63. ηпп̄α πεттапθο. †саρχ с† ρλι ηθηοτ  
 απ.
64. Ηисαχι αпок εταιχοτοτ πωтєп οηп̄α πε  
 οτορ οτωпθ пе. 64. ελλα οτοп ραποτοп  
 εβολ ζεν θηηοτ ηсεпаρ† απ.

distinction can be maintained, though a contrast between the living of the Father (ΕΤΟΠΘ) and the living by the Father (†ΩΠΘ) may be implied: †ΟΠΘ, B &c. οτορ 2<sup>o</sup>] om. F L M O<sub>1</sub> Q. εθ-οτωμαε] Gr. D λαμβανων. εφεωпθ] εφεοпθ, A: Gr. C\* vid D<sup>8</sup> ζη. 58 φαι] Gr. N\* om. ωικ] κ over ε, A<sup>o</sup>. εταφп] Gr. N\* καταβαινων. επеснт] εсн over erasure, G<sub>2</sub><sup>o</sup>. τφε] cf.? Gr. BCT: Gr. NDL &c. του. ηπι] cf. Gr. NBCLT 3<sup>o</sup>: ηпेतєп, F<sub>1</sub><sup>o</sup>M, cf. Gr. D &c. syr<sup>eu</sup> add ημων. ατωτωμαε] cf. Gr. NBCDL &c. syr<sup>eu</sup>: + εεπиеεαппα ριπψαφε the manna in (the) desert, A<sup>us</sup> L O<sub>1</sub>, cf. Gr. al<sup>6</sup> ff<sup>2</sup> syr<sup>hr</sup> ms, eleven Gr. uncials have το μάννα. φη] +δε, D<sub>1,2</sub>: pref. οτορ, Q. εοπα] εθ, M. 59 παι] +σαχι, Hunt 18. α(ε, O<sub>1</sub>)φχοτοτ] παφ., Q\*: εταφп, Q<sup>o</sup>. τοτсπη] тсπη, J<sub>1</sub><sup>\*</sup>, cf.? the rest of Gr.: ποτ., B<sup>o</sup> M: ηι, probably for ηι, K\*, cf.? Gr. D arm τη. καθαρ.] καθαπερ., P, cf. Gr. L &c. Gr. D a ff<sup>2</sup> add σαββατω. 60 οτη] om. NB. ετατсωταε] εβολ ζενπεφελεθηтс

live because of me. <sup>53</sup>This is the bread which came down from (the) heaven: not as the fathers who ate, and died; he who will eat this bread shall live for ever.' <sup>54</sup>These (things)-he said, teaching in their synagogue in Kapharnaum. <sup>55</sup>Many then of his disciples having heard, said: 'This word is hard, and who will be able to hear it?' <sup>56</sup>But Jesus having seen in himself, that his disciples murmured concerning this, said to them: 'Doth this offend you? <sup>57</sup>(What) if ye should see (the) Son of (the) man going up to the place in which he was being at first? <sup>58</sup>The Spirit maketh live: the flesh profiteth not anything. The words which I said to you are spirit and are life. <sup>59</sup>But there are some of you (who) believe not. For Jesus

ΕΤΑΥΩΤΕΛΛ, N, cf.? Gr. D q syr<sup>ca</sup> place it after μαθ. αὐτοῦ: b e om. ἀκούσαντες: G<sub>2</sub> om. ΠΕΥ at end of line. ΟΥΟΖ] om. FLQV Hunt 18: ΧΕ, M. ΕΘΝΔ] ΠΕΘΝΔ, F<sub>1</sub><sup>o</sup>(T)LQ. ΠΩΤΕΛΛ] Ε., D<sub>2</sub> K N. ΕΡΟΥ] for position cf.? Gr. 13. 69. al pauc e q. <sup>61</sup>ΕΤΑΥΠΔΥ] A\* &c., cf. Gr. C\*: -ΕΛΛΙ, A<sup>c</sup>F<sub>1</sub><sup>o</sup>('another')L, for verb cf. the rest of Gr. ΔΕ] ΟΥΠ, D<sub>1,2</sub> Δ<sub>1</sub> M O<sub>1</sub> S, cf. Gr. D &c. (ὡς οὖν ἔγνω): Gr. N\*. εγνω ουν, and afterwards και. ΠΩΡΗ] om. G<sub>2</sub>\*. ΠΩΚΤΥ] Gr. D σι εν εαντοις: syr<sup>ca</sup> om. ΠΕΤΕΡСКАΠ] ΕΤΕΡ., N D<sub>1,2</sub> Δ<sub>1</sub> EFJM O<sub>1</sub> QS Hunt 18: ΠΕΤΕΠΕΡ., C: ΕΥΕΡ., L. -ΛΙΖΕCΘΕ] AJ<sub>1</sub>\* O<sub>1</sub>: ΛΙΖΙΠ, B<sup>o</sup> (Π over erasure) &c. <sup>62</sup>ΕΥΩΠ] A\* B: ΙΕΕΥΩΠ, C &c.: ΙΕΕΥΩΠ ΓΔΡ, A<sup>ms</sup> and <sup>o</sup>F<sub>1</sub><sup>o</sup>; for om. οὖν cf. Gr. N\* p<sup>parh</sup>\* b e q. ΔΡΕΤΕΠ] ΕΡΕΤΕΠ, L. ΕΥΠΔ ΕΠΩΩΠ] B &c.; ΕΥΠΔΥΕ ΕΠΩΩΠ, A<sup>o</sup> F<sub>1</sub><sup>o</sup> L: ΕΥΠΔΥΩΠΙ, A\*. ΕΠΙ-ΛΛΔ] om. Ε, N: Λ., F<sub>1</sub><sup>o</sup> L. ΕΠΔΥΧΗ] CG<sub>2</sub>: ΠΔΥ., A: om. ΧΗ, N BGD<sub>1,2</sub> Δ<sub>1</sub> EFHJ K L M N O<sub>1</sub> P Q S T V Hunt 18. <sup>63</sup>ΠΙΠΠΔ] Gr. N\* om. τό: +ΔΕ, L. ΠΕΤΤΔΠΔΟ] om. Π, F: ΥΤΔΠΔΟ, L. CΔΡΞ] +ΔΕ, F<sub>1</sub><sup>o</sup> L. C†] B &c.: om. C, because of preceding Ξ, NA D<sub>2</sub>\* F<sub>1</sub>\* M N V Hunt 18: ΠC†, D<sub>1,2</sub> Δ<sub>1</sub> (EJ<sub>1</sub> ΠCε) Q S (ΠCε). ΖΛΙ] ΠΖΛΙ, B: >ΖΗΟΥ ΠΖΛΙ, K L N Q T. ΕΤΔΙΧΟΤΟΥ] Ε altered from Δ, A<sup>o</sup>, cf. Gr. N B C D L &c. λελάληκα: Ε†ΧΟΤΟΥ, V: Ε†ΧΩ ΛΛΛΛΩΟΥ, B E F J S; for pres. cf. Gr. Γ &c. ΠΕ... ΠΕ] Gr. B &c. q: Gr. N b f arm om. 2<sup>o</sup>. <sup>64</sup>ΟΥΟΠ &c.] for order cf. Gr. S T &c. ΕΒΟΛ] A: om. B &c. Π(om. L)CΕΠΔΖ†] +ΕΡΟΙ, M Q.

Hunt 18,  
61-69

<sup>οβ</sup><sub>8</sub> Ἡδυσωτη γαρ ισχερη ἰχεινς. κε πια πε  
 ηη ετεπεσαρτ̄ απ. οτορ κε πια φη επαρ-  
 πατης.

<sup>ογ</sup><sub>1</sub> <sup>65</sup> Οτορ παρχω ἄλλος πωοτ πε. κε εοβεφαι  
 λιχος πωτεπ. κε ἄλλοπ ψχολλ ἦτε ρλι ι  
 ραροι ατψτελετης παρ εβολ ριτεπ φιωτ.

<sup>66</sup> Εοβεφαι οτελεψ ἦτε περλεαθτης ατφωτ  
 εφαροτ οτορ πατλοσι πελας απ κε πε.

<sup>67</sup> Πεχε ἰνς οτη ἔπιβ. κε εη τετεποτωψ εψε  
 πωτεπ ρωτεπ. <sup>68</sup> Αφεροτω παρ ἰχε|σιεωπ  
 πετρος. κε πο̄ αππαψε παπ ρα πια ραπ-  
 σαχι γαρ ἦωπθ ἦπερ ετεπτακ. <sup>69</sup> οτορ  
 αποκ απειλι οτορ αππαρτ̄. κε ἦοκ πε  
 π̄χς πεθοταδ ἦτε φτ̄.

## ΙΖ.

<sup>οε</sup><sub>1</sub> <sup>70</sup> Αφεροτω ἰχεινς πεπαρ. κε εη αποκ απ  
 λισετη θηποτ ρα πιβ. οτορ οται εβολ  
 ρεπ θηποτ εοταδβολος πε.

<sup>71</sup> Ηδυσω δε ἄλλος πε ειοταδς σιεωπ πιςκα-  
 ριωτης. Φαι γαρ επαρρωτωψ ετης. εοται  
 πε εβολ ρεπ πιβ.

<sup>1</sup> Οτορ εεπεπσα παι παρλοσι πε ἰχεινς ρεπ

γαρ] +πε, τ. ἰχεινς] om. F: Gr. Ν ο σωτηρ: > ἰχεινς  
 ισχερη, ΒΚ??. πε ηη] om. F<sub>1</sub>\*. ἦ(om. Γ\*)σεπαρτ̄]  
 +ερος, Α<sup>ms</sup> F<sub>1</sub><sup>c</sup> L: Gr. Ν &c. om. μή. πια ρ<sup>o</sup>] Α: +πε, Β &c.  
 φη] om. F<sub>1</sub>\* P: φαι, F<sub>1</sub><sup>c</sup>. επαρπα.] εοπα, F<sub>1</sub>\*(τ) Η: επα,  
 Β\*; obs. Gr. Ν βο<sup>ev</sup> δ μέλλων αὐτὸν παραδίδοιαι: the rest of Gr. δ παρα-  
 δώσων αὐτόν. <sup>65</sup> οτορ] om. F<sub>1</sub>\*. κεοβε, Α Γ\*. φιωτ]  
 cf. Gr. Ν Β C\* D L &c. syr<sup>cu</sup>. <sup>66</sup> εοβε] ρεπ, Ν. φαι]  
 παι, Ν: ΠΙΣΑΧΙ the word, F<sub>1</sub><sup>c</sup>; for om. οὖν cf. Gr. BCL &c. syr<sup>cu</sup>,  
 though εοβεφαι may combine ἐκ τούτου οὖν, but cf. vers. 16, 18:  
 +χεοτη, Ν. ἦτε] cf. Gr. Ν CDL &c. περλεαθ.] Gr. Ν 209.  
 om. αὐτοῦ. οτορ] om. F<sub>1</sub>\* Q. ατφωτ] for position cf. Gr. Ν Β  
 CDL &c. πε] om. M Q. <sup>67</sup> οτη] Gr. D b δε: Gr. G al pauc  
 syr<sup>cu</sup> om. εη] om. J. <sup>68</sup> For om. οὖν cf. Gr. Ν BCL &c. syr<sup>cu</sup>.

was knowing from (the) beginning who were they who believe not, and who was to deliver him (up). <sup>65</sup> And he was saying to them: 'Therefore I said to you, that it is not possible that any one should come to me unless it were given to him of the Father.' <sup>66</sup> Therefore many of his disciples fled back, and were walking with him no longer. <sup>67</sup> Jesus then said to the twelve: 'Wish ye also to go?' <sup>68</sup> Simon Peter answered him: 'Lord, to whom are we to go? for words of eternal life thou hast. <sup>69</sup> And we knew and believed that thou art Christ, the holy one (lit. he who is holy) of God.'

<sup>70</sup> Jesus answered, he said: 'Chose not I you as (lit. under) the twelve, and one of you is for a devil?' <sup>71</sup> Now he was saying (it) of (lit. for) Judas Simon the Iscariot; for this (man) was intending to deliver him (up), being one of the twelve. VII. And after these (things) Jesus was walking

π&ς] om. NBLNQ, cf. Bas<sup>bapt</sup> 669. χε] pref. π&ς&ς, NQ, obs. b 'respondens...dixit.' π&ς&ς] om. C<sub>1</sub>r. <sup>69</sup> οτορ 1°] om. F<sub>1</sub>\*. οτορ &π&ς&ς] for position cf. Gr. 127. 49<sup>er</sup> e<sup>scr</sup>: om. O<sub>1</sub>. οτορ 2°] + &π&ς, N. π̄χς π&ς&ς] A\*? B &c. (D<sub>1,2</sub> π&ς εθ), for δ θγος but without δ χ̄ς cf. Gr. NBC\*DL: π̄χς π&ς&ς φ̄τ ετ&ς&ς, o. e., A°, tr. قدوس الله 'the holy of God:' π̄χς π&ς&ς εφ̄τ ετ&ς&ς, L; cf. Gr. Γ &c. E<sub>1</sub> gloss رومي بن الله للمي 'Greek, the Son of the living God.' <sup>70</sup> π̄χε̄ιρς] cf. Gr. NBCDL &c. syr<sup>ca</sup>. Om. airois cf. Gr. D &c. π&ς&ς] om. L (end of line), cf. Gr. BCDL &c.: pref. οτορ, BKNTV, cf. Gr. d: Gr. D<sup>er</sup> λεγων. &π] om. G<sub>2</sub>H\*NPSSV. &π&ς&ς, A\*. θ&ς&ς 1°] for position cf. Gr. G syr<sup>soh</sup>. οτορ] om. BFLQV. ο&ς&ς] om. H\*, cf. Gr. N\* om.; for position cf. Gr. N°D &c. εο&ς] ACFG<sub>2</sub>HM: om. E, B &c. <sup>71</sup> &ς] om. KMQ. π&ς 1°] om. L. ειο&ς&ς] π̄., L. ci&ς&ς π&ς&ς. - π&ς&ς., BEFJMPQS. φ&ς] φη, D<sub>1</sub>\*Δ<sub>1</sub>EJO<sub>1</sub>SV. γ&ς] om. V: + π&ς, D<sub>2</sub>KN. επ&ς] π&ς, BM. ρωο&ς] ερωο&ς, A\*: ριρωο&ς, FV. εο&ς&ς π&ς] om. E, L; obs. Gr. NC<sup>2</sup> &c. om. &ς.

<sup>1</sup> οτορ] cf. Gr. N°BC\*L &c. εεπ&ς&ς&ς&ς] for position cf. Gr. NBCDL &c. syr<sup>ca</sup>: + ο&ς&ς, F<sub>1</sub><sup>c</sup>L<sub>8</sub>, obs. g gat mm 'autem.' π&ς 1°] om. LQS.



†γαλιλαε. οτ γαρ παροτωψυ απ πε ελλοψυ  
 ζεν †ιοτρεε. κε πατκω† η̄ωψ πε η̄χε-  
 πιοτρεε εδοθεε.

<sup>2</sup> Ηαφθωπτ δε η̄χεψυαι η̄τε πιοτρεε †σκη-  
 ποπηγια. <sup>3</sup> πεχωτ παφ οτη η̄χεπεφσπηοτ.

Χε οτοθεεκ εβολ ται. οτορ μεεψε πακ  
 ε†ιοτρεε. ρηπα η̄τε πεκελεθητηε πατ  
 επεκερβηοτι ετεκερι μεελωτ.

<sup>4</sup> Οτ γαρ μεπαρε ρλι ερρωβ ζεν πετρηπ  
 οτορ η̄τεφκω† η̄ωψ ζεν πεθοτωπηρ.  
 ιχε χπαερ παι οτοπηκ εβολ μεπικοεμοε.

<sup>5</sup> οτρε γαρ πεφκεσπηοτ πατηαρ† εροφ απ πε.

<sup>6</sup> Πεχε η̄νε οτη πωοτ. κε παενοτ αποκ μεπα-  
 τεφ. πετεπενοτ δε η̄ωωτεπ φεβτωτ  
 η̄ενοτ πιβεπ.

<sup>7</sup> Ηελοπ ψχοε η̄τε πικοεμοε μεεεεε οηποτ.  
 αποκ δε φελοσ† | μεελοι. κε αποκ †ερεμεερε  
 εοβητηφ κε πεφκερβηοτι σερωοτ.

τρε

<sup>8</sup> Ηωωτεπ δε μεεψε πωτεπ ερρη επψαι. αποκ  
 δε η̄†παι απ ερρη επψαι. κε μεπατε  
 παενοτ αποκ χωκ εβολ.

<sup>9</sup> Ηαι δε εταφχοτοτ η̄θοφ ζεν †γαλιλαε.

<sup>10</sup> ροτε δε εταψε πωοτ ερρη επψαι  
 η̄χεπεφσπηοτ.

οτ γαρ] οτορ, B. παροτωψυ] pref. ε, B Q. απ] om. T\*.  
 ελλοψυ] om. ε, Δ1\*. <sup>2</sup> ηαφθωπτ] ACFG<sub>2</sub>HP: -ζεπτ,  
 NBD<sub>1,2</sub>Δ1EFJKLMNOQSTV Hunt 18. δε] A: om. L Hunt 18:  
 + πε, NB &c. exc. L Hunt 18. πψαι] πιπαεχα, B. η̄τε] η̄,  
 Δ1\*. σκηποπηγια] AB(K)ΓΔ1E1F1,2KT: CKτ &c., CG<sub>2</sub>HPQ:  
 σκηποπιγια, N(CKτππ)D1,2(X)JV(CKτ): CKτπηπογια,  
 E<sub>2</sub>KL(ΠO)M(ΠO)T\* Hunt 18(ΠO), obs. Gr. Δ σκηποπαγια. <sup>3</sup> παφ]  
 Gr. N 28. syr<sup>ou</sup> et<sup>oh</sup> place after *oi ad. aiv.* Οτη] A° &c.: Οπ, A\*:  
 om. BFLMS Hunt 18: >οτη παφ, NP. οτοθεεκ] +εψωωι  
 up, V. οτορ] om. F1\* Q. πεκερβηοτι] cf. Gr. N° BL &c.:  
 Πι., N, cf. Gr. N\* D &c. syr<sup>ou</sup>. <sup>4</sup> ρλι] ρλ over erasure, F1\*:

in Galilee; for he was not wishing to walk in Judea, because the Jews were seeking for him to kill him. <sup>2</sup> Now (the) feast of the Jews, the feast-of-tabernacles, was approaching. <sup>3</sup> His brothers then said to him: 'Remove from here (lit. this), and go to Judea, that thy disciples may see thy works which thou doest. <sup>4</sup> For no one worketh in secret, and seeketh for himself to be manifested (lit. in manifest): if thou wilt do these (things) manifest thyself to the world.' <sup>5</sup> For neither were his brothers also believing him. <sup>6</sup> Jesus then said to them: 'My time cometh not yet; but your time is prepared always. <sup>7</sup> It is not possible that the world hate you; but me it hateth, because I bear witness concerning it, that its works are evil. <sup>8</sup> And go ye up to (the) feast: and I will not come up to the feast, because my time is not yet fulfilled.' <sup>9</sup> And having said these (things), he (is) in Galilee. <sup>10</sup> But when his

om. V\*. ρωβ] pref. οτ, M. οτορ] om. B F<sub>1</sub>\*. ἦρωϛ] cf.? Gr. E\* 253. αὐτόν: Gr. B D\* d αυτο: the rest of Gr. αὐτός. ΠΕΘ(Τ, Α)ΟΥΩΝΡ] Δ<sub>1</sub> E<sub>2</sub> G<sub>2</sub> M N O P Q S V: -ΟΠΡ, Ν Α Β &c. ΙCΧΕ] ΙC, F<sub>1</sub>\*. ΧΠΔ] Ν Β &c.: ΚΠΔ, ΑΡ. ἔπι] ΕΠΙ, D<sub>2</sub> Q. <sup>5</sup> ΟΥΔΕ] om. Δ Ε, F<sub>1</sub>\* Q, cf. Gr. 69. ΓΔΡ] om. Η. ΠΔΥΠΔΡ†] ΔΥ., Ν, cf. Gr. D L q ἐπίστευσαν. ΔΠ] om. F<sub>1</sub>\*, ΠΕ] om. Κ. <sup>6</sup> ΟΥΠ] cf. Gr. Ν° B L &c.: om. E<sub>2</sub>\* F<sub>1</sub>\* H J L O<sub>1</sub>° Hunt 18, cf. Gr. Ν\* D<sup>s</sup>\* &c. syr<sup>ca</sup>. ΠΔCΗΟΥ] + ΟΥΠ, Μ. ἔπι Δ Τ Εϛ] Gr. Ν\* ου. ΔΕ] om. Q. ϛσεβτωτ] εϛ., CM: Gr. ἐστιν ἐτοιμος (B πάρ.). <sup>7</sup> ἔλεον &c.] Gr. Ν\* ο κοσμ. ου δυν. ΔΕ] om. L. ϛεοϛ†] εϛ., Μ. †ερ] ερ, D<sub>2</sub> G<sub>2</sub>. ερεεερ, Α\*. εθρητϛ] Gr. Ν om. <sup>8</sup> ΔΕ] om. B F<sub>1</sub>\* K M N Q T, cf. Gr. (exc. L και). επϛωδι ...ερρη 2°] om. P: επδι., L, cf. Gr. Ν\* &c. ΔΠΟΚ 1°] pref. ΧΕ because, Α° Hunt 18°. ΔΕ 2°] om. Δ<sub>1</sub>\* L. ἦ†πδι ΔΠ] om. ἦ, BFLMNQ Hunt 18; for οὐκ cf. Gr. Ν D &c. syr<sup>ca</sup>. ερρη 2°] om. L Hunt 18: >ερρη ΔΠ, Η. πϛωδι] Α\* (and tr.) Q: ΠΔΙ., Α° &c.: πϛωδι, J<sub>1</sub>\*. ΠΔCΗΟΥ] om. ΠΔ, Μ. <sup>9</sup> ΔΕ] cf. Gr. Ν D &c. syr<sup>ca</sup>: om. B, cf. Gr. B L &c. ΧΟΤΟΥ] + ἦχεῖνς, Β Κ Ν Τ V. ἦθοϛ] Α\*, pref. Δϛωωπι, Α<sup>ms</sup> &c., cf. Gr. ἔμεινεν. Δεν] Gr. D &c. eis. <sup>10</sup> ΔΕ] om. C J<sub>1</sub>\* L P S Hunt 18: + ΟΥΠ, Α<sup>ms</sup>: ΟΥΠ, L Hunt 18. πωου] + ΔΕ, S. επϛωδι] επι., &c., Α° L Q; for

Τοτε ἦθος ὄψω ἀφί εἰρηνη ὄπω οὐτοῦνη ἀπ  
ἀλλὰ ὄψω ὄπω οὐτοῦνη. <sup>11</sup> πῖοταδαι οὐπ  
πατκωτ ἦσω πε ὄπω πῖοταδαι. οὐτοῦ πατκω  
ἦθος. κε ἀφωπ φη ετελλελατ.

<sup>12</sup> Οὐτοῦ πεοτοῦ οὐπῖωτ ἦχρεερεε πε ὄπω  
πῖοταδαι εὐθῆτ. ὄπω οὐτοῦ πε πατκω  
ἦθος. κε οὐτοῦ πε. ὄπω οὐτοῦ πε. ὄπω οὐτοῦ πε  
πατκω ἦθος. κε ἦθος ἀλλὰ ἀφωπ  
ἦπῖοταδαι. <sup>13</sup> ἦπε ὄπω πεοτοῦ σαχί εὐθῆτ  
ὄπω οὐτοῦνη εὐθῆτ εὐθῆτ τῶτ ἦπῖοταδαι.

### ΙΗ.

<sup>14</sup> ὄπω δε ετα πῖοταδαι εὐθῆτ ἀφί ἦχρεερεε εἰρηνη  
εὐθῆτ οὐτοῦ πατκωτ πε. <sup>16</sup> πατκωτ φη  
οὐπ πε ἦχρεερεε εὐθῆτ ἦθος. κε πῖο  
ταδαι σωπῖοταδαι ἦχρεερεε.

<sup>16</sup> ὄπω πεοτοῦ πῖοταδαι ἦχρεερεε οὐτοῦ πε  
ταδαι ἀποκ ὄπω ἀπ τε. <sup>17</sup> φη εὐθῆτ  
εὐθῆτ ἦθος εταδαι. εὐθῆτ πε  
κε οὐτοῦ ὄπω φη τε. πῖοταδαι ἀποκ πετκω  
εὐθῆτ ὄπω οὐτοῦ ἦθος.

τῶτ <sup>18</sup> φη εταδαι εὐθῆτ ὄπω οὐτοῦ ἀφί  
ἦθος πετκωτ ἦθος ἦθος. φη δε ετκωτ  
ἦθος πῖοταδαι εταδαι. φη οὐτοῦ  
πε οὐτοῦ ἦθος ἀδικία ἦθος.

position before **ΤΟΤΕ** cf. Gr. **NBL** &c. **ὄψω**] om. F. **εἰρηνη]**  
**εὐθῆτ**, FJ. **ὄπω** <sup>10</sup>] om. Q. **οὐτοῦνη]** om. O, (A\* and C)  
D<sub>1,2</sub> F (H L) M N Q S (T\*) V Hunt 18: **οὐτοῦ**, A\* Γ G<sub>2</sub> H K L T\*:  
+ **εὐθῆτ**, Γ D<sub>1,2</sub> Δ<sub>1</sub> E F G<sub>2</sub> J M O<sub>1</sub> P S. **ὄψω**] cf. Gr. **BL** &c.  
<sup>11</sup> **πῖο**] erasure of one letter before **π**, A°. **πε**] om. L M Hunt 18.  
**πῖοταδαι]** A F M V: **πῖο**, B &c., cf. Gr. τῶ. **οὐτοῦ]** om. F<sub>1</sub>\*.  
**ἦθος]** + **πε**, B M Q. <sup>12</sup> **οὐτοῦ]** om. F<sub>1</sub>\*. **οὐτοῦ]** om. G<sub>2</sub>;  
obs. Gr. **ND** &c. syr<sup>cu</sup> ἦν before *περὶ αὐτοῦ*. **οὐπῖωτ]** Gr. D &c. om.  
**χρεερεε]** **ψορτερ**, B. **πε** <sup>10</sup>] om. B L M Q T Hunt 18:  
+ **ψῶπ**, A\* D<sub>1</sub>\* F<sub>1</sub>\* (L): pref. **ψοπ**, D<sub>2</sub>. **πῖοταδαι]** **λαδω**, Q; for  
sing. cf. Gr. **ND** &c. syr<sup>cu</sup>. **πῖοταδαι]** om. Δ<sub>1</sub> K O<sub>1</sub>. **δε]** cf. Gr. B &c.

brothers went up to (the) feast, then he also came up not manifestly but as in secret. <sup>11</sup>The Jews then were seeking for him in (the) feast, and they were saying: 'Where is (ΔϚ) that (man)?' <sup>12</sup>And there was a great murmuring in the multitude concerning him: some indeed were saying: 'He is good;' and others were saying: 'No, but he led the multitude astray.' <sup>13</sup>No one however spake concerning him manifestly, because of (the) fear of the Jews.

<sup>14</sup>But now the feast having been half over, Jesus came up to the temple, and was teaching. <sup>15</sup>The Jews then were wondering, saying: 'How knoweth this (man) writing, he was not taught?' <sup>16</sup>Jesus answered them, and said: 'My teaching is not mine. <sup>17</sup>He who will do the wish of him who sent me, shall know my teaching, whether (ΧΕ) it is of God, or (if) I speak from myself. <sup>18</sup>He who speaketh from himself, sought for his own glory: but he who seeketh for (the) glory of him who sent him, this (one) is true,

(syr<sup>ou</sup> 'et'), om. BF<sub>1</sub>\*Q, cf. Gr. NDL &c. ΔϚσωρελλ] Ϛ., D<sub>1</sub>Δ<sub>1</sub> EJV: εϚ., F. εεπιεηκϚ] ηηι., A<sup>o</sup>(εεπι)F<sub>1</sub><sup>o</sup>Q, cf. Gr. 69. &c. <sup>13</sup>εθβητϚ] Gr. N q place before ελαλει: Gr. L om. οτοτωηϚ] BΓ<sup>o</sup>D<sub>1</sub>Δ<sub>1</sub>P: οτοηϚ, AΓ\*G<sub>2</sub>HKLT: οτωηϚ, CD<sub>2</sub>EJMN<sub>0</sub><sub>1</sub> QSV: οτωη δε, F<sub>1</sub>\*. ηηι] ητεηι, ΓD<sub>1,2</sub>EJP. <sup>14</sup>δε] om. BF<sub>1</sub>\*MNPQ. φδϡι] τφ., E<sub>2</sub><sup>o</sup>F<sub>1</sub><sup>o</sup>L<sup>o</sup>. οτοϚ] om. F<sub>1</sub>\*. πε] om. S. <sup>15</sup>πατερ] pref. οτοϚ, V, obs. Gr. Γ &c. syr<sup>ou</sup> και. οτη] om. LM Hunt 18, cf.? Gr. Γ &c. syr<sup>ou</sup>. σωτηη] Ϛς., ND<sub>2</sub>F. εεπεϚαβο] εεπεϚταβο, BK: εεπεϚτοηβο, N. <sup>16</sup>αϚεροτω] for om. οβν cf. Gr. DL &c. syr<sup>ou</sup>: +δε, D<sub>2</sub>, cf. b f fos 'autem.' ηωοη] om. EJO<sub>1</sub>, cf. Gr. K &c. ηης] ηοϚ, C<sub>1</sub>\*. οτοϚ] om. D<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>\*F<sub>1</sub>\*O<sub>1</sub>QS, cf. Gr. F\*. τε] A\*F<sub>1</sub>\*: +αλλα θεφη εταϚταοτοι τ (Δ, A<sup>ms</sup>)ε(πε, O<sub>1</sub>S) but his who sent me, A<sup>ms</sup>(without tr.) &c.: -πε ετ &c., Δ<sub>1</sub>O<sub>1</sub>: -φη πε ετ, H. <sup>17</sup>σοτηη] σοτωη, Q. εβολ θεηφη] εφη, K. πεταχι] πεετ., F: ετ., ND<sub>1</sub>O<sub>1</sub>: εθη., D<sub>1,2</sub>. <sup>18</sup>εεεετ-ατϚ] om. K. εεεεοϚ] +φη δε ετκωη ησαπωοτ εεεεηη εεεεοϚ but he who seeks for his own glory, G<sub>2</sub>. δε] om. NQ: Gr. N syr<sup>ou</sup> και ο (ηρ.: ο 'qui quaerit.' ταοτοϚ] οτορηϚ, Γ<sup>o</sup>FMPQV. φδι] om. LQ Hunt 18. πε] om. O<sub>1</sub>.

Hunt 18.  
14-27

- <sup>19</sup> Ἦν μεωτςκς απ αϥ† πωτεп ε̅πιποεος. οτορ  
ε̅εεον ρλι δεп θηποτ εϥιρι ε̅πιποεος.  
εθεοτ τετεпκω† π̅σωι εθοθετ.
- <sup>20</sup> Δϥεροτω δε π̅χεπ̅εηϥ. χε οτοп οτ̅εεεωп  
πεεεак. π̅εε πεтκω† π̅σωк εθοθεк.
- <sup>21</sup> Δϥεροτω π̅χεπ̅κς πεχαϥ πωοτ. χε οτ̅ρωβ  
π̅οτωτ πετ̅αι̅ιϥ οτορ τετεпεϥφ̅ηρι  
τ̅ηροτ.
- <sup>22</sup> Εοθεφ̅αι ε μεωτςκς † πωτεп ε̅πισεβ̅ι. οτ̅χ  
οτι χε εβολ δεп μεωτςκς пе π̅исεβ̅ι. αλλα  
εβολ δεп π̅ιιο† пе. οτορ τετεпσεβ̅ι π̅οτ̅  
ρ̅ωεи δεп πεαβ̅βατοп.
- <sup>23</sup> Ιςχε οτοп οτ̅ρ̅ωεи πα̅σι ε̅πισεβ̅ι δεп πεαβ̅-  
βατοп. ρ̅ι̅па χε π̅πεϥβ̅ωλ εβολ π̅χεπ̅ιποεος  
π̅τε μεωτςκς. ιε εθεοτ τετεпχ̅ωпτ εροι.  
χε α̅ι̅ορε οτ̅ρ̅ωεи τ̅ηρϥ οτ̅χ̅αι δεп πεαβ̅-  
βατοп. <sup>24</sup> ε̅περ† ρ̅αп κατ̅α ρ̅ο. αλλα  
εεαρ̅αп δεп οτ̅ρ̅αп ε̅εεи.
- <sup>25</sup> Ηατ̅χω οтп ε̅εεос пе π̅χερ̅αποτοп εβολ  
δεп πα̅ι̅η̅εε. χε εεη φ̅αι απ пе φ̅η ετοτ̅-  
κω† π̅σωϥ εθοθεϥ. <sup>26</sup> ρ̅η̅π̅ε ϥ̅αχ̅ι δεп  
οτ̅παρ̅ηκ̅ια. οτορ σεχε ρ̅λι παϥ απ. εεη-

οτορ] om. F<sub>1</sub><sup>\*</sup>. π̅θ̅ητ̅ϥ] ψοп π̅., &c., V: Gr. exc. LX c ff<sup>2</sup>  
syg<sup>ou</sup> aeth place οὐκ ἔστιν last. <sup>19</sup> ε̅εη] ACGD<sub>1,2</sub>Δ<sub>1</sub>EFHJKLN  
OPSTV Hunt 18: om. NBG<sub>2</sub>MQ. μεωτςκς] +εεп, Q. απ]  
om. Q: +πε, D<sub>2</sub>. >ε̅πιποεος πωτεп, L Hunt 18.  
οτορ...ποεος] om. Q. δεпθηποτ] π̅θ̅ητοτ̅ among  
them, K<sup>c</sup>: εβολ δεп., M: Gr. G om. εϥιρι] αϥ., O. εθ̅-  
βεοτ̅] om. οτ̅, M: +χε, F<sub>1</sub><sup>o</sup>L. εθοθε.] π̅ &c., H. <sup>20</sup> δε]  
AB<sup>o</sup>(δε π̅ added)CGHKTV: π̅αϥ, F<sub>1</sub><sup>o</sup>L, cf.? Gr. 1.: om. ND<sub>1,2</sub>Δ<sub>1</sub>  
EF<sub>1</sub><sup>\*</sup>G<sub>2</sub>JMN O<sub>1</sub>PQS Hunt 18. π̅εεηϥ] cf. Gr. NBL &c.:  
π̅εεηϥ, D<sub>1</sub>Δ<sub>1</sub>EJ O<sub>1</sub>S. πεтκω†] пе εт., B(Θ)D<sub>1,2</sub>Δ<sub>1</sub>EF  
J O<sub>1</sub>S: εт., NKLQ Hunt 18. <sup>21</sup> αϥεροτω] +δε, D<sub>2</sub>K.  
πεχαϥ] ABCFGG<sub>2</sub>HJ<sub>1</sub><sup>\*</sup>KLMNPQTV Hunt 18: pref. οτορ,  
D<sub>1,2</sub>Δ<sub>1</sub>EJ<sub>1</sub><sup>o</sup>O<sub>1</sub>S, cf. Gr. (exc. A ἀποκρ̅εις...ε̅ιπεν). πωοτ̅] Gr.  
D &c. om. πετ̅αι̅ιϥ] пе εт., D<sub>1,2</sub>EFJLMS Hunt 18.

and there is not unrighteousness in him. <sup>19</sup> Did not Moses give to you the law, and there is not any among you doing the law? wherefore seek ye for me to kill me?' <sup>20</sup> And the multitude answered: 'There is a demon with thee: who seeketh for thee to kill thee?' <sup>21</sup> Jesus answered, he said to them: 'One work I did, and ye all wonder. <sup>22</sup> Therefore Moses gave to you the circumcision; not that the circumcision is of Moses, but it is of the fathers, and ye circumcise a man on (the) sabbath. <sup>23</sup> If a man is to receive the circumcision on (the) sabbath, that the law of Moses shall not be broken; wherefore are ye angry with me, because I caused a man to be wholly cured on (the) sabbath? <sup>24</sup> Judge not according to appearance (lit. face), but judge with righteous judgement.' <sup>25</sup> Some then of them of Jerusalem were saying: 'Is not this he whom they seek for to kill him? <sup>26</sup> Lo, he speaketh openly,

οτοζ] om. F<sub>1</sub>\*. ΤΕΤΕΝ] ΔΤΕΤΕΝ, M. ερυφην] ερ added, A°. ΤΗΡΟΥ] Gr. D ὑμεῖς. <sup>22</sup> εθεθευ] cf. Gr. N° B DL &c.; AD<sub>1</sub>E<sub>1</sub>FJKV begin verse, BCGD<sub>2</sub>Δ<sub>1</sub>G<sub>2</sub>H &c. continue verse. Δ] om. L. εβολ 1°] pref. ΟΥ, K° NT. ΔΕΝ 1°] ρΙΤΕΝ, EJ. ΠΕ 1°] ΔΠ ΠΕ, B not negating but enforcing the previous ΟΥΧ. Δλλε] Gr. N syr<sup>cu</sup> αλλ ου. εβολ 2°] pref. ΟΥ, M: om. S. ΠΕ 2°] om. S. ΔΕΝ 3°] Gr. B b e ff<sup>2</sup>. om. εν: pref. εβολ, G<sub>2</sub>. ΠΔΒ.] ΠΙ., D<sub>2</sub>. <sup>23</sup> ΙΧΕΟΥΤΟΠ &c.] perhaps for ΟΥΠ, cf. Gr. D &c. ε ουν: ΙΧΕΤΕΤΕΠΣΕΒΙ ΠΟΥΡΩΛΙ if ye circumcise a man, Δ<sub>1</sub>O<sub>1</sub>, for om. ουν cf. the rest of Gr.: Gr. B &c. ο ανθρωπος. ΠΣΕΒΙ] Π., N. ΠΧΕΠΠΟΛΕΟ] ΔΠΙ., D<sub>1</sub>\*Δ<sub>1</sub>E F<sub>1</sub>\*J O<sub>1</sub> Q S. Ιεθεθεου] χεθεθεου, Δ<sub>1</sub>: Ιεου εθεθεου, B; obs. Gr. D πος f 'autem quid' aeth 'quapropter' sah<sup>sohw</sup> 'cur' Bas<sup>eth</sup> εμου τι. <sup>24</sup> ρο] + ΔΠ, S. ΟΥΡΔΠ ΔΠΠΠΠ] A &c. Δ<sub>1</sub>° F<sub>1</sub>°: ΟΥΔΠΠΠΠΠ truth, Q. <sup>25</sup> ΧΩ ΟΥΠ] A\* &c.: ΧΩΟΥ ΟΥΠ, A°: om. ΟΥΠ, J<sub>1</sub>\*, cf. Gr. Γ\* f<sup>so</sup> ΙΟ<sup>pe</sup> arm. ΠΕ] om. Δ<sub>1</sub>O<sub>1</sub>. εβολ ΔΠΠΠΔ] for εκ cf. Gr. B D L &c.: om. ΠΔ, FMN. ΔΠΠ] om. G<sub>2</sub>\* Q. ΔΠ] om. Q. ΠΩΩ] + ΠΧΕΠΠΟΥ- ΔΔΙ, ? <sup>26</sup> ρΠΠΠΠ] for om. και cf. Gr. L &c.: + †ΠΟΥ, D<sub>2</sub>. ΨΔΧΙ] NABFGD<sub>1,2</sub>E<sub>1</sub>HJQSTV: εψΔΧΙ, CΔ<sub>1</sub>E<sub>2</sub>FG<sub>2</sub>KL MN O<sub>1</sub> P Hunt 18. ΟΤΟΖ] om. F<sub>1</sub>\*. ΣΕΧΕΡΛΙ] N C &c.:



and they say nothing to him? Did indeed the rulers know truly that this is Christ? <sup>27</sup> But we know this (man), from where (he) is: but if Christ should come, no one will know from where (he) is.' <sup>28</sup> Jesus then cried out in the temple, teaching and saying: 'Ye know me, and ye know from where I came. And I came not from myself, but he who sent me is true; he whom ye know not. <sup>29</sup> And I know him; because I am of him, and it is he who sent me.' <sup>30</sup> They were seeking then to apprehend him, and no one laid (lit. brought) his hands upon him, because his hour had not yet come. <sup>31</sup> Many then of the multitude believed him, and they were saying: 'If Christ should come, will he do more indeed than these signs which this (man) did?' <sup>32</sup> The Pharisees heard the multitudes murmuring these (things) concerning him; and the chief priests

ΚΕΤΑΙ] CΓΔ<sub>1</sub>EG<sub>2</sub>HJKLN<sub>0</sub>1PQRST Hunt 18: ΚΕ ΕΤΑΙ, ΝΒ D<sub>1,2</sub>FM V<sup>o</sup>(ΠΕΠΕ\*): ΠΤΑΙ, Α. >ΕΒΟΛ ΔΠ, L. ΘΕΕΝΙ] ΕΕΝΙ, ΓΡ\*. ΠΕ ΦΗ ΕΤΑΥ] A<sup>ms</sup> &c.: ΠΕ ΕΤΑΥ, A\*: ΠΕΤΑΥ, Q. ΕΤΕΤΕΠ] ΤΕΤΕΠ, F. ΔΠ 2<sup>o</sup>] om. K. <sup>29</sup> ΔΠΟΚ 1<sup>o</sup>... ΕΕΕΕΟΥ 2<sup>o</sup>] om. N. ΔΕ] cf. Gr. ΝD &c. syr<sup>ou</sup>. ΔΕ...ΔΠΟΚ] om. T: om. †CΩ. ΕΕ., S. ΧΕ...ΕΕΕΕΟΥ] om. BC<sub>1</sub>\*. ΠΕ] om. PQ: >ΠΕ ΦΗ, N. ΤΑΟΥΟΙ] +ΠΕ, Q. <sup>30</sup> ΟΥΠ] Gr. Ν α δε, syr<sup>ou</sup> et<sup>sch</sup> 'et': +ΠΕ, A\*?B &c. (exc. L): ΔΠ, D<sub>2</sub>\*. ΕΤΑΥΟΥ] ΠCΕΤΑΥΟΥ that they might take him, A<sup>c</sup> L. ΟΥΟΥ] ΔΛΛΔ, Q: om. F<sub>1</sub>\*. ΟΥΠ] +ΕΡΤΟΛΕΕΔΠ Ε, Hunt 18. ΠΕΥΧΙΧ] for plur. cf. Gr. G &c. syr<sup>ou</sup>: ΤΕΥ., N. ΠΕΠΕΠΕΤΕ] ΕΕΠΕΠΕΤΕ, Δ<sub>1</sub>\*Q, cf. Gr. L al<sup>5</sup> εήλυθεν. <sup>31</sup> ΟΥΠ] cf. Gr. ΚΠ &c.: sah<sup>schw</sup> om. ΕΡΟΥ] position differs from Gr., otherwise cf. Gr. ΝD &c.: om. T. ΠΙΕΝΟΥ] ΠΙ., L. ΟΥΟΥ] om. F. ΕΕΕΕΟΥ] +ΠΕ, F. ΧΕ] cf.? Gr. Γ &c. ΕΥΩΠ] om. J<sub>1</sub>\*. ΕΕΗ] cf. Gr. ΝΒD L &c. ΥΠΔΕΡ] Gr. G syr<sup>ou</sup>. et<sup>sch</sup> ποσει. ΡΩ] om. L Hunt 18. ΠΔΙ] cf.? Gr. E &c. syr<sup>ou</sup>: ΠΙ, ΝΒL Q. ΕΤΔ...ΔΙ.] cf. Gr. Ν<sup>o</sup> ΒL &c. <sup>32</sup> ΔΥ(Υ,Τ)CΩΤΕΕ] cf. Gr. BL &c.: +ΔΕ, A<sup>o</sup>F<sub>1</sub><sup>o</sup>N, cf. Gr. ΝD &c. ΠΙΕΝΟΥ] ΝA<sup>o</sup>C<sub>1</sub>' D<sub>1,2</sub>EFJL: ΠΙ., &c., A\*ΒΓΔ<sub>1</sub>G<sub>2</sub>HKMN<sub>0</sub>1PQ STV Hunt 18, cf. Gr. ΕΥΧΡΕΕ.] ΕΥΕΡΧΡ., D<sub>2</sub>S: ΔΥ., FJ. ΠΠΔΙ] ΕΠΔΙ, Δ<sub>1</sub>F<sub>1</sub><sup>o</sup>LN O<sub>1</sub>P Hunt 18; for position cf. Gr. Ν: Gr. DL\* &c. om. ΟΥΟΥ] om. M.





and the Pharisees sent officers that they might apprehend him. <sup>33</sup>Jesus then said: 'Yet a little time I am with you, and I will go to him who sent me. <sup>34</sup>Ye seek for me, and ye will not find me; and (the) place to which I will go, ye will not be able to come to it.' <sup>35</sup>The Jews then said to one another: 'Whither will this (man) go, and we will not find him? will he go to the scattered among (lit. of) the Greeks, and teach the Greeks? <sup>36</sup>What is this word which he said: "Ye will seek for me, and ye will not find me; and the place to which I will go, it is not possible for you to come to it?"'

<sup>37</sup>Now in the last day of the great feast Jesus stood, and cried out, saying: 'He who thirsteth, let him come to me, and drink. <sup>38</sup>He who believeth me, according as the scripture said: "Rivers of water of life will flow from

---

for 'go' cf. a c d syr<sup>cu</sup>: εἶμι, M, cf. Gr. εἶμι. κηι εροϋ]   
 εεεοϋ, M. τετεππασυι] NB &c. (D<sub>2</sub><sup>o</sup> συι over former word;   
 pref. ἦ, F Q): τετεππε, A: Gr. B adds εκει. <sup>35</sup> οϋπ] cf.   
 Gr.: om. Γ P N. ἡποτερνοϋ] cf.? Gr. G *πρ. ἀλλήλους*, Coptic also   
 represents *πρὸς ἑαυτοῦς* of the rest of Gr. exc. N\* e om. Δρε] ερε, D<sub>1,2</sub>   
 Δ<sub>1</sub>EJK O<sub>1</sub>S. φΔι] for position cf. Gr. NB &c. ἡτεππασυτεε]   
 pref. οϋοϋ, P Q. κεεϋ] cf. Gr. ND &c.: + Δποπ, A<sup>ms</sup> D<sub>1</sub><sup>o</sup>.   
 F<sub>1</sub><sup>o</sup>L, cf. Gr. BL &c., but these place it before the verb. εεη] Gr. D   
 124. μητι. πιουειπιη] om. πι, E<sub>1</sub>\*. οϋοϋ &c.] om. C<sub>1</sub>\*F<sub>2</sub>\*.   
<sup>36</sup> οϋ] οϋπ, A: om. T as above for A without 'then.' χοϋ]   
 A\*? &c.: χω, A<sup>o</sup>: χοϋ, O<sub>1</sub>. τετεππασκωϋ] cf. Gr.: τετεπ.,   
 D<sub>1,2</sub>F<sub>1</sub>\*L. οϋοϋ I<sup>o</sup>] om. B. τετεππασκεετ] cf. Gr.:   
 τετεπ., T; for με cf. Gr. B &c. syr<sup>cu</sup>. ϋπασυε] ϋ., F; for 'go'   
 cf. a. κηι] om. Q. εεεωτεπ] w over?, A<sup>o</sup>. εροϋ] εδ-   
 ροϋ, S. <sup>37</sup> ἡϋρηι] ABCGD<sub>1</sub>FMNO<sub>1</sub>SV Hunt 18: ἡϋ., D<sub>2</sub> &c.   
 πιεϋοοϋ] πι., F<sub>1</sub>\*. Δϋοϋι] πΔϋ., F<sub>1</sub><sup>o</sup>LM, cf.? Gr. *εἰστήκει*:   
 + Δε, F. ερατϋ] + πε, M. οϋοϋ] om. NM. πΔϋωϋ]   
 cf. Gr. ND &c.: Δϋ., NP, cf. Gr. BL &c. syr<sup>cu</sup>. εβολ] + πε, Q.   
 χε] om. T, cf.? Gr. ετοβι...<sup>(38)</sup>φη] om. G<sub>2</sub>. εδροι] cf. Gr.   
 N<sup>o</sup>BL &c. <sup>38</sup> ετπασϋϋ, AP. ετασχοϋ] εταϋ., D<sub>2</sub>\*F<sub>1</sub>\*.   
 χε] om. P, cf.? Gr. τεϋ] πεϋ, F<sub>1</sub>\*. E<sub>1</sub> gloss *مزمور و زكريا النبي*   
 'psalm 41 and Zechariah the prophet.'

- <sup>39</sup> Φαι δε αψχοϋ εοβε πιπ̄ᾱ επᾱηᾱβῑτϋ̄ ἵχηεν  
ε̄πᾱρ̄ϋ̄ ε̄ροϋ. πε̄ε̄πᾱτε̄ π̄ᾱ γαρ̄ ψ̄ωπῑ πε̄  
χε̄ πε̄ε̄πᾱτε̄ ἱ̄ν̄ς̄ β̄ιω̄τ̄ πε̄.
- <sup>πβ</sup> <sup>40</sup> ρ̄ᾱπο̄το̄π̄ δε̄ ε̄βο̄λ̄ ρ̄ε̄π̄ πῑε̄νη̄ϋ̄ ε̄τᾱτ̄ω̄τε̄ε̄  
ε̄πᾱῑσᾱχῑ πᾱτ̄ω̄ ε̄ε̄ε̄ο̄ς̄. χε̄ τᾱφ̄ε̄νη̄ φᾱῑ πε̄  
πῑπρο̄φη̄τ̄η̄ς̄.
- <sup>πγ</sup> <sup>41</sup> ρ̄ᾱπ̄κε̄χω̄τ̄η̄ῑ δε̄ πᾱτ̄ω̄ ε̄ε̄ε̄ο̄ς̄. χε̄ φᾱῑ πε̄  
π̄χ̄ς̄. ρ̄ᾱπ̄κε̄χω̄τ̄η̄ῑ δε̄ πᾱτ̄ω̄ ε̄ε̄ε̄ο̄ς̄. χε̄  
ε̄η̄ν̄ δε̄ρε̄ π̄χ̄ς̄ π̄νο̄τ̄ ε̄βο̄λ̄ ρ̄ε̄π̄ ϋ̄γᾱλῑλε̄ᾱ.
- <sup>42</sup> Ὡ̄ν̄ πε̄τᾱς̄χο̄ς̄ απ̄ ἵχη̄ϋ̄τρᾱφ̄η̄. χε̄ ε̄βο̄λ̄ ρ̄ε̄π̄  
π̄χρο̄χ̄ ἡ̄δᾱτ̄ιᾱ πε̄. ο̄το̄ρ̄ χε̄ δε̄ρε̄ π̄χ̄ς̄ π̄νο̄τ̄  
ε̄βο̄λ̄ ρ̄ε̄π̄ β̄η̄λο̄ε̄ε̄ε̄ πῑϋ̄εῑ ε̄πᾱρε̄ δ̄ᾱτ̄ιᾱ  
χη̄ ε̄ε̄ε̄ᾱτ̄. |
- το <sup>πδ</sup> <sup>43</sup> Ο̄τ̄ς̄χῑς̄ε̄ε̄ᾱ ο̄τη̄ν̄ ᾱψ̄ω̄πῑ ρ̄ε̄π̄ πῑε̄νη̄ϋ̄ ε̄ο̄β̄η̄τ̄ϋ̄.  
<sup>πε</sup> <sup>44</sup> ρ̄ᾱπο̄το̄π̄ δε̄ ἡ̄ϋ̄η̄το̄τ̄ πᾱτο̄τ̄ω̄ϋ̄ ε̄τᾱρ̄οϋ̄  
ᾱ πε̄. ᾱλλᾱ ε̄ε̄πε̄ ρ̄λῑ ψ̄ε̄π̄ πε̄ψ̄χῑχ̄ ε̄ρ̄η̄ῑ ε̄χω̄ψ̄.

## Κ.

- <sup>πς</sup> <sup>45</sup> Ἄ̄τῑ ο̄τη̄ν̄ ἡ̄χη̄ν̄ῑρ̄η̄κ̄ρη̄τ̄η̄ς̄ ρ̄ᾱ πᾱρ̄χη̄ρε̄ν̄ς̄  
πε̄ε̄ πῑφᾱρ̄ῑς̄ε̄ο̄ς̄. ο̄το̄ρ̄ πε̄χω̄τ̄ π̄ω̄ο̄τ̄ ἡ̄χη̄ν̄  
ε̄τε̄ε̄ε̄ε̄ᾱτ̄. χε̄ ε̄ο̄β̄ε̄ο̄τ̄ ε̄ε̄πε̄τε̄πε̄ν̄ϋ̄.
- <sup>46</sup> Ἄ̄τε̄ρο̄τ̄ω̄ ἡ̄χη̄ν̄ῑρ̄η̄κ̄ρη̄τ̄η̄ς̄ ε̄τ̄χω̄ ε̄ε̄ε̄ο̄ς̄. χε̄  
ε̄ε̄πε̄ ρ̄ω̄εῑ σᾱχῑ ε̄ε̄πᾱῑρη̄ϋ̄ ε̄πε̄ρ̄.

<sup>39</sup> δε] τε, F<sub>1</sub><sup>o</sup>, probable ε erased before τ. αψχοϋ] εϋ.,  
Hunt 18\*: Gr. Ν & c. ελεγεν. ε(om. O<sub>1</sub>\*) πατ̄η̄ᾱ] ετο̄η̄η̄ᾱ, KNT.  
π̄η̄ ε̄ο̄] πε̄ο̄, B\*. εροϋ] om. Γ\* and c. π̄η̄ᾱ 2<sup>o</sup>] ΝΑ\* (and tr.)  
BCΓD<sub>1,2</sub>Δ<sub>1</sub>E<sub>1,2</sub>F<sub>2</sub>G<sub>2</sub>H<sub>1</sub>O<sub>1</sub>Q Hunt 18: ΠΙΠ̄η̄ᾱ, A<sup>o</sup>E<sub>2</sub>\*JKLMNP  
S(ΠI)TV; for om. ἅγιον, δεδομένον & c. cf. Gr. Ν & c. ΠΕ̄ε̄Π̄ᾱ-  
τε 2<sup>o</sup>] cf. Gr. Ν\* δεδο̄αστο: ε̄ε̄πᾱτε̄, Q, cf.? the rest of Gr.  
ε̄δο̄ξ̄ά̄σθη̄. β̄ιω̄τ̄] erasure of letter after ω and ο̄τ̄ over erasure, A<sup>c</sup>.  
πε 2<sup>o</sup>] om. BD<sub>1</sub>\*EJ. <sup>40</sup> ρ̄ᾱπο̄το̄π̄] (ρ̄η̄η̄ᾱ, F<sub>1</sub>\*) cf. sah<sup>schw</sup>  
arm Cyr; for om. πολλοι cf. Gr. ΝBDL & c. δε] cf. c e f ff<sup>2</sup> syr<sup>sch</sup>  
sah<sup>sohw</sup> arm go. πῑε̄νη̄ϋ̄] π̄ι., L. >ε̄τᾱτ̄ω̄τε̄ε̄ ε̄βο̄λ̄  
ρ̄ε̄π̄πῑε̄νη̄ϋ̄, Q. πᾱῑ] πᾱῑ, B, cf. Gr. X al mu aeth Cyr, for  
τοῡτων cf. Gr. ΝBDL & c. ε̄ε̄ε̄ο̄ς̄] +πε̄, Q. χε̄] cf.? Gr. BD.  
τᾱφ̄ε̄νη̄] for position cf. Gr. Ν: om. F<sub>1</sub>\*. φᾱῑ] om. E<sub>1</sub>\*.

his belly.”<sup>39</sup> But this he said concerning the Spirit, which they who believe him were to receive: for (the) Spirit had not yet come (ϡωπι); because Jesus had not yet been glorified. <sup>40</sup> And some of the multitude having heard these words, were saying: ‘Truly this is the Prophet.’ <sup>41</sup> And others were saying: ‘This is Christ:’ but others were saying: ‘Is Christ coming from Galilee?’ <sup>42</sup> Said not the scripture, that (he) is from (the) seed of David, and that Christ is coming from Bethlehem, the village where David was (imperf.)?’ <sup>43</sup> A division then happened in the multitude because of him. <sup>44</sup> And some among them were wishing to apprehend him; but no one could lay (lit. bring) his hands upon him.

<sup>45</sup> The officers then came to the chief priests and the Pharisees; and those said to them: ‘Wherefore brought ye him not?’ <sup>46</sup> The officers answered, saying: ‘Never man

<sup>41</sup> ΔΕ 1°] cf. Gr. T &c. ΠΔΥΧΩ 1°... ΔΕ 2°] om. E<sub>2</sub>\*K\*. ΦΔΙ ... ΧΕ 2°] om. M Q T, cf. Gr. ΜΛ\* al<sup>10</sup> b q syr<sup>hr</sup>: om. ΦΔΙ, B\*; for ΧΕ cf.? Gr. D L &c. ϚΔΠΚΕΧΩΟΥΠΙ 2°] cf. Gr. Ν D &c. ΔΕ 2°] cf. minusc mu<sup>vid</sup> e. ΔΡΕ] ΠΔΡΕ, Μ: ΕΡΕ, Q. <sup>42</sup> ΔΗ ΠΕΤΔC] C &c.: ΔΗ ΠΕΕΤΔC, A° (π over former letter, with an erasure above) B D<sub>1,2</sub> M S V: ΔΗΤΔC, E<sub>1</sub>\*: ΔΗ ΕΤΔC, L Q Hunt 18. ΠΧΡΟΧ] Π., D<sub>2</sub>. ΠΕ] om. L. ΔΡΕ] ΕΡΕ, J<sub>1</sub>\* Q. ΠΧC ΠΗΟΥ] (erasure above H, A°) position peculiar to Coptic, but for order cf. Gr. Ν D &c. ΔΔΔΔΥ] A\* &c.: ΔΔΔΔΟΥ, A° L N Q: + ΕΥΠΗΟΥ ΠΧΕΠΧC, A<sup>ms</sup> L, for order cf. Gr. B L &c. <sup>43</sup> ΔΥ-ϡωπι] ΠΔΥ., Q°, cf. Gr.; for position cf. Gr. Ν B D L &c. > ΕΘ-ϋΗΤΥ ΔΕΠΠΔΗΥ, K: om. ΕΘΗΤΥ, L. <sup>44</sup> ΔΕ] om. Q. ΠΔΗΤΟΥ] A\* C G<sub>2</sub>\* K N T: pref. ΕΒΟΛ, A<sup>ms</sup> &c. Π(om. N) ΔΥ-ΟΥΥ] Gr. Ν\* ελεγον. ΠΕ] om. V. ΔΛΛΔ] om. B. ϡΠ] A B C Δ<sub>1</sub> E<sub>1</sub> F<sub>1</sub> G<sub>2</sub> H J K L M N O<sub>1</sub> S T: ΕΠ, without potential sign, Γ D<sub>1,2</sub> E<sub>2</sub> P Q V. ΠΕΥΧΙΧ] ΠΕΠΧΙΧ hands, Wilkins. ΕΥΡΗ ΕΧΩΥ] Gr. Ν\* αυτω. <sup>45</sup> ϚΥΠΗΡΕΤΗC] D<sub>1</sub> E<sub>1</sub>°: ϚΥΠΕΡΕΤΗC, A (twice) &c. ΟΥΟΥ] om. L Q. ΧΕ] om. F<sub>1</sub>°. <sup>46</sup> ϚΥΠΗΡΕΤΗC] E<sub>1</sub>, for position cf. Gr. exc. Ν. ΕΥΧΩ ΔΔΔΟΥ] om. B. ΔΔΠΕΡΩ-ΔΔΙ &c.] order peculiar to Coptic.

<sup>47</sup> Ἀπτεροτω δε πωοτ ἵχεπιφαισεοσ ετχω  
ἄλλοσ. κε εν ἀρετεσωρεε ζωτεπ.

<sup>48</sup> Ὑκ ε ελι εβολ ὅεν πιαρχωπ παρϛ εροϛ  
ιε εβολ ὅεν πιφαισεοσ. <sup>49</sup> ἀλλα παιενηϛ  
ετεπεσεωοτη ἔπιπολλοσ απ σεχη ὅε  
πεαροτι.

<sup>50</sup> Πεχε πικοδιλλοσ πωοτ. φη εταϛι ρε ἰησ  
ἵϛωορπ ἵχωρρ. εοται πε εβολ ἵθητοτ.

<sup>51</sup> Χε εν πεππολλοσ παϛρραπ επιρωει αϛ-  
ϛτελλεσωτεε εροϛ ἵϛωορπ. οτορ ἵτεϛεει  
κε οτ πετεϛιρι ἄλλοϛ.

<sup>52</sup> Ἀπτεροτω παϛ ετχω ἄλλοσ. κε εν ἵθοκ  
οτεβολ ὅεν ϛγαλιεα ρωκ. ὅοτ῅ετ  
οτορ ἀπατ. κε ἄλλοπ προφητησ πατωπη  
εβολ ὅεν ϛγαλιεα.

A<sup>ms</sup>

<sup>53</sup> οτορ ατϛε πωοτ εφοται φοται επεϛεεα.

<sup>1</sup> ἰησ δε αϛϛε παϛ επιτωοτ ἵτε πιχωιτ :

<sup>2</sup> ἰτα αϛι ἵραπατοοτι επιερφει. πιενηϛ δε  
ατι ραροϛ οτορ αϛρεεεσι εϛεβω πωοτ :

<sup>3</sup> πιαρχηερετс δε πεε πιφαισεοσ ατιπι παϛ  
ἵοτсρῖει ατχεεεσ ὅεν οτπορπια οτορ  
ατταροс εραтс ὅεν ὅεηϛ. <sup>4</sup> οτορ πε-  
χωοτ παϛ. κε φρεϛϛεβω ταιсρῖει ὅει  
ἀπχεεεσ ὅεν οτπορπια. <sup>5</sup> οτορ φπολλοσ  
ἄλλωτсηс οταρсаρπῖ ερῖωπῖ εχωс. οτ πε  
δε(ε)τεκχω ἄλλοϛ ἵθοκ

<sup>6</sup> ὅει δε ατχωϛ ετερπιραζῖπ ἄλλοϛ ρῖπα  
ἵτοτхеεε λωῖχι ρῖχωϛ: ἰηс δε αϛριки

<sup>47</sup> δε] cf. go: om. LMS, cf. Gr. ND &c. πωοτ] cf. Gr. ND L &c.:  
om. BS, cf. Gr. BK &c. ετχω ἄλλοσ] A &c. D<sub>1</sub><sup>o</sup> (ϛ): om.  
D<sub>1</sub>\* Δ<sub>1</sub> EF<sub>1</sub>\* JK\* L O<sub>1</sub> PQS. ἀρετεп] αττετεп, QV. cw-  
peee] cωteee heard, D<sub>1</sub>\*. <sup>48</sup> ε... παρϛ] cf. Gr. N<sup>o</sup> BL &c.  
<sup>49</sup> παῖ] παῖ, N. ετεпсе] ἵτεпсе, Q: ετετεп, J: ετε-  
тепсе, confusion, D<sub>2</sub>\* K. πιπολλοσ] φп., BD<sub>1,2</sub> Δ<sub>1</sub> EJMO<sub>1</sub> Q  
SV: πῖκοσλλοс, T, but tr. السنة. <sup>50</sup> πῖκοδιλλοс, A. ρεαῖηс]

## TEXT OF B.

- <sup>53</sup> Οτορ & πιουαί πιουαί εεωωτ ψε πας επεφ-  
εεδ. <sup>1</sup>οτορ δψε πας ηχεινς πιτωωτ ητε  
πιχωιτ. <sup>2</sup>οτορ δψι ηχωρη εεεδψω επιερ-  
φει. οτορ δψι εδροφ ηχειλαος τηρη. οτορ  
δψεεεσι εψτςβω πωωτ.
- <sup>3</sup> Οτορ ηπι πας ηχεινς εε πιφδρισεος ηοτ-  
εριε εατεεε εε οτπορηα οτορ αττα-  
ερος ερατς εε εεητ. <sup>4</sup>οτορ πεχωωτ  
πας. χε φρεψτςβω ταεριε απεεε εε  
οτπορηα.
- <sup>5</sup> Οτορ & εωωτςκς εοηεη εε πιποεεος εριωπι  
εχως. οτ πε ετεκχω εεεος ηθοκ. <sup>6</sup>παί  
ατχοτοτ εριε ητοεεε οτλωιχι εροφ. ηκς  
δε δψικι εεπεφρο. οτορ δψεδαι εε

cf. Gr. 254. w<sup>80r</sup> γ<sup>80:</sup> 44<sup>ev</sup> e sah<sup>schw</sup> syr<sup>sch</sup> et<sup>hr</sup>. ηχωρη] for position cf.  
Gr. N<sup>o</sup> BL &c.: om. A<sup>o</sup> (and tr.) L, cf. Gr. E &c.: > ηχωρη ηχωρη,  
P, cf. Gr. (D) X c ff<sup>2</sup>. syr<sup>p</sup> c.\* arm. εοτδαι πε] Gr. L syr<sup>sch</sup> om. ων:  
om. πε, N. <sup>51</sup> πεηποεεος] πετεη (τε, A<sup>ms</sup>), B M Q V.  
δψητεεε] ατ, M. εροφ] for position cf. Gr. E &c.: Gr. N<sup>o</sup>  
om. παρ' αϊτου. πετεφiri] πε ετ, D<sup>1o,2</sup> EF<sup>1r</sup> J L M S V: Gr. D c  
εποιησεν. <sup>52</sup> παδψ] A: > ετχω εεεος παδψ, B &c., cf. Gr.;  
obs. Or<sup>4+299</sup> om. και ειπων αυτω. εεη] om. L. εωκ] om. D<sup>1\*</sup> EF<sup>1r</sup> J.  
οτορ] οτ, A<sup>\*</sup>: om. Q. προφητης] for position, apart from,  
but before εκ της Γ, cf. ? Gr. N D &c. πατωηψ] for future cf. e l  
sah<sup>schw</sup>. <sup>53</sup> δψε] A<sup>ms</sup> &c., cf. Gr. D M S Γ &c. syr<sup>hr</sup> arm<sup>usc</sup>  
επορευθησαν, Λ &c. απηλθεν: ε... ψε παδψ, B, cf. Gr. E G H K Π &c.  
syr<sup>msbans</sup> (= syr.) aeth επορευθη, U &c. απηλθεν. εφοτδαι] A<sup>ms</sup> &c.: om.  
E, E<sub>2</sub> S V: πιουαί &c., B: + εεεωωτ, B, cf. syr. 'ex eis.' εεδ]  
A<sup>ms</sup> B &c., cf. Gr. I. 25. arm<sup>usc</sup>: the rest of Gr. οικον exc. 69. τα ιδια.

<sup>1</sup> ηκς δε &c.] cf. Gr. D unc<sup>7</sup> al pl it<sup>5</sup> vg syr. et<sup>hr</sup> ις δε, 409. ο δε ις:  
οτορ, B, cf. Gr. U Γ Λ &c. και ο ις: om. conj., V: - παδψ εωψ  
ηχεινς, V, obs. Gr. al pauc και ο ις δε: - παδψ ηχεινς, B. επι]  
πι, B. χωιτ] Gr. Γ 272. f<sup>80r</sup> add μονος. <sup>2</sup> ιτδ] A<sup>ms</sup> &c.:  
οτορ, B Δ<sub>2</sub> S: Gr. εθροη δε, exc. Γ 272. και ετε. δψι] A<sup>ms</sup> B &c.:  
Gr. D παραιρεται: Gr. U &c. add ο ις: + οη, V, cf. Gr. παλω.  
ηεδη &c.] A<sup>ms</sup> &c.: ηχωρη εεεδψω, B, cf. Gr. U Λ &c.

spake thus.' 47 And the Pharisees answered them, saying: 'Went ye also astray? 48 Did any of the rulers believe him, or of the Pharisees? 49 But this multitude who know not the law are under (the) curse.' 50 Nicodemus said to them, he who came to Jesus (at) first by night, being one of them: '51 Will our law judge the man, unless it hear him first, and know what he doeth?' 52 They answered him, saying: 'Art thou also from Galilee?' 'Search and see, that there is not (a) prophet to rise from Galilee.' 53 And they went each to his place. VIII. And Jesus went to the mountain of the Olives. 2 Then he came in the morning to the temple, and the multitudes came to him; and he sat to teach them. 3 And the chief priests and the Pharisees brought to him a woman: they found her in adultery; and they made her stand in (the) midst, 4 and said to him: 'Teacher, this woman we found in adultery. 5 And (the) law of Moses commanded to stone her; but what sayest thou?' 6 And this they said tempting him, that they might find pretext against (lit. upon) him. But Jesus bent down his

---

The following phrases of V correspond to the italics of the translation of A<sup>ms</sup>: 1 went also Jesus. 2 and he came again: and came to him the multitudes. 3 and brought to him the chief priests &c. 4 this, om. ΘΔΙ. 5 om. but. 6 these they (are) saying: and bent down his eyes Jesus.

---

add βαθίως. ΠΙΛΗΝΩ ΔΕ] A<sup>ms</sup> &c.: ΟΥΘΩ, B V, cf. Gr. ΔΥΤΙ  
 ΖΑΡΟΥ] ΔΥΤΙ ΖΑΡΟΥ ΠΧΕΠΙΛΗΝΩ, V; cf. Gr. GS U &c. ὄχλος,  
 Gr. Γ 272. om.: ΔΥΤΙ ΖΑΡΟΥ ΠΧΕΠΙΛΑΟΣ ΤΗΡΩ, B: Gr. D &c.  
 πᾶς ὁ λαὸς ἤρχετο: Gr. 13. 69. 124. 174. 230. 346. <sup>z<sup>ms</sup></sup> om.: Gr. E G H  
 ΚΠ &c. om. πρὸς αὐτόν. ΕΨΤΣΩ] ΕΨΤΣΩ, B J<sub>3</sub>; Gr. D 13. &c.  
 om. καὶ καθίσας ἐδίδασκεν αὐτούς. 3 ΠΑΡΧΗΡΕΥΣ ΔΕ...  
 ΔΥΤΙΝΙ] A<sup>ms</sup> &c.: for ἀρχ. cf. Gr. I. 25. 254. arm<sup>odd</sup>; for δέ of. Gr.  
 unc. exc. U Γ om.: ΟΥΘΩ &c., B V, for καὶ cf. Gr. Λ<sup>2</sup> 13. &c. syr<sup>hr</sup> e:  
 Gr. 48. 71. 238. 421. om. οὐ γραμμ. καὶ: ΔΥΤΙΝΙ (ΠΠ, B) ΠΔΩ ΠΧΕ &c.,  
 (B) V, for order cf. Gr. unc.: - ΠΧΕΠΙΑΡΧ. &c., V: - ΠΧΕΠΙΣΑΩ  
 ΠΕΛΠΙΦΩΡ., B, cf. Gr. exc. I. &c.; for πρὸς αὐτόν cf. Gr. E G H ΚΠ &c.:

## TRANSLATION OF B.

<sup>53</sup>And each of them went to his place. VIII. And went Jesus (to) the mountain of the Olives. <sup>2</sup>And he came very early to the temple, and came to him all the people; and he sat teaching them.

<sup>3</sup>And brought to him the scribes and the Pharisees a woman: they found her in adultery; and they made her stand in (the) midst, <sup>4</sup>and said to him: 'Teacher, this woman we found in adultery.

<sup>5</sup>And Moses ordered in the law to stone her; what sayest thou?' <sup>6</sup>These (things) they said, that they might find pretext against him. But Jesus bent down his face,

Gr. D &c. syr. om. **ΣΕΠΟΥ**] cf. Gr. ΕΓΗΚΠ *ἐν*: Gr. D &c. *ἐπί*. **ΠΟΡΝΙΑ**] Gr. D *αμαρτια*, syr<sup>hr</sup> 'in stultitia.' <sup>4</sup>**ΠΔΥ**] A<sup>ms</sup>B &c., cf. Gr. MSUGA al pl it<sup>6</sup> syr. aeth arm<sup>uss</sup>: Gr. ΕΓΗΚΠ al<sup>60</sup> arm<sup>odd</sup> add *πειράζοντες*, item D *εκπειράζοντες αυτον οι ιερεις ινα εχωσω κατηγορειαν αυτου*. **ΤΑΙΣΤΙΣΙ ΘΔΙ** &c.] A<sup>ms</sup> &c.: om. ΘΔΙ, BV; cf. Gr. U &c. aeth (exc. Gr. has *ἐπαντοφωρῶ*): the rest of Gr. *αὕτη ἡ γυνή κατελήφθη ἐπ. μοιχευομένη*. <sup>5</sup>**ΟΥΟΥ**] A<sup>ms</sup>B &c., cf. Gr. Γ 272. 49<sup>ev</sup> al<sup>8</sup> *καί*: the rest of Gr. &c. *δέ*. **ΦΠΟΛΛΟC** &c.] A<sup>ms</sup>V (**ΔΥΟΥΤΔΥ** &c.) &c.; for *ἐκέλευσεν* cf.? Gr. D; for order and Mosis (genitive) cf. syr<sup>bars</sup>: **ΔΕΛΟΥΤΗC ΔΟΥΡΕΝ**, B, for order cf. Gr.; for *ενετειλατο* cf.? Gr. exc. D 161: **ΣΕΠΠΙΠΟΛΛΟC**, B, cf. Gr. &c. syr<sup>uss</sup> et<sup>hr</sup>. Om. *ἡμῖν*, cf. Gr. DH 299. al<sup>6</sup> syr<sup>uss</sup> et<sup>hr</sup>. **ΕΔΙΩΠΙ**] A<sup>ms</sup>B &c.: **ΕΘΟΥΤ-ΔΙΩΠΙ**, V. **ΔΕ**] A<sup>ms</sup>, cf. Gr. D *δε νυν* c ff<sup>2</sup> 'autem' fos 'vero:' the rest of Gr. *οὖν*: the rest of Coptic om. **ΤΕΚΧΩ**] A<sup>ms</sup> &c.: **ΕΤΕΚΧΩ**, BJ<sub>3</sub>V. **ΞΕΛΛΟΥ**] A<sup>ms</sup> &c.: **ΞΕΛΛΟC**, B: Gr. MSUA &c. (not syr. or<sup>hr</sup>) add *περι αὐτῆς*. <sup>6</sup>**ΦΔΙ ΔΕ ΔΥΧΩΥ**] A<sup>ms</sup>(**ΔΥ**) &c.; for *τούτο* cf. Gr. &c., for *δέ* cf. Gr. &c. exc. D 264. 15. (which om. *τούτο* . . . αὐτοῦ) 272. e (enim) c (ideo): **ΠΔΙ**, BV, cf. c haec; for om. *δέ* cf. Gr. 15. 272. ff<sup>2</sup>: **ΔΥΧΟΥΟΥ**, B; for pret. cf. Gr. MSG al<sup>20</sup> syr.: **ΕΥΧΩ ΞΕΛΛΟΥ**, V, pres. partic., obs. the rest of Gr. *ἔλεγον*. **ΕΤΕΡΠΙΡΑΖΙΠ ΞΕΛΛΟΥ**] om. B. **ΞΕΛΛΟΥ**] Gr. al<sup>10</sup> fere om. **ΧΕΛΛ**] cf. Gr. I. al pauc *εὔρωσι*. **ΛΩΙΧΙ**] A<sup>ms</sup> &c.: pref. **ΟΥ**, B; cf. Gr. SUA 13. &c. arm aeth *κατηγορίαν*. **ΔΙΧΩΥ**] A<sup>ms</sup> &c.: **ΕΡΟΥ**, B: **ΔΕΡΟΥ**, V; cf. Gr. S &c. as above, *κατά*. **ΔΕ 2°**] A<sup>ms</sup>B &c., cf. Gr.: **ΟΥΟΥ** (and om. here **ΙΗC**), V, for om. *ἰς* cf.? Gr. e<sup>scr</sup>. **ΔΥΡΙΚΙ Π**] **ΔΥΡΕΚ**, V.



ἡπερβελ δαφιδαι ἡπερτηνδ ριχεν πικαρι:  
 7 ετατωσκ δε ἡπερορω δαφαι ἡτεφαφε  
 πεχαφ πωου: κε πιε δεπ οηπου αβπε ποβι  
 ἡαρεφρῶνι εχωσ ἡωρη ἡοτωπι: 8 τοτε  
 δαρεκ χωφ οτορ δαφιδαι ριχεν πικαρι.  
 9 ετατωτεε εφαι εβολ ριτοτφ οτορ  
 ατκατ επεφρορι ατερρητς ἡι εβολ φοται  
 φοται ψατοτι εβολ ἡχενιπρεσβττερος πεε  
 ποτεεψ: οτορ δαφωχη ἡχεῖνς ἡεεατατφ  
 πεε τφρῶι οη επασχη δεπ οηητ  
 10 α ἡνς φαι ἡτεφαφε πεχαφ πας. κε ω τφρῶι  
 ατωηπ ηη ετατφραπ ερο. ἡεεοη οται εφ-  
 τφραπ ερο. 11 πεχας παφ κε τπατ απ εουαι  
 πασ: πεχε ἡνς πας. κε οταε αποκ ειτφραπ  
 ερο. ἡαψε ηε ισχητφου ἡπερτασθο εερ-  
 ποβι κε. The colons are the only points of the text.

περβελ] A<sup>ms</sup> &c. V (and + ἡχεῖνς): ἡπερρο, B.  
 δαφιδαι] pref. οτορ, B. ἡπερτη(ε, A<sup>ms</sup>) δ] A<sup>ms</sup> &c.:  
 δεππερτηνδ, BV: om. F<sub>1</sub><sup>r</sup>, cf. Gr. Λ 230. 262. 435. syr.  
 κδρι] Gr. E &c. add μὴ προσποιούμενος. 7 ετατωσκ] A<sup>ms</sup> &c.,  
 but probably for sing. unless representing *ὡς ἐπέμενον* of Gr.: εταφ &c.,  
 sing., BV. ἡπερορω] A<sup>ms</sup> Δ<sub>2</sub> F<sub>1</sub><sup>r</sup> J<sub>3</sub> S, 'for his answer:.'  
 επεφ., D<sub>1</sub><sup>c</sup> E<sub>1,2,3</sub> G<sub>3</sub> J<sub>1</sub> Par 61: δεπτεφχιπερωω, BV: Gr.  
 ἐρωτῶντες. αφε] A<sup>ms</sup> &c.: + επψωι, B. πεχαφ] A<sup>ms</sup> &c.:  
 pref. οτορ, BV. πιε &c.] A<sup>ms</sup> V (+ εβολ and ατβ.): D<sub>1</sub><sup>c</sup> &c.  
 πιε ετ &c.: φη ετοι ἡθποβι δεποηπου, B, nearer  
 the Gr. ριωπι] A<sup>ms</sup> &c.: σατοτωπι, B. ἡωρη ἡοτω-  
 πι] A<sup>ms</sup> &c., obs. Gr. EGH al plus<sup>15</sup> πρῶτον τὸν λίθον: ἡωρη, B<sup>v</sup>  
 without ἡοτωπι: om. εχωσ ἡωρη ἡοτωπι, G<sub>3</sub>; obs.  
 fluctuation of order in Gr. &c. 8 τοτε] A<sup>ms</sup> &c.: οτορ, BV.  
 δαρεκχωφ] A<sup>ms</sup> &c. V (εταφ): δαρικι ἡπερρο, B.  
 οτορ] om. E<sub>2</sub> V. δαφιδαι] παφ., V: Gr. D adds τω δακτυλῳ.  
 πικαρι] A<sup>ms</sup> B D<sub>1</sub><sup>c</sup> E<sub>1,3</sub> J<sub>3</sub> O<sub>1</sub> S: Πι., Δ<sub>2</sub> E<sub>2</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub> J<sub>1</sub> V Par 61. Gr. U  
 al<sup>20</sup> fere, add ἕνος ἐκάστου αὐτῶν τὰς ἀμαρτίας. 9 ετατωτεε  
 + δε, BV, cf. Gr. &c. εφαι] A<sup>ms</sup> D<sub>1</sub><sup>c</sup> E<sub>1,2,3</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub> J<sub>1</sub>: επαι, B Δ<sub>2</sub>  
 J<sub>3</sub> SV: Gr. &c. om. εβολ ριτοτφ] A<sup>ms</sup> &c.: ἡτοτφ, BV:  
 Gr. &c. om. οτορ ατκατ επεφρορι] A<sup>ms</sup> &c. V (πεφχιπ):

πεφτηδ ριχεν πικαρι. ἑταφωσκ δε δην  
 τεφχιπερωτω. αφφαι η̄τεφαφε επψωι οτορ  
 πεχαφ πωου. κε φη ετοι η̄αθοβι δην  
 οηπου εαρεφσατ οτωπι εχωσ η̄ψωρη.  
 8 οτορ αφρικι ε̄πεφρο. οτορ αφφδαι ριχεν  
 πκαρι. 9 ετατωτεε δε επαι η̄τοτφ ατε  
 ει κε εφσορι ε̄εεωου. ατερηρηκτς η̄ι εβολ  
 η̄οται οται ψατε η̄(ι)δελλοι τηρου ι εβολ.  
 οτορ ᾱ η̄κς ρωχη ε̄εεατατφ πεε φ̄ρβι  
 επασδην θεηκφ.

10 η̄κς δε αφφαι η̄τεφαφε επψωι οτορ πεχαφ  
 πας. κε ω φ̄ρβι εωη παι. ε̄πε οται  
 φ̄ραη ερο. 11 πεχας. κε οταε οται η̄σ.  
 πεχε η̄κς πας. κε οταε αποκ φ̄φραη ερο αν.  
 εαψε νε ιχενφου οτορ ε̄περωταρτοφ  
 εερβοι κε. Text of the section in B ends.

ατεει κεεφσορι ε̄εεωου, B: Gr. E &c. και ὑπὸ τῆς συνει-  
 δήσεως ἐλεγχόμενοι: Gr. D M U Γ Λ &c. syr. et<sup>hr</sup> om. ατερρηκτς  
 η̄ι εβολ] A<sup>ms</sup> B &c.; different from Gr. &c. φουαι φουαι]  
 η̄οται οται, B: οται οται ε̄εεωου, V, for αἰτῶν cf. Gr. I.  
 al pauc; for ἕκαστος (D) or εἰς καθ' εἰς cf. Gr. &c. ψατοσι &c.]  
 A<sup>ms</sup> &c. V(ψαη and η̄δελλοι): ψατοψε &c., O<sub>1</sub>: ψα-  
 τεηδελλοι τηρου ι εβολ, B; different from Gr. &c.  
 πεεποτεηψ] A<sup>ms</sup> &c.: +τηρηφ, V: om. B; different from  
 Gr. &c. syr<sup>hr</sup>; obs. Gr. D ωστε παντας ε̄ελθειν, and c ff<sup>2</sup> 'secedebant  
 singuli, incipientes a senioribus omnes recesserunt:' Gr. EGHKMΓ al<sup>60</sup>  
 e g l<sup>ms</sup> vg syr. om. αφφωχη &c.] A<sup>ms</sup> &c. V(> ε̄εεατατφ  
 η̄χεηκς, cf. Gr. U Γ &c. e); for order cf. Gr.: ᾱ η̄κς ρωχη  
 ε̄εεατατφ, B: Gr. D I. 25. c am &c. syr<sup>hr</sup> om. δ ις: Gr. 69: &c.  
 om. μόνος: syr. μόνη instead of μόνος δ ις και. ΘΗ] om. V. επασχη]  
 cf.? Gr. D and rest of uncials &c. syr. οσα: Gr. I. &c. syr<sup>hr</sup> ιστωσα.  
 10 ᾱ η̄κς φαι &c.] η̄κς δε αφφαι η̄τεφαφε, B, for δε cf.  
 Gr. &c.: εταφφαι οτη η̄τεφαφε η̄χεηκς, V, for partic. and  
 order cf. Gr.: +εψωι, BV. πεχαφ] pref. οτορ, BV; for om.  
 και μηδεν θεασάμενος πλην της γυναικός cf. Gr. D M S Γ I. &c. syr. et<sup>hr</sup>.  
 πας] A<sup>ms</sup> B &c., cf. Gr. E &c. syr<sup>hr</sup>: Gr. D c syr. τη γυναικι: Gr.  
 U Λ &c. om. ω φ̄ρβι] cf. Gr. M S U Γ Λ &c. syr<sup>hr</sup> γυναι: Gr.

eyes, he wrote with his finger upon the earth. <sup>7</sup> But they having delayed for his answer, he lifted his head, he said to them: 'Who among you (is) without sin, let him stone her first with a stone.' <sup>8</sup> Then he bent down his head, and wrote upon the earth. <sup>9</sup> Having heard this from him, [and] they understood his reproof. They began to come forth each (of them), until had come forth the elders and all of them (lit. their multitude); and left was Jesus alone with the woman who was (imperf.) set in (the) midst.

<sup>10</sup> Jesus lifted up his head, he said to her: 'O woman, where were they who judged thee? there is not one judging thee.' <sup>11</sup> She said to him: 'I see not one, my Lord.' Said Jesus to her: 'Neither (am) I judging thee: go, henceforth return not to sin any more.'

<sup>7</sup> he...in his answering: and: of: om. with a stone. <sup>8</sup> and he having: om. and: was writing. <sup>9</sup> and having: these things: of: reproving: of them: the old men: all their multitude: alone Jesus. <sup>10</sup> lifted then up his head Jesus, and. <sup>11</sup> and she said: no one of them: did: go, and.

D E F G H K &c. syr. om. ⲁⲩⲟⲩⲛ ⲛⲏ ⲉⲧⲁⲩ &c.] A<sup>ms</sup> &c. E<sub>2</sub> (-ⲟⲩⲛ ⲛⲉ ⲛⲏ &c.), cf. Gr. HS U al plus<sup>60</sup> vg: ⲟⲩⲛ ⲛⲁⲓ, B, cf. Gr. DM Γ Λ &c. syr. et<sup>hr</sup>: Gr. II. &c. om. ⲙⲉⲗⲟⲛ ⲟⲩⲁⲓ &c.] om. S<sup>o</sup>. <sup>11</sup> ⲛⲉⲭⲁⲥ] A<sup>ms</sup> B: pref. ⲟⲩⲟⲩ, V, cf.? Gr. D κακωνη ff<sup>2</sup> 'et illa:' the rest of Gr. ἡ δὲ εἶπεν. ⲛⲁⲥ] A<sup>ms</sup> B &c., cf. Gr. D: om. V, cf. the rest of Gr. †ⲛⲁⲩ ⲁⲛ ⲉⲟⲩⲁⲓ ⲛⲁⲟⲩ] A<sup>ms</sup> &c.: ⲟⲩⲁⲉ ⲟⲩⲁⲓ ⲛⲟⲩ, B, cf. Gr. οὐδὲις κύριε: ⲙⲉⲛⲉⲟⲩⲁⲓ ⲉβⲟⲗ ⲛⲟⲩⲏⲧⲟⲩ ⲛⲁⲟⲩ not one of them did, my Lord, V. ⲛⲉⲭⲉⲓⲛⲥ ⲛⲁⲥ] Gr. &c. have conjunction; Gr. E &c. syr. om. ⲁⲩⲩⲏ. ⲉⲓⲧⲩⲁⲛ] A<sup>ms</sup> &c.: †ⲧⲩⲁⲛ, B: ⲙⲉⲛⲓⲧⲩⲁⲛ, pret. neg., V. ⲉⲣⲟ] + ⲁⲛ, B. ⲓⲥⲭⲉⲛⲧⲛⲟⲩ] cf. Gr. D<sup>sr</sup> al<sup>7</sup> ff<sup>2</sup> arm om. και: pref. ⲟⲩⲟⲩ, V: + ⲟⲩⲟⲩ, B; for και cf. the rest of Gr.; for ἀπὸ τοῦ εἶν cf. Gr. DMS U Γ &c. syr. et<sup>hr</sup>. ⲧⲁⲥⲟ] A<sup>ms</sup> &c.: ⲧⲁⲥⲟⲓ, Δ<sub>2</sub> J<sub>3</sub> S V: ⲟⲩⲁⲩⲧⲟⲧ, B.

Thus the Coptic gives three versions: (1) B, the nearest to the Greek, but not having the peculiarities of Gr. D. (2) V, which is said to be translated from the Syriac, but does not agree closely with either of

and wrote with his finger upon the earth. <sup>7</sup> But having delayed in his answering, he lifted his head up, and said to them: 'He who is sinless among you, let him cast a stone upon her first.' <sup>8</sup> And he bent down his face, and wrote upon (the) earth. <sup>9</sup> And having heard these (things) of him, they knew that he (is) reproving them. They began to come forth one by one, until all the old men came forth; and Jesus was left alone with the woman who was (imperf.) in (the) midst.

<sup>10</sup> And Jesus lifted his head up, and said to her: 'O woman, where are they (π&ι for ιε)? no one judged thee.' <sup>11</sup> She said: 'Not even one, Lord.' Said Jesus to her: 'Neither do I judge thee: go, henceforth, and set thee not to sin any more.' Translation of the section in B ends.

Tischendorf's authorities: although often allied to B, it belongs more closely to A<sup>ms</sup> &c., and the differences from them look like a different translation rather than a different version. (3) A<sup>ms</sup> &c., of which D<sub>1</sub><sup>o</sup> E<sub>1,2</sub> J<sub>1</sub> are said to have been translated from the Arabic, and E<sub>2</sub> from the Greek also, though containing no important variation. The Arabic version of the Gospels, where not depending on the Coptic, is regarded as connected with the Syriac, and the resemblance here between A<sup>ms</sup> &c. and V points to a common Syriac origin.

The evidence of the manuscripts is as follows: read, A<sup>ms</sup> B D<sub>1</sub><sup>o</sup> Δ<sub>2</sub> E<sub>1,2,3</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub> J<sub>1,2,4</sub> O<sub>1</sub> S V Par 6r ع Brit. Mus. ع Rodl. Om. (N) A<sup>\*</sup> C<sub>1,2</sub> Γ D<sub>1,2,3,4</sub> Δ<sub>1</sub> F<sub>2</sub> ⚭ G<sub>2</sub> H<sub>1,3</sub> Θ K L M N P Q T β<sup>l</sup>. N, after a commentary of Chrys. on vii. 39 the next passage begins viii. 24 εγγωπ; reference to viii. 12 occurs in the two following commentaries of Chrys. and Cyr. A<sup>ms</sup>, the usual marginal corrector, ver. 53, then three paragraphs in different places connected by crosses, without translation. B, probably the original hand, but there is a difference in the appearance of the text. C<sub>1</sub>, gloss cut هنا فصل زايد في العربي 'here is the section of addition in the Arabic.' C<sub>2</sub>, Arabic version at the foot of the page. Γ, gloss erased. D<sub>1</sub>, gloss at vii. 53 هذا الفصل ليس متضمنه القبطي ولا بعض نسخ الرومي 'this section is not contained by the Coptic, nor some of the Greek copies, nor the Syriac.' The passage is then given in similar but rather smaller writing, which begins at ΧΕΛΛΕΛΟΝ the first words of the page (ver. 52), probably by the usual corrector, who appears from other

eyes, he wrote with his finger upon the  
 having delayed for his answer, he lif-  
 to them: 'Who among you (is) with-  
 her first with a stone.' <sup>8</sup> Then  
 and wrote upon the earth. <sup>9</sup> He  
 [and] they understood his  
 forth each (of them), until  
 all of them (lit. their men)  
 with the woman who

finger upon the earth. : But having  
 lifted his head up, and said  
 he lifted his head up, let him cast a  
 stone among you, let him cast a  
 he bent down his face, and  
 having heard these (things)  
 knowing them. They began  
 All the old men came  
 The woman who was

JOHN VIII 7-11.

427

<sup>10</sup> Jesus lifted up  
 where were they  
 thee.' <sup>11</sup> She  
 Said Jesus  
 henceforth

lifted up his  
 where were they  
 she  
 said Jesus  
 henceforth

<sup>7</sup> he...  
 he havir

... this section is not  
 perfect of the copies, and we found  
 of? F<sub>1</sub>, restored. F<sub>2</sub>, red mark after  
 و من هاهنا يقري فصل الزانية بالعربي وليس هو في  
 no here is read the section of the adulteress in the Arabic.  
 not in the Coptic.' C, gloss cut ما هو موجود  
 'here is the section of the adulteress,  
 and it is not found in the copies of the Coptic, but in some of the Greek  
 and some of the Syriac.' G<sub>2</sub>, gloss هاهنا يقرا فصل الزانية الذى في النسخ  
 'here is read the section of the adulteress, which is in the copies  
 of the Arabic.' H<sub>1,3</sub>, gloss in both هاهنا فصل المرأة الزانية لم مضنه النسخ  
 'here is the section of the adulterous woman, not contained by the  
 copies of the Coptic.' O, gloss هاهنا فصل الزانية لا يوجد في النسخ الرومي  
 'here is the section of the adulteress, ولا السرياني ولا القبطي الا في العربي فقط  
 it is not found in the Greek copies, nor the Syriac, nor the Coptic, but  
 only in the Arabic.' J<sub>1</sub> gives the passage, with four glosses: (1) هذا  
 'this' الفصل ليس في القبطي ولا في بعض اناجيل الرومي لكن نقل من العربي  
 section is not in the Coptic, nor in some of the Gospels of the Greek, but it  
 was translated from the Arabic.' (2) حاشية بكنذب القابل فان هذا الفصل موجود (2)  
 'a note: اصلا في الرومي والافرنجي و القبطي و السرياني و الحبشي و الكرشي و الارمني  
 the collator ? is mistaken, for this section was found originally in the

European and the Coptic and the Syriac and the Ethiopic and the Armenian.' (3) illegible. (4) relates to the reading. J<sub>3</sub>, gloss من بين النقط زايد عن القبطي بل انما في ج<sub>3</sub> points is an addition to (lit. from) the Coptic, but gloss هاهنا فصل في العربي للتي وجدت في الزنا ليس هو 'here is a section in the Arabic about her it is not in the Coptic, nor also the Sahidic.' هذا الفصل من هاهنا بغير؟ موجود في القبطي ولا السرياني 'this section from here is not found but it was translated from the Syriac, Arabic copies.' BC<sub>2</sub>D<sub>2</sub>3.4Δ<sub>1.2</sub>F<sub>1</sub>G<sub>3</sub>J<sub>4</sub>L<sub>8</sub>.

us. Or. 3382 (A. D. 1264) Arabic  
the passage across the page,

حاشية من اول هذا الفصل وى

النسخ العربية مع انه في بعضها لا يدتب  
ويشطب قبالة انه ليس في القبطي ووجدته في نسخة واحد  
من النسخ العربية الى اللغة القبطي والنسخة الرومية التي حضرت وهي جدول  
رومي والاخر عربي لم يكن فيها ايضا وهي ترجمة بن توفيل والنسخة الاخر العربية  
وهي ترجمة المذكور ايضا لم يكن في اصلها بل في ورقة صغيرة ملحقة فيها و شطب  
كاتبها فيها ما نسخته وهذا الفصل كان ساقتان من النسخة التي كتبت منها وهي  
نسخة مصححة قديمة وهذا الفصل نقلته من نسخة اخرى ووجدت حاشية في ترجمة  
السرياني نسخته هذا الفصل ليس في السرياني ولا في الرومي وانا وجد في ترجمة  
القبطي فاييت لكيلا يخلو منه النسخة وهو مكتوب في موضع الحاشية بالسرياني في بعض  
الاناجيل السريانية دون بعض ووجدته ايضا في انجيل بخط سرياني لابا يونس مطران  
دمسق وهو بخط دقيق بغير قلم الاصل وقد شطب اليه ما نسخته هذا الفصل لم يكن في  
السرياني وانا بولا قسر من اصحاحات الاسكندرايين (Brit. Mus. MS. ends here)  
وذكرنا للقس ابي الفصل الملكي بالقاهرة هذا الفصل وهو من اهل الخبرة باللغة  
الرومية فكتبه في ورقة بالرومي واحضرها الينا وقال اني نقلتها من نسخة حضرت  
من القسطنطينية اخر الحاشية

The overlined words are taken from the Brit. Mus. MS.

*Translation of the Arabic note.*

From the beginning of this section and to this point is not found in the Coptic; though it is found in most of the Arabic copies: yet

<sup>12</sup> Παλιη οη αφραχι πελλωτ ηχειης εφχω  
 εεεεο. κε αποκ πε φωτωπι εεπικοεεο.  
 φη εοπαεοωι ηωι ηπεφεοωι δεη πιχακι  
 αλλα εφεβι εεφωτωπι ητε πωηδ. |

τοα <sup>13</sup> Πεχε πιφαρικεοσ οτη παφ. κε ηθοκ εεεεατ-  
 ατκ ετερεεερε δεροκ τεκεετεεερε  
 οτεηηι απ τε.

<sup>14</sup> Αφροτω ηχειης οτοη πεχαφ πωωτ. κε καθ  
 εφωπ αποκ αωαπερεεερε δεροι οτεηηι  
 τε ταεετεεερε. κε ηεηηι κε εταιι εβολ  
 εωη οτοη αηπαφε ηηι εωωη.

Ηωτεη δε τετεηηηι απ κε εταιι εβολ  
 εωη ηε αηπαφε ηηι εωωη. <sup>15</sup> Ηωτεη απρε-

even in some of these it is written in lines which differ from the lines of the original, and it is remarked against it, that it is not in the Coptic.

I found it in one Coptic copy which says that it was translated from the Arabic copies into the Coptic language.

The Greek copy which I possess, and which is written in two columns, one Greek and the other Arabic, does not contain it either; the Arabic being a translation by Ibn Thāwfil (Theophilus). And the original of the other Arabic copy, also a translation by the aforesaid, only contains it on a small leaf attached, and the writer remarks as follows:

‘And this section was wanting in the copy which I transcribed, a correct (and) ancient copy; so I transferred it from another copy.’

I found a note in the Syriac translation, as follows: ‘This section is not in the Syriac, nor in the Greek, and is only found in the Coptic translation.’ Therefore I was unwilling that the copy should be without it.

It is written in the margin in Syriac in some of the Syriac Gospels, but not in others. I found it also in a Gospel in the Syriac writing by Abba Yūnas, archbishop of Damascus, in very small writing with a different pen from the original; and he has remarked as follows: ‘This section is not in the Syriac, but Baulā (Paul) translated it from the copies of the Alexandrians.’

We mentioned this section to the priest, Abu 'l Faḍl, the Melkite in Cairo, being of those who are acquainted with the Greek language; so

<sup>12</sup>Again Jesus spake to them, saying: 'I am (the) light of the world, he who will walk after me, shall not walk in the darkness, but shall receive (the) light of (the) life.' <sup>13</sup>The Pharisees then said to him: 'Thou thyself bearest witness about thyself; thy witness is not true.' <sup>14</sup>Jesus answered and said to them: 'Even if I should bear witness about myself, true is my witness, because I know whence I came, and whither I am to go. But ye know not whence I came, or whither I am to go. <sup>15</sup>Ye judged according to flesh; and I judge

he wrote it on paper in Greek, and gave it us, and said: 'I have transcribed it from a copy which I had from Constantinople.'—The end of the note.

The Bodleian text of this note is rather the fuller of the two, but the Brit. Mus. text makes several places clear where the meaning of the author Ibn al 'Assāl would have been otherwise obscure.

The Vienna MS. of like character, edited by Lagarde, has هذا الفصل ليس في القبطي ولا في نسخ الرومي كلها ولا كل السرياني 'this section is not in the Coptic, nor in all the Greek copies, nor all the Syriac.'

<sup>12</sup>ον] perhaps = οὐκ, for which A wrote ON several times: om. (N) A B C<sub>1,2</sub> Γ D<sub>1,2,3,4</sub> Δ<sub>1,2</sub> E<sub>1,2,3</sub> F<sub>1,2,5</sub> G<sub>2,3</sub> H<sub>1,3</sub> Θ J<sub>1,3</sub> K L M N O<sub>1</sub> P Q S T V Par 61 β<sup>1</sup> B J<sub>3</sub>\* M, cf. ff<sup>2</sup> arm go; sah<sup>sahw</sup> θε ον 'then again.' πελωσ] cf. sah<sup>sahw</sup> πελωσ, for position cf. Gr. D &c. ΔΠΟΚ &c.] Gr. N\* φως εμμ. εθνηλωσ] εθ., P Q. πιχακι] π., J<sub>3</sub> L S V Hunt 18, 26. εφεβι] Gr. N\* εχε. <sup>13</sup>ον] 31 MSS.: ON, A: om. B Δ<sub>1</sub> O<sub>1</sub> Hunt 26. Δροκ] + οτορ, B. εηη] εηηη, ε<sup>ο</sup>. <sup>14</sup>οτορ] om. Δ<sub>1</sub> M O<sub>1</sub> Q: Gr. N επερ αυτοις ο ις. κ&π] om. Q οτρηηη] -εηηηη, F<sub>2</sub> ε<sup>ο</sup>: om. Οτ, β<sup>1</sup>; for position cf. Gr. exc. B 157. al<sup>3</sup>. τε] om. P. †εηη] †νοτ εηη, K. οτορ Δ(ε, KV) ηηηη(π, ψ o. e., Γ<sup>ο</sup>) ε ηηη εθων] A<sup>mss</sup> and tr. &c.: om. A\* G<sub>3</sub> β<sup>1</sup>: -ειηηηηη εθ., Hunt 26: ιεηηηηηηη &c., B F<sub>1</sub> K. ηηηηηηηηη... εθων 3<sup>ο</sup>] om. Δ<sub>2</sub> K\* β<sup>1</sup>. Δε] A C<sub>1,2</sub> Γ<sup>ο</sup> D<sub>1,2,3,4</sub> Δ<sub>1</sub> F<sub>2</sub> G<sub>2</sub> ε H<sub>1,3</sub> Θ K<sup>ο</sup> L M N O<sub>1</sub> Q S T V Hunt 18, 26, cf. Gr. BDL &c.: om. B Γ\* E<sub>1,2,3</sub> F<sub>1</sub> G<sub>3</sub> J<sub>1,3</sub> P Par 61, cf. Gr. N &c. τετεηηηηη] pref. η, E<sub>2</sub> V. ιε] cf. Gr. B D<sup>s</sup> &c.: οτορ, Hunt 18. Δηηηηηηηη] A\* B C<sub>1,2</sub> Γ D<sub>1,2,3</sub> Δ<sub>1,2</sub> E<sub>1,2,3</sub> F<sub>2</sub> ε G<sub>3</sub> H<sub>1,3</sub> J<sub>1,3</sub> M O<sub>1</sub> P S β<sup>1</sup> Par 61 Hunt 18: εηηηηηηη, A<sup>ο</sup> D<sub>4</sub> F<sub>1</sub> G<sub>2</sub> Θ K<sup>ο</sup> L N Q T V Hunt 26. <sup>15</sup>ηηηηηηηηη] + Δε, B O<sub>1</sub> Q, cf. g



τεπφραπ κατα σαρχ. αποκ δε φφραπ  
 ερλι απ. <sup>16</sup> οτορ εψωπ αποκ διψαπφραπ  
 παραπ αποκ οταλι πε. κε ηφχη εελατατ  
 απ. αλλα αποκ πεε φη εταφταοτοι φιωτ.

<sup>17</sup> Οτορ σσθνοτ δε οη θεν πετεπποεοσ. κε  
 θλεεταεερε ηρωεη β οταλι τε. <sup>18</sup> αποκ  
 φερεεερε θδροι οτορ φερεεερε θδροι  
 ηχεφιωτ εταφταοτοι.

<sup>19</sup> Ηατχω οτη εεεοσ πε. κε αφωηπ πεκιωτ.  
 Δφεροτω ηχεινσ. κε οταε αποκ ητετεπ-  
 σωτη ηεεοι απ οταε πακειωτ. επαρετεπ-  
 σωτη ηεεοι παρετεππασοτη πακειωτ.

<sup>20</sup> Ηαισαχι αφχοτοτ θεν πιγαζοφνλακιον εφ-  
 φσβω θεν πιερφει. οτορ εεπε ελι ψαεεοπι  
 εεεοφ. κε πεεπατεσι ηχετεφοτποτ.

<sup>21</sup> Παλιη οη πεχε ηνσ πωοτ. κε αποκ φπαψε πη.  
 οτορ τετεππακωφ ησωι οτορ τετεππα-  
 χεετ απ. |

τοβ Οτορ τετεππαεοτ θεν πετεπποβι. οτορ  
 πιεε αποκ εφπαψε πη εροφ. εεεοη ψχοεε  
 εεεωτην ει εροφ.

(b et vos). αφρετεπφ] τετεπφ, P: παρετεπφ, im-  
 perfect, KNT. σαρχ] cf. Gr. ΔΛ om. τήν. δε] cf. Gr. 253. 254.  
 c<sup>scr</sup> d f: om. O<sub>1</sub>S, cf. rest of Gr. φφραπ] φπα., Q. ερλι]  
 om. E, F<sub>2</sub>: ηελι, V. <sup>16</sup> οτορ] cf. Gr. GX al<sup>6</sup> e f g l q: om.  
 C<sub>2</sub> Q: αλλα, G<sub>2</sub>, cf. b 'quodsi.' εψωπ] om. H<sub>1.3</sub>. ηφχη]  
 om. η, N<sup>Cyr</sup> D<sub>4</sub> F<sub>1</sub><sup>r</sup> G<sub>2</sub><sup>\*</sup> N Q: εεπικε(=χη), β<sup>l</sup>. αποκ 3<sup>o</sup>]  
 om. D<sub>4</sub>. αλλα &c.] αλλα φχη πεεηη ηχεφιωτ  
 ετ., N<sup>Cyr</sup>. φιωτ] cf. Gr. N<sup>o</sup> B L &c. <sup>17</sup> οτορ] om. B θ  
 KNTV Hunt 26. δε οη] om. ε\* θ L S β<sup>l</sup> Hunt 18: δε  
 οτη, F<sub>2</sub>. πετεπ] πετεπ, D<sub>2</sub> β<sup>l</sup>. θλεεταεερε]  
 τεεετ &c., A ε\*: φεεερε, H<sub>3</sub><sup>\*</sup>. ηρωεη] om. ρωεη,  
 ε\* L Hunt 18. θεηη] om. θ, C<sub>1</sub><sup>c</sup> Γ D<sub>1.2.3.4</sub> Δ<sub>1</sub> E<sub>1.2.3</sub> G<sub>2</sub> H<sub>1.3</sub> J<sub>1.3</sub> M  
 S V β<sup>l</sup> Par β<sup>l</sup> Hunt 26. τε] πε, B F<sub>1</sub><sup>r</sup> V. <sup>18</sup> αποκ] + δε,  
 D<sub>1.2.3.4</sub> Δ<sub>1</sub> E<sub>1.2.3</sub> F<sub>1</sub><sup>r</sup> ε<sup>o</sup> G<sub>3</sub> J<sub>1.3</sub> M O<sub>1</sub> Q Par β<sup>l</sup>. φερεεερε]  
 φεεεταεερε, G<sub>3</sub> J<sub>1.3</sub> Par β<sup>l</sup>. οτορ... θδροι] om. F<sub>1</sub><sup>r</sup> H<sub>3</sub><sup>\*</sup>.

not any one. <sup>16</sup> And if I should judge, my judgement is true, because I am not alone, but I and he who sent me, the Father. <sup>17</sup> And it is written indeed again in your law, that (the) witness of two men is true. <sup>18</sup> I bear witness about myself, and the Father who sent me beareth witness about me.' <sup>19</sup> They were saying then: 'Where was thy Father?' Jesus answered: 'Ye know neither me, nor even (κε) my Father: if ye knew (imperf.) me, ye would know also my Father.' <sup>20</sup> These words he spake in the treasury, teaching in the temple; and no one could lay hold on him, because his hour had not yet come. <sup>21</sup> Again Jesus said to them: 'I will go, and ye will seek for me, and ye will not find me. And ye will die in your sins, and the place to which I will go, it is not possible for you to

φΙΩΤ ΕΤ] ΠΑΙΩΤ my Father, M: φΙΩΤ ΦΗ ΕΤ, F<sub>2</sub><sup>c</sup>ΘN: ΦΗ ΕΤ, Σ<sup>c</sup>\*LQ Hunt 18. <sup>19</sup> εεεεοc] A<sup>c</sup>\*C<sub>1,2</sub>ΓG<sub>2</sub>H<sub>1,3</sub>\*J<sub>3</sub>KN Hunt 18, PTβ: +ΠΔϚ, A<sup>c</sup>BD<sub>1,2,3,4</sub>Δ<sub>1</sub>E<sub>1,2,3</sub>F<sub>1,2</sub>Σ<sup>c</sup>G<sub>3</sub>ΘJ<sub>1</sub>LMO<sub>1</sub>QSV Par 61, <sup>19</sup>ΔϚΕΡ. cf. Gr. ΠΕ ρ<sup>o</sup>] om. M. ΔϚΕΡΟΥΩ] +ΔΕ, M: Gr. ΝD b fos add <sup>-30</sup> και ειπεν. ΧΕ.ρ<sup>o</sup>] om. H<sub>1,3</sub>, cf. Gr. ΠΤΕΤΕΝ] ABC<sub>1</sub><sup>o</sup>.ρ<sup>o</sup>ΓF<sub>2</sub>G<sub>2</sub> KNPTVβ: om. Π ρ<sup>o</sup>, C<sub>1</sub>\*.ρ<sup>o</sup>\*D<sub>1,2,3,4</sub>Δ<sub>1</sub>E<sub>1,2,3</sub>F<sub>1,2</sub>Σ<sup>c</sup>G<sub>3</sub>H<sub>1,3</sub>ΘJ<sub>1,3</sub>LM O<sub>1</sub>QS Par 61, Hunt 26. ΔΠ] om. J<sub>1</sub>\*M. ΕΠΑΡΕΤΕΝ...ΙΩΤ] om. F<sub>2</sub>\*β: εεεεοι ρ<sup>o</sup>] om. N: without ΠΕ, A<sup>c</sup>\*KL\*SV: +ΠΕ, A<sup>c</sup> (o. e.) &c. ΠΑΡΕΤΕΝ] pref. Ε, Β<sup>c</sup>. COTEN] CWOYH, P. ΙΩΤ ρ<sup>o</sup>] +ΠΕ, BD<sub>2,3</sub>. <sup>20</sup> CΔΧΙ] om. PQ: +ΔΕ, D<sub>4</sub>. Om. δ ὄ, cf. Gr. ΝBDL &c. ΓΔΖΟ.] C<sub>1,2</sub>D<sub>1</sub>Δ<sub>1</sub>E<sub>1,3</sub>F<sub>1,2</sub>Σ<sup>c</sup>G<sub>2</sub>H<sub>1,3</sub>KO<sub>1</sub>PT: ΚΔΖΟ., A &c. ΟΥΟΖ] om. MQ. εεπερλι] εεεεον ρλι, P. ψεεεονι] A &c.: ψεεεονι, G<sub>2</sub>\*. ΧΕ] ΔΕ, C by error. ΠΕεεπατεci] cf. Gr. εηλυθει: εεπατε., B D<sub>1</sub>\* Δ<sub>1</sub> E<sub>1,2,3</sub>G<sub>2</sub>J<sub>1,3</sub>O<sub>1</sub>QSVβ Par 61, cf. Gr. (L) y<sup>scr</sup> al mu. <sup>21</sup> ON] om. B; Hunt 26, probably for OYH as all Gr.; sah<sup>sch</sup> has CE ON as in ver. 12; 21-27 Gr. Ν ελεγεν, omitting πλιον. ΙHC] cf. Gr. ΓΔΛ &c. ΤΕΤΕΝ- ΠΔΚΩ†] om. ΠΔ, Γ\* D<sub>4</sub> F<sub>2</sub>\* Σ<sup>c</sup>\*L Hunt 18\*, 26, cf. Gr. 69. a &c. am &c. syr<sup>hr</sup>. ΟΥΟΖ ρ<sup>o</sup>] om. Q. ΟΥΟΖ ρ<sup>o</sup>...ΔΠ] cf. Gr. I. 22. 209. al plus<sup>10</sup> syr<sup>p</sup> c.\*: om. K\*, cf. Gr. unc. &c. ΔΕΝ] pref. ΠΘρηι, Σ<sup>c</sup>. ΟΥΟΖ ρ<sup>o</sup>] cf. Gr. UX &c. εεεεον...<sup>(22)</sup> ΠΗι εροϚ] om. F<sub>1</sub><sup>r</sup>. ει] om. G<sub>2</sub>\*: εεεει to know, F<sub>2</sub>, and tr. تعرف. εροϚ ρ<sup>o</sup>] ψεεροϚ, K\*.

- <sup>22</sup> Ηδύτω οὐκ ἔλεος πε ἵκεν ποταμῶν. καὶ ἐν  
 ἀφραδύοθεν ἔλαττατῶν. καὶ ἔχω ἔλεος.  
 καὶ πῶς ἀποκ εἴπαυε πῆ εὐροῦ ἥωτεν  
 τετεππαυῖ εὐροῦ ἀπ.
- <sup>23</sup> Οὐτοῦ παρῶν ἔλεος πῶς πε. καὶ ἥωτεν  
 ἥωτεν ἐβόλ θεν πετεπθρη. ἀποκ δε  
 ἀποκ οὐτεβόλ ἔπαυσι. ἥωτεν ἥωτεν  
 ἐβόλ θεν πικόμενος. ἀποκ δε ἀποκ οὐτεβόλ  
 θεν παίκόμενος ἀπ.
- <sup>24</sup> Δίχος οὐκ πῶτεν. καὶ τετεππαυῖ θεν  
 πετεπποβί. Ἐσῶπ γὰρ ἀρετεππυτεππαρῶ  
 καὶ ἀποκ πε. τετεππαυῖ ἥθρη θεν  
 πετεπποβί.
- <sup>25</sup> Ηδύτω οὐκ ἔλεος παρῶ πε. καὶ ἥοκ πῶς  
 πεχε ἱκῶ πῶς. καὶ ἥταρχη ἀερ πκεσαχι  
 πελωτεν. <sup>26</sup> οὐτοῦ οὐτεππυ εχοτοῦ εθε  
 ἔκποτ οὐτοῦ εἴραπ.
- Ἄλλα φη εταρταδοτοῖ οὐτεππυ πε. οὐτοῦ ἀποκ  
 ρω πη εταρταδοτοῖ ἥτοτῶ παρῶ ταχι

<sup>22</sup> Ηδύτω] τ over erasure, A<sup>o</sup>. οὐκ] cf. Gr.: om. P Q (χωστ-  
 ἔλεος) β<sup>1</sup>. πε] om. Γ\* Θ L. ἵκεν ποταμῶν] om. P.  
 ἐν] + τῶ, D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>2</sub> Γ G<sub>3</sub> Θ J<sub>1,3</sub> L O<sub>1</sub> Q S Par 61 Hunt 18.  
 ἀφραδύοθεν] A B C<sub>1</sub>\* Γ D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>1,2</sub>\* G<sub>3</sub> H<sub>1,3</sub> Θ O<sub>1</sub> Q:  
 ἔχω, C<sub>1</sub><sup>o</sup> F<sub>2</sub><sup>o</sup> Γ G<sub>2</sub> J<sub>1,3</sub> K L M N P S T V β<sup>1</sup> Par 61 Hunt 18, 26.  
 καὶ ε<sup>2</sup>] cf. Gr. U &c. ἔχω] εφ., D<sub>2,3</sub>: ἀφῶ, E<sub>2</sub>. πῶς.]  
 φῶς, H<sub>1,3</sub>. ἀποκ] om. B Γ\* L Hunt 18, 26. εἴπαυε]  
 εἴπε, β<sup>1</sup>. πῆ] om. Θ. ἥωτεν &c.] ἔλεος πῶς  
 ἔλαττατῶν εἰ εὐροῦ ἀπ it is not possible for you to come, D<sub>2</sub> Q;  
 in D<sub>2</sub> the verse is repeated with the other ending, crossed out and marked  
 ρω 'repeated.' <sup>23</sup> Ηδύτω] cf. Gr. Ν B D L &c. ελεος; Ν\* om  
 omitting καί. πε] om. Γ\* Θ L Hunt 18: + ἵκεν, M Q.  
 ἥωτεν ε<sup>2</sup>] om. G<sub>2</sub> Q. ἐβόλ ε<sup>1</sup>] om. Δ<sub>1</sub>\* P: ελεος, plur., Γ<sup>c</sup>.  
 πετεπ] πη ετεπ, Γ<sup>o</sup> D<sub>1,2,3</sub> E<sub>1,3</sub> J<sub>1,3</sub> P S Par 61:  
 ετεπ, G<sub>3</sub>. θρη] pref. ε, E<sub>2</sub> F<sub>1,2</sub> Γ G<sub>2,3</sub> K<sup>o</sup> L M N O<sub>1</sub> T V Hunt 18,  
 26. δε ε<sup>1</sup>] cf. Gr. D<sup>o</sup> f q &c.: om. F<sub>2</sub>\* β<sup>1</sup>, cf. the rest of Gr.

come to it.' <sup>22</sup>The Jews then were saying: 'Is he about to kill himself, because he saith, that the place to which I will go ye will not be able to come to it?' <sup>23</sup>And he was saying to them: 'Ye are of them who are beneath; and I am from above: ye are of the world; and I am not of this world. <sup>24</sup>I said then to you, that ye will die in your sins: for unless ye believe that I am (he), ye will die in your sins.' <sup>25</sup>They were saying then to him: 'Who (art) thou?' Jesus said to them: 'At the beginning I also told (lit. made (the) word also with) you. <sup>26</sup>I have many things to say concerning you, and to judge. But he who sent me is true, and the things which I heard from him

ΔΠΟΚ 2°] om. F<sub>2</sub>\* β<sup>l</sup>. οτεβολ 1°] om. οτ, Γ F<sub>2</sub>\*? β<sup>l</sup>.  
 ἔειπῶμι] επ., D<sub>2</sub>\* F<sub>2</sub> H<sub>3</sub> β<sup>l</sup>. ἤρωτην 3°] + ΔΕ, D<sub>2,3</sub> Q.  
 ἤρωτην 4°] om. Q. εβολ 3°] pref. οτ, F<sub>2</sub> ε\* L: pref. ρΔΠ,  
 D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> ε\* G<sub>3</sub> J<sub>1</sub>\*. 3 O<sub>1</sub> S: om. P. ΠΙΚΟCΔΕΟC] 32 MSS.:  
 ΠΔΙ., D<sub>2</sub>\* ε\* K M N T; obs. fluctuation of Gr. between τοῦ κ. τοῦτου,  
 N D L &c., and τοῦτου τοῦ κ., B T &c. ΔΠΟΚ 4°] om. F<sub>2</sub>\*. ΠΔΙ-  
 ΚΟCΔΕΟC] A°(erasure of one letter between C and Δ) and 28 MSS.:  
 ΠΙ., Γ D<sub>3</sub>\* ε\* J<sub>1</sub>\* P Q S V β<sup>l</sup> Hunt 26; obs. fluctuation of Gr. τοῦ κ. τοῦτου,  
 N B D L &c., and τουτου του κ., 33. 69. 124. Latt. ΔΠ] + ΠΕ, Q.  
<sup>24</sup> οτη] om. BC<sub>1</sub>\* ε\* Θ L P Q Hunt 18, 26, cf. Gr. N &c. Δεπ] A:  
 pref. ἤρωτη, B &c. εγωπ... ποβι] om. β<sup>l</sup>, cf. Gr. 17\* &c.  
 ΓΔρ] om. N ε Θ L Hunt 18, 26, cf. Gr. Γ &c. ΠΔρ†] cf. Gr.  
 B L &c. ἤρωτη] ερωτη, B. <sup>25</sup> ΠΔτχω οτη] pref.  
 ἤρωτω ΔΕ, Q; obs. syr<sup>hr</sup> 'et illi responderunt et dixerunt ei:' om.  
 οτη, B, cf. Gr. N &c. πε] om. B ε\* Θ L N Q Hunt 18. ΠΕΧΕΙHC]  
 cf. Gr. BL &c.: + οτη, Q, cf. Gr. N D ε\* 249. emm. ἦ(εν, F<sub>2</sub>)† Δρ-  
 χη] om. ἦ, K T: ICXEN† ΔΡΧΗ from the beginning, M N P Q;  
 obs. sah<sup>schw</sup> χιν. Διερ] om. επ, B\*. Πκε] om. β<sup>l</sup>: om. κε,  
 T; cf. sah<sup>schw</sup>. <sup>26</sup> οτοπ†] om. †, B: οτοπ ἦτη ἦ,  
 Hunt 26. Δηψ] + ΓΔρ, N. οτορ 1°] om. B. Δλλα]  
 οτορ, H<sub>1,3</sub> N. ΤΔοτοι] + φιωτ, E<sub>2</sub> F<sub>2</sub>, cf. Gr. N. οτ-  
 ελλη] om. οτ, V. οτορ ΔΠΟΚ ρω] cf. Gr. T καὶ κἀγώ.  
 Πη] om. N. †Cαχι] om. †, C<sub>1</sub>\*: ε†., Q; for λαλώ cf.? Gr.  
 N B D L &c.

ἔλεωσεν θεὸν πικροεὐος. <sup>27</sup> ἔπεισεν καὶ παρσαχι πελεωσεν εὐθε φῶτ.

- 28 Πεχε ἰησ πωσεν. καὶ εἰσὼν ἀρετεπσῶνδβες πσῆρι ἔφρωμι. τότε ερετεπελε καὶ ἀποκ πε. οὗτος ἴερ ῥλι ἀπ εβὸλ | ῥιτοτ ἔλεετατ. ἀλλὰ κατὰ φητ ἑταστσβοι ἰχπασιωτ παὶ ἴσαχι ἔλεωσεν. <sup>29</sup> οὗτος φη ἑταστσδοτοι σχη πελεμι. οὗτος ἔπεσχατ ἔλεετατ. καὶ ἀποκ ἴρι ἰησ εὐραπαρ ἰσνοσ πιβεν. <sup>30</sup> παὶ εσχω ἔλεωσεν ῥαπλενσ ἀτπαρτ εροσ.
- 31 Νασχω οὐπ ἔλεος πε ἰχεῖησ ἰπιοτδαὶ ἑτατπαρτ εροσ. καὶ εἰσὼν ἰῶωτεπ ἀρετεπσῶνδορι θεὸν πασαχι ταφλεμι ἰῶωτεπ παλεεθῆησ. <sup>32</sup> οὗτος ερετεπεσοτεπ ἰλεμι οὗτος ερε ἰλεμι ερ ἰηποσ ἰρελερε.
- 33 Ἀτεροτω εσχω ἔλεος παρ. καὶ ἀποπ παπσπερεε ἰαβραεε. οὗτος ἔπεπερβωκ ἰῥλι επερ. πως ἰῶοκ κχω ἔλεος καὶ ερετεπερελερε.

πικροεὐος] obs. Gr. D<sup>57</sup> *τουτον τον κοσμον*. <sup>27</sup> ἔπεισεν] prof. οὗτος, D<sub>2,3</sub>E<sub>2</sub>M, cf. Gr. U &c. παρσαχι πε (ἔε for πε, S)-λεωσεν] A C<sub>1,2</sub> Γ F<sub>2</sub> G<sub>2</sub>\* (επδσ) H<sub>1,3</sub> K N P S T V β<sub>1</sub>: παρσχω ἔλεος πωσεν, BD<sub>1,2,3</sub> Δ<sub>1</sub>E<sub>1</sub><sup>o</sup> (πω, over erasure), 2,3 F<sub>1</sub> Γ<sup>o</sup> G<sub>3</sub> Θ J<sub>1,3</sub> LMO<sub>1</sub> Q Par β<sub>1</sub> Hunt 18, 26, cf. Gr. *ἔλεγεν*: Gr. D &c. *αὐτοῦ* for *αὐτοῖς*: Gr. N\* D &c. add *τὸν θεόν*. <sup>28</sup> πωσεν] cf. Gr. ND &c.: Gr. ND &c. add *πάλιν*. καὶ] cf. Gr. B. ἀρετεπσῶνδ] ερετεπσ., β<sub>1</sub>: ἰττετεπβες, N. ερετεπελε] ερετεπεελε, ND<sub>1</sub><sup>o</sup> (τ over former letter), 2,3 E<sub>1,2,3</sub> G<sub>3</sub> S V Par β<sub>1</sub>: ερετεππαεελε, Q: ἀρετεπελε, T. ἴερ] N A and 16 MSS.: prof. ἰ, D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>1</sub> Γ<sub>2</sub> Γ<sup>o</sup> G<sub>3</sub> Θ J<sub>1,3</sub> L<sup>o</sup> O<sub>1</sub> S Hunt 18. ἀπ] om. BΓ\*LP Hunt 18. εβὸλ] om. Γ\*. ἔλεετατ] + ἀπ, B. δστσβοι] δσχος πησ said to me, Γ. πασιωτ] cf. Gr. B &c.: φῶτ the Father, Δ<sub>1</sub>O<sub>1</sub>, cf. Gr. NDL &c. πα] Gr. N &c. *οὔτως*. ἴσαχι] ἴσχω, L Hunt 18. <sup>29</sup> τδοσσοι] Gr. L adds *πατήρ*. οὗτος 2<sup>o</sup>] cf. Gr. L X &c.: + πασιωτ, ?, obs. Gr. al<sup>2</sup> praes. *ὁ πατήρ*.

these I also speak in the world.' <sup>27</sup>They knew not that he was speaking to them concerning the Father. <sup>28</sup>Jesus said to them: 'If ye should lift up (the) Son of (the) man, then ye shall know that I am (he); and I do not anything from myself; but according as the Father taught me, these (things) I speak. <sup>29</sup>And he who sent me is with me; and he left me not alone, because I do the things which please him always.' <sup>30</sup>(As he is) saying these (things), many believed him. <sup>31</sup>Jesus then was saying to the Jews who believed him: 'If ye should stay in my word, truly ye (will be) my disciples; <sup>32</sup>and ye shall know (the) truth, and (the) truth shall make you free.' <sup>33</sup>They answered, saying to him: 'We (are) of (the) seed of Abraam, and we served not any one ever, how sayest thou, that ye shall

ⲙⲉⲗⲉⲗⲉⲧⲁⲧ] + ⲡⲆⲐⲱⲧ, A<sup>ms</sup> E<sub>2</sub> Θ: + ⲡ̄ⲭⲉⲡⲆⲐⲱⲧ, Ⲇ LN  
 Hunt 18; for 'my' cf. syr<sup>ooh</sup>. Gr. N\* > οὐκ ἀφηκ. με μόνον μετ ἐμοῦ εστ.  
 ἦν ἐθ] ⲙⲉⲡⲉⲐ, sing., Ⲇ Θ LM(Τ) Q Hunt 18. <sup>30</sup> ⲡⲆⲐ]  
 A B C<sub>1,2</sub> Γ Δ<sub>1</sub> G<sub>2</sub> H<sub>1,3</sub> M O<sub>1</sub> P β<sup>j</sup>, cf. Gr.: pref. οὐτος, N: + Δε,  
 D<sub>1,2,3</sub> E<sub>1,2,3</sub> F<sub>1,2</sub> Γ<sup>c</sup> G<sub>3</sub> Θ J<sub>1,3</sub> K L N Q S T V Par 61 Hunt 18. εϥϫω]  
 Δϥ., D<sub>2,3</sub>. <sup>31</sup> οὐπ] om. N β<sup>j</sup>. ετⲁⲧⲧⲡⲁⲃⲓ] ετ., Q.  
 Δρετεπϫⲁⲡⲟⲃ] εΔρετεπϫⲧⲉⲗⲟⲃ, Q. ⲡⲁϥⲁⲭⲓ]  
 ⲡⲆⲐⲁⲭⲓ, β<sup>j</sup>: ⲡϥⲁⲭⲓ, L\*; obs. fluctuation of order in Gr. ⲡⲆ-  
 ⲙⲉⲗⲉⲗⲉⲧⲁⲧ] Gr. N\* om. μον. <sup>32</sup> ερετεπεσοϥεν] A B  
 C<sub>1</sub>(Δρε)<sub>2</sub> Γ D<sub>1,2,3</sub> Δ<sub>1</sub><sup>o</sup>(ρ over former letter) E<sub>2</sub> F<sub>1</sub><sup>r</sup> G<sub>2</sub> H O<sub>1</sub> P V Hunt 26:  
 ερετεπεσοϥεν, N E<sub>1,3</sub> F<sub>2</sub> Γ<sup>c</sup> G<sub>3</sub> Θ J<sub>1,3</sub> K L M N S T Par 61. Θⲙⲙⲏ  
 ρ<sup>o</sup>] A C<sub>1</sub><sup>\*</sup><sub>2</sub> Γ Δ<sub>1</sub> F<sub>2</sub> G<sub>2</sub> H<sub>1,3</sub> K M N O<sub>1</sub> P T V β<sup>j</sup>: †ⲙⲙⲏ, Ⲇ Θ: †ⲙⲙⲉⲗⲉ-  
 ⲙⲙⲏ, N (twice) B C<sub>1</sub><sup>c</sup> D<sub>1,2,3</sub> E<sub>1,2,3</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub> J<sub>1,3</sub> L S Par 61 Hunt 26.  
<sup>33</sup> εϥϫω ⲙⲉⲗⲉⲗⲉⲧⲁⲧ] Gr. N B L &c. om.: Gr. al mu και εἶπον  
 αὐτῶ: Gr. D &c. και εἶπον. ϫε ρ<sup>o</sup>] om. β<sup>j</sup>. Δⲡⲟⲡ] + Δⲡⲟⲡ,  
 F<sub>1</sub><sup>r</sup> G<sub>3</sub> Par 61. ⲡⲁⲡⲥⲡⲉⲣⲙⲉⲗ] N &c.: om. Π ρ<sup>o</sup>, G<sub>2</sub><sup>r</sup>, Π over C, A<sup>c</sup>,  
 C altered from E, D<sub>3</sub>, erasure before Π ρ<sup>o</sup>, E<sub>2</sub><sup>c</sup>: ⲡⲁⲡⲓ, P<sup>o</sup>: -ϥϥⲉⲣ-  
 ⲙⲉⲗ, A C<sub>1,2</sub> Γ G<sub>2</sub> H<sub>1,3</sub> β<sup>j</sup>. οὐτος... εⲡⲉⲃ] om. T: om. οὐτος, M.  
 ἦⲃⲗⲓ] εⲃⲗⲓ, Θ M N. κϫω] εκ., C<sub>2</sub>. ερετεπεⲣⲙⲉⲗⲉⲃ]  
 A B Γ<sup>\*</sup> E<sub>2</sub> F<sub>2</sub> Γ<sup>c</sup> G<sub>2,3</sub> Θ J<sub>1,3</sub> K M N Q T β<sup>j</sup> Par 61: ερετεπεⲣ., C<sub>1,2</sub> Γ<sup>c</sup>  
 D<sub>1,2,3</sub> Δ<sub>1</sub> E<sub>1,3</sub> F<sub>1</sub><sup>r</sup> H<sub>1,3</sub> L O<sub>1</sub> P S V Hunt 26: †ετεⲣⲡⲁⲃⲉⲣ., N; for fut.  
 cf. Gr. except X al pauc γενησθε; much writing over in this verse, F<sub>2</sub>.

Hunt 26,  
31-36

- <sup>34</sup> Ἀφ'ερὸς πωὸς ἰχθῆνς. κε ἀλεη ἀλεη ἴχω  
 ἄλλος πωτεπ. κε οτοπ πιβεν ετιρι ἄφ'φοβι  
 οτ'βωκ ἴτε φοβι πε.
- <sup>35</sup> Πιβωκ δε ἄπαφορι ζεν πινη ψαεπερ. πιψηρι  
 δε ἴθοφ ψαφορι ψαεπερ. <sup>36</sup> Ἐψωπ οτη  
 ἀρψαπ πιψηρι ερ ἔηποτ ἴρεμερε. οπτως  
 τετεππαιερεμερε.
- <sup>37</sup> Ἰεει κε ἴθωτεπ παπχροχ ἴαβραεε. ἀλλὰ  
 τετεπκω† ἴσωι εζοῦβητ. κε πασαχι ψοπ  
 ζεν ἔηποτ ἀπ.
- <sup>38</sup> Ἡν οτη ἀποκ εταπιδτ ερωὸς ἴτοτϋ ἄ-  
 παιωτ παι ἴσαχι ἄλλωοτ. οτορ ἴθωτεπ  
 πη εταρετεπσοῦμοτ ἴτοτϋ | ἄπετεπιωτ  
 τετεπιρι ἄλλωοτ.
- <sup>39</sup> Ἀφ'ερὸς πεχωὸς παϋ. κε πεπιωτ ἀβραεε.  
 Πεχε ἴης πωοτ. κε επε ἴθωτεπ πεψηρι  
 ἴαβραεε πε πιρβηοτι ἴτε ἀβραεε  
 παρετεππιδιτοτ.
- <sup>40</sup> Ἰποτ δε τετεπκω† ἴσωι εζοῦβητ. οτ'ρωει  
 εϋχω ἴθωι πωτεπ ἔη εταίσοῦμεεσ ἴτοτϋ  
 ἄφ†. φαι ἄπε ἀβραεε διϋ. <sup>41</sup> ἴθωτεπ  
 τετεπιρι ἴπιρβηοτι ἴτε πετεπιωτ.

Hunt 18,  
 34-48

<sup>34</sup> [ἴης] + εϋχω ἄλλος, N D<sub>1,2,3</sub> Q: +οτορ πεχαϋ  
 πωοτ, Hunt 26. οτ'βωκ... ποβι] om. G<sub>3</sub> B<sup>1</sup>. πε] om. J<sub>3</sub>.  
 Gr. Db om. τῆς ἀμαρτίας. <sup>35</sup> δε 1°] om. Q. ἄπαφορι] NB &c.:  
 ἄπεφορι, A. ψαεπερ 1°] ἴηποτ πιβεν always, N.  
 πιψηρι... επερ] om. J<sub>3</sub> homeot., but cf. Gr. NXΓ 33. 124. al plus<sup>10</sup>  
 Clem<sup>40</sup> om. δε 2°] cf. Gr. DT &c. ορι 2°] ζεππινη, Q, cf. Gr. A.  
<sup>36</sup> οτη] om. Q, cf. Gr. 13. &c. ἀρψαπ, ΑΓ\*. ερῆποτ] om. K\*.  
 ἴρεμερε] ερρεμερε, H<sub>1,3</sub> K. οπτως] +ἴθωτεπ, A<sup>ms</sup>  
 ε-θ L. τετεππ &c.] εαπρεμερετ, ε-θ L. <sup>37</sup> ζοῦ-  
 βητ] B: ζοῦβητ, ΑΓ<sub>2</sub> (Τβ) &c. πασαχι] πασαχι, O<sub>1</sub>.  
<sup>38</sup> πη...ετ...πη ετ] cf. Gr. N\*BCD &c. οτη] οη, M: om.  
 NBQ, cf. Gr. exc. 69. δε. ἀποκ] for position cf. Gr. DL &c. ἀ εγω:  
 om. B ε\* θ L Hunt 18. >εταπιδτ ερωὸς ἀποκ, BM Q  
 Hunt 18. παιωτ] cf. Gr. N D &c. παι] (Δ over erasure, C<sub>1</sub>),

be made free?' <sup>34</sup> Jesus answered them: 'Verily, verily, I say to you, that every one who doeth (the) sin, is a servant of (the) sin. <sup>35</sup> And the servant stayeth not in the house for ever: but the son stayeth for ever. <sup>36</sup> If then the Son should make you free, ye will really be made free. <sup>37</sup> I know that ye (are) of (the) seed of Abraam, but ye seek for me to kill me, because my word is (ὑπο) not in you. <sup>38</sup> The things then which I saw from my Father, these I speak; and the things which ye heard from your father ye do.' <sup>39</sup> They answered, they said to him: 'Our father (is) Abraam.' Jesus said to them: 'If ye were (the) sons of Abraam, the works of Abraam ye would do. <sup>40</sup> But now ye seek for me to kill me, a man saying (the) truth to you, which I heard from God: this did not Abraam. <sup>41</sup> Ye do the works of your father.' They said

---

cf. Gr. D 33. 229\*\* &c.: om. BQ Hunt 18, cf. the rest of Gr. οτορ] om. BF<sub>2</sub> Γ Θ L. ἦρωτεν] AC<sub>1,2</sub> G<sub>2</sub> H<sub>1,3</sub> Q V β<sup>1</sup>, cf. Gr.: + ρω-  
 τεπ, ΝΒΓΔ<sub>1,2,3</sub> Δ<sub>1</sub> Ε<sub>1,2,3</sub> F<sub>1</sub><sup>r</sup>. 2 Γ Θ J<sub>1,3</sub> KLMNO<sub>1</sub> PST Par 61.  
 ΠΗ] om. β<sup>1</sup>. σοθηοτ] cf. Gr. N<sup>o</sup> BCL &c.: ΠΔΥ, P<sup>o</sup>, cf. the  
 rest of Gr. ἦτοττ 2<sup>o</sup>] ε., B. πετεπιωτ] cf. Gr. NCD &c.  
 τετεπιρι] over εραση, C<sub>1</sub><sup>o</sup>: prof. ΠΔΙ, Ν, cf. Gr. D. <sup>39</sup> ΠΕΠ-  
 ΙΩΤ] AST\*: + ΠΕ, Β &c. ΠΕΧΕ &c.] Gr. Ν απεκριθη αυτοις:  
 Gr. D e ειπεν ουν. χεπε] C<sub>1,2</sub> Γ D<sub>2,3</sub> Ε<sub>2</sub> F<sub>1</sub><sup>r</sup>. 2<sup>o</sup> G<sub>2</sub> H<sub>1</sub> LMNS  
 Hunt 18: χεπε, Ν Α &c.: om. επε, β<sup>1</sup>. πεπυρι] AC<sub>1,2</sub>  
 Γ D<sub>1</sub> Δ<sub>1</sub> F<sub>2</sub> Γ G<sub>2</sub> H<sub>1,3</sub> Θ KLMNO<sub>1</sub> P Q T V β<sup>1</sup> Hunt 18: ρΔΠ-  
 υρι, Β D<sub>2,3</sub> S: περΔπυρι, Ε<sub>1,2,3</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub> J<sub>1,3</sub> S Par 61.  
 ἡδραλλ] ἦτε, Β D<sub>2,3</sub> Ε<sub>1,2,3</sub> F<sub>1</sub><sup>r</sup> Γ Θ G<sub>3</sub> J<sub>1,3</sub> V Par 61.  
 ΠΕ] om. LMNP. δραλλ] πετεπιωτ, M. παρε-  
 τεππαδιτοτ] παρετεπαιτοτ, BL: τετεππαδι-  
 τοτ, N: + ΠΕ, D<sub>1,2,3</sub> M Q Hunt 18. <sup>40</sup> ΔΕ] om. BF<sub>2</sub>.  
 ζοθητ] Δ<sub>1</sub>\* F<sub>2</sub> J<sub>3</sub>: ζοτβετ, Α &c. εϋχω] + εελοσ,  
 J<sub>3</sub> by error. ἦθηι] ἦοθηι, Γ<sup>o</sup>. ΘΗ] ΘΔΙ, Hunt 18.  
 ετΔικοθη (added, A<sup>ms</sup>) ες] cf. Gr. ηκουσα: ετΔϋ., BF<sub>2</sub> Θ K M  
 TV, cf. Gr. D\* et d ηκουσεν: + εβολ, Β. ἦτοττ] ριτοττ,  
 Β. φΔΙ] + ΠΕ, H<sub>1,3</sub>. <sup>41</sup> ἦρωτεπ] + ΔΕ, K T, cf. Gr. D<sub>4</sub> begins  
 N<sup>o</sup> D &c. τετεπ-  
 ιρι



Πεχωου παρ. κε απον ραπφο απ εβολ ζεν  
 τπορνια. οτωτ μελατατ ετεπταν φτ.

<sup>42</sup> Πεχαρ πωου ηχεινς. κε επε φτ πετεπιωτ  
 πε παρετεππαλεριτ πε. αποκ γαρ εταν  
 εβολ ζεν φτ οτορ δι. οτ γαρ πεταν απ  
 εβολ ριτοτ μελατατ. αλλα ηουρ πεταρ-  
 ταοτοι.

<sup>43</sup> Εθεου ταχιπσαχι τετεπσωου η μελοσ απ.  
 κε μελον ψχοε μελωτεπ εσωτεε  
 επασαχι.

<sup>44</sup> Ηωτεπ ηωτεπ εβολ ζεν πετεπιωτ πιδια-  
 βολοσ οτορ πιπιθηλια ητε πετεπιωτ  
 τετεποωψ εαιτοτ. φη ετεμεεατ πε  
 οτρεφζατεβρωει πε ισχερη οτορ μεπερ-  
 ορι ερατρ ζεν θελι επερ. κε μελον  
 μεθελι ψοη ηζηκτρ.

τοε Εψωη αρψαπσαχι ηχεπιμεεποτχ ψαρσαχι  
 εβολ | ζεν πετεποτρ. κε οτμεεεποτχ  
 πε πεε περκειωτ.

<sup>45</sup> Αποκ δε τχω ηελλι πωτεπ τετεππαρτ

πεχωου] cf. Gr. NBL &c. απον] + απον, N. >εβολ  
 απ, β]. τπορνια] οτ., D<sub>2,3,4</sub>. ετεπταν] πετ., D<sub>1,2,4</sub>  
 Δ<sub>1</sub>E<sub>1,2,3</sub>F<sub>1</sub>Γ<sub>3</sub>J<sub>1,3</sub>O<sub>1</sub>Q<sub>8</sub> Par 61: ετεπτε, β]. >ετεπταν  
 μελατατρ, B. <sup>42</sup> πεχαρ &c.] πεχεινς πωου, V:  
 πεχωου ηχεινς Jesus said to them, Par 61\*; for om. ουρ cf. Gr.  
 BCL &c.: αφερωω ηχεινς πεχαρ κε, L. χεπε, NB.  
 πετεπιωτ πε] A &c. >πε πετεπιωτ, ND<sub>1</sub><sup>o</sup>(πε added)<sub>2,3,4</sub>  
 Δ<sub>1</sub>E<sub>1,3</sub>F<sub>1</sub>Γ<sub>3</sub>J<sub>1</sub><sup>o</sup>M (+πε)O<sub>1</sub> Par 61: om. πε, BD<sub>1</sub>\*E<sub>2</sub>J<sub>1</sub>\*.3. εβολ  
 ζενφτ οτορ δι] A<sup>m</sup>Γ<sup>o</sup> &c.: om. A\*(tr. om. φτ): om. οτορ,  
 Γ\*L Hunt 18; obs. Gr. G om. εκ τ. θεου. οτ γαρ... απ] AC<sub>L,2</sub>  
 (Γαρ rep. after 1)ΓF<sub>2</sub>\*Γ-G<sub>2</sub>H<sub>1,3</sub>ΘKLMPTVβ] Hunt 18, cf. D<sup>σ</sup> &c.;  
 for ου cf. Gr.: οτδε γαρ, NBD<sub>1,2,3,4</sub>Δ<sub>1</sub>E<sub>1,2,3</sub>F<sub>1</sub>\*.2<sup>o</sup>Γ<sup>o</sup>G<sub>3</sub>J<sub>1,3</sub>NO<sub>1</sub>  
 Q<sup>o</sup>(om. Γαρ)SV Par 61, for ουδε cf. the rest of Gr.: om. Q\*. ΠΕΤ-  
 ΔΗ] pref. E, C<sub>2</sub>: ΠΕ ΕΤ ΔΗ, BD<sub>1,2,3,4</sub>E<sub>1,2,3</sub>F<sub>1</sub>\*.2G<sub>3</sub>M Par 61. ΔΗ]  
 om. KQ<sup>o</sup>T. μελατατ] + ΔΗ, ΚΤ. πεταρ] ΠΕ ΕΤ., D<sub>1,2,3,4</sub>  
 Δ<sub>1</sub>E<sub>1,2,3</sub>F<sub>1</sub>Γ<sub>3</sub>J<sub>1</sub>MO<sub>1</sub>S Par 61. <sup>43</sup> εθεου] om. οτ, E<sub>3</sub>\*, cf.

Hunt 18,  
 42-50

to him: 'We (were) not begotten (lit. generations) of (the) fornication: one (lit. a) Father alone we have, (even) God.'

<sup>42</sup> Jesus said to them: 'If God were your Father, ye would love me: for I came from God, and I came: for I came not of myself, but he sent me. <sup>43</sup> Wherefore ye know not my speech, because it is not possible for you to hear my word. <sup>44</sup> Ye are from your father the devil, and the lusts of your father ye wish to do: that (one) was a murderer from (the) beginning, and stood not in (the) truth ever, because there is not truth in him. If the false (one) should speak, he speaketh from the things which are his own, because (he) is false, and his father also. <sup>45</sup> But I

Gr. L om. *ri*: εθδεφαι οτ, F<sub>2</sub>\*<sup>ε</sup>: εθδεφαι οτδε τδ &c. wherefore do ye not even &c., F<sub>2</sub><sup>c</sup>: εθδεφαι, omitting οτ, A tr. θ: φ† added above εο, A<sup>c</sup>. χιπσαχι] Gr. D<sup>στ</sup> 248. 253. ἀληθειαν. ελεος] ελεος, K\* P. πασαχι] πασαχι, M, cf. Gr. U al<sup>10</sup> fere. <sup>44</sup> ἦρωτεν ι<sup>ο</sup>] + δε, D<sub>1.2.3.4</sub>E<sub>1.2.3</sub><sup>ε</sup>G<sub>3</sub>H<sub>3</sub><sup>ο</sup>J<sub>1.3</sub>S Par 61. εβολ ι<sup>ο</sup>] εανεβολ, N. πετεπιωτ] τε over previous, and Π added, F<sub>2</sub><sup>c</sup>; ΠΕΤΕΠ &c. by error, Par 61; for πατρός cf. Gr. N B C D L &c.; for ἰμῶν cf. Gr. S<sup>ms</sup> Λ<sup>α</sup> al<sup>26</sup> &c.: om. J<sub>1</sub>\*, cf. Gr. K 44. om &c. πιεπιθ.] πι., B. φη] pref. οτορ, D<sub>1.2.3.4</sub>. πε] πα, O<sub>1</sub>. οτρε(α, β)υδατεβρωει] A C<sub>1.2</sub>Γ<sup>c</sup>G<sub>2</sub>H<sub>1.3</sub> Θ K L P S T\* β: οτδ(ω, D<sub>4</sub>)ατεβρωει, N B D<sub>1.2.3.4</sub>Δ<sub>1</sub>E<sub>1.2.3</sub>F<sub>1</sub><sup>c</sup>G<sub>3</sub>J<sub>1.3</sub>M N O<sub>1</sub>Q V Par 61 Hunt 18: οτεβολ δατεβρωει, F<sub>2</sub>. ΠΕ ι<sup>ο</sup>] om. ε\* θ L. επεφορι] επαφ., D<sub>2.3.4</sub>. ερατφ] om. S V. δεποεινι] δεποειν† in (the) midst, O<sub>1</sub>. ἦεινι, S V. επερ] pref. ψα, S V. εειεινι] εεινι, ε L Hunt 18\*. ψον] ψων, A P\*. ἦχεπιεεθποντχ] -πισαεεθ., M: επιεεθ., N: ἦτεπιεεθποντχ of the false, G<sub>3</sub>J<sub>1.3</sub> Par 61; ἦτε and ἦχε are sometimes confused; χεπιεεθποντχ may mean 'speaking the false,' as χεοτδ = 'speaking blasphemy.' πε(α, β)τεποντφ] A and 15 MSS.: ΠΗ ετε., B D<sub>1.2.3.4</sub>Δ<sub>1</sub>E<sub>1.2.3</sub>F<sub>1</sub><sup>c</sup>G<sub>3</sub>J<sub>1.3</sub>M N (ΠΗΤΕΠ) O<sub>1</sub>Q S V Par 61. ΠΕ 2<sup>ο</sup>] om. F<sub>2</sub>. πεει] οτορ, F<sub>2</sub>. πεφκειωτ] om. κε, N F<sub>2</sub> ε\* G<sub>3</sub>\* θ L Hunt 18: ιωτ ἦτδc πε father of hers, F<sub>2</sub>\*; οτιωτ &c., F<sub>2</sub><sup>c</sup>. <sup>45</sup> δε] Gr. D &c. om. ἦεινι] over erasure, C<sub>1</sub><sup>ο</sup>. πωτεν] cf. Gr. C\* &c. τετεππαρ†] pref. οτορ, Q: ἦτετεπ., D<sub>2.3.4</sub>: τετεππαρ†, Γ\*? G<sub>3</sub><sup>ο</sup>J<sub>1</sub>

εροι α.π. <sup>46</sup> πια εβολ ζεν οηποτ εοπασογι  
 εελοι εθε οηποβι.

Ισχε οεληνι τετρω εελοσ πωτεπ. ιε εθεοτ  
 ηωτεπ τετεππαρτ εροι α.π. <sup>47</sup> πιεβολ  
 εφτ πιαχι ητε φτ ψαρωτεε ερωτ.  
 εθεφαι ηωτεπ τετεπσωτεε α.π. κε  
 ηωτεπ εβολ εφτ α.π.

<sup>48</sup> Ατεροτω ηχεπιουταδι οτορ πεχωτ παρ. κε  
 καλωσ α.π.π. α.π.χ. κε ηοκ οτσαεαριτησ  
 οτορ οτοη οτδεεωηη πεεακ.

<sup>49</sup> Αφεροτω ηχεησ οτορ πεααρ. κε α.π.κ. εελοη  
 δεεωηη πεεηη. αλλα τερτιεεαη εεπαιωτ.  
 οτορ ηωτεπ τετεπψω εελοι. <sup>50</sup> α.π.κ.  
 δε παικωτ ησα παωτ εεεατατ α.π. ψωη  
 ηχεφη ετκωτ οτορ εττρεαη.

<sup>51</sup> Αεηηη αεηηη τρω εελοσ πωτεπ. κε εψωη  
 αρεψαη οται αρερ επααχι ηπερηατ  
 εφεοτ ψαεπερ.

<sup>52</sup> Πεχε πιουταδι. κε τ.π. α.π.εηη κε οτοη  
 οτδεεωηη πεεακ. αβραεε αρεοτ πεε  
 ηικεπροφητησ. οτορ ηοκ κω εελοσ. κε

Par 61. <sup>46</sup> πια] +δε, D<sub>2,3,4</sub>: πια... ποβι, repeated and  
 crossed, G<sub>2</sub>. εοπα] εοπαψ, T. οηποβι] om. οτ, C<sub>1</sub>\*.  
 Ισχε] cf. Gr. ΝΒΟΛ &c.: +δε, ε-θ L Hunt 18, cf. Gr. ΓΔΛ &c.  
 οεληνι τετρω] A C<sub>1,2</sub> Γ F<sub>2</sub> G<sub>2</sub> K T β<sup>1</sup>: οεληνι δε τρω &c.  
 probably the same reading, H<sub>1,3</sub>: οεληνι τε ετ., N: οεληνι πετ.,  
 B D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>1</sub> G<sub>3</sub> J<sub>1,3</sub> M N O P Q S V Par 61: τρω (εελοσ, L)  
 ηοεληνι, ε-θ L Hunt 18. πωτεπ] A C<sub>1,2</sub> Γ D<sub>2,3,4</sub> ε-θ G<sub>2</sub> H<sub>1,3</sub> Θ K L  
 N P T V β<sup>1</sup> Hunt 18: om. Ν B D<sub>1</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>1</sub> G<sub>3</sub> J<sub>1,3</sub> M O Q S Par 61. ιε]  
 om. Ν B D<sub>4</sub>\* P Q β<sup>1</sup>: κε, N. εθεοτ ηωτεπ] > ηωτεπ  
 εθεοτ, S: om. D<sub>4</sub>\* β<sup>1</sup>: om. ηωτεπ, N, cf. Gr. γι. 157. &c.  
 α.π.] +πε, ε-θ L. <sup>47</sup> εφτ ι<sup>ο</sup>] A C<sub>1,2</sub> Γ F<sub>2</sub> G<sub>2</sub> H<sub>1,3</sub> K M N β<sup>1</sup>:  
 ζενφτ, Ν B D<sub>1,2,3,4</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> F<sub>1</sub> ε-θ G<sub>3</sub> Θ J<sub>1,3</sub> L O<sub>1</sub> P Q S V Hunt 18:  
 om. T. πιααχι] παι., H<sub>3</sub>. τετεπσωτεε] om. τετεπ,  
 β<sup>1</sup>: ητετεπ., L: τετεπσωτηη ye know, D<sub>1</sub> E<sub>1,2,3</sub> F<sub>1</sub> G<sub>3</sub> H<sub>1,3</sub>  
 J<sub>1,3</sub> S Par 61; obs. Gr. X α οὐ πιστεύετε. α.π ι<sup>ο</sup>] pref. εροι με, D<sub>2,3,4</sub>:

say (the) truth to you, (and) ye believe me not. <sup>46</sup> Which of you will convict me concerning sin? If the truth I say to you, wherefore believe ye me not? <sup>47</sup> He who is (lit. the) from God heareth the words of God: therefore ye hear not, because ye are not from God.' <sup>48</sup> The Jews answered and said to him: 'Well said we, that thou (art) a Samaritan, and there is a demon with thee.' <sup>49</sup> Jesus answered and said: 'There is not a demon with me; but I honour my Father; and ye despise me. <sup>50</sup> But I was not seeking for mine own glory, there is he who seeketh and who judgeth. <sup>51</sup> Verily, verily, I say to you, that if any one should keep my word, he shall never see (the) death.' <sup>52</sup> The Jews said: 'Now we know (lit. ? knew) that there is a demon with thee. Abraam died, and the prophets

+ ΕΠΔCΔΧΙ my words, M. εβολ] pref. ρΔπ, ΝD<sub>1.2.3.4</sub>E<sub>1.2.3</sub>F<sub>1</sub><sup>r</sup> G<sub>3</sub>J<sub>1.3</sub>M Q Par 61. ρεφ† 2°] ΝΑC<sub>1.2</sub>ΓΔ<sub>1</sub>F<sub>2</sub>ϛG<sub>2</sub>H<sub>1.3</sub>ΘKMN O<sub>1</sub> PTVβ<sup>j</sup> Hunt 18: ρενφ†, BD<sub>1.2.3.4</sub>E<sub>1.2.3</sub>F<sub>1</sub><sup>r</sup> G<sub>3</sub>J<sub>1.3</sub>L Q S Par 61. <sup>48</sup> Om. οδν, cf. Gr. ΝBCDL &c. ΙΟΥΔΑΙ] ΙΟ over Π, Α°. ΟΥΟΖ 1°] ΝΑBC<sub>1.2</sub>ΓF<sub>2</sub>ϛG<sub>2</sub>H<sub>1.3</sub>ΘKLP TVβ<sup>j</sup>: om. D<sub>1.2.3.4</sub>Δ<sub>1</sub>E<sub>1.2.3</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub>J<sub>1.3</sub>MNO<sub>1</sub>QS Par 61 Hunt 18\*. ΚΔΛΩC] AC<sub>1.2</sub>(ΚΔΛΩΠ) F<sub>2</sub>ϛG<sub>2</sub>H<sub>1.3</sub>ΘKLMQ TVβ<sup>j</sup> Hunt 18: pref. ΟΥ, ΝΒΓD<sub>1.2.3.4</sub>Δ<sub>1</sub>E<sub>1.2.3</sub> F<sub>1</sub><sup>r</sup> G<sub>3</sub>J<sub>1.3</sub>NO<sub>1</sub>PS Par 61. ΔΠΟΠ] om. C<sub>2</sub>, cf. a e q Chr<sup>368</sup> oom: Gr. exc. DL &c. places λέγ. after ημείς. ΔΠΧOC] obs. Gr. 71. 249. al<sup>10</sup> Δι ends ελεγμεν. ΠΘOK] Gr. Ν\* &c. om. σύ. ΟΥCΔΕΕ.] ΠΙCΔΕΕ., β<sup>j</sup>. ΔΠΧOC ΟΥΟΖ 2°] om. M Q. ΟΥΔΕΕΩΠ] om. ΟΥ, β<sup>j</sup>. <sup>49</sup> Δϕερ- ΟΥΩ] + ΠΩΟΥ, D<sub>1</sub>Δ<sub>1</sub><sup>r</sup>F<sub>2</sub>. ΟΥΟΖ 1°] A and 28 MSS.: om. BC<sub>2</sub> F<sub>1</sub><sup>r</sup> J<sub>1</sub><sup>\*</sup> M P Q; for και ειπεν cf. Gr. ΝG &c. ΠΕΧΔC] + ΠΩΟΥ, D<sub>2.3.4</sub>Q. ΔΕΕΩΠ] pref. ΟΥ, C<sub>1</sub><sup>\*</sup>. 2° V. ΟΥΟΖ 2°] om. M. <sup>50</sup> ΔE] om. E<sub>2</sub>ϛ\*, cf. Gr. 22. 69. al pauc arm. ΠΔΙΚΩ†] pref. E, Q: pref. ΔλλΔ, E<sub>2</sub>: + Δπ, M Q. Δπ] om. M Q. ϕϖοπ] pref. χε, V. ετκω†] ετκα†, S: εθπΔκω†, D<sub>1.2.3.4</sub>N. ετ†ρΔπ] εθπΔ†., BD<sub>1.2.3.4</sub>N. <sup>51</sup> εϖωπ &c.] Gr. D &c. Hunt 18 i, 51-59 sah<sup>sohw</sup> or av. Δρε] ere, C<sub>1</sub><sup>\*</sup>. ΠΔCΔΧΙ] ΠΔ., Δ<sub>1</sub><sup>r</sup>F<sub>2</sub>ϛ°. Hunt 18 ii, 51-58 <sup>52</sup> ΙΟΥΔΑΙ] A: + ΠΔC, BC<sub>1</sub><sup>o</sup>(ΠΔ over erasure) &c., cf. Gr.; for om. οδν cf. Gr. ΝBC &c. Δϕελοϛ] ϕελοϛ, B\*. KE] om. ΝBN. ΠΘOK] + ΔE, D<sub>2.3</sub>.

φн εοπαδρεζ επαδαχι ἡνεφχελεῖπι ἔ-  
φλοοτ ψαεπερ.

<sup>53</sup> Ὡн ἡθοο οὔπιωῖτ ἡθοο επепιωτ δβραδее φн  
τοῦ εταφλοοτ. | οὔοζ πικεπροφῆτηс δτελοοτ.  
δκιρι ἔελοοκ ἡπиеε.

<sup>54</sup> Δφεροτω ἡχεῖηс εφχω ἔελοοс. χε εψωп ἀποκ  
διψαпῖωοτ пηи ἔεεεατατ. παωοτ ρλι пе.  
ψωп ἡχεпаιωτ εοпаῖωοτ пηи.

Φн ἡωωτεп ετετεпχω ἔελοοс. χε πεпποῖτ  
пе. <sup>55</sup> οὔοζ ἔεπετεпсοτωпс. ἀποκ δε ῖсω-  
οτη ἔελοοс.

Οὔοζ εψωп διψαпχοс χε ῖсωοτη ἔελοοс ἀп.  
ειεψωпι ειопи ἔεεωωτεп ἡсаεεεθпоτχ. ἀλλα  
ῖсωοτη ἔελοοс οὔοζ πεφсаχι ῖαρεζ ерос.

<sup>56</sup> Δβραдее петепιωτ паφθεληл пе εφотωψ  
εпаτ еοτεροοτ ἡтни. οὔοζ δφпаτ δφраψи.

<sup>57</sup> Пехе ппотади пас. χε ἔεпаτεкер ἡ ἡροεпи.  
οὔοζ δкпаτ εδβрадее.

<sup>58</sup> Пехе ἡηс пωοτ. χε δεηп δεηп ῖχω ἔεлоοс  
пωωτεп. χε ἔεпаτε δβрадее ψωпи ἀποκ пе.

<sup>59</sup> Δτελ ωпи οὔп ρпд ἡсегιοῖтι εχωс. ἡηс δε  
δсχοпс. δсп еβολ δен пιερφει οὔοζ δспи  
пасμεοψи δен тоτеепῖ οὔοζ паспиωοτ.

παδαχι] πα., Δ<sub>1</sub><sup>Γ</sup> F<sub>2</sub>. ψαεπερ] Gr. D &c. om.  
<sup>53</sup> ἡθοοκ 2<sup>ο</sup>] om. J<sub>3</sub> P. πεпιωτ] Gr. D &c. om. φн εт] Gr.  
D a om. οὔοζ] πεεε, F<sub>1</sub><sup>Γ</sup> G<sub>3</sub> J<sub>1,3</sub> K O<sub>1</sub> S V Par 61. κε] K, A:  
om. N Q, cf. Gr. δτελοοτ] om. K. δκιρι] A\* &c.: κιρι, A<sup>ο</sup> Δ<sub>1</sub><sup>Γ</sup>  
F<sub>2</sub> Ϛ. ἡπиеε] om. ἡ, E<sub>2</sub> H<sub>3</sub> J<sub>1</sub>\* Q N S\*. Om. σύ, cf. Gr. N A B C  
D L &c. <sup>54</sup> > ἀποκ εψωп, s. > ἔεεεατατ пηи, J<sub>3</sub>.  
паωοτ] + ἀποκ, Q. ρλι] ερλι, G<sub>2</sub>: οὔρλι, D<sub>1,2,3,4</sub> Δ<sub>1</sub><sup>Γ</sup>  
E<sub>1,2,3</sub> F<sub>2</sub> J<sub>1</sub> O<sub>1</sub> Par 61: + Δп, Ϛ<sup>ο</sup> H<sub>3</sub><sup>ο</sup>. ψωп] pref. χε because &c.,  
H<sub>1,3</sub> (Πψ). εοпаδ] pref. φн, D<sub>2,3,4</sub> F<sub>1</sub><sup>Γ</sup> Ϛ<sup>ο</sup> G<sub>3</sub> J<sub>1,3</sub> Par 61. ετε-  
τεпχω] еρετεп., D<sub>1</sub> E<sub>1,2,3</sub> G<sub>3</sub> J<sub>1,3</sub> O<sub>1</sub> S Par 61: τετεпχω,  
N C<sub>1</sub>\* D<sub>2,3</sub>. ἔεлоοс 2<sup>ο</sup>] + ерос, D<sub>1,2,3,4</sub> E<sub>1,2,3</sub> F<sub>1</sub><sup>Γ</sup> G<sub>3</sub> J<sub>3</sub> N S Par 61.  
πεп (om. A) ποῖτ] cf. Gr. A B<sup>2</sup> et<sup>3</sup> C L &c.: πετεп., M, cf. Gr.  
N B\* D &c. <sup>55</sup> ἔεπετεп] π over erasure of three? letters, A<sup>ο</sup>.

also; and thou sayest: "He who will keep my word, shall never taste (the) death." <sup>53</sup> Art thou greater than our father Abraam, who died, and the prophets also died? whom madest thou thyself?' <sup>54</sup> Jesus answered, saying: 'If I should glorify myself, my glory is nothing: my Father is he who will glorify me. He (of) whom ye say, that (he) is our God. <sup>55</sup> And ye knew him not: but I know him. And if I should say that I know him not, I shall be like to you, false: but I know him, and I keep his word. <sup>56</sup> Abraam your father was (imperf.) glad, wishing to see a day of mine; and he saw, he rejoiced.' <sup>57</sup> The Jews said to him: 'Thou hast (lit. doest) not yet fifty years, and sawest thou Abraam?' <sup>58</sup> Jesus said to them: 'Verily, verily, I say to you, that before Abraam was, I am.' <sup>59</sup> They took up stones then, that they might cast upon him: but Jesus hid himself, he came from the temple, and he passed by, he was walking in their midst, and he was passing by.

σοτων] ωπ over erasure, and τ added, Γ<sup>c</sup>. οτορ 2<sup>o</sup>] om. Q.  
 Δπ] om. D<sub>4</sub>. ἀλλὰ] + ΔΠΟΚ, Γ<sup>o</sup>. πεφραξι] ε̅ε̅π &c., N.  
 †αρεζ | ερεζ εροφ, A. <sup>56</sup> πετεπιωτ] πεπιωτ,  
 C<sub>1</sub>\* β<sup>i</sup>. παφθεληκ] Δφ. &c., G<sub>2</sub> β<sup>i</sup>. π̅τ̅η̅η̅] Gr. X sah<sup>schw</sup>  
 om. τ̅η̅ν̅ ἐ̅μ̅ή̅ν̅. οτορ] om. NBQ. Δφνατ] om. Δφ, β<sup>i</sup>. Δφ-  
 ρΔψι] pref. οτορ, NB D<sub>4</sub> Q. <sup>57</sup> ιοτταδι] + οτπ, D<sub>1</sub> 2<sup>o</sup> (π  
 over ορ), 3<sup>o</sup> (over πΔφ), 4 E<sub>1</sub> 2, 3 F<sub>1</sub>† G<sub>3</sub> J<sub>1, 3</sub> NS, cf. Gr. πΔφ] om. Θ.  
 ροεπι] + ρω thyself, Γ<sup>o</sup> G<sub>2</sub>\* K P Q\* T β<sup>i</sup>. οτορ] om. N O<sub>1</sub>.  
 Δκπατ] Gr. N\* sah<sup>schw</sup> εωρακεν σε. <sup>58</sup> πεχε] pref. οτορ,  
 N Δ<sub>1</sub>† F<sub>2</sub>, cf. Gr. L al<sup>5</sup> syr<sup>p</sup> aeth. Δεηκ 2<sup>o</sup>] om. P\*. ψωπ] Gr. D &c. om.  
<sup>59</sup> οτπ] om. Q, obs. Gr. D om. οὐν, but has τ̅ο̅ρ̅ε̅:  
 + π̅χ̅ε̅π̅ι̅ο̅τ̅τ̅α̅δ̅ι̅, MS. ριοτι] ριωπι, G<sub>3</sub> J<sub>1, 3</sub> L Q Par 61  
 Hunt 18. Δε] Gr. B om. Δφχοπφ] om. φ, J<sub>3</sub>. Δφι] A B  
 C<sub>1, 2</sub> Γ<sup>c</sup>\* G<sub>2</sub> H<sub>1, 3</sub> Θ K L P T V β<sup>i</sup> Hunt 18: pref. οτορ, D<sub>1</sub> 2, 3, 4 Δ<sub>1</sub>†  
 E<sub>1, 2, 3</sub> F<sub>1</sub>† 2 G<sub>3</sub> J<sub>1, 3</sub> M N O<sub>1</sub> Q S Par 61. περφει] τοττεη†, O<sub>1</sub>,  
 which has Δ̅ε̅π̅τ̅ο̅τ̅ε̅η̅† again. οτορ 1<sup>o</sup>] cf. Gr. N<sup>ca</sup> CL &c.:  
 om. Q, cf. Gr. A &c. Δφσιπ] A D<sub>2, 3, 4</sub> Δ<sub>1</sub>† E<sub>3</sub> F<sub>1</sub>† 2 H<sub>1, 3</sub> (om. Δφ) K S  
 T V (β<sup>i</sup> Δφσιπ): εφσιπ, B (+ ωοτ) C<sub>1, 2</sub> Γ D<sub>1</sub> E<sub>1, 2</sub> Γ<sup>c</sup> G<sub>2, 3</sub> Θ J<sub>1, 3</sub> L N O<sub>1</sub>

## ΚΑ.

- 1 Οτοζ εφσιπι αφπατ εοτρωλει **ε̅βελλε ε̅εε̅ι̅σι̅**.  
<sup>2</sup> οτοζ ατψενφ **π̅χεπεφμεδοντης ετχω ε̅ε̅-  
 ε̅ε̅ος. χε ραββι πιε πεταφερποβι. φαι πε  
 ψαπ πεφιοτ̅ πε. χε ατλεααφ εφ̅οι ε̅βελλε.**
- τοζ <sup>3</sup> Δφεροτω **π̅χει̅ν̅ς̅**. χε οταε | φαι **ε̅πεφερποβι  
 οταε πεφιοτ̅. αλλα ριπα π̅τε πιρβνοτι π̅τε  
 φ̅τ̅ οτωπρ εβολ π̅θρη π̅θρητφ.**
- <sup>4</sup> Δποπ ρωτ̅ εροπ πε π̅τεπερρωβ̅ επιρβνοτι  
 π̅τε φη εταφταοτοπ ρωα πιεροοτ̅ πε.  
 φηνοτ̅ δε π̅χεπιεχωρρ.
- Ζοτε **ε̅ε̅ε̅οπ ψχοε̅ π̅τε ρλι ερρωβ̅.** <sup>5</sup> ρωα  
 ειδεν **πικοε̅ε̅ος** αποκ πε φωτωπι **ε̅ε̅πικοε̅-  
 ε̅ε̅ος.**
- <sup>6</sup> Ηαι εταφχοτοτ̅ αφρ̅ιοτι π̅ο̅θ̅αφ̅ επεσκητ̅  
 οτοζ αφθα̅ε̅ιο π̅ο̅το̅ε̅ι εβολ̅ θ̅εν̅ πιθαφ̅.  
 οτοζ αφλαδωφ̅ επεπβαλ̅ **ε̅ε̅πιβελλε ε̅ε̅ε̅ι̅σι̅.**
- <sup>7</sup> Οτοζ πεχαφ̅ παφ̅. χε **ε̅ε̅α̅ψ̅ε̅ πακ̅ ια̅ πεκρ̅ο  
 εβολ̅ θ̅εν̅ τ̅κο̅λ̅τ̅ε̅β̅η̅θ̅ε̅ρα̅ π̅τε̅ πι̅σι̅λω̅ε̅ε̅  
 φη̅ ε̅ψ̅α̅το̅υ̅α̅ρ̅ε̅ε̅φ̅ χε̅ φη̅ ε̅τα̅το̅το̅ρ̅φ̅φ̅.**
- Δψ̅ψ̅ε̅ παφ̅ οτ̅π̅ αφ̅ιω̅ι̅ **ε̅ε̅πεφρ̅ο̅ εβολ̅ οτοζ̅ αφ̅ι̅  
 εφ̅πατ̅ **ε̅ε̅βολ̅.** <sup>8</sup> πεφ̅θ̅ε̅ψ̅ε̅τ̅ οτ̅π̅̅ πε̅ε̅ε̅ π̅η̅  
 ετ̅σω̅οτ̅π̅ **ε̅ε̅ε̅οφ̅ π̅ψ̅ορ̅π̅. χε̅ πε̅ οτ̅ψ̅α̅τ̅ε̅ε̅θ̅-****

(+ωοτ̅)PQ Par 61 Hunt 18: **παφ̅σι̅πιωοτ̅**, M: +πε, D<sub>1,2,4</sub> E<sub>1,2,3</sub> G<sub>3</sub> J<sub>1,3</sub> O<sub>1</sub> S Par 61. **παφ̅ε̅ε̅οψ̅ι̅**] +πε, BNS; cf. Gr. N<sup>c</sup> CL &c. οτοζ <sup>2°</sup>] om. M. **παφ̅σι̅πιωοτ̅**] εφ̅., O<sub>1</sub> S: αφ̅., D<sub>4</sub>: +**ε̅ε̅παιρη̅τ̅**, all except A\* (and tr.) and Q, which omits also οτοζ **παφ̅σι̅πιωοτ̅**; the passage in N ends at ερ̅φ̅ει̅, cf. Gr. NBD &c. om. *διελθ̅ων̅ &c.*

Hunt 26,  
1-38

<sup>1</sup> **σι̅πι̅**] ACGG<sub>2</sub> HKLQSTV Hunt 26: +ωοτ̅, BD<sub>1,2</sub> EJMNO<sub>1</sub> P: +**π̅ωοτ̅**, by error, Δ<sub>1</sub> F<sub>1</sub> Γ: +**π̅χει̅ν̅ς̅**, M, cf. Gr. O<sup>3</sup> F &c. <sup>2</sup> **οτοζ̅**] om. Q Hunt 26. **πεφ̅ε̅ε̅θ̅.**] Gr. D ο om. *α̅ι̅το̅υ̅. ε̅τ̅χω̅ &c.*] Gr. D &c. om. *λε̅γο̅ν̅τε̅ς̅.* **πεταφ̅**] **πε̅ ε̅ταφ̅**, D<sub>1,2</sub> E F<sub>1</sub> J M O S. **πε̅**] om. L. **χε̅ α̅τ̅λε̅α̅α̅φ̅**] repeated and crossed, G<sub>2</sub>; cf.? Gr. A al pauc *γε̅νη̅θη̅.* <sup>3</sup> **π̅τεφ̅τ̅**] **π̅φ̅τ̅**, G<sub>2</sub>\*. **οτωπρ̅**]

Δ, begins  
again

IX. And passing, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, saying: 'Rabbi, who sinned? this (man) is it, or his parents is it, that he was born being blind?' <sup>3</sup> Jesus answered: 'Neither this (man) sinned, nor his parents; but that the works of God might appear in him. <sup>4</sup> We must work the works of him who sent us while it is the day; and the night cometh, when it is not possible that any one work. <sup>5</sup> While I am in the world, I am (the) light of the world.' <sup>6</sup> Having said these (things), he cast spittle down, and he made clay from the spittle, and he anointed (the) eyes of the blind from birth. <sup>7</sup> And he said to him: 'Go, wash thy face in the pool of the Siloam,' which they interpret 'he who was sent.' He went then, he washed his face, and he came seeing. <sup>8</sup> His neighbours then, and they who knew him at first, that he

ΠΑΟΥΝΩ, F<sub>1</sub><sup>r</sup> J<sub>1</sub><sup>o</sup>. <sup>4</sup> ΔΠΟΝ] cf. Gr. N\* B D L sah<sup>schw</sup> syr<sup>hr</sup> &c.: ΔΠΟΚ, A<sup>c</sup> C<sub>1</sub> L, cf. Gr. N<sup>a</sup> vel<sup>b</sup> A C &c. ΕΡΟΝ] A\* B C &c.: ΕΡΟΙ, A<sup>o</sup> L. ΠΕ ΠΤΕΠ] A\* B C &c.: - ΠΤΔ, A<sup>o</sup> L: om. ΠΕ, Q. ΕΡΩΒ ΕΠΙ] ΕΡΠΙ, T. ΠΤΕΦΗ] ΔΕΦΗ, C L. ΤΔΟΥΟΝ] A\* B C &c., cf. Gr. N\* L &c.: ΔΥΤΔΟΥΟΙ, A<sup>o</sup> L, cf. N<sup>a</sup> vel<sup>b</sup> A B C D &c. ΩΩC] B F<sub>1</sub><sup>r</sup> M O<sub>1</sub> Q S T: ΩΟC, A C Γ D<sub>1,2</sub> Δ<sub>1</sub> E G<sub>2</sub> H J K L N P V Hunt 26. ΠΕ 2<sup>o</sup>] om. P. ΔΕ] om. L Q. ΠΧΕ] Π over point, A<sup>c</sup>. ΩΩΒ 2<sup>o</sup>] + ΠΩΗΤΥ, A<sup>ms</sup> L. <sup>5</sup> ΩΩC] B F<sub>1</sub><sup>r</sup> G<sub>2</sub> M Q T: ΩΟC, A &c. ΕΙΩΕΠ] cf. Gr. D L &c. & *iv*. <sup>6</sup> ΠΔΙ] + ΔΕ, Q V. ΕΠΕCΗΤ] + ΕΠΙΚΔΩΙ to the ground, A<sup>ms</sup> L (ΔΕΠΙ). ΟΥΟΥ 1<sup>o</sup>] om. B Q Hunt 26. ΠΟΥΟΥΕΙ] om. K. ΕΒΟΛ ΩΕΠΠΙΩΔΥ] om. P. ΟΥΟΥ 2<sup>o</sup>] om. B M Hunt 26. ΔΥΔΔΩΥ] Gr. B C\* επεθηκεν. - λωυ... ΔΕΙCΙ] cf. Gr. C\* &c. ΕΠΕΠΩΔΔ] on (the) eyes, N<sup>A</sup> B &c.: ΠΠΕΥ., A\* N O<sub>1</sub>. <sup>7</sup> ΟΥΟΥ] om. B Δ O<sub>1</sub> Q. ΠΔΥ] Gr. D &c. om. ΔΔΔΥΕ] Δ altered from Ε, A<sup>o</sup>. ΙΔΠΕΚΩΟΥ] cf. sah<sup>schw</sup>, also ver. II: Gr. A a b e om. ψψα. CΙΛΩΔΔΕ] twice, B D<sub>1,2</sub> Δ<sub>1</sub> E J M S V: CΥΛΩΔΔΕ, A &c. ΧΕ 2<sup>o</sup>] om. V\*, cf. Gr. ΕΤΔΟΥΟΥΟΥΟΥΟΥ] ΕΤΔΥ., G<sub>2</sub> L. ΟΥΟΥ 2<sup>o</sup>] om. B Δ<sub>1</sub> M O<sub>1</sub> V Hunt 26. ΔΥΙ Ε(Δ, P)ΥΠΔΥ] ΔΥΠΔΥ he saw, Q. <sup>8</sup> ΟΥΠ] ΔΕ, B D<sub>1</sub> Δ<sub>1</sub> E F<sub>1</sub><sup>r</sup> J O<sub>1</sub> S. ΕΤCΩΟΥΠ] ΕΠΔΥ., D<sub>1,2</sub> M Q Hunt 26, 'qui noverant' ap. Ln. ΠΕ] om. L Hunt 26. ΨΔΤΔΔΕΘ(Τ, Α)- ΠΔΙ 1<sup>o</sup>] cf. Gr. N A B C\* D L &c.



ΠΑΙ ΠΕ ΠΑΤΧΩ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$  ΠΕ. ΧΕ  $\epsilon\epsilon\eta$  ΦΑΙ ΔΠ ΠΕ  
ΦΗ ΕΠΑΦΘΕΛΕΣΙ ΕΨΥΔΤΕΛΕΘΠΑΙ.

<sup>9</sup> ΖΑΠΟΤΟΠ  $\epsilon\epsilon\epsilon\eta$  ΠΑΤΧΩ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ . ΧΕ  $\bar{\eta}\theta\omicron\varsigma$  ΠΕ.  
ΖΑΠΚΕΧΩΟΥΠΙ ΔΕ ΠΑΤΧΩ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ . ΧΕ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\pi$   
ΑΛΛΑ ΔΨΟΠΙ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ .

$\bar{\eta}\theta\omicron\varsigma$  ΔΕ ΠΑΨΧΩ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ . ΧΕ ΔΠΟΚ ΠΕ. <sup>10</sup> ΠΑΤΧΩ  
ΟΤΠ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$  ΠΑΨ ΠΕ. ΧΕ ΠΩΣ ΔΤΟΤΩΠ  $\bar{\eta}\chi\epsilon$   
ΠΕΚΒΑΛ.

<sup>11</sup> ΔΨΕΡΟΥΤΩ  $\bar{\eta}\chi\epsilon\phi\eta$  ΕΤΕΛΕΛΑΤ ΠΕΧΑΨ. ΧΕ ΠΙ-  
ΡΩΛΙ ΕΤΟΤΕΛΟΥΨ ΕΡΟΥ. ΧΕ  $\bar{\eta}\eta\varsigma$ . ΔΨΘΑΛΙΟ  
ΤΟΝ  $\bar{\eta}\theta\omicron\lambda\lambda\iota$  ΔΨΓΑΔΩΨ ΕΠΑΒΑΛ. ΟΥ|ΟΖ ΠΕΧΑΨ  
ΠΗ. ΧΕ  $\epsilon\epsilon\alpha\psi\epsilon$  ΠΑΚ ΙΑ ΠΕΚΡΟ ΕΒΟΛ ΘΕΠ  
ΠΙΣΙΛΩΔΕ. ΔΨΨ ΠΗ ΟΤΠ ΔΠΩΙ  $\bar{\epsilon}\epsilon$  ΠΑΡΟ ΕΒΟΛ  
ΔΠΑΤ  $\bar{\epsilon}\epsilon$  ΒΟΛ.

<sup>12</sup> ΠΕΧΩΟΥ ΠΑΨ. ΧΕ ΔΨΘΩΠ ΖΩΨ ΠΙΡΩΛΙ ΕΤΕΛΕ-  
ΛΑΤ. ΠΕΧΑΨ ΧΕ ΨΕΛΙ ΔΠ.

<sup>13</sup> ΔΨΤΕΨ ΟΤΠ ΖΑ ΠΙΦΑΡΙΣΕΟΥ ΦΗ ΕΠΑΨΟΙ  $\bar{\epsilon}\epsilon$  ΒΕΛΛΕ  
 $\bar{\eta}\theta\omicron\varsigma\eta\eta\theta$ . <sup>14</sup> ΠΕ ΠΣΑΒΒΑΤΟΠ ΔΕ ΠΕΤΑΨΘΑ-  
ΛΙΟ  $\bar{\epsilon}\epsilon$  ΠΙΟΛΙ  $\bar{\eta}\chi\epsilon\bar{\eta}\eta\varsigma$  ΟΤΟΖ ΔΨΘΕ ΠΕΨΒΑΛ  
ΟΤΩΠ.

<sup>16</sup> ΠΑΛΙΠ ΟΤΠ ΠΑΨΨΠΙ  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$   $\bar{\eta}\chi\epsilon$  ΠΙΦΑΡΙΣΕΟΥ. ΧΕ  
ΠΩΣ ΔΚΠΑΤ  $\bar{\epsilon}\epsilon$  ΒΟΛ.  $\bar{\eta}\theta\omicron\varsigma$  ΔΕ ΠΕΧΑΨ ΠΩΟΥ. ΧΕ  
ΟΤΟΛΙ ΠΕΤΑΨΧΑΨ ΕΧΕΠ ΠΑΒΑΛ ΟΤΟΖ ΔΠΑΤ  
ΕΒΟΛ ΔΠΑΤ  $\bar{\epsilon}\epsilon$  ΒΟΛ.

ΠΑΤΧΩ] + ΟΤΠ, Q: ΠΕΧΩΟΥ, F<sub>1</sub><sup>r</sup> (with  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$  ΠΕ).  
ΠΕ 2<sup>o</sup>] om. B Q V Hunt 26. ΧΕ 2<sup>o</sup>] cf.? Gr. L.  $\epsilon\epsilon\eta$ ] om. B.  
ΠΕ 3<sup>o</sup>] om. L?. <sup>9</sup> ΖΑΠΟΤΟΠ... ΠΕ 1<sup>o</sup>] Gr. LX 33. 254. om.:  
-ΟΤΟΠ + ΔΕ (not om.  $\epsilon\epsilon\epsilon\eta$ ), KT. ΧΕ 1<sup>o</sup>] Gr. N &c. om. ΖΑΠ-  
ΚΕΧΩΟΥΠΙ ΔΕ... ΑΛΛΑ] for  $\delta\acute{\iota}$  cf. Gr. N 124.  $\epsilon\psi\psi$ <sup>p ms et<sup>hr</sup> arm</sup>:  
ΖΑΠΚΕΟΥΠ, Q: om. ΔΕ, Q; cf.? Gr. NBCL &c.:  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$  2<sup>o</sup>.  
C altered, C<sub>1</sub><sup>c</sup>: om.  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\pi$  ΑΛΛΑ, Q, cf. Gr. A D &c.: om.  
ΑΛΛΑ, N. ΔΨΟΠΙ] ΨΟΠΙ, D<sub>2</sub>\* K V.  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ ] + ΠΕ, L.  
ΔΕ 2<sup>o</sup>] cf. Gr. N\* et<sup>eb</sup> AC<sup>2</sup>: + ΟΠ, M. <sup>10</sup> ΠΑΤΧΩ &c.] Gr. D  
 $\epsilon\iota\pi\omicron\nu$ . ΟΥΠ] om. B H L N P.  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ ]  $\bar{\epsilon}\epsilon\lambda\lambda\omicron\varsigma$ , K\*. ΠΕ]  
om. ΓΡ. ΠΩΣ] for om.  $\omicron\upsilon\nu$  cf. Gr. AB &c. <sup>11</sup> ΠΕΧΑΨ] cf.? Gr.  
A &c. και  $\epsilon\iota\pi\omicron\nu$ . ΠΙΡΩΛΙ &c.] cf.? Gr. NBC &c. ΕΠΑΒΑΛ]

was one begging alms, were saying: 'Is this not he who was sitting, begging alms?' <sup>9</sup>Some indeed were saying that it is he; and others were saying: 'Nay, but he was like him.' And he was saying: 'I am (he).' <sup>10</sup>They were saying then to him: 'How were thine eyes opened?' <sup>11</sup>That (man) answered, he said: 'The man who is called "Jesus," he made clay, he anointed my eyes, and he said to me: "Go, wash thy face in the Siloam." I went then, I washed my face, I saw.' <sup>12</sup>They said to him: 'Where also was that man?' He said: 'I know not.' <sup>13</sup>They then brought to the Pharisees him who was (imperf.) once blind. <sup>14</sup>Now it was (the) sabbath (on) which Jesus made the clay, and caused his eyes to be opened. <sup>15</sup>Again then the Pharisees were asking him: 'How sawest thou?' and he said to them: 'Clay he put upon mine eyes, and I washed myself,

πῆλ &c., L. οὐρο] om. N Hunt 26. κηι ι°] om. L. χε 3°] cf.? Gr. NBL syr<sup>p</sup>: om. P\*. πιχιλωαει] -c<sup>τ</sup>-, A, cf. Gr. NB DL &c.; for order and om. και cf. Gr. KXΠ &c. Διψε] cf.? Gr. DX απηλθον (και ενψαμην, D): ΔιπΔψε, P. οτη] cf. Gr. NB DL &c.: om. QV, cf.? e. ΔιπΔτ] Δι ειπΔτ I came seeing, V, cf.? Gr. D. <sup>12</sup>πεχωστ] for om. copula cf. Gr. A &c. πωρ-ει] φη, V. πεχΔτ] Gr. D &c. add αυτοις. †ειει] π†., D<sub>1,2</sub>Δ<sub>1</sub>EJL<sup>c</sup>O<sub>1</sub>SV. <sup>13</sup>οτη] cf. e: om. BΔ<sub>1</sub>, cf. Gr. exc. D &c. praem. και. εβελλε] ποτβ., P; ηβ., J. <sup>14</sup>δε] om. Hunt 26. πετΔτφθΔειο] A: πε ετΔτ., C &c.: φη ετΔτ., Hunt 26: πε επιεροοτ ετεειειειτ ετΔτ., Q: πε πιεροοτ ετΔτ &c., BD<sub>2</sub>; for the two latter readings cf. Gr. NBL &c. οουρο] om. K Hunt 26. <sup>15</sup>οτη] B, cf. Gr.: οη, A &c. πΔτψιπι] Δτ., Γ\* P Q, cf. Gr. Γ &c. ηρωτησαν. εειειοτ] ABCΓΔ<sub>1</sub>\*G<sub>2</sub>HLPTV Hunt 26: +πε, D<sub>1,2</sub>Δ<sub>1</sub><sup>c</sup>EF<sub>1</sub><sup>r</sup>JK MNO<sub>1</sub>Q. ΔκπΔτ] cf. c ff<sup>2</sup> q syr<sup>soh</sup> arm 'vidisti:' εκ., C: K., Q; for the two latter cf. b l syr<sup>hr</sup> 'vides.' πετΔ (ε, H\*)τχΔτ] πε ετ., BD<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub><sup>r</sup>JMO<sub>1</sub><sup>c</sup>S. εχηη] AB<sup>c</sup>(ε ι° altered from η)CΓ° (ε ι° altered) &c.: ριχηη, D<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub><sup>r</sup>JOS. οουρο] om. V Hunt 26. Διδτ, ACG\*G<sub>2</sub>\*H. ΔιπΔτ] pref. οουρο, D<sub>2</sub>, cf. Gr.: †πΔτ, F<sub>1</sub><sup>r</sup>J. εβολ 2°] εβολ, G<sub>2</sub>.

<sup>16</sup> Ηατχω οτη ἄλλος πε ἰχεραποτοπ εβολ  
 ζεν πιφαρισεος. κε παρωνα ἰοτεβολ  
 ζιτεπ φ† απ πε. κε ἰγαρεζ απ επισαβ-  
 βατοπ.

Ζαπκεχωτοπι δε πατχω ἄλλος. κε πως οτοπ  
 ψχολε ἦτε οτρωλε ἰρεφερποβι ερ παιλενιπι  
 ἄπαιρη†. οτοζ οτχιελεε παφωοπ ἰζη-  
 τοτ πε.

<sup>17</sup> Παλιπ οτη πεχωοτ ἄπιβελλε. κε οτ ἰθοκ  
 ετεκχω ἄλλος εθβητη. κε αφοτωπ ἰπεκ-  
 βαλ.

Ἠθοφ δε πεχαφ. κε οτπροφνητης πε. <sup>18</sup> ἄποτ-  
 τεπρωτοτῃ ἰχεπινοταδι κε παφοι ἄβελλε  
 πε οτοζ αφπατ ἄβολ.

Ψατοτελοτ† επεφιο†. <sup>19</sup> οτοζ ἰτοτυεποτ  
 ετχω ἄλλος. κε απ φαι πε πετεπψηρι φη  
 τοθ ετετεπχω ἄλλος. κε | απεασφ εφοι ἄ-  
 βελλε. πως κε †ποτ αφπατ ἄβολ.

<sup>20</sup> Ατεροτω ἰχεπεφιο† οτοζ πεχωοτ. κε τεπ-  
 ελει κε φαι πε πεπψηρι. οτοζ κε απεασφ  
 εφοι ἄβελλε.

<sup>21</sup> Πως κε †ποτ αφπατ ἄβολ τεπελει απ. ιε  
 πιε αφοτωπ ἰπεφβαλ αποπ τεπελει απ.

Fr BM 1241  
 ix. 16—xi. 50  
 ἦτε-  
 οτρω

<sup>16</sup> οτη] cf. Gr.: om. B. πε ι°] om. H<sup>t</sup> 26. παρωνα] πι., V;  
 for position cf. Gr. A &c. ἰοτεβολ] πεοτ., D<sub>2</sub> Δ<sub>1</sub> EF<sub>1</sub> J O<sub>1</sub> S, perh. by  
 error, otherwise preterite. ζιτεπ] ζεν, P H<sup>t</sup> 26: ἄ, D<sub>1</sub> Δ<sub>1</sub> E J O<sub>1</sub> S;  
 Gr. παρα, exc. Chr apo, Latt. 'a.' ἰγαρεζ απ] pres. neg., B C D<sub>1</sub> Δ<sub>1</sub> E  
 F<sub>1</sub> G<sub>2</sub> H J L M N O<sub>1</sub> S V Fr Hunt 26: ἰπεφαρεζ απ, A, imperf. neg.  
 Sahidic form: φαρεζ, pres. single neg., Γ D<sub>2</sub> K P Q T. ζαπκε-  
 χωοτῃ] ζαπκεοτοπ, B. δε] cf. Gr. N B D &c.: om. Q,  
 cf. Gr. A L &c. ἦτεοτ] ἦοτ, B D<sub>1</sub> Δ<sub>1</sub> EF<sub>1</sub> J M O<sub>1</sub> Q S. ἰρεφ]   
 om. ἦ, N Q. ερ] A C Γ G H K L N P T V Fr Hunt 26: pref. ε, B D<sub>1,2</sub>  
 Δ<sub>1</sub> EF<sub>1</sub> J M O<sub>1</sub> Q S. οτοζ] om. B L M Q V Hunt 26. χχιελεε]  
 + οτη, D<sub>1,2</sub> G<sub>2</sub> M. παφωοπ] αφψωπι, M. πε] om. M Q.  
<sup>17</sup> παλιπ οτη] B M, cf. Gr. N\*: παλιπ οπ, A &c. perhaps for

I saw.' <sup>16</sup>Some of the Pharisees then were saying: 'This man is not from God, because he keepeth not the sabbath.' But others were saying: 'How is it possible that a sinful man should do such signs?' and a division was happening among them. <sup>17</sup>Again then they said to the blind man: 'What sayest thou concerning him, because he opened thine eyes?' And he said: 'He is a prophet.' <sup>18</sup>The Jews trusted him not, that he was (imperf.) blind, and saw, until they called his parents, <sup>19</sup>and asked them, saying: 'Is this your son whom ye say that he was born (lit. we bare him) being blind? how then saw he now?' <sup>20</sup>His parents answered, and said: 'We know that this is our son, and that he was (lit. we &c.) born being blind. <sup>21</sup>How then he saw now, we know not: or who opened his eyes,

ΟΥΠ: Gr. Ν Α Β Δ Λ &c. *λέγουσιν οὖν*: the rest of Gr. om. *οὖν*. ΠΕΧΩΟΥ] Gr. D &c. *ελεγον*. Gr. (exc. D &c. om.) places *πάλιν* after *τυφλῶ*; obs. P<sup>o</sup> erased four letters after *βελλε*. ΟΥ ΠΘΟΚ] cf. Gr. ΝΒΛΧ Cyr. ΕΤΕΚΧΩ] ΠΕΤΟΥΧΩ that which they said, A (not tr.). *ἔλεος*] *ἔλεος*, ΒV. ΕΘΒΗΤΥ] ΕΘΒΗΤΚ, P, cf. Gr. Ν\*. ΠΠΕΚΒΔΛ] ΕΠΕΚ., ΟΓG<sub>2</sub>H. ΠΘΟΥ ΔΕ] om. V. <sup>18</sup>ΤΕΠ-  
 ΖΟΥΤΥ] cf. Gr. D &c.: +ΟΥΠ, Γ D<sub>1,2</sub>, cf. the rest of Gr. ΠΕ] om. B: ΠΕ... <sup>(19)</sup>βελλε, om. G<sub>2</sub>. *ἔβολ*] om. H. ΕΠΕΥ-  
 ΙΟΥ] ΠΠΕΥ., Q; for om. *τοῦ ἀναβλέψαντος* cf. Gr. I. 22. 118. 2<sup>pe</sup> α<sup>l</sup> &c. <sup>19</sup>ΟΥΟΥ] om. B M Q Hunt 26. ΠΤΟΥΠΕΠΟΥ] ΔΥ., V. ΕΥΧΩ] Gr. Ν\* &c. om. ΔΠ] cf. Gr. Ν\*D syr<sup>soh</sup> praem ε<sup>i</sup>: om. Hunt 26. ΦΔΙ] om. L\*. ΧΕ 3<sup>o</sup>] om. Δ<sub>1</sub>Ο<sub>1</sub>, cf. a e sah<sup>schw</sup>. ΔΥΠΔΥ] A: ΥΠΔΥ, B &c.; for position cf. Gr. A &c. <sup>20</sup>P\* om. to <sup>(21)</sup>*ἔβολ*. Om. *οὖν*, cf. Gr. D L &c.; om. *αὐτοῖς*, cf. Gr. ΝΒΛ &c. ΟΟΥΟΥ 1<sup>o</sup>] om. B M Q V Hunt 26. *ελε*] + *ωπ* ourselves, M. > ΠΠΟΥΠΗΡΙ ΠΕ, Q. ΠΠΗΡ, A\*. ΧΕ 3<sup>o</sup>] om. Q Hunt 26. ΕΥΟΥ] ΥΟΥ, Δ<sub>1</sub>. <sup>21</sup>ΧΕ] cf. Gr. 33. *οὖν*, but 33. has *βλέπ. ἄρτι*; more probably a confusion of ΔΕ and ΧΕ. ΔΥΠΔΥ] A D<sub>2</sub>: ΥΠΔΥ, B &c. ΤΕΠΕΛΛΙ 1<sup>o</sup>] ΠΤ., B D<sub>2</sub> Δ<sub>1</sub> Ε F J N O<sub>1</sub> S V Hunt 26. ΙΕ... ΔΠ 2<sup>o</sup>] om. J<sub>1</sub>\* (omission supplied with gloss *ε* 'correct') Q. ΔΠΟΝ] om. D<sub>2</sub> Δ<sub>1</sub>\*. ΤΕΠΕΛΛΙ 2<sup>o</sup>] ΠΤ., B D<sub>1</sub> Ε F J<sub>1</sub><sup>o</sup> N O S V.

F<sub>1</sub> begins again

ϰενϰ. τεϰελαιη η̄ταϰ ἄλλοτατϰ ϰωϰ  
εσαχι εϑηκτϰ.

<sup>22</sup> Ηαι ατχοτοϰ η̄κεπεϰιοτ̄ επιδη πατερροτ̄ πε  
δατρη η̄πιοταδι. πεατσεληηκτς γαρ πε  
η̄κεπιοταδι.

ϰιπα αρεϰαη οται οτοηϰϰ εβολ κε η̄ϰ̄  
πε. η̄τοταιϰ η̄αποστπαγωτο. <sup>23</sup> εϑεϑαι  
ατχοο η̄κεπεϰιοτ̄. κε τεϰελαιη η̄ταϰ ϰωϰ.  
ϰενϰ.

<sup>24</sup> Ατλοοτ̄ οτη επιρωει ἄϑελαϰοη β̄ φαι  
επαϰοι ἄβελλε οτοϰ πεϰωοτ παϰ. κε  
ελαωοτ ἄϑτ̄. αποη τεπεει κε παιρωει  
οτρεϰερποδι πε.

<sup>25</sup> Αϰεροτω. η̄κε φη επαϰοι ἄβελλε εϰω  
ἄελοο. κε ιϰκε οτρεϰερποδι πε η̄τσει  
αη. οται δε πετρωοτη ἄελοϰ. κε παιοι  
ἄβελλε πε τ̄ποτ δε τ̄πατ ἄβολ.

<sup>26</sup> Πεϰωοτ παϰ. κε οτ πεταϰαιϰ πακ. πωο  
αϰοτωη η̄πεκβαλ. <sup>27</sup> Αϰεροτω πωοτ. κε  
ϰηδη αιχοο πωτεη οτοϰ ἄπετεπεωτεει.

Οτ οη ετετεποτωϰ εσοϑελεϰ. εηη τετεπ-  
οτωϰ ϰωτεη εερελαϑηκτς παϰ.

τη <sup>28</sup> Ηεωοτ δε ατϰωοτωϰ εροϰ ετ̄|ω ἄελοο. κε  
η̄ϑοκ οτρελαϑηκτς η̄τε φη ετεεεεεατ. αποη  
δε αποη ϰαπελαϑηκτς η̄τε ελωτςκς.

ϰενϰ] for position cf. Gr. N<sup>o</sup> B D L &c.: Gr. N<sup>\*</sup> &c. om.  
ελαιη] + τε, F<sub>1</sub><sup>o</sup>. ἄλλοτατϰ] om. L Hunt 26: ἄλλοατ,  
P J<sub>1</sub><sup>\*</sup>; cf. Gr. N<sup>o</sup> B D L &c. ϰωϰ] om. P; obs. Gr. N<sup>\*</sup> om. αὐτόε.  
εσαχι] εϰσαχι, F. εϑηκτϰ] εϰωϰ, Δ<sub>1</sub> O<sub>1</sub>. <sup>22</sup> η̄αι  
ατχοτοϰ] πατϰ., Γ<sup>\*</sup> G<sub>2</sub><sup>\*</sup>. επιδε, Α. ϰοτ̄] + γαρ,  
K T L. πε 1<sup>o</sup>] om. J<sub>1</sub><sup>\*</sup> Q V Hunt 26. πεατ...ιοταδι] om. F<sub>1</sub><sup>\*</sup>.  
πε 2<sup>o</sup>] om. L. ϰιπα] pref. κε, M. οτοηϰϰ] οτωηϰ,  
P. πε 3<sup>o</sup>] om. Q. στπαγωτο] A began writing ΓΗ.  
<sup>23</sup> ατχοο] αϰχοο by error, C H. η̄κεπεϰιοτ̄] for position  
cf. Gr. X 13. &c. ϰενϰ] Gr. Α και αυτον: pref. ε, D<sub>2</sub> Q. <sup>24</sup> οτη]  
οη, C N. επι] εηπι, D<sub>2</sub> P. ϰωει] Gr. D αυτον. εη (om. S)-

we know not: ask him; he himself has age also to speak concerning himself.' 22 These (things) said his parents, since they were fearing the Jews: for the Jews had settled, that if any one should confess (ς) that (he) is Christ, he should be put (ΔΙς) out of the synagogue. 23 Therefore his parents said: 'He has age also; ask him.' 24 They called then the man (the) second time, this (one) who was (imperf.) blind, and they said to him: 'Glorify God: we know that this man is a sinner.' 25 He who was (imperf.) blind answered, saying: 'If (he) is a sinner, I know not: but one (thing) I know, that I was (imperf.) blind, but now I see.' 26 They said to him: 'What did he to thee? How opened he thine eyes?' 27 He answered them: 'I told (lit. said) you already, and ye heard not. What again wish ye to hear? wish ye also to become disciples to him?' 28 And they railed at him, saying: 'Thou (art) a disciple of that (man): but we are disciples of Moses.'

φειεζσον ρ] om. B; εφ., F; for position cf. Gr. N B D L &c. φδι] A: φη, B &c. οτοζ] om. BF<sub>1</sub>\*J<sub>1</sub>\*NQ Hunt 26. ηδς ...ωοτ] om. H\*. 25 Om. οδν, cf. Gr. K &c. φηνδς, A\*. εςχω εεεος] cf.? Gr. X &c. και ειεν. ητσει] om. η, M Q. οτδι δε] om. ΔΙ, L; cf. Gr. N\*: om. δε, J P Hunt 26, cf. the rest of Gr. πετ] πε ετ, D<sub>1,2</sub> Δ<sub>1</sub> E J O<sub>1</sub> S: ετ, Q. σωτη ηεεος] επι ερος, Q. ηδιο] ηδιοι, ς=τ=ι, G<sub>2</sub>. πε 2°] om. L N S. τποτ δε] om. O<sub>1</sub>; obs. Gr. D L &c. και. τηατ] ηηατ, B. 26 Om. C<sub>1</sub>\*. ηεχωοτ] cf. Gr. N\* &c.: + οτη, D<sub>2</sub>, cf. Gr. N° B D L &c.; for om. παλιν cf. N° B D &c. οτ] om. Δ<sub>1</sub>\*. ηετδς] ηε ετδς, D<sub>1,2</sub> E F J M S V Hunt 26: ηετες, H. ηδκ] ηδς, T\*V\*. ηως] pref. οτοζ, K M T V, cf. Gr. D c aeth. ηηεκβδλ] ηηεκ., G<sub>2</sub> H: ηηεηεκβδλ, D<sub>2</sub>. 27 δςεροτω] + εςχω εεεος, P; obs. Gr. D ο δε ειεν. οτοζ] om. F<sub>1</sub>\*. εηετηη] η over erasure, J<sub>1</sub>\*°. οτ οη] οτ οτη, Hunt 26, cf.? Gr. B: οτοζ, F<sub>1</sub>\*K; obs. Gr. D &c. place παλιν after βλεπε. ε(ο.ε., A°)τητηη] pref. ηε, D<sub>1,2</sub> Δ<sub>1</sub> E J M O<sub>1</sub> Q S. οτωη 1°] + ζωτηη, L. εσοεεος] om. Fr. 28 δε] cf. Gr. N° D L &c. ηθοκ] cf.? Gr. L om. ελ. δε 2°] om.?, cf. Gr. D &c. ζδη.] ζδηι. of the, O<sub>1</sub>.

- <sup>29</sup> ἀποκ τεπελει κε α φτ σαχι πελε λεωτσκς. φαι δε ἰθού τεπελει ἀπ κε οτεβολ θωπ πε.
- <sup>30</sup> Ἀφροτω ἰχεπιρωει πεχαφ πωου. κε θαι ρω τε τψφηρι. κε ἰθωτεπ τετεπσωοτη ἀπ κε οτεβολ θωπ πε. οτορ αφοτωπ ἰπαβαλ.
- <sup>31</sup> Τεπελει κε εἴπαρε φτ σωτεε ερδπρεφερποβι. ἀλλα εφωπ εοτψαλεφενοττ πε οται οτορ εφiri εἴπεφουτωψ. φαι ψαφσωτεε εροφ.
- <sup>32</sup> Ἰσκειν πεπερ εἴπεπσωτεε. κε α οται οτωπ ἰπενβαλ ἰοτβελλε εἰεici. <sup>33</sup> επε φαι οτεβολ εἴφτ ἀπ πε. παφπαψχεελοε ἀπ πε εερ ρλι.
- <sup>34</sup> Ἀφροτω οτορ πεχωου παφ. κε ἰθου οτχφο τηρκ θεν φποβι. οτορ ἰθου εοπατςβω παπ.
- Οτορ ατρηιτφ εβολ. <sup>35</sup> αφσωτεε δε ἰχε-  
 ἰης κε ατρηιτφ εβολ οτορ εταφχεεφ  
 πεχαφ. κε χπαρτ ἰθου επωηρι εἴφτ.  
<sup>36</sup> αφροτω πεχαφ. κε πιε πε πασ ριπα  
 ἰταπαρτ εροφ.
- <sup>37</sup> Πεχε ἰης παφ. κε χπατ εροφ. οτορ φη πε ετσαχι πεεακ. <sup>38</sup> ἰθου δε πεχαφ. κε τπαρτ πασ. οτορ αφοτωψτ εἰελοφ.

<sup>29</sup> ἀποκ...λεωτσκς] om. Q. πελε] εἴ, S\*Fr. Τεπ-  
 ελει 2°] pref. ἰ, FM. πε] om. G<sub>2</sub>. <sup>30</sup> πωου] Gr. D &c. om.  
 θαι ρω τε] om. ρω, K. τψφηρι] cf.? Gr. NBL &c. τὸ  
 θαυμαστόν. τετεπσωοτη] pref. κε, F. οτεβολ] om. οτ,  
 D<sub>2</sub>\*. ἰπα] επα, G<sub>2</sub> H. <sup>31</sup> Om. copula, cf. Gr. N B D L &c.  
 εοτ] om. ε, Δ<sub>1</sub> O<sub>1</sub> Q V. ψαλε.] ψ over α, A°. οτορ]  
 om. F<sub>1</sub>\*. εφiri] αφ., K\*. ψαφσωτεε] αφ., Γ P.  
<sup>32</sup> ἰοτβελλε] om. S\*. εἰεici] obs. Gr. AXΓ al pauc γεγενθ-  
 μένου. <sup>33</sup> επεφαι] B &c.: εφαι, A. εἴφτ] θεν., D<sub>2</sub>.  
 ἀπ 1°] om. M. παφπα] παφ, M, Arabic idiom. ρλι] + πε,  
 D<sub>1,2</sub>. <sup>34</sup> οτορ 1°] A O Γ D<sub>1,2</sub> Δ<sub>1</sub> E H J L N O<sub>1</sub> S Fr: om. BFG<sub>2</sub> K  
 M P Q T V Hunt 26. παφ] Gr. D a place after απεκριθη. ἰθου 1°]

<sup>29</sup> We know that God spake to Moses, but this (man) we know not from where (he) is.' <sup>30</sup> The man answered, he said to them: 'This indeed is the wonder, that ye know not from where he is, and he opened mine eyes. <sup>31</sup> We know that God heareth not sinners, but if any one is a worshipper of God, and (is) doing his wish; this (one) he heareth. <sup>32</sup> Since the beginning of the world (lit. from (the) age) we heard not, that any one opened (the) eyes of a (man) blind from birth. <sup>33</sup> If this (man) is not of God, he would not be able to do anything.' <sup>34</sup> They answered and said to him: 'Thou wast begotten (lit. art a generation) altogether in (the) sin; and wilt thou teach us?' And they cast him out. <sup>35</sup> And Jesus heard that they cast him out; and having found him, said: 'Believest thou (the) Son of God?' <sup>36</sup> He answered, he said: 'Who is he, my Lord, that I may believe him?' <sup>37</sup> Jesus said to him: 'Thou seest him, and it is he who speaketh to thee.' <sup>38</sup> And he said: 'I believe, my Lord:' and he worshipped him.

Gr. L om. ΟΥΧΦΟ] om. ΟΥ, T; obs. Gr. (exc. L al pauc) ἐγενήθη. ΔΕΝ] pref. ΕΒΟΛ, BD<sup>o</sup>,<sub>2</sub>KMTV Hunt 26. ΔΕΠΦΟΒΙ] om. D<sub>1</sub>\*; for sing. cf. Gr. 142\* &c. ΟΥΟΖ, 2<sup>o</sup>] om. BNQ. ΕΒΟΛ] om. H. <sup>35</sup> ΔΥΦΩΤΕΛ... ΕΒΟΛ] A<sup>ms</sup> &c.: om. A\* homeot. ΔΕ] cf. b c f ff<sup>2</sup>. 1 sah<sup>wo1</sup>: Gr. N\* D &c. και ηκ.: 69. g οὐν: om. B Q, cf. Gr. N<sup>o</sup> A B L &c. ΟΥΟΖ ΕΤΔΥΧΕΛΕΥ] + ΕΒΟΛ, Fr. ΠΕΧΔΥ] A\*, cf. Gr. N\* B D e: + ΠΔΥ, A<sup>o</sup> B &c., cf. Gr. N<sup>o</sup> A L &c. ΠΘΟΚ] om. Hunt 26. ΕΠΩΗΡΙ] om. E, C<sub>1</sub>\*. ΔΕΦ] cf. Gr. A L &c. <sup>36</sup> ΔΥΦΕΡΟΥΩ] A &c.; for om. ἐκείνος cf. a sah<sup>sohw</sup> aeth: + ΠΔΥ, Q, cf. q. ΠΕΧΔΥ] A &c., cf.? Gr. NDL &c. και εἶπεν: om. B, cf. Gr. A (B) 68. a. ΠΙΔΕ] cf. Gr. N\* A L &c.: Gr. (N\*) B D &c. pref. και. ΠΕ] Gr. B adds εφη. ΠΔΟC] Gr. N sah<sup>sohw</sup> ante και τις εστι pon. ΠΤΔ] om. C<sub>1</sub>\*. ΠΔΥ] ΠΔΥ see, L\*. <sup>37</sup> ΠΕΧΕ] for om. copula cf. Gr. NBD &c.: P\* prefixed ΔΕΛΗΝ ΤΧΩ ΔΕΛΕC ΠΩΤΕΠ which was crossed. Om. και, cf. sah<sup>sohw</sup> syr<sup>sch</sup> et<sup>hr</sup>. ΧΠΔΥ] ΔΚ., V, cf.? Gr. ΦΗ ΠΕ ΕΤ] ΑΟΓΓ<sub>2</sub> ΗΚΛΡΤ Fr Hunt 26: ΦΗ ΠΕΤ, ΜQ: ΦΗ ΕΤ, B(ΕΘ) D<sub>1,2</sub> Δ<sub>1</sub> Ε F(ΕΘ) J N O<sub>1</sub> S (V): ΠΕ ΦΗ ΕΤ, V. ΠΕΔΔΚ] + ΠΕ, B D<sub>1,2</sub> Δ<sub>1</sub> Ε F J M N O<sub>1</sub> Q S, for order cf. Gr. <sup>38</sup> Gr. N\* om. ΠΕΧΔΥ] cf. Gr.: + ΠΔΥ, M. ΠΔΟC] ΠΟC Lord,



## ΚΒ.

<sup>39</sup> Οτοζ πεχε ἰη̅ς. χε ετδ̅ιι ἀποκ ετγδ̅ιπ ἄ̅πικος-  
 ελος. ρ̅ιπα π̅η ετοι ἄ̅βελλε ἡ̅τοτ̅πατ  
 ἄ̅βολ. οτοζ π̅η ε̅πατ ἄ̅βολ ἡ̅τοτερ-  
 βελλε. |

τ̅πα <sup>40</sup> Δ̅ιτωτεε ἡ̅χερ̅δ̅ποτοπ ἡ̅τε πιφ̅αρισεος  
 ετχ̅η πελλ̅αγ οτοζ πεχω̅τ παγ. χε ε̅η  
 ἀποκ ρ̅α̅β̅ελλετ ρ̅ωπ.

<sup>41</sup> Πεχε ἰη̅ς π̅ωτ. χε επε ἡ̅ω̅τεπ ρ̅α̅β̅ελλετ  
 πε πελλ̅εον̅τετεπ πο̅βι ἄ̅εε̅ατ πε. †̅ποτ  
 δε τετεπ̅χω ἄ̅εεος. χε τεπ̅πατ ἄ̅βολ.  
 οτοζ ρ̅ω̅π ἡ̅χεπετεπ̅ποβι.

## ΚΓ.

Δ̅εη̅η δ̅εη̅η †̅χω ἄ̅εεος π̅ωτεπ. χε φ̅η  
 ετεπ̅ρη̅νοτ ε̅δ̅οτ̅π ἀπ ε̅βολ ρ̅ιτεπ π̅ιρο  
 ε̅τ̅α̅τ̅λ̅η ἡ̅τε π̅ιεσω̅τ. ἀλλ̅α ε̅ρη̅νοτ ε̅π̅ω̅ι  
 ἡ̅δ̅ο̅ϕ̅τεπ. φ̅αι ε̅τεεε̅ε̅ατ ο̅τρεϕ̅δ̅ιο̅τι πε  
 οτοζ ο̅τ̅σο̅πι πε.

<sup>2</sup> Φ̅η δε ε̅ρη̅νοτ ε̅δ̅οτ̅π ε̅βολ ρ̅ιτεπ π̅ιρο. φ̅αι  
 ο̅τ̅εε̅α̅π̅εσω̅τ πε ἡ̅τε π̅ιεσω̅τ. <sup>3</sup> φ̅αι ψ̅αρε  
 π̅ιεε̅πο̅τ̅τ ο̅τωπ παγ. οτοζ ψ̅αρε π̅ιεσω̅τ  
 σω̅τεεε ε̅τεϕ̅σε̅η̅η. οτοζ ψ̅α̅ϕ̅ε̅ο̅τ̅†̅ ε̅πεϕ̅-  
 εσω̅τ κα̅τα πο̅τ̅ρα̅π οτοζ ψ̅α̅ϕ̅ε̅πο̅τ ε̅βολ.

<sup>4</sup> Ε̅ψ̅ω̅π δε δ̅ϕ̅ψ̅α̅π̅ι̅π̅ι ἡ̅π̅η ε̅τεπο̅τ̅ϕ̅ τ̅ηρο̅τ  
 ε̅βολ. ψ̅α̅ϕ̅ε̅ο̅ϕ̅ι δ̅α̅χω̅τ οτοζ ψ̅αρε π̅ι-

В Δ<sub>1</sub><sup>ο</sup> Ν Ο<sub>1</sub> Q, cf.? Gr. δ̅ϕ̅ο̅τ̅ω̅χ̅τ̅ ἄ̅εεο̅ϕ̅] + ρ̅ι̅χε̅π|π̅ι-  
 κ̅α̅ρ̅ι. οτοζ δ̅ϕ̅χο̅ς παγ χε̅πα̅|̅̅ †̅πα̅ρ̅†̅ ε̅ροκ  
 χε̅π̅ο̅κ πε π̅ω̅η|ρ̅ι ἄ̅ε̅φ̅†̅ φ̅η ε̅ρη̅νοτ ε̅π̅ικος̅ε̅λο̅ς  
 upon the earth, and he said to him: 'My Lord, I believe thee that thou  
 art (the) Son of God who cometh to the world,' Θ, but the addition is  
 marked with crosses.

<sup>39</sup> Οτοζ, 1<sup>ο</sup>] om. B. χε] om. S, cf. Gr.  
 ετδ̅ιι] om. ετ, N. ἀποκ] for position cf.? Gr. D. ετ] εοτ,  
 D<sub>1,2</sub> S. ἄ̅ε̅π̅ι] ε̅π̅ι, Δ<sub>1</sub> Ο<sub>1</sub> Fr: ἡ̅τεπ̅δ̅ι̅ of this, H, cf.? Gr.  
 ἡ̅το̅τ̅πα̅τ̅] ε̅τ., F. οτοζ, 2<sup>ο</sup>... ἄ̅ε̅βολ] om. C<sub>1</sub>\* Fr.

<sup>39</sup> And Jesus said: 'I came for judgement of the world, that they who are blind may see; and they who see may become blind.' <sup>40</sup> Some of the Pharisees who were with him heard, and they said to him: 'Are we blind also?' <sup>41</sup> Jesus said to them: 'If ye were blind, ye had not sin; but now ye say: "We see:" and your sin abideth.

'X. Verily, verily, I say to you, that he who cometh not in through the entrance to the fold of the sheep, but (is) coming up some other way, that one is a thief and a robber. <sup>2</sup> But he who cometh in through the entrance, this is a shepherd of the sheep. <sup>3</sup> To this (one) the porter openeth; and the sheep hear his voice; and he calleth his sheep according to their names, and he bringeth them out. <sup>4</sup> And if he should bring out all them which are his own, he walketh before them, and the sheep walk after

<sup>40</sup> ΔΤΩΤΕΛ] cf. Gr. NBL &c.: + ΔΕ, D<sub>1,2</sub>FQ, cf. Gr. D ff<sup>2</sup> g<sup>1</sup>: Δφερωτω ΔΕ, N. Om. ταύτα, cf. Gr. N\*D &c. ἦτε] ACFG<sub>2</sub> HKLP<sub>TV</sub>: εβολ ζειν, NBD<sub>1,2</sub>Δ<sub>1</sub>ΕΦJMN<sub>0</sub>Q<sub>1</sub>QS. ΕΤΧΗ] ΕΠΑΤΧΗ, N, obs. fluctuation of Gr. *ol μετ'* and *ol εντ.* ΟΥΟΖ] om. NBFQV. βελλε, A. <sup>41</sup> ΠΕΧΕ &c.] Gr. D al<sup>16</sup> ειπ. ουν. ΙΗC] for position cf. Gr. D sah<sup>sohw</sup>. ΠΕ 1<sup>o</sup>] ΠΕ, ΓΗL M<sup>o</sup> P Q<sup>o</sup> S V Fr: ΠΕ ΠΕ, G<sub>2</sub>. ΠΕ 2<sup>o</sup>] om. N. ΔΕ] ΧΕ, Β. ΤΕΤΕΠΧΩ] ΠΕΤΕΠ., C Fr: ΤΕΠΧΩ, Β. ΤΕΠΠΑΤ] ΤΕΤΕΠ &c., H S. ΟΥΟΖ] cf. arm syr<sup>br</sup>; obs. Gr. A &c. η ουν: om. MQV, cf. Gr. NBDL &c. ΠΕΤΕΠΠΟΒΙ] for sing. cf. Gr. N\*AB &c.: ΠΕΤΕΠ. (but CΥΠΟΠ) O<sub>1</sub>.

<sup>1</sup> ΠΩΤΕΠ] Gr. B υμιν λεγω. ΕΦΗΚΟΥ] C, Δ<sub>1</sub>F O<sub>1</sub> Q T: pref. ΟΥΟΖ, Fr. ΕΤ'ΑΤΛΗ... ΕΠCΥΩΙ repeated after ΡΟ and crossed, K<sup>o</sup>. ἦδούτεπ] ΕC, F. ΦΔΙ] ΦΗ, MQ. <sup>2</sup> ΔΕ] om. L. ΦΔΙ] +ΕΤΕΛΕΛΕΔΤ, N; for οντος cf. b c f ff<sup>2</sup> l q fos 'hic pastor est.' ΠΕ] om. H P. <sup>3</sup> ΦΔΙ] pref. ΟΥΟΖ, N. CΥΑΡΕ 1<sup>o</sup>] pref. Ε, Β. ΕΛΕΠΟΥΤ] ACFGHPV: Δ., B &c. ΟΥΩΠ] A\*: ΔΟΥΩΠ, A<sup>ms</sup> &c. ΟΥΟΖ 2<sup>o</sup>] om. B. ΕΠΕΦΕCΩΟΥ] obs. Gr. τὰ ἴδια fluctuating in position: ΕΠΙΕCΩΟΥ, Δ<sub>1</sub>K T: ΕΡΩΟΥ, N. ΟΥΟΖ 3<sup>o</sup>] om. BF<sub>1</sub>\*Q. <sup>4</sup> ΔΕ] cf. Gr. ΚΠ\* &c.: ΧΕ ΟΥΠ, N: om. B S, cf. Gr. NBL P<sup>2</sup> &c. ΠΗ ΕΤΕΠΟΥC] ΠΗΤΕΠ., Δ<sub>1</sub>. ΤΗΡΟΥ] cf. Gr. N<sup>ca</sup>BDL &c.; obs. J<sub>1</sub> has a cross. CΥΔCΕΛΟΥC] pref. ΟΥΟΖ, J<sub>3</sub>. CΥΑΡΕ &c.] ἦτοτελοCυι, N.

σωοτ ελοϋι ἰσωϋ. χεοτνι σεσωοτη ἰτεϋ-  
σεην.

<sup>6</sup> Πιϋεεεεο δε εἰπατελοϋι ἰσωϋ. ἀλλὰ ετε-  
φωτ εβολ ραροϋ. χε σεσωοτη ἀπ ἰτσεην  
εἰπιϋεεεεο. <sup>6</sup> Ταπαροιαια ἀϋχοσ πωοτ  
ἰχειῆς. ἰθωοτ δε εἰποτεει χε ἀϋσαχι  
πεεωοτ εεθεοτ.

<sup>7</sup> Παλιπ οπ πεχαϋ πωοτ ἰχειῆς. χε εεηνι  
εεηνι ἰχω εἰελοσ πωτεπ. χε ἀποκ πε  
πυβε ἰτε πιεσωοτ. <sup>8</sup> οτοπ πι|βεπ ετατι  
ϋαχωι ραπσοπι πε οτοϋ ραπρεϋβιοτι πε.  
ἀλλὰ εἰποτσωτεει ἰσωοτ ἰχεπιεσωοτ.

<sup>9</sup> Ἀποκ πε πυβε ἰτε πιεσωοτ. φη εοπαι εϋοτη  
εβολ ριτοτ εϋεποϋεε. οτοϋ εϋει εϋοτη  
οτοϋ εϋει εβολ οτοϋ εϋεχιει ἰοτεει-  
εἰεοπι.

<sup>10</sup> Πιρεϋβιοτι δε ἰθουϋ εἰπαϋι εβηλ ἀρνοτ  
ἰτεϋβιοτι οτοϋ ἰτεϋϋωτ οτοϋ ἰτεϋ-  
τακο.

Ἀποκ εται ριπα ἰτε οτωπϋ ϋωπι πωοτ  
οτοϋ ἰτε οτϋοτο ϋωπι πωοτ.

<sup>11</sup> Ἀποκ πε πιεεπεσωοτ εοπαπεϋ. πιεεπεσωοτ  
εοπαπεϋ ϋαϋἰ ἰτεϋψἰϋχι εϋρηνι εχεπ πεϋ-  
εσωοτ.

<sup>12</sup> Πιρεεβεχε δε ἰθουϋ. οτοϋ ετεποτεεεπ-  
εσωοτ ἀπ πε. φη ετε πιεσωοτ ποτϋ ἀπ πε.  
ἀϋϋαππατ επιοτωπϋ εϋρηνοτ. ϋαϋϋωτ

---

σωοτη ἰ] σωτεει ε hear, P. <sup>6</sup> ετεφωτ] ετφητ  
(are) fleeing, N: ἀϋφ., Fr. εβολ] om. A. ραροϋ] + τηροϋ,  
Q. χε] ABCFG<sub>2</sub>HKLNPTV: + οτνι, D<sub>1,2</sub>Δ<sub>1</sub>EFJ<sub>1,2</sub>MO<sub>1</sub>QS.  
ἰτσεην] ε., F. εἰπιϋεεεεο] erasure of two letters at end  
of line after εε ι<sup>o</sup>, A<sup>o</sup>; for singular cf. syr sah<sup>ming</sup> aeth. <sup>6</sup> ται]  
παι, Q. παροιαια] + δε, F. ἰθωοτ δε] Gr. N\* om:  
...<sup>(7)</sup> ἰης, om. T. ἀϋσαχι] ϋσαχι, F, obs. Gr. ελαει: ἀϋ-

him, because they know his voice. <sup>5</sup> And they walk not after the stranger, but they shall flee from him, because they know not (the) voice of the stranger.' <sup>6</sup> This proverb Jesus said to them: but they knew not wherefore he spake to them. <sup>7</sup> Again, Jesus said to them: 'Verily, verily, I say to you, that I am the door of the sheep. <sup>8</sup> All who came before me are robbers and are thieves; but the sheep hearkened not to them. <sup>9</sup> I am the door of the sheep: he who will come in through me shall be saved; and he shall come in, and he shall come out, and shall find a pasture. <sup>10</sup> And the thief cometh not except haply that he may steal, and slay, and destroy; I came that life might be to them, and that abundance might be to them. <sup>11</sup> I am the good shepherd; the good shepherd giveth his life (lit. soul) for his sheep. <sup>12</sup> But the hireling, and (he) who is not a shepherd, he whose own the sheep are not, if he should see the wolf coming, he fleeth and

χος, P. <sup>7</sup> παλιν ον πεχασ κωου] A &c., cf.? Gr. ADL: παλιν ον ασασχι πελωου - spake with them, B: om. ON, N. xe 1°] πε|χε, F. κωου] Gr. B υμω λεγω. xe 2°] cf.? Gr. N A D &c. <sup>8</sup> ουου] +δε, D<sub>2</sub>: pref. ουου, N. - πιβου] Gr. D &c. om. ασασχι] cf. Gr. N° A B D L. πεκ-σίου] om. πεκ, B\*. <sup>9</sup> πιβου] πιβου, G<sub>2</sub> by error. εουου 1°] om. F<sub>1</sub>\*J<sub>1</sub>\*. ουου 1°] om. C<sub>1</sub>rKQTV. ουου 2°] om. BFMQ. ουου 3°] om. NBQ. βου, A\*. εεεε] ACGD<sub>1,2</sub>EJ<sub>1,3</sub>PSV Fr: εεεε, B &c. εουου] εουου walking, H. <sup>10</sup> εβου] A° &c.: εβου, A\* J<sub>2</sub>. ουου 1°] om. Q. ουου 2°] om. BQ. ασου] +δε, D<sub>1,2</sub>Δ<sub>1</sub>EJ<sub>1,3</sub>O<sub>1</sub>S Fr, cf. Gr. D a go aeth. εουου] ουου, S. ουου] om. ου, M. <sup>11</sup> πιεεπεκωου εουεπεκ 2°] pref. ουου, EJ<sub>1,3</sub>S: om. Q. ουου] cf. Gr. N\* D &c. διδωου. εουου] om. Δ<sub>1</sub>\*. εουου] εουου, H. <sup>12</sup> δε] cf. Gr. N A D &c.: om. G<sub>2</sub>, cf. Gr. BGL &c. ουου 1°] om. B J<sub>2</sub> Q. εουου] εου, ΓD<sub>1</sub>\*H: ουου, P. ουου 1°] om. F. πε] πε, Fr. πε] cf.? Gr. D &c.: πε, HO<sub>1</sub>PS Fr, cf.? Gr. NABL &c. εουου] Gr. A\* om.

οτοζ ψαφχα πιεσωτ. οτοζ ψαρε πιωτωνη  
 ρολεοτ οτοζ ψαφχοροτ εβολ. <sup>13</sup>χε οτ-  
 ρεεβεχε πε οτοζ σερεελιν παφ απ ζα  
 πιεσωτ.

<sup>14</sup>Αποκ πε πιεεπιεσωτ εθαπεφ. †σωτην ἦκη  
 ετεποτι οτοζ πη ετεποτι σωτην ἄλλοι.

<sup>15</sup>κατα φρη† εταφσωτην ἄλλοι ἦχεπαιωτ  
 αποκ ρω †σωτην ἄφιωτ. οτοζ †παχω  
 ἦταψτηχη εχεπ παεσωτ.

<sup>16</sup>Οτοπ ἦτην ἦραπκεεσωτ ἄλλεατ εραπεβολ  
 ζεπ ταιατην απ πε. ρω† εροι εεπ πιε-  
 χωτηνι. οτοζ ετεεωτεε εταερεη. | οτοζ  
 ετεψωπιετοζι ἦοτωτ. οτεεπιεσωτ ἦοτωτ.

<sup>17</sup>Εθεφεδι φεει ἄλλοι ἦχεπαιωτ. χε αποκ  
 †χω ἦταψτηχη ριπα οπ ἦταδῖτς.

<sup>18</sup>ἄλλοπ ρλι ωλι ἄλλοε ἦτοτ. ἀλλα  
 αποκ ετχω ἄλλοε ἦθρη εβολ ριτοτ  
 ἄλλεατατ. οτοπ† ερωιψι ἄλλεατ εχασ.  
 οτοπ† ερωιψι ἄλλεατ οπ εδῖτς. θαι τε  
 †επτολη εταδῖτς ἦτοτφ ἄπαιωτ.

<sup>19</sup>Οτεχιεεα οτη αφωπι ζεπ πιωταδι εθε

ψαφχα] om. ψαφ, V\*. οτοζ <sup>3°</sup>] om. NF<sub>1</sub>\*. ρολεοτ]  
 Gr. D &c. om. αἰτά. οτοζ <sup>4°</sup>] om. F<sub>1</sub>\*. ψαφχοροτ]  
 A° &c.: Δφ., A\*; for suffix cf. sah<sup>schw</sup> aeth. <sup>13</sup>χε &c.] cf. Gr.  
 N(A\*)BDL &c.: Gr. A<sup>2</sup> &c. praem ὁ δὲ μισθ. φεύγει. ΠΕ] om. Δ<sub>1</sub>\*.  
 οτοζ] om. N. σερεελιν] BGD<sub>1,2</sub>E<sub>2</sub>O<sub>1</sub>PQSV: ceep-, AFM:  
 -εεελι, NA(εεελι)CΔ<sub>1</sub>E<sub>1</sub>G<sub>2</sub>HJ<sub>1,3</sub>KLST Fr: σερεελεσεε,  
 N. <sup>14</sup>ΠΕ] om. N. †σωτην] NABCFG<sub>2</sub>HKLMPTV Fr:  
 pref. οτοζ, D<sub>1,2</sub>Δ<sub>1</sub>EFJ<sub>1,3</sub>NO<sub>1</sub>QS. ΠΗ ΕΤΕ <sup>1°</sup>] ΠΕΤΕ, ΟΓΔ<sub>1</sub>  
 G<sub>2</sub>OV. ΠΗ ΕΤΕ <sup>2°</sup>] as before except A\* ΠΗ ΕΤΟΤΙ. For  
 γνώσκουσί με τὰ ἐμά in different order cf. Gr. NBDL &c. D<sub>2</sub> added and  
 crossed out ἦχεπαιωτ αποκ ρω †σωτην. <sup>15</sup>εταφ-  
 σωτην] AD<sub>2</sub>: ετεφ., B &c. παιωτ] φιωτ, M. αποκ]  
 pref. οτοζ, KLT V. †παχω] om. ΠΔ, LP\*, cf. Gr.; for  
 ῖθημι cf. Gr. except N\* D διδωμι. ἦτα] Gr. D &c. om. μου.  
 εχεπ] ερρη εχεπ, N(ζ)M. παεσωτ] cf. b c e f ff<sup>2</sup> g l

leaveth the sheep; and the wolf snatcheth them and scattereth them. <sup>13</sup>Because (he) is a hireling, and he careth not for the sheep. <sup>14</sup>I am the good shepherd, I know them who are mine, and they who are mine know me. <sup>15</sup>According as my Father knew me, I also know the Father; and I will lay (down) my life (lit. soul) for my sheep. <sup>16</sup>I have other sheep, who are not of this fold; I must bring the others, and they shall hear my voice, and they shall be one flock, one shepherd. <sup>17</sup>Therefore my Father loveth me, because I lay (down) my life (lit. soul), that I may take it again. <sup>18</sup>No one taketh it away from me, but I (am he) who lay it down of myself: I have authority to lay it (down); I have authority to take it again: this is the commandment which I took from my Father.' <sup>19</sup>A division then happened among the Jews

(vg) sah<sup>schw</sup> syr<sup>hr</sup> add *μου*. <sup>16</sup> ΟΥΟΠ̄ Π̄ΤΗΙ] BD<sub>2</sub>FLMQSV: ΟΥΟΠ̄ΤΗΙ, A &c. ΚΕ] om. Γ\*. Ε(om. A) ΖΑΠΕΒΟΛ] Π̄ΖΑΠ., Δ<sub>1</sub>: om. ΕΖΑΠ., L Fr. ΖΕΠ] om. C<sub>1</sub>\*. ΠΕ] om. N. ΖΩ†] + ΠΕ, Q. ΕΡΟΙ] + ΠΕ, N<sup>1</sup> D<sub>2</sub> M. ΕΡΟΙ ΕΕΠ] (ΕΡΟΥ, N<sup>2</sup>) Π̄ΤΑΕΠ, Q: Π̄ΤΑΠ, S: ΕΡΟΙ ΠΕ Π̄ΤΑΠ, M. ΚΕΧΩ, A. ΟΥΟΖ 2°] om. ΓΡQ. ΕΤΕΧΩΠΙ] for plural cf. Gr. N° BDL &c. ΟΥΑΑΠΕCΩΟΥ Π̄ΟΥΩΤ] (A<sup>ms</sup>) &c.: ΕΟΥ., A<sup>ms</sup> D<sub>2</sub> G<sub>2</sub>° S; ΕΥ., M: om. A\*. <sup>17</sup>†ΧΩ] †ΠΑΧΩ, K\* Q, cf. sah<sup>schw</sup>. ΖΙΠΔ ... ΟΙΤC] om. Q: om. ΟΠ, F<sub>1</sub>\* N. <sup>18</sup>ΩΛΙ] pref. ΠΔ, G<sub>2</sub> KT, cf. l fos &c.: Gr. pres. except N\* B ηρεν. ΑΑΑΑΟC] erasure of six words after ΑΑΑΑΟC 1°, P°. ΔΠΟΚ] om. F<sub>1</sub>\*. Π̄ΘΡΗΙ] A: ΕΘΡΗΙ, B &c.: om. Q: >ΕΘΡΗΙ ΑΑΑΑΟC, V?. ΑΑΑΑΤΑΤ] om. V. ΟΥΟΠ̄† 1° ... ΕΧΔC] N A<sup>ms</sup> C &c.: pref. ΟΥΟΖ, V: om. A\* D<sub>1</sub>\* Q: om. ΕΧΔC, B F<sub>1</sub>\* N: -ΕΧΔC ΕΒΟΛ, F<sub>1</sub>° L. ΟΥΟΠ̄† 2° ... ΑΑΑΑΤ] om. B F<sub>1</sub>\* N; D<sub>1</sub>\* seems to have written ΑΑΑΑΤΑΤ and then passed over to ΟΥΟΠ̄† 2°. ΑΑΑΑΤ 2°] om. N. ΟΠ] om. L O<sub>1</sub> P Fr, cf.? Gr. 64. 80. 225. ff<sup>2</sup> om. ΠΑΛΩ: >ΕΒΙΤC ΟΠ, D<sub>1,2</sub> Δ<sub>1</sub>. ΘΔΙ] pref. ΟΥΟΖ, M Q: +ΟΠ, Q. †ΕΠΤ.] ΤΑΠΤ., Q. ΕΤΑΙΟΙΤC] Π̄ΤΑΙ., D<sub>2</sub>: -ΟΙΤC, Q. Π̄ΤΟΥC] om. O Fr. ΑΠΔΙΩΤ] Π̄ΤΕΠ., HL: ΑΦΙΩΤ, Q, cf. Gr. D 36. a b om. *μου*. <sup>19</sup>ΟΥΠ] ΟΠ, A; cf. Gr. A D &c.; for om. ΠΑΛΩ cf. Gr. D &c.; ΟΥΠ may be for ΟΠ, then cf. Gr. NBL &c.

ΠΑΙΣΑΧΙ. <sup>20</sup> ραπεινηυ δε οτη εβολ ηζητοσ  
πατρω ελεος πε. κε οτοπ οτρελεων πε-  
εεαυ οτορ εγλοβι. εθεοσ τετεπεωτεμ  
εροφ.

<sup>21</sup> ραπκεχωσπι δε πατρω ελεος. κε παισαχι  
παοτρωει απ πε. εοτοπ οτρελεων πεεεαυ.  
εη οτοπ ψχοε ηοτρελεων ελοτων ηπε-  
βαλ ηραπβελλετ.

## ΚΛ.

<sup>22</sup> Δεψωπι επισκοτ ετεεεεαυ ηχεοταικ ζεπ  
ηληε πε τφρω τε. <sup>23</sup> οτορ παεεοσπι πε  
ηχεηκς ζεπ περφει ζα τστοα ητε σολο-  
εων.

<sup>24</sup> Δυτακτο οτη εροφ ηχεηποταδι οτορ πε-  
χωσ παε. κε ψαεπατ κωλι ητεηψιτηκ.  
ικχε ηθοκ πε ηχς εχοσ παη ζεπ οτπαρ-  
ρηκια.

<sup>25</sup> Δεροτω πωοτ ηχεηκς. κε εχοσ πωτεπ οτορ  
τετεππαετ απ. ηιρβηκοτι ετρα ελεωοτ  
ζεπ φραη επαιωτ ηωοτ ετερεεεερε  
ζαροι. <sup>26</sup> ελλα ηωοτεπ τετεππαετ εροι  
απ. κε ηωοτεπ εβολ ζεπ παεωοτ απ.

τπα <sup>27</sup> Ηεεωοτ εποκ ψαεωτεε | εταεεη οτορ  
ψαεεοσπι ησωι. <sup>28</sup> οτορ εποκ εω τπατ

παι] παι, ΒΓΔ<sub>1</sub>\*ΕJ<sub>1</sub>NS: φαι, J<sub>3</sub>O<sub>1</sub>\*PT. <sup>20</sup> ραπ-  
εηνη] οτ., BN. δε οτη] A: δε, B &c., cf. Gr. N<sup>o</sup>ABL &c.:  
οτη, Q, cf. Gr. N\* et<sup>ob</sup> D I. 86. 2<sup>pe</sup>: om. Fr. πε] om. BV. κε]  
cf.? Gr. D σι. πεεεαυ] + πε, Q. οτορ εγλοβι repeated  
and crossed, G<sub>2</sub><sup>o</sup>. <sup>21</sup> παισαχι] Gr. D ουκ εστιν τα ρηματα ταυτα.  
πε] ABCGFHMPQ Fr: πε, D<sub>1,2</sub>Δ<sub>1</sub>EG<sub>2</sub>J<sub>1</sub><sup>o</sup>,<sub>3</sub>KLNO<sub>1</sub>TV: om. S.  
εοτοπ] ερεοτοπ, B. εη...βελλετ] om. J<sub>1</sub>\*, but written  
by corrector over a shorter erasure. ηπεεβαλ] for position cf. Gr.  
D 245. o f. ηραη] εραη, J<sub>3</sub>: εοτ, EJ<sub>1</sub><sup>o</sup>M. <sup>22</sup> δεψω-  
πι

because of these words. <sup>20</sup> And many then of them were saying: 'There is a demon with him, and he is mad: wherefore hear ye him?' <sup>21</sup> And others were saying: 'These words are not the (words) of a man having (lit. being) a demon with him: is it possible for a demon to open (the) eyes of blind men?'

<sup>22</sup> The (lit. a) Dedication happened at that time in Jerusalem: it was (the) winter. <sup>23</sup> And Jesus was walking in the temple under the porch of Solomon. <sup>24</sup> The Jews then surrounded him, and they said to him: 'How long dost thou hold us in suspense? if thou art Christ, say to us openly.' <sup>25</sup> Jesus answered them: 'I said to you, and ye believe not: the works which I do in (the) name of my Father, they bear witness about me. <sup>26</sup> But ye believe me not, because ye (are) not of my sheep. <sup>27</sup> My own sheep hear my voice, and walk after me. <sup>28</sup> And I also will

πῖ] NABCΓD<sub>1</sub>\*FG<sub>2</sub>\*NPQSV Fr, cf. Gr. 1. &c.: +ΔΕ, D<sub>1</sub><sup>ο</sup>Δ<sub>1</sub>E  
 G<sub>2</sub><sup>ο</sup>HJ<sub>1,3</sub>KLMO<sub>1</sub>T, cf. Gr. NAD &c. . ΔΕΠΙCΗΟΥ ΕΤΕΛΕΛΕΔΥ  
 om. ΔΕΠΙ, B: ΔΕΠΠΙ, M Q; cf. Gr. BL 33. sah<sup>sohw</sup> τότε. ΠΕ  
 cf. Gr. NBDL &c.: pref. ΟΥΟΖ, D<sub>2</sub>S, cf. Gr. A &c. <sup>23</sup> ΠΕ  
 om. KMQSTV Fr. ΔΔ] ΔΕΠ, B, cf. Gr. <sup>24</sup> ΔΥΤΑΚΤΟ]  
 ΔΥΤΑΚΟ, F<sub>1</sub>\*M\*. ερω] Gr. N\* om. ατόν. ΟΥΟΖ] om. BF<sub>1</sub>\*  
 J<sub>1,3</sub>M Q. ΤΕΠΨΥΧΗ] ΠΕΠ., ND<sub>1,2</sub>EJ<sub>1,3</sub>NSV. ΠΑΡΡΗΣΙΑ]  
 ΠΑΡΟΥCΙΑ, F<sub>1</sub><sup>ο</sup>(ΡΟΥ altered from ΡΡΗ). <sup>25</sup> ΠΩΟΥ] cf. Gr.  
 N<sup>ο</sup>ABL &c.: om. NBM, cf. Gr. N\* D go. ΧΕ] ΟΥΟΖ ΠΕΧΔΥ  
 ΠΩΟΥ ΧΕ, M. ΔΙΧΟΣ] but Gr. D &c. λαω. ΟΥΟΖ] om. NQV.  
 ΤΕΤΕΠΠΑΔΥ] Gr. B &c. ἐπιστεύσατε. εὐκροτι] +ΥΔΡ, N.  
 Δεφραπ, A\*. ἰθωου] cf. Gr. D &c. αυτα. ΕΤΕΡ] pref. ΠΕ,  
 N twice: ΠΕΤΕΡ, D<sub>2</sub>M Q. Δαροι] ΕΡΟΙ, N twice, obs. Gr. H  
 om. περι. <sup>26</sup> Δλλα] om. G<sub>2</sub>. ΧΕ] cf. Gr. NBDL &c. εβολ]  
 pref. εΔΠ, N D<sub>2</sub>S. ΔΠ 2<sup>ο</sup>] cf. Gr. NBL &c.: +ΔΕΦΡΗ]  
 ΕΤΔΙΧΟΣ ΠΩΤΕΠ as I said to you, A<sup>m</sup>s E<sub>2</sub><sup>ο</sup> F<sub>1</sub><sup>ο</sup> L Fr, cf. Gr.  
 AD &c.; D<sub>1</sub> gloss رومي كانن لكم ان 'Greek, as I declare to you that,'  
 cf. Gr. al ff<sup>2</sup> 1. <sup>27</sup> ΤΑCΔΕΗ] A\*: +ΟΥΟΖ ΔΠΟΚ ΨCΩΟΥΠ  
 ΔΕΛΕΩΟΥ and I know them, A<sup>m</sup>s &c. <sup>28</sup> ΟΥΟΖ 1<sup>ο</sup>] om. B.  
 εω] om. C<sub>1</sub>\*Q. †ΠΔ†] Gr. διδωμι.

G<sub>1</sub> begins  
again



πῶτος ἴπῳπῶθ ἴπερε. ὄτορ ἴπῳττακο  
 ψαπερε. ὄτορ ἴπεψ ῥλι ῥόλεοτ εβὸλ  
 θεν τχιχ.

<sup>29</sup> Φη ετα παιωτ τχιγ κηι οτπιψτ πε εοτοπ  
 πιθεκ. ὄτορ ἔελοπ ῥλι παψρολεοτ εβὸλ  
 θεν τχιχ ἔεπαιωτ.

<sup>30</sup> Δποκ πεε παιωτ ἀποκ οτα. <sup>31</sup> ἀτελ ωπι  
 οτπ ἴχεπιποτταδι ῥιπα ἴσερῖοτι εχωγ.

<sup>32</sup> Δφεροτω πῶτος ἴχεικς εφχω ἔελοσ. κε  
 οτρεκψ ἴρῳθ ἐπαπετ ἀτταλωτεπ ερωσ.  
 εβὸλ ῥιτεπ παιωτ. εθεεψ οτπ ἴρῳθ  
 τετεππαρῖωπι εχωι.

<sup>33</sup> Δτεροτω παγ ἴχεπιποτταδι. κε εθε οτρῳθ  
 ἐπαπεγ τεππαρῖωπι εχωκ ἀπ. ἀλλὰ εθε  
 χεοτα. κε ἴθοκ οτρωει ῥωκ κηι ἔελοκ  
 ἴποττ.

<sup>34</sup> Δφεροτω ἴχεικς ὄτορ πεχαγ. κε εη κσθνοττ  
 ἀπ θεν πετεππολεοσ. κε ἀποκ ἀιχοσ. κε  
 ἴθωτεπ ῥἀπποττ.

<sup>35</sup> Ισχε ἀφχοσ ἐκκ. κε ποττ. κη ετα πεαχι ἔεφτ  
 ψωπι ῥαρῳσ. ὄτορ ἔελοπ ψχοε ἴτε  
 ττραφη βῳλ εβὸλ.

<sup>36</sup> Φη ετα φιωτ τοτθογ ὄτορ ἀφοτορπη ἐπι-

ὄτορ 2<sup>o</sup>] om. B. ἴπῳττακο... ὄτορ] om. Q: om.  
 ὄτορ, F<sub>1</sub><sup>\*</sup>. ἴπεψ] om. ἰ, Γ<sup>\*</sup>: om. ψ, B D<sub>1</sub><sup>\*</sup> M N. ῥόλ-  
 εοτ] pref. ψ, E J<sub>1,3</sub> Q S V. εβὸλ] om. Δ<sub>1</sub><sup>\*</sup>. τχιχ] πα.,  
 Ν Ρ. <sup>29</sup> Φη ετα (ε, Fr)... τχιγ] φη δε ετα., Ν; cf. for  
 ὁ δέδωκεν, Ν Β<sup>\*</sup> L &c. παιωτ] cf. Gr. Ν<sup>o</sup> A B D L &c.; Δ<sub>1</sub> over  
 erasure, H<sub>1</sub><sup>o</sup>. ἔελοπ ῥλι παψρολεοτ] ἴπεψ ῥλι  
 ῥόλεοτ none shall be able to pluck them, Ν: om. ῥλι, M; for  
 suffix cf. Gr. 6g. &c. αυτα. εβὸλ] om. J<sub>1,3</sub>. τχιχ] πεπχιχ,  
 Ν. ἔεπαιωτ] cf. Gr. A D &c. <sup>30</sup> ἀπο(π, Fr)κ] + δε, Α<sup>o</sup>.  
 παιωτ (o. e., A<sup>o</sup>)] cf. Gr. Δ &c. add μον. <sup>31</sup> ελ] A<sup>o</sup> (ε over erased  
 ω) &c. οτπ] cf. Gr. A D &c.; for om. παλι cf. Gr. D &c. > ῥιπα  
 ἴσερῖοτι εχωγ ἴχεπιποτταδι, Q. <sup>32</sup> ἀφεροτω

give to them eternal life; and they shall not perish for ever; and no one shall be able to snatch them from my hand.

<sup>29</sup> That which my Father gave to me is greater than all; and there is not any one (who) will be able to snatch them from (the) hand of my Father. <sup>30</sup> I and my Father are one.'

<sup>31</sup> The Jews then took up stones that they might cast upon him. <sup>32</sup> Jesus answered them, saying: 'Many good works I shewed to you from my Father, for which work then will ye stone me?' <sup>33</sup> The Jews answered him:

'For a good work we will stone thee not, but for blasphemy, because thou, a man thyself, makest thee God.'

<sup>34</sup> Jesus answered and said: 'Is it not written in your law: "I said, that ye (are) gods?" <sup>35</sup> If he called (lit. said) them "god," to whom (the) word of God came, and it is not possible that the scripture should be broken, <sup>36</sup> (of) him

...εϋχων] cf. c 'respondit...dicens:' Δϋερ. οτορ πεχδϋ, ΚΤ, cf.? Gr. 33. πνωτ] om. F<sub>1</sub>\* J<sub>1</sub>\*. <sup>3</sup>. εεεεο] + πνωτ, J<sub>3</sub>, cf. fos 'dixit eis.' ενδπετ] for position cf. Gr. Ν Α &c. τδλεο-τεπ, Α. ριτεπ] ριτοτϋ εε, Β D<sub>1</sub> Ν S. παιωτ] τ added, Α<sup>ο</sup>, cf. Gr. Ν<sup>ο</sup> Α L &c. Om. αυτων, cf. Gr. Α<sup>2</sup> 157. &c. <sup>33</sup> πιωτδδ] cf. Gr. Ν A B L &c.: +εϋχων εεεεο, D<sub>1,2</sub>, cf. Gr. D &c.: +πεχωτ, Β: +οτορ πεχωτ, Ε J<sub>1,3</sub> M N S, cf. e 'et dixerunt.' ρωδ] erasure of three letters after δ, F<sub>1</sub><sup>ο</sup>. >δπ τεππαρλιωπνι εχωκ, V?. χε 2<sup>ο</sup>] for om. και cf. Gr. Ν c sah<sup>sohw</sup>. ηθοκ] Gr. D &c. om. κipi] εκipi, Μ Q: pref. οτορ, Ν. <sup>34</sup> Δϋερ &c.] ιτα δε οπ πεχειης πνωτ. χεσςδνοττ δεπ, Ν. Δϋερωτ] Α F: +πνωτ, Β &c., cf. Gr. αυτοις. οτορ πεχδϋ] cf. Gr. D aeth: om. οτορ, Β: om. J<sub>1</sub>\*? Q, cf. Gr. πετεπποεο] cf. Gr. Ν\* Α B L &c.: πετεπ over erasure, C<sub>1</sub><sup>ο</sup>. χε 2<sup>ο</sup>] cf.? Gr. Ν B D L. δποκ] Gr. Ν\* 1\* om. <sup>35</sup> ιςχε] +δε, D<sub>2</sub>: ιςχε...ποτ†, om. Q. ενη] om. πη, Β\*: ηπη, Γ D<sub>2</sub> Δ<sub>1</sub> Ε Η J<sub>1,3</sub> Κ L O<sub>1</sub> P S T V: +ετεεεεεεεε, S. ϋωππ] for position cf. Gr. Ν Α B L &c. οτορ] om. Q. εεεο, Α\*. <sup>36</sup> ετα] ετε, Fr. φιωτ] παιωτ, Fr: φ†, S. τωτ-βοϋ] om. H<sub>1</sub>\*. οτορ] om. B F<sub>1</sub>\*.

κοσμος. ἦωτεν τετεκνω ἔλεος. κε  
 ακχεοτα. κε διχος. κε αποκ πε πωρηι ἔφτ.

37 Ἰσχε τῆρι ἀπ ἐπιρβηοτι ἦτε παιωτ ἔπερ-  
 παρτ εροι. 38 ἰσχε δε τῆρι ἔλεωοτ. καη  
 τπε εψωπ ἀρετεκψτεεπαρτ εροι. | παρτ ἐπι-  
 ρβηοτι ριπα ἦτετεπελι οτορ τετεκ-  
 σωοτη. κε αποκ τδεν παιωτ οτορ παιωτ  
 ἦδητ.

47 39 Παλιπ οη πατκωτ ἦσωγ πε εταρογ. οτορ  
 3 δ αψωτ εβολ δεν ποτχιχ. 40 οτορ αψω  
 παγ οη εληρ ἔπιποραδηκς. πιεα επаре  
 ιωαηηκς τωλες ἔλεογ ἦσωρη. οτορ αψ-  
 48 41 οτορ ατι ραρογ ἦχεραη-  
 4 εηκω οτορ πατκω ἔλεος. κε ιωαηηκς ελη  
 ἔπεφερ ρλι ἔλεηηπι. ρωβ πιβεν εταρχο-  
 τος εθε φαι ραπεεθεηηι πε. 42 οτορ  
 ραπεηκω ἀτπαρτ ερογ ἔλεατ.

## ΚΕ.

Ἡοτοη οται δε εψωπι. κε λαζαροσ. εβολ  
 δεν βηοαηια εβολ δεν πτλει ἔλεαρια  
 πεε εεαρθα τεσσωπι.

2 Ἡε θαι δε τε εαρια οη ετασθαροσ ἔπεσ  
 ἔπισοχηη οτορ αψωτ ἦπεφδαλατχ ἔπεσ-  
 ψωι. οη επаре πεссоп λαζαροσ ψωπι.

τετεκνω] τεπ., D<sub>2</sub>\* by error. ακχεοτα] om. C<sub>1</sub>\*.  
 κε 2°] erasure of three or four letters, then ΔΙΧΟΣ, A°. κε 3°]  
 pref. πωτεп, M. E<sub>1</sub><sup>ms</sup> ψαλεο πα. 37 ἰσχε] + δε, D<sub>L2</sub>Δ<sub>1</sub>  
 E<sub>J1.3</sub>O<sub>1</sub>S Fr. ἐπιρβηοτι] ACFG<sub>1</sub>P: ἦπι., B &c. εροι] om. Fr.  
 38 ἰσχε... εροι] A° over erasure, omitted at first by homeot. δε]  
 om. T. ἀρετεп] ἀρε, D<sub>1</sub>. εροι] om. S. ριπα] π over τ, A°.  
 τετεκσωοτη] A<sub>J3</sub>M: ἦτετεп., B &c.; for γνώσκετε cf. Gr.  
 BL &c. δειπαιωτ] Gr. ΝΒDL &c. ἐν τῷ πατρι: Gr. A &c. ἐν αὐτῷ;  
 Coptic inverts the clauses, cf. Ps-Ath Chr Thdr. 39 παλιп] cf.  
 Gr. Ν°AL &c., for position arm. οη] om. B, cf.? Gr. B &c. om. οὐ;  
 obs. sah<sup>schw</sup> βε οη as before. πατκωτ] ατ., Fr. ποτχιχ]

whom the Father hallowed, and sent to the world ye say, that thou blasphemedst, because I said, that I am (the) Son of God. <sup>37</sup>If I do not the works of my Father believe me not. <sup>38</sup>But if I do them, even if ye should not believe me, believe the works, that ye may learn and know that I am in my Father, and my Father in me.' <sup>39</sup>Again they were seeking for him to apprehend him; and he fled from their hands; <sup>40</sup>and went again across the Jordan, the place in which John was baptising at first, and he abode there. <sup>41</sup>And many came to him, and they were saying: 'John indeed did not any sign: all things which he said concerning this (man) are true.' <sup>42</sup>And many believed him there.

XI. Now there was one sick, namely, Lazarus of Bethany, of (the) village of Mary and Martha her sister. <sup>2</sup>And this was Mary who anointed the Lord with the ointment, and wiped his feet with her hair, whose brother Lazarus was

cf. Gr. I. 22. 247. 2<sup>pe</sup> &c. <sup>40</sup>οτοζ ι°] om. F<sub>1</sub>\* Q, cf. Gr. A. οη] οτη, C D<sub>2</sub> F, cf.? Gr. A which reads παλω with the rest. εεπι] επι, Γ<sup>c</sup>MPQT. πιεε] pref. ε, ΓD<sub>1.2</sub>Δ<sub>1</sub>EJ<sub>1.3</sub>O<sub>1</sub>P: om. Gr. N\* &c. εςψωπι] cf. Gr. N A D L &c. <sup>41</sup>εεπενη] οτ., B: εεπενη† εεεηη great multitudes, M. οτοζ 2°] om. FQ. εεεεο] ABCFGHJKLMNPTV Fr: +πε, D<sub>1.2</sub>Δ<sub>1</sub>E J<sub>1.3</sub>O<sub>1</sub>Q S. ε] cf.? Gr. A B L &c. εεεπ] om. F<sub>1</sub>\*, cf. Gr. 69. 124. &c. εωβ] A D<sub>1</sub>E J<sub>1.3</sub>KN: +ε, B C Γ D<sub>2</sub> Δ<sub>1</sub> &c., cf. Gr. -χοτοτ] -διτοτ did, M. εεεεηη] εεηη, H L. <sup>42</sup>εεπενη] for position cf. Gr. N B D L &c. ετηεζ†] ψατ., S. εεεετ] for position cf. Gr. N A B D L &c.: om. B Q V, cf. Gr. 16. it vg syr<sup>sch</sup> Chr.

<sup>1</sup>εςψωπι] ες., S. εβολ 2°] om. Q Hunt 26. εεν 2°] om. Hunt 26, cf.? Gr. 28. sah<sup>schw</sup> syr<sup>sch</sup> om. εκ. <sup>2</sup>ε] A C Γ° D<sub>1.2</sub> E F<sub>1</sub>° J<sub>1</sub>° N, cf. Gr.: om. B Γ\* Δ<sub>1</sub> F<sub>1</sub>\* G H J<sub>1</sub>\* K L M O<sub>1</sub> P Q S T V Fr? Hunt 26. εεεριε] μαριμ, Gr. B. ηη] εει, Hunt 26. εεεε εε] εωεε εε, F. εεεεψωπι] εεεεε., V: εβολ εεεε., M: εβολ εεεεε., D<sub>2</sub>: εβολ ηηεεψωπι, B. >λαζαροε πεσσοη, Q.

<sup>3</sup> ἀποταρπ οὐκ ἔδραοϋ ἵκενεϋσωνι ἵσθρῖει  
εἴτω ἄλλοσ. κε πῶσ ἰσ φη εἴτεκεει ἄλλοσ  
ϋσωνι.

<sup>4</sup> Ἐταϋσωτεει δε ἵχεῖνσ πεχαϋ. κε ταπαβι  
ἵοτιαβι ἄφλοσ ἀπ τε. ἀλλὰ εῖθε πωσ  
ἄφ†. ρῖπα ἵτεϋβῖωσ ἵκενϋνρι ἄφ†  
εβὸλ ρῖτοτσ.

<sup>5</sup> Ἰνσ δε παϋσει ἄλλαρῶα πεει μαρια τεσ  
σωνι πεει λαζαροσ. <sup>6</sup> τοτε οὐκ εἴταϋσ  
τεει κε ϋσωνι ἀϋσωνι ἄπιλλὰ εἴταϋχῖ  
ἄλλοσ ἥεροσ β̄.

τπρ <sup>7</sup> Ἰεπενσ φαῖ πεχαϋ ἵπεϋεει|ῶντησ. κε μα  
ροπ εἴιοτδασ οπ. <sup>8</sup> πεχωσ παϋ ἵκενεϋ  
εειῶντησ. κε ραββι †ποσ πατκω† ἵσωκ  
ἵκενποτδαῖ ερῖωπῖ εχωκ. οτορ παλιπ  
χπαϋε πακ εειτ.

<sup>9</sup> Ἀϋεροτω ἵχεῖνσ. κε εη ἰβ̄ ἵοτποσ ἀπ εἴτχῖ  
ῶεπ περοσ. φη εῖλλοϋϋ ῶεπ περοσ  
ἄπαϋβῖβροπ οτορ ἀϋπατ εφοτωπῖ ἄπι  
κοσλεισ. <sup>10</sup> φη δε εῖλλοϋϋ ῶεπ πεχωρρ  
ϋαϋβῖβροπ κε ποτωπῖ ἵῶντηϋ ἀπ.

<sup>11</sup> Ηαῖ εἴταϋχοτοσ εειπενσ παῖ πεχαϋ πωσ.

<sup>3</sup> ἔδραοϋ] Gr. D &c. *προς τον ιδ̄*. ἵχε...σθρῖει] for position  
cf. Gr. N &c. ἄλλοσ] ACGHKLPTV Fr, cf. Gr.: + παϋ.  
BD<sub>1,2</sub>Δ<sub>1</sub>EFJMNO<sub>1</sub>QS Hunt 26. φη εἴτεκ] ΠΕΤΕΚ, ΓΔ<sub>1</sub>Κ\*  
Μ Ο<sub>1</sub>; for present cf. Gr. exc. L 29<sup>ev</sup> em arm *ἐφίλεισ*. <sup>4</sup> ΔΕ] cf.  
Gr.: om. BQT. ἰαβι] Gr. D aeth. add *αυτου*. ἵοτιαβι] om. ἡ,  
B M: om. Γ\*. ἄφλοσ] A: ἄλλοσ of death, B J<sub>1</sub><sup>ms</sup> &c.:  
om. J<sub>1</sub>\*. ρῖπα] pref. ΟΤΟΡ, Hunt 26: Gr. N praem. ἀλ̄.  
ἵτεϋ...φ†] ἵτεϋνρι ἄφ† βῖωσ, Hunt 26. ρῖ-  
τοτσ] -τϋ, KTV Fr<sup>o</sup> Hunt 26, for masc. cf. a b c e f ff<sup>2</sup> am &c.  
<sup>6</sup> ΔΕ] om. F<sub>1</sub>\*. μαρῶα...σωνι] cf. sah<sup>shw</sup>; for Martham et  
Mariam syr<sup>sh</sup>: >μαρια πεεεεμαρῶα τεσσωνι, BF, cf. arm.  
for transp. Gr. Γ. &c. <sup>6</sup> τοτε] A\*ΓP: ροτε, A<sup>o</sup>B(Δ)C<sub>1</sub><sup>o</sup>(ω\*)  
D<sub>1,2</sub>Δ<sub>1</sub> &c., cf. Gr. οὐκ] οπ, B. κε] ἡ|χε, A. ϋσωνι] ἀϋ, S.  
ἀϋσωνι] Gr. D &c. add ο ἰσ. ἄπιλλὰ] ῶεπ, B N V

(imperf.) sick. <sup>3</sup>His sisters then sent to him, saying: 'Lord, lo, he whom thou lovest is sick.' <sup>4</sup>But Jesus having heard, said: 'This disease is not a disease of (the) death, but for (the) glory of God; that (the) Son of God may be glorified through it.' <sup>5</sup>Now Jesus was loving Martha and Mary her sister and Lazarus. <sup>6</sup>Then therefore having heard that he is sick, he abode in the place in which he was (imperf.) two days. <sup>7</sup>After this he said to his disciples: 'Let us go to Judea again.' <sup>8</sup>His disciples said to him: 'Rabbi, (just) now the Jews were seeking for thee to stone thee, and thou wilt go again thither.' <sup>9</sup>Jesus answered: 'Are there not twelve hours in the day? he who walketh in the day stumbleth not, for (lit. and) he saw (the) light of the world. <sup>10</sup>But he who walketh in the night stumbleth, because the light (is) not in him.' <sup>11</sup>Having said these (things), after this

Hunt 26, obs. Gr. D *ετι*. <sup>7</sup> φΔΙ] + ΔΕ, K Hunt 26, obs. Gr. *επειτα* (ετα, D) *μετα τουτο*: ΠΔΙ, V Hunt 26, cf. Gr. X it vg. ΠΕΥΛΛΘ.] ABC<sub>1</sub><sup>o</sup>(ΠΕΥ over erasure) &c., cf. Gr. AD &c. add *αυτου*. ΕΤ] ΠΤ, F<sub>1</sub>\*. ΟΠ] om. F<sub>1</sub>\* S\*, cf. Gr. N\* sah<sup>wol</sup> Chr: Gr. I. &c. sah<sup>wol</sup> place before *εις*. <sup>8</sup> ΠΕΧΩΟΥ] pref. ΟΤΟΥ, B. ΠΕΥΛΛΘ.] cf. Gr. ΓD &c. ΧΗΔ] ΚΗΔ, FP. ΕΛΛΥ] ΕΛΛΥ, F<sub>1</sub>\*. <sup>9</sup> ΠΟΥΠΟΥ] ΠΟΥΠΟΥ, A. ΕΤΧΗ] for position cf. Gr. NA BCL &c. ΕΘΕΟΥ] A(Τ)ΒΓD<sub>1</sub>F(Τ)G<sub>1,2</sub><sup>o</sup>(<sub>2</sub>\* om.)HKLMPT) QT Fr Hunt 26: ΕΘΗΔ &c., CD<sub>2</sub>Δ<sub>1</sub>EJNO<sub>1</sub>SV. ΠΙΕΟΥΟΥ <sup>2</sup>o] ΠΔΙ., J: ΠΟΥΠΟΥ, B, cf. Gr. X *εν τω φωτει*. ΕΠΔΥ.] ΠΠΕΥ., NS. ΟΤΟΥ] ACG Fr: ΧΕ because, B &c., cf. Gr. ΔΥΠΔΥ] AG<sub>2</sub>: ΥΠΔΥ, ΒCG<sub>1</sub> &c.: ΟΤΟΥ...<sup>(10)</sup> ΟΡΟΠ, om. K\*. ΕΠΙΚΟΣΕΟΥ] ACE<sub>2</sub>\*HLO<sub>1</sub>\* Fr Hunt 26: ΕΠΔΙ., ΓΔ<sub>1</sub>E<sub>1,2</sub><sup>o</sup>F GJMP: ΠΤΕΠΙ., K<sup>c</sup>: ΠΤΕΠΔΙ, BD<sub>1,2</sub>NQS\*TV; for ΠΔΙ cf. Gr. <sup>10</sup> ΔΕ] om. BCH Hunt 26. ΕΘΕΟΥ] ACGD<sub>1,2</sub>FGHK<sup>o</sup>LMO<sub>1</sub> P(Τ)QSTV Fr Hunt 26: ΕΘΗΔ., BΔ<sub>1</sub>EJN: + ΔΕ, F. ΠΩΗΤΥ] pref. ΩΟΠ, D<sub>2</sub>: Gr. D\* d sah<sup>wol</sup> *εν αυτη*. <sup>11</sup> ΠΔΙ] + ΔΕ, D<sub>1,2</sub>EJ MSV Hunt 26. ΕΤΔΥΧΟΥΟΥ] ΔΥ., BN; for om. *και* cf. Gr. Δ: + ΟΤΟΥ, B D<sub>1,2</sub> E J S, cf. the rest of Gr. ΕΠΕΠΕΠΔΑΔΙ] - φΔΙ, B: om. E<sub>1</sub>\*. ΠΕΧΔΥ] Δ over Ε, A<sup>o</sup>.

Hunt 28, 11-19

χε λαζαρος πεψυφην αφηκοτ. αλλα εισεγε  
πνη πτατοποσφ.

<sup>12</sup> Πεχε πιλαθοντης παφ. χε ποσ ισχε αφηκοτ  
εφετωπφ. <sup>13</sup> ιης δε εταφχοσ εοβε πιεπκοτ  
πτε πεφμεοτ.

ηωοτ δε πατρευι πε χε αφχοσ εοβε  
πιηκοτ πτε πιζιμια. <sup>14</sup> τοτε πεχαφ πωοτ  
πχειης θεπ οτπαρρησια. χε λαζαρος αφ-  
μεοτ. <sup>15</sup> οτορ φρασι εοβε οηκοτ ζινα  
πτετεππαρφ. χε παιχη εελατ απ πε.  
αλλα εεαροπ φφαροφ.

<sup>16</sup> Πεχε θωελασ οτη. φη ετοτελοτφ εροφ χε  
διατμελοσ. ηπεψυφην εελαθοντης. χε εεαροπ  
ζωπ ζινα πτεπεμοτ πελαφ.

<sup>17</sup> εταφι οτη πχειης αφχελεφ επεφδ πε εφχη  
θεπ πιερατ. <sup>18</sup> βηοαπια δε πασθεπτ  
ειληεε πατιε πσταδιοπ.

τηζ <sup>19</sup> Ουλεκφ δε εβολ θεπ πιοτδαι | πεατι πε ζε  
εεαρια πεεε εεαρθεσ εοβε ποτσοπ.

<sup>20</sup> ετασσωτεε οτη πχεεεαρθεσ χε φηκοτ πχε-  
ηης. αστωπς ασι εβολ εζραφ. εεαρια δε  
πασζεεεσι θεπ πιηι.

<sup>21</sup> Πεχε εεαρθεσ οτη ηης. χε πασ επακχη

ηκοτ] A O Γ D<sub>1</sub> E<sub>1</sub> F G J Fr. εισεγε] εισε, F<sub>1</sub>\*. πνη]  
+ ζινα, E J N S. τοποσφ, A\*. <sup>12</sup> πιλαθοντης] πεφ.,  
M Q (παφ), cf. Gr. al<sup>6</sup> &c.; for position cf. Gr. B C\* X al pauc : Gr.  
A &c. om. ισχε &c.] ισχεηηκοτ, Γ\*. εφετωπφ] + οπ,  
Q: φπατωπφ οπ, D<sub>1,2</sub> Hunt 26: φπατωπφ, B M N S.  
<sup>13</sup> ιης... πεφμεοτ] om. Q. δε] γαρ, M: + οπ, V. εταφ-  
χοσ] αφ., K T. πεφμεοτ] Gr. N\* om. αυτου. πε] om. H.  
αφχοσ] A Hunt 26: εταφ., M Q: αφχω εεελοσ, B C F G  
H K L P T Fr Hunt 18: φχω, V: παφχω., D<sub>1,2</sub> Δ<sub>1</sub> E J N O<sub>1</sub> S.  
<sup>14</sup> τοτε] om. Q; for om. ου cf. Gr. A 157. &c. πεχαφ &c.]  
πεχεηης πωοτ, D<sub>1,2</sub> E J O<sub>1</sub> S Hunt 26. <sup>15</sup> οτορ] αλλα, Q.  
πτετεπ] πτεπ, G<sub>1</sub>\* by error. παιχη] pref. ε, V. <sup>16</sup> οτη]  
om. Hunt 26. διατμελοσ, A J S: διαμμελοσ, B E<sub>2</sub> H M O<sub>1</sub> V

(plur.) he said to them: 'Lazarus our friend slept, but I shall go, that I may raise him.' <sup>12</sup>The disciples said to him: 'Lord, if he slept, he shall rise.' <sup>13</sup>Now Jesus said (it) concerning the sleep of his death. But they were thinking that he said (it) concerning the sleep of the slumber. <sup>14</sup>Then Jesus said to them openly: 'Lazarus died. <sup>15</sup>And I rejoice because of you, that ye may believe, that I was (imperf.) not there; but let us go unto him.' <sup>16</sup>Thomas then, who is called 'Didymus,' said to his fellow disciples: 'Let us also go, that we may die with him.' <sup>17</sup>Jesus then having come, found him, having been four days (lit. being his four) in the sepulchre. <sup>18</sup>Now Bethany was (imperf.) near to Jerusalem, about fifteen stadia. <sup>19</sup>And many of the Jews had come to Mary and Martha, concerning their brother. <sup>20</sup>Martha then having heard that Jesus cometh, rose, she met him; but Mary was sitting in the house. <sup>21</sup>Martha then said to Jesus:

Hunt 26. **ϣφηρ**] A C Γ D<sub>2</sub> E<sub>1</sub>\* (E added, but H left),<sub>2</sub> H J M P S V Fr  
 Hunt 18: **ϣφερ**, B D<sub>1</sub> Δ<sub>1</sub> F G K L N O<sub>1</sub> Q T Hunt 26. **εερεν**, A\*.  
**εινδ**] om. B L V Fr\*. <sup>17</sup>**ετδχι**] cf. Gr. N A B C<sup>2</sup> L &c. **οτη**]  
 om. Q. **ιης**] + **εδη**(E, A<sup>ms</sup>) **θδπιδ**, A<sup>ms</sup> F<sub>1</sub><sup>o</sup> H<sub>1</sub><sup>c</sup> L S Fr, cf. Gr.  
 N<sup>ob</sup> A<sup>2</sup> D &c. J<sub>1</sub> gloss **خ الى بيت عنيا وجد في القبر اربعة ايام** 'to Bethany,  
 he found him in the grave (for) four days;'; J<sub>1</sub> tr. has **فوجد اربعة ان ترك**  
 'so he found him his fourth (day) since he was left,' &c. Om. **ηδη**, cf.  
 Gr. A\* D &c. <sup>18</sup>**δεντ**] + **πε**, D<sub>1,2</sub> Δ<sub>1</sub> E G<sub>2</sub> J. **πδτ**] Gr. D  
 om. <sup>19</sup>**δε**] cf. Gr. N B C D L &c.: **οτη**, M Hunt 26, cf. Gr. I.  
 118. 2<sup>pe</sup>: om. F<sub>1</sub>\*, cf. arm. **εβολ δεν**] **πτε**, K M T. **ιωτ**-  
**δδ**] om. **δδ**, A\*: Gr. D **ιερουσαλυμων**. **πδτι**] **δτι**, F<sub>1</sub>\*: **πη**  
**ετδτι** who came, L. **πε**] om. B F<sub>1</sub>\* L M Q V Hunt 26. **εδ**  
**εερια**] + **πε**, B. **εθεε**] A\*: pref. **εινδ πτοτ ποετ**  
**πωοτ** that they might comfort them, A<sup>ms</sup> B &c. **ποτσοπ**] cf. Gr.  
 A C &c. <sup>20</sup>**οτη**] om. P. **δστωπς**] A C Γ F G H K L M P T V  
 Fr: om. B D<sub>1,2</sub> Δ<sub>1</sub> E J N O<sub>1</sub> Q S Hunt 26, cf. Gr. **δχι**] **δτι**, plural, F.  
**εερεδχι**] **ερεδχι**, Γ: **εερεδχι** to him, L. **εερια**] A<sup>ms</sup> &c.:  
 om. A\*. **πδσεεεχι**] + **πε**, B D<sub>1,2</sub> Δ<sub>1</sub> E F J N S. **ηι**] H o. e., A<sup>o</sup>.  
<sup>21</sup>**πδσ**] **πσ**, M, cf.? Gr.: Gr. B om. **κυριε**. **επδκχχ**] **πδκ-**



- ἔπαυσα παρὲ πασον παλλου ἀπ πε.  
<sup>22</sup> ἀλλὰ τῆνοῦ οὐκ ἔχει κε φη ἐτεκναερε-  
 τιν ἔλλογ ἦτεν φτ ἡπατῆνικ πακ ἦχεφτ.  
<sup>23</sup> Πεχε ἰη̄ς πας. κε ἡπατῆνικ ἦχεπεσον. <sup>24</sup> πεχε  
 εὐρωα πας. κε ἔχει κε ἡπατῆνικ ἔεν  
 τᾶπαστασις ἔεν πιεροοῦ ἦθαε.  
<sup>25</sup> Πεχε ἰη̄ς πας. κε ἀποκ πε τᾶπαστασις πελλ  
 πιωνθ. φη εὐρωατ εροι καπ ἀψωππεου  
 εψωπθ. <sup>26</sup> οὐρο οὐοπ πιβεν ετοπθ οὐρο  
 εὐρωατ εροι ἦπεψεου ψαεπερ. τεπαρτ  
 εφαι.  
<sup>27</sup> Πεχας πας. κε πᾱς ἀποκ τῆπαρτ κε ἦθοκ πε  
 π̄χ̄ς π̄ψηρι ἔφτ. φη εὐρηνοῦ επικοσεου.  
<sup>28</sup> Οὐρο φαι ετασχοῦ ἀσψε πας. ἀσεουτ  
 εεαρια τεσσωπ ἦχωπ εδσχοκ πας. κε  
 ψται ἦχεπιρεψτδω οὐρο ψεουτ ερο.  
<sup>29</sup> ἦθος δε ετασσωτεε ἀστωπς ἦχωλεε  
 οὐρο ἀσι ραροῦ. <sup>30</sup> πεἰπατεψι γαρ πε  
 ἦχεἰη̄ς ερρηι επτ̄ει. ἀλλὰ παψχη οὐκ πε  
 ἔεν πιεα ετα εὐρωα ι ραροῦ ἔλλογ.  
 τπη <sup>31</sup> ἦνοταδι οὐκ πη επατχη πε|εας εἶοτη

ΧΗ, Β: ἀπατχη, Τ. πασον] for position cf.? Gr. C<sup>3</sup>ΓΔΛΠ &c.  
<sup>22</sup> ἀλλὰ τῆνοῦ οὐκ] AD<sub>1,2</sub>EJ<sub>1</sub><sup>o</sup>S: ἀλλὰ τῆνοῦ οὐκ, σΓ  
 D<sub>1</sub>\*Δ<sub>1</sub> &c., cf.? Gr. N<sup>o</sup>AC<sup>3</sup>DL &c.: οὐρο τῆνοῦ οὐκ, BN; obs.  
 Gr. N<sup>o</sup>BC\* &c. καὶ ῥῖν. ἦτενφτ] ἦτοτψ ἔφτ, M Hunt 26.  
 ἡπατῆνικ(Κ, F)] εψε., Hunt 26. <sup>23</sup> πας] om. Q. πεσον]  
 πεκ., K<sup>c</sup>: ποτ., 3rd plur., T\*, corrected to Sahidic πετ.  
<sup>24</sup> ἡπα] om. ψ, Q. ἦθδην feminine, A. <sup>25</sup> πεχε] Gr.  
 N\* &c. add δέ. καπ] +εψωπ, P. <sup>26</sup> οὐρο 1<sup>o</sup>] om. Q V.  
 ετοπθ] -ωπθ, P Hunt 26. οὐρο 2<sup>o</sup>] om. BN Q V.  
 τεπαρτ] τεππαρτ, 1st plural, D<sub>2</sub>F<sub>1</sub>\*? J<sub>1</sub>\* O<sub>1</sub> by error.  
<sup>27</sup> πας] om. Δ<sub>1</sub> O<sub>1</sub> Q, cf. Gr. D<sup>o</sup> 57. χεπᾱς] A\* C<sub>1</sub>\*: κε σε  
 παπ., A<sup>o</sup>B &c.: om. Γ\*: Gr. A pro his confuse ο ἰς. τῆπαρτ]  
 cf. Gr. B\* c<sup>so</sup>r {<sup>so</sup>r Chr πιστεύω: Gr. E\* επιστευσα, the rest of Gr.  
 πεπίστευκα. πε] om. J<sub>1</sub>\*. φτ] +ετῶπθ, Hunt 26.  
<sup>28</sup> οὐρο 1<sup>o</sup>] om. M Q Hunt 26. φαι...χοῦ] cf. Gr. NBCL &c.:

'My Lord, if thou hadst (imperf.) been here, my brother would not have died. <sup>22</sup> But now then I know, that that which thou wilt ask from God, God will give to thee.' <sup>23</sup> Jesus said to her: 'Thy brother will rise.' <sup>24</sup> Martha said to him: 'I know that he will rise in the resurrection, in the last day.' <sup>25</sup> Jesus said to her: 'I am the resurrection and the life: he who believeth me, even if he should die, shall live: <sup>26</sup> and every one who liveth and who believeth me shall not die for ever: thou believest this.' <sup>27</sup> She said to him: 'My Lord, I believe that thou art Christ, (the) Son of God, who cometh to the world.' <sup>28</sup> And having said this, she went, she called Mary her sister secretly, having said to her: 'The Teacher is here (lit. this), and calleth thee.' <sup>29</sup> And she having heard, rose quickly, and she came to him. <sup>30</sup> For Jesus had not yet come up to (the) village; but he was (imperf.) then in the place in which Martha came to him. <sup>31</sup> The Jews then who were (imperf.) with her within the house comforting

ΠΔΙ...ΧΟΤΟΥ, BD<sub>1,2</sub>MNS, cf. Gr. AD &c. ΔCΛΟΥ†] om. ΔC, Wilkins. ΔΔΡΙΔ] cf. Gr. X &c. μαριαν. πιρεϋ†ϸβω] φρεϋ, B(ΠP)D<sub>1,2</sub>Δ<sub>1</sub>FM<sub>0</sub><sub>1</sub>. ΟΥΟΥ 2°] om. B. ϋΛΟΥ†] εϋ, O Hunt 26. <sup>29</sup> ΔΕ] cf. Gr. NBC\*L &c. ΔCCΩΤΕΕ] CW over erasure, C<sub>1</sub><sup>o</sup>: om. Q. ΟΥΟΥ] om. F<sub>1</sub>\*Q. ΔCΙ ϋΔΡΟΥ] ABCFGHKL MNPTV Fr Hunt 26: ΔCΙ εβολ ϋΔΡΟΥ, D<sub>1,2</sub>EJ O<sub>1</sub>S: ΔCΙ εβολ εϋραϋ, Δ<sub>1</sub>Q; cf.? Gr. NBC\*L &c. ϋρχετο. <sup>30</sup> ΠΕΛΠΑΤΕϋ] ΠΕΛΛΑΠΤΕϋ, F<sub>1</sub>\*, prof. ΟΥΟΥ, D<sub>1,2</sub>EJ N: Gr. D<sup>sr</sup> ov. ὙΔΡ] cf. Gr. D &c. ΠΕ 1°] om. MN Q Hunt 26. ἸHC] ΠOC the Lord, L. Π†ΛΛΙ] A\*: ΠΙ &c., A<sup>c</sup> &c.: + ΠΕ, D<sub>2</sub>Q. ΟΥΠ] ACGF<sub>1</sub><sup>o</sup>GHL P\* Fr: ON, BD<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub>\*JK<sup>c</sup>(O over erasure)MN O<sub>1</sub>P<sup>o</sup>QSTV Hunt 26; cf.? Gr. NBC &c. sah<sup>schw</sup> fr. ΠΕ 2°] om. O<sub>1</sub> Hunt 26. ΕΤΔ] ΕΤΕ, J. ϋΔΡΟΥ] A: εβολ εϋραϋ, BF &c. ΔΕΛΟΥ] Οϋ over erasure, F<sub>1</sub><sup>o</sup>. <sup>31</sup> ΟΥΠ] ΔΕ ΟΥΠ, J (caused by preceding ΔΔΙ). ΠΗ(om. F<sub>1</sub>\*)ΕΠ.] om. Δ<sub>1</sub>F<sub>1</sub><sup>o</sup>L O<sub>1</sub>PV. ΧΗ] om. L. ΕΘΟΥΠ] AD<sub>2</sub>FP: ἸΘΟΥΠ, BC ΓD<sub>1</sub>Δ<sub>1</sub>EG<sub>1</sub>HJKLMNO<sub>1</sub>STV Hunt 26: ἸΘΡΗ, G<sub>2</sub>Q.

ὅθεν πῆνι ἐτόωτ  $\bar{\epsilon}\pi\epsilon\sigma\zeta\eta\tau$ . ἐτάτῃατ  
 εὐαρία. κε ἀστωπε  $\bar{\eta}\chi\omega\lambda\epsilon\epsilon$  οτοζ ἀσι  
 εβολ. ἀτλοωσι  $\bar{\eta}\sigma\omega\varsigma$  ἐτλεετι πωοτ. κε  
 ἀσπαρῶλ ἐπιἄρατ ρῖνα  $\bar{\eta}\tau\epsilon\sigma\rho\iota\epsilon\iota$   $\bar{\epsilon}\lambda\epsilon\epsilon\alpha\tau$ .

<sup>32</sup> Ἰαρία οτη ἐτάσι ἐπιἄα ἐπαρε  $\bar{\eta}\kappa\varsigma$  χη  
 $\bar{\epsilon}\lambda\epsilon\epsilon\omega\varsigma$ . οτοζ ἐτάσῃατ ἐροϋ ἀσρῖτς εὐρη  
 ὅατεπ πεφῶλατχ εσχω  $\bar{\epsilon}\lambda\epsilon\epsilon\omega\varsigma$ . κε παῶ  
 ἐπακχη  $\bar{\epsilon}\pi\alpha\iota\lambda\epsilon\alpha$  παρε πασον παεοτ ἀπ  
 πε.

<sup>33</sup>  $\bar{\eta}\kappa\varsigma$  οτη ἐτάσῃατ ἐροσ εσρῖεῖ πεε πικειοτ-  
 δαι ἐτάτι πεεῶσ ἐτρῖεῖ. ἀφἄκαρ ὅθεν  
 πῆπᾶ οτοζ ἀφψοορτερ. <sup>34</sup> οτοζ πεχαϋ  
 πωοτ. κε ἐταρετεπχαϋ ὅωπ.

Πεχωοτ παϋ. κε πῶ ἀεοτ οτοζ ἀπατ.  
<sup>35</sup> οτοζ ἀ πεφῶλ τερεικ. <sup>36</sup> πατχω οτη  
 $\bar{\epsilon}\lambda\epsilon\epsilon\omega\varsigma$   $\bar{\eta}\chi\epsilon\pi\eta\sigma\tau\alpha\iota$ . κε ἀπατ πωσ φεεῖ  
 $\bar{\epsilon}\lambda\epsilon\epsilon\omega\varsigma$ .

<sup>37</sup> ὅαποτοπ δε εβολ  $\bar{\eta}\theta\eta\tau\omega\tau$  πεχωοτ. κε ιε  
 πεεεεοπ ψχοε  $\bar{\epsilon}\pi\phi\alpha\iota$  πε ἐτάσῃατ  $\bar{\eta}\pi\epsilon\pi$ -  
 ῶλ  $\bar{\epsilon}\pi\beta\epsilon\lambda\lambda\epsilon$   $\bar{\epsilon}\lambda\epsilon\epsilon\iota\varsigma$ . ρῖνα  $\bar{\eta}\tau\epsilon\psi\psi\tau\epsilon\epsilon$ -  
 χα παιχετ εεοτ.

<sup>38</sup>  $\bar{\eta}\kappa\varsigma$  οτη ἀφψενρῃτ  $\bar{\eta}\theta\eta\tau\omega\tau$   $\bar{\eta}\theta\eta\tau\omega\tau$  ἀφι ἐπι-

πῆνι] πῆνι, F<sub>1</sub>\*. ἐτόωτ] cf. Gr. D om. καί. ἐτάτῃατ]  
 + δε, K T. εὐαρία] cf. Gr. NA &c. οτοζ] om. Δ<sub>1</sub> M O<sub>1</sub> Q.  
 εβολ] ραροϋ, Hunt 26. ἀτλοωσι] ἐτλοωσι, ΓΡ\*: pref.  
 οτοζ, Q. ἐτλεετι] ἀτλεετι, Q: πατλεετι, G K T.  
 ἀσπαρῶλ] σπα &c., F L Hunt 26: ἀσρῶλ, K\*. ἐπι-  
 ἄρατ]  $\bar{\epsilon}\pi\iota$ ., B\* Γ\* D<sub>2</sub>. ρῖνα] om. B N Q Hunt 26.  
 $\bar{\epsilon}\lambda\epsilon\epsilon\alpha\tau$ ] om. Q. <sup>32</sup> εὐαρία] cf. Gr. NAD &c.: εὐαρι, H<sub>1</sub>\* L\*.  
 οτη] cf. Gr.: δε, F. χη] om. G<sub>1</sub>\*, cf. sahschw.  $\bar{\epsilon}\lambda\epsilon\epsilon\omega\varsigma$ ]   
 Oϋ over erasure, F<sub>1</sub><sup>o</sup>. οτοζ] om. M Q Hunt 26. οτοζ...  
 ἐροϋ] om. F<sub>2</sub>\*: Gr. D om. αἰτόν. εὐρη ὅα(alt., A<sup>c</sup>)τεπ]  
 $\bar{\eta}\theta\eta\tau\omega\tau$  ὅθεν, O<sub>1</sub>: -ὅαρετοτ  $\bar{\eta}$ , M Q: -ὅα, B Δ<sub>1</sub> Hunt 18.  
 $\bar{\epsilon}\lambda\epsilon\epsilon\omega\varsigma$ ] for om. αἰτόφ cf. Gr. D &c. κε] + ce yes, M. παῶ]  
 πῶ, N. -χη  $\bar{\epsilon}\pi\alpha\iota\lambda\epsilon\alpha$ ] but Gr. D &c. ὁδε ἦς. <sup>33</sup> οτη]  
 om. F<sub>1</sub>\* Hunt 26. ἀφἄκαρ] ἀφερἄκαρ, D<sub>1,2</sub> EJS(Δτ).

Hunt 18,  
 32-37

her, having seen Mary, that she rose quickly, and came out, walked after her, thinking to themselves, that she is about to depart to the sepulchre, that she may weep there. <sup>32</sup> Mary then having come to the place in which Jesus was (imperf.); and having seen him, threw herself down at his feet, saying: 'My Lord, if thou hadst (imperf.) been here, my brother would not have died.' <sup>33</sup> Jesus then having seen her weeping, and the Jews also who came with her weeping, was pained in the spirit, and was troubled. <sup>34</sup> And he said to them: 'Where laid ye him?' They said to him: 'Lord, come and see.' <sup>35</sup> And his eyes shed (lit. gave) tears. <sup>36</sup> The Jews then were saying: 'See how he loveth him.' <sup>37</sup> But some of them said: 'Was it not possible for this (man), who opened (the) eyes of the blind from birth, that he should not permit this other (one) to die?' <sup>38</sup> Jesus then had compassion in himself, he came to

οτοζ Δϑψθορτερ] om. V: Gr. D I. 22. sah<sup>münt</sup> arm εταραχθη  
τω πνευματι ως εμβρειμουμενος. <sup>34</sup> οτοζ ιο] om. M Q. πωοτ]  
πΔϑ, F<sub>1</sub>\*. κε ιο...θων] om. F<sub>2</sub>\*. εταρετεν] om. ετ,  
N. χΔϑ] χω ηλαζαροc, N. θων] pref. ε, N: pref. η,  
M\*?. ποc] πΔ., S. <sup>35</sup> οτοζ] A\*, cf. Gr. N D &c.: om.  
KM: + ιηc, A<sup>m</sup> &c.: ιηc Δε, KTV: οτοζ ιηc Δε, D<sub>1,2</sub> EJS:  
ιηc οτη, M. <sup>36</sup> οτη] om. B Q. ελλοc] A: + πε, B &c.  
<sup>37</sup> ρΔποτον] ρΔπκεχωοτη others, K. Δε] om. P Q.  
πεχωοτ] cf. Gr. N B C D L &c.: πΔτχω ελλοc, B, cf. Gr.  
A &c. ιε] ειε, M. εφΔι] εφΔι, Δ<sub>1</sub> K T. πε ετ.] φη  
ετ., K T Hunt 18: πετ., Hunt 26: ετ., Δ<sub>1</sub> J O<sub>1</sub> V Hunt 18.  
οτωη] οτοη, A\* B\*: Δοτωη, K T Hunt 18. πεη.] ηι.,  
Hunt 18\*. ητεϑψτελεχΔ]-ψτελεθε, B. ελλοτ]  
om. ε, M Fr. <sup>38</sup> ιηc οτη] A &c.: οη, C F<sub>1</sub>\* Hunt 18: Δε  
οη, V: Δε, MS, cf. Gr. i<sup>scr</sup> c fos syr<sup>sch</sup>; obs. Gr. E 69. al pauc arm  
om. ουν; οτη of Coptic probably = οη and represents πάλιν, which is  
omitted only by Gr. K a b e ff<sup>2</sup> l\* syr<sup>sch</sup>; sah<sup>schw</sup> has σε (=χε)οη,  
which words have before seemed to agree with πΔλιη οη of A.  
Δϑψηερητ] εΔϑψηεη &c., Q; for preterite cf. Gr. C\* X &c.:  
εϑ., B D<sub>1</sub> Δ<sub>1</sub> E<sub>1</sub> J N Hunt 18, cf. the rest of Gr.

Hunt 18,  
38-45

ἔειπεν. πε οὐκ ἔστιν δε πε. οὐτος πεοτον  
οὐκ ἔστιν ἡ ὡπι τοι ερωσ.

<sup>39</sup> Πεχε ἰησ̄ πωου. κε ὡπι ἔπειωπι ἔειπεν.  
πεχε ἔειπεν πασ τσωπι ἔειπεν ετασμεου.  
κε ποσ̄ εσχωπς πεσ̄ ταρ φουτ.

<sup>40</sup> Πεχε ἰησ̄ πασ. κε ἔπεικος πε. κε ερεσ̄αππαρ̄  
τερσπατ επωου ἔειπεν. <sup>41</sup> ετωλι οὐκ ἔπει-  
ωπι | εβολ ρι ρωσ̄ ἔπειεειπεν.

· τπε

ἰησ̄ δε εσφαι ἡπεσβδλ επσ̄ωι οουο πεσασ.  
κε παιωτ̄ τσπερμεου ἡτοτκ κε εσωτελλ  
εροι. <sup>42</sup> εποκ δε παιελλι πε κε κωτελλ εροι  
ἡσνοτ̄ πιβεν. ελλα εεβε παιελλεσ̄ ετκωτ̄  
εροι εσχοσ. ριπα ἡτοτπασ̄τ̄ κε ἡεοκ πετ-  
εκταουοι.

<sup>43</sup> Οουο παι ετασχοτου εσωσ̄ εβολ εεπ  
οὐκ ἔστιν ἡσεν. κε λαζαρος εεου εβολ.

<sup>44</sup> Δσι δε εβολ ἡεεφεν ετασμεου. εεεεπ ἡπεσ-  
εδαετκ πεε πεσχιχ ἡεεεεβεν οουο  
πεσρο εεπ ἡοτσοτσαριον.

Πεχε ἰησ̄ πωου. κε εεεετω εεεεσ̄ χεσ̄

πεοτδηνδ] εου., B: πεοτον οὐκ ἔστιν, vs. οὐτος] om.  
Q S V Hunt 26. οὐοκ] om. G<sub>1</sub>\* K\*. ἡωπι] om. L. ερωσ̄]  
AB\*D<sub>2</sub>Δ<sub>1</sub>\*G<sub>1</sub>\*K Fr, cf. Gr. ἐπ' αὐτῷ: Gr. ἠ ἐπ' αὐτό: Gr. N\*L f<sup>scr</sup> om.  
ἐπ': ερωσ̄ to its mouth, B° &c.: +ΠΕ, B D<sub>2</sub> M V Hunt 18.  
<sup>39</sup> ΠΕΧΕ] pref. ΟΟΥΟ, Hunt 18. ἰησ̄] om. D<sub>2</sub>\*. ΠΩΟΥ] obv.  
Gr. Δ\* αὐτῆ. ὡΠ] pref. Ε for pronunciation, M\*: ὡΠ, E<sub>2</sub>F<sub>1</sub>c:  
ὡΠΠ, B\* D<sub>2</sub>\*. ἔειπεν] επαι, D<sub>1,2</sub>°E<sub>1</sub>: παι, F<sub>1</sub>\*. ἔειπεν]  
εεεετ̄ thither, P° Hunt 26. εεεεε] cf. Gr. D &c.: +εε, F.  
πασ̄] om. Hunt 26. ποσ̄] +εεεε, BMS Hunt 18, cf. Gr. exc. 69.  
ιδε. ταρ] Gr. D om.: +ΠΕ, ΓD<sub>1,2</sub>Δ<sub>1</sub>EH<sub>1</sub>cJKMO<sub>1</sub>PQTV Hunt 26.  
φουτ̄] pref. Ε, F. <sup>40</sup> επωου] εεπ., F. <sup>41</sup> ετωλι] Gr.  
D 6<sup>pc</sup> arm ετε οὐκ (arm om.) ἡραν: pref. ΟΟΥΟ, S. οὐκ] om. S.  
ἔπειωπι] om. K. εβολ ρι ρωσ̄ ἔπειεειπεν] cf. arP: Gr.  
NBC\*DL &c. om.: Gr. C<sup>3</sup> &c. οὐ ἦν ὁ τεθνηκώς κείμενος: Gr. A &c. οὐ ἦν,  
οὐ ὅπου ἐκεῖνο; D<sub>1</sub>E<sub>1</sub> gloss الرومي من الموضع الذي كان الميت فيه موضوعاً  
'the Greek, from the place in which the dead man was placed;' D<sub>1</sub> begins

the sepulchre. Now it was a cave, and there was a great stone put (lit. given) against it. <sup>39</sup> Jesus said to them: 'Take (away) this stone [there]:' Martha, (the) sister of him who died, said to him: 'Lord, he stinketh (εϛ), for (it is) his four(th day) to-day.' <sup>40</sup> Jesus said to her: 'Said I not to thee, that if thou shouldest believe, thou wilt see (the) glory of God?' <sup>41</sup> They then took away the stone from the mouth of the sepulchre. And Jesus lifted his eyes up, and said: 'My Father, I give thanks to thee, because thou heardest me. <sup>42</sup> And I was knowing that thou hearest me always; but because of this multitude which surrounds me I said (it), that they may believe, that thou sentest me.' <sup>43</sup> And having said these (things), he cried out with a great voice: 'Lazarus, come forth.' <sup>44</sup> And he who died came forth, being bound as to his feet and his hands with grave-clothes, and his face bound with a napkin. Jesus said to them: 'Unloose him, *send him away*, let him go.'

روي الحجر 'Greek, the stone,' and has كان فيها. ] IHC ΔΕ] Gr. D και ο ἰσ.  
 πεϛββλ] cf. Gr. D &c. add αὐτοῦ. ΟΥΟΖ] om. F<sub>1</sub>\* Hunt 26.  
 εϛεοτ] om. C<sub>1</sub>\*. <sup>42</sup> ΔΠΟΚ ΔΕ] + εω, Q: om. ΔΕ, S V,  
 cf. Gr. D c. ΠΔΙΕΛΛΙ &c.] cf. Gr.: †ελλι χε &c., S V. ΠΕ]  
 om. K\* L N Q. ΚΩΤΕΛΛ] A &c.: ΔΚ., Γ D<sub>2</sub><sup>o</sup> E<sub>2</sub> G<sub>2</sub> K P T.  
 εϛβε] om. F<sub>1</sub>\*. ΠΔΙ.] ΠΙ., Hunt 26. ΔΙΧΟΣ] ΙΧΟΣ over  
 erasure, Γ<sup>c</sup>: om. B. ΠΕΤ] ΠΕ ΕΤ, B D<sub>1,2</sub> E<sub>1</sub><sup>c</sup> J M S V Hunt 18.  
 ΔΚΤΔΟΤΟΙ] Δϛ., C. <sup>43</sup> ΟΥΟΖ] om. M Hunt 26. ΧΟΤΟΥ]  
 + ἦχε IHC, M Q. Δϛωϛ] Gr. N\* κραυγαζεν. ΔΕΠ] om. F<sub>1</sub>\*.  
<sup>44</sup> ΔΕ] om. N Q, cf. Gr. B C\* L 5<sup>cv</sup> sah sah<sup>w</sup>. ΕΒΟΛ 1<sup>o</sup>] om. F<sub>1</sub>\*.  
 εϛεληρ] Δϛ., D<sub>2</sub>. ἦπεϛββλδτχ] > ἦπεϛχιχ πελλ-  
 πεϛββλδτχ, B D<sub>1,2</sub> E J M (επεϛ... πελλπελλ) Q, cf. Gr. A &c.  
 ΟΥΟΖ] om. Hunt 26. εληρ] pref. εϛ, B &c.; obs. Gr. δεδεμένος...  
 περιδίδετο. ΟΥΤΤΑΡΙΟΝ, A. ΠΕΧΕ &c.] cf. Gr. B L &c.:  
 - IHC ΟΥΠ ΠΩΟΥ ΧΕ, F: IHC ΔΕ ΠΕΧΔϛ ΧΕ, L; for con-  
 junction cf. b e. ΟΥΩ] + εβολ, Hunt 26. εελοϛ] + εβολ,  
 D<sub>1</sub>\* N. ΧΔϛ] pref. ΟΥΟΖ, M Q, cf. Gr.; for αὐτόν cf. Gr.  
 B C\* L &c.

εβολ μαρεψυε πας. <sup>45</sup> οτανω οτη πτε  
πιουταδι πη ετατι ρα μαρια ετατπατ  
επη εταψαιτου ατηαζτ εροψ.

ΚΓ.

<sup>46</sup> Ζαποτοπ δε εβολ πζηκτου ατψε πωοτ ρα  
πιφαρισεοσ. ατταλεωοτ εφη εταψαιψ πχε-  
ιησ.

<sup>47</sup> Ατωοοττ οτη πχεπιαρχιερετс πεε πιφαρι-  
σεοσ ποτωοοτс οτορ πατχω εεεοσ. χε  
οτ πετεππαδιψ. παψε πιεηηηι ετε παι-  
ρωεη ιρι εεεωοτ.

<sup>48</sup> Εψωπ απψαηχασ επαρηητ сεπαπαζτ εροψ  
τηροτ. οτορ сεπαη πχεπιρωεεοσ сεπαωλι  
επεπτοποс πεε πεψυλολ.

<sup>49</sup> Αψεροτω δε πχεοται εβολ πζηκτου επεψραη  
πε καιαφα. εφοι παρχιερεтс πτρωεηι ετ-  
εεεεατ.

Πεχαψ πωοτ. χε πωοτεп τετεпсωοτη πζλι  
αη. <sup>50</sup> οτ|δε τετεпεεοκεεεκ εεεωοτεп αη.  
χε сepпоψри πωοτεп ρηα πτε οτρωεη  
εεεεατατψ εοοτ ερρηι εχεη πιλαο. οτορ  
πτεψτεεη πιεθпос τηρψ τακο.

<sup>51</sup> Ηεταψχε φαι δε αη εβολ ριτοτψ εεεεατ-

<sup>45</sup> οτη] Gr. Ν sah<sup>schw</sup> δε. πτεпι] cf. Gr. D I. πη] pref.  
π, F, cf.? Gr. D τωη ελθοτωη. μαρια] cf. Gr. ΝΑ &c. ετατ-  
πατ] for om. και cf. Gr. D. επη] cf. Gr. ΝΑ\* L &c.: om. F<sub>1</sub>\*,  
cf.? Gr. A<sup>2</sup>BC\*D &c. δ. αιτοτ] ABCΓΔ<sub>1</sub>E<sub>1</sub>\*FGHΛNO<sub>1</sub>P Fr  
Hunt 18, cf. Gr. ABC\*L &c.: + πχειησ, D<sub>1,2</sub>E<sub>1</sub><sup>ο</sup>(ς)<sub>2</sub>KMQSTV  
Hunt 26, cf. Gr. Ν C<sup>2</sup> et<sup>3</sup> D &c.: + πεпσс ιηс our Lord Jesus, J.  
<sup>46</sup> ραποτη, Α. δε] om. B. πζηκτου] ζεπηηιωταδι,  
Ν. εφη εταψαιψ] BΓD<sub>1</sub>Δ<sub>1</sub>EJMN<sub>1</sub>O<sub>1</sub>PQSV, cf. Gr. CD &c.:  
εφη εταψαιτου, ACD<sub>2</sub>FGKT Fr, mistake of grammar or  
spelling: επη εταψαιτου, HL, cf. Gr. ΝBL &c.: ερωθ  
πιβεη εταψαιτου all things which &c., Ν, cf.? Gr. ΑΠ &c. δσα.

<sup>45</sup> Many then of the Jews who came to Mary, having seen the things which he did, believed him.

<sup>46</sup> But some of them went to the Pharisees, they told to them that which Jesus did. <sup>47</sup> The chief priests then and the Pharisees assembled an assembly, and they were saying: 'What shall (lit. will) we do? many are the signs which this man doeth. <sup>48</sup> If we should permit him thus, all will believe him, and the Romans will come, they will take away our place and our nation.' <sup>49</sup> But one of them answered, his name being Kaiapha, being chief priest for that year. He said to them: 'Ye know not anything; <sup>50</sup> nor reason ye to yourselves, that it is profitable for you, that (one) man alone should die for the people, and that the whole nation perish not.' <sup>51</sup> Now he said not this from himself; but because he was (imperf.) chief priest

<sup>47</sup> οὐκ] om. L Fr: Gr. 69. em sah<sup>schw</sup> go δε: κε οὐκ, N, κε perhaps for δε. φάρισος, A\*. ἰσθῶσους] om. ἰσθ, Q. οὐτος] om. B. ἕλεος] + πε, NBD<sub>2</sub>Q. οὐ... δει] om. N. πετεππαι] ς over erasure of τού, A<sup>c</sup>, πε ετεπ., BD<sub>2</sub> F<sub>1</sub><sup>c</sup>S; cf. Gr. 249. ποιησμεν, a b &c. faciemus: πε εδει (what) is to do [it]?, Q. παι] cf. Gr. D: pref. κε because &c., B. ε(ἰ, O<sub>1</sub>)τεπαι(πι, S) εταπαι, G<sub>1</sub>LV: ετερεπαι, participle, M. ιρι] ρα, B Q. <sup>48</sup> Om. N. εγωπ] pref. οὐτος, D<sub>1,2</sub> Δ<sub>1</sub> E J O<sub>1</sub> S, cf. Gr. D &c. σεπαι] σε[παι], D<sub>2</sub> Fr: σεπαι, Γ\*, cf.? Gr. N\* F<sup>a</sup>. ἕλεος] + ἰσθουσ from us, Q, cf.? emphatic position of Gr. ἡμῶν; for om. καί cf. Gr. D &c. <sup>49</sup> δε] A C G F<sub>1</sub><sup>c</sup> G H K L N P<sup>c</sup> T V Fr: om. NBD<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub><sup>c</sup> J M O<sub>1</sub> P<sup>c</sup> Q S. επεραπ πε] cf. Gr. I. 2<sup>pe</sup> &c. praem ὀνόματι. εροι] for position cf. Gr. LX it vg. ἦ] A: ἦτε, B &c. ἦωτε] om. Q. ἦλι] λι ἦλι, M. <sup>50</sup> οὐτε τετεπ-ελοκεκ] N A B &c.: οὐτε ἦτεπ &c., C F<sub>1</sub><sup>c</sup> G<sub>1</sub> H N P T Fr\*: οὐτος ἦτεπ &c., G<sub>2</sub> KV. πωτε] cf. Gr. BDL &c. ρι] om. B. ορω] om. οτ, S. ἕλεος] om. K: ἰσθ, D<sub>2</sub>S, cf.? Gr. εἰς. παι] om. C<sub>1</sub>\*. οὐτος] om. B M Q. τηρ] τηρ, F. <sup>51</sup> πεταχε] πε ετ., N D<sub>2</sub> M S: πη ετ., D<sub>1</sub>. δε] om. Δ<sub>1</sub>O<sub>1</sub>: >δε παι, K. ἕλεος] om. L.

Fr BM 1241  
ends ...  
ορω



ατq. ἀλλὰ κε παqοι ἡαρχιερετс ἦτε  
 †ροεπι ετεεεεεετ.

Ἀφερπροφητετιπ κε ρω† ἦτε ἡ̄ς μου ερρη  
 εχεπ πιυλολ. <sup>52</sup>οτορ εχεπ πιυλολ εεεεετ-  
 ατq απ.

<sup>47</sup>  
<sup>8</sup> Ἀλλὰ πικεσηρι ἦτε φ† ετχηρ εβολ ἦτεq-  
 εοτωτοτ ετεεετοται. <sup>53</sup>ιςχεπ †οτποτ  
 ετεεεεετ ατсσπι ριπα ἡσεθoεβεq.

<sup>54</sup> ἡ̄ς δε παqεμοш απ κε πε ἡοτωηρ εβολ θεп  
 †ιοτδεα. ἀλλὰ αqшe παq εβολ εεεεετ  
 εοτχωρα θετεп πιυαqε εοτβακι ετεεοτ†  
 εροс κε εφρεε. οτορ αqшωπι εεεεετ πεε  
 πεqεεαθηтс.

<sup>47</sup>  
<sup>a</sup> <sup>55</sup> ἡαqθεпτ δε πε ἡχεπιπασχα ἦτε πιοτδαι.  
<sup>47</sup>  
<sup>i</sup> οτορ ατι ἡχεοτεεηш εрρη εἰ̄η̄εε εβολ  
 θεп †χωρα θεαχεп ππασχα ριπα ἡτοτ-  
 τοτβωοτ.

<sup>56</sup> ἡατκω† οтп πε ἡса ἡ̄ς ἡχεπιοτδαι εтχω  
 εεεεεс ἡποτερηοτ. ετορ εратοτ θεп περ-  
 φει. κε οτ πετετεπεεετι εροq κε qпαι απ  
 епшдαι.

<sup>57</sup> ἡεα† εпτολη πε ἡχениαρχιερεтс πεε πι-  
 φарисеос. ριπα αρεшдп οται εεи κε αqθωп.  
 ἦτεqτδεεωοτ εροq ἡсетаρoq.

## Κξ.

IB <sup>47</sup>  
<sup>a</sup> ἡ̄ς οтп θεαχεп ε̄ ἡεροοτ ἦτε | ππασχα  
 τqα

χεπαqοι] κε αq., K: χεq., G, cf. ? Gr. ε̄ν. ἦτε 1°]  
 ἡ̄, N. προφητετι, A. χερω†] om. κε, P\*: +πε, GKT.  
 ἡ̄ς] π̄χс, P. εрρη] om. G1\*. <sup>52</sup>ἀλλὰ] A\*: +ριп(B\*  
 ρип, Q ἡ̄па) ε, A<sup>ms</sup> &c. χηρ] χер, A P: χορ, G.  
 εεεεετ] A began εεεε and altered. <sup>53</sup>†οτποτ] cf. Gr.  
 LX &c.: πιεροοτ, BN, cf. the rest of Gr. ἡ̄μεрас: +οтп, N, cf.  
 Gr. <sup>54</sup>δε] cf. Chr<sup>8,448</sup>: om. T\*; Gr. has ο̄ν, and δε may be  
 for χε=ο̄ν. χε 1°] om. D1\*J. ἡ̄οτωηρ] θεп., BD1°2MQ.

for that year, he prophesied that Jesus must die for the nation; <sup>52</sup>and not for the nation alone, but (must) assemble into one the sons also of God who are scattered. <sup>53</sup>From that hour they took counsel that they might kill him. <sup>54</sup>And Jesus was not walking any more manifestly in Judea, but he went from there to a country near the desert, to a city called 'Ephrem,' and he abode there with his disciples. <sup>55</sup>Now the passover of the Jews was approaching; and many came up to Jerusalem from the country before the passover, that they might hallow themselves. <sup>56</sup>The Jews then were seeking for Jesus, saying to one another, standing in the temple: 'What think ye, that he will not come to (the) feast?' <sup>57</sup>The chief priests and the Pharisees had given commandment, that if any one should know where he was, he should shew him to them, that they might apprehend him. XII. Jesus then

εβολ 1<sup>o</sup>] om. D<sub>1</sub>\* Δ<sub>1</sub> E<sub>1</sub> F<sub>1</sub>\* H J K N O<sub>1</sub> T V. ελλε] om. P\*. εβολ εεεεε] Gr. D &c. om. εκειθεν. χωρα] ρα o. e., A<sup>o</sup>. πιψαρε] AM: πιψαρε, B &c. χεφρεε] cf. Gr. NL &c.: χεφρεε, F: χε|φρηε, B. οτορ] om. B. εσψωπι] cf. Gr. NBL &c. περεεεε] cf. Gr. A &c. <sup>55</sup> παρθεπτ δε πε] A<sup>o</sup>(NE)ΓFGHKLNPVT: -δωπτ-, BCD<sub>1,2</sub>Δ<sub>1</sub>EJMO<sub>1</sub> Q S; obs. A\* began Π, altered to Δ, and corrector added NE: obs. BD<sub>1,2</sub>Δ<sub>1</sub><sup>o</sup>EJO<sub>1</sub>QS πεεε. οτορ] Gr. D &c. ον. ετι] ετι, B. οτενη] π., Q V. †χωρα] π., K. παρχα 2<sup>o</sup>] ψαι, Q. εινε] om. P. πτοττοτρωον] πσε., B. <sup>56</sup> παρκω†] pref. οτορ, B. οτη πε] om. B: om. πε, F<sub>1</sub>\*. >ετχω εεεεε πχεπποτταδι, M. πποτερηον] πεε- ποτ., M. πετετεπεεετι] A D<sub>1,2</sub>Δ<sub>1</sub>EJNO<sub>1</sub>P: πε ετ., B &c.: om. πε, M Q: ετετεπεε., Q. επψαι] επι, Q: επι., Δ<sub>1</sub>O<sub>1</sub>: pref. ερρη, D<sub>1,2</sub>EJNS: εψαι, V\*. <sup>57</sup> πεετ.] πεετ., E<sub>2</sub>\*KN. επτολη] πτ., AD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>FJ; for sing.? cf. Gr. ADL &c. πε] AO<sub>1</sub>: om. Δ<sub>1</sub>\*: δε πε, B &c., cf. Gr. δ: Gr. D &c. add και. εινε] +χε, Δ<sub>1</sub>O<sub>1</sub>. εει] +εροφ, B Q(ερο). πσεταροφ] πτοτ &c., Q: εινεπσε &c., BD<sub>1,2</sub>EJNS.

<sup>1</sup> οτη] pref. δε, M: δε, D<sub>2</sub>L Hunt 18, perhaps for χε=ον. Hunt 18, 26,

Hunt 18, 26,



six days before the passover (lit. before six days of the passover) came to Bethany, the place in which Lazarus was (imperf.), who died, whom Jesus raised from the dead. <sup>2</sup>They made a supper for him in that place, and Martha was ministering, and Lazarus was one of them who sat at meat with him. <sup>3</sup>Mary then took a pound of ointment of pistic nard, being of great price, and she anointed (the) feet of Jesus with it, and she wiped them with (the) hair of her head; and the house was filled with (lit. from) the odour of the ointment. <sup>4</sup>But one of his disciples, who was (lit. is) Judas (the) Iscariot, who was to deliver him (up), said: <sup>5</sup>Wherefore was not this ointment sold for three hundred staters, and they be given to the poor? <sup>6</sup>Now he said this, not because he cared about the poor; but because he was a thief, and having the bag he was

IX 3<sup>pe</sup> sah<sup>schw</sup>. ε̅πι̅ψω(Ο, G)I] NABC<sub>1</sub>\*FG<sub>1,2</sub>\*P: ε̅πι̅, D<sub>1</sub>Δ<sub>1</sub> EHJLNO<sub>1</sub>QS Hunt 18: ε̅β̅ολ̅ ζ̅ε̅ν̅ψ̅ω̅ι, D<sub>2</sub>(ΠΙ, Κ)T: ε̅β̅ολ̅ ε̅πι̅ψ̅ω̅ι, M Hunt 26: επι̅ψ̅ω̅ι, F. ἦ̅τε̅τε̅ς.] ἦ̅τε̅ς., N. πι̅θ̅ο̅ι] AFJQSV: πι̅θ̅ο̅ι, B &c.: + πο̅ψ̅ι, F. &... ε̅ε̅ο̅ζ̅] &... &ψ̅ε̅ο̅ζ̅, FQ. ἦ̅τε̅πι̅σο̅χη̅ν] AJ<sub>1</sub>\*Q Hunt 26: ε̅πι̅, B &c. <sup>4</sup>ο̅υ̅δ̅ι̅ δ̅ε̅] ο̅υ̅ δ̅ε̅, K\*; for δ̅ε̅ cf. Gr. N B go: om. L Q Hunt 18, cf. Gr. L 33. 249. &c. ε̅β̅ολ̅ &c.] for εκ and position cf. Gr. A D &c. ἰ̅ο̅υ̅δ̅α̅ς] cf. Gr. N B L &c.: ci̅ε̅ω̅πι̅ ἰ̅ο̅υ̅δ̅α̅ς, LM Hunt 18, cf. Gr. 26<sup>ev</sup> a e. πε̅] om. LMN Hunt 18: + ci̅ε̅ω̅πι̅, A<sup>m</sup>sD<sub>2</sub>KT, cf.? Gr. A &c. ἰ̅ου̅δας̅ σ̅ι̅μων̅ος̅. πι̅σ̅κ̅α̅ρι̅ω̅- τ̅η̅ς] AFG<sub>2</sub>MPST, cf.? Gr. A &c. ἰ̅σ̅κα̅ρι̅ω̅τ̅η̅ς: πι̅σ̅κ̅ &c., BCD<sub>1,2</sub> Δ<sub>1</sub>EG<sub>1</sub>HJKLNO<sub>1</sub>QV Hunt 18, 26, cf.? Gr. NBL &c. ὁ̅ ἰ̅σ̅κ̅. φ̅η̅] φ̅α̅ι, O<sub>1</sub>. ἐ̅π̅α̅(ε, B)ψ̅η̅δ̅] cf.? Gr. D os η̅με̅λλ̅εν: ἐ̅π̅α̅ψ̅, F. <sup>5</sup>χε̅] om. F, cf.? Gr. ε̅θ̅ε̅ο̅υ̅] om. ο̅υ̅, M. ἦ̅το̅υ̅τ̅η̅ι̅το̅υ̅] ἦ̅σε̅., B: ε̅τ̅η̅ι̅το̅υ̅, F. ἦ̅πι̅ρ̅η̅κι̅] cf.? Gr. D 33. το̅ι̅ς. <sup>6</sup>φ̅α̅ι̅ δ̅ε̅ &c.] cf. Gr. D &c. ο̅υ̅χ̅ ο̅τι̅] -ω̅τι̅, AΓ\*?: ο̅υ̅χ̅ι, BN. χ̅ε̅ 1<sup>o</sup>] Γ<sup>o</sup> repeats. σε̅ρ̅.] AB: &σε̅ρ̅., C &c. ε̅ε̅λι̅π̅] ABΓD<sub>2</sub>Δ<sub>1</sub>E<sub>2</sub>F<sub>1</sub>\*KMNO<sub>1</sub>PQ Hunt 26: ε̅ε̅λι̅, CD<sub>1</sub>E<sub>1</sub>F<sub>1</sub>\*GHJLSTV Hunt 18. χ̅ε̅ 2<sup>o</sup>] cf. Gr.: om. Δ<sub>1</sub>\*P. ο̅υ̅ο̅ζ̅] om. B P. γ̅λω̅(Ο, D<sub>2</sub>KQ)σο̅κ̅(τ, Q)ο̅ε̅ω̅πι̅] A E<sub>1</sub>J V?: γ̅λω̅σ̅ω̅- κο̅ε̅ω̅πι̅, F: γ̅λω̅σ̅ο̅κο̅ε̅ω̅πι̅, BCG\*?: GH: γ̅λο̅σο̅κ̅ω̅ε̅ω̅πι̅, L: γ̅λω̅σ̅ο̅τ̅ω̅ε̅ω̅πι̅, M: γ̅(κ, D<sub>1</sub>Δ<sub>1</sub>)λο̅σο̅κ̅(τ, N)ο̅ε̅ω̅πι̅,

<sup>7</sup> Πεχε ἰη̄ς οὔπ. κε χας ρίπα ἦτεςαρεζ εροϋ  
επεροοτ̄ ἄπακως. <sup>8</sup> πιρῆκι γαρ σεπελω-  
τεπ ἦσνοτ̄ πιβεπ. ἀποκ δε †πελωτεπ ἀπ  
ἦσνοτ̄ πιβεπ.

<sup>9</sup> Ἀτελλι δε ἦχεοτ̄εληϋ εφοϋ ἦτε πιοτ̄αι κε  
ϋχῆ ἄελατ̄. οτορ̄ ἀτι εθεε ἰη̄ς ἄελατ̄ατ̄ϋ  
ἀπ. ἀλλὰ πεε εθεε πεκελαζαρ̄ος. ρίπα  
ἦτοτ̄πατ̄ εροϋ φῆ εταϋτοτ̄ποσϋ εβολ̄ ζεπ  
πῆ εθεεωοτ̄τ̄.

τϋβ̄ <sup>10</sup> Ἀτεροτ̄σοβ̄πι δε ἦχεπιαρ̄χιε|ρετ̄ς ρίπα ἦσε-  
ζωτεβ̄ ἄπκελαζαρ̄ος. <sup>11</sup> κε εθεῆκτ̄ παρε  
οτ̄εληϋ ρῆλ πε εβολ̄ ζεπ πιοτ̄αι οτορ̄  
πατ̄παρ̄ † πε εἰη̄ς.

## ΚΗ.

<sup>12</sup> Πεϋραστ̄ δε πιεληϋ ετοϋ ετατ̄ι επϋαι ετατ̄-  
σωτεεε κε ἰη̄ς πνοτ̄ ερ̄ρη εἰδ̄ηεε. <sup>13</sup> ἀτ̄οἶ  
ἦραπ̄βαι εβολ̄ ζεπ ραπ̄βεπι οτορ̄ ἀτι  
εβολ̄ ερ̄ραϋ. οτορ̄ πατωϋ εβολ̄ ετ̄χω  
ἄεεος.

Χε ωσαπ̄πα ϋσεαρ̄ωοτ̄τ̄ ἦχεφῆ εθηνοτ̄ ζεπ  
†φραπ̄ ἄπ̄οσ̄ οτορ̄ ποτ̄ρο ἄπ̄ις̄λ̄.

ΙΔ <sup>14</sup> Ἰη̄ς δε εταϋχιεεἰ ἦοτ̄εω ἀϋαλῆι εροϋ κατ̄α  
φῆκ̄ † ετ̄ςζηνοτ̄τ̄.

Γ<sup>ο</sup> Ε<sub>2</sub> Ο<sub>1</sub> Τ: γλοσσοκοεεωπ, Ρ. Om. καί, cf. Gr. Ν Β D L &c.  
πκ] πε, G<sub>2</sub>: pref. οτορ̄, Hunt 26. εϋαϋριτοτ̄] A G:  
εϋατ̄., Β &c. πεϋαϋ] πε εϋατ̄, Δ<sub>1</sub> Ο<sub>1</sub>; πεϋατ̄, L  
Hunt 18: om. πε, Γ G H M P. τ̄ωοτ̄π] τ̄ωοτ̄ποτ̄, M by  
error. ἄεεωοτ̄(οϋ, S)] + πε, Β D<sub>1,2</sub> Δ<sub>1</sub><sup>ο</sup> Ε F J M N O Q S  
Hunt 26. <sup>7</sup> οὔπ] + πωοτ̄, F. ρίπα &c.] cf. Gr. Ν Β  
D L &c.: om. ρίπα, Β, but conjunctive. επ.] ἄπ., M.  
<sup>8</sup> τ̄αρ̄] Gr. L arm om. †] ε†, D<sub>2</sub>: ἦ†, D<sub>1</sub> E<sub>1</sub> J S. ἀπ] over  
erasure of π?, A<sup>ο</sup>: om. K, as if negative had preceded. <sup>9</sup> ἀτεεεε  
for verb cf. Gr. Ν A B L &c. δε] cf.? Gr. D &c.: οὔπ, Β M Q,  
cf.? Gr. Ν A B L &c.: om. Γ\*G. οὔεληϋ] om. οὔ, Β\*Q; cf. Gr.  
A B<sup>3</sup> I Q X rell: φεληϋ, Β<sup>ο</sup>, obs. Gr. Ν Β\* L ο οχλος. εφοϋ]



<sup>15</sup> Χε ε̅περερζοτ̅ τ̅ψερι̅ ἰ̅σιω̅ν. ρ̅ηππε̅ ι̅ς̅ πε-  
 †οτρο̅ ρ̅ηνο̅τ̅ ε̅ς̅ταλ̅νο̅τ̅τ̅ ε̅ο̅τ̅ς̅κ̅χ̅ π̅ψ̅η̅ρι̅  
 †-ἰ̅ο̅τ̅ε̅ω̅.

<sup>ρβ</sup>  
 †

<sup>16</sup> Η̅αι̅ δε̅ ε̅πε̅ πε̅ρ̅ε̅λ̅ε̅θ̅η̅τ̅η̅ς̅ ε̅ε̅ι̅ ε̅ρ̅ω̅ο̅τ̅ ἰ̅ψ̅ω̅ρ̅η̅.  
 ἀλλ̅α̅ ρ̅ο̅τ̅ε̅ ε̅τ̅α̅ρ̅β̅ί̅ω̅ο̅τ̅ ἰ̅χ̅ε̅ι̅ν̅ς̅ τ̅ο̅τ̅ε̅ ἀ̅τ̅ε̅ρ̅-  
 φ̅ε̅ε̅τ̅ι̅. χ̅ε̅ η̅αι̅ η̅ε̅ ε̅τ̅α̅τ̅α̅ι̅τ̅ο̅τ̅ η̅α̅ρ̅.

<sup>17</sup> Η̅α̅ρ̅ε̅ρ̅ε̅ε̅ο̅ρε̅ ο̅τ̅η̅ η̅ε̅ ἰ̅χ̅ε̅π̅ι̅ε̅η̅κ̅υ̅ ε̅π̅α̅ρ̅η̅ε̅ε̅α̅ρ̅  
 χ̅ε̅ ἀ̅ρ̅ε̅ο̅ν̅τ̅ ε̅λ̅α̅ζ̅α̅ρ̅ο̅ς̅ ε̅β̅ο̅λ̅ ρ̅ε̅π̅ π̅ι̅ε̅ρ̅α̅τ̅  
 ο̅τ̅ο̅ρ̅ ἀ̅ρ̅τ̅ο̅τ̅η̅ς̅ ε̅β̅ο̅λ̅ ρ̅ε̅π̅ η̅η̅ ε̅θ̅ε̅ε̅ω̅ο̅τ̅.

<sup>18</sup> Ε̅θ̅ε̅β̅ε̅φ̅αι̅ η̅α̅τ̅η̅νο̅τ̅ ε̅β̅ο̅λ̅ ρ̅α̅ρ̅ο̅ρ̅ η̅ε̅ ἰ̅χ̅ε̅π̅ι̅ε̅η̅κ̅υ̅.  
 χ̅ε̅ ἀ̅τ̅ω̅τ̅ε̅ε̅ χ̅ε̅ ἀ̅ρ̅η̅ π̅α̅ι̅ε̅η̅η̅η̅ι̅.

<sup>19</sup> Π̅ε̅χ̅ε̅ η̅ι̅φ̅α̅ρ̅ι̅ς̅ε̅ο̅ς̅ ο̅τ̅η̅ ἰ̅η̅ο̅τ̅ε̅ρ̅η̅νο̅τ̅. χ̅ε̅ τ̅ε̅π̅η̅α̅τ̅  
 χ̅ε̅ τ̅ε̅π̅η̅α̅χ̅ε̅ε̅ρ̅η̅νο̅τ̅ ἰ̅ρ̅η̅λ̅ι̅ ἀ̅η̅. ι̅ς̅ η̅ι̅κ̅ο̅ς̅ε̅ε̅ο̅ς̅  
 τ̅η̅ρ̅υ̅ ἀ̅ρ̅ψ̅ε̅ η̅α̅ρ̅ ρ̅α̅ε̅ε̅ρ̅η̅κ̅υ̅.

### ΚΘ.

ΙΕ <sup>20</sup> Η̅ε̅ο̅τ̅ο̅η̅ ρ̅α̅ρ̅ο̅τ̅ε̅η̅η̅η̅ δε̅ η̅ε̅ ε̅β̅ο̅λ̅ ρ̅ε̅π̅ η̅η̅  
 ε̅θ̅η̅νο̅τ̅ ε̅ρ̅η̅η̅ ε̅π̅ψ̅α̅ι̅ ρ̅η̅η̅α̅ ἰ̅τ̅ο̅τ̅ο̅τ̅ω̅ψ̅τ̅. |

τ̅η̅τ̅ <sup>21</sup> Η̅αι̅ ο̅τ̅η̅ η̅α̅τ̅ι̅ ρ̅α̅ φ̅ι̅λ̅ι̅π̅πο̅ς̅ η̅ι̅ρ̅ε̅ε̅β̅η̅θ̅ο̅ς̅α̅ι̅α̅  
 ἰ̅η̅τ̅ε̅ †γ̅α̅λ̅ι̅λ̅ε̅α̅. ο̅τ̅ο̅ρ̅ η̅α̅τ̅†ρ̅ο̅ ε̅ρ̅ο̅ρ̅ η̅ε̅  
 ε̅τ̅χ̅ω̅ ε̅ε̅ε̅ο̅ς̅. χ̅ε̅ η̅ε̅π̅ο̅ς̅ τ̅ε̅π̅ο̅τ̅ω̅ψ̅ ε̅η̅α̅τ̅ ε̅ἰ̅η̅ς̅.

<sup>15</sup> ρ̅η̅π̅π̅ε̅] pref. χ̅ε̅, Hunt 26. η̅ε̅ο̅τ̅ρ̅ο̅] Gr. A sah<sup>münt</sup> om. σο̅υ̅. ρ̅η̅η̅ο̅τ̅] ε̅ς̅., C<sub>1</sub>\* Δ<sub>1</sub> G T\*: +η̅ε̅, F K L, cf. c e mm. ε̅ς̅τ̅α̅λ̅] ρ̅τ̅ &c., H (tr. ركب, 'riding') O<sub>1</sub>. ε̅ο̅τ̅] ἰ̅ο̅τ̅, Hunt 26. ε̅ω̅] ι̅ω̅, F. E<sub>1</sub><sup>us</sup> زكريا بن براخيا 'Zachariah the son of Berachiah.' <sup>16</sup> δε̅] cf. Gr. A D &c. ρ̅ο̅τ̅ε̅] om. Δ<sub>1</sub>. ἰ̅η̅ς̅] η̅ε̅π̅ο̅ς̅ ἰ̅η̅ς̅ our Lord Jesus, V<sup>o</sup>. φ̅ε̅ε̅τ̅ι̅] +ἰ̅χ̅ε̅π̅ε̅ρ̅ε̅λ̅ε̅θ̅η̅τ̅η̅ς̅, M Q V, cf. Gr. L al pauc syr<sup>sch</sup>. χ̅ε̅] A: +η̅αι̅ η̅ε̅ η̅η̅ ε̅τ̅ς̅ρ̅η̅νο̅τ̅ ρ̅α̅ρ̅ο̅ρ̅ (ε̅θ̅η̅η̅τ̅υ̅, L<sup>o</sup>) ο̅τ̅ο̅ρ̅, these were the things which were written of him, B (η̅ε̅ ε̅τ̅) &c.: om. ρ̅α̅ρ̅ο̅ρ̅, O G H Hunt 26, cf. b e sah<sup>ood</sup> om. 'de eo.' η̅ε̅ ε̅τ̅α̅τ̅] η̅η̅ ε̅τ̅α̅ρ̅, V\*: om. η̅ε̅, L: η̅ε̅ η̅η̅ ε̅τ̅α̅τ̅, ΓD<sub>2</sub>M<sup>o</sup>P Q S (ϣ). <sup>17</sup> η̅α̅ρ̅ε̅ρ̅ε̅ε̅ο̅ρε̅ ο̅τ̅η̅] om. ο̅τ̅η̅, pref. ο̅τ̅ο̅ρ̅, Q, cf. syr aeth: Gr. L sah<sup>wol</sup> Chr &̅. η̅ε̅] om. M Q. η̅ι̅ε̅η̅κ̅υ̅] A<sup>o</sup> &c.: η̅ι̅ &c., A\* Hunt 26. ε̅π̅α̅ρ̅η̅ε̅ε̅α̅ρ̅] ε̅θ̅η̅α̅ρ̅., M Q V: -η̅ε̅ε̅ω̅ο̅τ̅, K. χ̅ε̅] cf. Gr. DL &c. ε̅β̅ο̅λ̅ ρ̅ε̅π̅ 1<sup>o</sup> &c.] ε̅β̅ο̅λ̅ ρ̅ε̅π̅η̅η̅ ε̅θ̅ε̅ε̅ω̅ο̅τ̅ ρ̅ε̅π̅η̅-

as it is written: '15 Fear not, Daughter of Sion; behold, thy King cometh mounted on a colt (the) foal (lit. son) of an ass.' 16 And these (things) his disciples knew not at first: but when Jesus was glorified, then they remembered that they did these (things) to him. 17 The multitude then, which was (imperf.) with him, was bearing witness, that he called Lazarus from the sepulchre, and raised him from the dead. 18 Therefore the multitudes were coming forth to him, because they heard that he did this sign. 19 The Pharisees then said to one another: 'We see that we shall (lit. will) not gain anything; lo, the whole world went after (lit. behind) him.'

20 Now there were Greeks of them who came up to (the) feast that they might worship. 21 These then were coming to Philip the man of Bethsaida of Galilee, and they were beseeching him, saying: 'Our Lord, we wish to see Jesus.'

ἐξῆλθον οὗτοι ἀπὸ τῶν νεκρῶν ἐβόλ from them who were dead in the tomb, and raised him out, F. ΠΗ ΕΘ.] ΠΕΘ., C. 18 ΕΘ-  
 δεφδι] for om. καὶ cf. Gr. (B\*) Ε Η Δ Λ al<sup>20</sup> &c. ΠΑΤΗΚΟΥ  
 ἐβόλ ἑξήρα] Α Γ Ρ: - ἐβόλ ἐξήρα, Β &c.: om. ἐβόλ,  
 Μ: Gr. has aorist. ΠΕ] om. Β Λ Q. ΠΧΕΠΙΕΚΗ] -ΠΙΕΚΗ,  
 C<sub>1</sub>\* F<sub>1</sub>\*, cf. Gr. exc. Ν D: - ΠΡΟΤΟ ΠΠΙΕΚΗ the most of the  
 multitudes, D<sub>1,2</sub> E J S: - ΟΥΤΕΚΗ, P, cf.? Gr. D: Gr. Ν οχλος πολυς:  
 om. Hunt 26. ΔΥΤΩΤΕΛ] ΔΥ &c., V\*. 19 ΟΥΠ] om. L P.  
 ΤΕΠΠΑΥ] Α C Γ Δ<sub>1</sub> G H K N O<sub>1</sub> P Q T V: ΤΕΤΕΠΠΑΥ, (A tr.) B D<sub>1</sub> E  
 F J<sub>1</sub>\* L M S Hunt 26, cf. Gr. ΤΕΠΠΑΧΕΛ] for 1st pers. cf. c f g v g  
 sah<sup>ming</sup> 'proficimus': ΤΕΤΕΠΠΑ &c., D<sub>2</sub> J<sub>1</sub>\* (this MS. had ΧΕΤΕ-  
 ΤΕΠ | ΠΑΥΧΕΤΕΤΕΠΠΑΧΕΤΕ | ΤΕΠΠΑΧΕΛ, the corrector  
 crossed ΧΕ 1°... Τ 4° and cancelled correction of ΧΕΤΕΤ 2° and  
 added Υ to ΠΔ 2°, cf. Gr. ΙC] cf.? Gr. Λ<sup>2</sup> ιδου. ΤΗΡC] cf. Gr.  
 D L &c. 20 ΔΕ] om. C<sub>1</sub>\*: Gr. D syr<sup>sch</sup> aeth add καὶ. ΠΕ] om. Fr<sup>1</sup> BM 1241  
 Β C<sub>1</sub>\* F. ΠΗ ΕΘ.] om. because of ΠΗ following, C<sub>1</sub>\* M. ΕΞΗΡΗ] ΔΕΠ-  
 ΕΞΗΡΗ down, F<sub>1</sub>\*: om. P. ΠΥΔΙ] ΠΥΔΙ, Q, cf.? Gr. τῆ.  
 ΠΤΟΤΟΥΩΥΤ] ΠΤΟΥΩΥΤ, A: ΠCΕ., Q: erasure of four  
 letters after Τ, Γ°. 21 ΟΥΠ] Gr. L &c. om. ΗΘΕCΙΑΔΔ]  
 Α Ρ Q: ΗΝΔ &c., Ν(ΒΙ)Β(ΤΔ)C &c., cf. Gr. D a. ΟΥΟΥ] om. F<sub>1</sub>\*.



- 22 Δεῑ π̄χεφιλιππος̄ δε̄χος̄ π̄απαρεας̄. απ̄αρεας̄  
 - οπ̄ πελλ̄ φιλιππος̄ δε̄τῑ δε̄χος̄ π̄ῑκς̄.
- <sup>ργ</sup><sub>8</sub> 23 Ῑη̄ς̄ δε̄ δε̄φεροτω̄ πεχᾱς̄ κ̄ωο̄τ. κε̄ δε̄σῑ π̄χε̄φο̄τ-  
 πο̄τ ρ̄ιπᾱ π̄τε̄ π̄σ̄νρῑ ε̄ε̄φρω̄εῑ β̄ιω̄τ.
- <sup>ρδ</sup><sub>1</sub> 24 Δ̄ε̄νη̄ δε̄νη̄ τ̄χω̄ ε̄ε̄λος̄ κ̄ωτε̄π. κε̄ δε̄ρε-  
 ψ̄τε̄ε̄ τ̄πᾱφρῑ π̄σο̄το̄ ρ̄εῑ ε̄χε̄π̄ π̄κᾱρ̄ῑ ο̄το̄ρ  
 π̄τε̄σε̄λο̄τ̄ π̄θο̄ς̄ ε̄ε̄ε̄τᾱτς̄ ε̄ψ̄ᾱς̄ψ̄ω̄πῑ.  
 Ε̄ψ̄ω̄π̄ δε̄ δε̄ς̄ψ̄ᾱπ̄ε̄λο̄τ̄ ψ̄ᾱσε̄π̄ ο̄τε̄νη̄κ̄ῡ π̄ο̄τ-  
 τᾱρ̄ ε̄β̄ολ̄.
- <sup>ρε</sup><sub>7</sub> 25 Φ̄η̄ ε̄ο̄μ̄εῑ π̄τε̄ψ̄ῑτ̄χ̄η̄ ε̄φε̄τᾱκο̄ς̄. ο̄το̄ρ̄ φ̄η̄  
 ε̄τε̄λο̄ς̄τ̄ π̄τε̄ψ̄ῑτ̄χ̄η̄ π̄θ̄ρη̄ δε̄π̄ πᾱῑκο̄ς̄-  
 ε̄λο̄ς̄. ε̄φε̄ᾱρε̄ρ̄ ε̄ρο̄ς̄ ε̄τω̄π̄ε̄ π̄ε̄πε̄ρ̄.
- <sup>ρς</sup><sub>1</sub> 26 Φ̄η̄ ε̄ο̄πᾱψ̄ε̄ε̄ψ̄ῑ ε̄ε̄λο̄ῑ ε̄ε̄ρε̄φο̄τᾱρ̄ς̄ π̄σω̄ῑ.  
 ο̄το̄ρ̄ φ̄ε̄ᾱ ε̄τ̄ψ̄ο̄π̄ ε̄ε̄λο̄ς̄. ε̄φε̄ψ̄ω̄πῑ ε̄ε̄ε̄ε̄τ̄  
 πε̄λη̄νῑ π̄χε̄πᾱρε̄ψ̄ε̄ε̄ψ̄ῑ. ο̄το̄ρ̄ φ̄η̄ ε̄ο̄πᾱε̄ρ-  
 ρε̄ψ̄ε̄ε̄ψ̄ῑ π̄νῑ ρ̄η̄δε̄ρ̄τῑε̄ε̄π̄ ε̄ε̄λο̄ς̄ π̄χε̄-  
 πᾱιω̄τ̄.
- <sup>ρδ</sup><sub>8</sub> 27 Τ̄πο̄τ̄ δε̄ τᾱψ̄ῑτ̄χ̄η̄ ψ̄ε̄ο̄ρ̄τε̄ρ̄. ο̄το̄ρ̄ ο̄τ̄ πε̄τ̄πᾱ-  
 χο̄ς̄. πᾱιω̄τ̄ πᾱρ̄ε̄ε̄τ̄ ε̄β̄ολ̄ δε̄π̄ τᾱιο̄τ̄πο̄τ̄.  
 δε̄λλᾱ ε̄ο̄βε̄φ̄ᾱῑ δε̄ῑ ε̄τᾱιο̄τ̄πο̄τ̄. 28 φ̄ιω̄τ̄  
 ε̄ε̄ᾱω̄τ̄ ε̄ε̄πε̄κ̄ψ̄η̄ρῑ.  
 Ο̄τ̄ε̄νη̄ δε̄σῑ ε̄β̄ολ̄ δε̄π̄ τ̄φε̄ ε̄ς̄χω̄ ε̄ε̄λο̄ς̄. κε̄  
 δε̄ῑτ̄ω̄τ̄. πᾱλῑπ̄ ο̄π̄ τ̄πᾱτ̄ω̄τ̄.
- 29 Π̄ῑε̄νη̄κ̄ῡ ο̄π̄ ε̄πᾱφο̄ρῑ ε̄ρᾱτ̄ς̄ ε̄τᾱτ̄ω̄τε̄ε̄  
 πᾱτ̄χω̄ ε̄ε̄λο̄ς̄. κε̄ ο̄τ̄δε̄ρᾱβ̄ᾱῑ πε̄τᾱς̄ψ̄ω̄πῑ.

22 Δεῑ] +δε̄, M. οπ̄] cf. Gr. D: δε̄ οπ̄, D<sub>2</sub>(ο̄π̄η̄)κ̄τ̄, cf. b ff<sup>2</sup>: δε̄, BF<sub>1</sub><sup>\*</sup>, cf. c l sah<sup>20b</sup>w: om. BF<sub>1</sub><sup>\*</sup>HPQ Fr: ο̄π̄η̄, D<sub>1</sub>Δ<sub>1</sub> EJO<sub>1</sub>S; for οπ̄=π̄ᾱλω̄ cf. also Gr. N. πε̄λλ̄] obs. l 'cum.' φ̄ῑ-  
 λιππος̄, A. δε̄τῑ] cf.? Gr. NABL &c. ἔρχεται before ἀνδρίας: om. F<sub>1</sub><sup>\*</sup>, cf. Gr. D &c. π̄ῑκς̄] ε̄ε̄π̄ε̄νο̄ς̄ ῑη̄ς̄, B. 23 δε̄φεροτω̄] NABCGD<sub>2</sub>FGHJKLMNPQTV: pref. ε̄τ̄, D<sub>1</sub>Δ<sub>1</sub>EJO<sub>1</sub>S; for pret. cf. Gr. A D &c. κ̄ωο̄τ̄] for position cf. Gr. I<sub>3</sub> &c. 24 δε̄ρε-  
<sup>Ο<sub>2</sub></sup>  
<sup>24-36(7)</sup>  
 ψ̄τε̄ε̄] δε̄ψ̄τε̄ε̄, F<sub>1</sub><sup>\*</sup>. ρ̄εῑ] om. F<sub>1</sub><sup>\*</sup>. ε̄χε̄π̄] ρ̄ῑχε̄π̄, NFMQS. ο̄το̄ρ̄] om. M V. π̄τε̄σε̄λο̄τ̄] om. K. ε̄ψ̄ᾱς̄-  
 ψ̄ω̄πῑ] ψ̄ᾱς̄ψ̄ω̄ω̄τῑ withers, N. π̄ο̄τ̄τᾱρ̄] π̄ο̄το̄τ̄τᾱρ̄, G<sub>2</sub>. 25 ε̄φε̄(om. Γ<sup>\*</sup>)τᾱκο̄ς̄] cf. Gr. A D &c. ο̄το̄ρ̄] om.

<sup>22</sup> Philip came, he said (it) to Andrew; Andrew again and Philip came, they said (it) to Jesus. <sup>23</sup> And Jesus answered, he said to them: 'The hour came that (the) Son of (the) man should be glorified. <sup>24</sup> Verily, verily, I say to you, that unless the grain of wheat fall upon the earth and die, it abideth alone: but if it should die, it bringeth forth much fruit. <sup>25</sup> He who loveth his life (lit. soul) shall lose it; and he who hateth his life (lit. soul) in this world shall keep it to eternal life. <sup>26</sup> He who will minister to me, let him follow me; and (the) place in which I am, there shall be with me my minister; and he who will be minister to me, my Father will honour him. <sup>27</sup> Now was my soul troubled; and what shall (lit. will) I say? my Father save me from this hour; but therefore came I to this hour. <sup>28</sup> Father, glorify thy Son.' A voice came from (the) heaven, saying: 'I glorified, again I will glorify.' <sup>29</sup> The multitude then, which was standing (by), having

BJ<sub>1</sub>\*. φη 2°] + δε, B. πῶρμι] εθ., B. πα] πι, C<sub>1</sub>\*? K Fr\*?. <sup>26</sup> εθπα 1°] ετ, M. εερεφοταεζυ πῶσι] πῶσι, F<sub>1</sub>\*: om. D<sub>2</sub>\*. φεεε] + εποκ, D<sub>2</sub>. εεεεο] εεεεετ, N. εεεεωπι] Gr. L &c. om. παρεεεεεωπι] cf. Gr. A: πακερεεε, B, cf. the rest of Gr. οτοε 2°] cf. Gr. A &c.: om. NP, cf. Gr. NBDL &c. οτοε φη εθπα &c.] om. D<sub>2</sub>: om. εθπα, K\*. παιωτ] cf. Gr. U &c. add μου. <sup>27</sup> ετεε.] ετεε., C. ψχη, A. οτοε] om. M Q. εβολ] om. F. ελλε... οτεποτ] om. T. <sup>28</sup> πεεεερι] N (twice) &c., cf. Gr. L &c.: the rest of Gr. σου (B μου) τὸ ὄνομα; D<sub>1</sub> gloss اسمي 'Greek, thy name; A<sup>ms</sup> repeats and marks with cross the reading of the text. οτεεεεε] cf. Gr. X\* arm: οτοε &c., F, Gr. D syr<sup>sch</sup> et<sup>hr</sup> aeth και: IC &c., P: + οτη, D<sub>1,2</sub> Δ<sub>1</sub> EJO<sub>1</sub>, cf. the rest of Gr. εεε] ABCΓ D<sub>1,2</sub> FGHKLN O<sub>2</sub> PQ\* (om. I) TV Fr: εεεωπι, D<sub>1</sub>\* Δ<sub>1</sub> EJM O<sub>1</sub> S\*, cf. Gr. D. εεεω &c.] cf. Gr. D &c.: om. NN, cf. the rest of Gr. παλιπ οη] cf.? Gr. Δ παλιω και: om. OH, N<sup>1</sup>F, cf.? the rest of Gr.; sah<sup>schw</sup> has OH = παλιω. <sup>29</sup> οτη] cf. Gr. NADL &c.: δε, Q, cf. go sah<sup>schw</sup>: om. H, cf. Gr. B a. εεεεο] ππεεεο, Q; π may perhaps represent οτη. ετεεεωτεεε] for om. και cf. Gr. ND &c.: πεεεωτεεε, B, obs. Gr. X 1. 22. 2<sup>p</sup>\* ακούων.

Ζαπκεχωοπι δε πατχω εελοσ. κε οταγτε-  
λος πεταφσαχι πεελαφ. |

τφα <sup>20</sup> Αφεροτω ηχεϊνσ οτορ πεχαφ. κε ετασφωπι  
αι εοβητ ηχεταϊσειη αλλα εοβε οηποτ.

<sup>31</sup> Ηποτ πρδπ ητε παικοςελοσ. †ποτ παρχωπ  
ητε παικοςελοσ ετεριτφ εβολ. <sup>32</sup> οτορ  
αποκ ρω αιφδπβιςι εβολ ρα πκαρι εισεκ  
οτοπ πιβεν εροι.

<sup>33</sup> Φαι δε παφχω εελοφ εφταηηπι. κε ζεν αυ  
εελοτ φπαλοτ. <sup>34</sup> Αφεροτω παφ ηχεπ-  
ηηφ εφχω εελοσ.

Χε αποπ απωτεε εβολ ζεν πιποελοσ. κε  
πχσ φωπ φδανερ. οτορ πως κχω εελοσ  
ηθοκ. κε ρω† πε ητοτβεσ πφηρι εεφρωεη.  
πιε πε πφηρι εεφρωεη.

<sup>35</sup> Πεχε ηνσ πωοτ. κε ετι κεκοτχι ησνοτ πιοτωπι  
ζεν οηποτ. ελοφ οτη ζεν πιοτωπι ρωσ  
πιοτωπι ητεπ οηποτ.

Ζιπα ητεφτεε πιχακι ταρε οηποτ. κε φη  
εοελοφ ζεν πιχακι φεεη αι κε αφελοφ  
εωπ.

ΠΑΤΧΩ &c. 1°] for plural cf. Gr. L &c.: om. T: + ΠΕ, Ν. ΧΕ 1°...  
ΠΕΤΑΦ. (Φ., Γ\*Μ)] - ΠΕ ΕΤ., ΝD<sub>1,2</sub>; cf.? Gr. D. ΔΕ] ΝG<sub>2</sub>° &c.,  
cf. Gr. α1<sup>3</sup> e 1 syr<sup>soh</sup> et<sup>hr</sup>: om. G<sub>2</sub>°, cf. the rest of Gr. εελοσ 2°]  
+ ΠΕ, Ν. ΧΕ 2°] cf.? Gr. D: + εελοπ αλλα nay, but, Q.  
ΠΕΤΑΦΣΑΧΙ] ΠΕ ΕΤΑΦ., ΝD<sub>2</sub>: ΠΕΤΣΑΧΙ, Δ<sub>1</sub> O<sub>1</sub>: ΠΕ  
ΕΤΕ(om. S)CΔΧΙ, D<sub>1</sub>: + εβολ ζεντφε from (the) heaven,  
D<sub>1</sub>°<sub>2</sub> EJS°. <sup>30</sup> οτω] + πωοτ, D<sub>1,2</sub> Δ<sub>1</sub> EJSQ. ηχεϊνσ] for  
position cf. Gr. (N) A D &c., but Gr. N om. και ειπεν: ηχεπσ, S\*.  
οτορ] om. NB P Q. οτορ πεχαφ] + πωοτ, ΒΜ\* Q°,  
erasure of three or four letters after φ, M°: εφχω εελοσ, S\*.  
φωπι] Gr. D &c. ηλθεν. > εοβητ αι, Q. > ηχεταϊσειη  
εοβητ, P. <sup>31</sup> πρδπ] pref. ε, T: + ΠΕ, ΝΒCΓD<sub>1,2</sub> EFG<sub>1</sub>° N  
P Q. ητε 1°] ε over I, A°. παι 1°] twice: ΠΙ, K twice; Gr. D &c.  
om. τουτου pri loco. †ποτ...κοςελοσ] Gr. N\* 69. α1 pauc om.  
<sup>32</sup> οτορ] om. B. ρω] om. NB M. αιφδπβιςι] obs. Gr. 157.

heard were saying, that thunder happened. But others were saying, that an angel spake to him. <sup>30</sup> Jesus answered and said: 'This voice happened not because of me, but because of you. <sup>31</sup> Now (is the) judgement of this world; now shall (the) ruler of this world be cast out. <sup>32</sup> And if I also should be lifted up from (the) earth, I shall draw every one to me.' <sup>33</sup> But this he was saying, signifying with what death he will die. <sup>34</sup> The multitude answered him, saying: 'We heard from the law that Christ abideth for ever; and how sayest thou that (the) Son of (the) man must be lifted up? who is (the) Son of (the) man?' <sup>35</sup> Jesus said to them: 'Yet a little time (is) the light among you: walk then in the light, while ye have the light; that the darkness apprehend you not, because he who walketh in the darkness knoweth not whither he

254. 48<sup>ev</sup> *δταν*. εβολ ζα] cf.? Gr. DL &c. οτοπ πιβεν] cf.? Gr. ND &c. *παρα*; for position cf. Gr. D sah<sup>30b</sup> aeth. εροι] ζαροι, BD<sub>1,2</sub>Δ<sub>1</sub>EJOSV. <sup>33</sup> φΔι] φη that, D<sub>1</sub>\*. πΔψχω] εψχω, Δ<sub>1</sub> O S. *εεεεοψ*] A<sup>o</sup> &c.: *εεεεωτ*, A<sup>?</sup>?. εψ†] A<sup>o</sup> &c.: ψ†, A<sup>?</sup>?. χε] πωωτ χε, B: om. ΓFG<sub>2</sub>H<sub>1</sub>\* LO. *δεν*] om. Fr. <sup>34</sup> οτω] for om. *οιν* cf. Gr. A D &c. πΔψ] om. FT\*, cf. Gr. H 33. 157. 48<sup>ev</sup> al pauc. πειηνψ] πι., F. εψχω &c.] ετ., Q: πεχωωτ πΔψ, F. Δποπ] A B<sup>o</sup> (altered from Π and another letter) &c.: Δποκ, D<sub>2</sub>\* by error. Δπωττεε] om. Δπ, Γ\*. οτοζ] om. BF<sub>1</sub>\*. κχω] B &c.: εκχ., A; cf. Gr. BL &c.: > πθοκ κχω *εεεεο*, LNS, cf. Gr. NAD &c.: om. πθοκ, P. πε] om. B N. πειε] + ζωψ, A<sup>ms</sup> F<sub>1</sub><sup>o</sup> L Fr<sup>1</sup>: Gr. D adds *οιν*. πψηρι &c. 2<sup>o</sup>] Gr. L *ο λογος οντος*; for om. *οντος* cf. Gr. H 33. b c &c. φρωε, A. <sup>35</sup> πωωτ] + οπ, N. πσχοτ] om. N: erasure of five letters after τ, F<sub>1</sub><sup>o</sup>. *δενθηποτ*] cf. Gr. NBDL &c. οτηπ] cf. Gr. D e m<sup>14</sup> Aug: om. NΓ\*V, cf. the rest of Gr. ζωσ] BC<sub>1</sub>\*FG<sub>2</sub>KMQT: ζωσ, A &c.: ζωσop, N. πτεπ] *δεν*, N Q. χΔκι 1<sup>o</sup>] κΔκι, A\*Γ\*. *δενπι... εεοψι*] om. B\*. πιχΔκι 2<sup>o</sup>] π., SV. ψεεει] πψ., PSV Fr<sup>ii</sup>: πψω-οτηπ, Δ<sub>1</sub> O. χε 2<sup>o</sup>] om. F<sub>1</sub>\*. Δψεεοψι] ψεεοψι, D<sub>2</sub>: ΔψπΔ, N.

Fr<sup>ii</sup>  
BM 3367<sup>153</sup>  
δεν...

<sup>36</sup> Ζως πιστωπι ἦτεπ ἠνποτ μεωσι ζεν πιστωπι  
 ρινα ἦτετεπερσηρι ἔπιωπι.

## λ.

Ἡαι ετασχοτοτ ἦχεινσ αςψε πας αςχοπε  
 εβολ ραρωτ. <sup>37</sup> παιενηυ δε ἔλενηπι ετ-  
 αςαιτοτ ἔποτἔθο ἔποτπαρτ̄ εροφ.

<sup>38</sup> Ζινα ἦτεσχωκ εβολ ἦχενσαχι ἦνσαις πιπρο-  
 φητης φη ετασχοφ.

τρε Χε ποτ̄ πια ετασπαρτ̄ ε|τεπλεη. οτορ  
 πωωδω ἔποτ̄ ετασδωρη επιε.

<sup>39</sup> Εθεφει πελλελοπ ψχοε ἔλεωτ̄ επαρτ̄  
 πε. οτορ αςχοσ οπ ἦχενσαις.

<sup>40</sup> Χε αςωεε ἦποτβαλ οτορ αςωεε ἔποτ-  
 ρητ. ρινα ἦτοτψτελεπατ̄ ἦποτβαλ οτορ  
 ἦτοτψτελεκατ̄ ζεν ποτρητ̄ οτορ ἦτοτ-  
 κοτοτ ραροι ἦτατοτχωτ̄.

<sup>41</sup> Ἡαι αςχοτοτ ἦχενσαις. χε αςπατ̄ επωτ̄  
 ἔφτ̄ οτορ αςσαχι εθητης. <sup>42</sup> οεωσ μεπ-  
 τοι οτλενηυ εβολ ζεν πικεαρχωπ ατπαρτ̄  
 εροφ.

Ἀλλα πατοτπηρ ἔλεοφ εβολ απ πε εθε  
 πιφαρισεοσ. χε ἦποταιτοτ ἦαποστπατ̄ωτοσ.

<sup>43</sup> ατλεεπρε πωτ̄ ταρ ἦπιρωεε μεαλλοπ  
 εροτε πωτ̄ ἔφτ̄.

<sup>44</sup> Ἰνσ δε αςωψ εβολ οτορ πεχας. χε φη εθ-

Hunt 18, 26, <sup>36</sup> ρωσ] ρωσ as before exc. also G<sub>2</sub>KT. μεωσι ζεν] A\*  
<sup>26</sup> ΠΔΙ-43 (tr. امشوا 'walk in') OP(ON ζεν): παρτ̄ ε, A° &c. (L Fr<sup>1</sup>  
 ζεν). ετασχω.] αςχ., Fr<sup>11</sup> Hunt 26. αςψε πας] Gr. D  
 απηθεν και. αςχοπε] πας | χοπε omitting πας after ψε,  
 Γ\*. <sup>37</sup> ΠΔΙ] pref. αλλα, Ν. δε] om. ΝQ, cf. Gr. G go.  
 εληπι, Α. ετασαιτοτ] αςαιτοτ, D<sub>1,2</sub> Δ<sub>1</sub> Ε J O S.  
 ἔποτπαρτ̄] cf. Gr. G 13. &c. <sup>38</sup> πσαχι] ΠΙ., Β D<sub>2</sub>, cf.?  
 Gr. δ λόγος. ἦνσαις] ἦτε., Β. φη ετασχοφ] om. φη,  
 Μ: εςχω ἔλεοσ, V. ετασπαρτ̄] Α: πετας, Δ<sub>1</sub>ΚΟ:

went. <sup>36</sup> While ye have the light, walk in the light, that ye may become sons of the light.'

Jesus having said these (things) went, he hid himself from them. <sup>37</sup> But having done so many (lit. these multitudes of) signs before them, they believed him not. <sup>38</sup> That (the) word of Esaias the prophet might be fulfilled, which he said: 'Lord, who believed our voice? and to whom was revealed (the) arm of the Lord?' <sup>39</sup> Therefore it was not possible for them to believe, and Esaias said again: '<sup>40</sup> He hardened their eyes, and hardened their heart; that they might not see with their eyes, and understand in their heart, and might return to me, that I might cure them.' <sup>41</sup> These (things) said Esaias, because he saw (the) glory of God, and spake concerning him. <sup>42</sup> Nevertheless many of the rulers also believed him: but they were not confessing him because of the Pharisees, lest they should be put out of the synagogue: <sup>43</sup> for they loved (the) glory of [the] men rather than (the) glory of God. <sup>44</sup> And Jesus cried out and said: 'He who believeth me, believeth (ΔC)

πε ετΔC., B &c. οτορ,] om. Q. πOC] + πε, Q. ενιαι] π., D<sub>2</sub>F Hunt 26. <sup>39</sup> πελλειον] ελλειον, L Fr<sup>1</sup> Hunt 18. οτορ] ACF<sub>1</sub>°GHP Fr<sup>1</sup>, obs. Gr. D και γαρ: XE, B &c., cf. the rest of Gr. ON] OYH, A, but tr. [ω] 'also:' om. JM. <sup>40</sup> οτορ 1°] om. F<sub>1</sub>\*. Fr<sup>II</sup> ends ... πποτβαλ 2°] Δεν., BD<sub>1,2</sub>Δ<sub>1</sub>EJMO<sub>1</sub>QS Hunt 26, cf. sahschw. οτορ 1° οτορ 2°] οτδε, Q Hunt 26. πτορπτελλ 2°] cf. Gr. D &c. praem μη: om. πττελλ, D<sub>1</sub>\*, as if negative had preceded. εδροι] εροι, Q. <sup>41</sup> πΔ1] Gr. D 249. &c. add δε. XE] cf. Gr. NABL &c.: om. Fr<sup>1</sup>\*. εεφ†] εφ†, D<sub>1,2</sub>; cf. Gr. 13. 69. &c. οτορ] om. N. <sup>42</sup> ολλωC] AB\*?C<sub>1</sub>\*GF (erasure of three letters after C)GHLPTV Fr<sup>1</sup> Hunt 18, 26: ολλοC, K: εολλωC, D<sub>1,2</sub>° (O altered from ω)Δ<sub>1</sub>EJNO<sub>1</sub>QS: ολλιοC, B°: εοπωC, C<sub>1</sub>°MQ. >οτληκν εεντοι, B: +γε, B. πικε] om. KE, KV. οτωπρ] οτοπρ, ΓG<sub>1</sub> Hunt 26. ελλοC] over erasure, G<sub>1</sub>°: ελλωC, Hunt 26. εβολ] om. Hunt 26. πε] πε, V. <sup>43</sup> εττεπρε] prof. XE, P. >τδρ πωC, D<sub>2</sub>. εροτε] cf.? Gr. ABD &c. ηπερ. <sup>44</sup> ιηC δε] +ON, N; obs. Gr. D 240. 244. ουν. οτορ πεχΔC] Hunt 18, 26, 44-50

παρτ̄ εροι αςπαρτ̄ εροι απ̄ αλλα αςπαρτ̄  
εφ̄η εταςταστοι. <sup>46</sup> οτορ φ̄η εοπατ̄ εροι  
αςπατ̄ εφ̄η εταςταστοι.

<sup>46</sup> ρβ 6 Δποκ̄ απ̄ ετοτωπῑ ᾱπικοςελοσ. ριπᾱ οτοπ̄  
πιβεν̄ εοπαρτ̄ εροι π̄τεσψτεελορ̄ δ̄εν  
πχ̄ακι.

<sup>47</sup> Οτορ φ̄η εοπασωτεε̄ επασαχῑ οτορ̄ π̄τεσ-  
ψτεελαρερ̄ ερωσ̄. αποκ̄ απ̄ εοπατ̄ ραπ̄  
εροσ̄. πεταπ̄ ταρ̄ ριπᾱ π̄τατ̄ ραπ̄ επικοσ-  
ελοσ̄ αλλᾱ ριπᾱ π̄ταπορ̄εε̄ ᾱπικοςελοσ̄.

<sup>48</sup> φ̄η ετχωλ̄ ᾱελοῑ εβολ̄ οτορ̄ ετεσψσ̄ π̄πα-  
σαχῑ απ̄. οτοπ̄ | π̄τασ̄ ᾱεφ̄η εοπατ̄ ραπ̄ εροσ̄.  
πικσαχῑ εταισαχῑ ᾱελοσ̄ φ̄η ετεεεεεετ̄ εο-  
πατ̄ ραπ̄ εροσ̄ δ̄εν̄ πιεροσ̄ π̄δ̄αε̄.

<sup>49</sup> τψ ρε̄ αποκ̄ ᾱεπισαχῑ εβολ̄ ριτοτ̄ ᾱεεεατατ̄.  
αλλᾱ φ̄η εταςταστοι. π̄θοσ̄ πετασ̄τ̄ επ̄-  
τολη̄ π̄η. χ̄ε̄ οτ̄ πετ̄παχοσ̄ ιε̄ οτ̄ πετ̄πασαχῑ  
ᾱελοσ̄. <sup>50</sup> οτορ̄ τ̄εε̄ι χ̄ε̄ τεσεντολη̄ οτ̄-  
ωπ̄δ̄ π̄επερ̄ τε. π̄η̄ οτ̄π̄ αποκ̄ ετ̄χω̄ ᾱεεωσ̄  
κατᾱ φ̄ρητ̄ ετασ̄χοσ̄ π̄η̄ π̄χεπαιωτ̄ παιρητ̄  
τ̄σαχῑ.

εσ̄χω̄ ᾱεελοσ̄, N B, obs. a fos 'clamabat dicens:' Gr. D 69. 346.  
Eus. *ἔκραζεν καὶ ἔλεγεν.* φ̄η̄ εθ̄... <sup>(46)</sup> τ̄αστοι] om. N, B om. 45.  
cf. Gr. U 64. 126. 142\*. c<sup>scr</sup> e<sup>scr</sup> y<sup>scr</sup> b: M has φ̄η̄ εοπαρτ̄ απ̄  
αςπαρτ̄ εροι απ̄ αλλᾱ αςπαρτ̄ εφ̄η̄ &c. he who  
believeth not, believed not on me, but believed on him &c. αςπαρτ̄  
εροι] σ̄παρτ̄ &c., F: om. BΓ\*. απ̄] om. Γ\*. εφ̄η̄] ᾱεφ̄η̄,  
Q. <sup>45</sup> εοπατ̄] A<sup>o</sup> tr.<sup>o</sup> &c.: εοπαρτ̄, A\* tr.\*, obs. G<sub>1</sub><sup>o</sup> has  
πατ̄, but τ̄ and following E over erasure: εταςπατ̄, LM Hunt 18.  
εφ̄η̄] ᾱεφ̄η̄, Q. <sup>46</sup> ετοτωπῑ] CΓFG<sub>2</sub>. HLPV Fr<sup>1</sup> Hunt 18.  
26: εοτωπῑ, N A D<sub>1</sub> G<sub>1</sub>\* K M N Q: εοτοτ̄., B D<sub>2</sub> Δ<sub>1</sub> E J O<sub>1</sub> ST.  
ᾱεπι] ᾱε over erasure of three or four letters, F<sub>1</sub><sup>o</sup>. οτοπ̄ πιβεν̄]  
Gr. B om. π̄ᾱs. εροι] om. Q. πχ̄ακι] A G<sub>1</sub>\*: π̄ι., B &c.:  
+αλλᾱ φ̄η̄ εοπασ̄ωπῑ π̄οτωπῑ π̄ωπ̄δ̄ σ̄αεπερ̄ but  
who will be (a) light of life for ever, M. <sup>47</sup> εοπασωτεε̄]

not me, but he believed him who sent me. <sup>45</sup>And he who seeth me seeth (Δς) him who sent me. <sup>46</sup>I came for a light of the world, that every one who believeth in me might not stay in (the) darkness. <sup>47</sup>And he who will hear my words, and will keep them not, I am not (he) who will judge him; for I came not that I might judge the world, but that I might save the world. <sup>48</sup>He who denieth me, and who receiveth not my words, hath that which will judge him: the word which I spake, that will judge him in the last day. <sup>49</sup>Because I spake not from myself; but he who sent me, he gave commandment to me what I shall (lit. will) say or what I shall (lit. will) speak. <sup>50</sup>And I know that his commandment is eternal life; the (things) then which I say, according as my Father said to me, thus I speak.'

ΕΠΔ., A\*: om. ΠΔ, FHQ Hunt 26; cf.? Gr. U ἀκούει al pauc ἀκούη. ΟΥΟΖ 2°] om. ΝF<sub>1</sub>\* Q Hunt 26. ἸΤΕCΨΤΕΛΛ.] om. ΨΤΕΛΛ., H. ΔΡΕΖ.] cf. Gr. ΝΑΒDL &c. ερωοτ] + ΔΠ, HLM; obs. Gr. D &c. om. μη. ΔΠ] ΝΑΒ &c.: om. KLM Fr<sup>1</sup>. ερος] + ΔΠ, D<sub>2</sub>K°Q°; thus K\*LM Fr<sup>1</sup> make a positive statement, D<sub>3</sub>K°Q° repeat negative. ΠΕΤΔΙΙ] CΓD<sub>1</sub> &c.: ἸΤΔΙ, A: ΚΕΕΤΔΙ, ΝBD<sub>2</sub>F (ΔΙΙ)M\*Q. ΓΔΡ] + ΔΠ, A° &c. ΖΙΠΔ 1°] om. Q. ΞΠΙ-ΚΟCΞΛΟC] E., G<sub>2</sub>KO<sub>1</sub>. <sup>48</sup>ΦΗ] + ΔΕ, N. ΕΤΕΠC] ἸΤΕΠC, Γ\*Q Fr<sup>1</sup>. ἸΠΔ] om. Ἰ, Q. ΟΥΟΠ ἸΤΔC] B D<sub>1,2</sub>FMSV Hunt 26: ΟΥΟΠΤΔC] A &c. <sup>49</sup>ΔΠΟΚ] Gr. D 22<sup>ev</sup> place after ἐμαυτόν. ΕΒΟΛ ΖΙΤΟΤ] cf.? Gr. L &c. ἀπό: om. ΖΙΤΟΤ, F<sub>2</sub>\*. ΞΞΞΞΥΤ, A\*. ΔΛΛΔ] A CΓG<sub>2</sub>HN: + ΦΙΩΤ the Father, B &c., cf. Gr., but placed after μί. ΦΗ ΕΤ.] om. ΦΗ, D<sub>1,2</sub>Δ<sub>4</sub>EFG<sub>1</sub> J L O<sub>1</sub> Q S Fr<sup>1</sup> Hunt 18, 26: ΠΕΤ., B. ἸΘΟC] + ΟΥΟΖ, M. ΠΕΤΔC] ΠΕ ΕΤ., D<sub>1,2</sub>MQS Hunt 18: ΠΕΤ†, K. ἸΤΟΛΗ, A(Π) B D<sub>1</sub> E<sub>1</sub> T. ΠΕ†.] ΠΕ Ε†., D<sub>2</sub> twice, B V 2°. ΙΕ] cf. d: ΟΥΟΖ, M, cf. Gr. <sup>50</sup>ΟΥΟΖ †ΕΛΛΙ] om. L\*. ΤΕC-ΕΠΤΟΛΗ] (A° added Ε): ἸΤΟΛΗ, D<sub>1</sub> Δ<sub>1</sub> E<sub>1</sub> T: † &c., L\*. ΔΠΟΚ] for position cf. Gr. ΝΑΒL &c.: om. M, cf. Gr. D &c. †CΔΧΙ] †ΠΔ., Q.



## ΛΔ.

- <sup>1</sup> Ἰδ<sup>α</sup>χεν π<sup>α</sup>υ<sup>α</sup>ι δε ἦτε πιπασχα ετα<sup>α</sup>φ<sup>α</sup>τ ἦχε-  
 ἰ<sup>η</sup>κ. <sup>α</sup>χε <sup>α</sup>σι ἦ<sup>α</sup>χετε<sup>α</sup>φο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> ρ<sup>ι</sup>η<sup>α</sup> ἦ<sup>α</sup>τε<sup>α</sup>φο<sup>α</sup>τω<sup>α</sup>τε<sup>α</sup>  
 ε<sup>β</sup>ολ <sup>δ</sup>εν παι<sup>α</sup>κο<sup>α</sup>ε<sup>α</sup>λο<sup>α</sup>ς ε<sup>α</sup>φ<sup>α</sup>α<sup>α</sup>ε<sup>α</sup> πα<sup>α</sup>φ ρ<sup>α</sup> φ<sup>ι</sup>ω<sup>α</sup>τ.  
 ε<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>π<sup>α</sup>ρε η<sup>η</sup> ε<sup>α</sup>τε<sup>α</sup>πο<sup>α</sup>υ<sup>α</sup> ε<sup>τ</sup>δ<sup>α</sup>εν π<sup>α</sup>κο<sup>α</sup>ε<sup>α</sup>λο<sup>α</sup>ς  
 ε<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>π<sup>α</sup>ρι<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> <sup>α</sup>υ<sup>α</sup>ε<sup>α</sup>β<sup>α</sup>ολ.
- 15 <sup>μ</sup><sub>θ</sub> <sup>2</sup> Ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> ε<sup>α</sup>τα<sup>α</sup>φ<sup>α</sup>ω<sup>α</sup>πι ἦ<sup>α</sup>χε<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup>δι<sup>α</sup>πι<sup>α</sup>κο<sup>α</sup>υ<sup>α</sup>. π<sup>α</sup>ι<sup>α</sup>δι<sup>α</sup>β<sup>α</sup>ο<sup>α</sup>λο<sup>α</sup>ς  
 ρ<sup>η</sup>η<sup>α</sup> η<sup>α</sup>ε<sup>α</sup>φο<sup>α</sup>τω<sup>α</sup> ε<sup>α</sup>φ<sup>α</sup>ρ<sup>α</sup>ιο<sup>α</sup>τι ε<sup>π</sup>ρ<sup>η</sup>η<sup>α</sup>τ <sup>α</sup>ε<sup>α</sup>φ<sup>α</sup>η<sup>α</sup> ε<sup>α</sup>πα<sup>α</sup>-  
 πα<sup>α</sup>τη<sup>α</sup>φ. ε<sup>α</sup>τε ι<sup>ο</sup>υ<sup>α</sup>δα<sup>α</sup>ς η<sup>α</sup>ε<sup>α</sup> σ<sup>α</sup>ε<sup>α</sup>ω<sup>α</sup>η<sup>α</sup> π<sup>α</sup>σ<sup>α</sup>κα<sup>α</sup>ρι<sup>α</sup>ω<sup>α</sup>τη<sup>α</sup>ς.
- <sup>ρ</sup><sub>δ</sub> <sup>3</sup> Ε<sup>α</sup>τα<sup>α</sup>φ<sup>α</sup>α<sup>α</sup>τ δε ἦ<sup>α</sup>χε<sup>α</sup>ἰ<sup>α</sup>κ. <sup>α</sup>χε <sup>α</sup> φ<sup>ι</sup>ω<sup>α</sup>τ † ἦ<sup>α</sup>πε<sup>α</sup>χ<sup>α</sup>ι  
 π<sup>α</sup>ι<sup>α</sup>β<sup>α</sup>εν ε<sup>δ</sup>ρ<sup>η</sup>η<sup>α</sup> ε<sup>π</sup>ε<sup>α</sup>φ<sup>α</sup>χι<sup>α</sup>. ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> <sup>α</sup>χε ε<sup>α</sup>τα<sup>α</sup>φ<sup>α</sup>ι ε<sup>β</sup>ολ  
 δ<sup>α</sup>εν φ<sup>α</sup>† ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> <sup>α</sup>α<sup>α</sup>φ<sup>α</sup>α<sup>α</sup>ε<sup>α</sup> πα<sup>α</sup>φ ρ<sup>α</sup> φ<sup>α</sup>†.
- <sup>ρ</sup><sub>ε</sub> <sup>4</sup> Α<sup>α</sup>φ<sup>α</sup>τω<sup>α</sup>π<sup>α</sup>φ ε<sup>β</sup>ολ δ<sup>α</sup>εν π<sup>α</sup>ι<sup>α</sup>δι<sup>α</sup>πι<sup>α</sup>κο<sup>α</sup>υ<sup>α</sup> <sup>α</sup>α<sup>α</sup>φ<sup>α</sup>ω<sup>α</sup> ἦ<sup>α</sup>πε<sup>α</sup>φ<sup>α</sup>-  
 ρ<sup>α</sup>β<sup>α</sup>ω<sup>α</sup>ς ε<sup>δ</sup>ρ<sup>η</sup>η<sup>α</sup>. ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> <sup>α</sup>α<sup>α</sup>φ<sup>α</sup>σι ἦ<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup>λε<sup>α</sup>π<sup>α</sup>τι<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup> Α<sup>α</sup>-  
 ε<sup>α</sup>ο<sup>α</sup>ρ<sup>α</sup>φ <sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>ο<sup>α</sup>φ.
- <sup>5</sup> Ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> <sup>α</sup>α<sup>α</sup>φ<sup>α</sup>ρ<sup>α</sup>ιο<sup>α</sup>τι ἦ<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup>ε<sup>α</sup>ω<sup>α</sup>τ ε<sup>ο</sup>υ<sup>α</sup>λα<sup>α</sup>κα<sup>α</sup>η<sup>α</sup>. ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup>  
<sup>α</sup>α<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>ρ<sup>α</sup>η<sup>α</sup>τ<sup>α</sup>ς ἦ<sup>α</sup>ω<sup>α</sup>ι ἦ<sup>α</sup>πε<sup>α</sup>π<sup>α</sup>δ<sup>α</sup>λα<sup>α</sup>τ<sup>α</sup>χ ἦ<sup>α</sup>πε<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>α<sup>α</sup>θ<sup>α</sup>-  
 η<sup>α</sup>ς. ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> ε<sup>α</sup>φ<sup>α</sup>ω<sup>α</sup>† <sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>ω<sup>α</sup>τ <sup>α</sup>ε<sup>α</sup>π<sup>α</sup>ι<sup>α</sup>λε<sup>α</sup>π<sup>α</sup>τι<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup>  
 ε<sup>α</sup>πα<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>η<sup>α</sup>ρ <sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>ο<sup>α</sup>φ.
- τ<sup>α</sup>φ<sup>α</sup> <sup>6</sup> Α<sup>α</sup>φ<sup>α</sup>ι ο<sup>α</sup>υ<sup>α</sup> ρ<sup>α</sup> σ<sup>α</sup>ε<sup>α</sup>ω<sup>α</sup>η<sup>α</sup> π<sup>α</sup>ε<sup>α</sup>τ<sup>α</sup>ρο<sup>α</sup>ς ε<sup>α</sup>φ<sup>α</sup>η<sup>α</sup>α ρ<sup>α</sup>τ<sup>α</sup>φ.  
 η<sup>α</sup>ε<sup>α</sup>χε π<sup>α</sup>ε<sup>α</sup>τ<sup>α</sup>ρο<sup>α</sup>ς πα<sup>α</sup>φ. <sup>α</sup>χε π<sup>α</sup>ο<sup>α</sup>ς ἦ<sup>α</sup>θ<sup>α</sup>ο<sup>α</sup>κ ε<sup>ο</sup>υ<sup>α</sup>η<sup>α</sup>α ρ<sup>α</sup>τ<sup>α</sup>  
 ε<sup>β</sup>ολ.
- <sup>7</sup> Α<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>ρο<sup>α</sup>τω ἦ<sup>α</sup>χε<sup>α</sup>ἰ<sup>α</sup>κ ο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup> η<sup>α</sup>ε<sup>α</sup>χ<sup>α</sup>φ πα<sup>α</sup>φ. <sup>α</sup>χε φ<sup>η</sup>

<sup>0</sup><sub>2</sub>  
 1-15 (?)

<sup>1</sup> Ἰδ<sup>α</sup>χεν] A &c.: Q\* had a different word without capital. δε] om. N. ε<sup>α</sup>τα<sup>α</sup>φ<sup>α</sup>α<sup>α</sup>τ] +δε, D<sub>2</sub>K; for ε<sup>α</sup>ιδ<sup>α</sup>ον cf. Gr. 33. α<sup>α</sup>ε<sup>α</sup>θ. α<sup>α</sup>σι] cf. Gr. N A B L &c. τε<sup>α</sup>φο<sup>α</sup>το<sup>α</sup>υ<sup>α</sup>] †., F<sub>1</sub>\*. παι<sup>α</sup>κο<sup>α</sup>ε<sup>α</sup>λο<sup>α</sup>ς] N A P Q, cf. Gr.: π<sup>α</sup>ι., B &c. ε<sup>α</sup>φ<sup>α</sup>α<sup>α</sup>ε<sup>α</sup>] α<sup>α</sup>φ<sup>α</sup>α., B: φ<sup>α</sup>α., L. ε<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>π<sup>α</sup>ρε 1°] α<sup>α</sup>φ<sup>α</sup>ε<sup>α</sup>ε<sup>α</sup>π<sup>α</sup>ρε, B. η<sup>α</sup> ε<sup>α</sup>τε] A B D<sub>1,2</sub>E<sub>2</sub>F K M O P Q S V: η<sup>α</sup>ε<sup>α</sup>τε, O Γ Δ<sub>1</sub>E<sub>1</sub>G H J L N T (η<sup>α</sup>η<sup>α</sup>τε) F<sup>α</sup>†. ε<sup>α</sup>α<sup>α</sup>φ. 2°] α<sup>α</sup>φ., B. <sup>α</sup>υ<sup>α</sup>ε<sup>α</sup>β<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup>] <sup>α</sup>υ<sup>α</sup>ε<sup>α</sup>β<sup>α</sup>ο<sup>α</sup>υ<sup>α</sup>, C Δ<sub>1</sub>\*. <sup>2</sup>ε<sup>α</sup>τα<sup>α</sup>φ<sup>α</sup>ω<sup>α</sup>πι] cf. Gr. N° A D<sup>α</sup> &c. π<sup>α</sup>ι<sup>α</sup>δι<sup>α</sup>β<sup>α</sup>ο<sup>α</sup>λο<sup>α</sup>ς] Gr. A του τε &c. η<sup>α</sup>ε<sup>α</sup>φο<sup>α</sup>τω<sup>α</sup>] om. η<sup>α</sup>, L F<sup>α</sup>†: ε<sup>α</sup>α<sup>α</sup>φο<sup>α</sup>τω<sup>α</sup>, F Q: +η<sup>α</sup>, B M. ε<sup>α</sup>φ<sup>α</sup>ρ<sup>α</sup>ιο<sup>α</sup>τι] α<sup>α</sup>φ., V. ε<sup>π</sup>ρ<sup>η</sup>η<sup>α</sup>τ] <sup>α</sup>ε<sup>α</sup>., J<sub>1</sub>\* K M. ε<sup>α</sup>πα<sup>α</sup>φ<sup>α</sup>α<sup>α</sup>τη<sup>α</sup>φ] om. η<sup>α</sup>, Q V\*, for position cf.? Gr. N B L &c. σ<sup>α</sup>ι(τ, A)ε<sup>α</sup>ω<sup>α</sup>η<sup>α</sup>] cf. e

XIII. Now before (the) feast of the passover, Jesus having seen that his hour came, that he should remove from this world, and (lit. about to) go to the Father; having loved them who were his own, who were in the world, he (lit. having) loved them until the end. <sup>2</sup>And supper having been (ended), the devil had already put (lit. thrown) into (the) heart of him who was to deliver him (up), who was (lit. is) Judas Simon (the) Iscariot. <sup>3</sup>And Jesus having seen that the Father gave everything into his hands, and that he came from God, and is to go to God, <sup>4</sup>rose from the supper, laid his garments down, and took a towel, he girt himself with it. <sup>5</sup>And he poured (lit. threw) water into a bason, and began to wash (the) feet of his disciples, and (is) wiping them with the towel with which he was (imperf.) girt. <sup>6</sup>He came then to Simon Peter, about to wash his foot: Peter said to him: 'Lord, wilt thou wash my foot?' <sup>7</sup>Jesus answered and said to him: 'That which

Or.<sup>2,126</sup>. ΠΙΣΚΑΡΙΩΤΗΣ] ABΓFM PQ, cf.? Gr.: ΠΙΣΚ., CD<sub>1,2</sub>  
 Δ<sub>1</sub> E G H J K L N O S T V Fr<sup>1</sup>. <sup>3</sup>ΕΤΔCΠΔΥ] cf. Gr. 33. aeth.  
 ΔΕ] cf. Gr. 13. 69. 124. &c.: om. N. ΠΧΕΙΗΣ] cf. Gr. A &c.  
 ΦΙΩ, A\*. ΧΕ 2°] om. F<sub>1</sub>\*. ΕΤΔCΠ] ΕΤΔΠ, C<sub>1</sub>\*. ΟΥΟΖ 2°]  
 om. B H. ΔCΠΔΥΕ] ΕCΠΔ., T Fr<sup>1</sup>: CΠΔ., Γ Δ<sub>1</sub> O V: ΔC.,  
 F<sub>1</sub>\* Q: ΕΔC., S. ΠΔC] + OΠ, N B V. <sup>4</sup>ΔCΤΩΠC...  
 ΔCΧΩ] cf. a c d e f q Hil 'surrexit...posuit.' ΠΕCΘΩC] for  
 αὐτοῦ cf. Gr. D &c. ΟΥΟΖ ΔCΘΙ] ΕΔCΘΙ, F: Gr. καὶ λαβών.  
 ΞΞΞΟC] om. Γ\*. <sup>5</sup>ΟΥΟΖ 1°] om. B M Q: Gr. εἶτα. ΠΟΥ-  
 ΞΞΞΟΥ] Ε, Δ<sub>1</sub>\* T: ΞΞΞΟΥ, K. ΟΥΟΖ 2°] N B F<sub>1</sub>\*.  
 ΠΕCΞΞΔΘ.] for αὐτοῦ cf. Gr. D &c. ΕCΨΩΤ] cf.? Gr. 63. 69. al  
 pau: ΔCΨΩΤ, N, cf. arm *ἰξίμαξε*: ΕCΩΤ, Q. ΞΠΙΛΕΠ-  
 ΤΙΟΝ] Ε., Q: ΠΟΥ., D<sub>2</sub>?. ΕΠΔCΞΞΗΡ] ΕΠΕC., O.  
<sup>6</sup>ΟΥΠ] ΔΕ, B, cf. c syr<sup>soh</sup> 'autem.' ΕC(Θ, O)ΠΔΙΔ &c.] Δ 2°  
 altered to Ε, A°: CΠΔΙΔ, L Q: om. N. ΠΕΧΕ] for om. καὶ cf. Gr.  
 B D L &c. ΠΕΤΡΟC 2°] cf. a c e f g q vg. ΠΩC] ΠΔΩC, J:  
 Gr. N\* om. ΠΘΟΚ] om. M\*. ΕΒΟΛ]. om. N. <sup>7</sup>ΟΥΟΖ] om.  
 B F<sub>1</sub>\* K T V. ΠΔC] om. B M. ΦΗ] Gr. N\* a.

εἶτρα ἄλλοϋ ἦθοκ κωονη ἄλλοϋ ἀπ ἴπου.  
εκεεει δε ελεπεσα παι. <sup>8</sup> πεχε πετρος  
παϋ. κε ἦπεκια ρατ εβολ σδεπερ.

Δϋεροτω ἦχεῖνς. κε ελενη ελενη ἴχω ἄλλοϋ  
πακ. κε διϋτελλια ρατκ ἄλλοοντεκ τοι  
πεενη.

<sup>9</sup> Πεχε σιλωη πετρος παϋ. κε παῶσ οτ ελοπον  
παβδαλατχ ἀλλὰ πεεε πακεχιχ πεεε ταδφε.

<sup>10</sup> Πεχε ἰνς παϋ. κε φη εταϋχοκεεε ἦϋερχρια  
ἀπ εβηλ εια ρατϋ. ἀλλὰ ϋοταβ τηρϋ.  
οτορ ἦωωτεπ ϋωωτεπ τετεποταβ ἀλλὰ  
τηροϋ ἀπ.

<sup>11</sup> Ηαϋωονη γαρ εἴφη επαϋπατηϋ. εθεφεαι  
παϋχω ἄλλοϋ. κε τετεποταβ τηροϋ ἀπ.

<sup>12</sup> Ὡτε οτη εταϋιωι ἦπουβδαλατχ ἀϋβι ἦπεϋ  
ϋβωϋ οτορ εταϋροθεβϋ οπ πεχαϋ πωοϋ.

Χε τετεπεει κε οτ πεταμιαϋ πωωτεπ.

μς  
ν

<sup>13</sup> ἦωωτεπ τετεπεεονῆ εροι. κε φρεϋτςβω  
οτορ πεποῶ. κλωϋ τετεπχω ἄλλοϋ. ἀποκ  
ταρ πε.

τϋη μς <sup>14</sup> Ιϋχε οτη ἀποκ ἀπωι ἦπετεπ|βδαλατχ εβολ.  
πετεποῶ οτορ πετεπεϋτςβω. ἦωωτεπ

ἄλλοϋ 1<sup>o</sup>] erasure of three or four letters after ϋ, F<sub>1</sub><sup>c</sup>.  
ἄλλοϋ 2<sup>o</sup>] ἄλλοϋ, CG<sub>1</sub>\* Fr<sup>1</sup>. ἀπ] om. K\* Fr<sup>1a</sup>. εκε-  
εει] εκεει, E<sub>1</sub>F<sub>1</sub>\*. δε] om. Q: +εροϋ, D<sub>2</sub>. <sup>8</sup> κε 1<sup>o</sup>] Gr. D Π<sup>2</sup> 76. add κύριε. Δϋεροτω] for om. αὐτῷ cf. Gr. C<sup>3</sup> D &c.  
ρατκ] +εβολ, FJ<sub>1</sub>\* K; 'tibi pedes' ap. Ln. <sup>9</sup> σιλωη] στωλωη, A: Gr. B places after πετρος. παῶσ] ποῶ, M: Gr. N\* 63. 253. om.; D<sub>1</sub> tr. omits 'Lord,' gloss adds يا سيدي روي ليس عربي 'O my Lord; Greek, not in Arabic.' ελοπον] for position cf. Gr. D &c. (ἦ, N) παβδαλατχ] Gr. D &c. om. μου. πεεε 1<sup>o</sup>] om. M. πακεχιχ] for μου cf. Gr. F\* 13. &c. τα.] τακε. also my head, Q. <sup>10</sup> χοκεεε] AG<sub>1,2</sub>\* (om. εεε): χωκεεε, B &c. ἦϋερχρια ἀπ] ϋερ., B Q. εβηλ εια] om. E, A; cf. Gr. BC\* L &c. ἀλλὰ &c.] Gr. D συρ<sup>soh</sup> et<sup>hr</sup> arm εστιν γαρ. οτορ]

I do, thou knowest not now; but thou shalt know after these (things).<sup>8</sup> Peter said to him: 'Thou shalt never wash my foot.' Jesus answered: 'Verily, verily, I say to thee: Unless I wash thy foot, thou hast not part with me.'<sup>9</sup> Simon Peter said to him: 'My Lord, not only my feet, but also (πεεε... κε) my hands and my head.'<sup>10</sup> Jesus said to him: 'He who was washed hath not need except to wash his foot, but he is altogether clean, and ye also are clean, but not all.'<sup>11</sup> For he was knowing who was to deliver him (up); therefore he was saying: 'Ye are not all clean.'<sup>12</sup> When then he (had) washed their feet, he took his garments, and having sat down to meat again, he said to them: 'Ye know what I did to you.'<sup>13</sup> Ye call me "Teacher" and "our Lord;" ye say well, for I am (it).<sup>14</sup> If then I washed your feet, your Lord and your Teacher,

om. M N V. ΤΕΤΕΠΟΥΑΒ] +ΤΗΡΟΥ, V, then ΑΛΛΑ &c. ΔΠ 2°] om. S. <sup>11</sup> Om. V homeot. ΠΑΥΣ.] ΠΑΥΠΑΣ., N. ΓΔΡ] om. Fr<sup>1</sup>: Gr. D syr<sup>sch</sup> arm add ὄ. ΔΕΦΗ] om. ΔΕ, C<sub>1</sub>\*. ΕΠΑΥΠΑΤΗΥ] ΕΤΕΥΠΑ., Q. ΕΘΕ...ΔΠ] Gr. D syr<sup>hr</sup> om. ΠΑΥΧΩ ΔΕΕΟΣ] - ΔΕΕΟΥ, K: ΔΥΧΟΣ, B, cf. Gr. εἶπεν. ΤΗΡΟΥ] ΔΠ seems to have been first written, but ΤΗΡΟΥ is by \*, A. <sup>12</sup> ΠΠΟΥΒΑΔΑΥΧ] Gr. N\* αυτου: +εβολ, J<sub>1</sub> QSV. ΔΥΒΙ] for om. και cf. Gr. NAO<sup>2</sup>vid L &c. ΠΕΥΡΒΩ] ΠΟΥΡΒΩΣ, S\*: Gr. D &c. om. αἰτου. ΟΥΟΥ] om. B Q, for om. και cf. Gr. C<sup>3</sup>D &c. ΕΤΑΥΡΟΘΕΥ] ΕΤΑΥΡΩΤΕΒ, D<sub>2</sub>Q; cf. Gr. N<sup>o</sup>AO<sup>3</sup>DL &c.: ΔΥΡΟΘΕΥ, BMQ, cf. Gr. N\*BC\* &c. ΟΠ] om. D<sub>2</sub>Q. ΠΩΟΥ] om. P. ΕΛΛΙ] ΩΟΥΠ, M. ΠΕΤΑΙΔΙΥ] ΠΕ, ΑΓ<sup>o</sup> &c.: ΠΕ ΕΤ &c., BD<sub>1(2)</sub>FHMQSV: - ΔΥΔΙΥ, D<sub>2</sub>. <sup>13</sup> ΤΕΤΕΠΕΟΥΤ] ΤΕΤΕΠΠΑ., G<sub>3</sub>J. ΦΡΕΥΤ] ΣΔΩ] ΠΙΡΕΥ., Q; for position cf. Gr. NABC\*DL &c.: >ΠΕΠΟΥ ΟΥΟΥ ΠΕΠΡΕΥΤ] ΣΔΩ our Lord and our Teacher, N, for order cf. Gr. C<sup>2</sup>E &c. ΚΑΛΩΣ] pref. ΟΥΟΥ, S. ΧΩ] ΩΟΥΠ, L. ΔΠΟΥ] ΧΕΔΠΟΥ, EG<sub>3</sub>JMN. V. ΓΔΡ] Γ over erasure, E<sub>1</sub><sup>o</sup>: om. M V. <sup>14</sup> ΔΠΟΥ] om. K. ΔΠΩ ΠΠΕΤΕΠ] A<sup>o</sup>(over erasure): ΤΕΤΕΠ., F. ΠΕΤΕΠΟΥ ΟΥΟΥ] -ΟΥ ΠΕΕΕ, P: om. F<sub>1</sub>\*. ΠΩΟΥΤΕΠ] Gr. D &c. pref. πωω μαλλον.

ζωτεп селлψα ἵτετεπια ρατοу ἵπε-  
τεперноу.

<sup>15</sup> Οὐσεлот γαρ πεταδιαϋ πωτεп зина ката  
φρη† αποκ етаδιαϋ πωτεп. ἵρωτεп ζωτεп  
ἵτετεπιαϋ ἵπετεперноу.

<sup>ρπγ</sup>  
<sup>γ</sup> <sup>16</sup> Δεεηп Δεεηп †χω εεελοϋ πωτεп. χε εεελοп  
οὐβωκ εφοι ἵπψ† επεϋσ̄ οὐδε οὐαποστο-  
λοϋ εφοι ἵπψ† εφη етаϋтаоуоу.

<sup>17</sup> Ισχε τετεπεεηι епαι. ωоу ἵατεп οηпоу  
εψωп аρετεпψапаитоу.

<sup>ρπδ</sup>  
<sup>δ</sup> <sup>18</sup> Ηαιχω εεελοϋ εοβε οηпоу тηροу ап. †σωопп  
γαρ αποκ ἵпη етаисотпоу. αλλα зина ἵτε  
†трафη χωκ εβολ. χε φη εоотωη εεпаωικ  
πεεηи аϋтωотп εεπεϋοιβϋ ερρη еχωи.

<sup>19</sup> Ισχεп †поу †χω εεελοϋ πωτεп εεпаτεϋ-  
ψωп. зина аϋψапψωп ἵτετεппаз† χε  
αποκ пе.

<sup>ρκα</sup>  
<sup>α</sup> <sup>20</sup> Δεεηп Δεεηп †χω εεελοϋ πωτεп. χε φη  
εтψωп εεφη е†паоуоrпϋ аϋψωп εεεлои.  
φη δε етψωп εεεлои аϋψωп εεφη етаϋ-  
таоуои.

### Λ(B).

<sup>ρкв</sup>  
<sup>β</sup> <sup>21</sup> Ηαι δε етаϋχотоу ἵχεӣнс аϋψоортер ζен  
пип̄а. огоз аϋερεεεоре огоз пεχαϋ. χε  
Δεεηп Δεεηп †χω εεελοϋ πωτεп. χε οὐαι  
εβολ ζен οηпоу пеопатнит. |

†ϋθ <sup>ρкв</sup>  
<sup>α</sup> <sup>22</sup> Ηατσοεϋϋ οπп пе еποτερноу ἵχεпεϋεεεδθн-

ζωτεп] om. T. селлψа] + πωτεп, B. <sup>15</sup> οὐ-  
σεлот] οὐσεлотен, G<sub>3</sub> J by error. πεταδιαϋ] пе ет.,  
BD<sub>1,2</sub> K (εтаδιαϋ) M Q S. αποκ] > αποκ ката φρη†, N:

N om. 16-19 om. Q, cf. Gr. UΓ 33. &c. ζωτεп] om. F<sub>1</sub>\* N. <sup>16</sup> οὐβωκ]  
om. οὐ, FLM Fr<sup>1</sup>. επεϋσ̄... πψ†] om. F<sub>1</sub>\*. οὐαποστ.]  
om. οὐ, D<sub>1</sub>\* K M N O<sub>1</sub>\* P T. εφοι ρ°] εϋи, A. εφη] om. D<sub>2</sub>\*.  
†таоуоу] A L S Fr<sup>1</sup>: огорпϋ, B &c. <sup>17</sup> епαι] ап, F<sub>1</sub>\*.  
аρετεп] аре, C<sub>1</sub>\* K. <sup>18</sup> > ап тηροу + ап, P. γαρ]

ye also ought to wash the (lit. their) feet of one another. <sup>15</sup> For I gave (lit. did) to you a pattern, that according as I did to you, ye also might do to one another. <sup>16</sup> Verily, verily, I say to you, that there is not a servant [being] greater than his Lord, nor an apostle [being] greater than he who sent him. <sup>17</sup> If ye know these (things), blessed are ye if ye should do them. <sup>18</sup> I was not saying (it) concerning you all: for I know them whom I chose, but that the scripture may be fulfilled: "He who eateth my bread with me raised his heel upon me." <sup>19</sup> [From] now I say to you before it happen, that if it should happen, ye may believe that I am (he). <sup>20</sup> Verily, verily, I say to you, that he who receiveth him whom I will send receiveth (ΔϚ) me; and he who receiveth me receiveth (ΔϚ) him who sent me.'

<sup>21</sup> And Jesus having said these (things), was troubled in the spirit, and bare witness, and said: 'Verily, verily, I say to you, that one of you will deliver me (up).'

<sup>22</sup> His

cf. Gr. NA &c. ΔΠΟΚ] om. N. ΠΗ ΕΤ] cf. Gr. AD &c. οὐς. †ΤΡΑΦΗ] Gr. D &c. place after πλῆρωθη. ΔΕΠΑΔΩΙΚ] A\*BGK: -ΠΑΔΩΙΚ this bread, F<sub>1</sub>\*: -ΠΩΙΚ, A° F<sub>1</sub>° &c., cf. Gr. NA D &c.: om. P\*; not one omits μετ' ἐμοῦ, therefore A\*BGK = Gr. E\* q, but the reading is uncertain through the confusion between ΠΔ and ΠΔΙ, and the derivation of ΠΙ from ΠΔΙ. ΔϚΤΩΟΥΗ] cf. Gr. BCDL &c. ἐπῆρεν. ΔΕΠΕϚ] ΔΕ over erasure, A°. ΕΡΗΝΙ ΕΧΩΙ] Gr. B om. ἐπ'. C<sub>1</sub>E<sub>1</sub> gloss مزمور 'psalm 40.' <sup>19</sup> ΠΩΤΕΠ] +ΧΕ, O<sub>1</sub>. ΠΤΕΤΕΠΠΔΡ†] for position cf. Gr. ACD &c. <sup>20</sup> ΨΩ- ΔΕΦΗ 1°, A\*. †ΠΔΟΥΟΡΠϚ] om. ΠΔ, L: ΠΔ over larger erasure, Γ°. ΦΗ ΔΕ] om. ΔΕ, M Q: pref. ΟΥΟΡ, B: Gr. D<sub>1</sub> και ο λαμβ: G<sub>3</sub> omits ΦΗ ΔΕ ΕΤΨΩΠ ΔΕΔΟΙ. ΤΔΟΥΟΙ] om. P\*.

<sup>21</sup> ΔΕ] om. BF<sub>1</sub>\*. ΠΠΔ] +ΕΘΟΥΔΒ, K: +ΟΥΟΡ ΔϚϚΙΑ- ρΟΔΔ and he sighed, F<sub>1</sub>° L. ΟΥΟΡ 1°] om. F<sub>1</sub>\*. ΔϚΕΡ- ΔΕΕΡΕ] om. F<sub>1</sub>° L. ΟΥΟΡ ΠΕΧΔϚ] ΕϚΧΩ ΔΕΔΟΣ, V: om. ΟΥΟΡ, BMQ. ΠΩΤΕΠ] Gr. B places before λίγω. ΠΕΘ- ΠΔΤΗΓ] ΠΕ ΕΘ., ND<sub>1,2</sub>: ΕΘΠΔ., V. <sup>22</sup> ΟΥΗ] cf. Gr. N\*ADL &c.: ΟΗ, G<sub>3</sub>. ΠΕ] om. NE<sub>2</sub>\*F. ΕΠΟΥΕΡΗΟΥ] ΠΠΟΥ &c., E<sub>2</sub>FKLO<sub>1</sub>T: ΕΡΕΠΠΟΥΕΡΗΟΥ, Q. ΠΕϚΔΔΘ.] cf. Gr. 13. 69. 124. a add αὐτοῦ.

- ΤΗΣ. Ἰ̄σ̄ε̄ε̄ε̄ε̄ι ΔΠ ΧΕ ΔϞΧΕ ΕΡΕ ΠΙΛΛ ἔ̄ε̄ε̄ω̄ο̄τ̄.  
 23 ΠΔϞΡΟΤΕΒ ΔΕ ΠΕ Ἰ̄ΧΕΟΥΑΙ ΔΕΠ ΚΕΠϞ Π̄ῙΝ̄C  
 ΕΒΟΛ ΔΕΠ ΠΕϞΜΕΔΘΗΤΗC ΦΗ ΕΠΑΡΕ Ἰ̄Ν̄C ΕΛΕΙ  
ἔ̄ε̄ε̄ο̄Ϟ.  
 24 ΔϞΘΩΡΕΛ ΟΥΠ ΕΦΑΙ Ἰ̄ΧΕCΙΛΛΩΠ ΠΕΤΡΟC. ϞΠΔ  
 Ἰ̄ΤΕϞϞΠΕϞϞ. ΧΕ ΔϞΧΕ ΕΡΕ ΠΙΛΛ. 25 ΠΙΛΛΘΗΤΗC  
 ΔΕ ΕΤΕΛΛΕΛΔΥ ΕΤΑϞΟΥΔϞϞ ΕϞΡΗΙ ΕΧΕΠ  
 ΘΕΕCΤΕἸϞΗΤ Π̄ῙΝ̄C ΠΕΧΔϞ ΠΔϞ. ΧΕ ΠΔΘ̄  
 ΠΙΛΛ ΠΕ.  
 26 ΔϞϞΕΡΟΥΩ Ἰ̄ΧΕἸ̄Ν̄C ΕϞΧΩ ἔ̄ε̄ε̄ο̄C. ΧΕ ΦΗ ΔΠΟΚ  
 ΕἸΠΔCΕΠ ΠΙΛΛΕ Ἰ̄ΤΑΤΗΙϞ ΠΔϞ Ἰ̄ΘΟϞ ΠΕ.  
 ΟΥΟϞ ΕΤΑϞCΕΠ ΠΙΛΛΕ ΟΥΟϞ ΔϞΤΗΙϞ Π̄ΙΟΥ-  
 ΔΑC CΙΛΛΩΠ ΠΙCΚΑΡΙΩΤΗC.  
 27 ΟΥΟϞ ΜΕΠΕΠCΔ ΠΙΛΛΕ ΔϞϞΕ ΠΔϞ ΕΘΟΥΠ  
 ΕΡΟϞ Ἰ̄ΧΕΠCΑΤΑΠΔC.  
 28 ΠΕΧΕ Ἰ̄Ν̄C ΟΥΠ ΠΔϞ. ΧΕ ΦΗ ΕΤΕΚΠΔΔΙϞ ΔΡΗΤϞ  
 Ἰ̄ΧΩΛΕΛ. 29 ΠΑΙCΑΧΙ ΔΕ ἔ̄ΠΕ ϞΛΙ ΕΛΙ  
 ΕΡΟϞ ΔΕΠ ΠΗ ΕΘΡΟΤΕΒ. ΧΕ ΕΤΑϞΧΟC ΠΔϞ  
 ΕΘΕΟΤ.  
 30 ϞΔΠΟΥΟΠ ΔΕ ΠΔΤΕΛΕΤΙ ΠΕ. ΧΕ ΕΠΙΔΗ ΠΑΡΕ

ΔϞΧΕΕΡΕ] A D<sub>1</sub>\* F S: ΔϞΧΕΡΕ, B &c.: β̄ε̄ρε, Q  
ἔ̄ε̄ε̄ω̄ο̄τ̄] om. N. 23 ΠΔϞΡΟΤΕΒ] N A B C Γ\* D<sub>1</sub> E<sub>1</sub>\* F G K P  
 Q T: -ρωτεβ, Γ\* &c. ΔΕ] cf. Gr. N A C<sup>2</sup> D &c. ΠΕ] om. N B  
 D<sub>1</sub> Δ<sub>1</sub> E F<sub>1</sub>\* J M O S. ΕΒΟΛ... Ἰ̄Ν̄C] om. G<sub>2</sub>: Gr. E &c. om. ε̄.  
 ΕΠΑΡΕ] om. E Γ<sup>o</sup>, Q: Gr. D *on kai*. 24 ΟΥΠ] cf. Gr. N A B C<sup>2</sup>  
 D L &c.: om. Q, cf. Gr. O\* &c. ϞΠΔ Ἰ̄ΤΕϞϞΠΕϞϞ] cf. Gr.  
 A D &c. *πίθεσθαι*. ΔϞΧΕΕΡΕ] A D<sub>1</sub>\* S: ΔϞΧΕΡΕ, B &c. ΠΙΛΛ  
 + ἔ̄ε̄ε̄ω̄ο̄τ̄ of them, B D<sub>1,2</sub> E G<sub>2</sub> J M N S V. For om. *περι τῶ λόγου*  
 cf. Gr. 91. 299. b ff<sup>2</sup> l. 25 ΠΙΛΛΘΗΤΗC] cf. *συγ<sup>αδ</sup>*. ΔΕ] A C  
 Γ F<sub>1</sub>\* G H K L P T Fr<sub>1</sub>, cf. Gr. A &c.: ΟΥΠ, N B D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub>\* G<sub>2</sub> J M N O<sub>1</sub>  
 Q S V, cf. Gr. N D L &c.: ΔΕ ΟΥΠ, F<sub>1</sub><sup>o</sup>: Gr. B C e om., but B C  
 continue *αποκρι. ουν*. ΕΤΕΛΛΕΛΔΥ] *sah<sup>münt</sup>* om. For om. *ούτος*  
 cf. Gr. N A D &c. ΕϞΡΗΙ] om. J<sub>1</sub>\*. ΕΧΕΠ] ϞΙΧΕΠ, N  
 ΜΕCΤΕἸϞΗΤ] om. ϞΗΤ, G<sub>2</sub> J<sub>1</sub>\*. Ἰ̄Ν̄C] Ἰ̄ΧΕἸ̄Ν̄C, D<sub>2</sub>.  
 ΠΔϞ] om. L M. ΠΔΘ̄] ΠΘ̄, D<sub>1,2</sub> V. ΠΕ] + ΦΗ that (one), F<sub>1</sub><sup>c</sup>.  
 26 ΔϞϞΕΡΟΥΩ] (Gr. Π<sup>2</sup> 249. *ἀπεκρίθη*) cf. Gr. N\* A C<sup>3</sup> D &c.: Gr.

disciples then were gazing at one another, they knew not which of them he said it was (ερε). <sup>23</sup> And one of his disciples was reclining in the bosom of Jesus, whom Jesus was loving. <sup>24</sup> Simon Peter then beckoned to this (one), that he might ask him whom he said it was (ερε). <sup>25</sup> And that disciple having leant upon (the) breast of Jesus said to him: 'My Lord, who is (it)?' <sup>26</sup> Jesus answered, saying: 'He, to whom I will dip the sop and give it, is he:' and he dipped the sop, and he gave it to Judas Simon (the) Iscariot. <sup>27</sup> And after the sop Satan went into him. Jesus then said to him: 'That which thou wilt do, do quickly.' <sup>28</sup> Now no one among those who sat at meat knew of this word, wherefore he said (it) to him. <sup>29</sup> And some were thinking,

№ B C\* L &c. add οὐν: Gr. D &c. add αὐτῶ. εϛχω ε̅εεεοϛ]  
 Gr. Ν D 13. 69. 346. syr<sup>o</sup>h arm aeth και λέγει: om. Ν, cf. Gr. ABCL &c.  
 ΦΗ] om. F (see above). ΔΠΟΚ] om. Ν Η, cf. Thdr<sup>1,1382</sup>. ε†πα-  
 σεπ... π̅τατην] cf. Gr. B C L syr<sup>o</sup>h arm aeth &c. λωεε]  
 D<sub>2</sub>E<sub>2</sub>K Q V: λοεε, Ν A B &c. thrice. οτορ, 2°] A: om. Ν B &c.  
 Om. λαμβάνει και, cf. Gr. Ν\* et<sup>o</sup> A D &c. σιλωη] cf. Gr. 13. 101.  
 346. &c. σίμων: om. L M. πιικαριωτης] A Γ F G<sub>2</sub> M P Q S:  
 πιικ., B &c. For Ισκαριωτη in apposition cf. Gr. A &c. <sup>27</sup> οτορ]  
 om. Γ. εεεεεεεεεεεεεεεε] om. Γ, cf. Gr. D e: εεεεεε-  
 εεεεεεεεεεεεεεεε, B D<sub>1</sub>E<sub>2</sub>N, for 'panem' cf. it<sup>plu</sup>; D<sub>1</sub> gloss λοεε ε̅:  
 εεεεεεεεεεεεεεεε|ε̅, Q; obs. B had λοεε|εε 2° in ver. 26.  
 εϛϛε παϛ(επεαταπας ϛε, Ν<sup>2</sup>)] A C G H K L P T V, cf. Gr.  
 Ν D L &c.: prof. τοτε, Ν<sup>1,2</sup> B G D<sub>1,2</sub> Δ<sub>1</sub> E F G<sub>2</sub> J M O<sub>1</sub> Q S, cf. the rest  
 of Gr. >εροϛ εθουπ, G<sub>2</sub>J: Q seems confused τοτε εϛϛε  
 παϛ. ηχειοταδ. εθουπ εροϛ ηχεπεααααηαδ.  
 εαααηαδ, A. οτη] om. B D<sub>1</sub>\* Q, cf. Gr. 59. &c. <sup>28</sup> παι]  
 παι, F<sub>1</sub>\*. δε] +οη, M: om. S, cf. Gr. B 157. 248. 435. om.  
 εθροτεε] D<sub>1</sub>E<sub>1</sub><sup>o</sup>K: ετ., A B C Γ\* Δ<sub>1</sub> G P F r<sup>1</sup>: εθρωτεε,  
 E<sub>1</sub>\*<sub>2</sub> J M N Q S T: ετρωτεε, Γ<sup>o</sup>D<sub>2</sub>F H L O<sub>1</sub>V. ϛοϛ] ϛοϛ, V.  
 παϛ] erasure of two or three letters after ϛ, C<sub>1</sub><sup>o</sup>: om. P. <sup>29</sup> δε]  
 cf. Gr. 63. 253. t<sup>scr</sup> &c.: εεεε, D<sub>1,2</sub> N S: om. F<sub>1</sub>\*, cf. Gr. 251. go:  
 the rest of Gr. γαρ. πατεεεεε] ετ., A. πε] om. Δ<sub>1</sub>E G<sub>2</sub>J L  
 M O S. ϛε 1°] om. H. επιαη(ε, A)] Gr. (exc. D οτι) ε̅ρεί.



πιγλωσοκολλοπ ἦτοτϥ ἦιοτϥ. κε ἀρηοτ  
 ερε ἰη̄ς χω ἄλλοσ παϥ. κε πωπ ἄφῃ  
 ετεππἀερχρια ἄλλοϥ επϥαι. ιε κε ριπα  
 ἦτεϥ† ἦοτεπχαι ἦπιρῃκι.

<sup>30</sup> Ἐταϥσῖ οτῃ ἄπιλωε ἦχεφῃ ετελλεεατ ἀϥι  
 εβολ σατοτϥ. πε εχωρϥ δε πε. <sup>31</sup> ροτε  
 οτῃ εταϥι εβολ πεχε ἰη̄ς. κε †ποτ ἀϥσῖωοτ  
 ἦχεπϥῃρι | ἄφρωε. οτορ, ἀ φ† σῖωοτ  
 ἦθῃτϥ.

<sup>32</sup> Ισχε ἀ φ† σῖωοτ ἦθῃτϥ. οτορ φ† πα†ωοτ  
 παϥ ἦρῃῃ ἦθῃτϥ. οτορ σατοτϥ εϥε†ωοτ  
 παϥ.

### ΛΓ.

<sup>33</sup> Ἡδϥῃρι ετι κεκοτχι †χῃ πελωτεπ. ερετεπ-  
 εκω† ἦσω. οτορ κατα φῃ† εταϥιοσ  
 ἦπῃιοτϥαι. κε πιεα ἀποκ ε†παϥε πῃ εροϥ  
 ἦτετεππἀϥι εροϥ ἀπ.

Οτορ †ποτ ρωτεπ †χω ἄλλοσ πωτεπ.  
<sup>34</sup> οτεπτολῃ ἄβερι ε†† ἄλλοσ πωτεπ.  
 ριπα ἦτετεπλεπρε πετεπερῃοτ. κατα  
 φῃ† εταϥιεπρε ἠκποτ ριπα ἦωτεπ  
 ἦτετεπλεπρε πετεπερῃοτ.

γλωσοκο(ω, τ)λλοπ] ΑΕ<sub>2</sub>FL: γλωσοκολλωπ, CΓ\*E<sub>1</sub>  
 GHJ: γλοσσοκολλοπ, P: γλοσοκ(τ, ρ)ο(ω, Δ<sub>1</sub>Κ<sup>ο</sup>Νο)<sub>1</sub>-  
 λλο(ω, Γ<sup>ο</sup>ΝQSV Fr<sup>1</sup>), D<sub>1,2</sub>K\*: γλωσωτω(ο, Μ)λλω(ο, Μ)π,  
 B. ΙΟΥΔΑΔ] + ΠΕ, Β Q. ἀρηοτ] ἠοτ over erasure, K<sup>ο</sup>:  
 erasure of two or three letters after τ and ερ written over, F<sub>1</sub><sup>ο</sup>. ερε]  
 ἀρε, J<sub>1</sub>\*. ἰη̄ς] π̄σ, P. ετεππἀ] ετεπ, B. επϥαι]  
 ἄπ, F. ιεχε] ΑΟΓD<sub>1,2</sub>Δ<sub>1</sub>EFG<sub>1</sub>, HJKLMNPQS Fr<sup>1</sup>: ισχε,  
 BG<sub>2</sub>ο<sub>1</sub>TV Fr<sup>1ο</sup>. ριπα] om. F<sub>1</sub>\*N. οτεπχαι] -ἦ-, ABD<sub>1,2</sub>  
 Δ<sub>1</sub>E<sub>1</sub>FG<sub>2</sub>JQT. πιρῃκι] οτ., B. <sup>30</sup> πιλω(ο, Α)λλ] πιωικ,  
 BD<sub>1</sub>E<sub>2</sub>ΜN; D<sub>1</sub> gloss λολλ. ἦχεφῃ ετελλεεατ] om. N,  
 cf. Gr. 69. b. σατοτϥ] ἦς., B, for position cf. Gr. NBCDL &c.  
 πε εχωρϥ] Γ<sup>ο</sup>: ἦ(π, ΑΔ<sub>1</sub>Μ)εχωρϥ, ΑΒ &c.: πεπχωρϥ,  
 N: πελλπιεχωρϥ, Q. δε πε] om. δε, K. <sup>31</sup> οτῃ] cf.

that, since Judas was having the bag, [that] perhaps Jesus is saying to him: 'Buy that of which we shall (lit. will) have need for (the) feast;' or, that he might give something to the poor. <sup>30</sup>That (man) then having received the sop came forth immediately; and it was night. <sup>31</sup>When then he came forth, Jesus said: 'Now (the) Son of (the) man was glorified, and God was glorified in him. <sup>32</sup>If God was glorified in him, [and] God will glorify him in himself, and immediately shall glorify him.

'<sup>33</sup>My sons, yet a little I am with you: ye shall seek for me, and according as I said to the Jews, that the place to which I will go, ye will not be able to come to it; so (lit. and) now to you also I say (It). <sup>34</sup>A new commandment I give to you, that ye may love one another; according as I loved you, that ye may love one

Gr. N B C D L &c.  $\bar{\alpha}\bar{\epsilon}\bar{\phi}\bar{\rho}\bar{\omega}\bar{\alpha}\bar{\iota}$ ]  $\bar{\alpha}\bar{\epsilon}\bar{\phi}\bar{\tau}$ , Γ\* Fr<sup>1</sup>\*. οτορ] ΙΕ, N.  $\bar{\nu}\bar{\theta}\bar{\eta}\bar{\tau}\bar{\epsilon}\bar{\nu}$ ] A Δ<sub>1,2</sub>° G<sub>2</sub> S: prefix  $\bar{\nu}\bar{\theta}\bar{\rho}\bar{\eta}\bar{\iota}$ , B D<sub>2</sub> F K L M Q T V;  $\bar{\nu}\bar{\theta}\bar{\rho}\bar{\eta}\bar{\iota}$ , C Γ D<sub>1</sub> E G<sub>1</sub> H J N O<sub>1</sub> P Fr<sup>1</sup>:  $\bar{\nu}\bar{\theta}\bar{\rho}\bar{\eta}\bar{\iota}$ ...<sup>(32)</sup> $\bar{\nu}\bar{\theta}\bar{\eta}\bar{\tau}\bar{\epsilon}\bar{\nu}$  I°, om. G<sub>3</sub>. <sup>32</sup>ΙC X E... $\bar{\nu}\bar{\theta}\bar{\eta}\bar{\tau}\bar{\epsilon}\bar{\nu}$  I°] cf. Gr. N° AC<sup>2</sup>; om. D<sub>2</sub>\* M P Q T, cf. Gr. N° BC\* DL &c.  $\Delta\bar{\phi}\bar{\tau}$ ] om. Δ, B.  $\bar{\nu}\bar{\theta}\bar{\eta}\bar{\tau}\bar{\epsilon}\bar{\nu}$ ] prefix  $\bar{\nu}\bar{\theta}\bar{\rho}\bar{\eta}\bar{\iota}$ , Δ<sub>1</sub> K V. οτορ φτ] om. οτορ, K T V: φτ δε &c., V: οτορ Δφτ πατρωσ, G. πατ I°] + O Π, Q.  $\bar{\nu}\bar{\theta}\bar{\rho}\bar{\eta}\bar{\iota}$ ] A C Γ D<sub>1</sub> E G<sub>1,2,3</sub> H J N O<sub>1</sub> P T° Fr<sup>1</sup>:  $\bar{\nu}\bar{\theta}\bar{\rho}\bar{\eta}\bar{\iota}$ , B D<sub>2</sub> Δ<sub>1</sub> F K L M Q T\* V. εφετ] om. Q: om. εφ, D<sub>2</sub>. <sup>33</sup>Ε<sub>1</sub>ms ΔΧΠΔ  $\bar{\alpha}\bar{\epsilon}\bar{\nu}\bar{\iota}\bar{\chi}\bar{\omega}\bar{\rho}\bar{\epsilon}$   $\bar{\alpha}\bar{\epsilon}\bar{\nu}\bar{\iota}$  'First hour of the night of the six(th).' πασηρ, A\*. ΚΟΤΧΙ] cf. Gr. A B C D &c.: +  $\bar{\nu}\bar{\theta}\bar{\chi}\bar{\eta}\bar{\sigma}\bar{\tau}$ , D<sub>1,2</sub> E F<sub>1</sub>° G<sub>3</sub> J N, cf. Gr. N L &c. ερετενεκωτ] N O D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1,2,3</sub> G H J N O<sub>1</sub> P S T, cf. the rest of Gr. exc. U y<sup>80r</sup> al pauc (σημασε: ερετενεκωτ, A B Γ F K L M Q V Fr<sup>1</sup>, cf. Gr. 69. (ηρεισε: prefix οτορ, B. οτορ I°] om. N Q. X E] cf. Gr. N° A B O L &c. ΠΙΕΔ] φεεΔ, B. ΔΠΟΚ] for position cf. Gr. N A B O D L &c. ετ παση] τ πα., F<sub>1</sub>\*.  $\bar{\nu}\bar{\tau}\bar{\epsilon}\bar{\tau}\bar{\epsilon}\bar{\nu}\bar{\nu}\bar{\alpha}\bar{\psi}\bar{\iota}$ ] A (βι) Γ G H K L N P T V Fr<sup>1</sup> (βι):  $\bar{\tau}\bar{\epsilon}\bar{\tau}\bar{\epsilon}\bar{\nu}$ ., N B C (βι) D<sub>1,2</sub> Δ<sub>1</sub> E F J M O<sub>1</sub> Q S (ψβι): prefix  $\bar{\nu}\bar{\theta}\bar{\omega}\bar{\tau}\bar{\epsilon}\bar{\nu}$ , B D<sub>1,2</sub> E F G<sub>3</sub> H J M N O<sub>1</sub> Q S.  $\bar{\rho}\bar{\omega}\bar{\tau}\bar{\epsilon}\bar{\nu}$ ] om. L. <sup>34</sup>ετ] om. ε, Δ<sub>1</sub> G<sub>3</sub> H J L M O<sub>1</sub> V: pref. τε, N. τ] X ω say, M. φρητ] Gr. D adds καγω, 249. &c. εγω.  $\bar{\nu}\bar{\theta}\bar{\omega}\bar{\tau}\bar{\epsilon}\bar{\nu}$ ] A Γ: +  $\bar{\rho}\bar{\omega}\bar{\tau}\bar{\epsilon}\bar{\nu}$ , N A<sup>ms</sup> B &c.

- <sup>36</sup> Ἰερνι ζεν φαι σεπαεεε ἰχεοτοπ πιβεν. κε  
ἰωυτεπ παεεαθηκτις. εϋωπ αρετεπϋαη-  
εεπρε πετεπερνοτ.
- <sup>36</sup> Πεχε πετρος πας. κε πο̄σ ακπαϋε πακ εθωπ.  
Δςεροτω ἰχεῖνς. κε πιεεα αποκ εϋπαϋε  
πνι εροϋ ε̄εεοπ ϋχοεε ε̄εεοκ εεεοϋι ἰςωι  
ϋποτ. επθδε δε εκεεοϋι.
- <sup>37</sup> Πεχε πετρος πας. κε εθβεοτ ε̄εεοπ ϋχοεε  
ε̄εεοι εεεοϋι ἰςωκ ϋποτ. ταψϋχη ϋπα-  
χας ερνη εκωκ.
- <sup>38</sup> Δςεροτω πας ἰχεῖνς. κε τεκψϋχη χπαχας  
ερνη εκωι.  
Δεεηη δεεηη ϋχω ε̄εεοκ πακ. κε ἰπνε οτα-  
λεκτωρ εεοτϋ ϋατεκχολτ εβολ ἰϋ ἰςοπ |

τα  
ρσγ  
α

ΔΔ.

- Ἰπεκερε πετεπερνητ ϋθοορτερ. παρϋ εϋϋ  
οτορ παρϋ εροι ϋω. <sup>3</sup>οτοπ οταεηϋ ε̄-  
εεοπη ζεν πνι ε̄επαιωτ. επεεεεοπ. παι-  
παχος πωτεπ πε. κε ϋπαϋε πνι ἰτασεβτε  
οταεεα πωτεπ.
- <sup>3</sup> Οτορ αϋϋαηϋε πνι ἰτασεβτε οταεεα πωτεπ.  
παλιπ οπ εiei ἰταεελ θηποτ ϋαροι. ϋιπα

<sup>36</sup> ἰερνι ζεν] οτορ ζεν, Q. φαι] Gr. D c add γαρ.  
σε] om. N. εϋωπ] om. BD<sub>1</sub>\*Δ<sub>1</sub>EF<sub>1</sub>\*G<sub>3</sub>JNO, QS. εεεπρε &c.]  
cf. Gr. 69. 124. &c. *ἀγαπᾶτε ἀλλήλους*. <sup>36</sup> πετρος] A\* N: pref.  
σιεωπ, A<sup>ms</sup> &c., cf. Gr. πας] om. P. πο̄σ] πα., Γ\*.  
ακπαϋε] κ., F. αςεροτω] cf. Gr. BC\*L &c.: + πας, NQ,  
cf. Gr. N A C<sup>3</sup> D &c. ἰνς] πο̄σ, Q. αποκ] for position cf. Gr.  
N D &c.: >εϋπαϋε πνι αποκ, B: om. πα, C<sub>1</sub>\*; Gr. A B  
CL &c. om. οπ ϋχοεε...<sup>(37)</sup> ε̄εεοι εεε] om. D<sub>2</sub>. θδ (+I,  
A<sup>o</sup>F)E] om. δε, Fr<sup>1</sup>. εκεεοϋι] εκεεοϋι, D<sub>1</sub>E<sub>1</sub>G<sub>3</sub>J; for  
position cf. Gr. A C<sup>3</sup> D &c.; for om. μοί cf. Gr. A 3. 42. *w<sup>act</sup> \*\* go*  
*syr<sup>act</sup> aeth Chr.* <sup>37</sup> πετρος] Gr. D om. κε] for om. *κύριε* cf.  
Gr. N\* 33. 249. &c.: + πο̄σ, BMQ, cf. Gr. N<sup>o</sup> A B O D &c.

another. <sup>36</sup> By this all will know that ye (are) my disciples, if ye should love one another.' <sup>36</sup> Peter said to him: 'Lord, whither art thou to go?' Jesus answered: 'The place to which I will go, it is not possible for thee to walk after me now (thither), but at (the) end thou shalt [walk].' <sup>37</sup> Peter said to him: 'Wherefore is it not possible for me to walk after thee now? I will lay (down) my life (lit. soul) for thee.' <sup>38</sup> Jesus answered him: 'Wilt thou lay (down) thy life for me? Verily, verily, I say to thee, that a cock shall not crow until thou deniest me three times.

'XIV. Let not your heart be troubled; believe God, and believe me also. <sup>2</sup> There are many mansions in (the) house of my Father: if there were not, I would have said (it) to you; because (ΧΕ) I will go and prepare a place for you. <sup>3</sup> And if I should go and prepare a place for you, again I shall come, and take you away to me; that in (the)

εεεεοι] D<sub>1</sub><sup>o</sup>(K\*): εεεεο, A\*: εεεεοπ, M\*. >† ποτ  
εεεοϣι ἰσωκ, Δ<sub>1</sub>\* M Q. cf.? Gr. C\*(D) L &c. *νῦν ἀκολουθήσαι*, Gr.  
D adds *απρι*: G<sub>1</sub>\* repeated επδεδε...εεοϣι and crossed it out.  
ΤΑΨΥΧΗ] for position cf. Gr. A B C D L &c.: pref. ΟΥΟΖ, Q:  
pref. † ποτ ΤΔ, M, cf. Gr. D syr<sup>sob</sup>: Gr. ΝΧ ὑπὲρ σοῦ τὴν ψυχὴν μου.  
εζρηι] om. G. <sup>36</sup> Δφεροτω] cf.? Gr. C<sup>3</sup> D &c. ἀπεκρίθη.  
πΔϣ] ABCGD<sub>2</sub>G<sub>2</sub>HKLMNO<sub>1</sub>QSTV Fr<sup>1</sup>: cf. Gr. C<sup>3</sup> E &c.: om. D<sub>1</sub>  
Δ<sub>1</sub>\* EFG<sub>1</sub>\*<sub>3</sub>JP. ΧΕ 1<sup>o</sup>] pref. εϣχω εεεεοc, Q, obs. Gr. D c ff<sup>2</sup>  
aeth syr<sup>br</sup> και ειπεν. ΧπΔΧΔc] κπΔ., P: om. ΧπΔ, G<sub>1</sub>\*:  
om. Χ, G<sub>2</sub>J. ΧΕ 2<sup>o</sup>] cf.? Gr. D e go syr<sup>utr</sup>. Χωλτ, ΑΓ\* D<sub>2</sub>FP.

<sup>2</sup> εεηϣ] + ΓΔρ, κτ. επεεεεοπ] om. Ε 1<sup>o</sup>, BN: om. επε,  
Q\*: + πιδπ, which seems to be confusion with following πιδπΔ, Q.  
πε] om. B. ΧΕ &c.] cf. Gr. ΝABC\*DL &c.: Catena ed. Lagarde<sup>216</sup>  
connects with preceding. <sup>3</sup> ΟΥΟΖ...πωτεπ] om. Δ<sub>1</sub>\* F<sub>1</sub>\* P\*:  
partly over erasure, G<sub>1</sub><sup>o</sup>: Δ<sub>1</sub><sup>c</sup> om. πωτεπ: εϣωπ δε &c., S.  
ΔιδπΔπ] ϣΔπ over erasure of two letters, D<sub>2</sub>. ἦτΔσεβτε]  
cf. Gr. ΝBCL &c. και ἐτοιμάσω. εεΔ πωτεπ] for order cf. Gr.  
ΝBDL &c. οπ] οππ, B: om. L\* P. εiei] † πΔι, Q.  
ἦτΔελ] pref. ΟΥΟΖ, D<sub>1,2</sub>EG<sub>2</sub>JNS: ουοζ εieελ, M.

O<sub>2</sub>  
1-11?

ἔφραδ ἀποκ εἴψον ἔλεος ἦωτεπ ῥωτεπ  
ἦτετεπψωπι ἔλεατ πελενι. ὄτορ φραδ  
ἀποκ εἴψαψε πνι εροφ ἦωτεπ τετεπ-  
σωοτη ἔπιλεωιτ.

<sup>6</sup> Πεχε θωραδσ παφ. κε πο̄ τεπελει ἀπ κε  
ἀκπαψε πακ εῶωπ. οτορ πως οτοπ ψχολε  
ἔλεον εσοτεπ πιλεωιτ.

<sup>6</sup> Πεχε ἰη̄ς παφ. κε ἀποκ πε πιλεωιτ πελε  
ἴλεεθλενι πελε πιωπθ. ἔπαρε ρλι ι ρδ  
φιωτ ἀψυτελει εβολ ριτοτ.

<sup>7</sup> Ἰσχε ἀρετεπσοτωπτ ερετεπεσοτεπ πακειωτ.  
οτορ ισχεἴπνοτ τετεπσωοτη ἔλεος οτορ  
ἀτετεππατ εροφ.

<sup>8</sup> Πεχε φιλιπποσ παφ. κε πο̄ λεαταλεον εφιωτ  
οτορ κηπ εροπ.

<sup>9</sup> Πεχε ἰη̄ς παφ. κε παισνοτ τηρψ ἴπελεωτεπ  
οτορ ἔπεκσοτωπτ φιλιππε. φη εταφπατ  
εροι ἀφπατ εφιωτ. πως ἦθοκ κχω ἔλεος.  
κε λεαταλεον εφιωτ.

<sup>10</sup> Χπαρἴ ἀπ κε ἀποκ ἴθεπ παιωτ οτορ  
παιωτ ἦθῆτ. παισαχι εἴχω ἔλεωοτ |  
πωτεπ παισαχι ἔλεωοτ ἀπ εβολ ριτοτ  
ἔλεατατ. ἀλλα φιωτ ετψον ἦθῆτ ἦθοφ

τδ

ἔφραδ] A: om. ἔε, B &c. ἀποκ] om. P. εἴψον...  
(<sup>4</sup>) ἀποκ] om. Q. εἴψον ἔλεος] εἴψαψε πνι εροφ, L.  
<sup>4</sup> οτορ... ἦωτεπ] restored, J<sub>1</sub>. φραδ] εφραδ, G<sub>2</sub>.  
ἀποκ] cf. Gr. NABC &c. ἦωτεπ &c.] cf. Gr. NBC\* L &c.:  
ἦωτεπ ρωτεπ &c., Q. λεωιτ] + ἀπ, P. <sup>5</sup> παφ]  
om. Δ<sub>1</sub> O. πο̄] π̄χ̄ς, Δ<sub>1</sub> Γ. τεπελει] τεπσωοτη, Q:  
ἦτεπελει, D<sub>2</sub> FN. ἀκπαψε] B &c.: εκπα., A: χπα.,  
F: ακψε, T. εῶωπ] om. E, E<sub>1</sub> G<sub>3</sub> J<sub>1</sub>\*. οτορ] cf. Gr. N A  
C<sup>2</sup> D &c.: om. BF<sub>1</sub>\*, cf. Gr. BC\* L a b aeth. οτοπ ψχολε &c.]  
for *δυνάμει* cf. Gr. (N) A C<sup>2</sup> L &c. <sup>6</sup> πιωπθ] πωπθ, F<sub>1</sub>\*.  
<sup>7</sup> ἀρετεπ] cf.? Gr. N D\* 8<sup>p</sup>: ἀτετεπ, Γ, cf.? Gr. ABC  
D<sup>2</sup> L &c. σοτωπτ] σοτεπτ, EJ: Gr. A 59. om. *ίμέ*. ερε-

place in which I am, ye also may be there with me.  
 4 And (to the) place to which I shall go, ye know the  
 road.' 5 Thomas said to him: 'Lord, we know not whither  
 thou art to go, and how is it possible for us to know  
 the road?' 6 Jesus said to him: 'I am the road, and the  
 truth, and the life; no one cometh to the Father, unless  
 he come by me. 7 If ye know (ἀρε) me, ye shall know  
 my Father also; and henceforth ye know him, and ye  
 saw him.' 8 Philip said to him: 'Lord, shew to us the  
 Father, and it is sufficient for us.' 9 Jesus said to him: 'All  
 this time I have been (lit. am) with you, and thou knewest  
 me not, Philip? he who saw me, saw the Father; how  
 sayest thou: "Shew to us the Father?" 10 Believest thou  
 not that I am in my Father, and my Father in me? these  
 words which I say to you I was not speaking them  
 by myself, but the Father who abideth in me, he doeth

τεπεσοτεπ] ΒΔ, FMNQV: ερετεπεσοτεπ, Ams (two letters  
 erased after π 1°, then σοτεππακε added in the margin) CFEGL<sub>1,2,3</sub>  
 ΗJ<sub>1</sub>\* (σοτη) KLPST Fr<sup>1</sup>, cf. Gr. Ν D\* e q; ἀρετεπεσοτεπ,  
 Ν D<sub>1</sub>\*: παρετεπ., D<sub>1</sub><sup>o,2</sup>, cf. Gr. ABC\* L &c. *ἐγνώκετε, ἴδετε.*  
 οτορ 1°] om. F<sub>1</sub>\*, cf. Gr. BC\* L &c. τετεπεσωτη] Gr.  
 Ν &c. *γνωσθη.* ἀτετεππατ] cf. Gr.: ἀρετεππατ, M:  
 τετεππατ, Q. εροϋ] Gr. BC\* om. 8 πεχε] + δε?, Γ\*. F<sub>1</sub> ends  
 π̄oc] πα., V: om. Q. φιωτ] φλωιτ the road, Γ\*. 9 ἰηc] ...τδ-  
 + δε, M. †] + χη, P S V: + κε, Q°. οτορ] om. M N Q. εεον  
 φιλιππε] no point, but end of line, A. εφιωτ] επακειωτ my  
 Father also, B N, for 'also' cf. a b c f ff<sup>2</sup> g q vg Ir Or &c.: εροϋ  
 him, H<sub>1</sub>\*. πωc] for om. *kai* cf. Gr. NB &c. εεεc, A. χε 2°]  
 cf. Gr. Ν\*. 10 χπαρ†] Gr. B\* *πιστευεις.* †δεν] om. †,  
 D<sub>2</sub>L. παcαχι] A: παcαχι, B &c. †χω] cf. Gr. B<sup>2</sup>L &c.:  
 †cαχι, K T, cf. Gr. NA &c. πωτεπ... εεεωτ] om. Q.  
 παcαχι] B &c.: πα., A. εεεωτ 2°] om. S. Δπ] places  
 after εεεατατ, M. ετωοπ] pref. πε, M: pref. φη, N;  
 cf. Gr. NAD &c. π̄oc] cf. Gr. A &c.

πε ετιρι ἡνευρθνοτι. <sup>11</sup> παρτ εροι κε αποκ  
†δεν παιωτ. οτορ παιωτ ἡδντ. ἔλεον  
καп εοβε πιρβνοτι παρτ εροι.

<sup>12</sup> Δεηκ Δεηκ †χω ἔλεος πωτεп. κε φη  
εοπαρτ εροι πιρβνοτι αποκ ετρα ἔλεωοτ  
εφεδιτοτ ρωφ. οτορ ραππυ† επαι εφε-  
διτοτ.

<sup>ρκγ</sup><sub>β</sub> <sup>3</sup> **Χε** αποκ †πασε πηι ρα φιωτ. <sup>13</sup> οτορ φη  
ετετεππαερετιп ἔλεοφ †ден παραп ειεαιφ  
πωτεп. ρηα ἡτεφδωοτ ἡχεφιωτ †ден  
πυηρι. <sup>14</sup> φη ετετεпπαερετιп ἔλεοφ †ден  
пαραп φαι †πδαιφ.

<sup>ρκθ</sup><sub>α</sub> <sup>α</sup> **Ε**ϋωп τετεпπει ἔλεοι τετεпπαερεз εпа-  
εпτολη. <sup>16</sup> οτορ αποκ εοπα†ρo εφιωτ.  
οτορ εφε† πωτεп ἔπαρακλητοс ρηα  
ἡτεφϋωпι πελωτεп ϋδεпεз.

<sup>17</sup> Πηπᾶ ἡτε †λεεθηνι. φη ετελεον ϋχοη  
ἔπικοσμοс εϋωпφ. κε φпατ εροφ αп οταε  
εφωοп ἔλεοφ αп.

Ἡωτεп δε τετεпσωοп ἔλεοφ. κε δεϋωп  
πελωτεп οτορ εφεϋωпι †ден θηпоτ.

<sup>18</sup> ἡπαχα θηпоτ ερετεпοι ἡορφαпοс †пηοτ  
ρδρωτεп.

<sup>19</sup> **Ε**τι κεκοτχι οτορ πικοσμοс παχεпατ εροι

πε ετιρι] AD<sub>1,2</sub>F<sub>1</sub><sup>1</sup>MQ: PETIP, CGΔ<sub>1</sub>GHLMO<sub>1</sub>PSV Fr<sup>1</sup>:  
PETPI, T: PETIP, BEJKN. ΠΕΥΡΘΝΟΤΙ] ACGD<sub>1,2</sub>Δ<sub>1</sub>E  
F<sub>1</sub><sup>1</sup>GHIJKNO<sub>1</sub>PQ<sup>1</sup>T Fr<sup>1</sup>, cf. Gr. NBD: ΠΙ. the works, B LMSV, cf.  
Gr. A &c. <sup>11</sup> ΟΤΟΡ ΠΑΙΩΤ ἡδντ] Gr. A om. ἡδντ]  
for om. εἶπω cf. Gr. N(A)BDL &c. ΚΑΠ] obs. syr<sup>ou</sup> 'et si... non:'  
Gr. D &c. add γε: om. H. ΕΘΒΕ] Gr. N\* om. διά. ΠΙΡΒΝΟΤΙ]  
for om. αὐτά cf. Gr. 24\*. 157. 244. syr<sup>soh</sup> et<sup>p</sup> arm &c.: Gr. B 229\*.  
aeth αὐτοῦ. ΕΡΟΙ] cf. Gr. AB &c. <sup>12</sup> ΑΠΟΚ] om. SV. ΟΤΟΡ]  
om. Q. ΟΤΟΡ to end] om. S. †ΠΑΣΕ] cf.? Gr. H\* Q.  
φιωτ] cf. Gr. N A B D L &c. <sup>13</sup> ΟΤΟΡ] om. M. ΕΙΕΔΙΦ]  
ΕΙΕΤΗΙΦ I shall give it, Q: ΕΦΕΔΙΦ he shall do it, HLPSV Fr<sup>1</sup>.

his works. <sup>11</sup> Believe me that I am in my Father, and my Father in me, otherwise even because of the works believe me. <sup>12</sup> Verily, verily, I say to you, that he who believeth me, the works which I do, he shall do also; and greater than these shall he do, because I will go to the Father. <sup>13</sup> And that which ye will ask in my name, I shall do it for you, that the Father may be glorified in (the) Son. <sup>14</sup> That which ye will ask in my name, this I will do. <sup>15</sup> If ye love me, ye will keep my commandments. <sup>16</sup> And I will beseech the Father, and he shall give to you (a) Paraclete, that he may be with you for ever. <sup>17</sup> The Spirit of the truth; whom it is not possible for the world to receive, because it seeth him not, nor knoweth him. But ye know him, because he abideth (ΔϞ) with you, and shall be in you. <sup>18</sup> I shall not leave you being orphans; I come to you. <sup>19</sup> Yet a little, and the world

---

ΠΩΤΕΝ] cf. syr<sup>sch.</sup> ωοτ] pref. ᾤ, Q. **ἔ**ΕΝ] κεε with, L.  
<sup>14</sup> ΦΗ] pref. οτορ, D<sub>1,2</sub> E F<sub>1</sub> J O<sub>1</sub> S, cf. Gr. U al plus<sup>5</sup> ff<sup>2</sup> syr<sup>sch.</sup>  
 Om. μί, cf. Gr. ADL &c. ΦΔΙ] cf. Gr. ABL &c.: om. L.  
 † ΠΔΔΙϞ] for om. ἐγώ cf. Gr. ABL &c.: + ΠΩΤΕΝ, D<sub>1</sub><sup>o</sup> F<sub>1</sub><sup>r</sup>.  
<sup>15</sup> ΤΕΤΕΠΕΛΕΙ] ᾤΤΕΤΕΝ., D<sub>2</sub> LM O<sub>1</sub> SV. **ἔ**ΕΛΕΟΙ] Gr. Ν\*  
 om. ΤΕΤΕΠΔΔΡΕ] cf. Gr. (Ν) BL &c. <sup>16</sup> οτορ 2<sup>o</sup>]  
 om. BQ. **ἔ**ΕΠΑΡΑΚΛΗΤΟΣ] A: ᾤΚΕΠΑΡΑΚΛΗΤΟΝ another  
 Paraclete, B &c. **ἔ**ΠΩΠΙ] for position cf. Gr. ADL &c. <sup>17</sup> **ἔ**ΕΠΙ-  
 ΚΟΣ.] ᾤΤΕΠΙ., B Fr<sup>l</sup>. **ἔ**ΠΟΠϞ] om. Ε, Δ<sub>1</sub> O<sub>1</sub>. οταε  
 Ϟσωοτη **ἔ**ΕΛΕΟϞ ΔΝ] om. C<sub>1</sub><sup>\*</sup>, cf. Gr. E: om. ΔΝ, B: - ΠϞ -,  
 D<sub>1,2</sub> E<sub>1,2</sub><sup>o</sup> F<sub>1</sub><sup>r</sup> S: - ᾤΠϞϞ - neither shall, J<sub>1</sub>: Gr. Ν B a &c. om.  
 αὐτό sec. ᾤΘΩΤΕΝ ΔΕ] cf. Gr. ADL &c.: om. ΔΕ, E<sub>2</sub> JNPV, cf. Gr.  
 Ν B &c.: οτορ ᾤ., M. ΤΕΠσωοτη, A. **ἔ** 2<sup>o</sup>] οτορ, Fr<sup>l</sup>.  
 ΔϞἔΠΠ] Δ altered to Ε, D<sub>1</sub><sup>o</sup>: -ἔΠΠ, D<sub>2</sub> Δ<sub>1</sub> O<sub>1</sub>: ϞἔΠΠ, LSV, for  
 present cf. Gr. E &c. μίνα. πεεωτεν] + πε, N. εϞεἔΠΠ] cf.  
 Gr. ΝAD<sup>2</sup>L &c. **ἔ**ΕΠΗΠΟΤ] **ἔ** and ΠΗΠΟΤ over erasures, M.  
<sup>19</sup> οτορ 1<sup>o</sup>] om. K QTV. **ἔ**ΠἔΠΔΤ εροι ΔΝ] A B O Fr<sup>l</sup>:  
 ΠΔΠΔΤ εροι ΔΝ **ἔ**, Γ D<sub>1,2</sub> Δ<sub>1</sub> F<sub>1</sub><sup>r</sup> H J<sub>1</sub><sup>\*</sup> K L M N O<sub>1</sub> P Q S T V:  
 ΠΔΤ εροι ΔΝ **ἔ**, EGJ<sub>1</sub><sup>o</sup>.



- ἀπ. ἦῶτεν δε τετεππατ εροι κε ἀποκ  
 ττ τολθ οτοζ ἦῶτεν ρω|τεν ερετεπεωπθ.  
 20 Ἦεν περοοτ ετελλεατ ερετεπεεεεε ἦῶ-  
 τεπ. κε ἀποκ †θεν παιωτ οτοζ ἦῶτεπ  
 ἦερηι ἦθῆτ οτοζ ἀποκ ρω θεν ἠηποτ.  
 21 Φη ετε παεπτολη ἦτοτq οτοζ εταρεζ  
 ερωτ φη ετελλεατ εθλεει ἄλλοι. φη δε  
 εθλεει ἄλλοι εφελλεπριτq ἦχεπαιωτ. οτοζ  
 ἀποκ ειελλεπριτq οτοζ ειεστοπρτ εροq.  
 22 Πεχε ιοταδς παq πιεκαριωτῆς ἀπ. κε ποῶ  
 οτ πεταqψωπι. κε χπαοτοπρκ εροπ ἀποπ  
 οτοζ πιεοελοε ἦθοq ἀπ.  
 23 Ἀqεροτω ἦχεῖνς εqχω ἄλλοε παq. κε φη  
 εθλεει ἄλλοι εqεαρεζ επαεαχι. οτοζ εφε-  
 λλεπριτq ἦχεπαιωτ. οτοζ ἐπει ραροq οτοζ  
 ἐπεθλεειο ἄπεπεεαἰψωπι ἦθῆτq.  
 24 Φη ετεπqλεει ἄλλοι ἀπ qπααρεζ ἀπ επα-  
 εαχι. οτοζ πιεαχι ετετεπcωτεε εροq φωι  
 ἀπ πε. ἀλλὰ φαφιωτ πε εταqταοτοι.  
 25 Ἡδι δε διχοτοτ πωτεπ εἰqοπ θατεπ  
 ἠηποτ.

## ΛΕ.

- 26 Εψωπ δε αqψαπι ἦχεπιπαρεκλητοε πιπῆα  
 εθοταβ. φη ετε φιωτ παοτοπρq θεν  
 παραπ.

ἦῶτεπ 1°] χἦῶτεπ, A\*: χεπῶτεπ, C1° (X over  
 erasure). δε] om. BCJLPV. τετεππατ] A\*LMST, cf. Gr.:  
 τετεππαπατ, A° B &c. †ολθ] A B Γ D1,2 Δ1 E1 G1 J P Q  
 Fr1: †ωπθ, CE2F1G2HKLMNO,STV. ερετεπεωπθ]  
 B &c.: ερετεπωπθ, AS: +εθῆκτ because of me, Q.  
 20 ερετεπεεεεε] D1,2Δ1EF1JNO,SV: ερετεπεεεε, ABC  
 ΓGHKLMNPQT Fr1. ἦῶτεπ 1°] for position cf. Gr. ND &c.  
 ἦῶτεπ 2°] +ρωτεπ, MNPQV. ἦερηι] ACGD1E1G1H  
 J1LNP Fr1: ἦθῆ., B &c. ρω] om. Q. 21 ετε] ετα, Fr1.  
 οτοζ... ερωτ] om. N. εθλεει] N A°(εληι) B &c. (A\*

will no longer see me; but ye see me; because I am alive, [and] ye also shall live. <sup>20</sup>In that day ye shall know that I am in my Father, and ye in me, and I also in you. <sup>21</sup>He who hath my commandments, and who keepeth them, that (one) loveth me; and him who loveth me my Father shall love, and I shall love him, and I shall manifest myself to him.' <sup>22</sup>Judas said to him, not (the) Iscariot: 'Lord, what happened that thou wilt manifest thyself to us, and not (to) the world?' <sup>23</sup>Jesus answered, saying to him: 'He who loveth me shall keep my word, and my Father shall love him, and we shall come to him, and make our abode in him. <sup>24</sup>He who loveth me not, will not keep my words; and the word which ye hear is not mine, but that of the Father who sent me. <sup>25</sup>And these (things) I said to you, abiding with you.

<sup>26</sup>But if the Paraclete should come, the Holy Spirit, whom the Father will send in my name, he will teach

εθελει+ι), (Ρ ΕΤΕΛΕ): εφελει, G<sub>1</sub><sup>o</sup>.<sub>2</sub>. φη δε... εελει] om. Δ<sub>1</sub>F<sub>1</sub><sup>r</sup>Q: om. δε, D<sub>1,2</sub>EJS. ΔΠΟΚ] + ρω, NBD<sub>2</sub>F<sub>1</sub><sup>r</sup>KMT. οτορ 3<sup>o</sup>] + ΔΠΟΚ, M. <sup>22</sup>ΠΙΣΚ.] A F<sub>1</sub><sup>r</sup>KMPQS: ΠΙΣΚ., N &c., cf.? Gr. For om. και cf. Gr. A B D L &c. syr<sup>ou</sup>. ΠΕΤΔΥ-  
 ψωπι] ΠΕ ΕΤ., N D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>M P Q S: Gr. D syr<sup>ou</sup> ιστιν. ΧΠΔ] κπΔ, J<sub>1</sub>\*P. οτορηκ] om. K, M. <sup>23</sup>Δφεροτω] + δε, M. πΔυ] om. N J<sub>1</sub>\*. εφεδρερ] A &c.: γπΔ., D<sub>1,2</sub> Δ<sub>1</sub>F<sub>1</sub><sup>r</sup>S. εφελεεριτς] εφλεε., D<sub>2</sub>. επει] Gr. D e syr<sup>ou</sup> ελενομαι. οτορ 3<sup>o</sup>] A C Γ G H K L P T Fr<sup>1</sup>, cf. Gr.: om. NBD<sub>1,2</sub>Δ<sub>1</sub>E F<sub>1</sub><sup>r</sup>J M N O<sub>1</sub> Q S V. επεθελειο] Gr. D e syr<sup>ou</sup> ποιησομαι. <sup>24</sup>ΔΠ 1<sup>o</sup>] Δ over erased ς, K<sup>c</sup>. γπΔδρερ] εφε., Wilkins; cf. Gr. D τηρησει. πΔααχι] A C Γ G<sub>1</sub>H P: πΔ., B &c. ΠΙΣΑΧΙ] Gr. D &c. add δ εμς. ετε] om. τεπσω, A\*. ΔλλΔ] over erasure, V<sup>o</sup>. ΠΕ 2<sup>o</sup>] om. B<sup>o</sup>D<sub>1,2</sub>Δ<sub>1</sub>E F<sub>1</sub><sup>r</sup>J M N O Q S V: ΠΕΤ, Γ: φη ετ, ΜV. τΔοτοι] + ΠΕ, B D<sub>1,2</sub> Δ<sub>1</sub>E<sub>1</sub>F<sub>1</sub><sup>r</sup>J N O Q S. <sup>25</sup>Δε] om. P. <sup>26</sup>Δε] om. B. παρΔκλητος] -τοπ, N D<sub>1,2</sub>Δ<sub>1</sub>E F<sub>1</sub><sup>r</sup>J K L N O S. ετε] ετΔ, D<sub>2</sub>L P Fr<sup>1</sup>: ετ, Γ\*. φιωτ] πΔιωτ, B D<sub>1</sub>N, cf. Gr. D Π<sup>2</sup> &c. syr<sup>ou</sup> add μου. πΔοτορης] om. πΔ, Fr<sup>1</sup>: + ΠΩΤΕΠ to you, B D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>N S.

O<sub>2</sub>  
24-28?

Fr<sup>III</sup> Bodl.  
...  
...  
...

Ἦθος εὐπατρεῖς ἔκποτ εὐωβ πιβεν. οὐτος  
 ρηα† εὐφραειν πωτεν εὐωβ πιβεν ετα-  
 χοτος πωτεν.

27 Ἰπαρχω ἰταρχιρην πωτεν. ταρχιρην ἀποκ  
 ρηα† ρηα† | πωτεν. εὐφρη† ἀπ ετε πικροσμος  
 † εὐμος ε†ρηα†.

Ἰπεπερεσφωρτερ ἰχεπετερηκτ οὐδε εὐ-  
 περεσφωλαρ ἰρηκτ. 28 ἀρετεσωτερε κε  
 . διχος πωτεν. κε ἰρασε πηι οὐτος ἰρηκτ  
 ραρωτεν. ἐπαρετεπελει εὐμοι παρετε-  
 παρρασι πε κε ἰρασε πηι ρα φιωτ. κε  
 παιωτ οὐκρη† εροι πε.

29 Οὐτος ἰποτ διχος πωτεν εὐπατεσφωπι.  
 ρηα ἀσφωπωπι ἰτετεπηραρ†.

30 Ἰἰραχε οὐκρη πηαχι πωτεν ἀπ κε. ρηκτ  
 γαρ ἰχεπαρχωπι ἰτε παικροσμος. οὐτος  
 εὐμον ρλι ἰταρ ἰρηκτ.

31 Ἀλλα ρηα ἰτερεμι ἰχεπικροσμος κε ἰερ-  
 αραπα εὐπαιωτ. οὐτος κατα φρη† εταρ-  
 ρονρη πηι ἰχεπαιωτ ἰρι εὐπαρη†. Τεν  
 ἔκποτ. εραρον εβολ ται.

1 Ἀποκ πε ἰβω ἰαλολι ἰταφραειν οὐτος παιωτ  
 πε πιωτι. 2 κληεα πιβεν ετερηκτ ετ-  
 ερηραεποτταρ εβολ ἀπ ρηακορχη.

εὐωβ] twice: ἰρωβ, B L twice. ρηα†... πιβεν] Gr.  
 Λ b m<sup>9</sup> syr<sup>cu</sup> om.: om. εὐφραειν, H<sub>1</sub>\*: om. εὐ, NCGD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub><sup>r</sup>  
 G<sub>1</sub><sup>o</sup>.<sub>2</sub> J K N P Q T Fr<sup>1</sup>. εταδιχοτος] pref. οὐτος, Q. πω-  
 τεν 2<sup>o</sup>] Gr. B L 127. add ἐγώ, which may belong to ver. 27.  
 27 πωτεν 1<sup>o</sup>] πελωτεν with you, ND<sub>1</sub>EJ. ταρχιρην 2<sup>o</sup>] pref.  
 οὐτος, K T. εὐφρη†] om. †, A\*: pref. οὐτος, N.  
 † εὐμος] Gr. N adds ἰμῶν: om. F<sub>2</sub>\*. εὐπεπερεσφω] om. ρ,  
 A G<sub>1</sub>\* Fr<sup>1</sup>\*. ρηκτ 1<sup>o</sup>] om. A\*. οὐδε... ρηκτ] om. F<sub>2</sub>\*.  
 28 σωτερε] +δε, Fr<sup>1</sup>. πωτεν] om. Q. κε 2<sup>o</sup>] om. B.  
 ραρωτεν, A. ἐπαρετεπελει] Gr. D\* H L 69. &c. ἀραπα.  
 εὐμοι] +πε, BD<sub>1,2</sub>EF<sub>1</sub><sup>r</sup>JNS. πε 1<sup>o</sup>] om. P. κεἰρασε]

you all things, and he will remind you of all things which I said to you. <sup>27</sup> I will leave my peace to you, my own peace I will give to you; not as the world giveth, will I give. Let not your heart be troubled, nor be doubtful. <sup>28</sup> Ye heard that I said to you, that I will go, and I come to you. If ye loved (imperf.) me, ye would rejoice, because I will go to the Father; because my Father is greater than I. <sup>29</sup> And now I said (it) to you before it happeneth, that if it should happen, ye may believe. <sup>30</sup> I will not say many words to you any longer, for (the) ruler of this world cometh; and he hath nothing in me. <sup>31</sup> But that the world may know that I love my Father; and according as my Father ordered me, I do thus. Rise, let us go from here. XV. I am the true vine; and my Father is the husbandman. <sup>2</sup> Every branch which is in me, which will not bring forth fruit he will cut away; and every one (lit. that) which will bring fruit, he will

cf.? Gr.  $\text{\textcircled{NABDL}}$  &c.  $\text{syr}^{\text{ou}}$   $\delta\tau\iota$   $\text{\textcircled{πορεύομαι}}$ .  $\text{\textcircled{ϰΑΦΙΩΤ}}$   $\text{\textcircled{ϰΑΠΑΙΩΤ}}$ ,  $\text{\textcircled{N Q}}$ , cf. Gr. G 13. &c.  $\text{syr}^{\text{ou}}$   $\text{et}^{\text{ob}}$  add  $\mu\acute{o}\upsilon$ .  $\text{\textcircled{ΠΑΙΩΤ}}$ ] cf. Gr.  $\text{\textcircled{N}^*}$   $\text{et}^{\text{cb}}$   $\text{\textcircled{D}^2}$  &c. add  $\mu\acute{o}\upsilon$ .  $\text{\textcircled{ΠΕ 2^\circ}}$ ] om.  $\text{\textcircled{D}_2^*}$ . <sup>29</sup>  $\text{\textcircled{ΔΙΧΟΣ}}$ ]  $\text{\textcircled{ΟΠ}}$   $\text{\textcircled{†ΧΩ}}$   $\text{\textcircled{ΞΞΞΟC}}$  again, I say,  $\text{\textcircled{BN}}$ :  $\text{\textcircled{ΟΠ ΔΙΧΟΣ}}$ ,  $\text{\textcircled{E}_1^c}$ ,  $\text{\textcircled{J}}$ .  $\text{\textcircled{ΔCΥΔΗ-}}$   $\text{\textcircled{CΥΩΠΙ}}$ ] cf. Gr. L  $\text{\textcircled{ἐάν}}$ .  $\text{\textcircled{ΠΔϰ†}}$ ] om.  $\text{\textcircled{†}}$ ,  $\text{\textcircled{A}^*}$ :  $\text{\textcircled{+ΧΕΔΠΟΚ ΠΕ}}$ ,  $\text{\textcircled{E}_1^c}$ ,  $\text{\textcircled{J S}}$   $\text{\textcircled{Fr}^{III}}$ , cf. 1 gat Chr. <sup>30</sup>  $\text{\textcircled{Π†ΠΔ}}$ ] om.  $\text{\textcircled{Π}}$ ,  $\text{\textcircled{N}}$ .  $\text{\textcircled{ΔΠ ΧΕ}}$ .  $\text{\textcircled{CΥΠΗΟΤ ΓΔΡ}}$ ]  $\text{\textcircled{ΔΠ ΧΕ}}$ .  $\text{\textcircled{ΧΕCΥΠΗΟΤ ΓΔΡ}}$ ,  $\text{\textcircled{LS}}$ : om.  $\text{\textcircled{ΓΔΡ}}$ ,  $\text{\textcircled{A tr}}$ .  $\text{\textcircled{D}_1}$   $\text{\textcircled{Δ}}$ ,  $\text{\textcircled{EJO}}$ ,  $\text{\textcircled{QS}}$ , these and  $\text{\textcircled{A}}$  join  $\text{\textcircled{ΧΕ}}$  with  $\text{\textcircled{CΥΠΗΟΤ}}$ ; obs. Gr. 69. arm om.  $\text{\textcircled{γαρ}}$ .  $\text{\textcircled{ΠΑΙΚΟCΞΞΟC}}$ ] cf. Gr. I. 346.  $\text{\textcircled{2^{pe}}}$  al mu &c.; and for position cf.? Gr. I. 69. 346.  $\text{\textcircled{2^{pe}}}$  e vg &c.:  $\text{\textcircled{ΠI}}$ ,  $\text{\textcircled{K}}$ , cf. Gr.  $\text{\textcircled{NABD}^{\text{sr}}L}$  &c.  $\text{\textcircled{ΞΞΞΟΠ}}$   $\text{\textcircled{ϰΛΙ ΠΤΔCΥ}}$ ]  $\text{\textcircled{ΞΞΞΟΠ ΠΤΔCΥ ΠϰΛΙ}}$ ,  $\text{\textcircled{V}}$ : Gr.  $\text{\textcircled{D}}$  a add  $\text{\textcircled{ευρειν}}$ :  $\text{\textcircled{KΠ}}$  &c.  $\text{\textcircled{εὐρήσει οὐδέν}}$ . <sup>31</sup>  $\text{\textcircled{ΟΤΟϰ}}$ ] om.  $\text{\textcircled{S}^*}$ , cf. Gr.  $\text{\textcircled{A}^*}$   $\text{\textcircled{E}}$  b  $\text{\textcircled{ff}^2}$  om.  $\text{\textcircled{ΔI}}$  ...  $\text{\textcircled{ΞΞ}}$   $\text{\textcircled{καί}}$ .  $\text{\textcircled{ΞΡΗ†}}$ ,  $\text{\textcircled{A}^*}$ .  $\text{\textcircled{ΕΤΔCϰϰΟΠϰΕΠ ΠΗΙ}}$ ] cf. Gr.  $\text{\textcircled{NAD}}$  &c.:  $\text{\textcircled{ΞΞΟΠ}}$  om.  $\text{\textcircled{ΠΗΙ}}$ ,  $\text{\textcircled{Fr}^{III}}$  \*.  $\text{\textcircled{ΠΑΙΩΤ 2^\circ}}$ ] Gr.  $\text{\textcircled{D}}$  e l om.  $\text{\textcircled{ὁ πατήρ}}$ , no Gr. adds  $\mu\acute{o}\upsilon$ .  $\text{\textcircled{†ΙΡΙ}}$ ] om.  $\text{\textcircled{†}}$ ,  $\text{\textcircled{T}}$ .  $\text{\textcircled{ΕΒΟΛ}}$ ] om.  $\text{\textcircled{D}_1^*}$ .  
<sup>1</sup>  $\text{\textcircled{†Δω}}$ ]  $\text{\textcircled{ΤΔI}}$ ,  $\text{\textcircled{O}_1}$ .  $\text{\textcircled{ΤΔΦΕΗΙ}}$ ]  $\text{\textcircled{+Πῶωτεπ νε πικλη-}}$   $\text{\textcircled{ΞΞ}}$ ,  $\text{\textcircled{M}}$ , cf. Gr. 5. 28. &c.  $\text{\textcircled{ΟΥΩΙ}}$ ] over erasure,  $\text{\textcircled{G}_1^o}$ . <sup>2</sup>  $\text{\textcircled{ΕΤΕΠ-}}$   $\text{\textcircled{ΩΗΤ}}$ ] om.  $\text{\textcircled{N}}$ .  $\text{\textcircled{ΟΥΤΔϰ}}$   $\text{\textcircled{I^\circ}}$ ]  $\text{\textcircled{+ΕΠΔΠΕC}}$ ,  $\text{\textcircled{MS}}$ .  $\text{\textcircled{ΕΒΟΛ I^\circ}}$ ] om.  $\text{\textcircled{S}}$ .  $\text{\textcircled{ΕΤΕΠ I^\circ}}$   $\text{\textcircled{CΥΠΔΚΟΡΧCΥ}}$ ] for future cf. c e  $\text{\textcircled{ff}^2}$  g l q vg, for 'cut' cf. Or <sup>4,564</sup>.

Οτοζ φη πιβεν εθπαεπουτταζ ρπατουβοζ  
ζιπα ιπτερενζοτο ουτταζ εβολ.

<sup>3</sup> Ζηνη ιπωτεπ ατετεπετουβο εθε παισαχι  
εταισαχι εελοζ πελωτεπ. <sup>4</sup> ψωπι ιθρηι  
ιθρηι οτοζ αποκ ζω θεπ θηποτ.

Κατα φρηι εεπικληεε εελοπ ψχοεε ιπτερ-  
επουτταζ εβολ ζιτοτς εεεατατς αψ-  
τεεεψωπι θεπ ιβω ιαλολι.

Παιρηι ιπωτεπ ζωτεπ εελοπ ψχοεε εε-  
λωτεπ αρετεπψτεεεψωπι ιθρηι ιθρηι.

<sup>5</sup> Αποκ πε ιβω ιαλολι ιπωτεπ πε πικληεε  
φη εθπαψωπι ιθρηι οτοζ αποκ ζω ιθρηι  
φαι ερεπ οτεεψ ιοτταζ εβολ. κε ατ-  
σποτι εελοπ ψχοεε εελωτεπ εερ ζλι.

<sup>6</sup> Αρεψτεε οται ψωπι ιθρηι. σεαζιτς εβολ  
εεφρηι εεπικληεε οτοζ ψαψωποτι. οτοζ  
ψαθεοτωτοτ ισεζιτοτ επιχρωεε οτοζ  
ψατρωκζ.

<sup>7</sup> Ψωπι δε αρετεπψαψωπι ιθρηι ιθρηι  
οτοζ ιτε πασαχι ψωπι θεπ θηποτ. φη  
ετετεπεταψς αριετιπ εελοζ οτοζ ρπα-  
ψωπι πωτεπ.

<sup>8</sup> Ηεπ φαι αψβιωτ ιχεπαιωτ ζιπα ιπτετεπεπ  
οτεεψ ιοτταζ εβολ. οτοζ ιπτετεπψωπι  
πι εεεαθηης.

<sup>9</sup> Ϊφρηι εταψεεεριτ ιχεπαιωτ αποκ ζω

πιβεν <sup>2ο</sup>] om. B. εθπαε(ι, Α)επ] ετερεπα., N. ουτταζ  
<sup>2ο</sup>] A\* H: +εβολ, A<sup>ms</sup> B &c. τοτοζ, A\*. ζοτο ουτταζ]  
ζο over erasure, Γ<sup>c</sup>; for order cf. Gr. A D &c.: om. ουτταζ, P\*:  
ζοτο ιοτταζ, MS. <sup>3</sup> ιπωτεπ] π <sup>2ο</sup> added, A<sup>c</sup>. πα-  
σαχι] A: πι., B &c. πελωτεπ] πωτεπ, H. <sup>4</sup> οτοζ]  
om. ENQ. εελοπ <sup>1ο</sup>] A: ετεεεελοπ with relat. particle, B &c.  
ψχοεε] +εελοζ for it, D<sub>1</sub>?<sub>2</sub> EF<sub>1</sub> J N S. ζωτεπ] cf. Gr.  
X &c. και υμεις. εεεοτ (over π)επ, A<sup>c</sup>. ιθρηι &c., <sup>2ο</sup>]

cleansed it, that it may bring forth more fruit. <sup>3</sup> Now ye were cleansed because of this word which I spake to you. <sup>4</sup> Abide in me, and I also in you. According as the branch—it is not possible that it should bring forth fruit from itself, unless it abide in the vine: thus ye also—it is not possible for you, unless ye abide in me. <sup>5</sup> I am the vine; ye are the branches: he who will abide in me, and I also in him, this (one) shall bring forth much fruit; because without me it is not possible for you to do anything. <sup>6</sup> Unless any one abide in me, he will be cast out as the branch; and he is withered; and they gather them, and cast them to the fire; and they are burned. <sup>7</sup> And if ye should abide in me, and my words abide in you, ask that which ye wish, and it will be done for you. <sup>8</sup> In this is (ΔϞ) my Father glorified, that ye bring forth much fruit, and that ye be to me disciples. <sup>9</sup> As my

εθρηι &c., B: ε 1° original, ρη altered by \* from εν, ιηθρηι over larger erasure, G<sub>1</sub><sup>c</sup>. <sup>5</sup> ΔΠΟΚ 1°] Gr. D\* a d add γαρ. πθωτεν] pref. οτορ, D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E F<sub>1</sub><sup>r</sup> J O<sub>1</sub> S. πε] πε, M. πθρηι] pref. πθρηι, B. οτορ] om. BD<sub>1</sub>EJNQ S. εφεεν] εφεεν, C, εφεεν, G<sub>2</sub>. ποτταε] om. π, P, cf. verse 2. ελι] I added, A°. <sup>6</sup> οταε] over erasure, M°. σεπδεγιτϞ] επδεγιτϞ, A° (previous τ over I, and erasure of C? before E) tr. طرح خارج 'cast out.' οτορ 1°] om. Q. οτορ 2°... χρωε] om. Q\*: om. οτορ, BN. ψαθεοτωτορ] ψαϞ &c., CG<sub>1</sub>\*P; cf. Gr. A B &c.: ψαθεοτωτϞ, M, ψαθεατοτϞ, F<sub>1</sub><sup>r</sup>, cf. Gr. N D L &c.: ψαθεωοτϞ it is gathered,? L, but πσε follows. ειτορ] ειτϞ, F<sub>1</sub><sup>r</sup>; Gr. om. pronoun. πιχρωε] Gr. D &c. om. ρε. <sup>7</sup> δε] cf. Gr. D &c.: om. BE<sub>1</sub>\*. <sup>2</sup>. πδ] πδ, G<sub>2</sub>. ετετεν] +πδ, Q: Gr. N οσα. δριετιη] cf. Gr. ABDL &c. Ϟηδψωπι] om. Ϟ, A\*. ηωτεν] Gr. D\* e om. ἕμιν. <sup>8</sup> φδαι] φοταε, O<sub>1</sub>. εϞβι] εϞβι, M. πτετενεπορ] εηηψ] A\* points π thus, and seems to have added πορ and εηηψ in the two margins; obs. Gr. D πολλν καρπον; Γ° has εν, and εηηψ πορ over erasure. πτετενεψωπι] cf. Gr. N A &c., conjunctive continuing the future. ηηη] Gr. D μου.

διελεπε οηνοτ. ψωπι ἰδῶρην δειπ τὰ  
 ἀγαπη.

<sup>10</sup> Ἐψωπι ἰτετεπεδρεζ επδεντολη τετεππα-  
 ψωπι δειπ τὰ ἀγαπη. ἔφρητ̄ ζω εταιαρεζ  
 επιεντολη ἰτε παιωτ οτοζ τ̄ ψωπι δειπ  
 τεγαγαπη.

<sup>11</sup> Ηαι διχοτοτ̄ πωτεπ ριπα | ἰτε παραψι  
 ψωπι δειπ οηνοτ. οτοζ ἰτε πετεπραψι  
 ζωτεπ ἰτεγαχωκ εβολ.

<sup>12</sup> Θαι ἀποκ τε τδεντολη ριπα ἰθωτεπ ἰτε-  
 τεπελεπε πετεπερνοτ̄ ἔφρητ̄ εταιιλεπε  
 οηνοτ̄ ἔλεοτ̄.

<sup>13</sup> Ἰλεον πεθπαδς εταιαγαπη ἰτεπ ρλι. ριπα  
 ἰτε οται χω ἰτεψ̄ψ̄τ̄χη εχεπ πεψ̄ψ̄φρη.

<sup>14</sup> Ἡωτεπ ἰθωτεπ παψ̄φρη εψωπι ἀρετεπ-  
 ψαπερ πη ετ̄ ρονρεπ ἔλεωτεπ ερωοτ̄.

<sup>15</sup> Ἡτ̄ παλεοτ̄ ερωτεπ ἀπ̄ χε χε βωκ. χε ἔπαρε  
 πιβωκ ελει χε οτ̄ πετε πεψ̄οτ̄ ρα ἔλεοτ̄.  
 Ἡωτεπ δε διπαλεοτ̄ ερωτεπ χε παψ̄φρη.  
 χε ζωβ̄ πιβεν εταισοθεοτ̄ ἰτοτοτ̄ ἔ-  
 παιωτ̄ διταλεωτεπ ερωοτ̄.

<sup>16</sup> Ἡωτεπ ἀπ̄ ἀρετεπσοτ̄πτ̄. ἀλλα ἀποκ δι-  
 σετ̄π̄ οηνοτ̄. οτοζ διχα οηνοτ̄ ριπα ἰτε-  
 τεπ̄σε πωτεπ ἰτετεπεποτ̄ταζ εβολ οτοζ  
 πετεποτ̄ταζ ἰτεγοτ̄ι.

Hunt 18,  
 9-16

<sup>9</sup> οηνοτ̄] for position cf. Gr. NA D<sup>2</sup> &c. ἰδῶρην] εδῶρην, B.

<sup>10</sup> εψωπι... ἀγαπη γ<sup>o</sup>] om. L Fr<sup>1</sup> Hunt 18, cf. Gr. N\*. ψωπι]  
 + πηι, N. ἔφρητ̄] om. ἔε, A. ζω] cf. Gr. ND<sup>στ</sup> &c. καγω.  
 επιεντολη] ἰπ̄ι., P. ἰτεπαιωτ̄] for position cf. Gr.  
 ADL &c. τ̄ ψωπι] τ̄ παψ̄ωπι, Δ<sub>1</sub>γ, cf. Gr. B<sup>3</sup> EGUX al mu μετ̄α.

<sup>11</sup> οτοζ] + οπ, S. ἰτεπετεπραψι] ἰτετεπ., Γ\* Δ<sub>1</sub>γ:  
 om. ἰτε, D<sub>1,2</sub> EF<sub>1</sub>γ J O<sub>1</sub> ST V. <sup>12</sup> τδεντολη] ται.,  
 G<sub>1</sub>\* K Fr<sup>1</sup>. ἰθωτεπ] om. B, cf. Gr.: + ζωτεπ, Q. περνοτ̄,  
 A<sup>o</sup>(ρ̄η over erasure). ἔφρητ̄... ἔλεοτ̄] om. B. ἔλεοτ̄]

Father loved me; I also loved you: abide in my love. <sup>10</sup>If ye keep my commandments, ye will abide in my love: as I also kept the commandments of my Father, and I abide (ὑπὸν) in his love. <sup>11</sup>These (things) I said to you, that my joy may abide in you; and that your joy also may be fulfilled. <sup>12</sup>This is my own commandment, that ye love one another, as I loved you. <sup>13</sup>No one hath greater than this love, that he (lit. one) should lay (down) his life (lit. soul) for his friend. <sup>14</sup>Ye are my friends, if ye should do the things which I order you. <sup>15</sup>I will no longer call you "servant;" because the servant knoweth not what his lord doeth: but you I am to call "my friends;" because all things which I heard from my Father I shewed to you. <sup>16</sup>Ye chose not me, but I chose you; and I set you, that ye might go and bring forth fruit, and that your fruit might stay. That that which ye will ask from

om. N. <sup>13</sup>πεθῆδδς] om. π, C<sub>1</sub>\*. ταιαταπη] BC<sub>1</sub><sup>o</sup> &c.: †, C<sub>1</sub>\*: ταιαατ., A. ἡτερελι] om. N. οται] cf. Gr. N<sup>o</sup>ABD<sup>2</sup>L &c. χω] † give, B. εχεν] N(ριχεν)ABCFGH K L N P Q T V Fr<sup>1</sup> Hunt 18: pref. ερηι, D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub><sup>r</sup>JMO<sub>1</sub>S. πεψφφρη] NABD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>MNSV: πεψ., CΓEF<sub>1</sub><sup>r</sup>GHJKLO<sub>1</sub>PQT Fr<sup>1</sup> Hunt 18; ψφερ, B<sup>o</sup>CGHLNO<sub>1</sub>T Fr<sup>1</sup>. <sup>14</sup>ἡωτεπ... ψ(erasure, A)φρη] om. Δ<sub>1</sub><sup>r</sup>P homeot. ἡωτεπ 1<sup>o</sup>] Gr. N<sup>o</sup>D<sup>o</sup> d add γάρ. ἡωτεπ 2<sup>o</sup>] ζωτεπ πε, Q. ψφρη] ψφερ, NC Fr<sup>1</sup> BM 1241 ends ... ψφερῆ D<sub>1</sub>\*EJ Fr<sup>1</sup>. ηη] cf. Gr. NDL &c. δ. <sup>15</sup>ἡ†ηδ] om. ἡ, N. εεοτ†] obs. Or<sup>2,625</sup> Thdr<sup>1,1061</sup> καλώ, καλέσω. ερωτεπ] for position cf. Gr. NABL &c. χε 2<sup>o</sup>] B(ἡχεχε) &c.: om. ANQ. πετε] πε ετε, BV: πετερε, NEJ<sub>1</sub>\*O<sub>1</sub>: πε ετερε, D<sub>1,2</sub>Fr<sup>1</sup>. ρδ] ρι, N. διηαεοτ†] NABCHMPQV: διεοτ†, ΓD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub><sup>r</sup>GJKLNO<sub>1</sub>ST Hunt 18. παψφρη] ΑΓD<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>J<sub>1</sub><sup>o</sup>MSV: -ψφερ, B &c. <sup>16</sup>ἡωτεπ] +δε, D<sub>2</sub>Fr<sup>1</sup>. ερετεπ] ετετεπ, B. ενοκ] om. D<sub>1</sub>. ειεεπ] T over erasure, A<sup>o</sup>. ψε] εψε, B. Om. ὑμεῖς, cf. Gr. 28. &c. ἡτετεπεν] pref. εηδ, M: pref. οτορ, B D<sub>2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub><sup>r</sup>JNO<sub>1</sub>S. οτταρ 1<sup>o</sup>] οταρηψ ἡοτταρ, Q, cf. Gr. A 13. 346. εβολ...οτταρ] om. G<sub>2</sub>\*.





the Father in my name, he might give it to you. <sup>17</sup>And these (things) I order you, that ye love one another. <sup>18</sup>If the world hate you, know that it first hated me. <sup>19</sup>If ye were from the world, the world would love that which is its own. But because ye are not from the world, but I chose you from the world, therefore the world hateth you. <sup>20</sup>Remember the word which I spake to you (ΠΩΤΕΝ), that there is not a servant who is greater than his lord. If they persecuted me, they shall persecute you also; if they kept my word, they shall keep yours also. <sup>21</sup>But all these (things) they will do to you because of my name; because they know not him who sent me. <sup>22</sup>If I had not come and spoken to them, they had not had sin: but now they have not pretext concerning their sin. <sup>23</sup>He who hateth me hateth my Father also. <sup>24</sup>If I had not done the works among them which no other did, they had not had

πλ.] om. Q. πετφωσ] AJ<sub>1</sub>\*: πετεφωσ, NB(+πε) &c.: πε ετεφωσ, D<sub>1,2</sub>: φη ετεφωσ, F<sub>1</sub>'M. οτι δε] οδι τε, D<sub>2</sub>\*: εοτε δεη, Q: +χε, M: Gr. D e om. δι. ελπ 2°] om. B LN\* Hunt 18 i\*. πικοςελος 4°] πλι, D<sub>2</sub>\*. πικοςελος 5° &c.] for order cf. Gr. N syr<sup>hr</sup>. <sup>20</sup>πικαχι] Gr. D τους λογους ους, Gr. E &c. add μου. καχι ελλοσ] A, cf. Gr. N ελαλησα: χοσ, NB &c., cf. the rest of Gr. εινον. πωτεν] πωοτ, G<sub>2</sub>. οτδωκ] om. οτ, HLMQ Hunt 18 ii. ενδασ] om. ε, L. ησωτεν] N A C Γ G<sub>1</sub> H K L N P T V: ησδθηποτ, BD<sub>1,2</sub> Δ<sub>1</sub>' E F<sub>1</sub>' G<sub>2</sub> J M O Q S Hunt 18 i, ii. εταρεσ] εταρεσ, Γ D<sub>2</sub>. εωτεν 2°] om. M. <sup>21</sup>τηροτ] Gr. D &c. om. σεπλ] ετε, Hunt 18 i, ii. ειτοτ] οταεοτ, M. πωτεν] cf.? Gr. AD<sup>2</sup> &c.: ερωτεν, M, cf.? Gr. N\* BD\* L &c. ελ] om. Γ\*. <sup>22</sup>επε] πε, Q. πε] γαρ, N. οτοσ] om. NB N. ελλεατ 1°] A: +πε, NB &c. δε] χε, B Q: om. K\*, cf. Gr. N\* e. ελλεατ 2°] om. D<sub>1</sub> E<sub>1,2</sub>° JS. <sup>23</sup>φελος†] εσ, T: +ον, Q. <sup>24</sup>επε] πε, Q. επειρι] Q: επειρι, A O: +πε, B C &c. ηπειροσ] after πε, Q. ηδητοσ] +πε, Q. επε κεοταδι ειτοτ πεε] om. E<sub>1</sub>\*: om. εε 1°, Q. εεατ] A: +πε, B &c.

Ἰ̅ποϑ δε ἀ̅π̅α̅τ̅ ο̅τοϑ ἀ̅τ̅ε̅ε̅σ̅τ̅ω̅ι̅ πε̅ε̅ πα̅  
κειω̅τ̅. <sup>25</sup> ἀ̅λ̅λ̅α̅ ρ̅ι̅να̅ ἡ̅τ̅ε̅ψ̅α̅κ̅ ε̅β̅ολ̅ ἡ̅χε̅  
πι̅α̅χι̅ ε̅τ̅ς̅θ̅νο̅τ̅τ̅ ρ̅ι̅ πο̅τ̅πο̅ε̅ο̅ς. κε̅ ἀ̅  
ε̅ε̅σ̅τ̅ω̅ι̅ ἡ̅χι̅π̅η̅.

## ΛΣ.

ΙΖ <sup>20</sup> Ἐ̅ψ̅ω̅π̅ ἀ̅ψ̅α̅π̅ι̅ ἡ̅χε̅πι̅πα̅ρα̅κ̅λη̅το̅ς̅ φ̅η̅ ἀ̅πο̅κ̅  
τ̅η̅ ε̅τ̅πα̅ο̅υ̅ο̅ρ̅π̅ε̅ π̅ω̅τε̅ν̅ ε̅β̅ολ̅ ρ̅ι̅|το̅τ̅ε̅ ἡ̅-  
π̅α̅ιω̅τ̅. π̅ι̅π̅ᾱ̅ ἡ̅τε̅ †̅μ̅ε̅θ̅ε̅μ̅η̅ι̅ φ̅η̅ ε̅θ̅η̅νο̅τ̅  
ε̅β̅ολ̅ ρ̅α̅ φ̅ιω̅τ̅. ἡ̅θ̅ο̅ψ̅ ε̅θ̅η̅ε̅ρ̅ε̅μ̅ε̅ε̅ρε̅ ε̅θ̅η̅τ̅.  
<sup>27</sup> ο̅τοϑ ἡ̅ω̅τε̅ν̅ ρ̅ω̅τε̅ν̅ τε̅τε̅νε̅ρ̅ε̅μ̅ε̅ε̅ρε̅. κε̅  
τε̅τε̅ν̅χ̅η̅ πε̅μ̅η̅ι̅ ι̅σ̅χε̅ν̅ψ̅ο̅ρ̅π̅.

<sup>1</sup> Ἡ̅δ̅ι̅ ἀ̅ι̅χο̅το̅τ̅ π̅ω̅τε̅ν̅ ρ̅ι̅να̅ ἡ̅τε̅τε̅νε̅ψ̅υ̅τε̅μ̅ε̅ρ̅-  
σ̅κα̅η̅α̅λ̅ι̅ζ̅ε̅σ̅ε̅. <sup>2</sup> ἀ̅τ̅ψ̅α̅π̅ε̅ρ̅ θ̅η̅πο̅τ̅ ἡ̅α̅πο̅-  
σ̅τ̅πα̅γ̅ω̅γ̅ο̅ς.

<sup>ρμς</sup>  
<sup>α</sup> Ἀ̅λ̅λ̅α̅ σ̅η̅νο̅τ̅ ἡ̅χε̅ο̅το̅υ̅πο̅τ̅ ρ̅ι̅να̅ ο̅το̅π̅ π̅ι̅β̅ε̅ν̅  
ε̅θ̅η̅α̅θ̅ω̅τε̅β̅ ἡ̅ε̅μ̅ω̅τε̅ν̅ ἡ̅τε̅ε̅μ̅ε̅ν̅ι̅ κε̅ ἀ̅ψ̅ι̅π̅ι̅  
ἡ̅ο̅τ̅ψ̅ο̅τ̅ψ̅ω̅ο̅τ̅ψ̅ι̅ ε̅ρ̅η̅ι̅ ἡ̅ε̅φ̅†.

<sup>3</sup> Ο̅τοϑ̅ πα̅ι̅ ε̅τε̅α̅ι̅το̅τ̅ π̅ω̅τε̅ν̅ κε̅ο̅τ̅η̅ι̅ ἡ̅ε̅πο̅υ̅-  
σ̅ο̅τε̅ν̅ φ̅ιω̅τ̅ ο̅τ̅α̅ε̅ ἀ̅πο̅κ̅ ἡ̅ε̅πο̅υ̅σ̅ο̅τ̅ω̅π̅τ̅.

<sup>ρμς</sup>  
<sup>ι</sup> Ἀ̅λ̅λ̅α̅ πα̅ι̅ ἀ̅ι̅χο̅το̅τ̅ π̅ω̅τε̅ν̅ ρ̅ι̅να̅ ἀ̅ψ̅α̅π̅ι̅  
ἡ̅χε̅†ο̅τ̅η̅πο̅τ̅ ἡ̅τε̅τε̅νε̅ρ̅πο̅υ̅μ̅ε̅ν̅ι̅ κε̅ ἀ̅ι̅ο̅τ̅ω̅  
ἀ̅πο̅κ̅ ε̅ι̅χ̅ω̅ ἡ̅ε̅μ̅ω̅ο̅τ̅ π̅ω̅τε̅ν̅. πα̅ι̅ δε̅ ἡ̅ε̅πι̅χο̅-  
το̅τ̅ π̅ω̅τε̅ν̅ ι̅σ̅χε̅ν̅ρ̅η̅ κε̅ πα̅ι̅χ̅η̅ πε̅μ̅ω̅-

ἀ̅τ̅π̅α̅τ̅] A C<sub>1</sub>\* Δ<sub>1</sub><sup>γ</sup> E G H J K L P Q V: + ε̅ρο̅ι̅, B C<sub>1</sub><sup>ο</sup> Γ D<sub>1,2</sub> F<sub>1</sub><sup>γ</sup> M N O  
S T, cf. e go aeth; D<sub>1</sub> tr. ۱, ۲, 'they saw,' and gloss خ ۱, ۲ 'they saw me.'

ο̅τοϑ] om. B. Om. και̅ 3<sup>ο</sup>, cf. Gr. D\* &c. <sup>25</sup> ἀ̅λ̅λ̅α̅] om. L T,

cf. Gr. 47. 61. syr. π̅ι̅α̅χ̅ι̅] A &c.: π̅α̅α̅χ̅ι̅, K P. ε̅τ̅ς̅θ̅νο̅τ̅τ̅]

for position cf. Gr. A &c. <sup>26</sup> Ἐ̅ψ̅ω̅π̅] N A B C D<sub>1</sub> E<sub>1</sub>\* G H J K L T,

cf. Gr. N B &c.: + Δ̅ε̅, Γ D<sub>2</sub> Δ<sub>1</sub><sup>γ</sup> E<sub>1</sub><sup>ο</sup>.<sub>2</sub> F<sub>1</sub><sup>γ</sup> M P Q V, cf. Gr. A D L &c.

πα̅ρα̅κ̅λη̅το̅ς̅] -το̅π̅, N C Δ<sub>1</sub><sup>γ</sup> K S T V. ἀ̅πο̅κ̅] & altered, A.

†̅η̅πα̅ο̅υ̅ο̅ρ̅π̅ε̅] om. π̅α̅, B, cf. Gr. D ff<sup>2</sup> go: -ω̅ρ̅π̅, Γ\*. ρ̅ι̅-

το̅τ̅ε̅ ἡ̅] ρ̅ι̅τε̅ν̅, N. πα̅ιω̅τ̅] cf. Gr. (A\*) D &c. add̅ μ̅ου̅.

ἡ̅τε̅†] ἡ̅†, E<sub>1</sub>. ρ̅α̅φ̅ιω̅τ̅] θ̅ε̅ν̅ &c., M T\* V: ρ̅ι̅τε̅ν̅ &c.,

D<sub>1,2</sub> F<sub>1</sub><sup>γ</sup> M N: Gr. D &c. add̅ μ̅ου̅. <sup>27</sup> ο̅τοϑ̅... ρ̅ω̅τε̅ν̅] cf. syr<sup>hr</sup>;

sin: but now they saw, and they hated me and my Father also. <sup>25</sup> But (this is) that the word might be fulfilled which is written in their law, that they hated me without a cause.

<sup>26</sup> If the Paraclete should come, whom I will send to you from (21) my Father, the Spirit of the truth, who cometh from (22) the Father, he will bear witness concerning me. <sup>27</sup> And ye also bear witness, because ye are with me from (the) first. XVI. These (things) I said to you, that ye might not be offended, <sup>2</sup> if they should put you out of the synagogue. But an hour cometh, that every one, who will kill you, shall (conj.) think that he offered sacrifice to God. <sup>3</sup> And these (things) they shall do to you, because they knew not the Father, nor knew they me. <sup>4</sup> But these (things) I said to you, that if the hour should come, ye may remember them that I have said them to you; and these (things) I said not to you

obs. Gr. *kai... dé*: Gr. D &c. om. *δέ*. ΤΕΤΕΝΕΡ] ἦΤΕΤΕΝΕΡ, ΝΜ: ΤΕΤΕΝΝΔΕΡ, Q. ΤΕΤΕΝΧΗ] -ΝΔΧΗ, Q.

<sup>1</sup> λῆζεσθε] ε 2° altered, A°. <sup>2</sup> ἡ ἀποστολή] ελπο., Q.

ἔλεωτε] Gr. B om. *ἰμᾶς*. Δϸἰπἰ] ΔϸἰπΔἰπἰ, D<sub>1,2</sub> N:

ϸἰπΔ., S: Δϸἰπἰ he did, L: +ΕΞΡΗἰ up, B. ἔφῆ] ε., F<sub>1</sub>†:

Gr. A τ. *κυρω*: ΕΞΡΗἰ ΕΦῆ, B. <sup>3</sup> πῶτε] cf. Gr. ΝDL &c.

ἔπορευτε] ἔπορευτε, T\*. ἔπορευσοῦσθε] ἔπι., L.

<sup>4</sup> ἀλλὰ] om. N, cf. Gr. D\* &c. ΔΙΧΟΤΟΥ, Δ<sub>1</sub>†. ΖἰπΔ...

πῶτε] 3°] A\* om. homeot.; the marginal supplement is given, except

ΧΟΤΟΥ for ΧΩΤΟΥ (which D<sub>2</sub>\* has also), and the underlined

letters which are lost; the writing continued ΙΧΕΠΖΗ ΧΕΠΔΙΧΗ

ΚΕΛΩΤΕΠ ΠΕ †, of which ΠΔΙ... † is crossed out. ΖἰπΔ]

over erasure, K°. Δϸϰῶπἰ] obs. Gr. N\* *av*, N° L *éav* for *δταν*: Δϸ-

ϰῶπῶπἰ, Δ<sub>1</sub>†° O<sub>1</sub>. †ουπου] cf. Gr. ΝD &c.: ΤΟΥΤΟΥΠΟΥ,

B N(ΤΟΥΠ.), cf. Gr. ABL &c. ΕΡΠΟΥΛΕΥἰ] cf. Gr. N\* AB &c.:

ΕΡΦΕΛΕΥἰ, ΒΓ D<sub>1,2</sub> F<sub>1</sub>† L N P S V, cf. Gr. N° DL &c. om. *αἰτῶν*.

ΔΠΟΚ] om. Q. ΕΙΧΩ] ΔΙΧΩ, D<sub>2</sub> F<sub>1</sub>† H L. ἔλεωου]

ἔλεος, Q\*. πῶτε] 2°] Gr. N\* om. ΠΔΙ ΔΕ ἔΠΙΧΟΤΟΥ]

ΠΔΙ ΕΤΕΛΠΙΧΟΤΟΥ, B: ΠΔΙ ΔΕ ΔΙΧΟΤΟΥ, L, without

τεπ πε. <sup>5</sup>† ποτ δε † παψε πηι ρα φη ετ-  
αψταοτοι. οτορ εελοπ ρλι εβολ δεπ  
θηποτ ψηπι εελοι. κε χπαψε πακ εωωπ.

<sup>6</sup> Αλλα κε αιχε παι πωτεπ & πεεκαρ πρητ  
εερ πετεπρητ. <sup>7</sup> Αλλα αποκ θεηι πε-  
† χω εελοσ πωτεπ. σερποφρι πωτεπ ριπα  
αποκ η† παψε πηι.

Εωωπ γαρ αιψτεεεψε πηι πιπαρακλητοσ παι  
ρρωτεπ απ. Εωωπ δε αιψαηψε πηι  
† παοτορπη ρρωτεπ.

<sup>8</sup> Οτορ αψψαπι ηχεφη ετεεεεεατ εφεσορι  
εεπικοσελοσ εθε φποβι πεε εθε οτεεε-  
εηι πεε εθε οτρηπ. |

† εθε φποβι εεπ. κε σεραρ† εροι απ.

<sup>10</sup> εθε οτεεεεηηι δε. κε † παψε πηι ρα  
φιωτ οτορ τετεππαπατ εροι απ κε.

<sup>11</sup> εθε οτρηπ δε. κε παρχωπ η† τε παι-  
κοσελοσ ατοτω ε† ρηπ εροφ.

<sup>12</sup> Οτοπ† ραηκεεηηψ εχοτοτ πωτεπ. Αλλα  
τετεππαψφαι ρρωτοτ † ποτ απ.

<sup>13</sup> Εωωπ δε αψψαπι ηχεφη ετεεεεεατ. πιπα  
η† τε † εεεηηι.

Εφεβίεωιτ πωτεπ δεπ εεεεηηι πιθεπ.

Αφνασαχι γαρ απ εβολ ριτοτφ (the page ending

negative, as if reading the text of A\*. πωτεπ 3<sup>o</sup>] for position cf. Gr.  
L & c. Ισχηρηη] om. S<sup>o</sup>. πε] om. G<sub>2</sub>. <sup>5</sup> δε] om. Q. † παψε]  
om. ΠΔ, M: Gr. Ν εγω υπαγω. φη] φιωτ, N. οτορ] om. M.  
εβολ] om. P. χπαψε] O L (pref. απ): εχπαψε, ? :  
ακπαψε, B & c.: ακψε, Δ<sub>1</sub><sup>r</sup>: Gr. Ν\* υπαγει. <sup>6</sup> κε] ΑCΔ<sub>1</sub><sup>r</sup> H  
OPQ: om. BGD<sub>1,2</sub> EF<sub>1</sub><sup>r</sup> GJKLMNSTV Fr<sup>11</sup>; obs. Gr. Λ<sup>2</sup> οτε. παι]  
om. P\*, cf. Gr. Λ\* & c. <sup>7</sup> πωτεπ 1<sup>o</sup>] Gr. L & c. ὑμῶν λέγω.  
σερ... πωτεπ] om. V: σεερ., D<sub>1</sub><sup>o</sup>. αποκ 2<sup>o</sup>] om. Fr<sup>11</sup>.  
εωωπ γαρ] εωωπ δε, LM, but L omits πιπαρακ(λητοπ,  
D<sub>2</sub> QT)... πηι. αιψτεεεεψε] αιψαηψε if I should go, P;  
for om. εγω cf. Gr. ΝBDL & c. παι... απ] cf. ? Gr. ΝAD & c. οὐκ

from (the) beginning, because I was (imperf.) with you.

<sup>5</sup> But now I will go to him who sent me, and no one of you asketh me, "Whither wilt thou go?" <sup>6</sup> But because

I said these (things) to you, (the) grief filled your heart.

<sup>7</sup> But (the) truth I say to you; it is profitable for you that I go. For unless I go, the Paraclete will not come to you. But if I should go, I will send him to you.

<sup>8</sup> And if that (one) should come, he shall convict the world concerning (the) sin, and concerning righteousness, and concerning judgement. <sup>9</sup> Concerning (the) sin indeed, be-

cause they believe me not; <sup>10</sup> and concerning righteousness, because I will go to the Father, and ye will see me no longer; <sup>11</sup> and concerning judgement, because (the) ruler of

this world hath been judged. <sup>12</sup> I have yet many things to say to you, but ye will not be able to bear them now.

<sup>13</sup> Howbeit if that (one), the Spirit of the truth, should come, he shall guide you in all truth. For he is not to

λεύσεται: Gr. BL (33.?) Chr οὐ μὴ ἔλθῃ. ΔΕ] AC &c.: ΓΔΡ, P\*: om. B Fr<sup>II</sup>. ΔΙΨΔΠΨΕ] ΠΤΔΨΕ if I go, Q. <sup>8</sup> ΟΥΛΕΘ-  
 ΕΛΗ] om. ΟΥ, ΔΙ<sup>Γ</sup>: om. ΕΕ, ΗΚ. <sup>9</sup> ΧΕ Ι<sup>ο</sup>] om. V. CE-  
 ΠΔΖ†... ΔΠ] CE added, B<sup>o</sup>: pref. Π, M: Gr. N\* om. οὐ. εροι]  
 εροϋ, B\*. <sup>10</sup> ΟΥΛΕΘΕΛΗ] om. ΟΥ, T: om. ΕΕ, K. ΔΙ ΕΘ-  
 ΦΙΩΤ] cf. Gr. NBDL &c. ΟΥΟΖ... ΧΕ] om. N. ΤΕΤΕΠ-  
 ΠΑΠΔΤ] B &c.: ΤΕΤΕΠΠΔΤ, A Q: ΠΤΕΤΕΠΠΑΠΔΤ, D<sub>2</sub>T.  
 εροι] ΕΠΔΖΟ, B. ΧΕ 2<sup>ο</sup>] om. M. <sup>11</sup> ΔΕ] om. K. ΕΥ†-  
 ΖΔΠ εροϋ] ΔΥΖΙΤΥ ΕΒΟΛ cast out, H. <sup>12</sup> ΟΥΟΚ†] ΝΑ  
 ΟΓΔΙ, G H K L O<sub>1</sub> T: ΟΥΟΠ ΠΤΗ Π, B D<sub>1,2</sub><sup>ο</sup> (Π 3<sup>ο</sup> added) E F<sub>1</sub><sup>Γ</sup> J M  
 N (om. Π) P Q S V Fr<sup>II</sup>. ΖΔΠΚΕΛΗΨ] ΟΥΛΕΗΨ, ? ΠΩΤΕΠ]  
 for position cf. Gr. A D &c. ΤΕΤΕΠΠΔΨ] ΤΕΠΠΔΨ, J<sub>1</sub>\*.  
 †ΠΟΥ] Gr. N\* om. ΔΠ] B &c.: om. A; for αὐτά cf. Gr. D &c.  
<sup>13</sup> ΔΕ] om. B H T, cf. Gr. D &c. ΕΥΕΒΙ] ΠΘΟΥ ΕΘΑΒΙ, V,  
 cf. Gr. D syr<sup>hr</sup> praem ΕΚΕΙΝΟΣ. ΠΩΤΕΠ] Gr. D a &c. place before  
 οδηγησεί. ΔΕΠ &c.] cf. Gr. N D L &c. (N\* om. πάση). ΔΥΠΔ-  
 ΣΔΧΙ] N A B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub><sup>ο</sup> F<sub>1</sub><sup>Γ</sup> G H J K M N P S T: ΥΠΔ., C L O Q V:  
 ΕΠΔΥΠΔ., Fr<sup>II</sup>. ΓΔΡ ΔΠ] A<sup>ms</sup> &c.: om. A\*, and ليس, negative,  
 is crossed out in tr.: > ΔΕΔΥΔΥΔΥ ΔΠ, T.



speak from himself, but the things which he is to hear he will speak; and the things which come, he shall shew to you. <sup>14</sup> That (one) will glorify me, because he is to take of that which is mine own, and will shew to you. <sup>15</sup> All things which my Father hath are mine; therefore I said to you, that he is to take of that which is mine own, and shew to you. <sup>16</sup> Yet a little, (and) ye will not see me; and again, yet a little, (and) ye will see me.' <sup>17</sup> Some of his disciples said to one another: 'What is this word which he saith to us, that yet a little, (and) ye will not see me; and again, yet a little, (and) ye will see me; and, because I will go to the Father?' <sup>18</sup> They were saying then: 'What is this which he saith, "Yet a little?" we know not what he said.' <sup>19</sup> Jesus knew that they were wishing to ask him, and he said to them: 'Ye seek for

ΤΕΝΝΑ 2°] ΤΕΝΝΑ, A Q: om. ΠΔ, D<sub>2</sub>\*E<sub>1</sub>\*M Fr<sup>II</sup>. εροι 2°] A\*BCΓD<sub>1,2,3</sub>E<sub>1</sub>F<sub>1</sub>GHJQV Fr<sup>II</sup>, cf. Gr. NBDL &c.: +ΧΕΔΠΟΚ †ΠΔΥΕ ΠΗΙ ΕΔΦΙΩΤ because I will go to the Father, A<sup>ms</sup>(ΠΗ) Δ<sub>1</sub>E<sub>2</sub>KLMOPT (A<sup>ms</sup>LPS om. ΔΠΟΚ, cf. Gr. A &c.), cf. Gr. A &c. D<sub>1</sub> gloss الاب منطلق الى رومي لاني منطلق الى الاب 'Greek, because I (am) going to the Father;' E<sub>1</sub> same gloss, with صح 'correct.' <sup>17</sup> ΠΕ ΕΤ] ΠΕΤ, C<sub>1</sub>\*N. ΠΔΠ] om. L. ΚΕΚΟΥΧΙ 1°] ΕΤΙ ΚΕΚΟΥΧΙ, Q°. ΤΕΤΕΠΝΔ 1°] cf. Gr. D &c. ΔΠ] Gr. D &c. οὐκέτι. ΠΔΠΠ] om. T. ΚΕ 2°] om. Fr<sup>II</sup>. ΤΕΤΕΠΝΔ 2°] ΤΕΤΕΠ, ST. ΧΕ 3°] om. B O: Gr. N\* ω. ΔΠΟΚ] cf. Gr. D &c. <sup>18</sup> ΠΔΥΧΩ &c.] Gr. D\* &c. om. ελεγον ουν. ΟΥ ΠΕ ΦΔΙ] for order cf. Gr. NBD\*L &c. ΕΤΕΥΧΩ] ΕΤΔΥΧΩ, Q; cf. Gr. N<sup>c</sup>ABD<sup>2</sup>L &c. εεεεου] +ΠΕ, LP: +ΠΔΠ to us, T, then ΧΕΚΕΚΟΥΧΙ ΤΕΤΕΠΝΔ-ΠΔΥ &c., omitting ΠΤΕΠΕΕΕΙ ΔΠ. ΚΕ &c.] cf. Gr. BL &c. om. τό. ΠΤΕΠΕΕΕΙ] om. Π, M. ΔΥΧΩ] ΥΧΩ, L. ΧΕΟΥ] ABCΓD<sub>1,2</sub>EF<sub>1</sub>GHJKLMNT: ΕΘΒΕΟΥ, Δ<sub>1</sub>OPQSV Fr<sup>II</sup>: ΟΥ, Wilkins: Gr. B aeth om. τί λαλει: Gr. D\* ο λεγει. <sup>19</sup> ΔΥΕΕΕΙ] cf. Gr. NBDL &c.: +ΟΥΠ, KQ, cf. Gr. A &c.: +ΔΕ, D<sub>1,2</sub>EF<sub>1</sub>JMNST, cf. Gr. UΠ &c. ΠΔΥΟΥΥ] but Gr. N &c. ημελλον. ΠΕ] om. D<sub>1</sub>\*EJS. ΟΥΟΥ 1°] om. T. ΠΩΟΥ] Gr. A al<sup>2</sup> gat om. ΠΔΙ-ΣΔΧΙ] ΠΔΙ, C<sub>1</sub>\*.



κοῦχι τετεππαπατ εροι απ οτοζ παλιπ  
κεκοῦχι τετεππαπατ εροι.

<sup>20</sup> Δεεηπ δεεηπ †χω εεεοζ πωτεπ. χε η̄ω-  
τεπ τετεππαριει οτοζ τετεππαεργηδι.  
πικοεεοζ δε η̄θοϋ φπαρσϋι. η̄ωτεπ τε-  
τεππαερεεκαζ η̄ρητ αλλα πετεπεεκαζ  
η̄ρητ φπαρσϋπι πωτεπ ετραϋι.

<sup>21</sup> †σζιει δσϋαηποτι εεειςι ϋασερεεκαζ η̄ρητ  
χε δσι η̄χετεσοσποτ.

Εϋϋπ δε δσϋαηπειςι ε̄πιϋηρι ε̄πασερφλεετι  
ε̄πιροχρεχ ε̄βε πιραϋι χε δσεεεσ οτρωει  
επικοεεοζ.

<sup>22</sup> Οτοζ η̄ωτεπ ρωτεπ †ποτ μεπ ερετεπεβι  
η̄οτ̄εεκαζ η̄ρητ. παλιπ οη †παπατ ερω-  
τεπ οτοζ τετεππαρσϋι. οτοζ πετεπραϋι  
εεεοη ρλι παολϋ η̄τεπ οηποτ. <sup>23</sup> οτοζ  
δ̄επ πιεροοτ ετεεεεατ τετεππαϋεντ  
ερλι απ.

τιδ <sup>ρν</sup><sub>δ</sub> Δεεηπ δεεηπ †χω εεεοζ πωτεπ. | φη ετε-  
τεππαερετιπ εεεοϋ η̄τοτϋ ε̄φιωτ δ̄επ  
παρην εϋετηιϋ πωτεπ.

<sup>24</sup> †α†ποτ ε̄πατετεπερετιπ η̄ρλι δ̄επ παρην.  
αριετιπ οτοζ τετεππαβι ριηα η̄τε πετεπ-  
ραϋι ϋϋπι εϋηηκ εβολ.

<sup>25</sup> Ηαι δε διχοτοτ πωτεπ δ̄επ ραηπαροιεια.

τετεππα<sub>1</sub> om. κδ, Q. απ] om. O<sub>1</sub>. οτοζ παλιπ...  
εροι] om. F<sub>1</sub> G<sub>2</sub> O<sub>1</sub>. <sup>20</sup> Δεεηπ<sub>2</sub> om. C<sub>1</sub>\*. η̄ωτεπ<sub>2</sub>] cf. Gr. N\* B D &c.: +δε, L, cf. Gr. A L &c. αλλα... η̄ρητ] A<sup>m</sup> &c.: om. A\* C<sub>1</sub>\* F<sub>1</sub> Q S\*. φπαρσϋπι] om. ϋ, Q. <sup>21</sup> σζιει] +δε, N P. δσϋαηποτι] -ϋαηποτι, A Q R (ϋ added) S V: δσϋαηπ, P. οτποτ] Gr. D &c. η̄μερα. πιϋηρι] π., P, cf.? Gr. I. om. τό. ε̄πιροχρεχ] N A C G H K L M P Q T: pref. χε, B G D<sub>1,2</sub> Δ<sub>1</sub> E J N O R S V Fr<sup>ii</sup>. πιραϋι] οτ., L. δσεεεσ] A &c. Γ<sup>o</sup> (E over δ, C over erasure): δσεεεσ, B: δσεεειςι η̄, Q. οτρωει] Gr. N\* ο ανθρ. επικοεεοζ] A\* &c.: δ̄επ., A<sup>o</sup> Γ\*.

this word with one another, because I said to you, that yet a little, (and) ye will not see me; and again, yet a little, (and) ye will see me. <sup>20</sup> Verily, verily, I say to you, that ye will weep and mourn, but the world will rejoice; ye will be grieved, but your grief will become to you joy. <sup>21</sup> The woman if she should be going to bear is grieved, because her hour came: but if she should bear the son, she remembereth not the tribulation because of the joy, that she bare a man into the world. <sup>22</sup> And ye also now indeed shall have grief; again I will see you, and ye will rejoice; and your joy no one will take away from you. <sup>23</sup> And in that day ye will ask me not anything. Verily, verily, I say to you, that which ye will ask from the Father in my name, he shall give to you. <sup>24</sup> Till now ye asked not yet anything in my name: ask, and ye will receive, that your joy may be complete. <sup>25</sup> And these (things) I said to you in proverbs; and an hour cometh,

<sup>22</sup> οτοζ, ἤωτεν ρωτεν] A C Γ D<sub>2</sub> F<sub>1</sub> G H K L P Q R V: οτοζ ἤωτεν οτη, B D<sub>1</sub> Δ<sub>1</sub> E J N O S Fr<sup>11</sup>, cf. Gr. A B O D L &c.: ἤωτεν δε, N: οτοζ ἤωτεν, M T, cf. Gr. U &c.: Gr. N\* places ουν after μεν. ελεπ] om. V, cf. a &c.; for position cf. Gr. N\* B C\* D L &c. ερετενεσι] for future cf. Gr. N° A D L &c.: ερετεν[σι, L, cf.? Gr. N\* B C &c. †ηαηατ] †ηατ, G<sub>1</sub>\* Fr<sup>11</sup>. τετενηαρωσι] om. ηα, L Q: ἡτετενηαρωσι, T. οτοζ πετενη (o. e., A°) αρωσι] om. C<sub>1</sub>\* J<sub>1</sub>\*. ηαολει]-ωολει, F<sub>1</sub>\* T; for future cf. Gr. B D\* &c. <sup>23</sup> ωεντ] ωεν, B\*. ερλι] ἡρλι, D<sub>2</sub> F<sub>1</sub>\* M: ρλι, C T. αη] + χε ητι, D<sub>1,2</sub> E F<sub>1</sub>\* J N S T: >αη χε ερλι, B. φη] A (χε omitted, but between the two pages), cf.? Gr. B C D\* L &c.: Hunt 18, 23 χεφη, B &c., cf. Gr. N A D<sup>2</sup> &c. φη ετετενηα] Tisch. classes Δεηηη -27 this as 'hoc quod,' but probably = ὁ ἄν of Gr. N X Π &c.: -ετετεν, T. φιωτ] ηα., Q Hunt 18, cf. Gr. Y syr<sup>sch</sup> arm. ρενηαρη] for position cf. Gr. A C<sup>3</sup> D &c. <sup>24</sup> εηατετεν] εηατετενηα, Γ: εηετεν, G<sub>1</sub>\*. ερετη ηρλι] ερρλι, Δ<sub>1</sub>\*: + εηεοι, A<sup>mg</sup>. οτοζ] om. M N. τετενηασι] τετενηασι, P: ἡτετενηασι, conjunctive, M. <sup>25</sup> δε] η A C Γ D<sub>2</sub> F<sub>1</sub>\* G H K M P R T V: om. B D<sub>1</sub> Δ<sub>1</sub> E J L N O Q S Fr<sup>11</sup>. ραη] om. O<sub>2</sub> T twice: ηι 1°, S.

σπνοῦ δε ἵχεοτοτοῦ ῥοτε εἰπασαχι πελω-  
ωτεπ ἀπ κε ῥεπ ῥαππαροῖα ἀλλὰ ῥεπ  
οὔπαρρησια †παταλωτεπ εῶβε φιωτ.

<sup>26</sup> ῥεπ περσοῦ ετελλεατ ερετεπεερετιπ ῥεπ  
παρᾶπ. οτοῦ †παχοσ πωτεπ ἀπ. κε ἀποκ  
εῶπα†ρο εφιωτ εῶβε ἠμποῦ.

<sup>27</sup> Ἡῶσϋ γαρ ῥωσϋ φιωτ ϋεει ἄελωτεπ. κε  
ἦῶτεπ ἀρετεπεεπριτ οτοῦ ἀρετεπ-  
παρ† κε εταπ εβολ ῥα φιωτ.

<sup>28</sup> Ἀπ εβολ ῥεπ φιωτ οτοῦ ἀπ επικοσμοσ.  
παλιπ οπ †παχω ἄπικοσμοσ οτοῦ †παϋε  
ππῖ ῥα φιωτ.

<sup>29</sup> Πεχε πεϋελαῶητῖσ παϋ. κε ῥηππε †ποῦ  
κσαχι ῥεπ οὔπαρρησια οτοῦ κκε ῥλι ἀπ  
ἄπαροῖα.

<sup>30</sup> †ποῦ τεπεει κε κωωτη ἦρωῦ πιβεπ. οτοῦ  
ἦκερχρια ἀπ εῶρε οταῖ ϋεπκ. ῥεπφαῖ  
τεππαρ† κε ἀκι εβολ ῥα φ†.

τιβ <sup>ρῡβ</sup><sub>8</sub> <sup>31</sup> Ἀϋεροτω ἵχεῖνσ. κε †ποῦ | τετεππαρ†.

<sup>32</sup> ῥηππε σπνοῦ ἵχεοτοτοῦ οτοῦ ἀσι. ῥιπα  
ἦτετεπχωρ εβολ φοταῖ φοταῖ επεϋεα.  
οτοῦ ἦτετεπχατ ἄελατατ. οτοῦ †χη  
ἄελατατ ἀπ. κε ϋχη πεππῖ ἵχεπαῖωτ.

σπνοῦ... παροῖα] om. M (σπνοῦ, D<sub>1</sub>\* O<sub>1</sub>, εσπνοῦ,  
D<sub>2</sub> F<sub>1</sub> r<sup>o</sup>) homeot. δε] cf. syr<sup>sch</sup>: om. Fr<sup>ii</sup>. οτοῦποῦ] om.  
οῦ, B. ῥοτε] ῥοταπ, Fr<sup>ii</sup>: Gr. N\* οπου. εἰπα] ε over  
erasure of ε, T<sup>o</sup>: εἰ, N. †παταλωτεπ] εἰπαταλω-  
τεπ, B. <sup>26</sup> ετελλεατ] om. A. ερετεπεερετιπ]  
CΓD<sub>1</sub>EG<sub>1</sub><sup>o</sup>R\* Fr<sup>ii</sup> o, cf. Gr. (exc. N I. a *αιησασθε*): ερετεπερ., AB  
D<sub>2</sub> Δ<sub>1</sub> F<sub>1</sub> r<sup>o</sup> G<sub>1</sub>\*. H J K L M N O<sub>1</sub> P Q R<sup>o</sup> S T V Fr<sup>ii</sup> \* Hunt 18; for position  
cf. Gr. N I. †πα] pref. ἦ, T. ἀπ] Gr. H\* L\* om.: +χε, ἔπ,  
BD<sub>1,2</sub> EF<sub>1</sub> r<sup>o</sup> J M N Q S. φιωτ] Gr. D adds μω. <sup>27</sup> ῥωσϋ] om. N.  
ἀρετεπεεπριτ] ερετεπ., H: ἀτετεπ., B L Hunt 18.  
ἀρετεππαρ†] ερετεπ., L: Gr. L om. εταπ] pref.  
ἀποκ, BMN. ῥα] ῥεπ, M V: ῥιτεπ, BN. φιωτ 2<sup>o</sup>] cf.

when I will speak to you no longer in proverbs, but openly I will shew to you concerning the Father. <sup>26</sup> In that day ye shall ask in my name, and I will not say to you, that I will beseech the Father concerning you. <sup>27</sup> For the Father himself also loveth you, because ye loved me, and ye believed that I came from (ΖΑ) the Father. <sup>28</sup> I came from (ΖΕΝ) the Father, and I came into the world; again I will leave the world, and I will go to the Father.' <sup>29</sup> His disciples said to him: 'Lo, now thou speakest openly, and thou sayest not any proverb. <sup>30</sup> Now we know, that thou knowest all things, and thou hast not need for any one to ask thee; in this we believe, that thou camest from (ΖΑ) God.' <sup>31</sup> Jesus answered: 'Now ye believe. <sup>32</sup> Lo, an hour cometh, and it came, that ye may be scattered, each one to his place, and may leave me alone, and I am not alone,

Gr. N<sup>o</sup> BC\* L. <sup>28</sup> ΔΙ Ι<sup>o</sup>] ΕΤ ΔΙΙ, D<sub>1,2</sub> EF<sub>1</sub> JN. ΖΕΝ] ΖΑ, L; obs. Gr. fluctuates between ἐκ, BC\* L &c., and παρά, NA &c. ΟΥΟΖ Ι<sup>o</sup>] om. T; this would suit the reading of D<sub>1</sub> &c. above. ΠΑΛΙΝ... ΚΟΚΕΛΟC] pref. ΟΥΟΖ, HS: om. N. ΟΝ] om. Δ<sub>1</sub>\* HLM. ΠΙ-ΚΟΚΕΛΟC 2<sup>o</sup>] ΠΑΙ., V. †ΠΑΨΕ] ΠΤΑΨΕ, Q. ΠΗΙ ΖΑ] erasure before ΖΑ, which is over erasure also, Γ<sup>c</sup>. <sup>29</sup> ΠΑC] cf.? Gr. AC<sup>3</sup>D<sup>2</sup>L &c. ΖΕΝ] cf.? Gr. NBCD ev. ΚΧΕ] ACGD<sub>2</sub>F<sub>1</sub> GH KLNPRQRTV: pref. Π, BD<sub>1</sub>Δ<sub>1</sub>EJMS Fr<sup>u</sup>. >ΞΞΠΑΡΟΙΞΙΞ J<sub>1</sub> ends ... ΔΠ, T. <sup>30</sup> CWOY, A. ΠΚΕP] AOGHKLP: om. Π, BGD<sub>1,2</sub> Δ<sub>1</sub>EJ<sub>1,3</sub>MOQRSTV Fr<sup>u</sup>. ΕΘΡΕ] ABCFGHKLNPRQRTV Fr<sup>u</sup>: ΠΑΡΟΙ-ΞΙΞ ΠΤΕ, D<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub>J<sub>1,3</sub>MOS. ΔΚΙ] pref. ΕΤ, BD<sub>1,2</sub>Δ<sub>1</sub>EJ<sub>1,3</sub>NOQ RSV; obs. Gr. 69. 124. 3<sup>ev</sup> 31<sup>ev</sup> εὐλύθας. ΖΑ] ΖΕΝ, BKP V: ΖΙΤΕΝ, Ε (سخة 'a copy'), cf.? Gr. D παρα. <sup>31</sup> ΔCΦΕΡΟΥΑ] ABS: +ΠΩΟΥ, C &c., cf. Gr. ΙΗC] +ΠΕΧΑC, Q. ΤΕΤΕΝ-ΠΑΖ†] ΤΕΤΕΝΠΑΝΑΖ†, H. <sup>32</sup> ΖΗΠΠΕ] pref. IC, R: om. B. ΔCΙ] om. Q. Om. νῦν, cf. Gr. NABC\*D\*L &c. ΖΙΠΔ] om. Q. ΦΟΥΔΙ 2<sup>o</sup>] +ΞΞΞΩΤΕΝ of you, A<sup>ms</sup> P. ΠΤΕΤΕΝΧΑΤ] ΤΕΤΕΝΠΑΧΑΤ, Q: ΤΕΤΕΝΧΑΤ, H M N S. ΞΞΞΑΤΑΤ] ΞΞΞΑΤ, Γ\*. ΧΕ] ΟΥΟΖ, P. CΧΗ] om. C, O<sub>1</sub>. ΠΑΙΩΤ] cf. Gr. Y 69. 247. al<sup>15</sup> add μού: ΦΙΩΤ, B, cf. the rest of Gr.

<sup>ρνγ</sup> 33 **Ναι** διχοτοῦ πωτεν ρινα ἵτε οὐρινηκί  
 ψωπι πωτεν ἵθρηι ἵθρητ. οτοπ ἵτωτεν  
 ἔλεατ ἵπορρορεχ θεν πικοσελοσ. ἀλλα  
 χελεπολετ. ἀποκ διβρο επικοσελοσ.

Λξ.-

**Ναι** ἀφσαχι ἔλεωοτ ἵχεῖνσ. οτορ εταφφα  
 ἵπεφβαλ επψωῖ ετφε πεχαφ. χε παιωτ  
 ελαωοτ ἔπεκψηρι. ρινα ἵτε πεκψηρι  
 τωοτ πακ.

<sup>2</sup> Ὑφρητ ετακτ ερψιψι παφ εχεπ σαρξ πιβεν.  
 ρινα φη πιβεν ετακτνιφ παφ ἵτεφτ πωοτ  
 ἵοτωπθ ἵπερερ.

<sup>3</sup> Φαι δε πε πωπθ ἵπερερ. ρινα ἵτοτσοτωπκ  
 πιοται ἔλεατατφ φτ ἵταφλενι. πελε φη  
 ετακοτορπη ἵνσ πχσ.

<sup>4</sup> Ἀποκ διτωοτ πακ ριχεπ πικαρι. εταίχωκ  
 εβολ ἔπιρωβ ετακτνιφ πηι χε ἵταδαιφ.

<sup>5</sup> Οτορ τποτ ελαωοτ πηι ἵθοκ παιωτ θα-  
 τοτκ θεν πιωοτ επαφἵτηι ἵψορπ. ἔπατε  
 πικοσελοσ ψωπι θατοτκ.

<sup>6</sup> Διοτωπερ ἔπεκραπ εβολ ἵπιρωλει πηι ετακ-  
 τνιτοτ πηι εβολ θεν πικοσελοσ. ποτκ πε  
 οτορ ακτνιτοτ πηι. | οτορ πεκσαχι αταρερ  
 εροφ.

<sup>7</sup> Οτορ τποτ ατελει χε ρωβ πιβεν ετακ-

<sup>Ε, ends</sup> 33 [ἵθρηι] ἵθρηι, R. οτοπ ἵτωτεν] B D<sub>1,2</sub>(TO) F<sub>1</sub>  
 ... ΚΟC- H L M S V: ΟΤΟΠΤΩ(Ο, Α Q) ΤΕΠ, Α &c. ἔλεατ] om. P.  
 ελοσ: <sup>2</sup> ἀποκ] om. Q. επικοσελοσ] ἔ., sv.

<sup>1</sup> ἀφσαχι ἔλεωοτ] ΝΑΓΔ<sub>1</sub> G<sub>1</sub> F<sub>1</sub> K O<sub>1</sub> Q T Fr<sup>u</sup>: εφ., CHL  
 M P V: ετδφ., B D<sub>1,2</sub> E<sub>1,2</sub> J<sub>1</sub> J<sub>2,3</sub> N; cf. Gr. ελαλησεν, Gr. Ν υσσ  
 λελαληκεν: δφχοτοτ, G<sub>2</sub>\* S: δφχω ἔλεωοτ, G<sub>2</sub><sup>o</sup>. οτορ]  
 om. N. εταφφαῖ... πεχαφ] cf. Gr. Ν ΒC\* DL &c. ... οτορ  
 πεχαφ, Ν, cf.? Gr. Α &c. χε] om. L. παιωτ] tra. after

because my Father is with me. <sup>33</sup>These (things) I said to you, that peace might be to you in me: ye have tribulation in the world, but be of good cheer; I conquered the world.'

XVII. These (things) Jesus spake, and having lifted up his eyes to (the) heaven, he said: 'My Father, glorify thy Son, that thy Son may glorify thee. <sup>2</sup>As thou gavest to him authority over all flesh, that to every one (lit. that) whom thou gavest to him he should give to them eternal life. <sup>3</sup>And this is the eternal life, that they may know thee the one true God alone, and him whom thou sentest, Jesus Christ. <sup>4</sup>I glorified thee upon the earth, having finished the work which thou gavest to me, that I might do it. <sup>5</sup>And now glorify thou me, my Father, with (apud) thee in the glory which I had (imperf.) at first, before the world was, with thee. <sup>6</sup>I manifested thy name to the men whom thou gavest to me from the world: thine they are, and thou gavest them to me, and they kept thy word. <sup>7</sup>And now they knew that all things

ΟΥΠΟΥ, Γ L P. **εεδωου**] N A C G Q V\*: pref. Δ C I **ἵχετ-**  
**ΟΥΠΟΥ** the hour came, A<sup>m</sup>B B Γ D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub> H J<sub>1</sub> I<sub>2</sub> K L M N O P S T F<sup>r</sup> II,  
 cf. Gr. Om. *καί*, cf. Gr. N A B C\* D &c. Π E K Y H P I 2°] cf. Gr.  
 A C<sup>3</sup> D<sup>5</sup> L &c. <sup>2</sup> ε P] pref. **εεπι**, F<sub>1</sub> I. **εχεπ**] over erasure, A<sup>o</sup>.  
 Π Δ C Y **ἵτετ**] Π Η I **ἵτεκτ**, Fr<sup>II</sup>: Gr. N\* *δωσω*: Gr. D ε χ η.  
 Π (added, A<sup>o</sup>) **ωου**] Gr. N\* &c. *αὐτῷ*. <sup>3</sup> φ Δ I . . . ε Π E Z] om. Q.  
 Δ E] om. T, cf. Gr. L. **ἵτ Δ φ**.] Π I T Δ φ, Fr<sup>II</sup>. ΟΥΟΡΠ C Y]  
 T Δ ΟΥΟΥ C Y, B. <sup>4</sup> Π I K Δ Z I] Π., D<sub>1,2</sub> E<sub>1</sub> F<sub>1</sub> I T. E T Δ I X W K]  
 cf. Gr. N A B C L &c. ε β ο λ **εεπιρωδ**] A M Fr<sup>II</sup>: > **εεπι-**  
**ρωδ** ε β ο λ, B &c. **ἵτ Δ Δ I C Y]** for *αὐτό* cf. Gr. U γ I. &c.  
<sup>5</sup> Π Η I] + ΟΥ Π, B M. **ψω Π I]** ψω altered, K<sup>o</sup>; cf.? Gr. D\* sah<sup>münt</sup>  
*γενεσθαι*, for position the rest of Gr. *τὸν κόσμον εἶναι*. Δ E T O T K 2°]  
 om. N: Gr. D &c. place after *εἶχον*. <sup>6</sup> ἵ Π I P W W I] Δ E Π., G<sub>1</sub>\* Q.  
 Π Η E T] pref. ἵ, K\*: ἵ Π E T, B\*. Π Η I 1°] om. S. Π O T K]  
 om. O<sub>1</sub>. Π Η I 2°] Π W O T, Fr<sup>II</sup>. <sup>7</sup> O T O Z T Π O U] Z T Π O  
 over erasure, Γ<sup>o</sup>; cf. b c ff<sup>2</sup> mt 'et nunc:' om. O T O Z, T, cf. Gr.  
 Δ T E W I] cf. Gr. A B C D L &c.

ΤΗΤΟΥ ΠΗ ΖΑΠΕΒΟΛ ΖΙΤΟΥΚ ΠΕ. <sup>8</sup> ΧΕ ΠΙΣΑΧΙ ΕΤΑΚΤΗΤΟΥ ΠΗ ΔΙΤΗΤΟΥ ΠΩΟΥ. ΟΤΟΥ ΠΘΟΥ ΖΩΟΥ ΔΥΒΙΤΟΥ. ΟΤΟΥ ΔΥΕΛΙ ΤΑΦΕΛΗ ΧΕ ΕΤΑΠ ΕΒΟΛ ΖΙΤΟΥΚ. ΟΤΟΥ ΔΥΠΑΖΪ ΧΕ ΠΘΟΚ ΠΕΤΑΚΤΑΟΥΤΟΙ.

<sup>9</sup> ΑΠΟΚ ΪΤΩΒΖ ΕΖΡΗ ΕΧΩΟΥ. ΠΑΙΤΩΒΖ ΔΠ ΕΘΒΕ ΠΙΚΟΣΜΕΟC. ΑΛΛΑ ΕΘΒΕ ΠΗ ΕΤΑΚΤΗΤΟΥ ΠΗ. ΧΕ ΠΟΥΚ ΠΕ. <sup>10</sup> ΟΤΟΥ ΠΗ ΕΤΕΠΟΥ ΠΟΥΚ ΠΕ.

ΟΤΟΥ ΔΙΒΙΩΟΥ ΠΖΡΗ ΠΘΗΤΟΥ. <sup>11</sup> ΟΤΟΥ ΪΧΗ ΔΠ ΧΕ ΘΕΠ ΠΙΚΟΣΜΕΟC. ΠΑΙ ΔΕ ΠΘΟΥ CΕΧΗ ΘΕΠ ΠΙΚΟΣΜΕΟC. ΟΤΟΥ ΑΠΟΚ ΪΠΗΟΥ ΖΑΡΟΚ.

ΠΑΙΩΤ ΠΑΠΙΟC ΔΡΕΖ ΕΡΩΟΥ ΠΖΡΗ ΘΕΠ ΠΕΚΡΑΠ ΦΗ ΕΤΑΚΤΗΪ ΠΗ. ΖΙΠΔ ΠΤΟΥΨΩΠΙ ΘΕΠ ΟΥΛΕΤΟΥΔΙ ΞΠΕΠΡΗΪ. <sup>12</sup> ΖΟΥΤΕ ΑΠΟΚ ΕΙΧΗ ΠΕΛΩΟΥ ΠΑΙΔΡΕΖ ΕΡΩΟΥ ΠΖΡΗ ΘΕΠ ΠΕΚΡΑΠ ΦΗ ΕΤΑΚΤΗΪ ΠΗ.

ΔΙΑΡΕΖ ΕΡΩΟΥ. ΟΤΟΥ ΞΠΕ ΖΛΙ ΕΒΟΛ ΠΘΗΤΟΥ ΤΑΚΟ ΕΒΗΛ ΕΠΨΗΡΙ ΠΤΕ ΠΤΑΚΟ. ΖΙΠΔ ΠΤΕ ΪΓΡΑΦΗ ΧΩΚ ΕΒΟΛ.

<sup>13</sup> ΪΠΟΥ ΔΕ ΔΙΠΗΟΥ ΖΑΡΟΚ. ΟΤΟΥ ΠΑΙ ΪCΑΧΙ ΞΠΕΛΩΟΥ ΘΕΠ ΠΙΚΟΣΜΕΟC. ΖΙΠΔ ΠΤΕ ΠΑΡΑΨΙ ΨΩΠΙ ΕΨΗΚ ΕΒΟΛ ΠΘΗΡΙ ΠΘΗΤΟΥ.

M ends  
... ΠΗΙ ΖΔΠ] pref. ΧΕ, D<sub>2</sub>F<sub>1</sub><sup>r</sup>T. ΠΕ] cf.? Gr. ΝΒΟΛ &c.: ΠΕ, E<sub>1</sub><sup>r</sup>J<sub>1</sub><sup>r</sup>.<sub>3</sub>, cf.? Gr. ΑΔ &c. <sup>8</sup> ΠΙCΑΧΙ] ΠΙ., ΑC. ΖΩΟΥ] om. D<sub>1</sub>Δ<sub>1</sub>Ο<sub>1</sub>. ΟΤΟΥ <sup>2</sup>] om. Q. ΔΥΕΛΙ] cf. Gr. Ν<sup>o</sup>ΒΟΛ &c. ΖΙΤΟΥΚ] ΔΔ, C<sub>1</sub><sup>\*</sup>. ΠΕΤΑΚΤΑΟΥΤΟΙ. <sup>(9)</sup> ΑΠΟΚ] om. Q: ΠΕ ΕΤΑΚ &c., BD<sub>1.2</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>PSTVFr<sup>u</sup>. <sup>9</sup> ΠΑΤΩΒΖ, Α\*. ΕΘΒΕ <sup>2</sup>] om. L\*. ΠΗ] om. B. <sup>10</sup> ΠΗ ΕΤΕ] ΠΕΤΕ, ΟΓΔ<sub>1</sub>E<sub>1.2</sub><sup>r</sup>GHJ<sub>1.3</sub>Ο<sub>1</sub>. ΠΕ] AG<sub>1</sub>: + ΟΤΟΥ ΠΗ ΕΤΕΠΟΥΚ ΠΟΥ ΠΕ and those who are thine are mine, B &c. (om. ΟΤΟΥ, T; ΠΕΤΕ, C<sub>1</sub><sup>\*</sup>ΓE<sub>1.2</sub><sup>r</sup>G<sub>2</sub>HJ<sub>1.3</sub>KO<sub>1</sub>Fr<sup>u</sup>). ΟΤΟΥ <sup>2</sup>] + ΑΠΟΚ, P. ΠΖΡΗ] AD<sub>1</sub>E<sub>1.2</sub><sup>r</sup>G<sub>2</sub><sup>o</sup>J<sub>1.3</sub>NO<sub>1</sub>VFr<sup>u</sup>: ΠΘΗΡΙ, B &c. <sup>11</sup> ΟΤΟΥ <sup>1</sup>] om. Q. ΪΧΗ] pref. Π, D<sub>1.2</sub>Δ<sub>1</sub><sup>o</sup>E<sub>1.2</sub><sup>r</sup>F<sub>1</sub><sup>r</sup>J<sub>1.3</sub>Q<sub>8</sub>. ΧΕ] om. N. ΠΙΚΟΣΜΕΟC <sup>1</sup>] ΠΔΙ., H, cf. Gr. D &c. τουτω. ΠΔΙ... ΠΘΩΟΥ] seems to combine

which thou gavest to me are from thee. <sup>8</sup> Because the words which thou gavest to me, I gave to them; and they also received them, and they knew truly that I came from thee, and they believed that thou sentest me. <sup>9</sup> I pray for them: I was not praying concerning the world, but concerning them whom thou gavest to me, because they are thine. <sup>10</sup> And they who are mine are thine; and I was glorified in them. <sup>11</sup> And I am no longer in the world; but these, they are in the world, and I come to thee. My Father, the holy (one), keep them in thy name which thou gavest to me, that they may be one as we are. <sup>12</sup> When I was (lit. being) with them I was keeping them in thy name which thou gavest me. I kept them, and not any of them perished except (the) son of (the) perdition, that the scripture might be fulfilled. <sup>13</sup> But now I am coming to thee, and these (things) I speak in the world, that my joy may be complete in them.

οἱ τοὶ of Gr. CD<sup>8</sup>L &c. and αὐτοὶ of Gr. NB &c. ΠΑΙ...ΚΟΚΛΕΟC] om. M<sup>r</sup>. ΔΠΟΚ] om. Q. ΠΙΔΥΙΟC] A &c. (Γ<sup>o</sup> I over erasure): ΠΙΔΥΔΕΟC, F<sub>1</sub><sup>r</sup> Γ<sup>\*</sup> (ΔΥΙΟC نسخة) LP. Ἰϋϋϋϋϋ] ABΓD<sub>1,2</sub>Δ<sub>1</sub>E<sub>1,2</sub><sup>r</sup> GJ<sub>1,3</sub>KNO<sub>1</sub>QST Fr<sup>11</sup>: Ἰϋϋϋϋϋ, CHM<sup>r</sup>PV: om. L. ΦΗ ΕΤ ΔΚ-ΤΗΙϋ ΠΗ] cf. Gr. N A B C D(o) L &c. φ: G<sub>2</sub> repeats, by error. ἸΤΟΥϋϋϋΠ] ἸΤΕϋ., O<sub>1</sub>. Om. καί, cf. Gr. N A B<sup>2</sup> et<sup>3</sup> O D L &c. ΔΕΤΟΥΔΙ] om. ΔΕΤ, O<sub>1</sub> Fr<sup>11</sup>. <sup>12</sup> ϋΟΥΤΕ] ϋΟΥΤΑΠ, D<sub>1,2</sub> F<sub>1</sub><sup>r</sup> M<sup>r</sup>. ΕΙΧΗ] ΠΑΙΧΗ, Q, cf. Gr. ἡμην: Gr. B ημεν. ΠΕ-ΔΕΩΟΥ] cf. Gr. N B C<sup>\*</sup> D L &c.: + ΔΕΠΠΙΚΟΚΛΕΟC, V, cf. Gr. A &c. ΕΡΩΟΥ I<sup>o</sup>] + ΠΕ, D<sub>1,2</sub> J<sub>1,3</sub> M<sup>r</sup> O<sub>1</sub> Fr<sup>11</sup>. Ἰϋϋϋϋϋ] Ἰϋϋϋϋϋ, Wilkins. ΦΗ ΕΤ] for sing. cf. Gr. N<sup>o</sup> B C<sup>\*</sup> L &c. ΔΙΑΡΕϋ] B &c., for om. καί cf. Gr. A C<sup>\*</sup> D<sup>8</sup> &c.: om. ΙΔ, A. ΟΥΟΥ] om. L. ϋΛ, A<sup>\*</sup>. ΕΒΟΛ I<sup>o</sup>] om. Δ<sub>1</sub><sup>\*</sup> G K N Q. ἸΤΕΠΤΑΚΟ ϋΠΔ] om. Q. ἸΤΕΤΓΡΑΦΗ &c.] ἸΤΕCΧΟΚ ΕΒΟΛ ΠΧΕΤ-ΓΡΑΦΗ, B. <sup>13</sup> ΔΕ] om. Γ Τ. ΔΙΠΗΟΥ] ΕΙ., F<sub>1</sub><sup>r</sup> P T V. †CAXI] †ΧΩ probably for ΧΩ, BNQS. ΠΙΚΟΚΛΕΟC] Gr. D &c. τουτω. Ἰϋϋϋϋϋ] A<sup>o</sup> (PHI over erasure of probable ΤΟΥ) B &c.: Ἰϋϋϋϋϋ, Δ<sub>1</sub>O<sub>1</sub>. Ἰϋϋϋϋϋ] Gr. O<sup>\*</sup> sah<sup>münt</sup> εν ταῖς καρδιαῖς εαυτων.



14 Αποκ αἰτ̄ πωοτ̄ ε̄πεκσαχι. οτορ̄ ᾱ πικοςεεοσ  
 εεστ̄ωοτ̄. χε̄ ρ̄απεβολ̄ ρ̄επ̄ πικοςεεοσ |  
 ᾱπ̄ πε.

Ἰπαρητ̄ ρ̄ω̄ ετε̄ αποκ̄ οτεβολ̄ ρ̄επ̄ πικοςεεοσ  
 ᾱπ̄. 15 παιτ̄ρο̄ ᾱπ̄ ρ̄ινᾱ ἴτεκολοτ̄ εβολ̄  
 ρ̄επ̄ πικοςεεοσ. αλλᾱ ρ̄ινᾱ ἴτεκαρερ̄  
 ερωοτ̄ εβολ̄ ρ̄ᾱ πιπετ̄ρωοτ̄. 16 ρ̄απεβολ̄  
 ρ̄επ̄ πικοςεεοσ ᾱπ̄ πε̄ ε̄παρητ̄ ρ̄ω̄ ετε̄  
 αποκ̄ οτεβολ̄ ρ̄επ̄ πικοςεεοσ ᾱπ̄.

17 Ὑατοτ̄βωοτ̄ ἴρη̄νη̄ ρ̄επ̄ τ̄εεθε̄ε̄νη̄. πετεφωκ̄  
 ἴσαχῑ πε̄ τ̄εεθε̄ε̄νη̄. 18 κατᾱ φρητ̄ ετακ̄  
 οτορη̄π̄τ̄ επικοςεεοσ. αποκ̄ ρ̄ω̄ αἰοτορη̄ποτ̄  
 επικοςεεοσ.

19 Οτορ̄ τ̄τοτ̄βο̄ ε̄ε̄οῑ αποκ̄ ερη̄νη̄ εχωοτ̄.  
 ρ̄ινᾱ ἴτοτ̄ω̄ω̄πῑ ρ̄ωοτ̄ ετοτ̄βηοτ̄ ρ̄επ̄  
 οτεεθε̄ε̄νη̄.

20 Ηαιτ̄ρο̄ δε̄ ᾱπ̄ ε̄οβε̄ παῑ ε̄ε̄ε̄ατατοτ̄. αλλᾱ  
 πεε̄ ερη̄νη̄ εχεπ̄ κη̄ ε̄οπαρ̄τ̄ εροῑ εβολ̄  
 ρ̄ιτεπ̄ ποτ̄σαχῑ. 21 ρ̄ινᾱ ἴτοτ̄ω̄ω̄πῑ τηροτ̄  
 ρ̄επ̄ οτεετοτ̄αῑ. κατᾱ φρητ̄ φιωτ̄ ετεκ̄  
 ωοπ̄ ἴρη̄νη̄ ἴθ̄η̄τ̄ αποκ̄ ρ̄ω̄ ἴρη̄νη̄ ἴθ̄η̄τ̄κ̄.  
 ρ̄ινᾱ ἴθ̄ωοτ̄ ρ̄ωοτ̄ ἴτοτ̄ω̄ω̄πῑ ἴθ̄η̄τεπ̄ ρ̄επ̄  
 οτεετοτ̄αῑ. ρ̄ινᾱ ἴτε̄ πικοςεεοσ παρ̄τ̄ χε̄  
 ἴθ̄οκ̄ πετακ̄ταοτοἰ.

14 αἰτ̄] †, J<sub>1</sub><sup>r</sup>. 3. πωοτ̄] ωοτ̄, K\*. α...εεστ̄ωοτ̄]  
 Gr. D &c. *μισει*. ΠΙΚΟΣΕΕΟΣ Γ<sup>ο</sup>] Gr. D &c. *τουτου*. ρ̄απ̄] over  
 Er erasure, Δ<sub>1</sub><sup>ο</sup>. ΠΕ] Ε over erasure, Δ<sub>1</sub><sup>ο</sup>. ε̄ε̄παρητ̄] lit. 'in my  
 ε̄ε̄παρητ̄ manner,' A &c.: om. ε̄ε̄, P Q, ε̄ε̄ over erasure, Δ<sub>1</sub><sup>ο</sup>: ε̄ε̄παρητ̄  
 ρ̄ητ̄... 'in this manner,' B\* C<sub>1</sub>\* D<sub>2</sub>\* G<sub>1</sub>\* J<sub>3</sub><sup>ο</sup> Q. ρ̄ω] A &c., cf. f g vg sah<sup>schw</sup>  
 syr<sup>hr</sup> Or<sup>int</sup>: om. B, cf. Gr. ετε] B &c.: ετα, A. 15, 16 Om.  
 Q Fr<sup>u</sup>, cf. Gr. 33. 225. 16 απ̄] α over previous letter, Δ<sub>1</sub><sup>ο</sup>.  
 ἴτεκολοτ̄] -ωλοτ̄, A<sup>ο</sup> Δ<sub>2</sub>; A\* uncertain. Gr. B\* om. *ἐκ τοῦ...*  
 αἰτοῖς. ΚΟΣΕΕΟΣ] + απ̄, S. ρ̄ινᾱ 2<sup>ο</sup>] om. T. ἴτεκαρερ̄]  
 -ολοτ̄, L (and om. ερωοτ̄). ΠΙΠΕΤ̄.] om. ΠΙ, M<sup>r</sup>: crossed, and  
 ΠΙΚΟΣΕΕΟΣ written, P<sup>ο</sup>. 16 Om. verse, N. ρ̄απεβολ̄] Δ C



<sup>22</sup> Οτοζ αποκ πωου ετακτνις νηι διτνις  
 πωου. ρινα ἴτοτυωπι ρωου ζεν οταεε-  
 οται εεπερη† ρωη επωοη ζεν οταεε-  
 οται. <sup>23</sup> ρινα ἴτοτυωπι ετχνη εβολ ζεν  
 οταεεοται ρινα ἴτε πικοεεο εεει. κε  
 ρνδ  
 γ <sup>τιε</sup> ἴθοκ πετακτα|οτοι.

<sup>24</sup> Παιωτ φη ετακτνις νηι ἴτοτυω ρινα φεε  
 ε†ωοη εεεοϋ αποκ. ἴτοτυωπι εεεεα†  
 πεεηι ρινα ἴτοτυα† επαωου ετακτνις  
 νηι. κε ακεεεριτ ζαχεν τκαταβολη  
 εεπικοεεο.

<sup>25</sup> Παιωτ πεεηι. οτοζ εεπε πικοεεο σοτωηκ  
 αποκ δισοτωηκ. οτοζ παικεχωωπι ατεει  
 κε ἴθοκ πετακταοτοι.

<sup>26</sup> Οτοζ διταεεωου επεκραη οτοζ ἴπατα-  
 εεωου. ρινα ἴαγαηη ετακεεεριτ ἴθνητς  
 ἴτεσυωπι ἴρρη ἴθνητοτ οτοζ αποκ ρω  
 ἴρρη ἴθνητοτ.

## ΛΗ.

<sup>ρνε</sup>  
 α <sup>Ναι</sup> εταεχοτοτ ἴχεηης αϋι εβολ πεεε πεε-  
 εεθνητς εεηρ εεπιεοτησωρεε ἴτε πιγε

<sup>22</sup> οτοζ] om. T. διτνις] αϋτνις, Η<sup>2</sup>. ρωου] om.  
 O<sub>1</sub> Fr<sup>11</sup>. εεπερη† ...εεετοται] om. F<sub>2</sub><sup>\*</sup>, corrector supplies  
 and adds κε. ρωη] A &c., cf. a<sup>500</sup> &c.: om. B Q Fr<sup>11</sup>. επωοη]  
 cf. Gr. N° A C<sup>3</sup> &c. <sup>23</sup> ρινα ἴτοτυωπι] A C<sub>1</sub><sup>\*</sup> G<sub>1</sub><sup>\*</sup> P V:  
 + ρωου, B Δ<sub>1</sub> F<sub>1</sub><sup>r</sup> O<sub>1</sub>: pref. αποκ (+ ρω, O<sub>1</sub>) ἴθ(ρ, O<sub>1</sub> Fr<sup>11</sup>) ρηι  
 ἴθνητοτ οτοζ ἴθοκ ἴθνητ I in them and thou in me,  
 B (ερρη) &c.: G<sub>2</sub> H and L ἴρρη twice: T transposes ρινα  
 ἴτοτυωπι...εεετοται before αποκ &c.: obs. Gr. D inverta.  
 ρινα 2° ...εεει] cf. Gr. Or<sup>8,500</sup> ἴνα ὁ κόσμος: οτοζ ἴτεεεει  
 ἴχεπικοεεο, B, cf. Gr. N &c. εεει] παρ† believe, P.  
 πετακ] πε ετακ, D<sub>1,2</sub> F<sub>1</sub><sup>r</sup> M<sup>r</sup> P Q S T V Fr<sup>11</sup>. ταοτοι] ACV:  
 add οτοζ (+ αποκ, L) διεεεριτοτ εε(κατα, L) φρη†  
 ετακεεεριτ and I loved them as thou lovedst me, B Γ D<sub>1,2</sub> Δ<sub>1</sub>  
 F<sub>1</sub><sup>r</sup> G K L M<sup>r</sup> O<sub>1</sub> P Q T Fr<sup>11</sup>, cf. Gr. D &c.: οτοζ ακεεεριτοτ &c.,  
 E H J<sub>1,3</sub> N S, cf. the rest of Gr. P repeated vers. 22 and 23 with the same

may believe that thou sentest me. <sup>22</sup> And the glory which thou gavest to me, I gave to them, that they also may be one, as we also are one: <sup>23</sup> that they may be complete (in) one, that the world may know that thou sentest me. <sup>24</sup> My Father, they whom (lit. that which) thou gavest to me,— I wish that (in the) place in which I am, they may be there with me; that they may see my glory, which thou gavest to me; because thou lovedst me before (the) foundation of the world. <sup>25</sup> My Father, the righteous (one), though (οἷος) the world knew not thee; I knew thee, and these also knew that thou sentest me. <sup>26</sup> And I shewed to them thy name, and I will shew to them, that the love with (lit. in) which thou lovedst me may be in them, and I also in them.'

XVIII. Jesus having said these (things) came forth with his disciples across the torrent (lit. stray-water) of the

omission. <sup>24</sup> ΦΗ ΕΤ] cf. Gr. ΝΒD &c. ρΗΠΔ 1<sup>o</sup>] om. Q. φηηη] pref. ε, T. ηηηηοϋ] ηηηηδτ, Ν. ητοττωπι] -ωπι, Q. ηηηηδτ] ΑΒΟΓD<sub>2</sub>F<sub>1</sub>ΓGHKLNPTV: ρωωτ, ΝD<sub>1</sub> Δ<sub>1</sub>EJ<sub>1</sub>Γ<sub>3</sub>M<sup>r</sup>O<sub>1</sub>QSF<sub>1</sub><sup>r</sup>, cf.? Chr Cyr και αιροι: the rest of Gr. κακεινοι or και εκεινοι. επδωωτ] ηηηηδ., Ν: πεκωωτ thy glory, Q: Gr. D 91. &c. om. possessive. <sup>25</sup> οἷος 1<sup>o</sup>] om. ΝΚΟ<sub>1</sub>\*TV, cf. Gr. Fr<sup>11</sup> ends D &c. πικοςηος] Gr. D &c. τούτος (sic). ανοκ] ΑCGJ<sub>1</sub>Γ<sub>3</sub>L: ...ηδτε +δε, B &c., cf. Gr. λισοτωνκ] ηλίσωωτ ηηηηοκ, Η. κεχωπι, Α\*. δτεηη] Α<sup>o</sup> &c.: δτεηηττ they thought, Α\*: δτισοτωνκ οτορ δτεηη, Q. ηετδκ] K added, Α<sup>o</sup> ηε ετδκ, ΝΒD<sub>1,2</sub>F<sub>1</sub>Γ<sup>r</sup>M<sup>r</sup>PSTV. <sup>26</sup> οτορ 1<sup>o</sup>] om. QTV. επεκρδπ...τδηηωωτ] om. Q: +οη, Α<sup>o</sup> &c.: - > οη † ηδτδηηωωτ, S V. ηηηηριτ] Gr. Ν αυτος. ηδηητς] cf. Gr. D it vg η. ητεστωπι] pref. οτορ, Q. ηδρη] (Ν 2<sup>o</sup>) twice, ΑCGΔ<sub>1</sub>E<sub>1</sub>GHJ<sub>1</sub>Γ<sub>3</sub>KL O<sub>1</sub>P: ηδρη (Ν 1<sup>o</sup>) twice, B (εδρη 2<sup>o</sup>) D<sub>1,2</sub>E<sub>2</sub>F<sub>1</sub>Γ<sup>r</sup>M<sup>r</sup>QSTV. οτορ ανοκ...ηδηητοτ] om. M<sup>r</sup>. <sup>1</sup> ηδ] +δε, ΝE<sub>1</sub><sup>o</sup>. ετδφχοτοτ] ηδφχωτοτ, Q. ηηηηοτ] ΑD<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>G<sub>2</sub>HJ<sub>1</sub>Γ<sub>3</sub>LO<sub>1</sub>S: επι &c., ΝΒΟΓD<sub>2</sub>F<sub>1</sub>Γ<sup>r</sup>G<sub>1</sub>K M<sup>r</sup>NPQTV. ηηηη] ΝΑΒD<sub>1</sub>EF<sub>1</sub>Γ<sup>r</sup>J<sub>1</sub>Γ<sup>r</sup>M<sup>r</sup>, cf. Gr. Ν<sup>o</sup>BCL &c.: ηη &c., ΟΓD<sub>2</sub>Δ<sub>1</sub>F<sub>2</sub> &c., cf. Gr. Ν\* D a b d sah<sup>schw</sup> aeth.

ἵσχυι. πῆλα ετεροτοπ οὐβῶε ἄλλοσφ. φαι  
 αψε εζοτη εροφ ἵχεινς πεε πεφλα-  
 οητης.

<sup>ρυσ</sup><sub>ι</sub> 2 Οτορ ιοτδασ φη επασηατηνιφ παςωοτη ρωφ  
 ἄπῆλα ετελλεατ. κε οτληκῃ ἵσοπ αψ-  
 οωοτ† εελατ ἵχεινς πεε πεφλαοητης.

<sup>ρση</sup><sub>α</sub> 3 Ιοτδασ οτη ετασβι ἄπῆλεκῃ πεε ραηρηπ-  
 ερετης εβολ ζεπ παρχιερετς πεε πι-  
 φαρσεος. αψι εελατ πεε ραηφασος πεε  
 ραηλαεπας πεε ραηρηοπλοπ.

<sup>ρνθ</sup><sub>ι</sub> 4 Ἰνς δε εςωοτη ἵρωβ πιβεπ εοηκοτ ερρη  
 εχωφ. αψι εβολ πεααφ πωοτ. κε αρετεπ-  
 κω† ἵσα πῆε. 5 ατεροτω πεχωοτ παςφ. κε  
 Ἰνς πιηαζωρεος. |

τις Πεχε Ἰνς πωοτ. κε αποκ πε. παςορι ερατφ  
 πῆεωοτ πε ἵχειοτδασ φη επασηατηνιφ.

6 Ζοτε οτη ετασχοσ πωοτ. κε αποκ πε. ατφωτ  
 . εφδροτ οτορ ατρηι επεσητ.

7 Παλιπ οπ αψηεποτ. κε αρετεπκω† ἵσα πῆε.  
 ἵεωοτ δε πεχωοτ. κε Ἰνς πιηαζωρεος.

8 Αψεροτω ἵχεινς. κε αιχοσ πωτεπ. κε αποκ  
 πε. ισχε αρετεπκω† ἵσωι ρα παι εβολ  
 εεροτψε πωοτ.

9 Ζιπα ἵτε πιαχι χωκ εβολ ετασχοφ. κε πι

ἵσχυι] K\* seems to have written εεπ for ψεπ, and CI, either  
 the shorter form of CIYI, or part of another word, CIPI (?). οὐβῶε]  
 om. OT, HKLO<sub>1</sub>P. φαι] pref. οτορ, N. αψε] + παςφ, K.  
 2 οτορ] om. NQ, cf. Gr. G arm: +IC lo, P. επασηα] ετ-  
 ασηα, M<sup>r</sup>. παςωοτη, A. αψοωοτ†] A &c.: εςφ., M<sup>r</sup>:  
 παςφ., H, cf. c f 'conveniebat;' for om. και cf. Gr. NABODL &c.:  
 +εζοτη, ND<sub>1,2</sub>Δ<sub>1</sub>EF<sub>1</sub>J<sub>1,3</sub>M<sup>r</sup>O<sub>1</sub>PS. εελατ] for position cf.?  
 Gr. D &c. 3 ραηρηπ-] MI., NL: -ρηπ-, A: -ρηπ-, B.  
 -ερετης] NA &c. ζεππαρχ.] ραηι., BKV. πῆε-  
 πιφαρ.] cf.? Gr. B: >πιφαρ. πῆεπιαρχ., N. αψι...  
 φασος] om. D<sub>1</sub>; obs. long erasure in C<sub>1</sub> after -σεος. εελατ]

cedar trees, the place in which there is a garden; into this entered Jesus and his disciples. <sup>2</sup>And Judas also, who was to deliver him (up), was knowing that place, because many times Jesus assembled thither with his disciples. <sup>3</sup>Judas then having received the multitude and officers from the chief priests and the Pharisees, came thither with lanterns and torches and weapons. <sup>4</sup>And Jesus knowing all things which come upon him, came forth, he said to them: 'For whom sought ye?' <sup>5</sup>They answered, they said to him: 'Jesus of Nazareth.' Jesus said to them: 'I am (he).' Judas, who was to deliver him up, was standing with them. <sup>6</sup>When then he said to them: 'I am (he),' they fled back, and they fell down. <sup>7</sup>Again he asked them: 'For whom sought ye?' And they said: 'Jesus of Nazareth.' <sup>8</sup>Jesus answered: 'I said to you, that I am (he); if ye sought for me, send these away, let them go;' <sup>9</sup>that the

Gr. N\* om. *ἐκεί.* παραπλασματικῶν om. Q. <sup>4</sup> αὐτῶν cf. Gr. NDL &c.: om. L. εἰς τὸν οἶκον Gr. D &c. *ιδών:* εἰς τὸν οἶκον, T. εὐκρινῶν eq., V. εὐκρινῶν, B. αὐτῶν... πελάγῳ cf. syr<sup>hr</sup> 'exivit dixit.' ἀρετενκωτῶν ερετεν., T: εταρετεν., P. πυλῶν οὔτ' what, V\*. <sup>5</sup> πελωτῶν A &c., cf. Gr. X aeth which also read *καί*, go 'respondentes ei dixerunt:' om. N, cf. the rest of Gr. πυλῶν om. D<sub>1</sub> Δ<sub>1</sub> E J<sub>1</sub><sup>r</sup>.<sub>3</sub> O<sub>1</sub> P S. πυλωρεος πυλωρεος, Wilkins: Gr. D &c. *ναζαρηθων.* Ἰησοῦ Gr. N A C L place after *αὐτοῖς*: Gr. B places after *εἰμι*: Gr. D &c. om. ΧΕ 2° om. Γ\* Q, cf.? Gr. πυλωτῶν A Q: + αὐτῶν, B &c., cf. Gr. ερατῶν ρα over erasure, A°: ερωτῶν, D<sub>1</sub> M<sup>r</sup>. πε 2° om. Δ<sub>1</sub>\* Q. <sup>6</sup> οὐκ Gr. A I<sub>3</sub>. om. πυλωτῶν Gr. N\* om. ΧΕ cf.? Gr. C &c.: om. V\*, cf.? Gr. N A B D L &c. φωτῶν om. Q: φωτῶν εβουλῶν, F<sub>1</sub><sup>r</sup>. οὐκ om. B. επεκτῶν + επεκτῶν to (the) earth, A<sup>ms</sup> L M<sup>r</sup>. <sup>7</sup> οὐκ om. B. αὐτῶν cf. Gr. A B C L &c.: Gr. D *sah<sup>sohw</sup>* (syr<sup>hr</sup> aeth) add *λεγων*: + πυλωτῶν, B K V: + εβουλωτῶν Ἰησοῦ the second time, D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> M<sup>r</sup> N P S. πυλῶν Ἰησοῦ, B\*, but probably corrected to πυλῶν. πελωτῶν + πυλῶν, D<sub>2</sub> M<sup>r</sup> T: Gr. D Or add *πάλιν*. <sup>8</sup> αὐτῶν cf. Gr. N A B C L &c.: + πυλωτῶν, N, cf. Gr. D X &c. ἀρετενκωτῶν αρετεν., L, but obs. α, as if α belonged to preceding word. <sup>9</sup> πυλωτῶν A B Γ D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub> G<sub>1</sub><sup>c.2</sup> &c.: πυλωτῶν,

ΕΤΑΚΤΗΓΙΤΟΥ ΚΗΙ ΕΠΙΤΑΚΕ ΘΛΙ ΕΒΟΛ  
ΠΩΗΤΟΥ.

<sup>ΡΕ</sup><sub>α</sub> 10 ΣΙΛΩΠ ΟΥΠ ΠΕΤΡΟΣ ΕΟΥΟΠ ΟΥΚΗΓΙ ΠΤΟΥΤ.  
ΔΥΘΟΚΕΛΕΣ ΟΥΟΘ ΔΥΘΙΟΥΤΙ ΠΣΑ ΦΩΚ ΕΠΙ-  
ΔΡΧΙΕΡΕΥΣ. ΟΥΟΘ ΔΥΧΩΧΙ ΕΠΕΦΕΛΕΔΥΧ ΠΟΥ-  
ΠΑΛΕ ΕΒΟΛ. ΦΡΑΠ ΔΕ ΕΠΙΦΩΚ ΠΕ ΕΛΔΧΟΣ.

<sup>ΡΕ</sup><sub>α</sub> 11 ΠΕΧΕ ΙΗΣ ΟΥΠ ΕΠΕΤΡΟΣ. ΧΕ ΘΙΟΥΤΙ ΠΤΣΗΓΙ  
ΕΤΕΣΘΗΚΗ. ΠΙΔΦΟΥΤ ΕΤΑΥΤΗΓΙ ΚΗΙ ΠΧΕΠΑΙΩΤ  
ΔΠ ΤΠΑΣΟΥ ΔΠ.

<sup>ΡΕ</sup><sub>β</sub> 12 ΠΙΛΕΝΥ ΟΥΠ ΠΕΛΕ ΠΙΧΙΛΙΑΡΧΟΣ ΠΕΛΕ ΠΙΘΥΠ-  
ΚΡΕΤΗΣ ΠΤΕ ΠΠΟΥΔΑΙ ΔΤΑΛΕΟΠΙ ΠΙΗΣ. ΔΥ-  
ΣΟΠΘΥ <sup>13</sup> ΟΥΟΘ ΔΥΕΠΥ ΠΨΟΡΠ ΘΔ ΔΠΠΔ. ΠΕ  
<sup>ΡΕ</sup><sub>γ</sub> ΠΨΟΛΕ ΓΑΡ ΠΚΑΙΔΦΑ ΦΗ ΕΠΔΦΟΙ ΠΔΡΧΙΕΡΕΥΣ  
ΠΤΕ ΤΡΟΛΠΙ ΕΤΕΛΕΛΕΥ.

14 ΗΕ ΦΔΙ ΔΕ ΠΕ ΚΑΙΔΦΑ ΦΗ ΕΤΑΥΣΟΒΠΙ ΠΠΙ-  
ΟΥΤΔΑΙ ΕΥΧΩ ΕΛΕΟΣ. ΧΕ ΣΕΡΠΟΥΡΙ ΠΤΕ  
ΟΥΡΩΛΙ ΠΟΥΩΤ ΕΛΟΥ ΕΘΡΗΙ ΕΧΕΠ ΠΙΔΑΟΣ.

ΔΘ.

<sup>ΡΕ</sup><sub>δ</sub> 15 ΗΔΥΕΛΟΥΠ ΔΕ ΠΕ ΠΣΑ ΙΗΣ ΠΧΕΣΙΛΩΠ ΠΕΤΡΟΣ  
<sup>ΡΕ</sup><sub>ε</sub> ΠΕΛΕ ΚΕΛΕΔΘΗΤΗΣ. ΠΙΛΕΔΘΗΤΗΣ ΔΕ ΕΤΕΛΕ-  
ΕΛΕΥ ΠΔΦΟΙ ΠΣΟΥΠ ΠΕ ΠΤΕ ΠΙΔΡΧΙΕΡΕΥΣ.  
ΟΥΟΘ ΔΥΙ ΕΘΟΥΠ ΠΕΛΕ ΙΗΣ ΕΤΑΥΛΗ ΠΤΕ Π-  
<sup>ΡΕ</sup><sub>ς</sub> ΔΡΧΙΕΡΕΥΣ. <sup>16</sup> ΠΕΤΡΟΣ ΠΔΦΟΥΓΙ ΕΡΑΤΥ ΣΑΒΟΛ  
ΘΔΤΕΠ ΠΠΟ.

Γ<sub>1</sub>\*Κ. ΕΒΟΛ Γ<sup>ο</sup>] om. Ε<sub>1</sub>\*. ΕΤΑΥ] ΦΗ ΕΤΑΥ, Q. ΠΩΗ-  
ΤΟΥ] Gr. A αυτου. <sup>10</sup> ΟΥΠ] Gr. D τούτε, q syr<sup>sch</sup> et br δέ, go  
'verum.' ΕΟΥΟΠ] ερε., s: ΠΕΟΥΟΠ, D<sub>2</sub> Δ<sub>1</sub> F<sub>1</sub> Γ Κ Μ<sup>ο</sup> Ο<sub>1</sub> ΤΥ.  
ΟΥΟΘ Γ<sup>ο</sup>] om. ΒΤ. ΦΩΚ] for position cf. Gr. ΝΔ &c. ΟΥΟΘ <sup>2</sup>  
om. Τ. ΧΩΧΙ ΕΠ] ΧΕΧ, Τ. ΦΡΑΠ] ΑCΓΓ<sub>1,2</sub>\* ΗΚΛ, cf.? Gr.  
ονομα, but Gr. DX al<sup>3</sup> το &c.: pref. ΠΕ, ΒD<sub>1,2</sub> Δ<sub>1</sub> ΕΓ<sub>2</sub><sup>ο</sup> J<sub>3</sub> Μ<sup>ο</sup> ΝΟ<sub>1</sub> Ρ Q S T V.  
ΠΕ] ΠΕ, F<sub>1</sub><sup>ο</sup>. ΕΛΔ(Ρ, Ν\*) ΧΟΣ] ΕΛΟΛΧΟΣ, PS. <sup>11</sup> ΠΕ-  
ΤΡΟΣ] E<sub>1</sub> gloss رومي لسعان 'Greek, to Simon.' ΘΙΟΥΤΙ] ΕΛ-  
ΤΔΣΘΟ return, Β. ΤΣΗΓΙ] for om. σου cf. Gr. Ν Α Β Ο D L &c.  
ΤΕC] cf. Gr. X &c. αὐτῆς. ΘΗΚΗ] ΘΕΚΗ, ΑΓ\*: ΘΗΚΙ, Β Η.  
ΠΙΔΦΟΥΤ] ΠΔΙ., Μ<sup>ο</sup>. ΠΔΙΩΤ] for μου cf. Gr. 69. &c. ΔΠ

Fr BM 3367  
†ΣΗΓΙ  
...

word might be fulfilled which he said: 'Them whom thou gavest to me, I lost not any of them.' <sup>10</sup> Simon Peter then having a sword drew it, and struck at (the) servant of the chief priest, and cut off his right ear; now (the) name of the servant is Malchos. <sup>11</sup> Jesus then said to Peter: 'Put (lit. throw) the sword into its sheath: the cup which my Father gave to me, shall (lit. will) I not drink it?' <sup>12</sup> The multitude then and the Chiliarch and the officers of the Jews laid hold on Jesus, they bound him; <sup>13</sup> and they brought him first to Anna; for he was (the) father-in-law to Kaiapha, who was (imperf.) chief priest for that year. <sup>14</sup> Now it was this Kaiapha who counselled the Jews, saying, that it is profitable that one man should die for the people.

<sup>15</sup> And Simon Peter was walking after Jesus, and another disciple: now that disciple was (imperf.) known to (ἦτε) the chief priest. And he came in with Jesus to the court of the chief priest. <sup>16</sup> Peter was standing outside by the

† πασοῦ ἀπ] A\* B &c.: ζω† εροι ἦτασοῦ, A° Δ<sup>1</sup> L O<sub>1</sub>.  
<sup>12</sup> N inverts ἀταλειβῆσι &c. ἦχεπιλειβῆσι &c. ζῶπηρετης] D<sub>1</sub>E<sub>1</sub>T: ζῶπερετης, A &c. B(ζη). ἀτσοῦζῶ] A B(-ζεῦ) CΓGHKLQV: pref. οὔοζ, N D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub> F<sub>1</sub> J<sub>3</sub> M<sup>r</sup> N O<sub>1</sub> PST: ετἀτσοῦζῶ, N D<sub>1</sub> N. <sup>13</sup> οὔοζ] om. N B N T Fr. ἀτεῖν] for ἡγαγον cf.? Gr. N\* B D &c.; for αἰτόν cf. Gr. A C<sup>3</sup> L &c. ζἀἀππἀ] ζἀπἀππἀ, C. ψωλλ] ψωλλ, D<sub>2</sub> F<sub>1</sub> K° L N P° V. Γαρ] A C Γ G H K L S T V: + πε, B D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub> J<sub>3</sub> M<sup>r</sup> N O<sub>1</sub> P Q Fr. κἀιδφἀ] Gr. C D &c. καῖφα: + πε, K. <sup>14</sup> δε] cf. Gr. exc. C adds και: Γαρ, Q: om. H N. πε] om. S. ἀτσοῦβῆ] A L: ἀτ† σοῦβῆ, B &c. ἦτε] ἦ, L: εῶρε, T: pref. ζῆπἀ, Fr. ελοῦ] cf. Gr. N B C\* D<sup>supp</sup> L &c. λαοῦ] + ἦτεψτελειβῆσι τῆρῶ τἀκο, T(as in xi. 50 without οὔοζ) Fr(pref. οὔοζ), cf. Gr. 22. a. <sup>15</sup> δε πε] om. N: om. πε, D<sub>1,2</sub> Δ<sub>1</sub> E L M<sup>r</sup> O<sub>1</sub> P Q T V Fr. Ἰησ] Gr. C\* avrous. πελλ (om. A) κε] cf. Gr. N\* A B D<sup>supp</sup> &c. πιλλεθ.] πικελλεθ. that other disciple, V. δε 2°] οὔη, Δ<sub>1</sub> O<sub>1</sub>: om. S. πἀτσοῖ] for position cf. Gr. N A C D &c. σοῦη] + δε, K. ἦτεπιδρχ.] A Δ<sub>1</sub> F<sub>1</sub> G J<sub>3</sub> K L M<sup>r</sup> N P Q T: ἦτεππῆ &c., B C Γ D<sub>1,2</sub> E H O<sub>1</sub> S V.



- <sup>ρϛϛ</sup><sub>i</sub> Ἀφί οτι π̄ ἵχεπελεθῆντις φη ἐπαφῶι π̄ρεε-  
σωοτη ἐπιάρχιερετς. ἀφσαχι πεεε †εε-  
ποττ οτοζ ἀφίπ̄ι ε̄πετρος εβῶτη.
- <sup>ρϛη</sup><sub>α</sub> 17 Πεχε †αλοτ̄ π̄εεποττ̄ ε̄πετρος. χε εη  
π̄θοκ οτεβολ̄ †επ̄ πεπελεθῆντις ε̄παίρωεε  
ζωκ. π̄θοφ̄ δε πεχαφ̄ χε ε̄εεοπ̄.
- <sup>ρϛθ</sup><sub>i</sub> 18 Νατοζι δε ερατοτ̄ πε ἵχεπεβιδικ̄ πεεε πι-  
ζτηπρετ̄νς. εατ̄βερο̄ π̄οτρακζῑ ερωοτ̄. χε  
πε τ̄φρω̄ τε. οτοζ̄ πατ̄τ̄ †εεο̄ ε̄εεωοτ̄ πε.  
Ναφοζῑ δε ερατ̄φ̄ πεεεωοτ̄ ζωφ̄ ἵχεπετρος  
εφ̄τ̄ †εεο̄ ε̄εεοφ̄. 19 Πιαρχιερετς̄ οτιπ̄ ἀφ-  
ψηπ̄ ἱη̄ς ε̄θε πεφ̄ελεθῆντις πεεε ε̄θε  
τεφ̄ςβ̄ω.
- <sup>ρϛο</sup><sub>α</sub> 20 Ἀφεροτω̄ παφ̄ ἵχεἱη̄ς̄ εφ̄χω̄ ε̄εεος. χε ἀποκ  
αίσαχῑ πεεε πικοσελος̄ †επ̄ οτ̄παρρησία.  
Οτοζ̄ παίτ̄ςβ̄ω̄ πε †επ̄ πιστ̄παγωγη̄ π̄σνοτ̄  
πιβεν̄ πεεε †επ̄ περφεῖ. π̄εεε εφ̄αρε̄ πι-  
ιοτ̄αδῑ τ̄ηροτ̄ θωοτ̄† εροφ̄.
- <sup>ρϛο</sup><sub>α</sub> Οτοζ̄ ε̄πιχε̄ ζλῑ π̄σαχῑ | †επ̄ πετ̄ζηπ̄.  
21 ε̄θεβοτ̄ κ̄ψηπ̄ῑ ε̄εεοῑ ψηπ̄ π̄η̄ ετ̄ατ̄σωτ̄εε  
χε̄ οτ̄ πετ̄αίχοφ̄ πωοτ̄.
- Ζηππε̄ ις̄ παί̄ σεεεε̄ ἐπ̄η̄ ετ̄αίχοτοτ̄ ἀποκ.

οτοζ ἀφί] εαφί, B. 16 πετρος] A C Γ: +δε, B &c.,  
cf. Gr. *σαβολ*] for position cf. Gr. *Ν* &c.: +πε, V: om. Q.  
πιο] φρο, T\*. οτιπ̄] A O G H L: +εβολ, B &c. Om. *αλλος*,  
cf. Gr. Y 254. *sah<sup>sohw</sup>*. φη ἐπαφῶι] cf. Gr. *Ν A C<sup>2</sup> D<sup>supp</sup> &c. & φ̄*:  
om. φη, L. *ρεεεσωοτη*] A C<sub>1</sub><sup>c</sup> F G Q: *ρεεεπ̄ς.*, B C<sub>1</sub>\* &c.  
ἐπιάρχ.] cf. Gr. *Ν A C<sup>2</sup> D<sup>supp</sup> &c. τ̄φ̄ ἀρχ.*: ε̄επ̄ι., L P Q S T,  
cf. Gr. B C\* L X *τοῡ ἀρχ.*: π̄τεπ̄πιαρχ., B, cf. Gr. B &c. ἀφ-  
σαχι] εφ., D<sub>2</sub>: οτοζ ἀφ., D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub> M<sup>c</sup> N O<sub>1</sub> P S Fr. †εε-  
ποττ] A C Γ<sup>c</sup> D<sub>1,2</sub> E<sub>1</sub> G<sub>1</sub> H M<sup>c</sup> P Q S T V: †εε &c., B &c. οτοζ]  
om. B Δ<sub>1</sub> O<sub>1</sub> Q S Fr. ἀφίπ̄ι] +δε, S. 17 π̄εεποττ̄] A B  
C Γ D<sub>1</sub> Δ<sub>1</sub> E<sub>1</sub> G<sub>1,2</sub><sup>o</sup> H K O<sub>1</sub> P Q S V Fr. ε̄επετρος] for position cf. Gr.  
*Ν A C<sup>3</sup> D<sup>supp</sup> &c. χε ι<sup>o</sup>*] om. G\*, cf. Gr. *εη*] om. B. οτ̄-  
εβολ] om. οτ̄, Γ S. *πεπελεθ.*] om. πεπ, O G: *π̄εεεθ.*,  
H L V Fr, cf. Gr. *ε̄επαίρωεε*] over erasure, B<sup>c</sup>: π̄τεπ̄αί.,

entrance. The disciple then, who was (imperf.) an acquaintance of (lit. to) the chief priest, came, he spake to the portress, and he brought Peter in. <sup>17</sup>The porter-maid said to Peter: 'Art thou also one of (the) disciples of this man?' and he said: 'Nay.' <sup>18</sup>Now the servants and the officers were standing (by), having lit a fire for themselves, because it was (the) winter; and they were warming themselves: and Peter also was standing with them, warming himself. <sup>19</sup>The chief priest then asked Jesus concerning his disciples, and concerning his teaching. <sup>20</sup>Jesus answered him, saying: 'I spake to the world openly. And I was teaching in the synagogues always, and in the temple, the place to which all the Jews assemble. And I said not any word in secret. <sup>21</sup>Wherefore askest thou me? ask them who heard, what I said to them. Behold, these know the

K\*? Fr. ρωκ] om. BV. ἄλλοι] D<sub>1</sub> gloss رومي فقال ذلك لا انا Fr BM 3367  
 'Greek, so said that one, not I.' <sup>18</sup> δε] om. G<sub>2</sub>\*, cf. Gr. L ff<sup>2</sup> arm: ... ἄλλοι  
 Gr. N adds και. περ] om. N. πικριακ] πικε., D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1</sub> Γ Δ Ε  
 M<sup>o</sup> O<sub>1</sub> P S. ρηρητης] D<sub>1</sub> E<sub>1</sub>: ρηη., B: -ερετης, A (ερ-  
 της) &c. βερο η] βερε, B (βδ) Γ D<sub>2</sub> F<sub>1</sub> Γ LT. τε] πε, Γ\*. Γ ends  
 οτορ] om. BT. πατθελο] the causal form: πατετ-  
 θελλω, incorrect, A: πατθελλω, Γ D<sub>2</sub>. πελωω] ... τε  
 for position cf. Gr. AD<sup>supp</sup> &c. ρωφ] cf. Gr. NBCL &c.: om. D<sub>1</sub>\*:  
 + πε, B D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1</sub> Γ M<sup>o</sup> P. εφθελο] B &c.: εφθελλω, A:  
 εφθελλω, D<sub>2</sub>: εφθελο, T: pref. οτορ, L. <sup>19</sup> πι-  
 αρχ.] παρχ., T: αφθενικς οτη ηρχαρχ &c., N.  
 οτη] om. B\*: δε, B<sup>o</sup>. πελεθετεφρω] om. F<sub>2</sub>\*.  
<sup>20</sup> αφροτω &c.] Gr. N\* praem και, I. adds δε: ιης δε πεχαφ  
 παφ, N. παφ] om. K Q V, cf. Gr. O 73. 44<sup>ov</sup> a b: Gr. N\* places  
 after ις. εφχω ἄλλοι] obs. for 'et dixit:' + παφ, K, cf. for  
 'ei.' πελεπι] ἄλλι, C<sub>1</sub>\*. παφ.] αποκ φ., O<sub>1</sub>. πε]  
 om. T. πιστη.] φστη., sing., Γ D<sub>2</sub> F<sub>1</sub> Γ M<sup>o</sup>, cf. Gr. A &c.  
 εφδρε] φδρε, Δ<sub>1</sub>\*. τηρω] cf. Gr. N A B C\* L &c.: om.  
 Γ<sup>o</sup> P S. ηαχι] οη αχι, A. πετηηη] πε ετ., D<sub>1</sub>.  
<sup>21</sup> εθε... ἄλλοι] om. E<sub>2</sub>\*. φην] φηη, A O. πεταχοφ]  
 I added, A<sup>o</sup>: πε ετ &c., NB Γ D<sub>1,2</sub> F<sub>1</sub> Γ M<sup>o</sup> P Q S T V. ηωω] om. N.  
 ηηηη ης] ις ηηηη ης, B. σεηηη] om. σε, L. εηη]



things which I said.' <sup>22</sup> Jesus having said these (things), one of the officers who stood (by) struck Jesus, saying: 'Is this (the) manner of answering the chief priest?' <sup>23</sup> Jesus answered, he said to him: 'If evil (ΚΑΚΩC) I spake, bear witness of the evil (ΚΑΚΩC): but if well, wherefore beatest thou me?' <sup>24</sup> Then Anna sent him bound to Kaiapha the chief priest. <sup>25</sup> Now Simon Peter was standing, warming himself: they said to him: 'Art thou also one of his disciples?' and he denied, he said: 'Nay.' <sup>26</sup> One of the servants of the chief priest, being kinsman of him whose ear Peter cut off, said: 'Did I not see thee with him in the garden?' <sup>27</sup> Again Peter denied; and immediately a cock crew.

<sup>28</sup> They then brought Jesus from Kaiapha into the Prætorium; and it was early; and they themselves came not into the Prætorium, that they shall not be defiled, until they eat the passover. <sup>29</sup> Pilate then came forth to them,

pref. ΙΕ, Ν. ΚΡΙΟΥ] om. Κ, Τ. εροι] εροϋ him, Κ.  
<sup>24</sup> ΤΟΤΕ] cf. go: Gr. Ν &c. δέ: Gr. BC\*L &c. οὖν: Gr. Α &c. om.  
 ρα] ρα, Κ. ΠΑΡΧΙΕΡΕΥC] om. G. <sup>25</sup> ΔΕ Ι°] cf. Gr.:  
 om. T. ΕΡΑΤϷ] ΑΓΚΝΟΙΤΥ\*: + ΠΕ, Β &c. ΕΥΤΩΘΕΟ]  
 O added, Δι°: ΕΥΤΩΘΕ, Α. ΠΕΡΑΛΘ.] om. ΠΕϷ, Q.  
 ρωκ] om. L. ΔΕ 2°] cf. f go: Gr. Ο³ &c. οὖν. ΔϷΧΩΛ] ΠΑϷ, L.  
 ΠΕΧΑϷ] om. ΒL. <sup>26</sup> ΟΥΔΙ] ΑCΓΔΙΗL, cf. Gr.: + ΠΑϷ,  
 ΒD<sub>1,2</sub>EF<sub>1</sub>ΚΜ'Ν(after -ΡΕΥC)ΟΙΡQSTV. ΕΒΟΛ Ι°] om. ΔΙQV.  
 Ε... ΠΕ] cf. Gr. ὄν, exc. LX 33.: om. ΠΕ, V\*. CΥΓΓΕΝΗC]  
 CΥΠΓΓΕΝΗC, Α, cf. Gr. ΝD. ΔΕΗ ΔΠΟΚ] ΔΠΔΠΟΚ, ΜΓ.  
 ΔΠ] om. ΓΡS. εροκ] εροϷ, L: + ΠΕ, Κ. <sup>27</sup> ΟΠ] probably  
 for ΟΥΠ, cf. Gr.: om. Β. Δ] om. T. <sup>28</sup> ΟΥΠ] cf. Gr. Ν Α Β  
 C D<sup>sup</sup> &c. ΕΒΟΛ] may belong to ΠΠ, then ρα = 'ad,' cf. e ff<sup>2</sup>  
 g ing &c. ρα] ΔΕΠ, ΟΙ. ΚΑΙΔΦΑ] + ΑΡΧΙΕΡΕΥC, QV, cf. a.  
 Ϸωρη] Ϸωρη, ΑΡ. ΔΕ] om. Η. ΔΠΟΥ] ΔΠΟΥϷΕ,  
 D<sub>1</sub> Δ<sub>1</sub> Ε ΟΙ ΡS. ΕΠΙ 2°] ΔΠΙ, D<sub>2</sub>. ϷΙΠΔ ΧΕΪΠΟΥCΩϷ]  
 om. Ρ. ϷΑΤΟΥCΩϷ] om. ΟΥ, Α; cf. syr<sup>sch</sup> perss arr 'donec  
 edissent.' <sup>29</sup> ΟΥΠ] cf. Gr.: ΔΕ, Γ° D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1</sub> Μ' ΟΙ ΡS:  
 om. Ν. ΕΒΟΛ] may represent ἕξω, cf. Gr. Ν Β C\* L &c., but more

πεχασϑ πωου. κε οτ̄ ἡκατηγορια ετετεπιμι  
 ἄλλος δε παρῶει.

<sup>30</sup> Ἀτεροτω πεχωου παϑ. κε επε φαι οτ̄σαε̄  
 πετρωου απ πε παππατηϑ πακ απ πε.

<sup>31</sup> Πεχε πιλατος πωου. κε οτ̄ϑ ἡωτεπ εε-  
 ραπ εροϑ κατα πετεπποεος.

Πεχωου παϑ ἡχεπιουταδι. κε αποπ σϑε παπ  
 απ εδωτεβ̄ ἡρλι.

<sup>32</sup> Ζιπα ἡτε πισαχι ἡἡ̄ς χωκ εβολ φη εταϑχοϑ  
 εϑερσκειεπι κε δεπ εϑ ἄλλοτ̄ ϑπαεοτ̄.

<sup>33</sup> Παλιπ οπ αϑι ἡχεπιλατος εδουπ επιπρετω-  
 ριοπ οτοϑ αϑεοτ̄ εἡ̄ς πεχασϑ παϑ. κε  
 ἡθοκ πε ποτρο ἡτε πιουταδι.

<sup>34</sup> Ἀϑεροτω ἡχεἡ̄ς οτοϑ πεχασϑ. κε ἡθοκ ετχω  
 ἄφαι εβολ ριτοτκ. ϑαπ ραπκεχωουπι  
 πετατχος πακ εθβητ̄.

<sup>35</sup> Ἀϑεροτω ἡχεπιλατος εϑχω ἄλλος. κε εη  
 αποκ οτιουταδι ρω. πεκεθπος ἄλλιπ ἄλλοκ  
 πεε πιαρχιερετς ἡωου πεταττηκ. οτ̄  
 πετακκιϑ.

<sup>36</sup> Ἀϑεροτω ἡχεἡ̄ς. κε ταεετοτρο ἡθαπικος-  
 εος απ τε. επε ταεετοτρο οτεβολ δεπ

probably = *εξ* of *εξηλθεν*, cf. Gr. A C<sup>3</sup> D<sup>supp</sup> &c. om. *εξω*. ΟΤΟϑ]  
 om. NBN. ΚΑΤΗΓΩΡΙΑ, AV. ΙΠΙ] A<sup>o</sup> &c.: ΙΡΙ, A\*. δε]  
 cf. Gr. N<sup>o</sup> A C D<sup>supp</sup> L &c.: δεπ, L, same meaning, but obs. Gr. N<sup>o</sup> B  
 om. prep. <sup>30</sup> Ἀτεροτω] om. N. ΠΕΧΩΟΥ] om. N. ΟΤ̄ΣΑ-  
 Ε̄ΠΕΤΡΩΟΥ] cf.? Gr. A C<sup>3</sup> D<sup>supp</sup> &c. *κακοποιος*. ΔΠ Γ<sup>o</sup>] om. L  
 ΠΑΠΠΑΤΗϑ] ΠΑΠΕΤΗϑ, A: ΠΑΠΑΤΗϑ, OG<sup>1</sup>\*: ΕΠΑΠ-  
 ΠΑΤΗϑ, D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>PS. <sup>31</sup> ΠΕΧΕ] for om. *οὐν* cf. Gr. 254. &c.  
 ΤΕΠ εεραπ] NABQTV: pref. ΟΤΟϑ, O &c. εροϑ] cf. Gr. N<sup>o</sup> AB  
 C D<sup>supp</sup> &c.: ερωου, L. ΚΑΤΑ ΠΕΤΕΠΠΟΕΟΣ] om. N.  
 ΠΕΧΩΟΥ ΠΑϑ] for om. *οὐν* cf. Gr. BC &c., but ΟΤ̄Π might have  
 fallen out between ΟΤ̄ and Π: om. ἡχε &c., N. ΔΠΟΠ] om. N  
 σϑε] NABOG<sup>r</sup>Δ<sub>1</sub>GHKLO<sub>1</sub>QTV Fr: pref. ἡ, D<sub>1,2</sub>E F<sub>1</sub><sup>r</sup>M<sup>r</sup>N  
 PS (ΔΠ). ΔΠ] om. G<sub>2</sub>\*, because of the preceding ΠΔΠ. δε-  
 τεβ̄ ἡ] δετεβ, N. ἡρλι] om. ἡ, T. <sup>32</sup> ἡ̄ς] Gr. L Δ

Fr BM 1241  
 ΤΕΠ  
 ΟΤΟϑ  
 ...

und said to them: 'What accusation bring ye against this man?' <sup>30</sup>They answered, they said to him: 'If this were not a wicked (man), we would not have delivered him to thee.' <sup>31</sup>Pilate said to them: 'Take ye him, judge him according to your law.' The Jews said to him: 'It is not lawful for us to kill any one:' <sup>32</sup>that the word of Jesus might be fulfilled, which he said, signifying with what death he *will* die. <sup>33</sup>Again Pilate came into the Prætorium, and he called Jesus, he said to him: 'Art thou (the) king of the Jews?' <sup>34</sup>Jesus answered and said: 'Sayest thou this of thyself, or did others say (it) to thee concerning me?' <sup>35</sup>Pilate answered, saying: 'Am I a Jew also? thine own nation and the chief priests, they delivered thee (up): what didst thou?' <sup>36</sup>Jesus answered: 'My kingdom is not of (ΘΔ) the world: if my kingdom were of this world,

59. 259. θεοῦ. ΦΗ ΕΤΔΥΧΟϞ] Gr. N\* 254. om. Cκλεενιν] D<sub>1</sub>: Cκλεεεενιν, D<sub>2</sub>: Cτλεενιν, NACE<sub>1</sub>G<sub>1</sub>\*T: Cτλεεεεενιν, BΔ<sub>1</sub>G<sub>2</sub>HKLPQSV. <sup>33</sup> πΔλιν οη ΔϞι] Gr. BC\* D<sup>supp</sup> L &c. εισήλθεν οὖν πάλιν eis: Gr. N A &c. εισήλθεν οὖν eis τ. πραιτ. πάλιν: Gr. C<sup>3</sup> &c. (sah<sup>schw</sup> ΔϞβωκ Δε 'venit autem') om. πάλιν. ΔϞι] + εβολ, H\*. οτορ] om. NNT. ειης] π̄ιης, D<sub>2</sub>F<sub>1</sub>M<sup>r</sup>T. πεχΔϞ] NABCΓ<sup>r</sup>GHKLQTV Fr: prof. οτορ, D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>NO<sub>1</sub>PS: om. NΔϞ, Fr. <sup>34</sup> ΔϞεροτω π̄χειης] cf. Gr.: πε- χειης, N: + NΔϞ, N, for αυτῶ cf. Gr. NO<sup>3</sup> &c. οτορ πεχΔϞ] ABCΓ<sup>r</sup> D<sub>1,2</sub>E<sub>1</sub>F<sub>1</sub><sup>r</sup>GHK<sup>o</sup>LM<sup>r</sup>NPQSTV: πεχΔϞ, K\*: om. Δ<sub>1</sub>O<sub>1</sub>Fr. π̄θoκ] Gr. N &c. om. ετχω] prof. πε, Γ<sup>r</sup> D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>O<sub>1</sub>S: πετ., E<sub>2</sub>P; Gr. N\* επας, the rest λέγεις. εβολ ριτοτκ] cf. Gr. NB O\* L &c. πετΔϞ] πε ετΔϞ, N Γ<sup>r</sup> D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>PT: ετΔϞ, Γ<sup>r</sup> K. NΔκ] for position cf. Gr. BC\* D<sup>supp</sup> L &c. <sup>35</sup> ΔϞ- εροτω π̄χε] πεχε, N. εηη] cf. Gr. N\* &c. πετΔϞ] πε ετΔϞ, NB D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>PT. τηικ] + ηιη to me, D<sub>2</sub>M<sup>r</sup>NT, cf. Gr.: οτορ, NN (then om. οτ). πετΔκ] πε ετΔκ, NB D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>PT. <sup>36</sup> τΔεετοτρο ι<sup>o</sup>] A\*(om. ρo) CGHKQTV, cf.? Gr. N η μη β.: + Δποκ, NBΓ<sup>r</sup>D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>F<sub>1</sub><sup>r</sup>LM<sup>r</sup>NO<sub>1</sub>PS, cf.? the rest of Gr. η βασ. η ἐμή. π̄θΔ] ACGHLTFr: om. π̄, NBΓ<sup>r</sup>D<sub>1,2</sub>Δ<sub>1</sub>E<sub>1</sub>F<sub>1</sub><sup>r</sup>KM<sup>r</sup>NO<sub>1</sub>PQSV. π̄θΔ... εετοτρο] om. T\*. πικo- ελοc ι<sup>o</sup>] AB\*Γ<sup>r</sup>O<sub>1</sub>F<sub>1</sub><sup>r</sup>K\* S: πΔι, B<sup>o</sup> &c., cf. Gr. τούτου. οτεβολ]

παικοςμος τε. παρε παρ' υπερετης πατ' πατ'  
εθρηι εκωι πε. |

κκ Ζηνα ἰτοϋϋτελετητ ἰπποταδι. † ποϋ δε  
ταλετοτρο θαπικοςμος απ τε.

<sup>ρπ</sup><sub>α</sub> 37 Πιλ'ατος οτη πεχαϋ κε οτκοτη ἰθοκ οτοτρο.  
Δφερωτω ἰχει'ης. κε ἰθοκ πετχω ἄελοσ  
κε αποκ οτοτρο.

<sup>ρπ</sup><sub>α</sub> κε γαρ ετατελαστ αποκ επαρωβ. οτοϋ  
εοβεφαι απ επικοςμος επχιπταερεεερε  
ἰτ'εεεεηι. οτοπ πιθεν ετε ρανεβολ ρεν  
†εεεεηι πε ϋατωτεε ετασεη.

<sup>†ρπβ</sup><sub>ε</sub> 38 Πεχε πιλατος παϋ. κε οτ πε †εεεεηι.  
†οτοϋ φαι εταϋχοϋ παλιπ οπ αϋι εβολ  
ρ'απποταδι πεχαϋ πωοτ.

<sup>ρπγ</sup><sub>α</sub> κε αποκ ἰτ'χεε ρλι ἰετια απ ρεν παρωει  
39 τετεπστ'ηκθια δε τε ρηνα ἰταχα οται  
πωτεπ εβολ ρεν πιπασχα. τετεποτωϋ  
οτη ἰταχω πωτεπ εβολ ἄποτρο ἰτε  
πποταδι.

<sup>ρπδ</sup><sub>δ</sub> 40 Ατωϋ δε εβολ τηροϋ ετχω ἄελοσ. κε  
ἄεπερχα φαι εβολ. αλλα χα βαραβθασ  
παιβαρ'αβθασ δε πε οτκοπι πε.

## U.

<sup>ρπε</sup><sub>δ</sub> Τοτε πιλατος αϋβι ἰη'ης αφερεελαστιντοπ  
ἄελοϋ. 2 οτοϋ, πιελατοι ατωϋωπτ ἰοτ'

om. οτ, D<sub>1</sub> Δ<sub>1</sub> ΕΘ<sub>1</sub> Ρ. παικοςμος] πι., ΒΕ<sub>2</sub>\*Κ\*ΛΡ. παρε]  
Gr. Ν praem και. ϋπερετης, ΑΒ(ρΗ) &c. πατ'] om. ΝQV.  
δε] om. Κ: τε, Ρ: κε, C<sub>1</sub>\*. πικοςμος 2°] Α: παι &c.,  
Β &c. 37 οτη] οπ, Α: δε, L. πεχαϋ] Α\* Γ° D<sub>1</sub> ΕΡS:  
+ παϋ, Α° Β &c. οτοτρο 1°] om. οτ, G<sub>1</sub>\* Τ. αφερωτω]  
Gr. Κ syr<sup>soh</sup> add αυτφ. πετχω] πε ετ., D<sub>1,2</sub> ΕF<sub>1</sub>' Μ' Τ: om.  
πε, Ν. οτοτρο 2°] om. οτ, G<sub>1,2</sub>\* Τ. οτοϋ] om. Ν S T.  
...οτρο ἰτ'εεεεηι] Gr. Ν\* περι της. ετε] ετα, Α. εβολ  
ρ'εν] Gr. Ν\* om. εκ. πε] om. ΒL. 38 οτ] Gr. Ν\* τας. πε]  
τε, Δ<sub>1</sub> Ο<sub>1</sub>. †εεεεηι] cf.? Gr. ι. al aliq ἡ ἀλήθεια. οπ]

U<sub>2</sub> ends

...οτρο

my servants (lit. officers) would have fought (lit. given) for me, that I should not be delivered to the Jews; but now my kingdom is not of (ΘΔ) the world.' <sup>37</sup> Pilate then said: '(Art) thou a king then?' Jesus answered: 'Thou sayest that I (am) a king. For I was born for this work, and therefore I came into the world for my bearing witness to the truth; all who are of the truth hear my voice.' <sup>38</sup> Pilate said to him: 'What is the truth?' and having said this, again he came forth to the Jews, he said to them: 'I find not any guilt in this man. <sup>39</sup> But your custom is that I should release one to you in the passover, wish ye then that I should release to you (the) king of the Jews?' <sup>40</sup> And they all cried out, saying: 'Release not this (man); but release Barabbas.' Now this Barabbas was a robber.

XIX. Then Pilate took Jesus, he scourged him. <sup>2</sup> And the soldiers plaited a crown of thorns, they put (lit. gave)

om. Γ·N. **π†χεεε**] om. **π̄**, NGN: **ε̄επιχεεε**, P. **π̄ετιε**] ABCΓ<sup>ρ</sup>(<sup>ρ</sup>) D<sub>1</sub><sup>ms</sup> G H K L Q T V Fr, cf. Gr. *airlav*: **π̄ποβι**, N D<sub>1</sub>\*.<sup>2</sup> Δ<sub>1</sub>EF<sub>1</sub><sup>r</sup>M<sup>r</sup>NO<sub>1</sub>PS. **δ̄εππαιρωεε**] **δ̄ε** &c. against &c., D<sub>2</sub> LT Fr, cf. Const *κατ' αὐτοῦ*; for position (as = αὐτῷ) cf. Gr. **ΝΑ** &c. <sup>39</sup> **τετεπεπτηκθια**] cf. ? Gr. L *συνήθ. ὑμῶν*. **δε τε**] om. **δε**, NBM: om. **τε**, D<sub>2</sub>F<sub>1</sub><sup>r</sup>LPQV. **πωτεπ ι°**] for position cf. ? Gr. NBD<sup>supp</sup> L &c., doubtful because of εβολ following. **εβολ ι°**] om. Fr. **δ̄επ...εβολ 2°**] om. E<sub>1</sub>\* homeot.: Gr. B om. *εν*. **οτηπ**] om. N. **π̄τδχω**] cf. Gr. ABD<sup>supp</sup> L &c.: pref. **ε̄ιπδ**, NB, cf. Gr. **Ν** &c. **πωτεπ 2°**] cf. ? Gr. NABD<sup>supp</sup> L &c. <sup>40</sup> **δε ι°**] cf. a go: **οτηπ**, B, cf. the rest of Gr.: om. **Ν** D<sub>1,2</sub> Δ<sub>1</sub>EF<sub>1</sub><sup>r</sup>M<sup>r</sup>NO<sub>1</sub>PS, cf. Gr. S &c. sah<sup>schw</sup>. Om. *πάλιν*, cf. Gr. GKUPI &c. **τηροτ**] cf. Gr. A &c. **χωεεεεο**] X added and C altered, A<sup>o</sup>. **δ̄αρδδ-δ̄αδ ι°**] + εβολ, D<sub>2</sub>F<sub>1</sub><sup>r</sup>M<sup>r</sup>. **παιδδρ.**] **φαι δε δδρ.**, QV: φ. δ̄. δε, S. **οτconi**] **ποτ**, D<sub>2</sub>\*: om. **οτ**, Q, ending at CO and omitting **πε**.

<sup>1</sup> Om. *οδν*, cf. syr<sup>sch</sup>. **πιλτος**, A\*. **δ̄αβι**] for position cf. ...  
Gr. NL &c. **ε̄εαδτιντοιν**] **τ** altered, A<sup>o</sup>. **ε̄εεεο**] Fr ends ...  
cf. Gr. 235. &c. **οτορ ι°**

Γ begins again

τοτε



χλοε εβολ δεν ραποτρι. αττηνιϛ εχεπ  
τεγαφε οτοϛ ατκολοϛι ποτϛβοϛ π̄σ̄ηχι.

<sup>3</sup> Οτοϛ πατηνοϛ ραροϛ πε ετχω εεεοϛ. κε  
τκα χερε ποτρο | η̄τε πινοταδι. οτοϛ πατ̄-  
κοτρ παϛ πε.

<sup>ρπς</sup>  
<sup>θ</sup> <sup>4</sup> Παλιπ οη αϛι η̄χεπιλατοϛ οτοϛ πεχαϛ πωοτ.  
κε ρηππε †ηαεπϛ πωτεπ εβολ. ρηπα η̄τε-  
τεπελι κε †χεε ρλι η̄ετια εροϛ αη.

<sup>ρπς</sup>  
<sup>θ</sup> <sup>5</sup> Τοτε αϛι εβολ η̄χεη̄κ̄ς εϛερφοριπ ε̄πιχλοε  
η̄σοτρι πεε πιρβοϛ η̄σ̄ηχι. οτοϛ πεχε πι-  
λατοϛ πωοτ. κε ρηππε ιϛ πιρωει.

<sup>ρπη</sup>  
<sup>α</sup> <sup>6</sup> Ζοτε οτη ετατηπατ εροϛ η̄χεπιαρχιερετϛ  
πεε πιρτηπρετηϛ ατωϛ εβολ ετχω  
εεεοϛ. κε αϛϛι αϛϛι.

<sup>ρπθ</sup>  
<sup>ι</sup> <sup>† ρι</sup>  
<sup>θ</sup> Πεχε πιλατοϛ πωοτ. κε εεωιπι εροϛ η̄ωτεπ  
αϛϛι. †αποκ ταρ η̄†χεε ρλι η̄ετια βι  
εροϛ αη.

<sup>ργα</sup>  
<sup>ι</sup> <sup>7</sup> Ατεροτω παϛ η̄χεπινοταδι. κε αηοη οτοη  
η̄ταη η̄οτηποεοϛ εεεατ. οτοϛ κατα πεπ-  
ποεοϛ ϛεεπϛα ε̄φεοτ. κε αϛαιϛ η̄ϛηρι  
η̄τε φ†.

<sup>ρββ</sup>  
<sup>θ</sup> <sup>8</sup> Ζοτε οτη εταϛωτεε επαϊσαχι η̄χεπιλατοϛ  
αϛερρο† η̄ροτο.

<sup>9</sup> Οτοϛ αϛι ε̄βοτη επιπρετωριοη πεχαϛ η̄η̄κ̄ς.  
κε η̄θοκ οτεβολ θωη. η̄κ̄ς δε ε̄πεϛεροτω  
παϛ.

L. ends ... <sup>2</sup> χλοε] letter erased between λ and ο, A°. αττηνιϛ]  
χλοε pref. οτοϛ, D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1</sub> Γ O P S. εχεπ &c.] cf. Gr. G &c. ἐπι τὴν  
κεφαλὴν αὐτοῦ. ρβοϛ] N A B Γ D<sub>1,2</sub> Δ<sub>1</sub> Ε<sub>1</sub> G K T: ρβωϛ, C &c.  
<sup>3</sup> οτοϛ... πε ρ°] cf. Gr. N B L &c. ποτρο] obs. Gr. N βασιλει.  
η̄τεπ] η̄πι, N P. πατ̄†] cf. Gr. A D<sup>supp</sup> &c.: †η̄οτ, P.  
πε ρ°] om. S\*. <sup>4</sup> παλιπ οη αϛι] obs. Gr. N D<sup>supp</sup> sine copula:  
Gr. E &c. ἐξῆλθεν οὖν: Gr. A B L και ἐξῆλθεν: syr<sup>hr</sup> 'et exiit ergo:'. Gr.  
258\*. 346. 47<sup>ev</sup> i<sup>scr</sup> b ff<sup>2</sup> om. παλω. αϛι] A\*, cf.? Gr. 106. &c.:  
+εβολ, which may represent ε̄ξω, A° B &c., cf. the rest of Gr. variously  
placed. οτοϛ] om. B N. †η̄α] †, T, cf. Gr. †χεε] pref.

it upon his head, and they arrayed him in a purple garment. <sup>3</sup>And they were coming to him, saying: 'Hail, king of the Jews!' and they were striking him. <sup>4</sup>Again Pilate came, and said to them: 'Lo, I will bring him out to you, that ye may know that I find not any guilt in (lit. to) him.' <sup>5</sup>Then Jesus came out, wearing the thorn-crown and the purple garment, and Pilate said to them: 'Behold, the man!' <sup>6</sup>When then the chief priests and the officers saw him, they cried out, saying: 'Crucify him, crucify him.' Pilate said to them: 'Take him yourselves, crucify him, for I find not any guilt attaching (lit. taking) to him.' <sup>7</sup>The Jews answered him: 'We have a law; and according to our law he is worthy of (the) death, because he made himself Son of God.' <sup>8</sup>When then Pilate heard this word, he feared the more. <sup>9</sup>And he came into the Prætorium, he said to Jesus: 'Whence art thou?' But

π̄, Γ°D<sub>2</sub>F<sub>1</sub>'NPQSV. εροϋ] pref. σ̄ι attaching to him, BN; cf.? Gr. N<sup>a</sup>B I. 33. sah<sup>schw</sup> aeth Cyr. <sup>5</sup>εβολ] om. C<sub>1</sub>\*, cf.? Gr. 235. π<sup>2</sup> g vg om. ἱξω. ρβωϋ] ρβωϋ, E<sub>2</sub>F<sub>1</sub>'K L' O<sub>1</sub>P QSV. πι-λατος] cf. Gr. 64. syr<sup>sch</sup> pers<sup>p</sup>. χε] om. Γ, cf.? Gr. πιρωει] Gr. B om. δ: πετεποτρο your king, P. <sup>6</sup>εϋπερετης, A &c., εηπερητης, B. εϋχω εειλος] cf. Gr. ABD<sup>supp</sup> &c.: om. B QV, cf. Gr. N &c. εϋϋϋ &c. ρ°] for αυτον cf.? Gr. NAD<sup>supp</sup> &c. once, syr<sup>sch</sup> syr<sup>hr</sup> et<sup>p</sup> sah<sup>schw</sup> aeth twice. εειωπι] εειωπι, A: εειωπι, K S° T: εειωπι, G L' QV. εροϋ ρ°] Gr. D<sup>supp</sup> LV e q ἡμεις αυτον. π̄ατια, A\*. π̄τ] om. π̄, N. <sup>7</sup>πδϋ] cf. Gr. AB D<sup>supp</sup> L &c.: om. N. οτοπ π̄τδπ] BD<sub>1,2</sub>F<sub>1</sub>'G<sub>1</sub>\*.2NO<sub>1</sub>PQSV: οτοπτδπ, ACGΔ<sub>1</sub>EHKL'T. πεπποελοϋ] for ἡμων cf. Gr. A &c.: π̄., S\*. εϋδϋϋ] δϋδϋϋ, Δ<sub>1</sub>\*: εϋδϋ, E<sub>1</sub>\*. π̄τεϋτ] εει., P; for order cf. sah<sup>schw</sup> syr<sup>hr</sup>. <sup>8</sup>οϋπ] οπ, B\*. επδϋ] A°BΓD<sub>1,2</sub>Δ<sub>1</sub>\*EF<sub>1</sub>'HL'PQS, cf. the rest of Gr.: εειπ̄, A\*: επδϋ, CD<sub>1</sub>\*GKN O<sub>1</sub>TV, cf. Gr. H. π̄χεπιλατος] for position cf. Gr. 69. 124. 6<sup>p</sup>. π̄ροϋ] om. P. <sup>9</sup>οτοϋ] om. N. εϋ] AΓD<sub>1</sub>K QTV, cf. Gr. N\* &c.: +οπ, BΔ<sub>1</sub>E<sub>1</sub>'c.2NO<sub>1</sub>PS: +οπ, CD<sub>2</sub>F<sub>1</sub>'GHL'; cf. the rest of Gr. add παλω but after πρστωριον: ετδϋ, N. πεχδϋ] pref. οτοϋ, N: pref. π̄χεπιλ., N, cf. Gr. M<sup>ms</sup> 2. εειπεροτω] εϋπεροτω, G<sub>1</sub>\*. πδϋ] +π̄ελι π̄αχι, QV.

<sup>ρ47</sup>  
10 Πεχε πιλατος πας. κε εθεεοτ κσαχι πελενι  
απ. πιαπ κελι απ κε οτοπ† ερωπιι εεεεατ  
εαυκ. οτοπ† ερωπιι εεεεατ οπ εχακ εβολ

τκβ 11 Δφεροτω ηχεικς. κε εεεεοπτεκ ρλι ηρωπιι  
εβοτη εροι. επε εεποττηκ πακ | εβολ  
επωπι. εθεεφαι φη εταφτηητ πακ οτοπ-  
τεφ πιω† ηποβι εεεεατ ηροτο. 12 εθεεφαι  
οτη πιλατος παςκω† ησα χαφ εβολ

Ηποτται οτη πατωω εβολ ετωω εεεεο. κε  
επωπ ακωαηχα φαι εβολ ηθοκ πωφηρ  
εεποτρο απ. οτοπ ταρ πιβεν ετιρι εεεεοφ  
ηποτρο εεεεατατφ εφ† εβοτη ερρεπ ποτρο.

13 Πιλατος δε εταφσωτεε επαισαχι αφεν ηκς  
εβολ. οτορ αφρεεσι ρι πιβηεα φεν  
πιεεα ετοτεεοτ† εροφ. κε πιλιθοστρωτοη  
εεεεετρεβεροε δε κε ταββαθα. 14 πε  
τπαρσκετη δε τε ητε πιπασχα πε φπατ  
δε ηαχπς πε.

<sup>ρ48</sup>  
α Οτορ παςχω εεεεο πε ηχεπιλατος ηπιποτ-  
ται. κε ρηππε ις πετεποτρο. 15 ηεωοτ δε  
ατωω εβολ. κε αλιτφ αλιτφ αυφ.

10 πας] om. N. Om. copula, cf. Gr. N\* A &c. κε] om. E, between two pages. εαυκ...εεεεατ] om. F1<sup>r</sup> Q, obs. Gr. 96. 25a om. και εφ. εχ. στ. σε, Gr. NAB &c. > απολυσαι σε...σταυρωσαι σι. οτοπ† 2°] pref. οτορ, PV, cf. Gr. οπ] om. N. 11 Om. αυφ, cf. Gr. A &c. ηκς] + εφχω εεεεο, D<sub>1,2</sub> EF<sub>1</sub> NPS, obs. Gr. 13. 69. 346. aeth syr<sup>hr</sup> add και ειπεν αυφ, a c ff<sup>2</sup> 'et dixit.' εεεεοπ-τεκ] cf. ? Gr. NAD<sup>supp</sup> L &c. εχεις. πιαπ] NABCGHKL'T: + εεεεατ, ΓD<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub> F<sub>1</sub> N O<sub>1</sub> PQSV. εβοτη εροι] for position cf. Gr. A &c. επε] εαικ to do it, Fr, then εεποτ &c. πακ] for position cf. Gr. NBD<sup>supp</sup> L &c. εεπωπι] επ., T: + πε, Fr. εταφτηητ] -τηηκ gave it, C<sub>1</sub>\*: τηηφ gave him, C<sub>1</sub>° D<sub>2</sub>; for pret. cf. Gr. NB &c. πιω†] ACFGH L': οτηπιω†, B &c. εεεεατ] om. N. 12 οτη η°] cf. Gr. 1. 13. &c. πιλατος] for position cf. Gr. NBL &c. παςκω†] + οτη = οπ?, K: + πε, ΓD<sub>2</sub> Δ<sub>1</sub> E F<sub>1</sub> L' P S. ησαχαφ] ησε., L' PV. οτη 2°] δε,

Jesus answered him not. <sup>10</sup> Pilate said to him: 'Wherefore speakest thou not to me? or knowest thou not that I have authority to crucify thee, I have authority again to release thee?' <sup>11</sup> Jesus answered: 'Thou hast not any authority over (lit. into) me, if it had not been given to thee from above; therefore he who gave me to thee hath greater sin.' <sup>12</sup> Because of this (lit. therefore) then Pilate was seeking to (lit. for) release him. The Jews then cried out, saying: 'If thou shouldst release this (man), thou (art) not (the) friend of (the) king; for every one who maketh himself king, (is) opposing (the) king.'

<sup>13</sup> And Pilate having heard these words, brought Jesus forth, and he sat on the judgement-seat in the place which is called 'the Lithostrôton,' but in Hebrew 'Gabbatha.' <sup>14</sup> Now it was (the) Preparation of the passover, and it was (the) sixth hour. And Pilate was saying to the Jews: 'Behold, your king!' <sup>15</sup> And they cried out: 'Take him

Δ<sub>1</sub> O<sub>1</sub>, cf. Gr. ΠΑΤΩΩ] cf. Gr. N<sup>o</sup> A &c.: ΔΤΩΩ, N, cf. Gr. B D<sup>supp</sup> &c.: Gr. N\* ελεγον. ΔΚΩΔΧΔ, A\*. εβολ̄ π̄θoκ πωφηp] om. Q. εβολ] + πε, B. π̄θoκ] + πε, H L<sup>r</sup> P V Fr. ΓΔp] cf. Gr. D<sup>supp</sup> &c.: om. Fr. εϑ†] A<sup>o</sup> (E erased after ϑ): Δϑ†, B &c. <sup>13</sup> ΔΕ] oтп, Fr. ΠΑΙCΔΧΙ] cf. Gr. N A B L &c.: ΠΔI., B Q, cf. Gr. K U Λ Π &c. IHC] OC, P. oтoρ] om. N. ριπιβηεε] ριχενπι., Fr: om. P; for article cf. Gr. E &c. χε ι<sup>o</sup>] om. T. λιθoσтpω(o, G<sub>1</sub>\* K\*) τoп] A &c.: ληω-σтpωтoп, N: λιωσтpωтoп, G<sub>2</sub>: λтт(θ, P T Fr) o-σтpωтoп, D<sub>2</sub>. ΔΕ 2<sup>o</sup>] N A C D<sub>1,2</sub> Δ<sub>1</sub> E<sub>1</sub> F<sub>1</sub><sup>r</sup> G H L<sup>r</sup> O<sub>1</sub> Q V Fr, cf. Gr. A B L &c.: om. B Γ E<sub>2</sub> K N P S T, cf. Gr. N D<sup>supp</sup>. Γ(κ, B N) ΔββΔ-θΔ] B &c.: γoλβΔθΔ, A\*, corrected to γoλγoθΔ, cf. Gr. N\*; tr. ܓܠܓܗܒܐܬܗ. <sup>14</sup> ΤΠΑΡΔ] † &c., N B. ΔΕ ι<sup>o</sup>] om. N C<sub>1</sub><sup>r</sup> K Q T V Fr, cf. Gr. Y arm. ΤΕ π̄τε... ΔΕ] om. F<sub>1</sub><sup>r</sup>: om. ΤΕ, H L<sup>r</sup> P. ΠΙ] om. Q. ΠΔCΧΔ] B\* seems to have written ΠΔpΔ-σκεтптеппoтΔΔιπεφпΔт, B<sup>c</sup> added π̄τε, and altered H to π. ΔΕ 2<sup>o</sup>] cf. Gr. E &c.: om. Γ\* S, cf. Gr. N A B D<sup>supp</sup> L &c. Σ] cf. Gr. N\* A B &c.: F<sub>2</sub>\* om. πεφпΔт ΔΕ π̄Δχπ̄ πε. oтoρ] om. Fr. > π̄ппoтΔΔι π̄χε &c., N. <sup>15</sup> ΔΕ] cf. Gr. (N\*) A &c. χε ι<sup>o</sup>] om. G<sub>2</sub>. Δλιтϑ 2<sup>o</sup>] om. N, cf. Gr. N<sup>o</sup>a c. Δϑϑ]

<sup>ρ4ε</sup><sub>α</sub> Πεχε πιλατος πωου. ἦταεω πετεποτρο. ατ-  
<sup>ρ4ς</sup><sub>α</sub> εροτω ἦχεπιαρχειερετς. κε ἄλλοπτεπ οτρο  
 ἄλλεατ εβηλ εκεσαρ. <sup>16</sup> τοτε οτη ατ  
 πωου ἦἰκς ριπα ἦτοταωτ.

## ΥΔ.

<sup>ρ4ς</sup><sub>α</sub> Δουσι οτη ἦἰκς. <sup>17</sup> οτορ ἦθορ ετταει ἄπετ-  
 στατρος ατ επιεα ετοταεοττ εροτ κε  
<sup>† ρ4η</sup><sub>α</sub> πικραπιον ἄλλεετρεβερος δε κε τολτοθα.  
<sup>18</sup> πιαα εταταωτ ἄλλοτ. τοτορ αττωι ἦκε-  
 σοπι β πελαατ σαἄπαι πελα σαἄπαι ἄλλοτ  
 ἦκς δε θεπ θεητ.

τκτ <sup>ρ4θ</sup><sub>α</sub> <sup>19</sup> Δετθε κετιτλος δε ἦχε|πιλατος οτορ ατ-  
 χατ ριχεπ πιστατρος.

Νατθενοττ δε πε. κε ἦκς πιπαζωρεος ποτρο  
 ἦτε πιοταδι.

<sup>σ</sup><sub>ι</sub> <sup>20</sup> Οττεηω δε ἦτε πιοταδι ατωω ἄπιτιτλος.  
 κε πατθεπτ πε ετβακι ἦχεπιαα ετατεω  
 ἦκς ἄλλοτ.

Οτορ πατθενοττ πε ἄλλεετρεβερος ἄ-  
 μεετρωμεος ἄλλεετοτεπιπ.

<sup>21</sup> Ναττω οτη ἄλλοτ πε ἄπιλατος ἦχεπιαρ-  
 χιερετς ἦτε πιοταδι. κε ἄπερθεδι. κε  
 ποτρο ἦτε πιοταδι ἀλλα κε ἦθορ ατχοσ.

K ends om. G<sub>1</sub>\*: αωτ αωτ, A° (αλιττ 2° altered by erasure to αωτ)  
 ... αωτ L P. ἦταεω] (ἦτα ε effaced, perhaps accidentally, A) D<sub>1,2</sub> Δ<sub>1</sub> B  
 F<sub>1</sub> P Q S V: -αω, A &c. ατεροτω &c.] ατωω εβολ  
 ἦχε &c. the chief priests cried out, N. <sup>16</sup> οτη 1°] om. B. †-  
 πωου] †ωου, D<sub>1</sub>\*; for order cf. Gr. N &c. αττωι &c.] cf. Gr.  
 BL &c.: +οτορ ατεπ εβολ, Γ, cf.? Gr. A &c. και ἀπήγαγον:  
 ατεπ εβολ, D<sub>2</sub> F<sub>1</sub>, cf.? Gr. N\* &c. sah<sup>sohw</sup> (cop and sah adding  
 αὐτόν). <sup>17</sup> οτορ ἦθορ ετταει] I added, A°; ἦθορ usually  
 agrees with αὐτός, here ? = ἰαντῶ, Gr. N L &c. Or (who places it before  
 βαστάει), and αὐτῶ, Gr. B &c.: om. Οτορ, Fr: om. ἦθορ, P:

away, take him away, crucify him.' Pilate said to them: 'Should I (conj.) crucify your king?' The chief priests answered: 'We have no king except Kesar.' <sup>16</sup> Then, therefore (lit. then), he delivered to them Jesus, that they might crucify him.

They took then Jesus. <sup>17</sup> And he carrying his cross, came to the place which is called 'the skull,' but in Hebrew 'Golgotha;,' <sup>18</sup> the place in which they crucified him: and they crucified two robbers also with him on this side and this side of him, and Jesus in (the) midst. <sup>19</sup> And Pilate wrote a title also, and set it upon the cross. And it was written: 'Jesus of Nazareth, (the) king of the Jews.' <sup>20</sup> And many of the Jews read the title, because the place in which Jesus was crucified was (imperf.) near to the city. And it was written in Hebrew, in Latin, in Greek. <sup>21</sup> The chief priests of the Jews were saying then to Pilate: 'Write not, "(The) king of the Jews," but that he said:

---

- ΕΤΥΔΙ, D<sub>1,2</sub> E<sub>1</sub>\*. F<sub>1</sub> O<sub>1</sub> P S: ΠΔΥΥΔΙ, Ν Κ' Τ, cf. sah<sup>sohw</sup>.  
 ἑπερστὰς τὸς] (ἔϛ, A &c. exc. P) cf. Gr. ΣΓΛ &c. αὐτοῦ:  
 ἐπι., Γ. Δϛ] + εβδολ, Ν D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1</sub> O<sub>1</sub> P S Fr, cf. Gr. ἐξήλθεν.  
 ΠΙΛΑΤΟΥ ΕΤ &c.] = εἰς τὸν λεγόμενον τόπον of Gr. exc. E &c. ἑλεετ-  
 ζεβρεος ΔΕ] cf. Gr. L &c.: om. ΔΕ, Β Κ' Λ' P S T Fr. ΓΟΛ-  
 ΓΟΘΑ] Gr. Β γολγοθ. <sup>18</sup> ἰϛ] I I<sup>o</sup> added, A<sup>b</sup>. ΔΕ] Δ, A\*.  
 ΘΕΝΗ] ΤΟΥΤΕΝΗ] their midst, L'. D<sub>1</sub> tr. وصلبوا معه 'and  
 they crucified with him,' but gloss ليس في العربي 'not in the Arabic.'  
<sup>19</sup> ΔΕ I<sup>o</sup>] om. Ν. ΟΥΟΥ] om. Β Fr. ΔΙΧΕΝ] ΕΧΕΝ, Β:  
 ΔΙ, Ν. ΣΤΑΤΡΟΣ] P\*: ἔϛ, A &c. ΠΙΟΥΤΑΔΙ, A\*.  
<sup>20</sup> ΟΥΤΕΝΟΥ . . . ΙΟΥΤΑΔΙ] om. B\*, cf.? Gr. 69. Obs. ΔΕ for Gr.  
 οὐν. ΠΙΤΙΤΛΟΣ] A H: ΠΔΙ., Β &c., cf.? Gr. Εϛ ΔΑΚΙ]  
 for position cf. Gr. I. 69. &c. ΔΥΟΥ] Δ<sub>1</sub>\* Ε F<sub>1</sub> O<sub>1</sub> S: -ΔΥ,  
 A &c. ΠΔΥΥΘΗΟΥΤ ΠΕ] + ΔΕ, Κ': om. ΠΕ, G<sub>1</sub>\*. ἑλεετ-  
 ζεβρεος &c.] for order cf. Gr. N<sup>a</sup> B L &c. <sup>21</sup> ΟΥΗ] om.  
 ΕΚ' Τ: > ἑλεος ΟΥΗ, Ν. ἰχενι . . . ΙΟΥΤΑΔΙ] om. Ν, obs.  
 variations of Latt. &c. ΣΔΙ] + ἑπαιρη] thus, Ν. ἰτεπι]  
 ἰπι, Ν. ἀλλὰ χε . . . ΙΟΥΤΑΔΙ] om. G<sub>2</sub>: om. ΧΕ, Κ' Μ' Τ.  
 ΔΥΧΟΣ] -ΧΟΥ, Β\*.

χε αποκ πε ποτρο ἦτε πιουταδι. <sup>22</sup> ασηροτω  
ἦχεπιλατος. χε φη εταδισθητηγ δισθητηγ.

<sup>σ<sup>α</sup></sup> <sup>α</sup> <sup>23</sup> Ηιεατοι οτη ετατευ Ἰης ατσί ἦπεφρδως  
αταιτου ἦδ ἦτοι. πεε φκεσηνη. φσηνη  
δε πε οτατωρη τε ἦσωθι εβολ εεπωσι  
τηрс.

<sup>24</sup> Πεχωου οτη ἦποτερνου χε εεπεπερεπφας.  
αλλα εεαρενηιωη ερος χε ασηαερ θαπια  
εεεοη. ρηα ἦτε φτραφη χωκ εβολ εσχω  
εεεοη.

Χε ατφωη ἦπαρδως ερατ οτορ ταρεβσω  
ατηιωη ερος.

<sup>†σβ</sup> <sup>ι</sup> <sup>25</sup> Ηαι οτη εταταιτου ἦχεπιατοι. <sup>†25</sup> πατορι  
δε ερατου πε θατεη πιστατρος ἦτε Ἰης  
<sup>γκδ</sup> ἦχετεφματ πεε τσωη ἦτεφματ | εεαρια  
θη ἦτε κλεοπα πεε εεαρια φεεαγδαλιη.

<sup>26</sup> Ἰης δε ετασηατ ετεφματ πεε πιαδθητης  
επαφμαεε εεεοη εφορι ερατη πεχαφ ἦτεφ-  
ματ. χε ις πεσηρη. <sup>27</sup> ιτα πεχαφ εεπι-  
εεδθητης. χε ρηηπε ις τεκεματ.

Οτορ ιςχηφ φοτηου ετεεεματ αφολε ἦχε-  
πιαδθητης επεφμη.

<sup>σγ</sup> <sup>δ</sup> <sup>28</sup> Ψεπεκσα ηαι ετασηατ ἦχεἸης. χε ρηδη α

αποκ πε] for position cf.? Gr. <sup>NA D<sup>supp</sup> &c.</sup> <sup>22</sup> ασηρ-  
οτω &c.] πεχεπιλατος, <sup>N.</sup> εταδ] εταφ, <sup>G<sub>2</sub>.</sup> δισ-  
θητηγ <sup>20</sup>] written in another hand. <sup>23</sup> ετατευ] <sup>ACD<sub>1,2</sub></sup>

<sup>Δ<sub>1</sub>EF<sub>1</sub>ΓN O<sub>1</sub>QSV Fr:</sup> -αψ, ΒΓΓΗΚ' L' P T; obs. Gr. <sup>N α</sup>  
σταυρωσαντες: Gr. L εσταυρωσαν without οτε. ατσί] cf. Gr. (exc.  
69.) ελαβον. ρδως] ρδωσ, ΑΓ\*. αταιτου] for om. και cf.

Gr. 69. ἦδ] εεδ, ΑΓ\*G<sub>1</sub>H. ἦτοι] A\*: + οττοι εφοταδι  
<sup>Fr ends ...</sup> <sup>ατσί</sup> ἦπιατοι, A<sup>ms</sup> &c.: + εοτ &c., <sup>D<sub>1,2</sub> Δ<sub>1</sub>EF<sub>1</sub>Γ O<sub>1</sub>(C for E) P S.</sup>  
πεε φκεσηνη] Gr. <sup>N\*</sup> &c. om., and no Gr. has 'also.' πε] om. <sup>N.</sup>  
ἦσωθι] ἦσοθι (C added in <sup>ms</sup>), A: εσσωθι, QSV: ἦσσωθι, P.

<sup>24</sup> οτη] δε, <sup>D<sub>1,2</sub> Δ<sub>1</sub>EF<sub>1</sub>Γ P S,</sup> cf. Gr. <sup>D<sup>supp</sup> syr<sup>P</sup> <sup>ms</sup>:</sup> om. ΒΓ\*Κ' Q

'I am (the) king of the Jews.'" 22 Pilate answered: 'That which I wrote I wrote.' 23 The soldiers then having crucified Jesus, took his garments, they made four portions, and the coat also: now the coat was seamless, woven from above all of it. 24 They said then to one another: 'Let us not rend it, but let us cast lot for it, to which of us it is to belong.' That the scripture might be fulfilled, saying: 'They divided my garments among them, and they cast lot for my raiment.' These (things) then the soldiers did. 25 But there were standing by the cross of Jesus his mother, and (the) sister of his mother, Mary of (lit. that of) Kleopa, and Mary the Magdalene. 26 And Jesus having seen his mother, and the disciple whom he was loving, standing (by), said to his mother: 'Lo, thy son!' 27 Then he said to the disciple: 'Behold, thy mother!' And from that hour the disciple took her away to his house.

28 After these (things), Jesus having seen that now all

---

TV, cf. Gr. 13. 69. 346. c arm &c. **ϋιωπ]** **ερϋιωπ**, G. - **εϋχω** Γ ends  
**ϋεελοϋ]** cf.? Gr. A D<sup>supp</sup> &c. **η λεγουσα. ϋβροϋ, A. ετατ...** **εροϋ**  
**αιτοϋ]** **εατ.**, V: **εαιτοϋ**, Q: **αταιτοϋ**, N: Gr. L X  
*ει. ταυτ.* 25 **πατ]** **επατ**, B. **δε]** om. N B C<sub>1</sub>\*. **πε]** om. B.  
**στατροϋ]** A P. **πτεικϋ]** **πικϋ**, O. **πχετεϋ]** **χ** over  
 erasure, A<sup>c</sup>. **πτεϋεατ]** N A B C Γ<sup>c</sup> E N P Q S V: **πτετεϋ.**  
 D<sub>1</sub> &c. **εεαρια]** cf. Gr. A B D<sup>supp</sup> L &c. twice. **θη]** om. B<sup>c</sup> L<sup>c</sup> Q  
 T\* V, cf.? Gr. L f<sup>scr</sup> arm. **κλεοπα]** A C G H V: **κλεωπα**, B &c.:  
**κλαοπα**, Δ<sub>1</sub><sup>c</sup>; cf. b f q am fu ing. **εεαταλιπη, A.**  
 26 **δε]** cf. Gr. N<sup>a</sup> &c. **επαϋεει εεελοϋ]** Gr. L\* 235. 346. om.  
**πεχαϋ]** Gr. N<sup>a</sup> pref. **και. πτεϋεατ]** cf. Gr. A D<sup>supp</sup> &c. add  
*αιτου.* **χε]** A B C G<sub>1</sub>\* H K<sup>c</sup> L<sup>c</sup> N Q T V: + † **εεεει** woman, Γ<sup>c</sup> D<sub>1,2</sub> Δ<sub>1</sub>  
 E F<sub>1</sub><sup>c</sup> G<sub>1,2</sub> O<sub>1</sub> P S, cf. Gr. 27 **οτοϋ]** Gr. T<sup>d</sup> a e sah<sup>schw</sup> om. **και.**  
**οτιποϋ]** Gr. A &c. **ημεραϋ. αϋολϋ &c.]** cf.? Gr. N D<sup>supp</sup> &c.:  
**απειλεθητηϋ ολϋ &c.**, B, cf.? Gr. A B L &c. sah<sup>schw</sup>. **επεϋκη]**  
 A C Δ<sub>1</sub> G H K<sup>c</sup> L<sup>c</sup> O<sub>1</sub> Q T V: pref. **εϋοϋπ**, N B Γ<sup>c</sup> D<sub>1,2</sub> E F<sub>1</sub><sup>c</sup> N P S.  
 28 **παι]** cf.? Gr. U &c.: + **δε**, Γ<sup>c</sup> D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub><sup>c</sup> K<sup>c</sup> N O<sub>1</sub> P S T. **εταϋ-**  
**πατ]** cf. Gr. E &c. **ϋηδη]** for position cf. Gr. A B D<sup>supp</sup> L &c.:  
**ϋηππε** lo! H, obs. Gr. I. &c. sah<sup>schw</sup> om. **ηδη.**



ζωβ πιβεν χωκ εβολ. ζιπα ἦτε ἴτραφι  
χωκ εβολ πεχαφ. κε ἴοβι.

<sup>29</sup> Ηεοτοπ οτλοκι δε πε εφμεεζ ἦρεεζ εφχη  
εβρη. ατλοζ ἦοτφογγος ἦρεεζ. ατ-  
ταλοζ εβρη εχεν οτρετσωποσ. ατρετγ  
δατεπ ρωφ. <sup>30</sup> ζοτε οτη εταφχεεφπι  
επιρεεζ ἦχεῖνσ πεχαφ. κε αφχωκ εβολ.  
οτοζ εταφρεκ χωφ αφ ἔπιπῆα.

<sup>31</sup> Ηιοτδαοι οτη επιδη πε ἴπαρσκετη τε. ζιπα  
ἦτοτψτεελοζ ἦχεπισωεα ζιχεν πιετατ-  
ροσ επεσββατοπ.

Ηε οτηψἴ γαρ πε πιεροοτ ἦτε πιεσββατοπ  
ετεεεεατ. ατἴζο επιλατοσ ζιπα ἦτοτ-  
κωψ ἦποτκελι οτοζ ἦτοτολοτ.

<sup>32</sup> Ατι οτη ἦχεπιεατοι. οτοζ πιροτιτ εεπ  
ατκωψ ἦπεφκελι. οτοζ ατκωψ ἦπαπικεοται  
εταταψφ | πεεαφ.

<sup>33</sup> Ετατι δε ζα ἦσ ατχεεφ ζηδη αφοτω  
εφμεοτ. εεποτκωψ ἦπεφκελι ἦθοφ.

<sup>34</sup> Αλλα οται εβολ ζεν πιεατοι αφοοτζ  
επεφσφιρ ἦτεφλοτχη. οτοζ σατοτφ αφ  
εβολ ἦχεοτεωοτ πεε οτσοφ.

<sup>35</sup> Οτοζ φη εταφπατ αφερεεερε. οτοζ οταηι  
τε τεφεεεεερε. οτοζ ἦθοφ ζωφ φη

χωκ εβολ 1<sup>o</sup>] ψωπι εβολ, L<sup>r</sup>. εβολ 1<sup>o</sup>] om. D<sub>1</sub><sup>\*</sup>.  
ζιπα...εβολ] om. N. πεχαφ] pref. οτοζ, L<sup>r</sup><sup>o</sup>. <sup>29</sup> δε]  
cf. Gr. N &c. πε] om. N. εφμεεζ] εφμεοζ, N. εφχη]  
εφχω, G: om. T. εβρη] εβρη, B G<sub>2</sub>: ἦβρη, F<sub>1</sub><sup>r</sup>.  
ατλοζ] for om. οὖν cf. sah<sup>schw</sup>: +οτη, Γ<sup>r</sup> D<sub>2</sub> E F<sub>1</sub><sup>r</sup> N<sup>c</sup> S: for  
'filled' cf. Gr. A D<sup>sup</sup> &c. πλήσαντες. ἦρεεζ 2<sup>o</sup>] ε., Q. αττα-  
λοφ] -c, B. εβρη] εβρη, Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub> E O<sub>1</sub> S. οτρετσω-  
ποσ] -οη, B: om. οτ, C. ατρετγ] -c, B: +εδοτη, Q V.  
<sup>30</sup> ζοτε] T altered, A<sup>c</sup>. οτη] Gr. 131. sah<sup>schw</sup> &c. δε. πι-  
ρεεζ] om. πι, Q. ἦχεῖνσ] cf. Gr. N<sup>o</sup> ABD<sup>sup</sup> L &c. αφχωκ  
εβολ] + ἦχεῖνσ ἴτραφι οτοζ, L<sup>r</sup><sup>o</sup>, cf.? Eus και αὐτη ἡ γραφή.

things were finished, that the scripture might be finished, he said: 'I thirst.' <sup>29</sup> And there was a vessel full of vinegar set down; they filled a sponge with vinegar, they placed it upon hyssop, they put (lit. threw) it by his mouth. <sup>30</sup> When then Jesus tasted the vinegar, he said: 'It is (&Ϛ) finished:' and having bent down his head, he delivered (up) the spirit.

<sup>31</sup> The Jews then, since it was the Preparation, that the bodies might not stay upon the cross on (the) sabbath—for great was the day of that sabbath—they besought Pilate, that they might break their legs, and take them away. <sup>32</sup> The soldiers then came, and (of) the first indeed they brake his legs; and they brake those of the other who was crucified with him. <sup>33</sup> But having come to Jesus, they found him—he was already dead; they brake not his legs. <sup>34</sup> But one of the soldiers pierced his side with his spear; and immediately came out water and blood. <sup>35</sup> And he who saw bare witness; and true is his witness; and

<sup>31</sup> ΕΠΙΔΗ] om. N. ΝΕ Ι°] om. S. †ΠΑΡΔC] T., D<sub>1</sub>Δ<sub>1</sub>ΕΟ<sub>1</sub>PS: om. †, Γ<sup>r</sup>, cf. Gr.; for position cf. Gr. ΝΒL &c. ΤΕ] B &c.: om. A. ΤΟΥΨΤΕΟΞΙ, A. ΠΧΙ, A. ΠΙ Ι°] A° &c., cf. Gr.: ΠΙ, A\*: om. N\* T. CΤΑΤΡΟC] A P. ΓΔΡ] om. Δ<sub>1</sub>Ο<sub>1</sub>. ΠΤΕΠΙ... ΕΤΕΛΕΛΕΔΥ] cf. Gr. ΝΑΒD<sup>supp</sup> L &c. ΔΥ†ΞΟ] Gr. N\*L add ον. ΟΥΟΞ] om. B. <sup>32</sup> ΟΥΠ] ΟΠ, B\*. ΟΥΟΞ Ι°] om. B. ΠΠΕΨΚΕΛΙ ΟΥΟΞ ΔΥΚΩΨ] om. Q homeot. ΠΠΕΨ] ΠΠΟΥ, Η. ΠΙΚΕ] B &c.: ΚΕΠΙ, A C H. ΕΤΔΥΔΨΨ] A B D<sub>1</sub> &c.: ΕΤΔΥΔΨΟΥ, Ο<sub>1</sub>P\*TV: ΕΤΟΥΔΨΟΥ, Δ<sub>1</sub>K<sup>r</sup>Q. <sup>33</sup> ΕΤΔΥΙ ΔΕ] ΔΠΙΔΗ, Δ<sub>1</sub>K<sup>r</sup> (? = Gr. ἐπι δε) omitting the verb. ΔΥΧΕΛΕΨ] cf. Gr. N\* f. ΔΨΟΥΨ] om. N: ΕΔΨ., D<sub>2</sub>F<sub>1</sub><sup>r</sup>. ΕΨΕΛΟΥ] A F<sub>1</sub><sup>r</sup> G K<sup>r</sup> L<sup>r</sup> Q TV: ΔΨΕΛΟΥ, Ν Β C Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub> Ε Η (N) Ο<sub>1</sub> P S; for order cf. ? Gr. Ν A D<sup>supp</sup> &c. <sup>34</sup> ΟΥΔΙ] pref. Δ, B E S. ΘΟΥΞ] ΘΟΥΚC, D<sub>1,2</sub>Δ<sub>1</sub>ΕΟ<sub>1</sub>PS: ΘΟΥΚΨ pierced him, Ν V (Ξ); cf. Gr. ἰνυξεν. ΞΠΕΨΨΦΙΡ] ΞΕΠ., Ν Q V. ΛΟΥΓΗ, A. CΑΤΟΥΨ] for position cf. Gr. A D<sup>supp</sup> &c. ΠΕΛΟΥΨCΠΟΥ] cf. Gr. Y e. <sup>35</sup> ΟΥΔΗΝΙ] om. ΟΥ, H: Gr. Ν 124. ἀληθής, the rest ἀληθινή. ΟΥΔΗΝΙ... ΔΕΘΕΡΕ] om. Ν.

επεισευεν γενησθε δε αρεσκοντες εμω  
 πρωτον ητετενησαυ.

<sup>36</sup> Ηαι γαρ αγωπη ειναι ητε τγραφη χω  
 εβολ. γε ογκασ ηταυ ηποτκαυαυ. <sup>37</sup> οτογ  
 παλιη τγραφη χω εελοσ. γε ετεπαυ εφη  
 εταυτοκσ.

ΙΗ <sup>σγ</sup>  
<sup>α</sup> <sup>38</sup> Οεπεσα παυ δε αρι ηχειωσκηφ πιρεεαρι-  
 εεθεασ ααυτο επιλατοσ. εοτεεαθεηησ  
 εωαυ πε ητε ηκσ.

Ηαυχηηη δε πε εθεε ττοη ηπιουταυ. ειναι  
 ητεαυλι εεπιεωεε ητε ηκσ. οτογ ααυταυ-  
 ααυη ηχειελατοσ ετηηφ.

Αυι οτη οτογ ααυλι εεπιεωεε ητε ηκσ.

<sup>σδ</sup>  
<sup>ι</sup> <sup>39</sup> Αυι δε εωαυ ηχειεκοαηελοσ φη εταυι εα  
 ηκσ ηχωρη ηαυρη. εοτοη οαυηηεε ητοτη  
 οαυαυ πεε οαυαυηη πατη ηλιτρα.

<sup>σδ</sup>  
<sup>α</sup> <sup>40</sup> Ααυι οτη εεπιεωεε ητε ηκσ οτογ ααυτο-  
 λωαυ ηαυηηεηηηηη ηιαυ πεε ηεοηη κατα  
 τκαυε ητε ηιουταυ | εαυωσ.

τκσ

<sup>41</sup> Ηεοτοη οαυηη δε πε εεπιεε εταυαυαυ  
 εελοσ. οτογ ηεοτοη οαυηηηη εεβερη εεη  
 ηεωεε. εεπατοτη ελι εεοτη ηεη.

<sup>42</sup> Εηηηηη ηαυηηηη ηεωηη ηχειεεηηηη εεβηεηε

αρεσκοντες] γενησθε, K. πρωτον] ABL<sup>r</sup>QV, for om. κατ cf. Gr.  
 E &c.: om. Γ<sup>r</sup>D<sub>1</sub>\*Δ<sub>1</sub>E O<sub>1</sub>PS: + εωαυτηη also, ΝΟΓ<sup>r</sup>D<sub>1,2</sub>Δ<sub>1</sub>ΕΓ<sup>r</sup>  
 ΓΗΚ<sup>r</sup>ΝΟ<sub>1</sub>PST, cf. Gr. ΝΑΒD<sup>supp</sup>L &c. <sup>36</sup> ΗΑΙ] for position  
 cf. a sah<sup>schw</sup>. ΗΤΑΥ] cf.? Gr. ΝΓ &c. αη' αηου. ΗΠΟΤΚΑΥΑΥ]  
 ηπεαυαυαυ, P; obs. a b c &c. 2nd plur. <sup>37</sup> ΠΑΛΙΗ] + ΟΗ, A<sup>r</sup>L.  
 ΧΩ ΕΕΛΟC] χωκ εβολ, O<sub>1</sub><sup>o</sup>. ετεπαυ] ετηαυ, D<sub>1</sub>.  
 εφη] εεφη, P. εοτηηη, A. <sup>38</sup> ΔΕ Γ<sup>o</sup>] ΝΑΒCΓ<sup>r</sup>D<sub>2</sub>E<sub>2</sub>F<sub>1</sub><sup>r</sup>GH  
 K<sup>r</sup>NPS, cf. Gr. ΝΑΒD<sup>supp</sup>L &c.: om. D<sub>1</sub>Δ<sub>1</sub>E<sub>1</sub>L<sup>r</sup>O<sub>1</sub>QTV, cf. Gr.  
 E &c. πιρεεη] cf.? Gr. Ν &c. ε αηου: Gr. ABL &c. om. ε  
 -εεθεασ] (-θεοσ, Δ<sub>1</sub>\*) cf. Gr. ΓD<sup>supp</sup>. ααυτο επιλα-  
 τοσ] om. Ν. Π (small, crossed and repeated as capital, A) ααυχηηη]

he also, that (one), knoweth that he said truth, that ye might believe. <sup>36</sup> For these (things) happened, that the scripture might be fulfilled: 'A bone of his shall not be broken.' <sup>37</sup> And again the scripture saith: 'They shall see him whom they pierced.'

<sup>38</sup> And after these (things) came Joseph the man of Arimatheas, he besought Pilate—being himself a disciple of Jesus; but he was (imperf.) in secret (lit. hid) because of (the) fear of the Jews—that he might take away the body of Jesus: and Pilate commanded to give it. He came then and took away the body of Jesus. <sup>39</sup> And there came also Nicodemus, who came to Jesus by night at first, having a mixture (of) myrrh and aloe, about a hundred pound. <sup>40</sup> They took then the body of Jesus, and wrapped it in linen cloths with the spices, according to the custom of the Jews for embalming. <sup>41</sup> Now there was a garden in the place in which he was crucified; and there was a new sepulchre in the garden: no one was ever yet put (lit. thrown) in (it). <sup>42</sup> Since the sepulchre was (imperf.)

-ΧΩΠ, P: ΕΥΧΗΠ, B. ΔΕ 2°] om. B (C) G<sub>1</sub>\*. ΠΕ 2°] om. B: +ΤΕ (= ΔΕ), C. ΠΝΗΙΟΥΤΔΔΙ] ΠΤΕ., Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub> Ε F<sub>1,2</sub> N O<sub>1</sub>. ΩΛΙ ΔΔ 1°] ΕΛ, N. ΕΤΗΙΟΥ] om. Δ<sub>1</sub>, cf. Gr. sah<sup>sch</sup>w: +ΠΔΟΥ, D<sub>2</sub>F<sub>1</sub><sup>r</sup>. D<sub>1</sub> tr. ان يعطا 'to give it;' gloss ليس في العربي رومي له بذلك 'not in the Arabic; Greek, (commanded) him that.' ΔΟΥ... ΔΟΥΩΛΙ] cf. Gr. N° A B D<sup>supp</sup> &c.: om. ΟΤΟΥ, B: ΔΔΠΙΩΔΔ &c., cf. Gr. D<sup>supp</sup> &c. ΔΟΥ... ΙΗC] om. C<sub>1</sub>\*. <sup>39</sup> ΔΕ] om. N, cf. Gr. Λ arm. ΠΙΚΟΤΙ-ΔΔΟC, A. ΔΔΙΗC] cf. Gr. N D<sup>supp</sup> &c. ΠΟΥΡΠ, C8\*. ΕΟΥΟΠ] cf. Gr. N\* εχων: ΟΤΟΥ ΔΟΥΠΙ and he brought, N, cf. the rest of Gr. φέρων. ΠΔΛ] ΠΟΥΤ?, K<sup>r</sup>. ΔΛΟΗ, N. ΛΙΤΡΔ] A B C Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub> E G<sub>1</sub> N S T: ΛΥΤ., N &c. <sup>40</sup> ΙΗC] Gr. A θεου, 248. κυριου. ΚΩΛΩΟΥ, A. ΠΟΥΔΠ &c.] N A B C G H K<sup>r</sup> L<sup>r</sup> N Q T V, cf. Gr. N B L &c.: ΔΠ-ΠΟΥ &c., Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub><sup>r</sup> O P S, cf. Gr. A D<sup>supp</sup> &c. ΠΤΕΠΙ] ΠΠΙ, Q V. <sup>41</sup> ΠΕ] om. B\*. ΟΤΟΥ] om. N. ΔΔΠΕΡΙ] ΔΔΠΕΡΙ, D<sub>1</sub>\*: +ΠΕ, B D<sub>2</sub> F<sub>1</sub><sup>r</sup>. ΔΠΔΤΟΥΔΙ] ΔΠΠΟΥΔΙ, N N: om. ΔΙ, B. ΕΠΟΥΠ] A\*: +ΕΡΟΥ, A<sup>ms</sup> &c. ΕΠΕΟΥ] om. D<sub>1</sub>. <sup>42</sup> ΕΠΙΔΗ &c.] - ΔΩΠΤ, D<sub>2</sub> F<sub>1</sub><sup>r</sup> L<sup>r</sup>; obs. syr<sup>sch</sup> 'eo quod sab. intraret.'

πε ἡ παρασκευη τε ἢ τε πιουσαι ατχα ἰησ  
ἡδοντες.

## UB.

<sup>σδ</sup>  
<sup>α</sup> Ἡθρηι δε θεν φοται ἡπισαββατον μερια  
ἡμεγαλινη ασι επιμερατ ἡψωρη ετι ερε  
ἡχρεεσ μεβολ. οτορ ασηατ επιωρη εατολγ  
<sup>σι</sup>  
εβολ ρι ρωγ επιμερατ. <sup>2</sup> ασοχι οτη ασι  
ρα σιλωη πετροσ μεε ρα πικεμεθενησ  
επαρε ἰησ μεε μεελοσ οτορ πεχασ πωσ.  
χε ατωλι μεπεσ εβολ θεν πιμερατ.  
οτορ τεμεε αη χε ατχασ θωη.

<sup>3</sup> Δσι οτη εβολ ἡχεπετροσ μεε πικεμεθενησ.  
οτορ πατηνοσ επιμερατ. <sup>4</sup> πατσοχι δε  
μεπβ ριοσση.

Οτορ μεμεθενησ ασοχι ετρη μεπετροσ  
οτορ ασηρηωρη εροσ επιμερατ. <sup>5</sup> οτορ  
ασομεε εδοτη ασηατ επιρβωσ ετχη  
εθρη. μεπτοι μεπεσσε εδοτη.

<sup>6</sup> Δσι δε ρωγ ἡχεσιλωη πετροσ εμελοσ ἡσωγ  
οτορ ασηωλ εδοτη επιμερατ. οτορ ασηατ  
επιρβωσ ετχη εθρη. <sup>7</sup> μεε πισοταριοσ  
επασηη ριχη τεσηφε πασηη αη μεε

ερωσ] A C G H K<sup>r</sup> L<sup>r</sup> T: +πε, N B Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub> E F<sub>1</sub> N O P Q S V.  
ἡ παρασκευη] T., D<sub>1</sub> Δ<sub>1</sub> E O<sub>1</sub> P S. τε] om. S. πιουσαι]  
A<sup>o</sup> (H altered from H) &c. ατχα ἰησ ἡδοντες] om. Γ<sup>r</sup> E<sub>2</sub>\*; tr.  
of E<sub>1,2</sub> om.

<sup>1</sup> E<sub>1</sub><sup>mg</sup> ἡ παραστασις. δε] om. N. ἡρη] ἡτερι, P.  
μερια] cf. Gr. B D<sup>supp</sup> &c.: ασι ἡμεμερια, N. μεγα-  
ταλινη, A. επιμερατ] for position cf.? Gr. I 3. &c. ἡψωρη]  
N B &c.: -ορη, A G<sub>2</sub>\* P\* S\*. ερε τ] B Γ<sup>r</sup> D<sub>1,2</sub> E F<sub>1</sub> G H N O<sub>1</sub> P Q  
S T V: ερ τ, A C Δ<sub>1</sub>: ερ, N. χρεεσ] A B &c.: χρεεσ,  
G<sub>2</sub> Q T. μεβολ] εβολ, B C<sub>1</sub>\*? N S\*. οτορ] om. Q V.  
εατολγ] ατω., A: om. ε, C: εατσκερκωρη rolled away,  
Γ<sup>r</sup> P. ριρωγ] cf.? Gr. N &c. ἀπὸ τῆσ θύρασ: om. ρωγ &c., P\*,  
cf.? the rest of Gr. <sup>2</sup> μεε (om. A\*) ρα] om. ρα, N, cf. a<sup>vid</sup> o



πρωτος αλλα εκκοτλωλ εφχη σαουσα  
εεεαττφ. |

τκζ <sup>8</sup> Τότε αφι εβουπ ρωφ ηχεπικεεεαθουης ετ-  
αφι ηωπορπ επιεερατ. ουορ αφνατ αφναρτ.  
<sup>9</sup> πεεπατουσοτεπ ττραφη γαρ πε.

Χε ρωτ εροφ πε ετωπη εβολ δεπ ηη εθ-  
εωουτ. <sup>10</sup> ατφε πρωτ οη εποτεεε ηχεπ-  
εεαθουης.

10 <sup>σβα</sup><sub>a</sub> <sup>11</sup> Παρια δε πασορι ερατς σαβολ πε δετεπ  
πιαρατ εσριεη. ρωσ δε εσριεη.

Ασχοτφτ εβουπ επιεερατ. <sup>12</sup> ασνατ εαγγε-  
λος β ενθρεεσι δεπ ραπσρβος ηουωδφ.  
ουαι δεαωφ ουορ ουαι δερατφ εεπιαε  
επαρε πιωεεε ητε ης χη εεεοφ.

<sup>σβ</sup><sub>i</sub> <sup>13</sup> Ουορ πεχωου πας ηχεπη ετεεεεατ. κε  
τςριεη εβου τεριεη. πεχας πρωτ. κε  
ατωλι εεπαοε. ουορ ητφεη απ κε ατχαφ  
εωη.

<sup>14</sup> Ηαι ετασχοτου ασφοηρς εφραου ασνατ εης  
εφορι ερατφ. ουορ πασεεη απ κε ης πε.

<sup>15</sup> Πεχε ης πας. κε τςριεη εθεουτ τεριεη.  
αρεκωτ ησα πια. Ηεοσ δε εεεεεε κε  
πιβεη εεπιβωεε πε πεχας παφ. κε παοε  
ιςχε ηεοκ ακφαι εεεοφ εεταεεοι κε  
ακχαφ εωη ουορ αποκ εεπαοοφ.

ρβος, Α. ε(om. Α) φκοτλωλ] ΝΒ: εφκοτλωλφ,  
Δ<sub>1</sub><sup>Γ</sup>: αφκοτλωλφ, D<sub>2</sub> K<sup>Γ</sup>. ε(om. Α\*) φχη] Ν Α<sup>ω</sup> &c.  
σαουσα] Α° Β &c.: σαπσα, Α\* Ν. <sup>8</sup> ρωφ] om. L.  
πικε] om. κε, Ν Β, cf. ? a 'et,' b g<sup>vid</sup> vg 'et ille.' εταφι η]  
εταφερ who was, K<sup>Γ</sup> NT. ουορ] om. Δ<sub>1</sub><sup>Γ</sup>. αφναρτ] pref.  
ουορ, Δ<sub>1</sub><sup>Γ</sup>. <sup>9</sup> εεπα(ε, Α\*) τουτ] Gr. Ν\* &c. ηδει. γαρ]  
om. Δ<sub>1</sub><sup>Γ</sup>. κερωτ εροφ πε] om. G. πε ρ<sup>ο</sup>] om. F<sub>1</sub><sup>Γ</sup>. ετωπη]  
Α C<sub>1</sub>\* Δ<sub>1</sub><sup>Γ</sup> G H K<sup>Γ</sup> O<sub>1</sub> T: ητεφτωπη, Ν Β C<sub>1</sub><sup>Γ</sup> F<sup>Γ</sup> D<sub>1.2</sub>\* E F<sub>1</sub><sup>Γ</sup> L<sup>Γ</sup> N P Q S V.  
ηη εθεωουτ] πεθ &c., C<sub>1</sub>\* D<sub>2</sub> H; for position cf. Gr. X &c.  
<sup>10</sup> Om. Γ°. οη] A B C D<sub>2</sub> F<sub>1</sub><sup>Γ</sup> G H K<sup>Γ</sup> L<sup>Γ</sup> N P: ουη, T: om. Γ° D<sub>1</sub>





- 16 Πεχε ἰη̅ς πας. χε μεριαλλ. ἰθος· δε ασφονρς  
 πεχας πας μελετρεβρεος. χε ραββοτπι  
 ετε φαι πε χε φρεϋτςβω. |
- τκн 17 Πεχε ἰη̅ς πας. χε μεπερβι πελενι. μεπατϋε  
 πνι γαρ επϋωι ρα παιωτ. μεϋε πε δε  
 ρα πασπνοτ οτορ αχοσ πωοτ. χε τπαϋε  
 πνι επϋωι ρα παιωτ ετε πετεπιωτ πε  
 πελλ παποττ ετε πετεπποττ πε.
- 18 Δσι δε ἰχεμερια τελεγαλινη ασταλλε  
 πιλλεθнтс. χε διπατ επ̅οσ οτορ παι ετ-  
 ασχοτοτ πνι.
- <sup>σγ</sup><sub>θ</sub> 19 Не ροτϋι δε πε μεπεροοτ ετελλεατ με-  
 φοται ἰπιαρββατοп. οτορ ере πирωοτ  
 ϋοτελλ ἰτε πιλλε επаре πιλλεθнтс  
 θοτнт ἰθнтϋ. εεβε τϋοτ ἰτε πпοταди.  
 Δσι δε ἰχεἰη̅ς ασφορι ератϋ θеп тоτєлτ  
 πεχасϋ πωοτ. χε τϋιρппн πωτεп.
- <sup>σδ</sup><sub>ι</sub> 20 Οτορ φαι ετασχοϋ ασταλλωοτ επεϋχιχ πελλ  
 πεϋσφιρ. ασταϋι οππ ἰχεπιλλεθнтс εт-  
 ασπατ επ̅οσ.
- 21 Οτορ πεχасϋ πωοτ оп. χε τϋιρппн πωτεп.  
 κατα φρητ ετασταοτοι ἰχεπαιωτ. αποκ  
 ϋω τοτωρп μελωτεп.

16 μεριαλλ] cf. Gr. N B L &c. ἰθος, A\*. δε] cf. Gr. N D &c. ασφονρς] om. P S: pref. ετ, N. μελετρεβρεος] cf. Gr. N B D L &c. ραββοτπι] (O altered, A) cf. Gr. N A B L &c.: ραββοπι, K<sup>r</sup>, cf. it vg. φρεϋτςβω] Gr. D *αυρη διδασκαλε*. 17 πελενι] for position cf. Gr. B arm. &c. παιωτ 1<sup>ο</sup>] cf. Gr. A L &c. ϋε πε δε] > δε πε, BN; for δι cf. Gr. N\* B &c.: Gr. D L *οδν*: om. δε, O<sub>1</sub>, cf. Gr. A om. ρα 2<sup>ο</sup>] om. A\*. πασπνοτ] for μου cf. Gr. N<sup>ο</sup> A B L &c.: om. πα, O<sub>1</sub>? ἰσπνοτ, K<sup>r</sup> (point on C not N) L<sup>r</sup>. οτορ] om. NB. πε πελλ (οτορ, N)-παποττ ετε] om. Q: cf. Gr. G. 18 δε] cf. sah<sup>schw</sup>: om. BT\*. μερια] cf. Gr. AD &c. ασταλλε] obs. Gr. L\* &c. γιλουσα. πιλλεθ.] Gr. D aeth add αυτου. διπατ] NA &c., cf. Gr. NB &c.:

thou laigest him, and I will take him away.' 16 Jesus said to her: 'Mariam.' and she turned herself, she said to him in Hebrew: 'Rabbouni,' which is this: 'Teacher.' 17 Jesus said to her: 'Touch me not: for I went not yet up to my Father: but go to my brothers, and say to them, that I will go up to my Father, who is your Father; and my God, who is your God.' 18 And Mary the Magdalene came, she told (lit. shewed) to the disciples: 'I saw the Lord, and these (things) he said to me.'

19 And it was evening of that day, (the) first (lit. one) of the sabbaths, and the doors being shut of the place in which the disciples were assembled, because of (the) fear of the Jews, then (ΔΕ) Jesus came, he stood in their midst, he said to them: '(The) peace to you.' 20 And having said this, he shewed to them his hands and his side: the disciples then rejoiced having seen the Lord. 21 And he said to them again: '(The) peace to you; according as my

ΔCΠΔΥ, H, cf. Gr. A D L &c. ΠΔΙ] om. L<sup>r</sup>, cf. Gr. D e aeth: + Π, S\*: + ΠΕ, Γ<sup>r</sup> D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> K<sup>r</sup> L<sup>r</sup> O<sub>1</sub> S: + ΠΕ, B. ΠΜΙ] A D<sub>1</sub> L<sup>r</sup> T<sup>r</sup>?, cf. π<sup>2</sup> g vg sah<sup>schw</sup>: ΠΔC, ΝΒCΓ<sup>r</sup> D<sub>2</sub> Δ<sub>1</sub><sup>r</sup> E F<sub>1</sub><sup>r</sup> G H K<sup>r</sup> N O<sub>1</sub> P Q S T<sup>r</sup> V, cf. Gr. 19 ΔΕ I<sup>o</sup>] cf. Gr. 239. &c. ΠΕ] om. Δ<sub>1</sub><sup>r</sup> N. εεφουτα] obs. Gr. N\* om. τῆ. ΝΙCΔδ.] cf. Gr. D &c. οτοο] om. Ν B. ερε] παρε, K<sup>r</sup> T. υποτεε] υπττεε, G<sub>1</sub>\* H. επδρε] ερε, B. ΝΙεεεθ.] but Gr. L U Δ Π &c. sah<sup>schw</sup> add αιτου. θουητ] θουηουτ, D<sub>2</sub>; cf. Gr. L &c. ητεπι] A D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> G H N O: ηπι, ΝΒCΓ<sup>r</sup> Δ<sub>1</sub><sup>r</sup> K<sup>r</sup> L<sup>r</sup> P Q S T V. Δχι Δε] A B C Γ<sup>r</sup> D<sub>1</sub> Δ<sub>1</sub><sup>r</sup> E G<sub>1</sub> H L<sup>r</sup> N P Q S V: om. ΔΕ, D<sub>2</sub> F<sub>1</sub><sup>r</sup> G<sub>2</sub> K<sup>r</sup> O T: Δχι εδουη, D<sub>2</sub>. πεχαυ] pref. οτοο, B, cf. Gr. Νωου] Gr. N\* om. 20 φδετ, A. Δυτδλωου] cf. Gr. L &c. επερχιχ] Gr. τὰς χείρας: Gr. A B syr<sup>p</sup> pref. και. πευφφip] cf. Gr. L &c. οτη] cf. Gr. unc. &c. ΠΙ] Gr. D 71. 127. aeth add αιτου. 21 οτοο] cf. Gr. N<sup>ca</sup> L &c. οη] om. Ν Δ<sub>1</sub><sup>r</sup> N P S\*, cf. syr ed<sup>widm</sup>: οτη οη, Γ<sup>r</sup>. Om. ιε, cf. Gr. Ν D L &c. ετδυτδουοι] A B C Γ<sup>r</sup> Δ<sub>1</sub><sup>r</sup> G H K<sup>r</sup> L<sup>r</sup> P Q T V: -οτορητ, D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> N O S; obs. Gr. απισταλεν, απισταλεν. Δποκ] pref. οτοο, L<sup>r</sup>. ττωρη] cf. Gr. N<sup>ob</sup> A B &c. πέμψω: τπαδ-οτωρη, K<sup>r</sup> T, cf. Gr. N\* c πέμψω: Gr. N<sup>ca</sup> D\* L &c. αποστειλλω. εεωτεπ] ηωτεπ, S.

O<sub>2</sub>  
19-31 (\*)

<sup>22</sup> Ουτοϛ φαι εταϛχοϛ αϛπιφι εϛοτην ϛεν ποτρο ουτοϛ πεχαϛ πωοτ. κε οτ πωτεπ ποτηππα εϛοταβ.

<sup>23</sup> Ηη ετετεππαχα ποτηποβι πωοτ εβολ. σεχη πωοτ εβολ ουτοϛ ηη ετετεππαταρο πο αλλωοτ. ετεταρο πο αλλωοτ. |

ΠΓ.

τκε <sup>24</sup> Θωλλεϛ δε φη ετοτελοτη εροϛ. κε διδω-  
 μεοϛ. οται εβολ ϛεν πιβ παϛχη ηλλεατ  
 πελωοτ απ πε εταϛι ραρωοτ ηχεηκϛ.  
<sup>25</sup> πατω οτη αλλεοϛ παϛ πε ηχεπιααθη-  
 κηϛ. κε αππατ εποϛ.

Ηοοϛ δε πεχαϛ πωοτ. κε αηϛτελεπατ επ-  
 τηποϛ ητε πιϛτ ϛεν πεϛχηκ. ουτοϛ ητα-  
 ριοτη απατηβ επτηποϛ ητε πιϛτ. ουτοϛ  
 ηταροιοτη ητακηκ επεϛϛφιρ ητηπαπαροτη απ.

<sup>26</sup> Ουτοϛ μεπενϛα η ηροοοτ παλιπ οη πατ-  
 οοτητ εϛοτην πε ηχεπιααθηκηϛ. ουτοϛ  
 παϛπελωοτ πε ηχεωλλεϛ.

Αϛι εϛοτην ηχεηκϛ. ερε πιρωοτ ϛοτελε. ουτοϛ  
 αϛορι ερατω ϛεν τοτελητη πεχαϛ πωοτ.  
 κε τρηρηηη πωτεπ.

<sup>27</sup> Ιτα πεχαϛ ηωλλεϛ. κε μεα πεκτηηβ ελεπαι  
 ουτοϛ αππατ επακηκ. ουτοϛ ατικ τεκκηκ ριτω  
 επαϛφιρ. ουτοϛ απερεραθηροτη.

<sup>22</sup> ϛενποτρο] εποτ., K<sup>r</sup>; cf. sah<sup>schw</sup>: Gr. D syr<sup>soh</sup> et hr  
 arm aeth avrous. <sup>23</sup> ΗΗ Ι<sup>ο</sup>] NABCΔ<sup>r</sup>G<sup>1</sup>HK<sup>r</sup>L<sup>r</sup>PQTV, cf. Gr.: pref.  
 ΟΥΤΟϞ, Γ<sup>r</sup>D<sup>1,2</sup>E<sup>r</sup>F<sup>1</sup>G<sup>2</sup>NOS; for plural cf. Gr. exc. B &c. τωοϛ.  
 ΠΟΒΙ] Π altered, A<sup>o</sup>. ΣΕΧΗ] cf. Gr. (B<sup>r</sup> αφιονται) E &c. αφιενται.  
 ΟΥΤΟϞ] cf. b c g vg &c. 'et.' ΤΕΤΕΠΠΑ <sup>2ο</sup>] obs. Gr. D κρατησητε,  
 it vg 'retinueritis.' -ΤΑΡΟ Ι<sup>ο</sup>] -ΑΛΛΟΝΙ hold, QV. ΕΤΕΤΑΡΟ-  
 ΠΟ] ΣΕΠΑΑΛΛΟΝΙ, QV; cf. b e 'detenta erunt,' a q sah<sup>soh</sup> aeth &c.  
 'tenebuntur,' f 'detinebuntur.' <sup>24</sup> ΔΤ (om. ΔΤ, Ο<sup>1</sup>) ΔΙΛΛΟϞ, ΝΑ

ΒΟ(ΔΙ)GL<sup>r</sup>P Hunt 18. ΟΤΑΙ] ΟΤ, G<sup>2\*</sup>: + ΠΕ, D<sup>1,2</sup>E<sup>r</sup>F<sup>1</sup>G<sup>2</sup>L<sup>r</sup>S.  
 ΕΒΟΛ] + ΠΕ, Β. ΧΗ ΑΛΛΑΤ] cf. Gr. L &c.: om. Ν: om.

Father sent me, I also send you.' <sup>22</sup> And having said this, he breathed in their face, and said to them: 'Receive to you the (lit. a) Holy Spirit. <sup>23</sup> Whose sins ye will forgive [to them], they are forgiven to them; and them which ye will retain, they shall be retained.'

<sup>24</sup> But Thomas who is called 'Didymus,' one of the twelve, was (imperf.) not there with them, Jesus having come to them. <sup>25</sup> The disciples then were saying to him: 'We saw the Lord.' But he said to them: 'Unless I see (the) print of the nails in his hands, and put (lit. throw) my finger into (the) print of the nails, and put (lit. throw) my hand into his side, I will not believe.' <sup>26</sup> And after eight days again the disciples were assembled within, and Thomas was with them. Jesus came within, the doors being shut, and he stood in their midst, he said to them: '(The) peace to you.' <sup>27</sup> Then he said to Thomas: 'Reach (lit. give) thy finger hither, and see my hands, and put forth thy hand, thrust (lit. throw) it into my side, and be not

ⲛⲉⲗⲉⲗⲁⲧ, BQV; cf. the rest of Gr. ⲈⲧⲁϢⲒ ⲛⲉⲗⲉⲗⲁⲧ] Gr. N\* *ore ouv...*  
*ελεγον αυτω οι μαθ.* <sup>25</sup> ⲛⲁⲧⲧⲭⲱ ⲟⲩⲧⲏ ⲛⲉⲗⲉⲗⲟϢ] om. ⲟⲩⲧⲏ, BN,  
 cf. arm: ⲛⲁⲧⲧⲭⲱⲟⲩ ⲛⲉⲗⲉⲗⲟϢ, Q. ⲛⲓⲗⲉⲗⲉⲑ.] cf. Gr. N\* 122. syr<sup>sch</sup>.  
 ⲭⲈⲒ<sup>1</sup>] cf.? Gr. D 59. arm *δτι*. ⲛⲱⲟⲩ] ⲟⲩ altered, A°. ⲛⲧⲉⲛⲓ<sup>1</sup>] ⲛⲛⲓ,  
 N Hunt 18\*. ⲩⲉⲛⲛⲉϢϣⲓϣ] om. G<sub>1</sub>: Gr. N\* om. *αιτου*.  
 ⲟⲩⲟⲩ...ⲒϢⲧ] Gr. Λ &c. sah<sup>münt</sup> om. ⲛⲧⲁⲑⲓⲟⲩⲧⲓ<sup>1</sup>] Ⲉⲧⲁ.,  
 C<sub>1</sub>?. ⲛⲉⲛⲁⲧⲏⲃ...ⲑⲓⲟⲩⲧⲓ<sup>2</sup>] om. G<sub>1</sub>. ⲈⲓⲧⲧⲓⲛⲟϢ] ⲛⲉⲛ.,  
 HK<sup>r</sup>; for *τύπον* cf. Gr. N°BDL &c. ⲛⲧⲉⲛⲓ<sup>2</sup>] ⲛⲛⲓ, K<sup>r</sup> Hunt 18: Fr BM 3367  
 om. ⲛⲓ, B. ⲧⲁϣⲓϣ] ⲛⲁ., L<sup>r</sup>: ⲛⲛⲁ., Hunt 18; cf. Gr. D aeth. ⲛⲟϢ...  
 ⲛⲧⲛⲁ] om. ⲛ, N. <sup>26</sup> ⲟⲩⲧⲏ] om. B, cf.? Gr.; obs. sah<sup>schw</sup> has ⲩⲈ  
 for ⲟⲩⲟⲩ. ⲛⲁⲑⲟⲩⲏⲧ, A°. Ⲉⲑⲟⲩⲏ] pref. ⲛⲑⲏⲧϣ, V\*.  
 ⲛⲉ<sup>1</sup>] om. NT: >ⲛⲉ Ⲉⲑⲟⲩⲏ, Δ<sub>1</sub><sup>r</sup>. ⲛⲓⲗⲉⲗⲉⲑ.] NA\* Γ<sup>r</sup> D<sub>1,2</sub>  
 E<sub>1</sub> F<sub>1</sub> G<sub>1</sub>° H P S: ⲛⲉϣ., A°BCΔ<sub>1</sub> Γ<sub>1</sub>\*. K<sup>r</sup> L<sup>r</sup> NO Q TV Fr Hunt 18, cf.  
 Gr. ABCDL &c. ⲛⲁϣ] + ⲭⲏ, Δ<sub>1</sub><sup>r</sup>. ⲁϣⲒ] Gr. D &c. add *οὖν*. ⲒⲚϢ  
 ⲉⲣⲉⲛⲓⲣⲱ] over erasure, A°. ⲑⲱⲧⲉⲗⲉ, G<sub>1</sub>\* Hunt 18. ⲛⲉϣⲁϣ] Fr ...  
 pref. ⲟⲩⲟⲩ, ND<sub>2</sub> F<sub>1</sub><sup>r</sup>, cf. Gr. ⲛⲱⲟⲩ] cf. Gr. Λ<sup>3</sup> &c. <sup>27</sup> ⲛⲉⲗⲉⲗⲁ  
 ⲛⲉⲗⲉⲗⲉ, O. ⲧⲏⲃ] + ⲛⲏⲓ for *me*, D<sub>1</sub>\*. ⲟⲩⲟⲩ<sup>1</sup>] om. B.  
 ⲟⲩⲟⲩ<sup>2</sup>] om. N. ⲁⲧⲓϢ] om. H. ⲑⲓⲧϢ] om. L<sup>r</sup>. Ⲉⲛⲁ]

<sup>σ17</sup> 28 Δφεροτω ἰχεωμεας οτορ πεχαφ. κε πασ  
οτορ πανοτφ. 29 πεχε ἰης παφ. κε ετακ  
πατ εροι ακπαρφ. ωοτ ἰιατοτ ἰπν ετελε  
ποτπατ οτορ ατπαρφ.

30 Κεενηυ μεν ἑενηιπνι αφαιτοτ ἰχεῖης ἑ-  
πελεθο ἰπεφμεδοντης πη ετεπσεσθνοττ  
απ ἰρρηι θεπ παιχωε.

υλ 31 Ηαι δε ατсθнтоτ ριπα ἰτε|τεππαρφ κε  
ἰης πχс πψηρι μεφφ πε. οτορ ριπα ερε-  
τεππαρφ ἰτε οτωηθ ἰεπερ ψωπι πωτεп  
ἰρρηι θεп πεφραп.

### ΠΔ.

<sup>σ18</sup> 6 Уепенса пай δε οп παφονορφ ἰχεῖης επεφ-  
μεδοντης ριχеп φιοε ἰτε τιβεριαδος.  
αφονορφ δε μεπαρηφ.

2 Ηατχη ριχеп οτμε πε ἰχесиеωп петрос  
πεε θωμεας. φη ετοτμεοτφ εροφ κε δι-  
ατμεос. πεε πεпψηρι ἰζεβεдеос πεε кеф  
εβολ θεп πεφμεδοντης.

3 Πεχε сиеωп петрос πωοτ. κε φпаше πη  
ἰтатаре тебт. πεχωοτ παφ. κε теппноτ  
ρωп πεεак. οτορ εтатι εβολ αταλνι еп-  
χοι. οτορ θεп πиеχωρ ετεεεεат εпоу-  
таре ρλι.

ρΙτεппа upon my, B\*. αθπαρφ] A\* and tr.: +αλλα (+α,  
K<sup>r</sup>) παρφ, A<sup>o</sup> &c. 28 αφεροτω] cf. Gr. N B C\* D L &c.: +ΔΕ,  
Γ<sup>r</sup> D<sub>1,2</sub> E S; obs. Gr. A &c. praem και. οτορ 1<sup>o</sup>] om. N Fr.  
πεχαφ] cf. Gr. 440. &c.: +ΠΔφ, N Γ<sup>r</sup> D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> P S Fr, cf. the rest  
of Gr. 29 πεχεῖης] Gr. N\* &c. add δε. ακπαρφ] pref.  
οτορ, O D<sub>1</sub>(marked) E N O, cf. Gr. N\* &c. ωοτ... παρφ]  
om. F<sub>1</sub><sup>r</sup>. 30 μεν] A C G<sub>1</sub> H K<sup>r</sup> L<sup>r</sup> O<sub>2</sub>: ΔΕ, B Γ<sup>r</sup> D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> G<sub>2</sub> N O  
P Q S V Fr. πεφμεδο.] cf. Gr. N C D L &c. σεσθνοττ]  
ссθ., T. ἰρρηι] ερρηι, A<sup>o</sup> D<sub>1</sub>\* E S: om. P Q V. θεп]  
A H: ρι, B &c. 31 ἰης... πε] for ἰς cf. Gr. D &c.; for order cf.



<sup>4</sup> Ἐρε ψωρη δε παψωπι αφορι ερατη  $\bar{\pi}$ χεινς  
 ρι πιχρο. λεπτοι εμποτελι  $\bar{\pi}$ χειπιαθον-  
 της κε  $\bar{\iota}$ ης πε.

<sup>5</sup> Πεχε  $\bar{\iota}$ ης οτη πωοτ. κε πιαλωοτι λεη οτοη  
 ρλι  $\bar{\pi}$ εηχαι  $\bar{\pi}$ οτωε  $\bar{\pi}$ τεη οηποτ. ατεροτω  
 κε εεεοη.

<sup>6</sup> Πεχαϋ πωοτ. κε ριοτι εεπιψηε σαοτιπαι  
 εεπιχοι οτοη ερετεπεχιαει.

$\bar{\eta}$ ωοτ δε ατριοτι οτοη εεποτψχεεχοη  
 $\bar{\eta}$ σοκ ηψωι  $\bar{\pi}$ τεη παψαι  $\bar{\pi}$ τε ηιτεβτ.

<sup>σκ</sup>  
<sup>7</sup> Πεχε πιαθοντης. φη επαρε  $\bar{\iota}$ ης εει εεεοη.  
 εεπετρος. κε  $\bar{\pi}$ οτ πε. |

<sup>γλα</sup> Σιαωη οτη πετρος εταψωτεε κε  $\bar{\pi}$ οτ πε.  
 αφαορη εεπεφενπαττης. παφβηψ γαρ πε.  
 οτοη αφριτη φιοε.

<sup>8</sup> Ηικεεαθοντης δε ατι θεη πιχοι. πατοτηοη  
 γαρ απ πε εβολ ρα πιχρο. αλλα ρωσ  
 πατω εεεαρι. ετσωκ εεπιψηε  $\bar{\pi}$ τε ηι-  
 τεβτ.

<sup>σκα</sup>  
<sup>9</sup> Ζοτε δε ετατι επικαρι ατχοτψτ ατηατ  
 εοτρακρη εςχη εθρη πεε οττεβτ ριχωσ  
 πεε οτωικ.

<sup>10</sup> Πεχε  $\bar{\iota}$ ης πωοτ. κε αηιοτι εβολ θεη ηιτεβτ  
 εταρετεπταρωοτ †ποτ.

<sup>σκα</sup>  
<sup>11</sup> Αψι οτη ηψωι  $\bar{\pi}$ χεσιεωη πετρος οτοη  
 αφσεκ ηψηε ηψωι εχηη ηικαρι. εφαιεη

<sup>4</sup> Om.  $\bar{\eta}$ δη, cf. Gr. N\* &c. [παψωπι] om. ΠΔ, G<sub>1</sub>\*, cf. Gr. ABC\*L &c. ρι] cf. Gr. NADL &c. *ἐπί*: Ε, QV, cf. Gr. BC &c. *εω*. ΠΙΑΘΘ.] AOD<sub>2</sub>Δ<sub>1</sub>Γ<sub>1</sub>Γ<sub>2</sub>GHK\*Γ<sub>2</sub>T Hunt 18: ΠΕΨ &c., NBIΓ<sub>2</sub>D<sub>1</sub>E NO<sub>1</sub>PQSV, cf. Gr. 69. f syr<sup>hr</sup>. <sup>5</sup> ΟΤΗ] ACGHK\*Γ<sub>2</sub>T Hunt 18: om. NBIΓ<sub>2</sub>D<sub>1,2</sub>EF<sub>1</sub>Γ<sub>2</sub>NO<sub>1</sub>PQSV, cf. Gr. O<sup>3</sup>U &c. ρλι] om. *τι* Gr. N\*. ΑΤΕΡΟΤΩ] A\* QV: +ΠΔϋ, N A<sup>o</sup> &c., cf. Gr. <sup>6</sup> ΠΕΧΑϋ] cf. Gr. N\* &c.: pref. ΟΤΟΗ, N, cf. aeth: Gr. N<sup>ca</sup> ABCDL &c. *ὁ δὲ εἶπεν*. ΨΠΗ, ΑΔ<sub>1</sub>Γ<sub>1</sub>. ΟΤΟΗ Γ<sup>o</sup>] om. QV.  $\bar{\eta}$ ωοτ δε] cf. Gr. N\* D. εεποτψχεε (om. A) ΧΟΕ] cf. Gr. A &c. *ἰσχυσα*.

they caught not any. <sup>4</sup>But morning being about to come, Jesus stood on the shore; however the disciples knew not that it was (lit. is) Jesus. <sup>5</sup>Jesus then said to them: 'Children, have ye anything to eat?' They answered: 'Nay.' <sup>6</sup>He said to them: 'Cast the net on the right of the ship, and ye shall find.' And they cast, and they could not draw it up for (the) abundance of the fishes. <sup>7</sup>The disciple whom Jesus loved (imperf.) said to Peter: 'It is the Lord.' Simon Peter then having heard that it was (lit. is) the Lord, girded himself in his clothing, for he was (imperf.) naked, and threw himself into the sea. <sup>8</sup>But the other disciples came in the ship—for they were (imperf.) not distant from the shore, but about two hundred cubits—drawing the net of the fishes. <sup>9</sup>And when they came to the land, they looked, they saw a fire laid [down], and fish upon it, and bread. <sup>10</sup>Jesus said to them: 'Bring of the fishes which ye caught now.' <sup>11</sup>Simon Peter then came up, and he drew the net up on the land, full of

Ἰ̄σ̄ο̄κ̄υ] Ν Α &c.: Ε̄σ̄ο̄κ̄υ, Δ<sub>1</sub><sup>r</sup> Ν Ο<sub>1</sub> Q. Ἰ̄τ̄ε̄ν] Ἰ̄π̄ι, Ν.  
<sup>7</sup>ἁ̄λ̄λ̄θ̄ῆ̄τ̄η̄ς] Α Γ Γ̄ Ε̄ Γ̄ Η̄ Κ̄ Λ̄ Q S T V Hunt 18: +Δ̄ε, Ν Β Δ<sub>1,2</sub>  
Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>r</sup> Ν P: +Χ̄ε, Ο<sub>1</sub>, cf. Gr. οὐν. Φ̄η] om. B. ἁ̄π̄ε̄τ̄ρ̄ο̄ς]  
Ἰ̄σ̄ῑω̄ν̄ π̄ε̄τ̄ρ̄ο̄ς, Q V Hunt 18\*. π̄ῶ̄ 1<sup>o</sup>] Gr. D &c. add  
η̄μ̄ων: Ἰ̄η̄ς, Hunt 18. σ̄ῑω̄ν̄...π̄ε̄ 2<sup>o</sup>] om. Ν. οὐ̄ν] π̄ added, Α<sup>o</sup>.  
π̄ῶ̄ 2<sup>o</sup>] Ἰ̄η̄ς, Hunt 18. ἁ̄ψ̄ᾱρ̄ο̄ς] pref. οὐ̄ο̄ς, Ν. ἁ̄π̄ε̄ς]  
ε̄π̄ε̄ς, Γ̄ F<sub>1</sub><sup>r</sup> Η̄ Κ̄ Λ̄ Ν Ο<sub>1</sub> Q V Hunt 18. π̄ε̄ψ̄ῆ̄ψ̄, Α. ἁ̄ψ̄ᾱρ̄ο̄ς]  
Ν Β &c.: Ε̄τ̄ Δ̄ γ̄., Α. <sup>8</sup>π̄ικ̄ε...Δ̄ε] pref. οὐ̄ο̄ς, Ν. ἁ̄τ̄ι]  
ἁ̄τ̄, Α and tr. والذين كانوا في 'and they who were in.' ἔ̄π̄] ε̄ι,  
C Δ<sub>1</sub><sup>r</sup>. π̄ῑχ̄ο̄ι] Gr. Ν praem ἁλλ̄ω. ἁ̄π̄] om. Γ̄<sup>o</sup> S V\*. π̄ε̄] om.  
Δ<sub>1</sub><sup>r</sup> P. ε̄Δ̄] ε̄ι, L<sup>r</sup>. ῶ̄] Ν Α Η̄\* Ν Ο<sub>1</sub> Hunt 18: ῶ̄, Ο̄ &c.; both  
= 200: ψ̄η̄τ̄, Β. ψ̄η̄η̄, Α Δ<sub>1</sub><sup>r</sup>. <sup>9</sup>ε̄ο̄τ̄ε̄ Δ̄ε] Ν Α Β (Τ̄ε)  
D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E<sub>1</sub> F<sub>1</sub><sup>r</sup> K<sup>r</sup> Ν Ο<sub>1</sub> P Q S V: om. Δ̄ε, C Γ̄ E<sub>2</sub> G H L<sup>r</sup> T: ε̄ο̄τ̄ε̄ οὐ̄ν,  
Hunt 18; obs. Gr. ὡς οὐν. ἐ̄π̄ικ̄ᾱρ̄ο̄ς] ἐ̄π̄κ̄ᾱρ̄ο̄ς, L<sup>r</sup>: Gr. Ν<sup>o</sup> L X ἐ̄π̄ι.  
<sup>10</sup>ε̄β̄ο̄λ̄ ἔ̄π̄] cf.? Gr. D L ἐ̄κ, b 'ex.' <sup>11</sup>οὐ̄ν] cf. Gr.  
Ν Β C L &c. οὐ̄ο̄ς 1<sup>o</sup>] om. Β Δ<sub>1</sub><sup>r</sup> Q V. ψ̄η̄η̄ 1<sup>o</sup>, Δ<sub>1</sub><sup>r</sup> G<sub>2</sub>. ε̄χ̄ε̄ν]  
ε̄χ̄ε, Α\*, cf.? Gr. D &c. ἐ̄π̄ι τῆ̄ν: ε̄ῑχ̄ε̄ν, Β Δ<sub>1</sub><sup>r</sup> K<sup>r</sup> T, cf.? Gr. E &c.  
ἐ̄π̄ι τῆ̄ς. π̄ικ̄ᾱρ̄ο̄ς] π̄κ̄ᾱρ̄ο̄ς, Ν.



ἦνιϋ† ἦτεβτ εοτοπ ρπ̄ ἦϷητϋ. οτοϋ  
 ερε ταιηπι ἦϷητϋ ἔπεϋφωϷ ἦχεπιϋηπε.

<sup>σκη</sup><sub>θ</sub> 12 Πεχε ἦς πωοτ. χε ἀλωπι οτωλε. †πελλεοπ  
 †σκη  
 ϋλι δε πε ἦπεϋλλεϷητῆς ερτολλεαν εϷηεϋ  
 χε ἦϷοκ πιλε. ετελε χε π̄σ̄ πε.

<sup>σκη</sup><sub>θ</sub> 13 Δϋι οτη ἦχεἦς δϋβι ἔπιωικ οτοϋ δϋ† πωοτ  
 πελε πιτεβτ ἔπαρη†.

<sup>σκη</sup><sub>ι</sub> 14 Φαι δε πε φεεϋϋ ἦσοπ εταϋοτοϋϋϋ ἦχεἦς  
 επεϋλλεϷητῆς εδϋτωϋϋ εβολ Ϸεπ ηκ  
 εϷεωοττ.

ϤΕ.

15 Ϸοτε οτη ετατοτωλε πεχε ἦς ἦςλεωπ πε-  
 τρος. χε σλεωπ φαιωαηης κεραταπαη  
 ἔλεοι εϋοτε παι.

ϣλβ <sup>σκη</sup><sub>θ</sub> Πεχαϋ παϋ. χε σε πᾱσ̄ ἦϷοκ | ετελε χε  
 †λεει ἔλεοκ. πεχαϋ παϋ. χε λεοπι ἦπα-  
 ϋηβ.

<sup>σκη</sup><sub>ι</sub> 16 Παλιη οη πεχαϋ παϋ ἔφεεϋϋσοπ̄. χε σλεωπ  
 φαιωαηης κεραταπαη ἔλεοι. πεχαϋ παϋ.  
 χε σε πᾱσ̄ ἦϷοκ ετελε χε †λεει ἔλεοκ.  
 †πεχαϋ παϋ. χε λεοπι ἦπεϷωοτ.

<sup>σκη</sup><sub>θ</sub> 17 Πεχαϋ παϋ οη ἔφεεϋϋ ἦσοπ. χε σλεωπ φα-  
 ιωαηης χλεει ἔλεοι. δϋερἔκαϋ ἦρητ  
 ἦχεπετρος. χε δϋχος παϋ ἔφεεϋϋ ἦσοπ.  
 χε χλεει ἔλεοι.

εοτοπ] ερεοτοπ, Γ<sup>r</sup> D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> N O<sub>1</sub> P S. οτοϋ 2<sup>o</sup>...  
 ἦϷητϋ] om. H\*. ταιηπι] οτηηπι, S. 12 ἦς] + οτη, B.  
 δε πε] om. B, for om. copula cf. Gr. B O taur. ἦπεϋλλεϷη.  
 Ϸεππεϋ, Γ<sup>r</sup> D<sub>1,2</sub> E F<sub>1</sub><sup>r</sup> P S: ἦτεπεϋ &c., B. τωλλεαν, A.  
 ετελε... πε] δτελε, T: ετεελε, A\*: om. Δ<sub>2</sub> S, and Γ<sup>r</sup>  
 marks — †, and has gloss زيد بين الشطين; 'an addition between the  
 two limits.' 13 οτη] οη, Q V; cf. Gr. A &c. οτοϋ] om. T.  
 πιτεβτ] πι., Γ<sup>r</sup> D<sub>1</sub> Δ<sub>1</sub><sup>r</sup> E L<sup>r</sup> N O<sub>1</sub> P S: πικετεβτ, D<sub>2</sub> F<sub>1</sub><sup>r</sup> T:  
 + οη, Δ<sub>1</sub><sup>r</sup>. ϋη†] + οη, Γ<sup>r</sup> D<sub>1</sub> F<sub>1</sub><sup>r</sup> N O<sub>1</sub> P S T. 14 δε] cf. Gr.  
 N L &c.: om. T, cf. Gr. A B C D &c. πε] om. Δ<sub>1</sub><sup>r</sup> Q. φεεϋϋ]  
 πιεεϋϋ, Δ<sub>1</sub><sup>r</sup>: ἔλεεϋϋ, L<sup>r</sup>. ϋ ἦσοπ] σοπ̄ second time, F<sub>1</sub><sup>r</sup>.

great fish, being a hundred (and) fifty-three in it; and though (lit. being) this number (was) in it, the net was not rent. <sup>12</sup> Jesus said to them: 'Come, eat.' And there was (imperf.) not any of his disciples (who) dare ask him: 'Who (art) thou?' knowing that it is the Lord. <sup>13</sup> Jesus then came, he took the bread and gave to them, and the fish thus. <sup>14</sup> And this is (the) third time that Jesus manifested himself to his disciples, having risen from the dead.

<sup>15</sup> When then they (had) eaten, Jesus said to Simon Peter: 'Simon, (son) of John, lovest thou me (more) than these?' He said to him: 'Yea, my Lord, thou knowest that I love thee.' He said to him: 'Feed my lambs.' <sup>16</sup> Again he said to him (the) second time: 'Simon, (son) of John, lovest thou me?' He said to him: 'Yea, my Lord, thou knowest that I love thee.' He said to him: 'Feed my sheep.' <sup>17</sup> He said to him again (the) third time: 'Simon, (son) of John, lovest thou me?' Peter was grieved because he said to him (the) third time: 'Lovest thou me.' And he

ΔϞΟΥΟΠΡϞ] -ΩΠ-, A; obs. Gr. X &c. ἐφανέρωσεν ἑαυτόν. ΠΕϞ-  
 ρρΔΘ.] cf. Gr. D &c. ΕΔϞΤΩΠϞ] A: ΕΤΔϞ, B &c. <sup>15</sup> ΠHC] <sup>O<sub>2</sub></sup>  
 for position cf.? Gr. D &c. CΙΡΡΩΠ 2<sup>o</sup>] om. Δ<sub>1</sub><sup>r</sup>. ΙΩΔΠΠHC] <sup>15-24</sup> (?)  
 ΙΩΔΠΠΗ, P<sup>o</sup>: -ΠΔ, Δ<sub>1</sub><sup>r</sup><sup>o</sup>, cf. Gr. ϟι. ΚΕΡΔΤΔΠΔΠ] over  
 erasure, G<sub>1</sub><sup>\*</sup>: Χρρρρ, Δ<sub>1</sub><sup>r</sup>F<sub>2</sub><sup>\*</sup>T. ΠΔΙ] + ΠΕ, Δ<sub>1</sub><sup>r</sup>. ΠΔϞ<sub>1</sub><sup>r</sup><sup>o</sup>] om. K<sup>r</sup>.  
 ΧΕρρρρ] om. ΧΕ, F<sub>1</sub><sup>r</sup>, cf.? Gr.: -Δρρρρ, Γ<sup>r</sup> D<sub>L</sub> E S T.  
 ϞΙΗΒ] cf. Gr. NABL &c. <sup>16</sup> ΠΔΛΙΠ ΟΠ] for position cf. Gr.  
 NC &c.; obs. syr<sup>hr</sup> και πάλι: om. ΟΠ, Δ<sub>1</sub><sup>r</sup>T, obs. Gr. D c e om. πάλι.  
 ρρ (om. A<sup>\*</sup>) φρρρρρρρρ] A<sup>o</sup>B &c.: Gr. N &c. om. φΔΙΩΔΠ-  
 ΠHC] cf. Gr. NBC<sup>\*</sup>DL &c.: -ΙΩΔΠΠΔ, Δ<sub>1</sub><sup>r</sup> twice; ΙΩΔΠΠΗ,  
 P<sup>o</sup> twice, cf. Gr. ϟι. Ιωαννά: om. K<sup>r</sup>. ΚΕΡΔΤΔΠΔΠ] Κρρρρ, Δ<sub>1</sub><sup>r</sup>.  
 Χρρρρ, T. CE] Gr. N<sup>\*</sup> om. ΠΔϞ 3<sup>o</sup>] + ΟΠ, Γ<sup>r</sup> D<sub>2</sub> E F<sub>1</sub><sup>r</sup> O P S:  
 pref. N. ρρρρρ] Δρρρρρ, B Γ<sup>r</sup> D<sub>L</sub> E S. ΕϞΩΟΥ] cf.? Gr.  
 NAD &c. <sup>17</sup> ΟΠ] B &c.: ΟΥΠ, A. ρρ (om. A<sup>\*</sup>) φρρρρ ρ<sup>o</sup>] <sup>17</sup>  
 A<sup>o</sup> &c. CΙΡΡΩΠ] + ΠΕΤΡΟΣ, F<sub>1</sub><sup>r</sup>. ΙΩΔΠΠHC] cf. Gr. NBOD &c.  
 Πρρρρ] + ΔΕ, B Γ<sup>r</sup> D<sub>L</sub> E F<sub>1</sub><sup>r</sup> P S, cf. Gr. N<sup>\*</sup>. ΧΕΧρρρρ] Gr. N<sup>\*</sup>  
 και φρρρρ.



said to him: 'Lord, thou knowest all things, thou knowest that I love thee.' He said to him: 'Feed my sheep. <sup>18</sup> Verily, verily, I say to thee that, thou being a child, thou girdest thyself, and goest whither thou wilt; but if thou should be old, thou shalt stretch out thy hands, and another shall gird thee, and they shall take thee away, whither thou wilt not.' <sup>19</sup> Now having said this, he signified in what death he is to glorify God: and having said this, he said to him: 'Walk after me.' <sup>20</sup> And Peter turned himself, he saw the disciple whom Jesus loved (imperf.), who reclined on his breast at (lit. in) the supper, who (εΔϙ) said to him: 'Lord, who will deliver thee (up)?' <sup>21</sup> Peter then having seen this (man), said to Jesus: 'My Lord, and this (man) what (shall) he (do)?' <sup>22</sup> Jesus said to him: 'If I should wish to leave him until I come, what (is it) to thee? but (Δε) thou follow me.' <sup>23</sup> And this word came forth among the brothers, that that disciple will not die, but (Δε)

ϰϰϰϰϰ, ΒΟ<sub>2</sub><sup>ο</sup>: ϰϰϰϰϰϰϰϰϰ, Τ: ϰϰϰϰϰϰϰ, ΝΑΟΓ<sub>1</sub>: ϰϰϰϰϰϰϰϰϰ, D<sub>2</sub><sup>ο</sup>(τ added)G<sub>2</sub>H<sub>0</sub><sup>2</sup>\*PQV. ϰεΔϙηΔ] ϰεϙηΔ, Δ<sub>1</sub><sup>ρ</sup>P QV. <sup>20</sup> Δϙφονϑϙ] Δϙφονϑϙ, Α: Δϙφονϑ, Ρ. Δε] cf. Gr. ΝD &c. επΔρε] pref. φη, Δ<sub>1</sub><sup>ρ</sup>. ΙΗC] om. Δ<sub>1</sub><sup>ρ</sup>. ϰϰϰϰϰϰ] A\*BC D<sub>1,2</sub>Δ<sub>2</sub>\*E<sub>1,2</sub>\*F<sub>1</sub><sup>ρ</sup>G<sub>1</sub>HPQTV, cf. Gr. Ν\*: +εϙοϑεϑ ηϰωϙ, G<sub>2</sub>\* (Δϑ) K<sup>ρ</sup>NO: εϙελοϙι ηϰωϙ, A<sup>ο</sup>ϰΓ<sup>ρ</sup>Δ<sub>1</sub><sup>ρ</sup>.<sub>2</sub><sup>ο</sup>E<sub>2</sub><sup>ο</sup>L<sup>ρ</sup>S; cf. the rest of the Gr. including Ν\*. φη ετ.] Α: om. φη, Β &c.: Gr. Ν\* et\* om. ζ. εϙεη] ϑιϙεη, ΒΔ<sub>1</sub><sup>ρ</sup>T. εΔϙηϰοC] ΑΟΔ<sub>1</sub><sup>ρ</sup>GH: ετΔϙ., Β: οϑοϑ ετΔϙηϰοC and who said, Γ<sup>ρ</sup>D<sub>1,2</sub>E<sub>F</sub><sup>ρ</sup>NO<sub>1</sub>PQSTV: οϑοϑ εΔϙ &c., O<sub>2</sub>. ηΔϙ] cf. Gr. ΝCD &c. ηοC] Gr. C\* 435. om. ηεθηηΔ] A\*ENOP(τ)S: ηε εθηηΔ, D<sub>1,2</sub>F<sub>1</sub><sup>ρ</sup>: ηε φη εθηηΔ, A<sup>ο</sup>B &c.: pref. εθηηΔ, Γ<sup>ρ</sup>. <sup>21</sup> οϑη] cf. Gr. ΝBCD &c. ηετρωC] ϰιϰωη, Δ<sub>1</sub><sup>ρ</sup>: ϰιϰωη ηετρωC, D<sub>2</sub>F<sub>1</sub><sup>ρ</sup>. ηΔοC] ΑΒΟΓΗΚ<sup>ρ</sup>L<sup>ρ</sup>QV: ηοC, Γ<sup>ρ</sup>D<sub>1,2</sub>Δ<sub>1</sub><sup>ρ</sup>E<sub>1</sub>F<sub>1</sub><sup>ρ</sup>NO<sub>1</sub>PST: Gr. Ν om. κίρωε. φΔι] om. QV\*. Δε] A\*(wrote η first, but erased and wrote Δ)CΔ<sub>1</sub><sup>ρ</sup>G<sub>1</sub>HK<sup>ρ</sup>L<sup>ρ</sup>V<sup>ο</sup>: om. Δε, Β &c. οϑ] +ηε, D<sub>2</sub>Δ<sub>1</sub><sup>ρ</sup>F<sub>1</sub><sup>ρ</sup>ST. <sup>22</sup> ηεϰε ΙΗC ηΔϙ] ηεϰηΔϙ ηΔϙ ηϰεΙΗC, Δ<sub>1</sub><sup>ρ</sup>: ηεϰηΔϙ ηΔϙ, Τ. εϙηΔϙ] om. Ο<sub>1</sub>\*Γ<sup>ρ</sup>S: +εβολ, QV. Δε] cf. Gr. C. ηϰωι] for position cf.? Gr. C<sup>2</sup> &c. <sup>23</sup> Δ...ι] ΑΒCD<sub>1,2</sub>Δ<sub>1</sub><sup>ρ</sup>F<sub>1</sub><sup>ρ</sup>G<sub>1,2</sub>(om. Ι)ΗΚ<sup>ρ</sup>L<sup>ρ</sup>N PQV: Δ...Δϙι, Γ<sup>ρ</sup>ΕΟS: ΔηΔιϰΔϙι ει εβολ, Τ, omitting Δε.

Νεταϋχοϋ δε παϋ ἀπ ἰχθειῆς. κε ψπαλλου  
ἀπ. ἀλλὰ εϋωπ διψανοτωϋ εχδϋ ψαϋ  
ΔΘΟΚ ἸΘΟΚ.

<sup>24</sup> Παι πε πλεθοντηϋ εταϋερλεεϋρε Δα πα  
οτοϋ ἰθοϋ δϋςδῆτοϋ οτοϋ τεπελλι κε  
οτλενι τε τεϋλετελεεϋρε.

<sup>25</sup> Οτοπ ραπκελεκϋ δε οπ εδϋαιτοϋ ἰχθειῆς.  
παι επεδϋςδῆτοϋ πε κατα οται οται  
ϋελλι κε παρε πικοϋελοϋ παϋερχωριπ ἀπ  
πε ἰπικωε ετοϋπαδδῆτοϋ.

εταϋτλιον ϋω  
ηϋ κατα ιωαννην  
επιρηκη τω  
κω λεκη ϋϋ

✠ ρολεπι ✠  
ωϋ πι Δ  
βοτ μεσοϋρι

νεταϋ] πε εταϋ, Γ<sup>r</sup>D<sub>1,2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub><sup>r</sup>PST: κεπεταϋ, L.  
δε 2<sup>o</sup>] ABOGHK<sup>r</sup>L<sup>r</sup>QTV, cf. Gr. NBC &c.: om. Γ<sup>r</sup> D<sub>1,2</sub> Δ<sub>1</sub><sup>r</sup> E F<sub>1</sub><sup>r</sup>  
N<sup>\*</sup>OPS: Gr. AD &c. και. ΠΔϋ] om. Δ<sub>1</sub><sup>r</sup>, cf. Gr. 69. &c. > ἰχθ-  
ἰηϋ ἀπ, ? κε 2<sup>o</sup>] Gr. D Λ &c. om. δρι. ψπαλλου] Gr. D ο  
ἀποθηῆκεϋϋ. μεοϋδπ repeated, A. ΔΘΟΚ ἸΘΟΚ] cf. Gr. N<sup>\*</sup> A B  
C (D) &c. <sup>24</sup> παι] Λ: φαι, the correct absolute form of this dialect,  
B &c. εταϋερ] εϋερ, C<sub>1</sub><sup>\*</sup>: Gr. B ο και μαρτυρων. οτοϋ ἰθοϋ  
δϋςδῆτοϋ] — εϋςδῆτοϋ, K<sup>r</sup>: — πεταϋςδῆτοϋ,  
Γ<sup>r</sup>E<sub>1</sub>?<sub>2</sub>NS: — πε εταϋ &c., D<sub>1,2</sub>F<sub>1</sub><sup>r</sup>P. οτλενι τε &c.]  
cf. Gr. NA &c.: τεϋλετελεεϋρε ταφλενι τε, G<sub>2</sub>, cf. ? Gr.  
BC<sup>\*</sup>. <sup>25</sup> Gr. N<sup>\*</sup> om. οτοπ...δε] A<sup>o</sup> (το over erasure of p and  
another letter) BCG<sup>r</sup>D<sub>2</sub>Δ<sub>1</sub><sup>r</sup>EF<sub>1</sub><sup>r</sup>HL<sup>r</sup>NO<sub>1</sub>QST: οτοϋ...δε, D<sub>1</sub>GK<sup>r</sup>  
PV, cf. ο ff<sup>2</sup>. εδϋαιτοϋ] ABCD<sub>1,2</sub>F<sub>1</sub><sup>r</sup>G<sub>1</sub>HL<sup>r</sup>NPQTV: δϋαι-  
τοϋ, Γ<sup>r</sup>E<sub>1</sub> G<sub>2</sub> K<sup>r</sup> O S, cf. a b e ff<sup>2</sup>. επεδϋςδῆτοϋ] εταδ-  
δῆτοϋ, P. κατα...οται οται] om. O<sub>1</sub>. ϋελλι] A:  
ϋελετι I think, B &c.: +δε, Δ<sub>1</sub><sup>r</sup>L<sup>r</sup>. ἀπ] om. F<sub>1</sub><sup>r</sup>. χολε,  
A<sup>\*</sup>K<sup>r</sup>. ετοϋπαδδῆ] om. ΠΔ, O<sub>1</sub>. Om. ἀμην, cf. Gr. NABC<sup>vid</sup>D &c.

Jesus said not to him, that he will not die; but if I should wish to leave him until I come, what is it to thee? <sup>24</sup>This is the disciple who bare witness of these (things); and he wrote them; and we know that his witness is true. <sup>25</sup>And there are many other things again which Jesus did; these, if they had been written one by one, I know that the world would not be able to contain the books which would have been (lit. will be) written.

Gospel of life according to John in peace of the Lord.

Amen. Amen.

Time—year (of the) Martyrs eight hundred (and) ninety,  
the month Mesûri.

εταγγελιον ζωης κατα ιωηνη επ ιρηνη τω  
 κ̄ω δεληη στοι β̄τ̄ κεφαλεον εεε, B: ε. ζ. κ.  
 ιωαηνη ειρηνη τ̄ω κ̄ω Δ. κ̄λ̄ εεε, C<sub>1</sub>: no  
 Ooptic subscription, O<sub>2</sub><sup>r</sup> D<sub>4</sub><sup>r</sup> Δ<sub>1</sub><sup>r</sup> F<sub>1</sub><sup>r</sup> J<sub>3</sub> T: ε. ζ. κ. ιωαηνης  
 στυχος β̄τ̄ κεφαλεον π̄β̄ οτεινη 'Greek' η̄πιψ̄τ̄ 'great'  
 κ̄ οτκοτχι 'small' η̄κεφαλεον ελβ̄ επ ηρηνη τω  
 κ̄τριω δεληη, Γ: ε. ζ. κ. ι. στυχος β̄τ̄ κεφαλοπ  
 η̄ επ ιρηνη τω κ̄ιριω δεληη, D<sub>1</sub>: no subscription, D<sub>2,3</sub> Δ<sub>2</sub>  
 G<sub>2</sub><sup>r</sup> M<sup>r</sup> O<sub>2</sub>(absent) S<sup>r</sup>: ε. ζ. κ. ι. στυχοπ β̄τ̄ κεφαλε<sup>o</sup> η̄δ̄  
 οτεινη η̄πιψ̄τ̄ κ̄ οτκοτχι η̄κεφαλεον ελβ̄ επ ι. τ.  
 κ. Δ. χροπο &c., E<sub>1</sub>: ε. ζ. κ. ι. στυχος β̄τ̄ κεφα-  
 λεον η̄δ̄ οτεινη η̄πιψ̄τ̄ κ̄ οτκοτχι &c. as above, except  
 κ̄τριω in full, and no date, E<sub>2</sub>: ε. ζ. κ. ι., Δ<sub>1</sub><sup>r</sup>F<sub>2</sub>: εταγγελι<sup>o</sup>  
 ζ. κ. ι. ε. ι. τ. κ. στυχ β̄τ̄ κελ̄ εεε, ς: ε. ζ. κ. ι. ε.  
 ι. τ. κ. Δ., G<sub>1</sub>: ε. ζ. κ. ι. στυχ̄ δ̄ω κελ̄ εεε επ ι. τ. κ.,  
 H<sub>1,2</sub>(+δεληη): ε. κ. ι. ε. ι. τ. κ. Δ. στυχ̄ β̄τ̄ κεφαλ̄  
 εεε, Θ, for ειαγγελιον κ. ιωάννη cf. Gr. Ν<sup>o</sup> ACES ΔΛ 22. 33. al mu:  
 ε. ζ. κ. ι. στυχ̄ β̄τ̄ κεφαλε<sup>o</sup> η̄δ̄ οτεινη η̄πιψ̄τ̄ κ̄

οἱ κοῦχι ἡ κεφαλεο  $\overline{\sigma\lambda\beta}$  ἐπ ἱρηνη τ. κ. Δ., J<sub>1</sub><sup>r</sup>: ε. ζ.  
 κ. ι. ε. ι. τωπ  $\overline{\kappa\eta}$  Δεηη στίχος  $\overline{\sigma\lambda\beta}$  κε<sup>λ</sup>  $\overline{\alpha\alpha\epsilon}$   
 † ἱρηνη ἡ τεφε†  $\overline{\psi\omega\pi}$  παπ τηρεη Δεηη Δεηη  
 the peace of God be to us all, K<sup>r</sup>: ε. ζ. κ. ι. ε. ι. τ. κ. Δ. ΣΤΙΧ  
 $\overline{\beta\tau}$  κεφε<sup>λ</sup>, L<sup>r</sup>: ε. ζ. κ. ιωαπποτ ε. ι. τ. κ. Δ. ΣΤΟΙ-  
 χοπ  $\overline{\alpha\omega}$  κε<sup>λ</sup>  $\overline{\alpha\alpha\epsilon}$ , N: ε. ζ. κ. ι. ΣΤΙΧ  $\overline{\beta\tau}$  κεφαλεοπ  
 $\overline{\alpha\alpha\epsilon}$  ἐπ ἱρηνη τ. κ. Δ., O<sub>1</sub>: ε. ζ. κ. ι. ΣΤΟΧ?  $\overline{\beta\tau}$   
 κεφαλεοπ ἡ κοῦχι  $\overline{\sigma\lambda\beta}$  ἐπ ἱρηνη τοτ  $\overline{\kappa\tau}$  Δ., P:  
 ε. ζ. κ. ι. ἐπ ἱρηνη τοτ  $\overline{\kappa\tau}$  Δ. ΣΤΙΧΟΣ ΔΨ κεφα-  
 λεοπ  $\overline{\alpha\alpha\eta}$  κοῦχι  $\overline{\sigma\lambda\beta}$ , V. For εὐαγγέλιον &c. cf.? Gr. as above:  
 for στίχοι Gr. Η Σ Λ αλ pl: for κεφαλαία σλβ Λ αλ pl.

---

## ADDITIONS AND CORRECTIONS.

page number, t(text), n(otes), tr(anslation), mg, line number.

12 n 6 OS | 101 mg Fr B. M. 14740 ΘΗ ΕΤ... | 102 t 10 ΣΠΟΝ |  
 107 mg Fr B. M. 14740 . . . ΠΙΚΕΟΥΔΙ | 143 n 3 dele M | 148 n 7 add  
 ἰς | 149 n 16 dele L | 154 n 1 Gr. D | 165 tr 6 And no | 173 tr 12 [the] |  
 179 n 13 3° for 2° | 186 n 12 add Hunt 26 | 200 n 5 dele O | 255 n 10  
 dele N | 272 n 5 dele <sub>2</sub> after D<sub>1</sub> | 279 tr 2 storm (or shaking, cf. syr<sup>lew</sup>);  
 n 7 add Δ<sub>1</sub>S; n 16 ΠΔΙ for ΤΗΡΟΥ | 285 n 16 <sup>psb</sup> for <sup>om</sup> | 317 n 13  
 trs. <sup>8</sup> before ΟΥΟΥ | 325 n 2 ] + ΠΧΕΙΡC, M | 333 n 14 SV | 343 n 6  
 Hunt 18 | 355 n 3 ΔG<sub>3</sub>; n 4 V dele ° | 376 n 10 P for 'both' and after  
 'house' add C tr. الرحمة mercy house | 382 n 6 om. before F<sub>1</sub>\* | 431 mg F<sub>1</sub>r |  
 448 t 15 point after ΖΩΥ; t 16 trs. point before ΧΕ | 457 n 11, 12  
 dele : pref. ΟΥΟΥ, Fr, add ΔλλΔ] ΟΥΟΥ, Fr before ΕΥ &c. and  
 transpose after K° | 463 n 9 dele M | 471 n 8 dele G<sub>2</sub> | 485 n 17 2° for 1° |  
 497 n 10 om. before Ν | 507 n 5 dele ΤΔ | 522 n 6 add O | 547 n 15  
 ΔΕ 1° | 549 n 17 Gr. : + | 568 n 10 Q, cf. Gr.

MAY 1 0 1917



OXFORD  
PRINTED AT THE CLARENDON PRESS  
BY HORACE HART, M.A.  
PRINTER TO THE UNIVERSITY

# CLARENDON PRESS BOOKS THEOLOGY

## The Holy Scriptures, Apocrypha, etc The Bible in English

Reprint of the Authorized Version of 1611. 4to. 1833. £3 3s. net.  
**The Authorized Version.**

Complete lists of Oxford Bibles, Oxford Bibles for Teachers, Oxford Prayer Books, Church Sets, etc, in all styles and bindings can be obtained from any bookseller, or from Mr. HENRY FROWDE, Oxford University Press, Amen Corner, London, E.C.

**The Revised Version.** [The Revised Version is the joint property of the Universities of Oxford and Cambridge.]  
Edition for the Church Desk.

Folio. In buckram, with the Apocrypha, £2 2s. net. Bound in Grained Cowhide, £2 10s.; with the Apocrypha, £3; in Turkey Morocco, £4 4s.; with the Apocrypha, £4 16s.

Library editions, in large type (pica). Bound in cloth.

Royal 8vo, with large margins : with the Apocrypha, 6 vols., from £1 9s. ; the Apocrypha only, 10s. 6d. ; the other five volumes, 18s. 6d.

Demy 8vo, with the Apocrypha, 6 vols., £1 1s. ; the Apocrypha only, 7s. 6d. ; the other five volumes, 14s.

Single volume editions :

Royal 8vo, on Oxford India Paper, and in large type (pica), in Persian, £2 12s. 6d. ; with the Apocrypha, in Turkey Morocco, £3 19s.

Royal 8vo, small pica type. Cloth, 10s. 6d. ; leather, from 19s. 6d.

8vo, small pica type. In cloth, 7s. 6d. ; in leather bindings, from 10s. 6d.

8vo, minion type. Cloth, 4s. ; with Apocrypha, 6s. ; Apocrypha only, 3s. 16mo, ruby type. In cloth, 2s. 6d. ; with the Apocrypha, 4s. ; the Apocrypha only, 2s. ; with the Oxford Helps, in leather, from 7s.

16mo, nonpareil type. In leather, from 3s.

16mo, pearl type. Cloth boards, from 8d. ; with Oxford Helps, from 2s. 6d.

**The Revised Version with Marginal References.**

8vo, in bourgeois type, from 6s. ; on Oxford India paper, from 15s.

8vo, in minion type, from 5s. ; with the Apocrypha, from 7s. 6d. ; with Oxford Helps, from 11s. ; on Oxford India paper, bound in leather, from 14s.

16mo, in nonpareil type, in leather, from 6s. ; on Oxford India paper, bound in leather, from 10s. 6d.

**The Revised Version, New Testament: with Fuller References.**

Edited by A. W. GREENUP and J. H. MOULTON. Demy 8vo. Cloth, 6s. net, and in leather bindings from 9s. Also on India paper in leather bindings from 15s.

**The Parallel Bible**, containing the Authorized and Revised Versions in parallel columns. Small quarto, in minion type. On ordinary paper, from 10s. 6d. ; on Oxford India paper, bound in leather, from 16s.

**The Two-Version Bible**, being the Authorized Version with the differences of the Revised Version printed in the margins, so that both texts can be read from the same page. With references and maps. Bourgeois type. Cloth, 7s. 6d. ; leather, from 10s. 6d. ; on Oxford India paper—cloth, 10s. 6d. ; leather, from 15s. ; interleaved with writing-paper, and bound in leather, from £1 1s. With the Oxford Helps, leather, from 18s. 6d. Printed on writing-paper with wide margins for notes, from 10s. 6d. net.

## Elementary Helps to the Study of the Bible

**Oxford Bible for Teachers**, containing the texts of the Old and New Testaments, with or without marginal references, and in either the Authorized or Revised Versions, together with the Oxford Helps to the Bible (see below), and 124 full-page plates.

In many styles and bindings, from 3s. to £5. A complete list can be obtained from Mr. Henry Frowde, Amen Corner, London, E.C.

**The Oxford Helps to the Study of the Bible**, containing Introductions to the several Books, the History and Antiquities of the Jews, the Natural History of Palestine, with copious tables, concordance and indices, and a series of maps. With 124 full-page plates.

8vo, in long primer type—cloth, 5s.; leather, from 6s. 6d.

8vo, in nonpareil type—cloth, 2s. 6d.; leather, 3s. 6d.

16mo, in pearl type—stiff covers, 1s. net; cloth, 1s. 6d.; leather, from 2s.

**Bible Illustrations**, being 124 full-page plates, forming an appendix to the above. Crown 8vo, cloth, 2s. 6d.

**Old Testament History** narrated for the most part in the words of the Bible. By GEORGE CARTER. With maps. Crown 8vo. 2s.

## The Oxford Bible for Schools Advanced

**The Parallel Psalter**: being the Prayer-Book version of the Psalms and a new version arranged on opposite pages, with an introduction and glossaries by S. R. DRIVER. Second edition. Extra fcap 8vo. 3s. 6d. net.

**The Book of Job in the Revised Version**. Edited with introductions and brief annotations, by S. R. DRIVER. Crown 8vo. 2s. 6d. net.

**The Hebrew Prophets in the Revised Version**. Arranged and annotated by F. H. WOODS and F. E. POWELL. In four vols., crown 8vo. Vol. I (Amos, Hosea, Isaiah i-xxxix, Micah): Vol. II (Zephaniah, Nahum, Habakkuk, Jeremiah); each 2s. 6d. net.

**The Book of Kings in the Revised Version**. Annotated by D. C. SIMPSON. [In preparation.]

## Elementary

**The Gospel according to St. Mark**. Ed. by A. S. WALPOLE. 1s. 6d.

**The Gospel according to St. Luke**. Edited by A. S. WALPOLE. [In the press.]

## Dr. Stokoe's Manuals. Crown 8vo

**Old Testament History for Schools**. By T. H. STOKOE.  
Part I. (Third edition.) From the Creation to the Settlement in Palestine.  
Part II. From the Settlement to the Disruption. Part III. From the Disruption to the Return from Captivity. Extra fcap 8vo. 2s. 6d. each, with maps.

**Manual of the Four Gospels**. With Maps, 3s. 6d. Or, separately, Part I, The Gospel Narrative, 2s.; Part II, The Gospel Teaching, 2s.

**Manual of the Acts.** 3s.

**The Life and Letters of St. Paul.** 3s. 6d. Or, separately,  
Part I, The Life of St. Paul, 2s. Part II, The Letters of St. Paul, 2s.

**First Days and Early Letters of the Church.** 3s. Or,  
Part I, First Days of the Church, 1s. 6d. Part II, Early Letters of the  
Church, 2s.

**Graduated Lessons on the Old Testament.** By U. Z. RULE,  
edited by LL. J. M. BEBB. Selected Readings from the O. T. with para-  
phrases and connecting paragraphs; with notes for teachers and pupils. For  
use in lower forms, and in elementary and Sunday Schools. The text is that  
of the R.V., but the book may be used with the A.V. In three volumes.  
Extra fcap 8vo. 1s. 6d. each in paper covers, or 1s. 9d. each in cloth. Vol. I.  
Creation to Death of Moses. Vol. II. Conquest of Canaan, Psalms, etc.  
Vol. III. Israel and Judah, the Captivity, the Prophets.

**Notes on the Gospel of St. Luke, for Junior Classes.** By Miss E. J. MOORE  
SMITH. Extra fcap 8vo, stiff covers. 1s. 6d.

**A Greek Testament Primer, being an easy grammar and reading-book for the  
use of students beginning Greek.** By E. MILLER. Second edition. Extra  
fcap 8vo, paper, 2s.; cloth, 3s. 6d.

**An Annotated Psalter.** Arranged by J. M. THOMPSON. Fcap 8vo. 2s.

## History of the Bible

**List of Editions of the Bible in English, by H. COTTON.**  
Second edition. 8vo. 8s. 6d.

**Rhemes and Doway; showing what has been done by Roman Catholics  
for the diffusion of the Bible in English.** By H. COTTON. 8vo. 9s.

**The Part of Rheims in the Making of the English  
Bible, by J. G. CARLETON, containing historical and critical introduction,  
tables and analyses thereof.** 8vo. 9s. 6d. net.

**Wycliffe's Bible, portion edited by W. W. SKEAT.** See p. 6.

**The Psalter, by RICHARD ROLLE of HAMPOLE.** Edited by H. R.  
BRAMLEY. With an introduction and glossary. 8vo. £1 1s.

---

**Studia Biblica et Ecclesiastica.** Essays chiefly in Biblical and  
Patristic criticism, and kindred subjects. 8vo.

Vol. I, 10s. 6d. Vol. II, 12s. 6d. Vol. III, 16s. Vol. IV, 12s. 6d.

Vol. V, complete, 16s., or, in separate parts, Part I, Life of St. Nino, by  
M. and J. O. WARDROP. 3s. 6d. Part II, Texts from Mount Athos, by  
K. LAKE. 3s. 6d. Part III, Place of the Peshitto Version in the Ap-  
paratus Criticus of the Greek New Testament. 2s. 6d. Part IV, Baptism  
and Christian Archaeology, by C. F. ROGERS. 4s. 6d.

**The Gospel of Barnabas.** Edited and translated from the Italian  
MS. in the Imperial Library, Vienna, by LONSDALE and LAURA RAGG. 8vo,  
with a facsimile. 16s. net.

**The Journal of Theological Studies.** Edited by J. F. BETHUNE-  
BAKER and F. E. BRIGHTMAN. Published Quarterly, price 3s. 6d. net.  
Annual subscription 12s. net, post free. Many of the back numbers are still  
obtainable.

# The Old Testament and Apocrypha

- Lectures on Ecclesiastes. By G. G. BRADLEY. Second edition. Crown 8vo. 5s. 6d.
- Ecclesiasticus, translated from the Hebrew by A. E. COWLEY and A. NEUBAUER. Crown 8vo. 2s. 6d.
- The Place of Ecclesiasticus in Semitic Literature. An essay by D. S. MARGOLIOUTH. Small 4to. 2s. 6d.
- The Five Books of Maccabees, with notes and illustrations by H. COTTON. 8vo. 10s. 6d.
- The Book of Enoch, translated from Dillmann's Ethiopic text (emended and revised), and edited by R. H. CHARLES. 8vo. [Out of print.]
- The Book of the Secrets of Enoch, translated from the Slavonic by W. R. MORFILL, and edited, with introduction, notes, etc. by R. H. CHARLES. 8vo. 7s. 6d.
- History and Song of Deborah (Judges IV and V). By G. A. COOKE. 8vo. Paper covers. 1s. 6d. (Published by Mr. Frowde.)
- Deuterographs. Duplicate passages in the Old Testament. Arranged by R. B. GIRDLESTONE. 8vo. 7s. 6d.
- Astronomy in the Old Testament. By G. SCHIAPARELLI. Authorized translation. Crown 8vo. 3s. 6d. net.
- Libri Psalmorum Versio antiqua Latina, cum Paraphrasi Anglo-Saxonica. Edidit B. THORPE. 8vo. 10s. 6d.
- Libri Psalmorum Versio antiqua Gallica e Cod. MS in Bibl. Bodleiana adservato, una cum Versione Metrica aliisque Monumentis pervertustis. Nunc primum descripsit et edidit F. MICHEL. 8vo. 10s. 6d. net.
- Israel's Hope of Immortality. By C. F. BURNEY. 8vo. 2s. 6d. net.
- Chandler's Life of David. 8vo. 7s. 6d. net.
- Faussett's Sacred Chronology. 8vo. 10s. 6d. net.

## Hebrew and Chaldee

- Notes on the Hebrew Text of the Book of Genesis. By G. J. SPURRELL. Second edition. Crown 8vo. 12s. 6d.
- Notes on Samuel. By S. R. DRIVER. [Out of print.]
- Notes on the Hebrew Text of the Books of Kings. By C. F. BURNEY. 8vo. 14s. net.
- A Hebrew and English Lexicon of the Old Testament, with an Appendix containing the Biblical Aramaic, based on the Thesaurus and Lexicon of GESENIUS, by F. BROWN, S. R. DRIVER, and C. A. BRIGGS. Small 4to. Cloth, 34s. net; morocco back, 45s. net. The several Parts can be supplied to complete sets.
- Gesenius's Hebrew Grammar, as edited and enlarged by E. KAUTZSCH. New edition, by A. E. COWLEY, in the press.

**A Treatise on the Use of the Tenses in Hebrew.** By S. R. DRIVER. Third edition. Crown 8vo. 7s. 6d. net.

**A Commentary on the Book of Proverbs, attributed to ABRAHAM IBN EZRA.** Edited from a MS in the Bodleian Library by S. R. DRIVER. Crown 8vo. Paper covers, 3s. 6d.

**The Book of Tobit.** A Chaldee Text, from a unique MS in the Bodleian Library; with other Rabbinical texts, English translations, and the Itala. Edited by A. NEUBAUER. Crown 8vo. 6s.

**Ecclesiasticus (xxxix. 15—xlix. 11).** The Hebrew, with early versions and English translation, etc, edited by A. E. COWLEY and A. NEUBAUER. With 2 facsimiles. 4to. 10s. 6d. net. Translation, see p. 67.

**Facsimiles of the Fragments hitherto recovered of the Book of Ecclesiasticus in Hebrew.** 60 leaves in Collotype. £1 1s. net. (Published jointly by the Oxford and Cambridge University Presses.)

**The Psalms in Hebrew without points.** Stiff covers. 9s.

**Accentuation of Psalms, Proverbs, and Job.** By W. WICKES. 8vo. 5s.

**Hebrew Prose Accentuation.** By the same. 8vo. 10s. 6d.

**Lightfoot's Horae Hebraicae et Talmudicae.** A new Edition by R. GANDELLI. 4 vols. 8vo. £1 1s.

## Greek

**Vetus Testamentum ex Versione Septuaginta Interpretum secundum exemplar Vaticanum Romae editum.** Accedit potior varietas Codicis Alexandrini. Tomi III. 18mo. 6s. each volume.

**A Concordance to the Septuagint and other Greek Versions of the O. T. (including the Apocryphal Books);** by the late EDWIN HATCH and H. A. REDPATH. With Supplement. By H. A. REDPATH. Fasc. I, containing a Concordance to the proper names occurring in the Septuagint; Fasc. II, containing a Concordance to Ecclesiasticus, other Addenda, and the Hebrew Index to the whole work. Imperial 4to. Cloth in 3 vols. £8 8s. net (or Concordance, 2 vols., £6 17s. 6d. net. Supplement, £2 net). Parts II-VI, 21s. net each; Supplements I and II, 16s. net each.

**Origenis Hexaplorum quae supersunt sive Veterum Interpretum Graecorum in totum Vetus Testamentum Fragmenta.** Edidit F. FIELD. 2 vols. 4to. £5 5s. net.

**Essays in Biblical Greek.** By EDWIN HATCH. 8vo. 10s. 6d. net.

**The Book of Wisdom: the Greek Text, the Latin Vulgate, and the Authorized English Version; with an introduction, critical apparatus, and a commentary.** By W. J. DEANE. 4to. 12s. 6d. net.

**The Greek Versions of the Testaments of the Twelve Patriarchs.** Edited from nine MSS, with variants from other versions. By R. H. CHARLES. 8vo. 18s. net.

## Coptic

**Tattam's Major and Minor Prophets.** See p. 85.

# The New Testament

**The Parallel New Testament, Greek and English ;** being the Authorized Version, 1611 ; the Revised Version, 1881 ; and the Greek Text followed in the Revised Version. 8vo. 9s. net.

**The New Testament in Greek and English.** Edited by E. CARDWELL. 2 vols. 1837. Crown 8vo. 6s.

## Greek

**The Greek Testament, with the Readings adopted by the Revisers of the Authorized Version.** (1) Pica type. Demy 8vo. 10s. 6d. (2) Long Primer type. With marginal references. Fcap 8vo. 4s. 6d. (3) The same, on writing-paper, with wide margin, 15s. (4) The same, on India paper. 6s.

**Novum Testamentum Graece.** Accedunt parallela S. Scripturae loca, etc. Ed. C. LLOYD. 18mo. 3s. On writing-paper, with wide margin, 7s. 6d.

**Critical Appendices to the above,** by W. SANDAY. Extra fcap 8vo. 3s. 6d.

**Novum Testamentum Graece** (ed. LLOYD), with Sanday's Appendices. Cloth, 6s. ; paste grain, 7s. 6d. ; morocco, 10s. 6d.

**Novum Testamentum Graece juxta Exemplar Millianum.** Fcap 8vo. 2s. 6d. On writing-paper, with wide margin, 7s. 6d.

**Evangelia Sacra Graece.** Fcap 8vo, limp. 1s. 6d.

**Novum Testamentum Graece.** Antiquissimorum Codicum Textus in ordine parallelo dispositi. Edidit E. H. HANSELL. Tomi III. 8vo. £1 4s.

**Athos Fragments of Codex H of the Pauline Epistles.** Photographed and deciphered by KIRSOPP LAKE. Full-size collotype facsimiles, large 4to, in an envelope. 21s. net.

**Athos Fragments of the Shepherd of Hermas.** Photographed and transcribed by KIRSOPP LAKE. Full-size collotype facsimiles, large 4to, in an envelope. 17s. 6d. net.

**Textual Criticism of the New Testament.** By C. E. HAMMOND. Sixth edition. Crown 8vo. 4s. 6d.

**Greswell's Harmonia Evangelica.** Fifth edition. 8vo. 9s. 6d. Prolegomena. 8vo. 5s. net. Dissertations on the Harmony. 25s. net.

**Jones's Canon of the New Testament.** 8vo. 3 vols. 18s. net.

**Diatessaron.** Edited by J. WHITE. 3s. 6d.

**The Synoptic Gospels, arranged in parallel columns** by J. M. THOMPSON. Crown 4to. 7s. 6d. net.

**Horae Synopticae.** By Sir J. C. HAWKINS, Bart. Second edition, revised and supplemented (1909). 8vo. 10s. 6d. net.

## Dr. Sanday's Books

**Sacred Sites of the Gospels, with numerous illustrations.** 8vo. 13s. 6d. n.

**Criticism of the Fourth Gospel.** 8vo. 7s. 6d. net.

**The Life of Christ in Recent Research.** 8vo. 7s. 6d. net.

**Presidential Address (Congress of Religions, 1908).** 8vo. 1s. net.

**Ancient and Modern Christologies.** 8vo. (Immediately.)

## The Logia

**Two Lectures on the 'Sayings of Jesus',** delivered at Oxford in 1897, by W. LOCK and W. SANDAY. 8vo. 1s. 6d. net.

**The Oxyrhynchus Logia and the Apocryphal Gospels.** By C. TAYLOR. 8vo, paper covers, 2s. 6d. net.

**The Oxyrhynchus Sayings of Jesus,** found in 1903; with the Sayings called 'Logia', found in 1897. By C. TAYLOR. 8vo. 2s. net.

Published by Mr. Frowde for the Egypt Exploration Fund.

By B. P. GRENFELL and A. S. HUNT.

**ΛΟΓΙΑ ΙΗΣΟΥ,** from an early Greek papyrus, with translation and commentary. 8vo, stiff boards, with two colotypes, 2s. net; with two tone blocks, 6d. net.

**New Sayings of Jesus and Fragment of a Lost Gospel.** With one Plate. 1s. net.

**Fragment of an Uncanonical Gospel from Oxyrhynchus.** With one Plate. 1s. net.

## Coptic and Syriac

**The Coptic Version of the New Testament,** in the Northern Dialect, otherwise called Memphitic and Bohairic. With introduction, critical apparatus, and English translation. 8vo. Vols. I and II. The Gospels. £2 2s. net; Vols. III and IV. The Epistles. £2 2s. net.

**Tetraeuangelium Sanctum iuxta simplicem Syrorum versionem** denuo recognitum. Lectionum supellectilem quam conquisiverat P. E. PUSEY auxit, digessit, edidit G. H. GWILLIAM. Accedunt capitulorum notatio, concordiarum tabulae, translatio Latina, annotationes. Crown 4to. £2 2s. net.

**Collatio Cod. Lewisiani Evangeliorum Syriacorum cum** Cod. Curetoniano, auctore A. BONUS. Demy 4to. 8s. 6d. net.

## Latin

**Old-Latin Biblical Texts :** small 4to, stiff covers.

No. I. St. Matthew, from the St. Germain MS (g<sub>1</sub>). Edited by J. WORDSWORTH. 6s. net. — No. II. Portions of St. Mark and St. Matthew, from the Bobbio MS (k), etc. Edited by J. WORDSWORTH, W. SANDAY, and H. J. WHITE. £1 1s. net. — No. III. The Four Gospels, from the Munich MS (q), now numbered Lat. 6224. Edited by H. J. WHITE. 12s. 6d. net. — No. IV. Portions of the Acts, of the Epistle of St. James, and of the First Epistle of St. Peter, from the Bobbio Palimpsest (s), now numbered Cod. 16 in the Imperial Library at Vienna. Edited by H. J. WHITE. 5s. net. — No. V. The Gospels from the Codex Corbeiensis (ff<sub>1</sub> or ff<sub>2</sub>) with Fragments of the Catholic Epistles, Acts, and Apocalypse from the Fleury Palimpsest (h). Edited by E. S. BUCHANAN. 12s. 6d. net.

**Nouum Testamentum Latine, secundum Editionem Sancti Hieronymi.** Recensuit I. WORDSWORTH, Episcopus Sarisburiensis; in operis societatem adsumto H. I. WHITE. 4to. Part I (Gospels), £2 12s. 6d. (Some of the fasciculi of Part I can still be obtained separately.) Part II, fasc. i (Romans), in the press. Part III, fasc. i (Acts), 12s. 6d.

**Notes on the Early History of the Vulgate Gospels.** By Dom JOHN CHAPMAN, O.S.B. 8vo. 16s. net.

## Gothic

**Sacrorum Evangeliorum Versio Gothica cum interpretatione** Latina ERICI BENZELII edidit EDWARDUS LYE (1750). Large 4to. £1 10s. net.



# The Fathers of the Church and Ecclesiastical History

Editions with Latin Commentaries

- Catena Graecorum Patrum in Novum Testamentum** edidit J. A. CRAMER. Tomi VIII. 8vo. £2 8s. net.
- Clementis Alexandrini Opera, ex rec. GUIL. DINDORFII.** Tomi IV. 8vo. £3 net.
- Cyrilli Archiepiscopi Alexandrini in XII Prophetas** edidit P. E. PUSEY. Tomi II. 8vo. £2 2s.
- In D. Joannis Evangelium. Accedunt Fragmenta Varia. Edidit post Aubertum P. E. PUSEY. Tomi III. 8vo. £3 5s.  
Commentarii in Lucae Evangelium quae supersunt Syriace edidit R. PAYNE SMITH. 4to. £1 2s. Translation, 2 vols. 8vo. 14s.
- Ephraemi Syri, Rabulae, Balaei aliorumque Opera Selecta.** See p. 85.
- Eusebii Opera** recensuit T. GAISFORD.
- Evangelicae Praeparationis Libri XV. Tomi IV. 8vo. 42s. net.  
Evangelicae Demonstrationis Libri X. Tomi II. 8vo. 15s.  
Contra Hieroclem et Marcellum Libri. 8vo. 7s.  
Annotationes Variorum. Tomi II. 8vo. 17s.
- Canon Muratorianus.** Edited, with notes and facsimile, by S. P. TREGELLES. 4to. 10s. 6d.
- Evagrii Historia Ecclesiastica, ex rec. H. VALESII.** 8vo. 4s.
- Fl. Josephi de bello Judaico Libri Septem** recensuit E. CARDWELL. Tomi II. 8vo. 17s. net.
- Origenis Philosophumena; sive omnium Haeresium Refutatio e Codice Parisino nunc primum edidit EMMANUEL MILLER.** 8vo. 10s.
- Patrum Apostolicorum Clementis Romani, Ignatii, Polycarpi, quae supersunt** edidit G. JACOBSON. Tomi II. Fourth edition. 8vo. £1 1s.
- Reliquiae Sacrae secundi tertique saeculi** recensuit M. J. ROUTH. Tomi V. Second edition, 1846. 8vo. £1 5s. net.
- Scriptorum Ecclesiasticorum Opuscula** recensuit M. J. ROUTH. Tomi II. Third edition, 1858. 8vo. 10s.
- Socratis Scholastici Historia Ecclesiastica Gr. et Lat.** edidit R. HUSSEY. Tomi III. 1853. 8vo. 15s. net.
- Sozomeni Historia Ecclesiastica** edidit R. HUSSEY. Tomi III. 8vo. 15s. net.
- Theodoretii Ecclesiasticae Historiae Libri V** rec. T. GAISFORD. 8vo. 7s. 6d. net.  
Graecarum Affectionum Curatio rec. T. GAISFORD. 8vo. 7s. 6d.
- 
- Notitia Scriptorum SS. Patrum.** By J. G. DOWLING. 8vo. 7s. 6d. net.

## Editions with English Commentaries or Introductions

**St. Athanasius.** *Oration against the Arians.* With an account of his Life by W. BRIGHT. Crown 8vo. 9s.

Historical Writings, according to the Benedictine Text. With an introduction by W. BRIGHT. Crown 8vo. 10s. 6d.

**St. Augustine.** *Select Anti-Pelagian Treatises, and the Acts of the Second Council of Orange.* With introduction by W. BRIGHT. Crown 8vo. [Out of print.]

**St. Basil :** *on the Holy Spirit.* Revised text, with notes and introduction, by C. F. H. JOHNSTON. Crown 8vo. 7s. 6d.

**Barnabas,** *Editio Princeps of the Epistle of, by Archbishop Ussher, as printed at Oxford, A. D. 1642.* With a dissertation by J. H. BACKHOUSE. Small 4to. 3s. 6d.

**Canons of the First Four General Councils of Nicaea, Constantinople, Ephesus, and Chalcedon.** With notes by W. BRIGHT. Second edition. Crown 8vo. 7s. 6d.

**Eusebius' Ecclesiastical History,** according to Burton's text, with introduction by W. BRIGHT. Second edition. Crown 8vo. 8s. 6d.

**Eusebii Pamphili Evangelicæ Præparationis Libri XV.** Revised text edited, with introduction, notes, English translation, and indices, by E. H. GIFFORD. 4 vols. [Vols. I, II, text, with critical notes. Vol. III, in two parts, translation. Vol. IV, notes and indices.] 8vo. £5 5s. net. (Vol. III, divided into two parts, containing the translation, £1 5s. net.)

**The Bodleian Manuscript of Jerome's Version of the Chronicles of Eusebius,** reproduced in collotype, with an introduction by J. K. FOTHERINGHAM. 4to, buckram. £3 10s. net.

**John of Ephesus.** See p. 85. Translation, by R. PAYNE SMITH. 8vo. 10s. net.

**Philo :** *about the Contemplative Life; or, the Fourth Book of the Treatise concerning Virtues.* Edited, with a defence of its genuineness, by F. C. CONYBEARE. With a facsimile. 8vo. 14s. net.

**Socrates' Ecclesiastical History,** according to Hussey's Text, with introduction by W. BRIGHT. Second edition. Crown 8vo. 7s. 6d.

**Tertulliani Apologeticus adversus Gentes pro Christianis.** Edited by T. H. BINDLEY. Crown 8vo. 7s. 6d. net.

*De Præscriptione Hæreticorum : ad Martyras : ad Scapulam.* Edited by T. H. BINDLEY. Crown 8vo. 5s. net.

# Works of the English Divines. 8vo Sixteenth, seventeenth, eighteenth and early nineteenth centuries

## Editions of Hooker and Butler

**Hooker's Works**, with Walton's Life, arranged by JOHN KEBLE. Seventh edition, revised by R. W. CHURCH and F. PAGET. 3 vols. 12s. each. [Vol. II contains the Fifth Book.]

**Introduction to Hooker's Ecclesiastical Polity, Book V.**

By F. PAGET. Second edition. 5s. net.

**The Text**, as arranged by J. KEBLE. 2 vols. 11s.

**The Works of Bishop Butler.** By W. E. GLADSTONE. 2 vols.

14s. each. Crown 8vo, Vol. I, Analogy, 5s. 6d.; Vol. II, Sermons, 5s.

**Studies subsidiary to the Works of Bishop Butler.**

Uniform with the above. 10s. 6d. Crown 8vo, 4s. 6d.

---

**PEARSON'S EXPOSITION OF THE CREED.** Revised by E. BURTON. Sixth edition. 10s. 6d.

**MINOR THEOLOGICAL WORKS.** Edited by E. CHURTON. 2 vols. 10s.

**ENCHIRIDION THEOLOGICUM ANTI-ROMANUM.**

I. JEREMY TAYLOR'S DISSUASIVE from Popery, and Real Presence. 8s.

II. BARROW'S SUPREMACY of the Pope, and Unity of the Church. 7s. 6d.

III. TRACTS by WAKE, PATRICK, STILLINGFLEET, CLAGETT, and others. 11s.

**ADDISON'S EVIDENCES.** 3s. 6d. net.

**ALLIX'S WORKS.** 4 vols. 5s. each.

**BENTLEY'S SERMONS.** 4s.

**BISCOE'S HISTORY OF THE ACTS.** 9s. 6d.

**BRAGGE'S WORKS.** 5 vols. £1 12s. 6d. net.

**BULL'S WORKS**, with NELSON'S Life. Ed. by E. BURTON. 8 vols. £2 9s.

**BUTLER'S WORKS, 1849.** 2 vols. Sermons. 5s. 6d. Analogy. 5s. 6d.

**CLERGYMAN'S INSTRUCTOR.** Sixth edition. 6s. 6d.

**COMBER'S WORKS.** 7 vols. £1 11s. 6d.

**FELL'S PARAPHRASE ON ST. PAUL'S EPISTLES.** 7s.

**FLEETWOOD'S WORKS.** 3 vols. £1 1s. 6d. net.

**HALL'S WORKS.** Edited by P. WYNTER. 10 vols. £3 3s.

**HAMMOND'S PARAPHRASE ON THE NEW TESTAMENT.** 4 vols. 90s.

PARAPHRASE ON THE PSALMS. 4 vols. 20s.

**HORBERRY'S WORKS.** 2 vols. 10s. 6d. net.

**HOOPER'S WORKS.** 2 vols. 8s.

**JACKSON'S (DR. THOMAS) WORKS.** 12 vols. £3 6s. net.

**JEWEL'S WORKS.** Edited by R. W. JELF. 8 vols. £1 10s.

**LESLIE'S WORKS.** 7 vols. 42s. net.

**LEWIS' (JOHN) LIFE OF WICLIF.** 5s. 6d. **LIFE OF PECOCK.** 3s. 6d.

**LEWIS' (THOMAS) ORIGINES HEBRAICAE.** 3 vols. 16s. 6d.

**NEWCOMBE'S OBSERVATIONS.** 6s. net.

**PATRICK'S THEOLOGICAL WORKS.** 9 vols. £1 1s.

**SANDERSON'S WORKS.** Edited by W. JACOBSON. 6 vols. £1 10s.

**SCOTT'S WORKS.** 6 vols. 30s. net.

**SMALRIDGE'S SERMONS.** 2 vols. 8s.

**SHERLOCK'S DISCOURSES.** 4 vols. 42s. net.

**STILLINGFLEET'S ORIGINES SACRAE.** 2 vols. 9s.

**FOUNDATIONS OF PROTESTANT RELIGION.** 2 vols. 10s.

**STANHOPE'S PARAPHRASE.** 2 vols. 10s.

**TAVERNER'S POSTILS.** 6s. net.

**WALL'S HISTORY OF INFANT BAPTISM.** By H. COTTON. 2 vols. £1 1s.

**WATERLAND'S WORKS**, with Life by Van Mildert. 6 vols. £2 11s.

**DOCTRINE OF THE EUCHARIST.** 3rd ed. Cr. 8vo. 6s. 6d.

**WHEATLEY'S ILLUSTRATION OF THE BOOK OF COMMON PRAYER.** 5s.

## Early Ecclesiastical History

- The New Testament in the Apostolic Fathers.** By a Committee of the Oxford Society of Historical Theology. 8vo. 6s. net.
- The Origins of Christianity.** By C. BIGG. Edited by T. B. STRONG. 8vo. 12s. 6d. net.
- The Church's Task under the Empire.** With preface, notes, and excursus, by C. BIGG. 8vo. 5s. net.
- Bingham's Antiquities of the Christian Church, and other Works.** 10 vols. 8vo. £3 3s.
- The Church in the Apostolic Age.** By W. W. SHIRLEY. Second edition. Fcap 8vo. 3s. 6d.
- Harmonia Symbolica: Creeds of the Western Church.** By C. HEURTLEY. 8vo. 6s. 6d.
- A Critical Dissertation on the Athanasian Creed.** By G. D. W. OMMANNEY. 8vo. 16s.
- Ecclesiae Occidentalis Monumenta Iuris Antiquissima: Canonum et Conciliorum Graecorum Interpretationes Latinae.** Edidit C. H. TURNER. 4to, stiff covers. Tom. I, Fasc. I, pars I, 10s. 6d. net; pars II, 21s. net. Tom. II, pars I, 18s. net.
- The Key of Truth: being a Manual of the Paulician Church of Armenia.** By F. C. CONYBEARE. 8vo. 15s. net.
- Baptism and Christian Archaeology.** By C. F. ROGERS. 8vo. 5s. net.
- Monasticism on Mount Athos.** By K. LAKE. 8vo. 8s. 6d. net.

## Ecclesiastical History of Britain, etc Sources

- Adamnani Vita S. Columbae.** Edited by J. T. FOWLER. Crown 8vo. 8s. 6d. net. With translation, 9s. 6d. net.
- Baedae Opera Historica.** Edited by C. PLUMMER. Two volumes. Crown 8vo. 21s. net.
- Councils and Ecclesiastical Documents relating to Great Britain and Ireland.** Edited after Spelman and Wilkins, by A. W. HADDAN and W. STUBBS. Medium 8vo. Vols. I-III, £3 13s. 6d. net. Also Vol. II (Parts I and II) and Vol. III, separately, 14s. net per volume.
- Nova Legenda Angliae,** as collected by John of Tynemouth and others, and first printed 1516. Re-edited 1902 by C. HORSTMAN. 2 vols. 8vo. £1 16s. net.
- Vitae Sanctorum Hiberniae.** Recognovit prolegomenis notis indicibus instruxit C. PLUMMER. 8vo. 2 vols. (In the press.)
- Wyclif.** A Catalogue of the Works. By W. W. SHIRLEY. 8vo. 3s. 6d.  
Select English Works. By T. ARNOLD. 3 vols. 8vo. £1 1s. net.  
Triologus. First edited by G. LECHLER. 8vo. 7s.
- Cranmer's Works.** Collected by H. JENKINS. 4 vols. 8vo. £1 10s.
- 'Cranmer's' Catechism with the Latin Original.** Edited by EDWARD BURTON (1829). 8vo, with woodcuts. 7s. 6d. net.

**Records of the Reformation.** *The Divorce, 1527-1533.* Mostly now for the first time printed. Collected and arranged by N. Pocock. 2 vols. £1 16s.

**Primers put forth in the reign of Henry VIII.** 8vo. 5s.

**The Reformation of Ecclesiastical Laws,** as attempted in the reigns of Henry VIII, Edward VI, and Elizabeth. Edited by E. CARDWELL. 8vo. 6s. 6d.

**Conferences on the Book of Common Prayer** from 1551 to 1690. Edited by E. CARDWELL. Third edition. 8vo. 7s. 6d. net.

**Documentary Annals of the Reformed Church of England;** Injunctions, Declarations, Orders, Articles of Inquiry, etc. from 1546 to 1716. Collected by E. CARDWELL. 2 vols. 8vo. 25s. net.

**Formularies of Faith** set forth by the King's authority during Henry VIII's reign. 8vo. 7s.

**Homilies appointed to be read in Churches.** By J. GRIFFITHS. 8vo. 7s. 6d.

**Hamilton's Catechism, 1552.** Edited, with introduction and glossary, by T. G. LAW. With a Preface by W. E. GLADSTONE. 8vo. 12s. 6d.

**Noelli Catechismus sive prima institutio disciplinaeque Pietatis Christianae Latine explicata.** Editio nova cura G. JACOBSON. 8vo. 5s. 6d.

**Sylloge Confessionum sub tempus Reformandae Ecclesiae edit.** Subjic. Catechismus Heidelbergensis et Canones Synodi Dordrecht. 8vo. 8s. 6d. net.

### Histories written in the seventeenth (or early eighteenth) and edited in the nineteenth century

**Stillingfleet's Origines Britannicae,** with LLOYD'S *Historical Account of Church Government.* Edited by T. P. PANTIN. 2 vols. 8vo. 10s.

**Inett's Origines Anglicanae** (in continuation of Stillingfleet). Edited by J. GRIFFITHS. 1855. 3 vols. 8vo. 15s.

**Fuller's Church History of Britain.** Edited by J. S. BREWER. 1845. 6 vols. 8vo. £2 12s. 6d. net.

**Le Neve's Fasti Ecclesiae Anglicanae.** Corrected and continued from 1715 to 1853 by T. D. HARDY. 3 vols. 8vo. £1 10s. net.

**Strype's Memorials of Cranmer.** 2 vols. 8vo. 11s. net. *Life of Aylmer.* 8vo. 5s. 6d. net. *Life of Whitgift.* 3 vols. 8vo. 16s. 6d. net. *General Index.* 2 vols. 8vo. 11s. net.

**Burnet's History of the Reformation.** Revised by N. Pocock. 7 vols. 8vo. £1 10s.

**Prideaux's Connection of Sacred and Profane History.** 2 vols. 8vo. 10s. Shuckford's Continuation, 10s.

**Gibson's Synodus Anglicana.** Edited by E. CARDWELL. 1854. 8vo. 6s.

## Recent Works in English Ecclesiastical History

- History of the Church of England from the abolition of the Roman Jurisdiction.** By W. R. DIXON. 3rd edition. 6 vols. 8vo. 16s. per vol.
- Chapters of Early English Church History.** By W. BRIGHT. Third edition. With a map. 8vo. 12s.
- Registrum Sacrum Anglicanum : an attempt to exhibit the course of Episcopal Succession in England.** By W. STUBBS. 2nd ed. 4to. 10s. 6d.
- The Elizabethan Clergy and the Settlement of Religion, 1558-1564.** By HENRY GER. With illustrative documents and lists. 8vo. 10s. 6d. net.

## Liturgiology

- Liturgies, Eastern and Western.** Vol. I. **Eastern Liturgies.** Edited, with introductions and appendices, by F. E. BRIGHTMAN, on the basis of a work by C. E. HAMMOND. 8vo. £1 1s. net.
- Rituale Armenorum : the Administration of the Sacraments and the Breviary Rites of the Armenian Church, with the Greek Rites of Baptism and Epiphany.** Edited by F. C. CONYBEARE; with the East Syrian Epiphany Rites, translated by A. J. MACLEAN. 8vo. 21s. net.
- Cardwell's Two Books of Common Prayer.** Ed. 3. 8vo. 7s. net.
- Gelasian Sacramentary, Liber Sacramentorum Romanæ Ecclesiæ.** Edited by H. A. WILSON. Medium 8vo. 18s. net.
- Leofric Missal, with some account of the Red Book of Derby, the Missal of Robert of Jumièges, etc.** Edited by F. E. WARREN. 4to. £1 10s. net.
- Ancient Liturgy of the Church of England, according to the Uses of Sarum, York, Hereford, and Bangor, and the Roman Liturgy arranged in parallel columns.** By W. MASKELL. 8vo. 15s. net.
- Monumenta Ritualia Ecclesiæ Anglicanæ : the occasional Offices of the Church of England according to the old Use of Salisbury, the Prymer in English, and other prayers and forms, with dissertations and notes.** By the same. Second edition. Three volumes. 8vo. £2 10s. net.
- The Liturgy and Ritual of the Celtic Church.** By F. E. WARREN. 8vo. 16s. net.
- Sharp on the Rubric.** 8vo. 6s. net.
- Helps to the Study of the Book of Common Prayer.** By W. R. W. STEPHENS. Crown 8vo. Cloth, 2s. 6d. net; also in leather bindings. Printed on Oxford India paper and bound with the Prayer Book, from 11s. 6d.

## The Oxford Hymn Book

- Music Edition.** Crown 8vo, 3s. 6d. net; gilt edges, 4s. net; India paper, 5s. net. **Words only.** Crown 8vo, 1s. 6d. net; gilt edges, 2s. net; India paper, 3s. 6d. net. 32mo, cut flush, 6d. net; cloth boards, 9d. net; India paper, 2s. net.

